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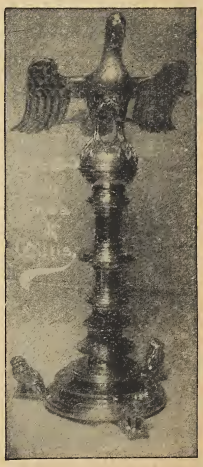

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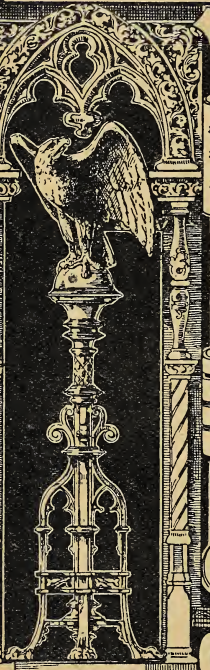

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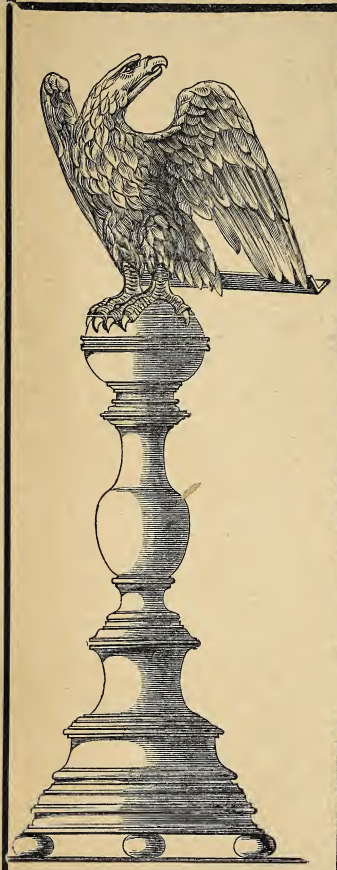

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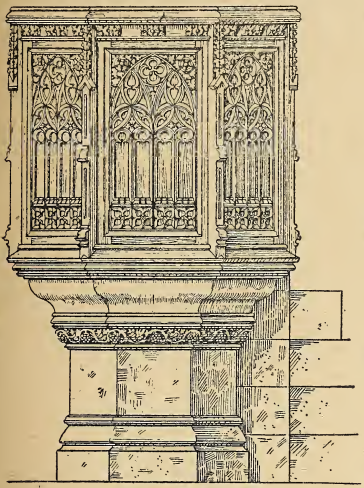

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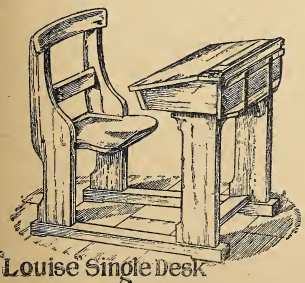

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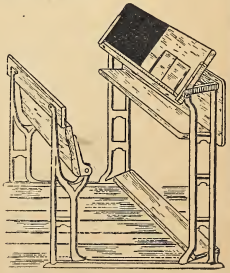

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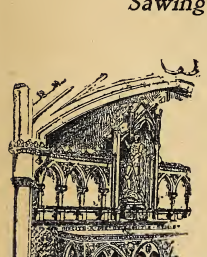

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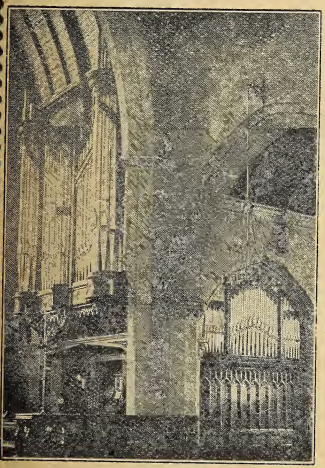

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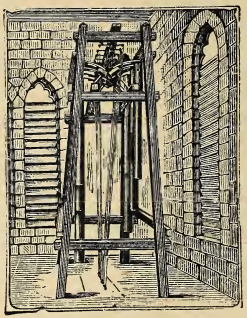

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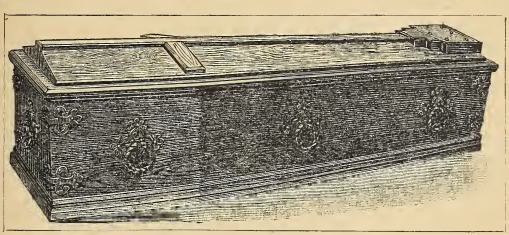

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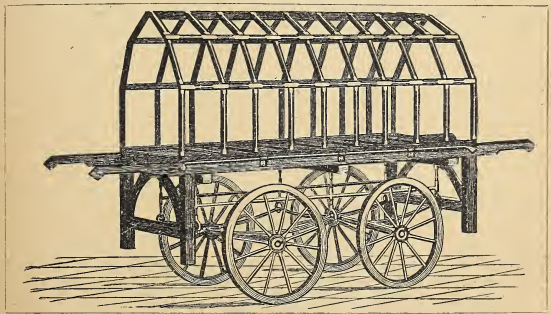

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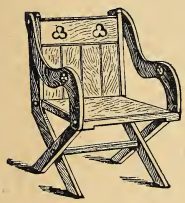

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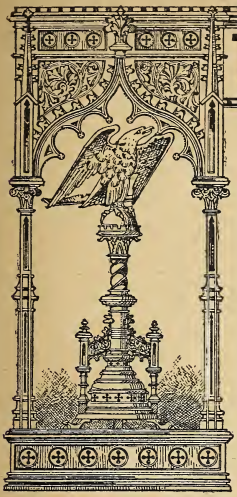

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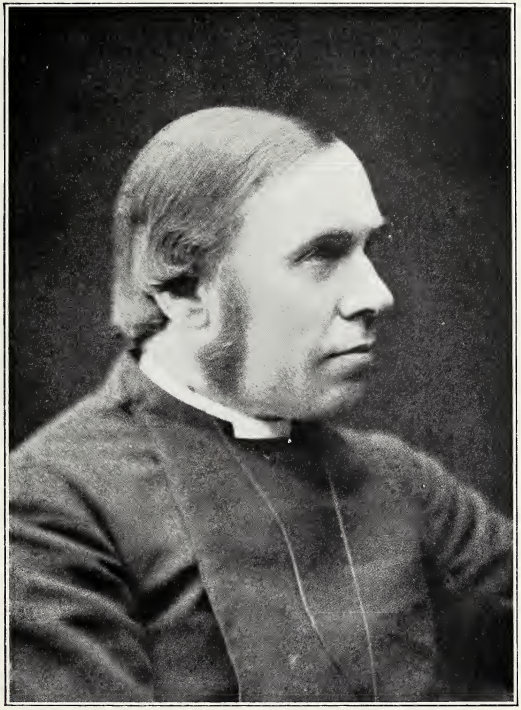

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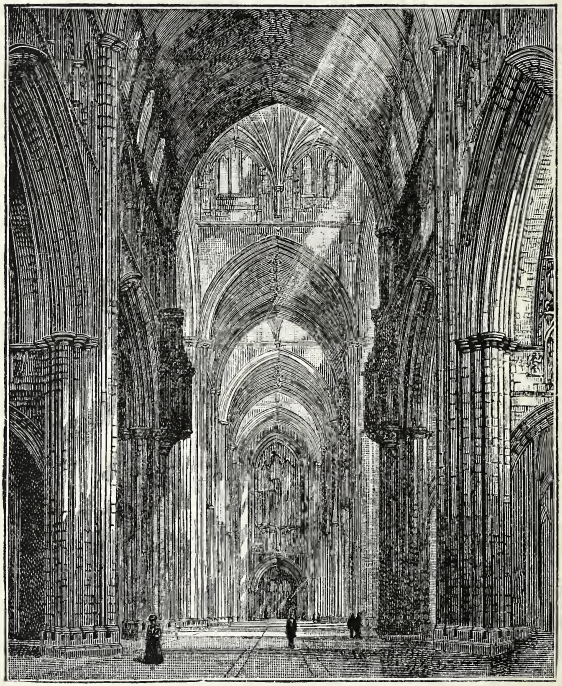

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THE

OFFICIAL YEAR-BOOK

OF

The Church of England.

1905

Issued under the Sanction of the Archbishops of Canterbury, York, Armagh, and Dublin; of the Primus of the Episcopal Church in Scotland; and of the Bishops of the English, Irish, and Scottish Churches. Also formally Sanctioned by the Lower House of Convocation of the Province of Canterbury and York, and published under the Direction of a Committee of the Society for Promoting Christian Knowledge.

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Rev. A. CARR.
Rev. the Hon. A. G. LAWLEY.

283
C477o
1905

Official Sanction.

ENGLAND.

THE ARCHBISHOPS AND BISHOPS.

CONVOCATION OF CANTERBURY (LOWER HOUSE).

Resolution passed February 16, 1882.

'That this House has satisfaction in hearing that the Society for Promoting Christian Knowledge has undertaken to publish the Official Year-Book of the Church of England, the design of which this House has already approved, and will be glad, through its Committees and otherwise, to give such information and help as may assist in perfecting this desirable work.'

CONVOCATION OF YORK.

Resolution passed Wednesday, April 4, 1883 (in full Synod).

The President laid upon the table the first volume of the Official Year-Book of the Church of England. Resolution moved by the Bishop of Carlisle and seconded by the Prolocutor: 'That this Convocation accepts with pleasure the first volume of the Official Year-Book of the Church of England, and trusts that the publication of so valuable a record of the work of the Church will be continued.' Agreed to *nem. con.*

IRELAND.

THE ARCHBISHOPS AND BISHOPS.

The Report drawn up by the Rev. Canon Morgan Woodward Jellett, M.A., LL.D., Rector of St. Peter's, Dublin, and one of the Honorary Secretaries of the General Synod, has been submitted to us, and is here inserted with our sanction.

M. G. ARMAGH.

December 1, 1884. PLUNKET, DUBLIN.

SCOTLAND.

The Bishops of the Episcopal Church of Scotland desire to express to the Committee of the Official Year-Book of the Church of England their approval of the design of the work, and their readiness to sanction an annual Official Report of the work of their Church in Scotland.

ROBERT,

October 1883. Bishop of Moray and Ross, *Primus.*

AMERICA.

THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

Extract from the Journal of the House of Bishops, October 12 and 15, 1883. The Bishop of Louisiana offered the following Resolution, viz.:—

'*Resolved*—the House of Deputies concurring, "That the Secretary of the House of Bishops, and the Secretary of the House of Deputies, are hereby designated and authorized to furnish from time to time, for the Official Year-Book of the Church of England, information concerning the condition and progress of this Church."'

Which was adopted.

'Message No. 15 was received from the House of Deputies, viz.:—

'*Resolved*—"That the House of Deputies concurs in Message No. 11 from the House of Bishops (as above)."'

471004

Prefatory Note

BY THE

VENERABLE THE ARCHDEACON OF ELY

During the past year, 1904, it has pleased God to call from our midst the Rev. Frederick Burnside, the Honorary Secretary and Editor of the 'Official Year-Book of the Church of England' from the commencement of this important work in 1882, till his decease after prolonged illness. To his initiation and untiring efforts, amidst important spiritual duties and charitable labours of many kinds, this valuable work is greatly indebted for its existence, and for its widespread importance and usefulness to the Church of England and Churches connected therewith in Ireland, Scotland and America.

After grave consideration, with the aim of securing the publication of the book under most advantageous circumstances, a proposal was submitted to the 'Society for Promoting Christian Knowledge,' who kindly accepted the responsibility of publishing the book, which with the full approval of Convocation should give year by year an account of the work of the Church of England in all its various branches, and comprehend also the work of Churches in communion therewith.

The Summary table of contents each year shows the extreme value of this annual authoritative publication of the work of the Church of England throughout the world, as well as the devoted honorary labours of its late self-sacrificing promoter and editor.

The following extracts from two of the many prefaces written by him prove the religious spirit in which his really exhausting work was carried out.

'We disclaim all responsibility for the indiscretion that would use the records of this book to excite political agitation, or to foster religious rivalry and discord. The story of the Church's work is told with this single aim, that, if wisely used, it may be blessed of God for the extension of His Kingdom, by leading the Church to realise, in the vastness of her opportunities, the awfulness and dignity of her trust. In the religious study and examination of this history, there will be found much to encourage, in the many evidences of the presence and power of the Holy Spirit, and much to humble, in the evident failures and opportunities

lost, calling upon the Church to renew her strength, and in the might of God and felt compassion of Christ, to live and work for the souls of men with redoubled zeal and love.'

After referring to some of the present difficulties in the religious life of the nation, the last words of the last Preface written for the Year-Book by its devoted and deeply religious Editor, are these, which we who are spared awhile may well lay to heart.

'Let such difficulties be ever so great and threatening, these pages testify with convincing fulness to an indwelling Spirit and power, ever wise and strong enough to guide and replenish the Church with wisdom and might for every task and trial. In the traditions of her history and of saintly lives, in monuments and gifts of learning, in resource, which the devotion of love has for long ages consecrated to Christ's service, in the confidence and attachment of the English nation, the Church may thankfully rejoice for the past and hope for the future. Whatever that future may be, the power to keep alive the light of truth, to lessen iniquity and sorrow, to mould the character of the people after the model of the Highest, and to conquer the world for Christ, will lie, not in the wealth of advantage and privilege, but in trustful dependence upon the pledged presence of the Lord, and in constant intercession for the fullest equipments of the Spirit.'

Preface.

It is not without some diffidence that we have attempted the task so long fulfilled by one who was the originator and first honorary editor of the 'Church Year-Book.' His death not unnaturally carries our thoughts back over some twenty years to the time when the primary issue appeared. The following extract from the Preface to the first edition may be of interest at the present time, as showing the spirit in which the project was conceived, and the lines upon which it has been carried out.

Extract from the First Preface

'The object of the Committee in compiling this book is to unfold and exhibit the work of the Church of England and of other Churches in communion with her, as far as it is possible to gather from time to time the details of their labours. There are two classes of persons to whom such a witness and explanation may prove useful: those who, because they desire and pray for the increased power and success of the Church in the world, are looking for opportunities of enlarging her borders and strengthening her influence, and those who are wont at times to look coldly upon her, and to misrepresent, or to be indifferent to her work. The book would give an answer to both in the spirit of gentleness and meekness, not attempting to conceal defects, to parade forces, to exaggerate results, or to gauge by numbers and worldly standards the hidden successes of Christ's work in this branch of the Apostolic Church, whilst recognising with great thankfulness that fulness of power and blessing which, notwithstanding many drawbacks, is marking the life of the Church in these days. The fact that we may point to this manifestation of God's good-will can only deepen the sense of responsibility and call for a zealous and holy activity in whatever new fields of labour He is opening out.'

Since these words were written, twenty-one editions have been issued, all of which have been compiled in the same spirit and with the same objects as indicated in this first Preface. May we add that it has been the earnest endeavour of those responsible for the present issue to follow in the main the lines laid down in the past?

Certain sections of the book have naturally, in course of time, become more or less stereotyped, in so far as they only require correction in order that the information supplied may be kept up to date. No pains have been spared to secure accuracy in these sections by direct communication year by year with the secretaries of institutions and societies.

But it has been the custom, from time to time, to introduce special sections dealing with questions of particular interest at the moment.

Church Schools Associations

In the present issue an effort has been made, in view of the importance of the changes effected during the past two years in the management of Church Elementary Schools, to make the list of Church Educational Societies more complete. A Special Appendix has also been added, illustrating, by means of brief reports, the effect of the Education Act 1902 upon the Associations of Church Schools originally formed in 1897 to administer the 'Aid Grant.' These reports show, that in the large majority of instances these Associations have been maintained and continue to carry on their excellent work under the changed conditions. They also show incidentally what steps have been taken towards the amalgamation of Church Educational Societies. When we realise the vast number of such Societies in existence, we cannot help feeling how much it would ultimately strengthen the hands of the Church in dealing with educational questions, if more were done in this direction.

Mission of Help to South Africa

Another feature of special interest is a short account of the Mission of Help to South Africa, kindly supplied by the Hon. Secretary of the Mission, the Archdeacon of Buckingham.

Representative Church Council

Two other events of note in the past year would seem to call for special comment.

In the inaugural meeting of the Representative Church Council last July, of which a brief summary is given, may we not see hopes of a more united front in the councils of the Church? At the least, such a body cannot fail to promote co-operation between Clergy and Laity, and it may possibly, in course of time, become the basis of a great national Synod which shall express the voice of the Church in no uncertain tones.

Bishoprics of Birmingham and Southwark

Churchmen may also congratulate themselves upon the passing of the Birmingham and Southwark Bishoprics Act in August, and the enthusiastic rapidity with which the powers granted by Parliament have been utilised by the dioceses concerned. The Bishopric of Birmingham becomes an accomplished fact in March, when Dr. Gore is to be enthroned as the first Bishop, whilst only a little over £1000 remains to be collected in order to complete the funds necessary for founding the See of Southwark.

Ordinations

On turning to the statistics of ordinations we notice with regret a serious falling off in the number of candidates. The figures for 1902–1903 showed a slight improvement, but unfortunately this has not been maintained. The total this year has dropped to the same figure as in 1901, the *lowest* recorded in these tables. No amount of time and care

expended upon parochial organisation can make up for the lack of living agents to carry on the spiritual work of the Church. It must therefore be confessed that this decrease in the supply of candidates for ordination constitutes a serious menace to the future usefulness of the Church, especially in view of the rate at which the population of this country is increasing. A short summary given on the first page shows that Churchmen must not attempt to console themselves with the idea that this decrease is merely a temporary fluctuation. The average number of candidates per annum for the decade 1891–1901 was 67·4 below that of the decade 1881–1891, and—judging from the figures for the last four years—the average per annum for the next decade threatens to be 100 below that for 1891–1901.

Confirmations

We have also to record a falling off in the number of candidates for confirmation, but probably this decrease is only temporary, for the evidence of the statistical tables goes to prove, that though the numbers are in some years lower than in others, there is a general tendency towards an increase. The total for the decade 1884–1894 was 2,132,546; that for 1894–1904, 2,161,329. Moreover the statistical returns of Parochial Work (of which summaries are given at the beginning of the book) reveal a decided and constant improvement in the number of communicants. This increase may no doubt, in a large measure, be attributed to greater carefulness exercised by the Clergy in the preparation of candidates for confirmation.

We would gratefully acknowledge the assistance that has been rendered by the Colonial and Missionary Bishops, Archdeacon Colquhoun, Mr. W. W. Farquharson, the Rev. T. Hart, U.S.A., the Chaplain of the Fleet, the Chaplain-General, the Rev. J. Hargrove and Captain Klingender. We have also to thank the Bishops' Secretaries, the secretaries of Church Societies and the editors of Diocesan Kalendars for the assistance and information they have so courteously furnished.

Communications in the way of suggestions or corrections should be addressed to the Rev. F. H. Burnside at the Parsonage, Hertingfordbury, Hertford.

In these days of unrest and transition in social, political, and religious life, there is one question to which an answer is anxiously sought by all loyal sons of the Church, namely, Is the Church of England gaining or losing ground? It is in the hope that it may assist to some extent, however small, in supplying an answer to this question that this volume is issued. Whilst fully aware of the inadequacy of statistics to present a complete picture of the life and work of the Church we still venture to hope that this book may prove to be of service, on the one hand, by revealing the weak places that need strengthening; on the other hand, by affording hope and encouragement to those who are toiling day by day for the furtherance of the Kingdom of Christ.

F. H. B.

February 20, 1905.

Summary Table of Contents.

PART I.

HISTORICAL RECORDS.

CHAPTER I.

TRAINING FOR HOLY ORDERS.

	PAGE
Organisations for the Assistance of Candidates	1
Theological Schools and Colleges	5
Observance of Ember Seasons and Retreats for the Clergy	17

CHAPTER II.

THE HOME MISSION WORK OF THE CHURCH.

SECTION		
I.	Church Building and Extension	23
II.	Cathedrals and their Services	37
III.	Clerical and Lay Agencies	52
IV.	Parochial Missions	83
V.	Lay Help	104
VI.	Guilds, Communicants' Unions	113
VII.	Christian Evidences and Secularism	123
VIII.	Missions to Seamen and Emigrants, Army and Navy	125
IX.	The Free and Open Church Movement	137
X.	Temperance, Rescue, and Reformatory Work.	138
XI.	Brotherhoods, Sisterhoods, and Orphanages	158
XII.	Deaconesses' Institutions	171
XIII.	Hospital Sunday, Nursing Institutions, Convalescent Homes, and Cottage Hospitals	176
XIV.	Clergy Homes of Rest	193

CHAPTER III.

THE EDUCATIONAL WORK OF THE CHURCH.

SECTION		PAGE
I.	Elementary Education	195
	,, ,, Associations under Voluntary Schools Act, see Appendix	680
II.	Sunday School Work	214
III.	Higher Education (Religious)	222
IV.	Higher Education	228

CHAPTER IV.

THE FOREIGN MISSION WORK OF THE CHURCH.

I.	Central and Special Organisations.	233
II.	Missionary Colleges, Studentship Associations	285

CHAPTER V.

Official Statement of the Work of the Church in the Colonies, India, and Missionary Dioceses 290

CHAPTER VI.

OFFICIAL STATEMENTS OF CHURCHES IN COMMUNION WITH THE CHURCH OF ENGLAND.

I.	The Church of Ireland	376
II.	The Episcopal Church in Scotland	394
III.	The Episcopal Church in America	403

CHAPTER VII.

THE COUNCILS OF THE CHURCH.

I.	The Convocation of Canterbury	416
	The Convocation of York	424
II.	The Houses of Laymen, Canterbury and York and the Representative Church Council	428
III.	The Central Council	437
IV.	Official Summaries of Diocesan Conferences	438
V.	Classified Resolutions upon Church Questions in Convocations and Diocesan Conferences, etc.	445
VI.	The Church Congress	474
VII.	Episcopal Visitations	478
VIII.	Clerical and Lay Conferences	481
IX.	The Church House	483

CHAPTER VIII.

THE HOME AND FOREIGN EPISCOPATE.

SECTION PAGE

I. Consecration of Bishops 483
II. The Extension of the Home Episcopate 486

CHAPTER IX.

CLERGY PENSIONS, ENDOWMENTS, CHARITIES, ETC.

I. Clergy Pensions and Endowments 488
II. Clergy Distress Funds—Charities—Augmentation of Benefices . 489

CHAPTER X.

Church Defence 506

CHAPTER XI.

Chronological Record of Events 512

CHAPTER XII.

The Church and Social Questions 519

CHAPTER XIII.

CLERICAL LIBRARIES AND RECENT CHURCH LITERATURE.

I. Clerical Libraries 522
II. Recent Church Literature 532

PART II.

STATISTICAL RECORDS.

PAGE

ORDINATIONS, CONFIRMATIONS, GRANTS OF ECCLESIASTICAL COMMISSIONERS, QUEEN ANNE'S BOUNTY, CHURCH BUILDING AND RESTORATION, NEW DISTRICTS, POPULATION, PARISHES, CLERGY, HOSPITAL SUNDAY, ETC., ETC. 567

PART III.

OFFICERS AND SOCIETIES OF THE CHURCH.

THE BISHOP AND OFFICERS OF EACH DIOCESE 616

FOREIGN CHAPLAINCIES 666

APPENDIX.

REPORTS OF ASSOCIATIONS UNDER VOLUNTARY SCHOOLS ACT, 1897 . . . 680

REPORTS CONTAINED IN PREVIOUS VOLUMES.

1883.

REPORT OF COMMITTEE ON DIACONATE—
(Presented to Convocation of York) 14

SUMMARIES OF CHURCH EXTENSION—
In Dioceses of Peterborough, Gloucester and Bristol, Chester, and Liverpool, Truro, Lichfield, and Lincoln 30–43

CATHEDRAL COMMISSION (Abstract Report). 107

HIGHER EDUCATION—
Reports of Diocesan Organisations to promote Extension of Middle-class Schools 195

FOREIGN MISSIONS—
Report of Sub-Committee S.P.G. on 'Special Funds' 232
Growth of Colonial Episcopate 310

CHURCH CONGRESS—
Historical Statement of its Progress from Commencement 371

DIOCESAN CONFERENCES—
Statement of their Constitution and Management 380

TITHE REDEMPTION TRUST. 629

1884.

HIGHER EDUCATION—
Statistical Report upon Existing Middle-class Schools 186

CHURCH BUILDING AND RESTORATION, 1882—
Detailed Report 545

1884—*cont.*

PAGE

Hospital Sunday Statistics—
For Manchester, Birmingham, Liverpool, Oxford, Lincoln, and other Towns . 592

Diocesan Funds—
Their Constitution and Management 680

1885.

Church Extension—
In Dioceses of Durham and Winchester 15–22

Associations for Friendless Girls—
(List of) 130

Extension of Home Episcopate—
Southwell and Bristol Bishoprics 255

Summaries of Districts formed under Church Building Acts.
Given in detail (1868–80) 481

Statistics of Sunday Schools. 498

Hints for Parochial Missions 607

Mission Literature 611

Manuals for Family Prayer, Confirmation, and Holy Communion. . 613

1886.

Church Work in Large Towns—
Barrow-in-Furness, Brighton, and Rochdale 29–36

The London Missions (1884–85) 89

List of Church Institutes 425

Church Defence Literature 648

1887.

Church Work in Large Towns—
Sheffield, Northampton, Preston, Wolverhampton, Hastings, Leicester, Nottingham, Bolton 36–51

1889.

Full Report of the Lambeth Conference, 1888 4

Church Work in Large Towns—
Bristol, Plymouth. 27, 28

1890.

Church Work in Large Towns—
Manchester, Derby 24–26

1891.

Church Work in Large Towns—
Hull, Leeds 24–28

1892.

Church Work in Large Towns—
Swansea, Halifax, Birmingham 26–33

1898.

Summary of Proceedings of the Lambeth Conference, 1897 . . . 395

1899.

Primary Charge of the Archbishop 447
Bristol Bishopric 464

1900.

The Lambeth Hearing 468

EXPLANATIONS OF STATISTICAL SUMMARIES

[*i.e.* from January to December 1903, or from Easter 1903 to Easter 1904].

In order to guard against the possibility of inaccurate conclusions and statements with regard to the accompanying Statistical Tables, it is of the utmost importance that very careful attention should be paid to the following explanations. Though these records as a whole may be taken as the substantial representation of the truth in regard to the matters with which they specifically deal, they must not be regarded as an exhaustive statement, for these reasons:

(1) *The inquiry made was confined to the Parochial Clergy, and embraces the replies of* 99 *per cent.; the remaining* 1 *per cent. would therefore have to be accounted for in a complete estimation of the parochial work and finance of the Church.*

(2) *As the inquiry has not for the present fully embraced the work and contributions of such public institutions as colleges, schools, hospitals, asylums, workhouses, &c., it will be seen that considerable additions might be made.*

I. Parochial Work and Organisation.

In reference to the figures relating to Baptisms, Communicants, Church accommodation, Sunday schools, Voluntary Contributions, and more or less to other branches of Church work specified, it should not be forgotten that these are rendered defective by the failure of the non-returning parishes. Though this defect is found chiefly in the Dioceses composed for the most part of agricultural districts, where many of the benefices are exceedingly small, there are still a considerable number of important parishes wholly or imperfectly represented, affecting to a proportionate degree the completeness of the statement.

Statistics of Confirmations or of Elementary Education are not incorporated with this Statement, as they are very accurately registered in other parts of this book.

II. Clerical Incomes.

These figures deal with 99 per cent. of the benefices in England and Wales. Every source of professional income has been taken into account.

In ascertaining the *net* value, these specific deductions have been made: (1) Parochial rates and taxes (not income tax). (2) Insurance of chancel, glebe premises. (3) Tenths, mortgage dues, &c. (4) Cost of collection of income. (5) A pension under Resignation Act. (6) Any other Annual payment chargeable upon the benefice. (7) Necessary repairs to glebe premises. (8) Amount of stipend paid to Assistant Clergy.

It is important here to note that the following instruction was definitely given to each Incumbent, defining the circumstances under which it was considered legitimate to deduct the stipend paid to the Assistant Clergy.

In the Statistical Section will be found a detailed report upon the Value of Benefices, Parsonage Houses being calculated for.

NOTE.—If an Assistant Curate is employed under compulsion, or because the Incumbent is incapacitated by ill-health or other infirmity, or when the population, number of churches or services does not necessitate such assistance, *the stipend paid is not to be deducted.*

III. Voluntary Contributions.

In dealing with Voluntary Contributions, it was only practicable to take account of sums raised by offertories in church and such parochial organisations as would come distinctly under the immediate direction or cognisance of the Clergy. It is obviously impossible to embrace, in such an inquiry as this, individual offerings privately conveyed to central societies and institutions.

In the form of inquiry, instructions were given to exclude all grants from ecclesiastical bodies holding church funds in trust, so that the offerings recorded might represent exclusively the purely voluntary effort of the Church of the present day, the only exception being that of sums arising from endowments for the maintenance of schools, and these are recorded separately, that they may be independently accounted for.

In treating the payments to the Assistant Clergy by the Incumbents as a voluntary offering, the principle followed has been this, viz.: 'That where the Incumbent, while fully discharging his own duties, needed the assistance of other Clergy for work that he could not himself accomplish, in consequence of the demands of his parish, by reason of population or other causes, in such cases, where the obligation was not legal but only moral, the payment to the Curate or Curates has been regarded as a voluntary offering. But where the Curate was acting as a substitute for the Incumbent, incapacitated by sickness or from other reasons for the discharge of his own duties, the payment has been considered a legal charge upon the income of the benefice, and not, therefore, accounted a voluntary offering.'

Table showing the number of Clergy making the Return.

Diocese	Incumbents		Rural Deaneries			
	Total	Replying	Total	Complete	Wanting 3 and less than 3	Wanting more than 3
Canterbury	435	435	21	21	—	—
York	630	630	32	32	—	—
London	579	566	26	18	8	—
Durham	246	246	13	13	—	—
Winchester	569	568	29	28	1	—
Bangor	145	145	14	14	—	—
Bath and Wells	502	501	26	25	1	—
Bristol	177	177	9	9	—	—
Carlisle	293	290	19	16	3	—
Chester	269	268	12	11	1	—
Chichester	382	381	24	23	1	—
Ely	559	557	38	36	2	—
Exeter	504	502	23	21	2	—
Gloucester	315	312	14	11	3	—
Hereford	360	357	22	19	3	—
Lichfield	467	466	31	30	1	—
Lincoln	554	544	41	33	8	—
Liverpool	211	209	12	10	2	—
Llandaff	249	246	22	19	3	—
Manchester	563	561	21	19	2	—
Newcastle	175	175	12	12	—	—
Norwich	869	863	51	45	6	—
Oxford	648	646	31	29	2	—
Peterborough	574	573	41	40	1	—
Ripon	358	357	18	17	1	—
Rochester	374	373	23	22	1	—
St. Albans	627	626	46	45	1	—
St. Asaph	207	207	17	17	—	—
St. Davids	388	388	29	29	—	—
Salisbury	474	470	31	28	3	—
Sodor and Man	32	32	4	4	—	—
Southwell	481	475	31	25	6	—
Truro	229	216	12	7	5	—
Wakefield	174	174	6	6	—	—
Worcester	498	494	33	29	4	—

Note.—In cases of the voidance of Benefices, or of any other reasonable ground for doing so, the Returns of the previous year have been registered.

I. CHURCH

(January to December 1903, or

Note.—In considering or quoting these figures

Diocese	Population, 1891	Population, 1901	Increase or Decrease	Number of Incumbents	Number of Incumbents replying	Baptisms		Holy Communion						Communicants Class	
						Infants	Adults	Communicants (estimated)	How often Administered during the Month						
									Sundays			Holy Days	Week Days	Males	Females
									Ante Midday	At Midday	After Midday				
Canterbury	745,149	871,661	126,512	435	435	16,892	357	81,275	1,340	869	71	273	173	2,742	6,042
York	1,447,449	1,677,593	230,144	630	630	38,129	453	87,275	1,515	1,034	126	315	166	3,427	6,467
London	3,245,533	3,585,209	339,676	579	566	66,183	1,761	186,554	2,688	1,406	178	621	753	7,971	18,511
Durham	1,017,047	1,187,622	170,575	246	246	26,109	89	47,643	806	426	49	130	86	1,854	4,511
Winchester	976,385	1,125,589	149,204	569	568	19,973	347	102,616	1,842	1,141	49	408	212	2,361	5,542
Bangor	215,956	221,520	5,564	145	145	1,632	39	16,010	267	134	24	42	5	489	663
Bath and Wells	429,608	437,635	8,027	502	501	7,653	147	48,121	1,017	767	42	207	89	1,530	3,251
Bristol	376,509	486,682	110,173	177	177	9,107	341	34,417	497	319	37	99	99	2,229	4,920
Carlisle	424,913	428,587	3,674	293	290	8,609	49	29,369	359	433	33	67	9	1,266	2,931
Chester	730,683	816,020	85,337	269	268	15,311	295	61,245	773	494	34	160	37	1,927	4,173
Chichester	549,472	604,214	54,742	382	381	10,761	261	67,557	1,149	711	51	263	194	1,452	4,010
Ely	524,112	531,887	7,775	559	557	9,147	402	51,108	1,181	856	28	234	102	1,495	3,171
Exeter	629,009	658,643	29,634	504	502	10,827	225	55,938	1,176	868	48	248	163	1,653	4,295
Gloucester	368,248	320,924	*47,324	315	312	5,797	156	35,621	698	485	40	128	51	643	1,466
Hereford	217,699	215,271	*2,428	360	357	4,370	77	28,191	533	557	13	89	10	729	1,384
Lichfield	1,196,095	1,347,295	151,200	467	466	29,689	423	89,861	1,432	748	58	261	147	3,481	7,050
Lincoln	472,495	498,462	25,967	554	544	9,064	138	42,765	1,104	797	25	194	47	1,632	3,118
Liverpool	1,207,557	1,352,419	144,862	211	209	23,627	276	62,741	584	343	103	115	55	4,031	8,473
Llandaff	799,376	1,004,336	204,960	249	246	11,305	487	55,743	758	453	44	149	66	1,229	2,338
Manchester	2,644,424	2,972,166	327,742	563	561	49,554	750	156,449	1,514	967	145	300	88	9,487	19,019
Newcastle	509,414	606,253	96,839	175	175	12,203	110	28,073	443	326	14	93	39	1,280	2,652
Norwich	710,364	733,307	22,943	869	863	12,695	420	60,527	1,343	1,298	71	244	113	1,445	3,087
Oxford	613,526	637,208	23,682	648	646	12,524	238	75,346	1,759	954	31	309	157	2,096	5,020
Peterborough	692,909	788,211	95,302	574	573	14,051	440	65,650	1,274	849	29	216	85	2,157	5,328
Ripon	1,020,110	1,135,165	115,055	358	357	16,437	324	62,248	875	605	83	164	72	3,324	7,810
Rochester	1,938,787	2,255,084	316,297	374	373	44,989	1,137	118,252	1,706	845	120	402	312	5,709	13,330
St. Albans	1,006,648	1,338,510	331,862	627	626	27,733	855	86,763	1,690	1,109	75	359	197	2,914	5,746
St. Asaph	270,180	288,175	17,995	207	207	3,693	49	28,504	378	298	19	59	13	612	1,107
St. Davids	496,009	509,943	13,934	388	388	5,040	247	52,326	555	485	90	76	14	1,186	1,707
Salisbury	369,996	374,669	4,673	474	470	6,966	83	41,003	1,016	731	46	155	100	876	2,033
Sodor and Man	55,608	54,752	*856	32	32	1,008	2	2,595	38	46	18	5	1	48	72
Southwell	975,969	1,137,020	161,051	481	475	29,632	494	68,371	1,142	729	106	194	91	4,077	7,098
Truro	325,031	324,674	*357	229	216	3,725	92	15,692	655	438	11	160	435	663	1,662
Wakefield	719,734	753,249	33,515	174	174	10,925	442	37,789	634	319	43	127	72	1,377	3,540
Worcester	1,228,363	1,398,258	16,895	498	494	30,104	704	85,329	1,368	790	86	261	116	3,045	7,411
Total, 1903-4	26,116,239	29,150,367	3,034,137	14,117	14,030	596,464	12,710	2,168,967	36,109	23,630	3,040	7,127	4,369	82,337	178,938
Total, 1902-3	29,150,367	32,678,213	3,529,776	13,881	13,774	587,743	12,268	2,123,551	35,076	21,443	2,974	6,969	4,478	83,438	181,117
Total, 1901-2	29,150,367	31,946,552	3,547,230	13,881	13,745	575,318	12,263	2,050,718	34,138	23,263	2,114	6,836	4,167	78,366	172,781
Total, 1900-1901	26,116,230	29,150,367	3,034,137	13,894	13,766	572,962	11,507	1,998,869	33,068	22,914	2,138	6,664	3,765	73,147	163,234
Total, 1899-1900	26,116,230	29,150,367	3,034,137	13,873	13,731	578,489	12,244	1,974,629	32,293	23,045	2,142	6,250	3,648	71,011	156,257

NOTE.—THESE FIGURES EMBRACE THE RETURNS OF

* This signifies decrease in population.

WORK.

from Easter 1903 to Easter 1904.)

be very careful to read the explanations, page xiv.

Church Accommodation								Sunday Schools			Bible Classes		Guilds		Temperance Branch			Lay Help			
Parish Church		Chapel of Ease					No. of Churches open for								No. of Members			Dist. Vis.		Sunday School Teachers	
															Adults						
Appropriated	Free	Appropriated	Free	Mission Rooms, &c.	Other Buildings	Daily Prayer	Private Prayer	Infants	Boys	Girls	Males	Females	Males	Females	Abstainers	Non-Abstainers	Juveniles	Males	Females	Males	Females
58,103	134,670	3,664	17,148	17,229	2,966	158	229	21,340	23,466	26,146	7,074	5,502	4,230	9,662	5,614	2,797	18,416	32	3,015	1,187	4,875
35,237	221,583	1,370	36,284	26,238	4,415	265	352	28,601	38,868	43,301	13,532	10,652	5,968	16,679	3,472	912	17,829	283	4,079	2,721	6,138
120,251	333,594	4,197	21,154	66,339	15,675	350	344	65,146	66,864	82,612	17,889	22,378	20,041	44,362	15,947	4,390	58,392	474	5,873	3,951	12,976
6,473	106,327	10	13,480	26,279	5,191	122	151	21,479	25,714	28,810	6,793	5,749	3,365	9,476	1,421	308	14,994	56	1,744	1,733	3,932
72,091	159,193	3,294	26,930	24,910	5,167	222	386	26,983	30,860	35,095	6,897	6,735	5,219	23,187	6,345	2,469	22,247	27	3,398	1,534	6,455
622	45,110	1,230	18,929	5,080	777	21	22	3,812	4,816	5,022	1,261	1,285	928	2,243	338	82	1,532	19	127	912	858
39,962	114,820	2,633	11,054	6,664	1,293	177	293	12,698	15,103	16,779	4,958	4,334	2,076	7,303	3,749	1,111	11,421	42	1,552	901	3,648
21,012	65,271	1,428	8,322	11,049	3,190	69	101	11,011	13,058	15,414	6,170	6,012	2,663	7,253	4,005	1,036	9,968	65	1,078	835	2,569
15,840	82,684	242	8,058	15,092	2,925	50	111	10,672	13,508	15,338	4,234	4,261	1,477	6,155	3,727	618	12,620	79	1,301	900	2,504
28,059	105,413	717	18,213	14,017	3,008	113	169	17,289	22,999	25,558	9,043	7,467	3,193	7,199	1,300	1,280	11,927	67	1,963	1,505	3,943
28,911	123,357	2,222	15,376	14,064	1,930	147	264	13,802	16,177	18,360	3,726	4,181	3,017	12,612	3,532	1,257	11,761	19	2,032	648	3,719
31,732	160,731	721	9,157	12,220	1,908	210	315	13,652	17,511	19,441	3,990	3,409	1,973	7,327	2,086	1,333	7,398	24	1,685	1,130	3,648
45,890	134,070	3,061	21,912	13,721	1,570	177	279	15,792	18,946	21,180	4,598	4,789	2,682	6,732	3,044	759	11,247	73	1,698	1,006	4,042
27,891	74,767	1,541	9,395	6,223	1,374	109	189	8,302	10,692	11,697	3,385	2,817	1,510	4,517	2,281	459	6,143	21	1,260	627	2,422
15,865	77,347	1,196	6,578	4,286	758	70	170	4,511	7,395	8,265	1,251	1,463	1,175	5,356	567	417	2,871	5	694	355	1,429
42,530	179,720	376	20,251	32,825	3,147	202	266	27,683	36,089	40,035	11,927	10,108	6,099	13,858	2,237	1,014	15,147	154	2,597	2,651	5,509
19,523	132,690	374	11,858	8,530	321	226	360	11,288	14,303	15,339	2,155	1,761	2,029	5,068	1,015	493	3,177	13	1,233	766	2,789
46,687	110,503	1,874	11,634	32,501	7,860	66	85	25,181	31,719	38,448	18,088	13,662	6,269	11,936	3,726	568	20,355	393	2,018	2,273	4,514
6,927	78,095	1,840	44,681	23,279	3,360	81	97	19,270	21,425	23,254	6,159	5,538	2,145	5,026	1,511	588	11,121	78	594	1,739	3,090
125,524	246,891	1,385	19,931	62,476	10,440	178	227	58,698	75,429	91,760	44,441	49,950	13,223	36,529	6,346	2,806	39,388	747	5,442	7,112	12,185
9,030	62,151	17	10,560	11,765	1,469	76	102	9,439	11,619	13,268	2,323	1,812	1,833	4,678	680	65	7,280	7	663	614	1,777
45,059	210,107	2,482	19,048	21,207	3,950	194	364	20,083	23,347	27,490	6,287	5,779	3,570	9,927	3,189	940	9,457	67	2,344	1,234	5,869
40,608	154,584	3,383	23,376	7,319	1,789	266	399	18,071	21,864	23,879	4,385	4,161	3,220	10,732	4,460	1,430	13,980	54	2,116	1,060	4,629
29,685	161,789	1,136	16,051	8,289	2,020	223	344	22,332	24,869	27,164	5,424	6,043	2,715	9,013	2,966	1,405	9,813	93	1,764	1,582	4,834
26,370	138,595	150	15,094	22,506	4,445	112	165	20,484	27,472	33,150	8,622	8,414	3,961	11,001	1,570	527	11,322	78	2,480	2,271	4,996
85,828	173,911	4,834	23,008	40,389	9,382	208	261	44,021	46,864	55,566	12,007	13,421	12,605	26,408	9,264	2,885	37,189	228	4,617	2,607	8,829
52,513	168,683	1,695	28,331	22,627	2,740	226	339	30,185	34,479	40,156	6,839	6,697	6,516	17,431	4,139	1,581	17,815	133	2,949	1,684	6,597
6,008	60,325	2,720	14,466	6,203	1,490	42	74	6,535	8,168	8,920	3,028	2,236	1,231	2,553	483	572	4,501	6	357	844	1,442
6,891	99,756	1,080	23,084	14,995	1,990	47	84	10,435	13,898	14,875	5,716	5,554	1,136	5,446	2,325	683	9,063	59	559	1,617	2,359
31,463	115,780	1,997	15,829	5,596	1,588	159	307	11,010	13,689	14,682	4,109	3,074	1,866	7,278	3,295	1,216	9,973	27	1,247	715	3,152
6,651	7,628	760	2,337	3,299	470	2	11	959	1,556	1,811	443	323	253	373	118	44	1,021	16	148	135	253
22,564	157,297	820	21,190	27,439	4,296	160	252	26,544	33,300	36,371	10,255	8,756	4,675	11,889	1,932	655	17,845	162	2,477	2,481	5,716
8,937	73,094	400	9,827	6,205	1,075	146	192	4,605	6,253	7,078	1,343	1,511	775	2,307	525	103	1,591	18	446	416	1,296
20,375	83,203	50	8,874	13,845	1,299	90	108	13,548	19,856	22,703	6,963	7,911	1,750	6,054	643	186	6,407	88	1,281	1,854	3,705
58,296	176,982	3,014	23,202	21,992	3,712	190	271	29,635	32,960	39,232	11,633	11,330	4,674	14,170	3,637	734	15,155	136	3,212	2,337	6,362
1,239,318	4,531,821	59,823	604,922	656,718	118,581	5,154	7,623	685,096	825,078	948,190	266,888	259,075	140,942	381,740	116,899	37,663	481,306	3,843	70,043	55,937	153,011
1,259,830	4,487,647	59,531	583,508	656,446	118,455	5,122	7,490	680,580	822,352	943,843	258,385	256,627	137,864	373,569	109,837	39,376	476,899	3,474	69,461	56,319	150,823
1,296,450	4,438,581	62,316	582,812	636,519	111,096	5,072	7,291	678,496	813,441	933,531	244,374	249,571	137,160	348,456	108,289	37,032	453,872	3,464	68,831	55,470	150,733
1,320,578	4,386,630	63,190	549,151	622,771	107,239	5,068	7,161	660,829	805,331	924,520	228,790	235,180	127,612	329,291	110,901	40,053	439,456	3,417	66,677	54,704	148,509
1,342,980	4,333,913	67,295	532,503	609,307	114,377	4,848	6,838	647,313	805,453	934,914	220,655	233,527	122,501	322,322	117,851	45,798	437,046	3,406	67,376	55,453	148,449

14,030 INCUMBENTS.

[a] A clerical error has necessitated a slight revision of these figures as compared with the previous year.

Clerical Incomes.

II. CLERICAL

(January to December 1903, or

I. CHURCH WORK—*cont.*

Note.—In considering or quoting these figures

Diocese	Lay Help																Gross Income					
	Choir				Bell-ringers	Lay Readers		Deaconesses		Sisters		Nurses		Mission Women			Tithe Rent Charge		Rent of Glebe, at present value		Pew Rents	
	M.		F.														1. As Commuted	2. At present value				
	Paid	Vol.	Paid	Vol.		Licensed	Unlicensed	Paid	Vol.	Paid	Vol.	Paid	Vol.	Paid	Vol.		£ s. d.	£ s. d.	£ s. d.		£ s. d.	
Canterbury	2,410	6,937	63	1,979	1,643	87	58	4	5	8	11	82	4	15	3		116,057 8 5	84,073 7 3	6,867 16 6		16,629 16 10	
York . .	1,672	10,575	61	3,725	1,250	117	97	..	..	2	7	62	2	23	6		70,624 18 0	52,034 17 6	45,077 12 10		5,980 12 9	
London .	6,579	9,675	52	1,533	861	294	139	99	52	38	128	177	15	345	17		40,962 0 10	34,454 17 4	25,498 17 3		56,766 16 2	
Durham .	579	5,719	17	1,968	399	143	56	6	5	5	4	17	1	23	12		28,030 19 4	19,624 8 3	11,986 9 4		462 12 5	
Winchester	3,146	8,772	192	2,367	1,678	104	62	10	2	14	4	143	3	34	4		133,554 15 10	94,672 9 9	10,293 9 1		14,555 9 1	
Bangor .	40	2,316	..	2,028	157	17	42	..	..	..	..	8	..	..	..		33,970 16 7	23,672 6 2	3,248 1 9		427 15 4	
Bath and Wells	1,268	5,677	164	2,406	2,310	27	15	2	..	1	2	68	..	5	4		105,003 8 4	71,762 1 7	25,515 18 8		3,605 4 8	
Bristol .	719	3,229	56	851	613	30	25	2	9	4	23	43	11	14	26		30,950 6 11	21,424 12 10	7,391 3 1		3,733 15 4	
Carlisle .	228	3,159	..	3,381	382	16	39	1	1	2	2	48	1	5	..		17,689 15 0	12,351 0 3	18,847 13 0		1,416 2 11	
Chester .	1,312	5,696	44	1,576	842	59	71	6	..	2	..	64	2	12	..		36,208 12 5	25,372 15 2	9,611 2 9		8,282 0 9	
Chichester	2,906	4,571	78	1,291	1,076	18	29	1	1	10	15	91	2	10	1		98,280 5 2	69,559 14 3	7,308 19 9		7,073 8 5	
Ely . .	1,515	6,738	158	3,507	1,878	38	44	1	1	1	4	83	2	6	..		132,620 7 5	93,107 4 10	43,786 19 9		1,046 2 3	
Exeter.	1,776	5,462	114	3,086	2,806	99	59	2	10	3	8	51	7	13	1		120,255 16 8	82,729 0 10	27,318 11 8		3,435 12 6	
Gloucester	893	4,246	33	1,323	1,207	30	24	2	1	1	1	43	1	4	12		46,770 15 3	32,865 12 5	22,837 14 10		3,790 19 1	
Hereford .	626	3,747	78	2,000	1,024	14	19	..	..	..	..	47	5	4	..		86,065 19 5	59,737 8 6	16,406 3 10		268 17 0	
Lichfield .	1,656	9,565	105	1,976	1,350	165	69	8	3	5	11	69	4	15	4		72,110 18 10	49,664 18 4	18,857 6 1		4,041 18 10	
Lincoln .	1,011	5,144	103	3,120	1,395	31	30	1	..	2	2	37	4	3	4		82,457 7 6	59,992 8 10	71,639 7 0		143 19 0	
Liverpool .	1,094	4,266	120	1,427	341	106	68	17	3	9	6	29	7	47	6		14,757 11 0	10,159 2 0	1,542 14 4		15,708 19 6	
Llandaff .	200	6,880	27	4,710	687	109	118	1	1	..	26	17	1	3	2		35,370 4 5	24,248 18 6	10,489 7 10		966 18 5	
Manchester	1,157	13,175	72	5,084	1,184	93	223	5	6	2	2	68	8	39	10		19,343 7 9	14,160 16 0	25,390 3 4		22,335 16 0	
Newcastle .	552	3,098	33	1,620	282	42	35	6	1	6	..	29	2	6	3		37,863 12 11	22,346 1 10	6,819 15 1		1,185 0 0	
Norwich .	2,138	7,977	402	6,096	1,818	47	61	2	..	..	12	72	4	9	3		301,459 13 7	209,992 19 5	27,904 5 5		1,629 2 4	
Oxford .	1,815	8,534	120	2,660	2,525	23	55	1	3	..	41	114	3	11	3		118,731 14 0	83,994 14 7	43,869 6 6		1,473 14 3	
Peterborough	844	8,927	81	3,105	2,410	57	54	2	..	3	5	63	3	13	1		64,929 6 10	46,661 17 4	87,999 10 1		896 9 4	
Ripon .	861	7,309	12	2,472	774	77	82	11	..	3	12	18	1	10	2		34,004 2 2	23,200 12 3	18,070 5 2		2,642 0 0	
Rochester .	3,697	7,732	31	1,443	780	186	112	49	26	18	75	144	15	137	14		41,736 9 3	28,032 6 0	11,699 17 2		38,649 12 6	
St. Albans .	2,565	9,682	202	2,725	1,853	93	58	11	2	4	5	143	5	68	7		200,988 0 2	137,501 3 2	17,084 6 7		5,377 15 0	
St. Asaph .	194	3,442	2	2,223	312	27	16	..	..	..	..	15	1	2	..		61,600 1 10	42,511 17 8	5,124 10 11		571 13 0	
St. Davids .	287	5,782	52	5,863	404	16	59	3	..	1	..	23	1	2	1		55,993 12 2	39,119 15 6	17,404 4 7		960 17 4	
Salisbury .	1,120	5,355	99	2,640	1,715	19	34	2	2	1	4	88	3	9	1		121,202 17 2	84,158 12 10	18,856 15 9		1,382 13 5	
Sodor and Man	5	316	6	350	22	11	5	..	..	..	..	1	1	..	..		3,405 12 0	2,338 8 3	617 3 8		699 5 3	
Southwell .	1,017	9,454	28	2,515	1,559	72	64	7	3	4	11	94	3	17	2		45,618 4 3	32,665 1 3	40,178 0 11		2,855 14 6	
Truro .	432	2,134	101	1,631	1,111	52	21	..	1	..	19	30	2	4	..		55,523 10 3	38,150 16 11	8,685 16 0		396 6 6	
Wakefield .	533	4,989	30	939	419	31	48	2	..	1	13	14	..	5	1		4,000 17 6	2,736 4 6	4,298 7 8		2,262 12 2	
Worcester .	2,388	7,467	135	2,130	1,710	86	59	3	4	8	25	106	4	24	5		67,698 13 7	47,715 6 10	35,542 18 0		10,150 8 2	
Total 1903-4	49,135	217,747	2,831	87,955	40,777	2,426	2,050	267	142	158	478	2,201	128	837	157		2,929,842 2 9	1,776,793 18 11	754,370 16 2		241,808 1 0	
Total 1902-3	47,426	215,607	3,379	88,368	40,795	2,438	2,041	212	128	140	463	2,117	113	870	167		2,929,282 3 3	1,740,914 18 6	751,689 4 2		247,073 12 7	
Total 1901-2	47,651	212,396	2,830	86,161	39,931	2,239	1,926	261	107	142	435	2,044	126	880	128		2,920,697 14 6	1,722,355 6 7	743,763 0 1		246,102 7 1	
Total 1900-1	47,184	206,742	3,240	83,081	38,450	2,249	1,870	251	108	146	444	1,915	156	837	85		2,493,871 16 2	1,716,456 12 9	756,067 16 1		243,928 2 7	
Total '99-1900	46,012	205,180	3,233	83,045	37,909	2,280	1,959	221	158	146	495	1,881	149	788	192		2,513,825 19 7	1,741,788 6 3	755,733 2 4		255,276 9 9	

NOTE.—THESE FIGURES EMBRACE THE RETURNS OF

INCOMES,
from Easter 1903 to Easter 1904.)
be very careful to read the explanations, page xiv.

arising from					Deductions				
Church Collections and Easter Offerings	Fees and Easter Dues	Interest on Funded Property, &c.	Annual Income from Eccl. Comm. and other Sources	Gross Total Income	Parochial Rates and Taxes	Insurance, Tenths, Cost of Collection, and Annual Payments chargeable upon the Benefice	Stipends of Assistant Clergy	Total Deductions	Total Net Income
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
8,229 5 2	5,536 11 11	3,905 9 3	31,217 6 4	156,459 13 3	15,672 12 11	14,991 14 4	9,779 0 11	40,043 8 2	116,416 5 1
5,327 5 0	6,561 2 7	10,970 18 3	74,404 13 4	200,957 2 3	9,905 11 1	15,457 15 8	7,448 3 3	32,811 10 0	168,145 12 3
21,998 19 2	16,527 17 5	11,960 4 5	115,962 8 8	283,170 0 5	13,435 7 3	22,023 11 6	22,183 7 0	57,642 5 9	225,527 14 8
349 14 5	3,825 1 8	5,787 17 10	55,406 13 6	97,442 17 5	3,929 6 8	7,986 5 4	5,917 8 5	17,833 0 5	79,609 17 0
8,795 12 11	6,462 2 3	7,929 8 0	43,630 8 11	186,339 0 0	16,039 0 4	18,852 12 10	13,659 15 7	48,551 8 9	137,787 11 3
1,127 0 3	471 5 0	1,212 3 0	6,609 4 10	36,767 16 4	3,151 10 2	2,909 17 1	1,875 9 0	7,936 16 3	28,831 0 1
3,184 6 7	2,394 16 5	4,754 14 10	21,511 2 5	132,728 5 2	10,476 3 5	13,796 1 10	5,548 3 0	29,820 8 3	102,907 16 11
3,520 13 9	2,502 17 1	1,572 15 3	20,659 10 7	60,807 7 11	4,254 19 10	4,903 8 0	4,255 4 6	13,413 12 4	47,393 15 7
918 12 0	1,617 2 4	4,952 7 10	33,196 1 3	73,298 19 7	2,453 7 6	5,447 2 5	2,042 18 7	9,943 8 6	63,355 11 1
8,359 14 7	4,112 3 9	4,749 9 0	30,993 2 1	91,480 8 1	4,475 16 1	5,472 19 10	4,304 9 9	14,253 5 8	77,227 2 5
14,726 15 6	3,905 1 1	2,970 17 5	19,068 15 2	124,613 11 7	12,003 16 0	11,451 11 8	7,957 6 6	31,412 8 2	93,201 3 5
2,494 12 0	1,927 19 6	4,064 7 0	25,991 8 5	172,418 13 9	16,475 3 7	17,873 11 8	5,761 7 8	40,110 2 11	132,308 10 10
3,804 11 5	2,947 3 4	2,999 16 3	28,414 2 10	151,648 18 10	12,708 18 4	14,164 19 10	7,716 5 3	34,590 3 5	117,058 15 5
1,873 14 3	2,207 19 0	2,526 11 7	18,142 10 6	84,245 1 8	5,991 7 4	8,303 2 1	4,955 11 11	19,250 1 4	64,995 0 4
279 8 5	906 18 8	1,800 15 1	13,640 12 6	93,040 4 0	7,493 9 3	9,163 1 2	3,849 17 8	20,506 8 1	72,533 15 11
4,148 3 9	5,292 9 5	8,728 6 0	54,206 7 0	144,939 9 5	8,396 7 8	11,471 3 9	9,992 3 10	29,859 15 3	115,079 14 2
472 9 9	1,884 1 10	3,507 6 2	32,458 1 2	170,097 13 9	10,963 11 2	16,902 3 4	5,974 4 10	33,839 19 4	136,257 14 5
7,969 12 8	4,977 11 9	2,693 15 11	40,623 9 7	83,675 5 9	2,338 19 11	3,924 14 4	3,817 10 3	10,081 4 6	73,594 1 3
1,559 12 1	2,228 19 3	3,538 8 5	19,195 6 2	62,227 10 8	4,889 2 1	4,754 6 1	2,069 2 3	11,712 10 5	50,515 0 3
7,134 0 7	11,473 9 7	16,461 12 10	111,702 16 11	208,628 15 3	5,904 4 6	15,850 15 10	9,637 15 4	31,392 15 8	177,235 19 7
1,427 19 0	2,459 5 1	3,030 10 8	22,824 6 11	60,092 18 7	2,851 2 4	5,241 14 1	3,623 7 6	11,716 3 11	48,376 14 8
4,910 16 7	2,759 2 1	2,261 13 2	20,042 2 4	269,500 1 4	30,021 4 5	22,809 17 1	10,083 11 2	62,914 12 8	206,585 8 8
3,999 10 6	3,350 13 0	5,523 17 1	40,823 19 8	183,035 15 7	15,841 17 4	20,040 12 11	10,596 11 9	46,479 2 0	136,556 13 7
1,764 8 5	1,778 6 1	7,776 18 1	31,888 5 4	178,675 14 8	10,382 16 8	19,645 0 11	8,024 10 2	38,052 7 9	140,623 6 11
6,742 16 10	3,536 5 4	8,880 9 8	52,268 3 8	115,370 12 11	5,128 13 4	7,800 7 10	5,382 16 0	18,311 17 2	97,058 15 9
10,843 14 8	10,098 7 4	7,451 0 6	50,084 19 8	156,769 17 10	10,076 15 4	12,730 15 1	14,744 1 5	37,551 11 10	119,218 6 0
5,991 18 10	6,260 5 6	6,151 0 4	37,593 10 5	215,869 19 10	25,432 17 1	22,129 15 0	12,401 6 0	59,963 18 1	155,906 1 9
1,114 4 6	760 0 7	1,444 7 7	9,030 11 9	60,557 6 0	4,862 9 2	5,144 17 5	3,019 14 3	13,027 0 10	47,530 5 2
742 7 0	809 14 8	5,249 18 10	21,427 16 6	85,714 14 5	5,420 3 8	5,883 3 0	1,981 6 6	13,284 13 2	72,430 1 3
2,078 3 4	1,283 3 0	2,191 2 1	25,955 5 11	135,905 16 4	12,666 18 9	11,947 11 3	8,687 0 8	33,301 10 8	102,604 5 8
197 0 9	123 7 5	311 18 5	1,839 0 7	6,126 4 4	92 6 9	317 19 0	190 0 0	600 5 9	5,525 18 7
3,955 4 2	3,491 15 10	9,946 4 0	59,387 6 8	143,479 7 4	7,268 1 3	10,319 12 1	6,000 3 10	23,587 17 2	119,891 10 2
856 1 1	937 16 4	479 15 7	10,890 4 9	60,396 17 2	5,113 0 2	5,169 16 10	4,266 7 10	14,549 4 10	45,847 12 4
2,162 19 0	3,627 2 7	4,285 11 9	35,233 10 9	54,516 8 5	2,611 2 5	3,650 16 10	2,431 16 10	8,693 16 1	45,822 12 4
4,065 15 9	5,964 12 11	9,279 15 1	45,587 10 8	158,906 7 5	10,636 17 10	14,170 18 7	10,886 18 11	35,694 15 4	123,211 12 1
157,727 4 8	135,092 11 7	181,351 7 2	1,252,850 17 9	4,499,904 17 3	319,364 15 7	392,703 16 6	240,664 18 4	952,733 10 5	3,547,171 6 10
151,028 16 2	136,198 1 1	178,909 9 7	1,239,594 19 7	4,445,409 1 8	309,994 0 3	390,493 2 5	243,774 5 11	944,261 8 7	3,501,147 13 1
147,760 19 7	133,044 14 8	181,150 0 11	1,223,650 19 1	4,397,767 8 0	297,633 9 8	388,418 2 2	242,960 12 1	929,012 3 11	3,468,755 4 1
147,139 15 11	134,000 15 5	173,094 9 2	1,213,056 19 10	4,383,744 11 9	294,882 3 10	378,747 12 1	253,215 6 9	926,945 2 8	3,456,798 9 1
141,141 12 6	131,448 16 7	165,469 1 7	1,195,593 15 11	4,386,451 4 11	330,268 5 2	382,444 3 11	260,899 10 5	973,611 19 6	3,412,839 5 5

14,030 INCUMBENTS.

Voluntary Contributions.

III. VOLUNTARY CONTRIBUTIONS

(January to December, 1903, or

Note.—In considering or quoting these figures

Diocese	For Assistant Clergy		Church Collections and Easter Offerings	Salaries of Lay Helpers and Church Expenses	Maintenance of Day and Sunday Schools			Church Societies	
	Paid by Incumbents	Paid from other Parochial Sources			From Voluntary Subscriptions		From Endowments	Home Missions	Foreign Missions
					Day School	Sunday School			
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Canterbury .	9,379 0 11	20,641 5 11	8,229 5 2	57,195 9 0	18,838 18 9	6,217 1 9	2,963 1 11	7,145 8 3	21,694 2 4
York .	7,448 3 3	16,886 16 3	5,327 5 0	58,670 4 0	21,126 18 4	6,979 1 5	4,639 17 8	5,420 0 11	14,248 13 5
London .	22,183 7 0	53,671 12 11	21,998 19 2	165,573 19 10	40,467 1 9	19,369 3 3	10,794 17 5	21,881 5 7	50,062 12 9
Durham .	5,917 8 5	7,988 14 9	349 14 5	27,866 5 11	9,459 2 11	3,191 15 10	1,299 11 4	1,772 19 0	6,488 16 10
Winchester .	13,659 15 7	24,855 2 6	8,795 12 11	65,361 18 4	24,546 4 10	7,087 15 4	3,893 13 5	8,006 14 4	24,262 11 8
Bangor .	1,875 9 0	4,452 1 8	1,727 0 3	6,989 1 3	3,421 9 3	928 15 10	274 17 0	789 17 10	1,029 9 8
Bath & Wells	5,548 3 0	9,131 19 5	3,184 6 7	30,045 3 5	12,107 8 10	3,369 11 11	1,726 18 3	3,488 16 4	12,360 13 2
Bristol .	4,255 4 6	7,670 13 6	3,520 13 9	21,362 0 8	5,012 16 3	3,587 6 8	3,091 9 8	3,551 6 6	7,636 18 0
Carlisle .	2,042 18 7	5,637 4 2	918 12 0	18,291 16 3	4,573 10 11	2,087 8 6	3,778 15 5	1,527 12 3	4,778 10 1
Chester .	4,304 9 9	16,213 15 2	8,259 14 7	41,521 10 9	11,087 6 10	5,178 0 0	1,444 8 4	3,979 16 1	7,645 19 10
Chichester .	7,957 6 6	19,017 10 5	14,726 15 6	47,613 12 4	17,552 14 6	4,829 19 3	1,915 17 7	5,232 6 1	13,148 19 9
Ely .	5,761 7 8	7,519 18 4	2,494 12 0	29,558 19 8	11,257 19 4	3,209 17 1	3,715 15 7	2,719 13 10	6,679 2 7
Exeter .	7,716 5 3	13,131 8 11	3,804 11 5	36,313 7 6	9,459 8 4	4,230 13 5	2,723 10 11	4,198 12 7	9,580 3 11
Gloucester .	4,955 11 11	4,710 10 5	1,873 14 3	20,073 4 3	8,404 11 11	2,348 17 11	2,425 14 5	2,287 1 10	6,252 19 4
Hereford .	3,849 17 8	1,844 12 7	279 8 5	14,076 13 9	7,541 16 11	1,124 11 4	1,941 17 6	1,630 9 10	3,220 0 10
Lichfield .	9,992 3 10	16,669 6 11	4,148 3 9	48,682 14 0	15,025 7 2	6,300 3 4	4,484 12 4	4,168 10 0	8,145 18 6
Lincoln .	5,974 4 10	5,213 17 10	472 9 9	21,612 18 5	9,513 8 3	2,702 3 3	4,355 14 8	1,863 5 11	4,678 13 11
Liverpool .	3,817 10 3	16,244 4 9	7,969 12 8	40,519 4 7	11,979 13 11	6,577 12 10	4,995 14 3	6,097 14 11	10,991 12 3
Llandaff .	2,069 2 3	13,235 18 8	1,559 12 1	23,188 16 7	7,577 18 2	3,463 18 3	1,234 8 6	2,411 8 11	2,185 0 1
Manchester .	9,637 15 4	28,121 19 10	7,134 0 7	90,007 17 6	25,095 14 5	19,498 1 4	4,374 19 0	7,840 11 7	15,023 6 2
Newcastle .	3,623 7 6	7,309 10 0	1,427 19 0	19,183 5 2	4,617 6 11	1,891 6 0	1,228 14 0	1,479 11 7	3,739 13 0
Norwich .	10,083 11 2	9,228 12 11	4,910 16 7	33,252 9 8	15,956 6 11	4,197 14 9	3,063 0 11	4,511 5 5	12,314 6 10
Oxford .	10,596 11 9	15,310 18 6	3,999 10 6	44,031 7 9	23,995 14 5	4,336 9 5	4,943 17 10	3,293 14 7	10,573 11 1
Peterborough	8,024 10 2	9,076 0 4	1,764 8 5	33,786 15 4	14,673 10 11	4,400 5 8	5,336 4 8	2,960 12 7	6,717 11 9
Ripon .	5,382 16 0	15,055 19 11	6,742 16 10	43,653 1 3	12,672 12 2	6,327 15 4	4,088 5 10	2,985 18 7	8,462 2 2
Rochester .	14,744 1 5	32,523 15 1	10,843 14 8	91,754 13 7	19,430 5 4	13,756 10 2	5,882 11 4	11,215 17 6	26,908 7 7
St. Albans .	12,401 6 0	17,292 19 9	5,991 18 10	55,641 17 8	19,912 14 7	6,613 1 0	4,585 19 3	5,276 4 4	11,678 8 8
St. Asaph .	3,019 14 3	4,448 16 3	1,114 4 6	13,661 18 3	7,403 0 4	1,720 1 5	1,371 15 5	1,241 14 8	2,282 13 0
St. Davids .	1,981 6 6	7,020 0 0	742 7 0	16,849 1 8	4,748 1 4	2,960 8 7	1,165 9 6	1,922 8 0	2,400 5 5
Salisbury .	8,687 0 8	7,229 6 1	2,078 3 4	24,371 18 7	15,006 11 11	2,666 13 5	2,011 15 8	2,991 0 6	6,998 15 1
Sodor & Man	190 0 0	543 15 1	197 0 9	1,914 15 9	360 12 8	278 18 10	208 15 8	305 13 1	370 5 8
Southwell .	6,000 3 10	16,881 6 10	3,955 4 2	42,798 19 7	14,779 16 1	7,124 9 8	3,716 2 0	3,412 8 0	10,443 7 1
Truro .	4,266 7 10	3,187 15 2	856 1 1	11,072 13 1	2,580 13 10	1,437 17 4	377 18 2	1,600 14 1	1,780 17 10
Wakefield .	2,431 16 10	11,134 9 10	2,162 19 0	26,031 7 1	8,835 7 2	5,017 17 7	1,419 9 7	1,502 13 9	3,336 1 7
Worcester .	10,886 18 11	17,570 0 1	4,665 15 9	53,617 7 6	13,404 11 4	6,760 2 11	4,871 18 0	5,842 4 4	13,422 19 7
Total for 1903-4	240,664 18 4	467,777 0 9	157,727 4 8	1,376,086 9 11	492,536 17 6	181,771 10 7	110,227 13 0	146,495 13 7	351,653 11 5
Total for 1902-3	243,834 5 11	460,366 19 0	151,028 16 2	1,361,397 10 2	577,967 5 1	178,743 2 2	118,812 19 2	149,095 1 9	332,971 15 8
Total for 1901-2	243,216 1 5	455,497 16 10	147,760 19 7	1,313,639 5 10	611,884 19 6	172,353 9 7	116,181 19 2	140,739 8 5	327,836 5 3
Total for 1900-1901	253,215 6 9	428,829 3 11	147,139 15 11	1,266,133 19 3	585,128 14 4	158,771 19 3	110,875 15 7	144,267 10 3	333,077 13 8
Total for 1899-1900	260,899 10 5	429,836 17 3	141,141 12 6	1,230,224 0 9	576,183 2 10	*150,009 7 8	111,025 19 4	144,108 17 11	342,446 1 9

* Contributions for Sunday Schools previously included with Day Schools, now separated. Total Voluntary Contributions for

NOTE.—THESE FIGURES EMBRACE THE RETURNS OF

FOR CHURCH WORK.
from Easter 1903 to Easter 1904.)
be very careful to read the explanations, page xiv.

General and Diocesan		Support of the Poor	For any other purpose, Religious or Secular	Church Building		Burial Grounds	Endowment of Benefices (old or new)	Parsonage Houses	School Houses	Total for the Diocese
Diocesan	General			Fabric	Fittings					
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
2,694 14 10	6,555 10 9	26,206 11 11	12,053 9 5	37,860 5 4	16,183 11 9	592 7 0	2,930 0 0	5,779 18 0	3,459 5 11	266,719 8 11
1,624 18 9	2,889 19 8	14,923 0 5	8,433 3 1	40,667 2 9	12,708 1 6	1,313 8 3	8,889 0 0	6,721 6 7	6,453 15 3	245,341 16 6
17,652 14 6	17,281 5 0	82,859 13 6	58,567 4 2	142,477 13 10	25,364 19 6	1,208 13 10	12,601 2 8	13,788 1 4	9,570 5 4	787,374 13 4
1,535 12 8	1,151 19 5	4,904 18 4	5,021 18 6	44,148 10 7	5,107 0 1	1,413 6 11	6,750 0 0	2,094 11 6	10,340 8 6	146,892 15 11
6,873 6 8	7,124 3 11	34,633 14 6	9,680 19 8	26,705 6 1	13,954 6 9	1,238 14 6	3,860 9 2	3,303 3 10	10,066 17 8	298,010 11 8
921 2 0	755 5 9	1,565 3 9	336 4 8	4,097 0 3	982 4 9	804 4 11	1,960 0 0	1,023 0 0	950 16 6	34,283 4 4
1,677 12 6	2,159 2 0	14,248 5 2	4,386 17 6	11,015 7 7	9,292 7 11	430 17 9	1,805 17 10	1,462 14 0	1,982 15 3	129,424 18 5
2,637 5 1	1,467 2 2	10,960 15 5	4,060 5 7	9,101 9 7	7,843 2 9	373 2 11	2,880 0 0	2,658 13 2	3,119 11 9	104,789 17 11
1,711 0 1	1,542 12 1	4,979 8 8	1,574 15 7	8,145 2 10	3,506 8 6	1,146 5 5	3,570 0 0	1,144 3 11	4,162 6 0	75,118 11 3
2,427 16 0	2,085 14 8	11,646 12 8	7,023 18 2	11,290 4 11	6,299 12 0	600 7 2	2,215 0 0	1,213 17 4	5,489 0 8	150,027 4 11
3,495 16 9	3,638 6 3	23,626 17 1	8,107 13 4	10,913 3 4	9,668 10 7	1,020 15 8	9,275 11 0	1,925 14 6	4,938 5 3	208,605 15 8
1,446 13 4	2,350 4 3	11,712 15 8	2,971 2 11	9,035 7 11	4,512 9 4	319 18 8	4,237 15 6	1,384 10 3	2,261 13 8	113,149 17 7
2,636 9 10	2,366 5 10	16,277 6 11	5,133 19 7	20,898 8 1	7,857 16 6	1,459 1 6	2,053 5 5	9,015 1 5	1,171 0 4	160,026 17 8
1,118 1 9	1,585 8 8	9,243 4 2	2,505 8 8	11,162 7 5	3,477 6 9	96 0 0	845 10 0	4,146 15 9	1,675 10 10	89,188 0 3
853 18 1	1,090 19 7	6,749 1 9	1,436 5 11	12,398 5 1	4,061 15 8	882 1 4	637 9 3	2,175 11 0	528 14 4	66,333 10 10
4,672 13 6	3,423 10 2	13,123 4 9	7,206 4 2	25,484 16 11	11,431 8 4	476 9 6	9,864 0 0	1,015 6 2	4,468 13 1	198,783 6 5
1,316 5 8	1,968 3 3	7,052 2 6	3,499 9 3	22,497 5 0	6,027 0 5	410 11 0	1,460 2 0	923 0 0	273 18 7	101,754 14 6
4,125 11 4	2,366 4 1	11,831 0 1	11,222 9 10	24,834 7 8	6,520 6 4	234 0 0	12,125 1 11	673 11 9	4,490 4 1	187,615 17 6
2,236 7 5	1,258 16 6	4,333 9 11	2,444 7 7	29,984 15 5	2,465 0 3	267 6 2	3,980 0 0	1,599 0 0	2,121 16 6	107,617 3 3
5,738 17 1	4,272 3 0	16,008 12 6	10,649 10 9	60,984 11 9	19,934 3 4	1,924 3 9	8,145 9 2	4,787 2 1	32,914 13 11	372,093 13 1
1,138 13 10	1,237 13 8	8,314 15 7	2,310 0 7	19,073 11 4	5,537 1 10	30 18 3	2,619 4 0	1,265 0 0	4,146 8 0	85,674 0 3
2,593 17 2	3,686 1 0	15,984 18 1	4,124 14 2	20,565 16 1	9,343 12 2	930 5 9	2,858 13 0	3,733 2 7	6,432 16 1	167,512 1 3
2,290 11 6	2,565 4 6	23,815 0 5	7,220 9 10	18,685 5 11	11,476 17 0	1,232 17 10	4,458 12 9	2,555 16 10	14,115 17 0	299,498 9 5
1,576 14 6	2,389 1 0	11,407 12 2	4,235 14 0	13,255 11 9	10,431 12 0	1,897 4 5	1,222 1 6	2,193 2 9	3,795 13 4	139,144 7 3
2,284 1 11	2,111 11 6	8,621 0 0	5,884 1 0	19,445 6 2	5,609 10 3	89 18 6	5,734 8 0	2,990 0 2	7,714 0 3	165,855 5 10
8,528 14 3	7,783 10 5	41,409 17 1	27,504 15 5	62,879 18 7	12,344 3 5	342 0 8	10,808 17 8	4,995 15 7	5,743 5 0	410,405 14 9
5,759 19 0	3,767 4 0	25,174 10 9	8,647 0 0	55,621 5 7	11,016 5 4	930 9 7	3,505 0 0	2,507 13 2	4,938 3 10	261,262 1 4
1,954 14 7	690 19 6	4,132 17 5	2,934 10 9	8,330 7 0	4,827 8 10	936 18 6	1,300 0 0	1,244 6 0	705 6 11	63,261 7 7
2,097 18 8	1,149 3 7	3,693 5 7	2,311 12 3	29,012 7 6	4,257 3 5	548 17 0	8,696 19 3	3,895 13 8	626 1 2	96,018 10 1
1,780 3 4	2,245 1 6	13,332 9 8	2,839 5 0	26,033 19 5	5,501 15 8	871 4 9	6,372 7 5	1,043 7 10	592 10 4	132,653 10 2
82 1 10	84 8 10	1,787 11 11	379 2 5	58 0 0	460 0 0	—	—	—	—	7,221 2 6
1,786 7 1	3,229 8 5	13,521 13 1	6,157 14 9	65,396 15 10	10,882 0 5	951 15 8	6,444 1 4	2,940 6 1	836 12 10	221,258 12 9
4,032 5 9	616 19 9	3,737 0 7	2,404 1 4	4,060 0 7	3,678 13 7	888 8 6	278 17 10	1,017 0 8	987 11 10	48,861 18 10
1,086 11 3	784 3 1	3,441 18 9	3,231 2 2	17,544 5 0	6,646 16 0	868 3 0	10,189 18 3	571 8 6	7,931 8 4	114,167 16 9
8,817 3 11	3,418 13 11	20,392 18 2	7,976 1 10	46,296 2 3	12,579 15 2	116 10 0	3,048 11 8	890 1 5	2,197 17 11	236,595 14 8
113,206 16 5	103,072 1 8	521,083 8 11	254,475 13 10	969,960 5 4	291,790 8 1	26,847 8 8	167,614 6 7	98,587 17 10	170,873 6 3	6,202,452 13 4
106,199 10 9	80,848 10 3	532,914 15 1	274,427 15 8	1,048,234 11 9	309,256 13 4	35,882 19 4	170,386 2 10	114,386 18 1	215,610 19 11	6,462,466 12 1
123,112 15 11	79,299 0 11	515,295 19 1	272,971 19 3	1,093,746 1 0	301,767 13 0	34,366 14 9	184,015 0 11	150,767 18 0	252,798 13 11	6,537,232 2 4
110,393 11 5	87,299 14 4	507,834 18 7	283,795 5 6	943,061 6 6	240,406 4 3	38,162 11 11	150,917 14 9	113,006 17 7	264,582 9 9	6,167,380 13 6
98,752 18 0	103,878 0 7	509,103 2 5	312,897 7 10	892,716 0 2	291,010 13 7	35,343 0 5	171,694 19 10	118,739 2 8	282,542 1 5	6,193,552 17 4

the year 1903 £6,202,452 13*s.* 4*d.*
14,030 INCUMBENTS.

SHORT SUMMARIES

OF FACTS RECORDED IN THIS VOLUME.

In compliance with a request frequently made, the Editor has endeavoured to represent in summarised form the leading facts of Church work and progress recorded in this volume. Though it is evident for various reasons that it is impossible to follow this course with regard to the greater proportion of the matter of which these pages treat, yet further experience may possibly suggest some more perfect and comprehensive method of tabulation.

CHURCH EXTENSION IN LARGE TOWNS.—1867–1885.

Voluntary contributions devoted to the building, enlargement, and restoration of churches, endowment of districts, erection of parsonage houses and schools in the following towns during the last 25 years:

Barrow-in-Furness	£50,000	Northampton	£113,678
Bolton	290,000	Preston	156,300
Rochdale	93,070	Hastings	151,567
Leicester	252,790	Wolverhampton	89,531
Nottingham	233,466	Plymouth	136,003
Bristol	505,351	Hull	207,335
Manchester	859,757	Derby	141,643
Leeds	358,278	Swansea	49,606
Halifax	275,117	Birmingham	315,807
Sheffield	303,957		

(see p. 23).

CHURCH EXTENSION.—January to December 1903.

Summary of voluntary offerings devoted to the building, restoration, and furnishing of churches, the endowment of benefices, the building of parsonage houses, and the enlargement of burial grounds:

Church Building and Restoration	£1,262,623
Endowment of Benefices	167,603
Burial Grounds	26,833
Parsonage Houses	98,575
	1,555,634

(see p. 592).

CHURCH EXTENSION FOR TWENTY YEARS, 1884–1903.

Summary of voluntary contributions devoted to this work for twenty years under the following heads:

Church Building	£22,730,317
Endowments	3,021,492
Burial Grounds	545,734
Parsonage Houses	2,044,664
	28,342,207

Note.—Grants received from the Ecclesiastical Commissioners and Queen Anne's Bounty have been carefully excluded from the above totals.

(see p. 596).

RESTORATION OF CATHEDRALS.

Expenditure upon the fabric of Cathedrals from 1875–85 . . £643,291
(p. 512 Y.-B. 1886).

CHURCH BUILDING.—I. Building of New Churches. II. Restoration of Churches.

Year	Number	Year	Number
1903 . .	83	1903 . .	261
1894–1903 .	577	1894–1903 .	2,896

(see pp. 599, 600).

PAROCHIAL MISSIONS.

In one year (from November 1903–November 1904) 146 Parochial Missions were held in London and the Provinces. From November 1884–November 1904 over 5,307 were held within the same area (p. 98).

EXTENSION OF THE HOME EPISCOPATE.

Voluntary contributions of Churchmen towards the foundation of the new Sees of Bristol, Truro, St. Albans, Liverpool, Newcastle, Southwell, and Wakefield, £533,909 17*s.* 10*d.* (p. 486).

SUPPLY OF CLERGY.

(1.) From Advent 1902–September 1903, 569 candidates were admitted to the Order of Deacons.

(2.) From 1872–1904 the figures are as follows: 22,705 Deacons ordained, *i.e.* from—

Oxford	6,564	Cambridge . . .	6,960
Dublin	894	Durham	1,543
Theological Colleges .	5,851	Literates	893

(p. 569).

CONFIRMATIONS.

In 1903, Confirmations were held at 3,115 centres. Confirmed: Males, 88,694; Females, 124,681: total, 219,096.

From 1894–1903, Confirmations were held at 31,205 centres. Confirmed: Males, 884,358; Females, 1,276,971; total, 2,161,329. (p. 575.)

HOSPITAL SUNDAY.—Metropolitan and Provincial (1873–1904).

	£	*s.*	*d.*
I. Contributions of Churchmen in 111,451 separate collections	1,592,152	0	0
II. Contributions of other bodies in 75,395 separate collections	633,102	3	4

(p. 176).

VOLUNTARY OFFERINGS OF THE CHURCH OF ENGLAND FOR ONE YEAR ENDING EASTER, 1904.

I. Funds contributed to Central and Diocesan Societies and Institutions, and administered by their executives.

	£ s. d.	£ s. d.
1. Home Missions.		
Bishops' Funds for Church Extension	141,164 5 11	
Church Extension Societies	65,559 18 7	
Universities, and Public Schools Missions	28,912 2 10	
General Home Mission Societies	271,100 15 8	
Missions to Soldiers and Sailors	80,198 13 10	
Temperance Work	47,056 6 3	
		633,992 3 1
2. Foreign Missions.		
Foreign Mission Societies, Missionary Colleges, Studentship Associations, etc.		818,351 16 3
3. Educational Work.		
Diocesan Inspection, and support of Training Colleges	40,000 0 0	
Societies for the circulation of Literature, and other agencies	92,095 5 8	
		132,095 5 8
4. The Clergy (Educational and Charitable Assistance).		
Educational (for Holy Orders)	16,871 13 5	
Funds, Central and Diocesan for the poorer Clergy, their widows and orphans, and Augmentation of Benefices	205,109 6 9	
		221,981 0 2
5. Philanthropic Work.		
Industrial Schools, Penitentiaries, and Preventive Homes	234,433 17 1	
Orphanages	134,508 18 10	
Nursing Institutions, Convalescent Homes, and Cottage Hospitals	148,286 1 1	
		517,228 17 0
	Total	£2,323,649 2 2

II. Funds locally raised; retained and administered by the Clergy for Parochial purposes alone.

	£ s. d.	£ s. d.
1. For the Parochial Clergy.		
For the maintenance of assistant clergy	708,441 19 1	
Church collections and Easter offerings to subsidise Clerical Incomes	157,727 4 8	
		866,169 3 9
2. For Elementary Education.		
General maintenance of Elementary Schools		
(*a*) Annual contributions	452,536 17 6	
(*b*) Interest on Invested Funds	110,227 13 0	
School Buildings (new or enlarged Day and Sunday)	170,873 6 3	
Sunday Schools	181,771 10 7	
		915,409 7 4
Carried forward		£1,781,578 11 1

	£	s.	d.	£	s.	d.
Brought forward				£1,781,578	11	1
3. For General Parochial purposes.						
For the maintenance of Church Services, etc.	1,376,086	9	11			
For the support of the Poor . . .	521,083	8	11			
For any other purpose (Religious or Secular)	254,475	13	10			
For Church Building, etc.—						
Fabric and fittings . . .	1,261,750	13	5			
Burial Grounds	26,847	8	8			
Endowment of Benefices . .	167,614	6	7			
Parsonage Houses	98,587	17	10			
				3,706,445	19	2
			Total	£5,488,024	10	3

SUMMARY.

	£	s.	d.
I. For General purposes	2,323,649	2	2
II. For Parochial purposes	5,488,024	10	3
	£7,811,673	12	5

EXPLANATION.

In the preparation of this Table a conscientious and careful effort has been made to represent the income of the Church of England for the year ending Easter 1904.

The figures given are the result of a detailed examination of the returns of the Parochial Incumbents, and of the authorised statements of income communicated by the officials of Diocesan and Central Societies.

Every care has been taken to prevent duplication by the adoption of the two-fold division, discriminating between the funds administered by Central and Diocesan Committees, and those administered by the Clergy for parochial and local purposes alone.

All grants from the Ecclesiastical Commissioners, Queen Anne's Bounty, and anything of the nature of Government aid, have been carefully omitted.

The Statement as a whole still fails to represent the full measure of the Church's voluntary efforts, as no account has been taken of contributions to Societies supported by the co-operation of Churchmen and Nonconformists, such as the Bible Society, Religious Tract Society, London City Mission, various Foreign Mission Societies, and Charitable Institutions.

CHURCH ACCOMMODATION.

For a complete understanding of the nature and extent of the provision made by the Church of England for Public Worship, the following considerations should be carefully recognised. This Report represents the measure of this provision from two distinct points of view.

I. Parochial, embracing the accommodation of ancient Parish Churches, District Churches, Chapels of Ease, Permanent Mission Rooms, and other buildings of a public character in which Services are held continuously for at least six months during the year.

II. Extra Parochial, embracing accommodation in Chapels attached to Colleges, Public Schools, Military and Naval Depôts, Hospitals and other philanthropic Institutions.

I. PAROCHIAL.

Nature of Building	Appropriated	Free
Parish Churches	1,239,318	4,531,821
Chapels of Ease	59,823	604,922
Mission Rooms	—	656,718
Other Buildings	—	118,581
Total	1,299,141	5,912,042

II. EXTRA PAROCHIAL.

Nature of Building	Free
Chapels Royal, Peculiars, Colleges and Public Schools . . .	39,200
Military and Naval Chapels, and for Seamen	17,718
Hospitals, Asylums, Workhouses, Orphanages, &c. . . .	26,044
Total	82,962

Summary—

I. Parochial	7,211,183
II. Extra Parochial	82,962
Total	7,294,145

Explanations of the above Tables.

I. Parochial. These facts have been registered from the Official Returns annually communicated by the Parochial Clergy at the request of the Bishop of the Diocese. The figures as they are given, are therefore substantially comprehensive within the defined limits: they cannot however be regarded as absolutely complete, inasmuch as about one per cent. of the Clergy fail to supply the information; this deficiency should be the more fully allowed for, as it affects Parishes of very large populations. Then to avoid even the appearance of exaggeration, the Form of Parochial inquiry embraces among "other Buildings" only such of recognised publicity, *i. e.* Schools, Parish-rooms, &c., in which Services have been held by the Parochial Clergy for six months at least. This therefore would exclude the accommodation of a less public character often and largely resorted to in scattered Parishes.

In reference to a recent comparison drawn between the extent of the accommodation provided by the Church of England, and the so-called Free Churches, even if such a comparison be desirable it cannot be instructively convincing, as there is such an evident inconsistency not only in the method of calculation, but in the divergence of view that is taken by the Church of England and Nonconformists with regard to the nature of the Building which can be legitimately defined as systematically set apart and used for Public Worship.

II. A report of a Committee of the London Diocesan Conference (1902) drew pointed attention to the necessity for a more complete registration of the provision made by the Church of England for Public Worship. In response to the recommendation of the Committee, an effort has been made to obtain information with regard to all such accommodation provided in Chapels independent of Parochial limit and organisation.

The difficulties of conducting such an inquiry are naturally many and great, as there are no recognised facilities for obtaining the information, nor any existing authority that can command it. So far as opportunity has allowed, this inquiry has been made with a result that must for the present be regarded as very inadequate. A far more extensive acquaintance is required to discover the large number of Institutions throughout England and Wales in which the Church of England systematically makes provision for Public worship.

In the statements we have formulated, to guard against exaggeration we have excluded the very numerous Institutions in which, as there is no Chapel, services are held in appointed rooms.

General Index.

A

PAGE

Abbotts-Bromley, St. Mary's College . 230
— St. Anne's 230
Aberdare, St. Michael's College . . 14
Accommodation, Church . . . xvii
— Other than Parochial Buildings . xxvi
Acland Home for Nurses . . . 180
Additional Curates Society . . 68–70
Adelaide, Bishop's Report . . . 319
Africa, Western Equatorial . . 363
— — — Consecration of Assistant Bishop 485
Aldenham School Mission . . . 64
Algoma Association 264
— Bishop's Report 293
All Saints' Sisterhood . . . 164
America, Protestant Episcopal Church of, Official Statement . . 403–415
Anglo-Continental Society . . . 257
Animals, Society for Promotion of Kindness to 522
Ann Hinton Clerical Society . . 494
Antigua, Bishop's Report . . . 308
Ardingly College 229
Army Scripture Readers' Society . 137
Army, Church Work in . . . 133
— Chaplains' Reports . . 133–136
— Guild of Holy Standard . . . 119
— Missionary Association . . . 284
Art College for Ladies, Wimbledon . 231
Assyrian Christians, Mission to . . 260
Athabasca, Bishop's Report . . . 299
Auckland, Bishop's Report . . . 330
Augmentation of Benefices, Diocesan Organisations . . . 491–493

B

PAGE

Ballarat, Bishop's Report . . . 320
Bangor Clerical Education Society . 3
— Diocesan Church Extension . . 30
— — Officers 624
— St. Winifred's School . . . 230
Baptisms, Statistics xvi
Barbados, Bishop's Report . . . 309
Barge Mission (Lichfield) . . . 82
Bath and Wells, Bishop's Visitation . 479
— Diocesan Church Building Society . 31
— — Church Workers' Association . 121
— — Curates' Fund 31
— — Conference 439
— — Officers 625
— — Higher Religious Education . 223
— Trained Nurses' Inst. . . . 178
Bathurst, Bishop's Report . . . 315
Bell Ringers, Central Council of Church 122
Bendigo, Bishop's Report . . . 321
Bible Classes, Statistics . . . xvii
Birmingham Queen's College . . 10
— Creation of Bishopric . . . 487
— Ch. Ext. Soc. 36
— Diocesan Officers 627
Bishop of Bristol's Fund . . . 26
Bishop of Exeter's Fund . . . 27
Bishop of Llandaff's Fund . . . 27
Bishop of London's Fund . . . 25
Bishop of Manchester's Fund . . 28
Bishop of Newcastle's Fund . . 28
Bishop of Ripon's Fund . . . 28
Bishop of Rochester's Fund . . 26

PAGE

Bishop of St. Albans' Fund . . 25
Bloemfontein, Bishop's Report . . 352
Bloxham, All Saints' School . . 229
Bognor, St. Michael's School . . 229
Bombay, Bishop's Report . . . 337
— Enthronement of Bishop . . 484
Bournemouth High School for Girls . 232
Boys' Home 157
Bradfield School Mission . . . 64
Bradford Church Extension . . 28
Bramley, St. Catherine's School . 231
Brisbane, Bishop's Report . . . 322
— Consecration of Bishop . . . 485
Bristol Bishop's Fund 26
— Bishop's Visitation 479
— Clerical Education Society . . 3
— Diocesan Mission 87
— — Lectures for the Clergy . . 6
— — Officers 627
— Nurses' Society 178
— Scripture Readers' Society . . 73
British and Foreign Bible Society . 267
Brotherhoods 158
Brotherhood of St. Andrew . . 118
Bunbury, Consecration of Bishop . 484
Burgh, St. Paul's Missionary College . 285

C

Caius College, Cambridge, Mission . 56
Calcutta, Bishop's Report . . . 336
— Oxford Mission to 259
Caledonia, Bishop's Report. . . 304
— Consecration of Bishop . . . 485
Calgary, Bishop's Report . . . 303
Cambridge Clerical Education Society 3
— Clergy Training School . . . 8
— Graduates' Ordination Fund . . 2
— Guild of the Holy Trinity . . 119
— House 54
— Mission to Delhi 259
Canterbury Clerical Education . . 3
— Convocation of . . . 416–423
— House of Laymen of . . 428–431
— Diocesan Board of Missions . . 270
— — Church Building Society . . 30
— — Church Reading Society . . 222

PAGE

Canterbury Diocesan Conference . 438
— — Officers 617
— — Society of Mission Clergy . . 87
— — Society of Church Workers . 121
— Nursing Institution . . . 178
Capetown, Archbishop's Report . . 351
— Association, in aid of . . . 260
Carlisle Clerical Training Fund . . 3
— Diocesan Church Extension Society 31
— — Missionary Union . . . 271
— — Officers 628
Carpentaria, Bishop's Report . . 325
Cathedrals and their Services . 37–52
Bangor 37
Bristol 37
Canterbury 38
Carlisle 38
Chester 38
Chichester 38
Durham 39
Ely 39
Exeter 40
Gloucester 40
Hereford 40
Lichfield 41
Lincoln 41
Liverpool 42
Llandaff 42
Manchester 42
Newcastle 43
Norwich 43
Oxford, Christ Church . . . 44
Peterborough 44
Ripon 44
Rochester 45
St. Albans 45
St. Asaph 45
St. Davids 45
St. Paul's 46
St. Saviour's, Southwark . . 47
Salisbury 48
Southwell 48
Truro 48
Wakefield 49
Wells 50
Westminster Abbey . . . 50
Winchester 51
Worcester 51
York 52
Cathedral Building and Restoration . 23
Cathedral Schools, list of . . . 228

PAGE

Central African Mission, Universities' 258
— Council of Diocesan Conferences . 437
Chaplains' Association (Poor Law) . 119
Chaplaincies, English, in North and Central Europe, List of . . 666
Charity Commissioners . . . 679
Charterhouse Mission 59
Cheltenham College Mission . . 60
— Ladies' College Guild . . . 66
— Dean Close's Mem. School . . 230
Chester Diocesan Church Building Society 31
— — Clerical Reading Union . . 7
— — Conference 439
— — Lay Helpers 106
— — Officers 629
— — Soc. of Special Service Clergy . 92
— — Spiritual Aid Society . . . 31
Chhota-Nagpur, Bishop's Report . . 338
Chichester Theological College . . 14
— Deaconesses 173
— Diocesan Association . . . 31
— — Conference 439
— — Officers 631
— — Penitentiary Association . . 155
— — Society for Religious Study . 224
China (Mid), Bishop's Report . . 345
China (North), Bishop's Report . . 346
— — Mission 261
— (Western), Bishop's Report . . 347
Cholmondeley Charities . . . 497
Christchurch, Bishop's Report . . 331
— Oxford Mission 57
Christian Evidences 123
Christian Evidence Society . . 124
Scholarship (Liverpool) . . 124
S.P.C.K. Evidence Committee . 123
Christian Social Union . . . 519
Christ's Hospital Mission . . . 60
Chronological Record of Events . 512–518
Church Army 84–86
Church Association 511
Church and Social Questions . . 519
Church Building and Extension . . 23
— — Detailed Expenditure, 1903 577–591
Church Congress:
Meeting in Liverpool . . 474–478

PAGE

Church-building Diocesan Societies 30–35
New Churches built, 1894–1903 . 599
Restored or Enlarged, 1894–1903 . 600
Church Crafts League 510
Church Day School Associations . 198–204
Church Defence Diocesan Organisations 507, 508
Church Defence Church Committee . 506
Church Estates Commissioners . . 679
Church Expenses, Statistics . . xx
Church Extension in Large Towns . 24
Church of England High School for Girls 231
Church of England League for the Defence and Promotion of the Reformed Faith 512
Church of England Scripture Readers' Association 73
Church of England Soldiers' and Sailors' Institutes Association . 137
Church of England Sunday School Institute 214
Church of England Temperance Society 138
Church of England White Cross League 140
Church of England Working Men's Society 510
Church of England Men's Society . 521
Church Guilds Union 118
Church Historical Society . . . 509
Church House 483
Church Lads' Brigade 156
Church Literature (Recent) . 532–564
Church Missionary Society . . 239–253
Church Missionary College, Islington . 285
Church Navy and Army Board . . 125
Church Parochial Mission Society . 84
Church Pastoral-Aid Society . 68, 69
Church Penitentiary Association . . 141
Church Questions, classified resolutions of Convocation, Diocesan Conferences, &c. 1902–1904 . . 445–474

The Increase of the Episcopate, Sub-division of Dioceses, 446; Holy Orders, 446; Re-union of Christendom, 448; Home Missions, 448; Foreign Missions, 449; Community Life, Brotherhoods, &c., 449; Church Extension, Spiritual Aid, &c., 450; Education, 450; Sunday Schools, 455; Lay Representatives, 456; Free and Open Churches,

456; The Church and Social Questions, 456; Sunday Observance, 458; Church Institutes, etc., 459; Gambling and Betting, 460; Temperance, 460; Purity, 461; Pure Literature, 462; Marriage Laws, 462; Thrift, Benefit Societies, 462; Poor Law, 463; Emigration, 463; Church Reform, 463; Reform of Convocation, etc., 466; Church Patronage, 466; Church Endowments, Glebe Land, 466; Clergy Sustentation Fund, 466; Clergy Discipline, Ecclesiastical Courts, 468; Dilapidations, Fire Insurance, 469; Exchange of Benefices, 471; Tithes, 471; The Church House, 471; Diocesan Organisation, 471; Ruridecanal System, 471; Parochial Councils, 471; Parochial System, 472; Church Registers, 472; Occasional Services, Act of Uniformity, 472; Funeral Reform, 473; Queen Anne's Bounty, 473; Statistical Returns, 473; Biblical Criticism and Christian Evidences, 473; Systematic Almsgiving, 473.

Church Reform League . . . 509
Church Schools Company . . . 232
— — Managers and Teachers, Assoc. of 205
Clare College, Cambridge, Mission . 56
Clergy Charities:
General 494–497
Diocesan 497–505
Clergy Daughters' School, Bristol . 495
— — — Brighton 496
— — — Casterton 496
— — — Darley Dale 496
— School for Sons of Poor Clergymen 495
Clergy Friendly Society . . . 489
Clergy Homes of Rest . . 193–194
Clergy Ladies' Homes 496
Clergy, Number of 595
Clergy Orphan Corporation . . 495
Clergy Pensions Institution . . . 488
Clergy Queen Victoria Fund . . 490
Clergy Training School, Cambridge . 8
Clerical Education Societies, General and Diocesan 2–12
Clerical and Lay Conferences . 481, 482
Clerical Libraries 522–531
Clewer Sisterhood 162
Clifton College Mission . . . 60
Close, Dean, Memorial School . . 230
College of the Resurrection . . 12
Colombo, Bishop's Report . . . 339
Colonial and Continental Church Society 256
Colonial Bishoprics Fund . . . 370

PAGE
Colonial Episcopate Extension . 370–375
Colonies, India, and Missionary Dioceses, Official Reports of Bishops 292–365
Colonies, List of Bishops . . 290–291
— Statistical Returns of Church Work, 1903 365–369
Columbia, Bishop's Report . . . 304
Communicants, Statistics . . . xvi
Communicants and Church Workers' Guilds 120–122
Confirmation Statistics, 1884–1903 and 1904 572–575
Consecration of Bishops . . 483–486
Convalescent Homes, list of . 183–186
— — for Men and Women . . 183–184
— — for Women and Children . 184–185
— — for Children . . . 185–186
— — for Gentlewomen . . . 186
Convocation of Canterbury, Summary of Proceedings . . . 416–423
— York, Summary of Proceedings 424–427
Corea, Bishop's Report . . . 348
Corporation of the Sons of the Clergy 494
Corpus Christi College Mission . . 57
Cottage Hospitals . . . 187–191
Council for Service Abroad . . . 269
— Representative Church . . . 435
Coventry Archdeaconry Church Extension Society 35
Cranleigh School Mission . . . 64
Croydon, Consecration of Bishop Suffragan 484
Cuddesdon Theological College . . 14
Curates' Augmentation Fund . . 489

D

Day Schools Diocesan Educational Societies 198
— Canterbury 198
— Bath and Wells 199
— Bristol 199
— Chester 199
— Chichester 199
— Ely 200
— Exeter 200
— Gloucester 200
— Lincoln 200
— Newcastle 201

PAGE

Diocesan Educational Societies (*cont.*):
— Norwich 201
— Oxford 201
— Peterborough 202
— Ripon 202
— Rochester 203
— St. Albans 203
— St. Asaph 203
— St. Davids 203
— Southwell 203
— Wakefield 204
— Winchester 199
— Worcester 204
— York 198
Deaconesses' Institutions . . 171–175
Deaf and Dumb Missions . . 79–81
Delhi Mission (Cambridge) . . . 259
Denstone, St. Chad's College . . 230
Derbyshire Church Extension Society 35
— Nursing Association . . . 180
Diocesan Conferences:
Short Official Reports for 1904 438–445
Diocesan Societies, support of, Statistics xxi
Dorchester Missionary College . . 285
Dulwich College Mission . . . 60
Dunedin, Bishop's Report . . . 331
Durham, Bishop's Visitation . . 478
— Canon Missioner 87
— Church Building Society . . 30
— Samaritan Society 180
— Diocesan Conference . . . 439
— — Lay Helpers 106
— — Mission, Ladies' 172
— — Missionary Union . . . 270
— — Officers 622
— — Union of Church Workers . 121
— University Guild 119

E

East Grinstead Sisterhood . . . 159
East London Church Fund . . . 25
— — Deaconesses' Home . . . 172
— — Nursing Society 178
— — Fund for Jews 78

PAGE

Ecclesiastical Commission: . . 36
Officers and Board Meetings . 678
Statistics of Grants . . . 570
Summary of Work, 1840–1903 . 36
Ecclesiastical Insurance Office . . 488
Educational Work . . . 195–233
— Assoc.: Voluntary Schools Act, 1897 680
— Church Day School Associations 198–204
— Elementary, Statistics of . . 195
— — Training Colleges . . . 197
— Higher Grade . . . 228–233
— Higher Religious, Societies for Promoting 222–226
— Sunday School Associations . 215–222
Egypt, Furtherance of Christianity in 260
Elland Society 3
Ellesmere College 230
Ellison Lodge 139
Ely Diocesan Deaconesses' Institution 173
— — Church Building Fund . . 32
— — Board of Missions . . . 271
— — Conference 440
— — Officers 632
— — Society of Mission Clergy . 87
— Theological College . . . 14
Embertide, Observance of . . . 17
Clergy willing to conduct Embertide Services and Retreats 20–22
Emigration (S.P.C.K.) . . 131–133
— Chaplains, List of 675
— Church Society 133
— Statistics of 598
English Church Union . . . 511
Entrance Examination, Theological Colleges 16
Episcopate, Extension of Home . . 486
— Results of Subdivision of Large Dioceses 486
— Colonial 370–375
Eton Mission 59
Exeter, Theological Students' Fund . 4
— Additional Curates Society . . 72
— Bishops' Fund 27
— Diocesan Association of Lay Readers 106
— — Church Building Society . . 32

PAGE

Exeter Diocesan Church Reading Society 224
— — Conference 440
— — Deaconess Home . . . 173
— — Foreign Mission Work . . 271
— — Officers 633
— — Parochial Mission Society . . 88
— Home for Nurses 178

F

Fakenham Nurses' Home . . . 180
Falkland Islands, Bishop's Report . 313
Felsted School Mission . . . 61
Female Missions to the Fallen . . 141
Foreign Chaplaincies 666
Foreign Literature (of the Church), S.P.C.K. 265–267
Foreign Missions Diocesan Organisations 270–273
— — Houses of Training . . . 283
— — Statistics xx
Fredericton, Bishop's Report . . 292
Free and Open Church Association . 137
Friendless Girls' Associations . . 154
Friend of the Clergy Corporation . 494
Funeral Reform 522

G

Gibraltar, Bishop's Report . . . 364
— Consecration of Bishop . . . 483
Gippsland, Bishop's Report . . 323
Girls' Friendly Society . . . 75
Girls' Schools Company . . . 231
Gloucester College of Missioners . 92
— Bishops' Church and School Fund . 32
— Diocesan Church Teaching . . 224
— — Church Workers' Guild . . 122
— — Mission 88
— — Officers 635
Goulburn, Bishop's Report . . . 316
Grafton and Armidale, Bishop's Report 316
Grahamstown, Bishop's Report . . 353
Guiana, Bishop's Report . . . 307

PAGE

Guild of the Holy Standard . . 119
— of All Souls 121
— of the Good Shepherd . . . 120
— of Service 120
— for Friends of the Infirm in Mind . 120
— — Medical Profession . . . 119
— — Nurses 120
— — School Teachers 120
— Church, Union of 118
— of St. Augustine 284
— of St. Matthew 521

H

Haileybury School Mission . . . 61
Harrow School Mission . . . 59
Hendon, Clergy House of Rest . . 194
Hereford, Bishop's Visitation . . 479
— Diocesan Church Building Society . 32
— — Missioner 89
— — Conference 440
— — Nursing Association . . . 178
— — Officers 636
Higher Religious Education. . 222–226
Highgate School Mission . . . 61
Holy Orders, Training for . . . 1
Homeless and Destitute Children, National Refuges for . . 157
Home Missions, Statistics . . . xx
— Reunion Society 511
Homes for Working Girls . . . 156
— — — Boys 156
Honduras, Bishop's Report . . . 312
Hop-pickers' Mission 81
— — Committee 81
Hospital Sunday Fund . . . 176
— Statistics of Collections, 1894–1904 613–615
Hospitals, Cottage . . . 187–191
— Special 191
House of Laymen, Cant., Proceedings of 428–431
— — York, Proceedings of . . 431–433
— — Joint Meeting . . . 433–435
— Sacred Mission, Kelham . . 14, 158
Huron, Bishop's Report . . . 293
Hurstpierpoint College . . . 229

I

PAGE

Incomes, Clerical, Statistics . . xix
Incorporated Church Building Society 29
Indian Church Aid Association . . 260
Inns of Court Mission 58
Insane, After-care of the . . . 177
Invalid Ladies' Homes 186
Ireland, Church of, Official Statement of 376–394
Irish Church Missions 77
— Society 78

J

Jamaica, Archbishop's Report . . 310
— Church Association in England . 264
Japan, South Tokyo, Bishop's Report . 349
— Osaka, Bishop's Report . . . 349
— South, Kyu-shyu, Bishop's Report . 349
Japanese Holy Cath. Church . . 348
Jersey High School for Girls . . 232
Jerusalem, Bishop's Report. . . 350
— Mission Fund 262
Jews, East London Fund . . . 78
— London Society for Promoting Christianity amongst . . . 78
— Parochial Missions Fund. . . 79
Junior Clergy Associations, List of 273–283

K

Kaffraria, St. John's, Bishop's Report . 355
Kelly College, Tavistock, Mission . 65
Kensington District Nursing Association 178
Kent and Canterbury Nursing Institutions 178
Kilburn, St. Peter's Home . . . 160
— Sisters of the Church . . . 161
King's Coll., London, Faculty of Theol. 9
King's Messengers, S.P.G. . . . 238
Kootenay, Bishop's Report. . . 307
Kyu-shyu, South Japan, Bishop's Report 349

L

PAGE

Ladies' Associations for the Care of Friendless Girls 154
Lady Margaret Hall Settlement . . 66
Lahore, Bishop's Report . . . 340
Lampeter, St. David's College . . 9
— Lectures to Clergy 8
Lancing College 229
Lay Help 105
Diocese of Chester . . . 106
— Durham 106
— Exeter 106
— Lincoln 107
— Liverpool 107
— London 104–105
— Manchester 108
— Oxford 108
— Ripon 108
— Rochester 109
— St. Davids 109
— Truro 110
— Wakefield 110
— Winchester 106
— Worcester 110
Lay Help Statistical Summary . . 111
— Training at Cambridge and Oxford for Readers 112
— Workers' Training College . . 112
Laymen, Canterbury, House of . 428–431
— York, House of . . . 431–433
— Houses of, Joint Meeting . 433–435
Lebombo, Bishop's Report . . . 357
Leeds Clergy School 14
— Church Extension Society . 28, 34
Leicester, Church Extension Society . 33
— Nursing Institution . . . 180
— Scripture Readers' Society . . 74
Lewisham Church Extension Society . 34
Lichfield, Bishop's Visitation . . 479
— Diocesan Church Extension Society 32
— — Guild 122
— — Board of Missions . . . 271
— — Church Mission 89
— — Conference 440
— — Convention (Smethwick) . . 95
— — Officers 637

PAGE

Lichfield Women's Settlement . . 67
— North Staffordshire Additional Clergy and Lay Helpers' Fund . 71
— Reading Circle for Clergy . . 7
— Theological College . . . 14
— Evangelist Brotherhood . . . 112
— Special Services for Men . . 94
Likoma, Bishop's Report . . . 360
Lincoln, Bishop's Visitation . . 480
— Burgh Missionary College . . 285
— Lectures for Clergy 7
— Diocesan Conference . . . 441
— — Foreign Mission Work . . 271
— — Higher Religious Education . 224
— — Lay Preachers' Guild . . . 107
— — Officers 639
— — Society of Mission Clergy . . 89
— Theological College. 14
— Institution for Nurses . . . 178
Literature, Foreign, S.P.C.K. . 265–267
Literature, Short Reviews of Recent Church 532–564
Liverpool Church Aid Society . . 33
— — Building Society . . . 32
— Diocesan Officers 640
— — Lay Helpers 107
— Scripture Readers' Society . . 73
Llandaff, Bishop's Fund . . . 27
— Diocesan Conference . . . 441
— — Church-building Societies . . 32
— — Deaconess Institution . . 174
— — Missioner 89
— — Officers 642
Llanfairfechan, Clergy House of Rest . 194
London, Bishop's Fund 25
— Church Reading Union . . . 222
— City Mission 72
— Clerical Education Aid Society . 3
— College of Divinity 14
— King's Coll. Faculty of Theol. . 9
— Lectures for the Clergy . . . 6
— Diocesan Church Building Society . 30
— — Conference 438
— — Council for the Welfare of Lads 521
— — — for Preventive and Penitentiary Work 154

PAGE

London Diocesan Deaconesses' Institutions 171
— — Home Mission 71
— — Lay Helpers' Association . 104, 105
— — Officers 620
— Lay Readers' Training . . . 111
Lucknow, Bishop's Report . . . 340

M

Mackenzie River, Bishop's Report . 299
Madagascar, Bishop's Report . . 362
Madras, Bishop's Report . . . 341
Magazines, Parochial 213
Magdalen College Oxford Mission . 58
— — School Mission 61
Malvern College Mission . . . 62
Malvern, West, Clergy House of Rest 193
Manchester Bishop's Fund . . 28, 33
— Diocesan Church Building . . 33
— — Conference 441
— — Home Mission Society . . 33
— — Lay Helpers 108
— — Officers 643
— Scholae Episcopi 10
— Ordsall Hall Theo. Coll. . . 10
— Church House 67
Manx Convocation 428
Margate, Clergy House of Rest . 193
Maritzburg Mission 261
Marlborough School Mission . . 62
Mashonaland, Bishop's Report . . 356
Mauritius, Bishop's Report . . 362
— Consecration of Bishop . . . 484
Medical Guild (St. Luke) . . . 119
Melanesia, Bishop's Report . . 332
Melanesian Mission . . . 261
Melbourne, Bishop's Report . . 324
Mentone House of Rest (St. John's) . 193
Merchant Taylors' School Mission . 62
Mersey Mission to Seamen . . . 130
Metropolitan Visiting and Relief Association 177

PAGE

Midhurst Clergy House of Rest . . 194
Mission Clergy Colleges . . . 92
Mission Parochial Society . . . 84
Mission Preachers, List of . . 98–104
Missions, List of 95–98
Missionary Associations of Junior Clergy:
Church Missionary Society . 274–283
Society for the Propagation of the Gospel 273–283
Missionary Chronicle 287
Missionary Colleges 285
Church Missionary College, Islington 285
Dorchester Missionary College . 285
St. Augustine's, Canterbury . . 285
St. Paul's Mission House, Burgh . 285
Warminster Mission House . . 285
Missionary Leaves Association . . 255
Missionary Studentship Associations 286,287
— Committee of Women's Work S.P.G. 237
Missions, Boards of, Canterbury and York 269
— for Deepening of Spiritual Life . 94
— Parochial List of, 1903–1904 . 95–98
— to Seamen 127
Mombasa, Bishop's Report . . . 362
Montreal, Archbishop's Report . . 294
Moosonee, Bishop's Report . . . 301
Mothers' Union 76

N

Nagpur, Bishop's Report . . . 392
Nassau, Bishop's Report . . . 311
Natal, Bishop's Report . . . 354
National Refuges 157
National Society 205
Naval Church Society 127
— Scripture Readers 127
Navvy Mission Society . . . 82
Navy, Royal (Church Work in) . . 126
Nelson, Bishop's Report . . . 333
New Guinea, Bishop's Report . . 328
New Westminster, Bishop's Report . 306
New Westminster and Kootenay Missionary Association . . . 264
Newcastle, Bishop's Fund . . . 28
— Diocesan Conference . . . 442
— — Society 33
— — Officers 645
— Nurses' Society 180
— Bishop's Hostel 11
Newcastle, Aust., Bishop's Report . 317
Newfoundland, Bishop's Report . . 305
Niagara, Bishop's Report . . . 294
Nicolas, St., College 229
Norfolk and Suffolk Wherrymen's Mission 82
Northampton Ch. Ext. Assoc. . . 34
— Scripture Readers' Society . . 74
Northamptonshire Nursing Institution 180
North Sea Church Mission . . . 131
Norwich Diocesan Conference . . 442
— — Fund 33
— — Officers 646
— Scripture Readers' Society . . 74
Nottingham Rescue and Preventive Work Association 156
Nottingham Nursing Association . 180
— Scripture Readers' Society . . 74
— Spiritual Aid and Church Extension Fund 35
Nova Scotia, Bishop's Report . . 295
— Consecration of Bishop . . . 484
Nurses, Guild for 120
Nursing Institutions . . . 178–181
Bath and Wells 178
Bristol 178
Canterbury 178
Durham 178
Exeter 178
Hereford 178
Lichfield 178
Lincoln 180
London 178
Newcastle 180
Norwich 180
Oxford 180
Peterborough 180
Salisbury 180
St. Albans 180
Southwell 180
York 178
— Association for After-care of the Insane 177

O

PAGE

Ontario, Bishop's Report . . . 295
Ordination Candidates' Fund . . 2
Ordination, Statistics of, 1891–1904 . 569
Orphanages, List of . . . 165–171
Osaka, Bishop's Report . . . 349
Ottawa, Bishop's Report . . . 296
Oxford, Diocesan Church Building . 33
— — Conference 442
— — Foreign Mission Work . . 272
— — Higher Religious Education . 225
— — Lay Helpers Assoc. . . . 108
— — Officers 648
— — Society of Mission Clergy . . 90
— Guild of the Holy Trinity . . 118
— House, Bethnal Green . . 53, 54
— Lectures for the Clergy . . . 7
— Mission to Calcutta. . . . 259
— Missionary Association of Graduates 284
— St. Edward's School . . . 230
— Spiritual Help Society . . . 72

P

Paddington and St. Marylebone Association for Friendless Girls . . 154
— St. Mary's College 232
Parishes, Number of 595
Parochial Missions Society . . . 84
— — Diocesan Organisations . . 87
Bath and Wells 87
Bristol 87
Canterbury 87
Durham 87
Ely 87
Exeter 88
Gloucester 88
Hereford 88
Lichfield 89
Lincoln 89
Llandaff 89
Oxford 90
Peterborough 90
Ripon 90
St. Albans 90
St. Asaph 91
St. Davids 91
Southwell 91
Truro 91

PAGE

Parochial Diocesan Organisations.
Wakefield 91
Winchester 87
List of Missions, 1903–4 . 95–98
— of Mission Preachers . 98–104
— Missions Society 84
— Mission Women's Association . 76
Pembroke Coll., Cambridge, Mission . 57
Penitentiary and Rescue Work . 146–149
Perth, Bishop's Report . . . 326
Peterborough, Clerical Education . 4
— Diocesan Conference . . . 442
— — Officers 649
— Leicester Church Ext. Board . . 33
— Oakham „ „ „ . . 34
— Northampton „ „ „ . . 34
Peterborough, Society of Mission Clergy 90
Pimlico Ladies' Association for Friendless Girls 154
Plaistow Nursing Institute . . . 180
Pongas Mission 263
Poor Clergy Relief Corporation . . 494
Poor, Support of, Statistics . . xxi
Preliminary Exam. for Holy Orders . 13
Preston, Care of Friendless Girls . 155
Pretoria, Bishop's Report . . . 355
Protestant Reformation Society . . 511
Public Schools' Missions . . 59–66
Pure Literature Society . . . 213

Q

Qu'Appelle, Bishop's Report . . 302
Quebec, Bishop's Report . . . 296
Queen Anne's Bounty, Statistics of Grants 571
— Officers and Board Meetings . . 679
Queensland, North, Bishop's Report . 324
Quiet Days for Clergy . . 17–19
— — Clergy willing to conduct . 20–22
— — for Laity 113–117

R

Radley School Mission . . . 64
Rangoon, Bishop's Report . . . 342
Reformatories and Industrial Schools 142–144

	PAGE
Reformatory and Refuge Union	140
Refuge, Houses of	150–153
Religious Tract Society	212
Representative Church Council	435–437
Retreats for Clergy	17–19
— — Laity	113–117
— Clergy willing to conduct	20–22
Revenues of the Church	601–609
Ridley Hall, Cambridge	14
Ripon, Bishop's Visitation	480
— College	11
— Diocesan Church Building	34
— — Conference	443
— — Lay Helpers' Association	108
— — Missionary Union	272
— — Officers	651
— Society of Mission Clergy	90
— Special Service Clergy	92
— Special Services for Men	93
— Lady Workers' Home	174
— Leeds Church Ext. Soc.	28, 34
Riverina, Bishop's Report	318
Rochester, College of the Holy Saviour, Southwark	92
— Lewisham, Church Extension	34
— Diocesan Board of Missions	272
— — College of Women Workers	113
— — Conference	443
— — Deaconesses' Institution	175
— — Higher Religious Education	225
— — Society	26
— — Lay Readers	109
— — Officers	652
— Sub-division of Diocese	487
Rockhampton, Bishop's Report	327
Rockhampton, Bishop's Auxiliary in England	263
Rossall School Mission	63
Royal Navy	126
Rugby School Mission	63
Rupert's Land, Archbishop's Report	298

S

	PAGE
Sacred Study, Central Society for Clergy	5
St. Aidan's Theological College	14
St. Albans, Bishop's Fund	25
— Diocesan Board of Missions	273
— — Church Reading Society	225
— — Conference	444
— — Church Building Society	34
— — Intercessory Guild	127
— — Mission	90
— — Nursing Inst.	180
— — Officers	654
— — Ordination Candidates' Fund	4
— — Rescue Work	155
St. Andrew's Brotherhood	118
— Home for Working Boys	156
— Waterside Mission	129
St. Asaph Church Extension Society	34
— Clerical Education Fund	3
— Diocesan Church Building Society	34
— — Officers	655
— — Parochial Mission Work	91
St. Augustine's Mission College	285
St. Barnabas Clergy Homes	194
St. Chad's Hostel, Hooton Pagnell	10
St. Davids' Diocesan Conference	444
— — Fund	493
— — Lay Helpers	109
— — Mission	91
— — Officers	656
St. Deiniol's Library and Hostel	12
St. Helena, Bishop's Report	358
St. Helen's House, Stratford	66
St. Hilda's, East	66
St. John's College, Cambridge, Mission	56
St. John's Foundation School, Leatherhead	495
St. John's House (Nursing)	178
St. Luke's Hostel	193
St. Luke's Medical Guild	119
St. Matthew's Guild	521
St. Michael's College, Aberdare	14
St. Nicolas College and its Schools	229
St. Paul's Mission House, Burgh	285
St. Stephen's House, Oxford	14
St. Winifred's School	230
Salisbury Board of Missions	273
— Diocesan Communicants' Guild	122
— — Conference	444

PAGE

Salisbury Diocesan Church Building Society 34
— — Deaconesses' Institution . . 175
— — Missioners of St. Andrew . . 93
— — Officers 658
— — Society for Promoting Higher Religious Education . . . 226
— Nurses' Institutions . . . 180
— Theological College . . . 14
Saskatchewan, Bishop's Report . . 302
Scarborough, Clergy House of Rest . 194
Schools, Support of, Statistics . . xx
— Voluntary Assoc. under, Act 1897 . 680
School Managers and Teachers' Assoc. . 205
Schoolmasters and Schoolmistresses' Benev. Inst. 205
Scotland, Episcopal Church in, Official Statement of 394–402
Scripture Readers' Association . . 73
Scripture Readers' Diocesan Societies 73–74
Seamen, Work of the Church among . 126
Gibraltar Mission 131
Japanese Seamen 130
Mersey Mission 130
Missions to Seamen . . . 127
North Sea Church Mission . . 131
Royal Navy 126
St. Andrew's Waterside Mission . 129
Thames Church Mission . . 130
Selkirk, Bishop's Report . . . 300
Shantung, Bishop's Report . . . 347
Sheffield Scripture Readers' Society . 75
Shropshire Mission 65
Sierra Leone, Bishop's Report . . 364
Singapore and Labuan, Bishop's Report 344
Sisterhoods 159–165
Social Questions, Services, Lectures, etc. 521
Society for Promoting Christian Knowledge, Abstract of Work . 206–212
— Church Defence 509
— Evidence Committee . . . 123
— Foreign Literature . . . 265–267
— Popular Literature 213
Society for Propagation of the Gospel 233–239
Society of Sacred Study . . . 5
Society of the Treasury of God . . 510
Sodor and Man, Convocation . . 428
— Church Sustentation Fund . . 493

PAGE

Sodor and Man, Diocesan Officers . 659
Sons of the Clergy Corporation . . 494
South-American Mission . . . 255
South-Eastern College, Ramsgate . 231
Southwark College of St. Saviour . 92
— Proposed Diocese 487
Southwell, Derbyshire, Church Extension Society 35
— Enthronement of Bishop . . 486
— Diocesan Penitentiary Fund . . 155
— — Church Reading Society . . 226
— — Officers 660
— — Society Mission Clergy . . 91
— Nottingham Spiritual Aid . . 35
— Nursing Institutions . . . 180
Spelthorne St. Mary Institute . . 140
Staffordshire Inst. for Nurses . . 180
— North, Additional Clergy Fund . 71
Statistical Tables:
American Church, Statistics of 408–415
Church Building, etc., 1903 . 577–591
Church Building, 10 years . . 599
Church Extension 1884–1903 . 596
Church Restoration, 10 years . 600
Church Work in the Colonies 365–369
Church Work, Voluntary Contributions to, 1860–1884 . . . 611
Clerical Incomes 593
Confirmations 1884–1904 . 572–575
Diocesan Statistics:
Parishes, Clergy . . . 595
Eccl. Commissioners' Grants . . 570
Elementary Education . . . 592
Emigration Tables . . . 598
Endowment of Benefices and Parsonage Houses, 1860–1884 . . 576
Hampton's, Lord, Return . . 597
Hospital Sunday:
Metropolitan 1894–1904 . . 613
Provinces (1904) . . . 615
Ordinations 1872–1904 . . . 569
Parochial:
Baptisms, xvi; Communicants, xvi; Church Accommodation, xvii; Sunday Schools, xvii; Temperance, xvii; Lay-help, xvii, xviii; Clerical Incomes, xix; Voluntary Contributions: Church Expenses, xx; Support of Schools, xx; Home and Foreign Missions, xx; Support of the Poor, xxi; Diocesan Societies, xxi.

PAGE

Statistical Tables—*continued.*
- Queen Anne's Bounty Grants . 571
- Revenues of the Church . 601–609
- Summary of New Parishes (1868–1896) 611
- Tithe Rent-charge . . . 610
- Westminster, Duke of, Return . 598

Stockport and Mottram Church Extension Society 31
Stoke Damerel Clergy Training . . 12
Sunbeam Mission 83
Sunday School Institute . . . 214
— — Statistics xvii
— — Diocesan Organisations . 215–222
Sydney, Archbishop's Report . . 314

T

Talbot House, Camberwell . . . 67
Tasmania, Bishop's Report . . . 329
Taunton, King's College School . . 230
Temperance Work 138
— — Statistics xvii
Thames Church Mission . . . 130
Theological Colleges 14
Tinnevelly, Bishop's Report . . 341
— Consecration of Bishop . . . 486
Tithe Rent-Charge Owners' Union . 510
Tokyo, St. Andrew's University Mission: St. Hilda's Mission . . 263
— South, Bishop's Report . . . 349
Tonbridge School Mission . . . 63
Toronto, Bishop's Report . . . 297
Training Colleges for Schoolmasters and Schoolmistresses, List of . 197
Travancore and Cochin, Bishop's Report 343
Trent College 231
Trinidad, Bishop's Report . . . 312
— Consecration of Bishop . . . 485
Trinity College, Cambridge, Mission . 55
Truro, Diocesan Board of Missions . 273
— — Conference 444
— — Higher Religious Education . 226
— — Lay Readers 110
— — Missioner 91
— — Officers 661

U

PAGE

Uganda, Bishop's Report 361
United Girls' Schools Mission . . 65
Universities' Mission to Central Africa 258
Universities and Public Schools Missions 53-66
University Lectures for Clergy . . 7

V

Victoria (Hong Kong), Bishop's Report 344
Victoria Institute 227
Visitations, Bishops' 478–481
VoluntarySchoolsAct1897,Assoc.under 680
— Offerings, Summary of . . . xxiv

W

Waiapu, Bishop's Report . . . 334
Waifs and Strays, Central Society . 144
— List of Homes for 145
Wakefield, Bishop's Visitation . . 480
— Lectures for the Clergy . . . 7
— Diocesan Church Extension Funds 35
— — Conference 445
— — Lay Readers' Association . . 110
— — Officers 663
— — Society of Mission Preachers . 91
— Evangelistic Services . . . 93
— Spiritual Aid Fund . . . 35
Wangaratta, Bishop's Report . . 328
Wantage, Sisterhood of St. Mary . 163
Warminster, St. Boniface Missionary College 255
Warwickshire Scripture Readers' Society 75
Wellington, Bishop's Report . . 335
Wellington College Mission . . 63
Wells Theological College . . . 14
Welsh Girls, High School for . . 232
Wherrymen's Norfolk and Suffolk Mission 82
White Cross League 140
Wimbledon Art College for Ladies . 231
Winchester Church Extension Societies 30
— Deaconesses' Home . . . 172
— Diocesan Board of Missions . . 270
— — Lay Helpers' Association . . 106
— — Officers 623
— School Mission 64

PAGE
Winchester Society Mission Clergy . 87
— Society for Promoting Higher Religious Education 223
Wolverhampton Nursing Inst. . . 178
Women's Help Society . . . 76
— League 77
Women Missionaries' Training Homes 283
Women Settlements 66
Woodard Schools 229
Worcester, Bishop's Visitation . . 481
— Society of Sacred Study . . . 7
— Ch. Ext. Soc. Archd. Worcester . 35
— — — Coventry 35
— — — Birmingham 35
— Diocesan Conference . . . 445
— — Officers 664
— — Ordination Candidates Fund . 4
— — Lay Helpers' Association . . 110
— — Penitentiary Association . . 155
Working Girls' Homes . . . 156
Working Men's Society . . . 510
Wycliffe Hall, Oxford . . . 14

Y

PAGE
York, Church Extension Societies . 30
— Clergy Seaside House . . . 193
— (Scarborough) Clergy House of Rest 194
— Convocation of . . . 431–435
— Diocesan Conference . . . 438
— — Officers 618
— — Synod 428
— St. Chad's Hostel, Hooton Pagnell . 10
— House of Laymen . . . 431–433
— Lectures for Clergy . . . 6
— Home for Nurses 178
Yorkshire Scripture Readers' Society . 74
Young Men, London Diocesan Council for 521

Z

Zanzibar, Bishop's Report . . . 360
Zenana Missionary Society . . 254, 255
Zululand, Bishop's Report . . . 359
— Mission 262

THE

OFFICIAL YEAR-BOOK

OF THE

CHURCH OF ENGLAND.

CHAPTER I.

TRAINING OF CANDIDATES FOR HOLY ORDERS—THEOLOGICAL SCHOOLS—EMBERTIDE AND DEVOTIONAL EXERCISES FOR THE CLERGY, ETC.

CLERICAL EDUCATION.

WHILST the population of England and Wales has been rapidly increasing, the supply of Candidates for Ordination has for many years past been steadily diminishing. The following brief summary compiled from ordination statistics which have appeared in previous issues of the Year Book and from the census returns will serve to bring out the contrast—

Decennial Period.	Total number of Deacons ordained in the Dioceses of England and Wales.	Average per year.	Increase in the population of England and Wales during the Decennial Period.
1881–1891	7,612	761·2	3,028,086
1891–1901	6,938	693·8	3,525,318
Decrease	674	67·4	

It will be observed that during the last decennial period, whilst the population had increased at another greater rate than during the preceding one, the number of Deacons ordained so far from having increased was less by 674, and the ordination statistics for years subsequent to the completion of the Decennial Period are such as may well give rise to fears that the next Decennial Period when completed will show an even more serious diminution.

The total number ordained in 1901 was 569; in 1902, 576; in 1903, 594.

All these totals, it will be noticed, are much below the average for the ten years 1891–1901, *i.e.* 693·8.

That those most interested and actively engaged in carrying on the Church's work are fully alive to the fact that this serious falling-off in the supply of candidates for ordination threatens to cripple her usefulness in the future, is evidenced by the frequency with which the subject has

been discussed at Diocesan Conferences and similar gatherings, but the large majority of the Lay Members of the Church of England do not yet seem to realise the danger.

It is difficult to say what are the chief causes of this falling-off in the supply of Candidates for Ordination. But experience seems to prove that many are hindered by lack of means for obtaining the necessary education.

The ranks of the Ministry of the Church of England have in the past been largely recruited from the sons of the Clergy. But the decrease in Clerical Incomes has now rendered it practically impossible for many of the Clergy to give their sons the requisite training without financial aid. In the following section will be found a list of organizations General and Diocesan, the aim of which is to assist men who need help, in order to enable them to complete their education preparatory to taking Holy Orders.

FINANCIAL AIDS TO CLERICAL EDUCATION.

I. GENERAL.

The Cambridge Graduates' Ordination Fund.—The object of this Fund, instituted in the spring of 1892, is to promote the fuller preparation of candidates for Holy Orders from the University of Cambridge, by securing to them a period devoted to this end, after they have taken the B.A. degree. Those only receive grants who would be unable, without such assistance, to enjoy this advantage. The Fund is administered by a Committee of Cambridge residents, who, from their positions in the University and the Colleges, have excellent opportunities for obtaining information both as to the characters and the needs of candidates. The award of grants is made after the results of the Degree Examinations at the end of the Easter term have been published. Those to whom grants are promised are required to enter upon a course of preparation either at the University or in a Theological College or other recognized school of training, and to give evidence of diligence before receiving payment. No weight is given in the election to any differences between schools of thought within the Church.

In 1903 the Committee made grants of 20*l.* each to 15 applicants in June, and one more of the same amount in December.

The fund is entirely dependent upon annual contributions. During the last financial year, Michaelmas 1902—1903, the income was 298*l.* 18*s.* 0*d.*

Communications should be addressed to Professor Stanton, Trinity College, Cambridge.

The Ordination Candidates' Exhibition Fund.—A Fund of great importance to the Church at the present time, in view of the diminished number of admissions to the Diaconate in recent years. It aims at helping young men of thoroughly good qualifications, whose means are insufficient to enable them to complete what is required for College training. At the issue of the last report, the Fund had 117 students on its Exhibition list; of these 53 were at Oxford, 25 at Cambridge, 3 at Durham, and the remaining 36 at various recognized Theological Colleges.

Since the beginning of 1903, a special effort has been made to help forward Ordination Candidates whose own money resources were insufficient to meet College expenses. Between January 1903 and October 1904, no less than 40 such men were introduced to patrons who provided the amount required to make up what was necessary for a College course. The money paid or promised for these 40 came to a total of 5,500*l.* Out of the 40 no less than 30 will come to Ordination with Degrees, 23 of which will be those of Oxford or Cambridge. All these men would have had their progress seriously delayed had it not been for the help supplied, and in most cases preparation for the Ministry would have been an impossibility. The amounts promised were in the majority of cases 50*l.* a year, but in some cases

of great need the donors are supplying 70*l.* a year, 90*l.*, 100*l.*, 110*l.*, and in two cases as much as 120*l.* a year.

Apply to the Rev. Canon Petit, M.A., 39 Victoria Street, Westminster.

London Clerical Education Aid Society.—Founded in 1876. Applicants are examined by three of its members; when accepted they enter one of the Universities or a Theological College. Since its foundation more than 500 candidates have been assisted, and during last year 19 received grants, of whom 17 remain on the list. There are now seven Grantees receiving their education at Cambridge, one at Ridley Hall, two at Oxford, and seven at St. John's Hall. The sum of 691*l.* 16*s.* 2*d.* was spent in grants during the year 1903.

Apply to the Rev. H. F. S. Adams, The Vicarage, Streatham Common, S.W.

Cambridge Clerical Education Society.—Established in 1838 to aid *resident* students for Holy Orders in unforeseen difficulties. Candidates are required to have passed the 'Previous Examination' before making their application. Since 1838 over 270 cases have been assisted. Income for the past year, 37*l.* 15*s.*

Apply to the Rev. G. A. Weekes, Sidney Sussex College, Cambridge.

The Elland Society. Principal object—the maintenance of an earnest and Evangelical ministry in the Church. Grants (generally of 40*l.* per annum) are given to young men who seem really fitted to preach the Gospel, to reside at some college in Cambridge or Oxford, or to enable those who have taken their degree to reside at Ridley or Wycliffe Hall for a year. Over 365 students have received assistance, one of the earliest being Samuel Marsden, the Missionary of New Zealand. The number of last year's Grantees at Oxford and Cambridge was 21, and the amount granted in exhibitions was 679*l.*

Hon. Secretary, Rev. Canon Lamb, Clapham Vicarage, Lancaster.

Bristol Clerical Education Society.—Instituted in 1795 to educate candidates of Evangelical principles for Holy Orders. Upwards of 400 students have been assisted since the commencement of this Society. Income last year, 590*l.* Thirty-one students were assisted at the Universities.

Hon. Secretary, Rev. P. A. Phelps, St. John Baptist Rectory, 29 Berkeley Square (Clifton), Bristol. Treasurer, Rev. T. Graham, the Vicarage, Southborough.

II. DIOCESAN.

Diocese of Canterbury.—With the Archbishop's cordial approval it has been decided to resuscitate the Clerical Education Fund. The object of the Fund is to assist Candidates for Holy Orders resident in or connected with the Diocese in their University course.

Hon. Secretary, Rev. Canon Hichens, St. Stephen's Rectory, Canterbury.

Dioceses of Bangor and St. Asaph.—A Clerical and Education Fund is established in each Diocese. The Funds are distinct, but their object is generally the same, viz. (1) to provide for the better organisation of Candidature for the Ministry; (2) to organize and improve the resources of Clerical Education; (3) to enable men, who are fitted by character and capacity, to avail themselves of these resources; and (4) to promote, generally, religious influence in connection with places of Education in North Wales. The conduct of the work devolving upon the Funds is entrusted to the Church Hostel at Bangor, the cost of maintaining which is shared equally between the two Dioceses, and is a first charge upon the respective Funds. Grants are made annually from both Funds in aid of Clerical Education. Seven students are at present (October 1904) receiving Exhibitions from the St. Asaph Fund, and ten from that of the Diocese of Bangor. The number of men assisted by the latter since its foundation, in 1871, is over 150.

During the year 1903 the sum of 340*l.* was contributed in the Diocese of Bangor, and for the eighteen months ending June 30, 1904, the sum of 450*l.* was contributed to the St. Asaph Fund.

Communications should be addressed to the Rev. The Warden of the Church Hostel, Bangor.

Diocese of Carlisle.—The Committee of the Clerical Training Fund has been in existence since the Diocesan Conference of 1874, and has given help to a consider-

able number of young men. Of these, more than thirty are now in Holy Orders. The Fund is only intended for those who belong to the Diocese, and who are going to one of the Universities of Oxford, Cambridge, or Durham. The income for last year was 100*l.*

Apply to the Ven. Archdeacon Prescott, The Abbey, Carlisle.

Diocese of Exeter.—The Exeter Theological Students' Fund, founded by the late Bishop Phillpotts, now consists of a capital sum of 15,497*l.*, and is administered by the Dean and Chapter, who award grants of 50*l.* a year to graduates to continue theological studies at the University. 5,000*l.* has been bequeathed to this Fund by the late Dr. Boyd, Dean of Exeter. At the examination in October last six were elected.

Apply to Mr. W. J. Battishill, The Close, Exeter.

Diocese of Peterborough.—A Committee was appointed at the Diocesan Conference 1903 to consider the question of assisting Candidates for Holy Orders. As a result of their deliberations it was resolved to assist men "who feel a vocation for the ministry" in their training at the University or elsewhere. Two candidates have been selected, and it is desired to raise funds to maintain them as non-collegiate students at Cambridge. Committees have been formed in Northampton and Leicester.

Rev. Canon Crutwell (Chairman), The Precincts, Peterborough.

Diocese of St. Albans.—Diocesan Ordination Candidates' Fund. Grants are made by the Bishop of the Diocese so far as funds allow to eligible candidates—sons of Clergy in the Diocese preferred—to enable them to proceed to Holy Orders. Funds are much needed.

All information may be obtained from the Bishop of Barking, Barking, Essex.

Diocese of Worcester.—Ordination Candidates' Fund for Home and Foreign Service. This Fund is the outcome of the Diocesan Conference in 1902, at which the Bishop was encouraged ta take steps to secure its establishment. In the latter part of 1903, organization was completed in each of these Archdeaconries, and will —pending the division of the Diocese—be continued on Archidiaconal lines; the Rules and the Scheme for selection and training of Candidates being, however, common to each Archdeaconry. By the Rules a General Committee is elected, and composed of clerical and lay members from each Rural Deanery. It elects an Executive which meets at least quarterly, and has power to accept Candidates, allot grants, and approve the method of education in each case. The Scheme aims largely at securing boys of the educated classes in their school life, between 15 and 17 years of age, in whom the sense of vocation has arisen, but who without aid cannot hope to prepare for Holy Orders. Provision is also made for accepting Candidates at a later age, such as cannot, after leaving school, secure by their parents' aid alone a University and theological training. A special clause is also inserted to enable Candidates for foreign service, who offer themselves between 20 and 28 years of age, after a period in some other profession, to be met.

In Birmingham Archdeaconry (Hon. Secretary, Professor Redmayne, Yateley Road, Edgbaston), the year was not completed in October 1904. About 100*l.* has been received. Many applications have been considered, and some grants made.

In Coventry Archdeaconry (Hon. Secretary, Rev. D. C. O. Adams, Ansty, Coventry), 150*l.* has been secured. One candidate has been accepted, and another is under consideration. The Missionary Studentship Association has not yet formally decided to amalgamate.

In Worcester Archdeaconry (Hon. Secretary, Rev. F. A. Lawson, Clent Vicarage, Stourbridge), the energy of the Decanal Collectors, largely laymen, has secured for the year ending September 30, 1904, total receipts of 668*l.*, of which 558*l.* is in subscriptions. Eleven candidates have been dealt with by the Executive, to five of whom grants are pledged for School, University, or Theological training. If the Committee are satisfied with a candidate's fitness for training and as to the extent of his need, he is adopted for the full extent of that need, be it large or small. The Missionary Studentship Association has amalgamated with the larger body.

In each Archdeaconry the aim is the same—to provide a careful and thorough training for candidates; to secure quality in the men rather than quantity of men.

SCHOOLS AND ASSOCIATIONS FOR THEOLOGICAL STUDY.

Recognizing the foremost claims of devotion in distinctly pastoral work, it becomes increasingly evident that if their ministries are effectually to influence a thoughtful and enquiring age, every encouragement must be given to the Clergy to cultivate the highest measure of intellectual attainment. The following records will illustrate the steps which have so far been taken to advance this end, not only in the organization of the Central Society of Sacred Study, but in the various Diocesan provisions to which it has more or less given inspiration and direction

Central Society of Sacred Study for Clergy of the Church of England.—*Object.* To bring the parochial Clergy into touch with those who are directly engaged in the study and teaching of Theology at the Universities and elsewhere. To assist the Clergy in their Biblical and theological studies by supplying (*a*) the stimulus which comes from united action; (*b*) guidance with regard to courses of study and the choice of books; (*c*) such other helps as from time to time it may be found possible and expedient to offer. To form a centre of union for Diocesan and other Clerical Societies having similar aims.

Constitution. The Society is under the general supervision of a Committee consisting of (1) Professors of Divinity at the Universities; (2) a Representative and a Warden of each Diocese, nominated by the Bishop; (3) such teachers of Theology and others, being members of the Church of England, as may be co-opted by the above. The ordinary business of the Society is in the hands of a Warden chosen by the said Committee, who shall be a graduate and in Priest's Orders, and shall be assisted by a General Secretary and by experts in the several branches of Biblical and theological learning. The Society aims at securing the sanction and counsel of the Bishops, and no Diocesan organization is attempted without the consent of the Bishop of the Diocese.

Operations. The Society seeks to fulfil its purpose by the following amongst other means: (*a*) circulating among its members a quarterly leaflet containing information on recent books and answers to questions of general interest, together with an annual syllabus, in which courses of study are suggested in the various branches of Sacred study; (*b*) assisting local branches in procuring courses of lectures for the Clergy and in the formation of local reading circles connected with the several diocesan branches; (*c*) offering suggestions and advice to its members in reference to their theological reading.

To cover necessary expenses members of diocesan branches pay a minimum subscription of half-a-crown per annum, of which one shilling for each member is paid to the Central Society. Diocesan Wardens are empowered to admit at their discretion as members of the Society the body of members of any existing Clerical Society, provided only the recognized payment to the Central Fund of not less than one shilling per annum is made for every member of such society. The General Secretary and Treasurer is empowered to reduce the subscription at his discretion in the case of Colonial Branches which are at an early stage of development.

During the year 1904 the growth of the Society has been continued. There are now approximately 3000 subscribing members. Lectures have been organized at local centres for the Clergy in many Dioceses. Reading circles have been formed, and vigorous efforts have been made to help in the circulation of books. Considerable success has been achieved in the formation of new libraries for the Clergy, and the list of existing libraries published in the Church Year-Book has proved of great value. Throughout the year individual advice and direction has been given to members by correspondence. Branches of the C.S.S.S. are already formed in Gibraltar, Jerusalem, Jamaica, Fredericton and Nova Scotia; Bloemfontein, Grahamstown and Pretoria, S. Africa; Adelaide, Grafton and Armidale, N.S.W. Australia; Christchurch, Waiapu and Wellington, N.Z.

Experience points to these special needs: (1) The need of combined study in reading

groups, especially among the younger Clergy. (2) The need of good lectures at different centres to stir up interest and keep the ideal of study clear and prominent. (3) The organization of a supply of necessary books, especially among the country Clergy with limited incomes. The Society has started with vigorous life and strong encouragement. It is entirely dependent on voluntary effort, and invites the support and co-operation of all who desire to see learning and study increase among the Clergy. Means of help are (1) by becoming members; (2) by aiding in the formation of reading circles for study; (3) by offers of the loan of good theological books to Diocesan Wardens; (4) by helping to keep up a high ideal of clerical study. The advantages of membership are briefly (1) to take one's part in a movement, warmly supported by the Bishops, whose aim is to raise the ideal of sacred study among the Clergy; (2) to have opportunity in one's personal ministry of obtaining the best advice as to theological reading; (3) to be in touch with the various efforts being made in one's own Diocese to assist members *locally* in systematic study.

Communications should be addressed to the Warden, the Reverend Professor Swete, D.D., Cambridge, or the General Secretary, Rev. J. H. Srawley, Selwyn College, Cambridge.

Diocesan Developments.—The work of the Central Society of Sacred Study is gradually extending and assuming Diocesan development. In several Dioceses provision has been made for holding Lectures for the Clergy at certain fixed centres, and for assisting habits of study. The following short records must not be regarded as exhaustive accounts of such endeavours, but as simply indicating in some measure the aim of this movement, and the methods of its extension and accomplishment. The response may for some time seem slow and discouraging, but there can be no doubt as to the necessity for such a provision, or the duty and wisdom of patiently working it out.

Diocese of York.—Archdeaconry of the East Riding. A course of Theological Lectures arranged by Archdeacon Mackarness for the benefit of the Clergy of the East Riding was delivered on Tuesday, Wednesday and Thursday, June 21, 22, 23, at Scarborough. The Lecturers were the Archdeacon on 'The Foundation of Christian Ethics,' the Rev. the Principal of the Clergy School, Leeds (Rev. J. G. Simpson), on 'The Teaching and Method of S. Augustine,' and the Warden of Queen's College, Birmingham (Professor Masterman), on 'I. St. Peter.' The Lectures were organized on the model of the Lectures for Clergy given annually at one or other of the Universities, and were attended by about 40 Clergy of the Archdeaconry.

London.—Special efforts in connection with the Society of Sacred Study have been made to provide Lectures for the Clergy of this Diocese, and the following is a List issued of such Lectures to be given in King's College in 1904–5.

Oct. 10 (4 p.m.).—Inaugural Lecture to King's College by the Rev. Professor Watson. *Subject*:—'Bishop Stillingfleet.' *The Principal has kindly invited the Members of the Society to this Lecture.*

Nov. 17 (2.45 p.m.).—*Subject*:—'St. Boniface of Mainz: and the Keenness of Early Converts.' The Right Rev. the Bishop of Bristol.

Dec. 6 (3 p.m.).—*Subject*:—'On the use of the title Queen of Heaven as applied to the Blessed Virgin Mary.' The Right Rev. the Bishop of Salisbury.

Feb 28 (3 p.m.).—*Subject*:—'The Christology of St. John, i.—xii.' Rev. W. C. Allen, M.A., Sub-Rector of Exeter College, Oxford.

Communications should be addressed to the Secretary of the Diocesan Society, Rev. Prebendary Redpath, Litt.D., 10, Idol Lane, E.C.

The number of members in the Diocese of London, 1903–1904, is 360. Each Rural Deanery has its separate organization, and works upon its own lines—such as reading circles, monthly meetings for discussing books read, papers upon selected subjects. Some Deaneries have book-clubs, and some, small reference libraries.

Diocese of Bristol.—The Bishop of the Diocese gave four lectures during May on 'The English Reformation,' and Canon Tetley six during April and May, on 'The Gospel according to St. John (Greek).' All Deacons in or near Bristol were required to attend. Priests in their first two years were requested to come, and all Clergy were welcomed.

Diocese of Chester, Clerical Reading Union.—The Union, which was formed in 1894, has a membership exceeding 200, not far from half the Clergy in the Diocese.

Through the kindness of local Honorary Secretaries, Reading Cards are issued in accordance with a scheme constructed by a Committee of Selection, and embracing the systematic study of (1) Dogma and Apology; (2) Church History; (3) Ethics; (4) The Holy Bible.

While retaining its own diocesan organization, the Union has been connected with the Central Society of Sacred Study.

Communications should be addressed to Canon Gore, Hon. Secretary, Bowdon, Cheshire.

Diocese of Lichfield.—Membership of the 'Reading Circle' in this Diocese is limited to 30 junior priests, who are chosen by seniority in the ordination examination. They read books which are supplied by the Cathedral Library. The course extends over three years. There are two meetings yearly for discussion, one held at the Palace and presided over by the Bishop of the Diocese. Secretary, Rev. Preb. A. E. Burn, Handsworth Rectory, Birmingham.

Diocese of Lincoln.—A lecture on 'The History of the Athanasian Creed' was given at the Bishop's Hostel, Lincoln, on September 26, by the Rev. A. E. Burn, D.D., Rector of Handsworth. The lecture, which was arranged by the Society of St. Hugh of Lincoln, the Diocesan Branch of the C.S.S.S., was attended by about 100 Clergy.

Diocese of Oxford.—At Reading, lectures were arranged for by the branch of the Society of Sacred Study, during March 1904. The lecturers were Dr. Mason, Master of Pembroke College, Cambridge, Rev. J. F. Bethune-Baker, and Rev. J. H. Srawley.

Diocese of Wakefield.—Lectures to Clergy were given in Huddersfield, on September 27 and 28, 1904, by the Rev. Dr. Barnes, Hulsean Professor of Divinity, on 'Micah,' and the Rev. E. H. Holden, M.A., Subwarden of St. Deiniol's Library, Hawarden, on 'St. Gregory,' September 27. They were attended by the Bishop and about 40 of the Clergy of the Diocese. There are three Reading Circles at work at Wakefield, Huddersfield, Mirfield and Barnsley. Hon. Sec., Rev. W. H. Dodd, Upper Hopton Vic., Mirfield.

Diocese of Worcester.—A course of six Lectures has been arranged for the Winter months 1904–5; they are to be held in the Chapter House of Worcester Cathedral. The Lecturers are: Rev. W. O. Burrows, Rev. Canon Newbolt, The Ven. Archdeacon of Middlesex, Rev. R. B. Rackham, and Rev. W. H. Carnegie.

University Lectures for the Clergy.—The eleventh annual gathering of Clergy for Long Vacation Lectures in Divinity was held at Durham, July 25–30, 1904. The Lectures were attended by 90 clergymen. On this, as on previous occasions, the Bishops of Hereford and Edinburgh contributed materially to the success of the gathering, by the pecuniary aid which they supplied to several of the Clergy in their respective dioceses. One clergyman was present from the United States. Of the Clergy from a distance 30 stayed in University College and 39 in Bishop Hatfield's Hall.

The opening address was given on Monday evening, July 25, by the Dean of Durham (Dr. Kitchin). During the week Lectures were given by the Bishop of Durham (2) on 'Specimens of Exegesis from II. Corinthians,' the Archdeacon of Durham (2) on 'Old Testament Criticism (with special reference to the Pentateuch),' Dr. Sanday (3) on 'The Distinctive Character of the Fourth Gospel,' Dr. Plummer (4) on 'English Church History (1575–1649),' Dr. Headlam (3) on 'The Beginnings of the Christian Ministry,' Dr. Rashdall (3) on 'The Philosophy of Religion,' Canon Savage (3) on 'The Conflicts of the Church in the First Century (*a*) with Judaism, (*b*) with Heresy, (*c*) with Imperialism.'

This was a very full programme for the allotted time; on two of the days there were five lectures. A hope was expressed by many of the Clergy that on the next occasion of holding the lectures at Durham the time would be extended to a fortnight.

During the week there was Morning Prayer each day both at University College and at Bishop Hatfield's Hall Chapels. Holy Communion was celebrated each day at 7.45 at the Cathedral.

On Tuesday, July 26, a visit was paid to the Ven. Bede's church at Jarrow. Canon Savage gave an address on the history of the church, and the Clergy were entertained to

tea by the Rector of Jarrow (the Rev. C. R. J. Loxley). On Thursday, July 28, there was an expedition to Finchale Priory, under the guidance of Rev. Brown. On the same day an 'At Home' was given by the Dean and Chapter of Durham, in the Dean and Chapter Library, when an address was given by Rev. Dr. Greenwell. A visit was also paid to the University Library, where an address was given by the University Librarian (Mr. E. V. Stocks).

A very busy week was very happily spent. Cordial votes of thanks were passed to the various Lecturers, and in the case of Dr. Plummer's lectures, a hearty and unanimous request for their publication in book form has happily been successful.

Rev. Dawson Walker, Hon. Sec., 43, North Bailey, Durham.

Lectures to Clergy at Lampeter.—Courses of Lectures were given at St. Davids College during the week beginning September 5. Dr. Bigg dealt with St. Augustine, Thomas à Kempis, George Fox (as types of Christian Mystics), and with Wycliffe. Dr. Knowling gave four lectures on some present-day difficulties, such as the Virgin-birth, St. Paul's testimony to the Resurrection, etc. The Principal of S. Davids College gave two on the *Agrapha*, and Rev. C. Harris one on the Recent Criticism of S. John's Gospel. In the evenings interesting discussions were held on Preaching, the Education Question, the authority of the Clergy as teachers, etc. The attendance was not so large as could have been wished, but those clergy who were there expressed themselves as more than satisfied with the arrangements made for them, and went away with the feeling of having enjoyed a stimulating and pleasant week.

The Clergy Training School, Cambridge.—The characteristic feature of the School (which commenced its work in the Lent Term of 1881), as distinguished from Theological Colleges in general, is its close connection with the life of the University, secured by the continued residence of its members at their Colleges, and by its relation to the Professors of Divinity and to other resident Teachers. Dr. Westcott, then Regius Professor, and later Bishop of Durham, took from the first a leading part in the founding of the School. The students, while continuing to live amidst the varied and useful influences of College society, receive a devotional, doctrinal, and parochial training, and are bound together, so far as the nature of the case allows, in a community.

Courses of Lectures are given in the following subjects: (*a*) Holy Scripture; (*b*) Heads of Christian Doctrine; (*c*) The Creeds, the Prayer Book and Articles, the Historical Position of the English Church with reference to Doctrine; (*d*) Composition of Sermons; (*e*) Pastoral Theology; (*f*) Elocution; and in other subjects (*e. g.* those required for the preliminary examination of candidates for Holy Orders) on which Lectures may from time to time be needed to supplement the teaching in the University and Colleges.

The new building in Jesus Lane, Westcott House, was opened by Bishop Westcott on May 18, 1899. It contains accommodation for the Vice-Principal and eight students. The students residing in Westcott House, as also the other students, attend the Chapel, and dine in the Hall, of their several Colleges; and thus the original idea of the School will be maintained. It is hoped that the School, with its Chapel, Lecture Room, and Common Room, will be a centre of influence not only among its regular members, but among other undergraduates and bachelors who are looking forward to, or considering the question of, taking Holy Orders. With this object undergraduates and graduates still engaged in University study are admitted as 'Associates of Westcott House,' in order that they may receive such instruction and guidance in preparation for Holy Orders as their position admits. It is not assumed that Associates have definitely pledged themselves to seek Ordination, but that they are seriously considering offering themselves as candidates for Holy Orders in the Church of England. It is hoped that help may be given which will be of service during a University course in many ways:—in keeping the ministerial aspiration living and growing; in making future service in the Church a motive for the best use of University and College life; in promoting a fuller knowledge of the ministerial life—its nature, scope, conditions, obligations, and absorbing attractiveness.

Besides the general and informal guidance which the Principal and others connected with the Clergy Training School will be ready to give, Associates of Westcott House join Members of the School in a weekly devotional Service at which an Address is given; and an Instruction is given fortnightly in the form of a paper or an address, followed by opportunity for asking questions on points arising from the subject.

Since the commencement of its work there have been upwards of 300 members in the School. The average number of members for the last four years has been 18.

Teaching Staff.—Rev. Dr. Swete, Regius Professor of Divinity, Chairman of the Council, and the other Divinity Professors; the Rev. H. J. C. Knight, M.A., Fellow of Corpus Christi College, formerly Rector of Marnhull, Principal; the Rev. C. E. Garrad, M.A., Fellow of Clare College, formerly Asst. Curate of St. Jude's, Liverpool, Vice-Principal, with other College Lecturers in Theology.

Application for Membership or Associateship should be made to the Principal, the Rev. H. J. C. Knight (32, Jesus Lane, Cambridge), either personally or by letter if possible before the end of the term preceding that in which it is sought to join the School.

King's College, London.—The Faculty of Theology provides instruction for—

I. Students intending to offer themselves as candidates for Holy Orders in the Church of England.

II. Students preparing for the B.D. degree of the University of London.

III. Non-matriculated students: persons desirous of studying any branch or branches of Theology.

The work of this department is carried on by an able body of professors under the direction of the Principal, the Rev. A. C. Headlam, D.D. The staff is appointed with the consent of the Bishop of London as Diocesan, and the Archbishop of Canterbury as Visitor. The Lectures to be attended and the other exercises required for the Associateship are decided by the Principal in conjunction with the Board of Theology. The Associateship is recognized by most of the Bishops as a qualification for acceptance as Candidates for Holy Orders; for this purpose it must be accompanied by the College Testamur for conduct.

There is a Theological Hostel at 42, Mecklenburg Sq., W.C. An Endowment has been provided from the City Parochial Charities Fund, which has enabled the following alterations to be made:—(*a*) The Fees have been reduced to thirty guineas a year for Morning Class, and 18*l.* a year for the Evening Class. (*b*) Exhibitions and Bursaries have been provided.

Exhibitions and Bursaries.—At the beginning of October, the following Exhibitions will be awarded:—

Five Entrance Exhibitions of 20*l.* a year for the morning course.

These Exhibitions will be awarded on the result of the Bishop's Central Examination, but special consideration will be given to Candidates who have already passed the London Matriculation Examination. The Theological Board will also reserve to themselves the right of adding any further examination test that they may desire.

There are also a certain number of Bursaries at the disposal of the Principal. These will be given to those who are in need of assistance, whether in their first or second year. Any who wish to apply for them are requested to write to the Principal.

Further information will be sent on application to the Principal.

St. David's College, Lampeter.—This College is open to all students, and enforces no religious test. Though its primary object is to train candidates for ordination, it is not solely a theological College. It has, by royal charter, the right of conferring the B.A. and B.D. degrees after three years' residence, and the courses of study are very far from being confined to theology.

1. To those who wish to take a degree in Arts, but are unable to afford the expense of residence at Oxford or Cambridge, and are deterred by expense from proceeding to Holy Orders. A large number of English Bishops accept students of this College for ordination.

2. To those who wish to take advantage of the 'affiliation' of the College to Oxford and Cambridge. Those who take an Honours Course at St. David's College can, after two years' residence, proceed to Oxford, or (under slightly different conditions) to Cambridge, and take a degree there after two years' residence. With the possible help of a scholarship at Lampeter, and a grant from the special 'Affiliation Fund' (of 100*l.* a year) while at Oxford or Cambridge, this offers perhaps the cheapest way of getting an Oxford or Cambridge degree.

3. To those who have to leave school at seventeen, and may well spend two years at Lampeter before going to Oxford or Cambridge.

4. To graduates of other Colleges or Universities, wishing one or two years' special study of theology.

The College is situated in large grounds, of about twenty acres, in a healthy district, 400 feet above the sea. It is a residentiary College, the students living either in rooms in College or in licensed lodgings, under strict supervision. It has a large library of over 50,000 volumes, and it has also students' reading room and common room, hot and cold baths, fives court, a hall, chapel, and laboratories. It has good football and cricket fields.

The staff consists of nine resident Professors and Lecturers, and the examinations are carried out by examiners appointed by the Universities of Oxford and Cambridge. The number of students at present in residence is 120–130.

The total annual expenses, including room rent, tuition, dinners, etc. (but not personal expenses), can be brought as low as 50*l.*, quite regardless of any help from scholarships.

At the Scholarship Examination held early in October, scholarships, ranging from 50*l.* downwards, of the total value of more than 500*l.*, are awarded each year.

All information may be obtained on application to the Bursary Clerk.

Diocese of Manchester.—In order to assist candidates for Holy Orders who are graduates of Universities or students in Theological Colleges, or who have not been to any University or College, in their preparation for the sacred office which they desire to undertake, the Bishop, with the co-operation of his Cathedral Clergy and Chaplains, has drawn up a plan which it is hoped may be of material service. Its chief features are that it provides instruction—(*a*) in the subjects with which candidates for Holy Orders are expected to show an acquaintance at the examination which precedes Ordination; (*b*) in the practical work of a parish; (*c*) in reading and speaking. By the opening of the Scholæ Episcopi, in 1890, practical steps have been taken to make the above provision. One hundred students have been admitted since the School was established. Sixty have been ordained. They receive their instruction in the North Room, West Porch of the Cathedral. The average length of residence is six terms, or two years. A nominal charge of 1*l.* per term is made for tuition. The teaching staff consists of the Dean, Principal; the Rev. Canon Kelly, Vice-Principal; Revs. Canons Hicks and Scott, and Revs. T. N. Carter, J. W. Challenor, G. J. Howson, and J. B. S. Barratt. The students also attend the lectures on the History of the English Church given by Professor Tout at the Owens College.

Communications should be addressed to Canon Kelly, Cathedral Library, Manchester.

A Clergy Training School has also been established in Ordsall Hall, Salford, where candidates for Holy Orders will find not only instruction in practical work, but also the teaching and theological training which will enable them to pass the Preliminary and Ordination Examinations.

Students must be graduates. Fees, room rent 8*l.* per term. Board under 1*l.* a week. Tuition 5*l.* a term. Four terms a year.

Applications to be made to the Rev. the Principal, Ordsall Hall, Salford, Manchester.

Queen's College, Birmingham.—This College was founded as a Theological College in 1849, to provide instruction in all necessary branches of Theological work to candidates for Holy Orders. The minimum period of residence is for graduates one year and for non-graduates two years. All students reside in College except where permission is given to reside at home, if within reasonable distance of the College. The fee for board, lodging, and tuition, is first year 25*l.* per term, second and following years 21*l.* per term, tuition fees for non-resident students 7*l.* 7*s.* per term. All students are expected to pass the Preliminary Examination for candidates for Holy Orders before receiving the College testimonial. Students are encouraged to reside at the College and take the B.A. Degree in the Birmingham University (a three years' course) as a preliminary to one or two years further study at the College. The total minimum cost of a five years' course is about 260*l.* All communications should be addressed to the Warden, Queen's College, Birmingham.

Diocese of York.—St. Chad's Hostel, Hooton Pagnell, was opened, after re-organization, in May 1904, for the accommodation of Students who were previously receiving a course of Theological instruction from the Clergy of the parish. The object of the Hostel is to enable candidates of good ability, who are not themselves possessed of the

requisite means, to obtain a full and adequate training for the priesthood. The Hostel is under the management of a Council, and the course of instruction covers the usual subjects studied in Theological Colleges as well as special preparation for the Bishop's Central Examination, and the Durham Arts Matriculation. As many of the students at Hooton Pagnell have shown themselves intellectually well fitted to receive the advantages of a University training, the Hostel has now been affiliated to St. Chad's Hall in the University of Durham, to which suitable candidates proceed in order to study for the usual degrees in Arts and Theology. Applications from Clergy on behalf of earnest men with distinct vocation are cordially welcomed. It should be clearly understood that the Hostel only receives those who but for such assistance as it provides would be unable to respond to their Vocation. At present there are fourteen Students in the Hostel, and twenty have proceeded to St. Chad's Hall, Durham. Since the inception of the work a few years ago, more than sixty men have been helped in the Hall or Hostel.

Communications should be addressed: The Principal (Rev. S. K. Moulsdale, M.A.), St. Chad's Hall, Durham.

Bishop's Hostel, Newcastle-upon-Tyne.—1. The Hostel has been founded for the purpose of affording opportunities of study and preparation, devotional and practical, to graduate candidates for Holy Orders. 2. The period of residence is one year. The year is divided into three terms of about ten weeks each, beginning, as a rule, (1) Lent term, the third week in January; (2) Trinity term, the first week in May; (3) Advent term, the first week in October. Students may enter the Hostel at the beginning of any term, but they are required to remain in residence until the date of their ordination, so as to be ordained direct from the Hostel. They are also required to serve the first two years of their ministry in the diocese of Newcastle. 3. The general course of preparation comprises—(*a*) Help in the devotional life: by Church Services, addresses, and individual instruction. (*b*) Lectures and private tuition: in the Holy Scriptures, the Prayer Book, the Creeds and Thirty-nine Articles, Church History, and Pastoral Theology. (*c*) Practical training in different branches of Parochial Work. 4. The Fees amount to 75*l.* a year. Exhibitions, varying in annual value from 10*l.* to 40*l.* each, are awarded to Students by testimonial, without further examination, on production of particulars of their Degree.

During the last year five students have been ordained. At the Trinity ordination one student was at the head of the examination list, and was appointed to read the Gospel.

There are now six students in residence, which is the full complement. For practical work these are distributed over different parishes in Newcastle.

During the year the sum of 300*l.* has been provided by voluntary donations for the assistance of poorer students.

Communications should be addressed to the Principal, Canon Southwell, Bishop's Hostel, Newcastle-on-Tyne.

Diocese of Ripon.—Ripon College.—This college is designed to offer a thorough and systematic training for Holy Orders, under the special supervision of the Bishop of Ripon, at reduced expense, to Graduates of any British University. Students are not restricted in their selection of the Diocese in which they desire to be ordained. The College Buildings provide accommodation for the Vice-Principal and 15 Students. The expenses of residence in College, including tuition, board and lodging, but not including books, stationery, and washing, amount to 25*l.* per term of ten and a half weeks. The full course of study extends over a period of two years, with three terms in each year. Students are received for a shorter time, but as the design of the College is to secure a lengthened preparation for Holy Orders, it is hoped that as many as possible of those who enter will follow the whole course of lectures and training. In cases in which the expense is a serious difficulty the Council offer certain exhibitions to undergraduates at the Universities before commencing residence at Ripon, and others to students when they enter Ripon College. The course of study includes the subjects usually required for Bishop's examinations. Special attention is given to training in Homiletic and Pastoral work. The Bishop himself conducts the sermon class. Lectures are given on method in Teaching.

Further information will be given by the Principal, to whom all applications for admission should be made (address, North Lodge, Ripon).

Diocese of Wakefield.—The College of the Resurrection, Mirfield.—Free training for Candidates for Holy Orders. The common life of the College is planned upon strict lines. Study takes up the greater part of the time of the students; but each takes his share in the domestic work of the house and of the meals, and provision is made for gardening, athletics, and recreation.

At Mirfield the students live with the Warden at the College, but they share in some of the Chapel Services of the Community, and dine with the Brethren. At Leeds they live under the care of the Community in the Hostel of the Resurrection. The course of training lasts at least five years; normally three years are spent after matriculation in taking an Arts degree at the University of Leeds; and in any case the last two years are spent in the special study of Theology, and systematic training for the life and work of the Ministry.

N.B.—In no case can a student be admitted unless he has acquired a sound elementary knowledge of Latin and Greek. The age of admission to the College is from 17 to 19.

In no case will any payment be required from any student for his training during his College course; but the following will be the usual financial arrangements, subject to variations in special cases. Each student must undertake to repay after ordination half the cost of his training, at the rate of 50*l.* per annum; the payment may be spread over the first five or six years following his ordination in equal annual instalments, and no one shall consider himself at liberty to enter into any engagement to marry until his payment is completed.

Diocese of Exeter.—Stoke Damarel Clergy Training School, Devonport.—Object: To help Candidates for Holy Orders who are University men, to live a devotional life and prepare for the work of their calling. Students are expected to attend Daily Morning and Evening Prayer in the Lady Chapel and the Sunday Services. They are also practised in the composition and delivery of sermons, and opportunities are offered of visiting, teaching in Schools, and taking Mission Services. Some help is given in reading the subjects for the Preliminary. For graduates, residence may begin or end at any time. Two studentships (20*l.*–40*l.*) are offered annually. Undergraduates are welcomed during Vacations, and in some cases expenses are partly paid. Students make arrangements for their own board and lodging, subject to the Warden's approval. No charge is made for the ordinary work: but *special tuition* may be had on the usual terms from the Rev. W. E. Waddington, M.A., Vicar of Pennycross (an adjoining parish), and formerly Scholar of Emmanuel College, Cambridge; 1st Class Theological Tripos, 1888, 2nd Class part ii., 1889; Semitic Tripos and Tyrwhitt Hebrew Scholar, 1890.

Further particulars may be obtained from the Warden, Rev. S. G. Ponsonby, M.A., the Rectory, Devonport.

Diocese of St. Asaph.—St. Deiniol's Library and Hostel (Mr. Gladstone's Library).—St. Deiniol's Theological and General Library, close to Hawarden Church—founded and endowed by Mr. Gladstone,—for the use of theological students and Clergy, or others desiring the best opportunities of study combined with repose. A Complete Catalogue (Subject and Author) has been formed of the 35,000 vols. which are already on the shelves, and the Library is kept up to date by the purchase of recent Theological literature. The books have now been placed in the handsome stone building which has been erected at the cost of 10,000*l.* as part of the National Memorial to Mr. Gladstone. The Hostel adjoining affords simple and comfortable board and lodging (at 25*s.* 6*d.* weekly). Residence is invited for either a long or short period. Open all the year round.

Apply to the Warden, Rev. G. C. Joyce, St. Deiniol's Hostel, Hawarden, for further information.

PRELIMINARY EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

This examination has been established chiefly with a view to aid in promoting a more systematic and better distributed course of preparation for Holy Orders. It is conducted under the control of a Council consisting of the Divinity Professors of Oxford and Cambridge, two Graduates in Divinity from each University nominated by the Archbishops, and Examining Chaplains, one being nominated by each of the Bishops, who accept the results of the examination.

The examination was established in 1874 with a view in some way to remove what was felt by many to be a serious evil, *i. e.* that the minds of candidates should be engrossed up to the last moment before Ordination with the anxieties of their examination, so that they have little opportunity for quiet thought at this critical time.

The examinations begin on the Tuesday in the second week before or after Easter which is nearest to April 3, and on the Tuesday nearest to October 8. The usual centres are: Birkenhead, Manchester, Canterbury, Chichester, Edinburgh, Lampeter (in October), Lincoln, London (Highbury) (at Easter), London (in October), Truro, Warminster.

The examinations are open (*a*) to Graduates of the *English* Universities; (*b*) to members of Theological Colleges in connection with the Church of England, who have at least entered on the last term of the complete course and are recommended by the Principal; (*c*) to any other person who may be nominated by a Bishop with a view to Ordination in his own Diocese.

The examinations in 1905, to be held about Easter and in October, will be in the following subjects: (1) A general paper on the contents of the Bible. (2) Old Testament: (*a*) Psalms, Book V. (107—150). Candidates will be expected to be acquainted with the Bible and Prayer Book Psalters. (*b*) II. Samuel.[1] The paper on these books will contain questions on their subject-matter, criticism, and exegesis, together with questions on 'Introduction.' (3) New Testament in Greek: (*a*) the Gospel according to St. Mark; (*b*) 1st Epistle to the Corinthians. The paper on these books will contain passages for translation and questions on the subject-matter, criticism, grammar, and exegesis of the books, together with questions on 'Introduction.' Candidates will also be expected to show a general knowledge of the Lord's life and teaching as contained in the Four Gospels. Passages from the English Version will be given to be rendered into the original Greek. (4) The Creeds and the Thirty-nine Articles: history, text, and subject-matter. Questions will also be set on Apologetics. (5) The Prayer Book: history and contents. (6) Ecclesiastical History: (*a*) the history of the Christian Church to the Council of Constantinople (inclusive); (*b*) the history of the English Church from the earliest times to the Accession of Queen Anne. (7) Augustine, *In Joh. Tract.* lxvii.—lxxix. A passage will also be set for translation into English from some ecclesiastical Latin author not previously specified. (8) A voluntary paper on Elementary Hebrew, with passages for translation from II. Sam. vi., vii., xi., xii., xviii. N.B. An opportunity will be given in this paper for showing a knowledge of the Hebrew text of all the selected books of the Old Testament. An asterisk may be obtained by those who do creditably in the elementary parts of this paper only. Candidates are required to satisfy the examiners in each of the first seven subjects.

A fee of 25*s.* will be charged to every candidate who enters the examination.

Gentlemen who wish to offer themselves as candidates are requested to send their names, with certificates of moral character and particulars of their degrees, or written forms of nomination from Bishops in cases where such nominations are required, to Rev. Dr. King, Gayton Rectory, Blisworth, R.S.O., before March 1 for the Easter examination, and before September 1 for the October examination.

The papers given in previous examinations, with the regulations, &c., may be had of Deighton, Bell & Co., Cambridge and London, and Parker & Co., Oxford, price 1*s.* each set, or by post on receipt of 13 stamps.

N.B. Candidates, in sending in their names, must give a permanent address.

[1] These subjects will also be set in 1906.

Name of College	Date of Foundation	Accommodation	No. of Students Admitted from Commencement	No. previously taking University Degrees	At present in Residence
Chichester Theological College	1839	Lecture rooms and Hostel	691	222	7
Wells Theological College	1840	Lodgings for 42 students	1,548	1,453	46
St. Aidan's Theological College, Birkenhead	1846	For 55 in College. Married students reside in the town	1,095	96	36
Cuddesdon Theological College	1854	For 29 students	1,084	961	34
Lichfield Theological College	1857	For 28 in College. Others reside in lodgings	1,018	394	44
Salisbury Theological College	1860	20	576	371	18
London College of Divinity (Highbury)	1863	55	884	137	63
Lincoln Theological College	1874	For 30 students in Bishop's Hostel	517	133	34
Ely Theological College	1876	20	537	526	25
Leeds Clergy School	1876	27	608	607	22
Wycliffe Hall, Oxford	1878	24	383	377	18
Ridley Hall, Cambridge	1881	30[1]	690	690	44
St. Stephen's House, Oxford	1876	14	300	149	15
St. Michael's College, Aberdare[3]	1892	25	190	140[2]	25
House of Sacred Mission, Kelham	1897	100	110	2	52

Note.—For Clergy Training Schools, see p. 8–12. The Missionary Colleges will be found noted in the section of this book dealing with Foreign Missions.

[1] Also licensed lodgings. [2] Including Lampeter. [3] Preference is given to those intending to work in Wales.

Terminal Charges, inclusive: I. Tuition. II. Board.	Average Length of Residence required	Amount Voluntarily Contributed in 1903 to assist Students	No. of yearly Exhibitions and Amount of each	Teaching Staff
I. 35*l.* per annum II. 55*l.* per annum	For Non-Graduates, two years. For Graduates, one year	20*l.*	Varies	Rev. H. Rickard, M.A., Principal; Rev. S. Walker, M.A., Lecturer
I. 30*l.* per annum or 10*l.* per term II. 70*l.* per annum	Five terms	60*l.*	One of 30*l.* for organist	Rev. H. L. Goudge, M.A., Principal; Rev. G. A. Hollis, M.A., V.-P.; Rev. F. W. Drake, M.A., Chaplain;
I. & II. Resident students, 24*l.* I. Non-resident, 14*l.* per term	Six terms Three terms for Graduates	525*l.* 13*s.* 10*d.*	Four of 30*l.*, four of 25*l.*	Rev. A. J. Tait, M.A., Principal; Rev. W. L. Walter, M.A., V.-P.; Rev. W. S. Senior, M.A., Chaplain, and two Lecturers.
30*l.* inclusive	Five terms if possible	140*l.*	60*l.* for organist	Rev. J. O. Johnston, M.A., Principal; Rev. S. C. Gayford, M.A., V.-P.; Rev. R. Couchman, M.A., Chaplain
In College, I. & II. 30*l.* per term. In lodgings, 13*l.* 16*s.* 8*d.* per term [1]	For Graduates, one year. For Non-Graduates, two years	572*l.* 14*s.* 9*d.* Legacy 1,000*l.*	About twenty of 30*l.* each	Rev. Preb. E. Elmer Harding, M.A., Principal; Rev. J. H. Beibitz, M.A., V.-P.; Rev. C. A. Cherrington, B.A., Lecturer
I. & II. 30*l.* per term. Four terms	Graduates, one year. Non-Graduates, two years	Exhibitions occasionally given to Graduates	Four of 40*l.* per annum	Rev. Canon B. Whitefoord, D.D., Principal: Rev. A. C. Dixon, B.A., V.-P.; Rev. H. W. Carpenter, M.A., Tutor
I. 10*l.* per term II. 45*l.* per annum	Non-Graduates, three years or two. Graduates one year	—	One of 30*l.* two of 25*l.*	Rev. A. W. Greenup, M.A., Principal; Rev. E. G. Hodge, M.A., Professor; four Tutors, two Lecturers
I. 10*l.* per term. II. 16*l.* 10*s.* for board and rooms	Graduates, one year. Non-Graduates, two years	529*l.* 4*s.* 8*d.*	Six of 40*l.*, two of 60*l.*, and others	Rev. Canon Crowfoot, Chancellor; Revs. J. C. DuBuisson, M.A., Warden; C. E. Lambert, Sub-Warden
30*l.* a general terminal charge. 120*l.* per annum	One year	—	A few exhibitions varying in amount	Rev. Canon B. W. Randolph, D.D., Principal; Rev. G. W. Douglas, M.A., V.-P.; and Rev. A. M'Cheane, M.A., Chaplain
I. & II. 27*l.* 10*s.*	One year	None	Fees reduced.	Principal, Rev. J. G. Simpson, M.A.; Rev. C. T. Dimont, M.A., V.-P.
25*l.* inclusive per term	One year	90*l.*	Varies	Rev. H. G. Grey, M.A., Principal; Rev. T. Allison, M.A., V.-P.; Chaplain and Lecturers
I. & II. 25*l.* per term	Three terms	160*l.*	Grants are made from term to term as need arises	Rev. T. W. Drury, B.D., Principal; Rev. W. B. Whately, M.A., V.-P.; Rev. C. West Watson, B.A., Lecturer
I. Graduates 21*l.* II. Undergraduates 16*l.*	Graduates, one year	—	One of 15*l.*	Rev. G. H. Bown, M.A., Principal
I. & II. 70*l.*	Graduates, one year. Non-Graduates, two years	1310*l.*	10*l.* to 70*l.*	Rev. H. R. Johnson, M.A., Warden; Rev. H. J. Riddelsdell, M. A., Sub-Warden; Rev. T. Rees, B.A., Chaplain
I. 20*l.* II. 40*l.*	Six years	769*l.* 4*s.* 8*d.*	None	Rev. H. Kelly, M.A., Warden; Rev. D. Jenks, M.A., V.-W.

[1] Terms reduced for second year.

CENTRAL ENTRANCE EXAMINATION FOR NON-GRADUATE STUDENTS IN THEOLOGICAL COLLEGES.

This Examination has been established by the Archbishops and Bishops of the Provinces of Canterbury and York to ensure an adequate standard of general education in non-graduate candidates for Orders before they begin their course of special Theological study.

It has been for some time past required by the Bishops and by the regulations of the Theological Colleges of the Church of England, that this course of special study should not be of less than two years' duration. But henceforth by resolutions of the Bishops dated Feb. 10, 1892, and June 21, 1892, no candidate will be entitled to begin this two years' course until he has passed the Central Entrance Examination. The examination is an entrance examination in the sense that it admits to the commencement of the two years' Theological Course, but it is contemplated that in many cases candidates will enter Theological Colleges for preparatory training. Power is also given to the Examiners to recommend to the Principals for admission to a three years' course Candidates who have not qualified for a two years' course, but who, in their opinion, may be expected to become suitable Candidates for Holy Orders with a third and preliminary year of training. Certificates may then be granted for *entrance on* a three years' course and on a two years' course. A Candidate who has passed for a three years' course must accept or decline his certificate on that condition at once.

The examination will be dispensed with, and a certificate granted, in the case of those who can offer an equivalent. The equivalents allowed are as follows: (*a*) The Oxford and Cambridge Senior Local, (*b*) Examination for Higher Certificates of the Oxford and Cambridge Joint Board, (*c*) The London University Matriculation, provided that the candidates shall have passed in Latin and Greek, (*d*) Responsions at Oxford, (*e*) Previous Examination at Cambridge, Parts I. and II., (*f*) One Examination after Matriculation in Trinity College, Dublin, (*g*) Examinations for the title of Associate in Arts of any of the twelve recognized University Colleges in England, provided that in all cases the candidate shall have passed in Latin and Greek, and that the certificate of having passed any one of the specified examinations shall have been obtained within three years of the examination from which he desires to be exempted.

The certificate of having passed any one of the specified examinations must be forwarded to the Secretary of the Council by the Principal of the Theological College at the same time and in the same way as an application to enter for the examination, but without payment of a fee; and a certificate must be obtained from the examiners that the equivalent is allowed.

The examination is conducted under the control of a council consisting of representatives of (1) the Bishops of the two Provinces, (2) the Principals of Theological Colleges, (3) the Examiners. Examiners are appointed by the two Archbishops and by the Principals of Theological Colleges (acting in conjunction), according to a fixed proportion. Examinations are held three times a year, viz. in the first week of December, in the second week before Holy Week, and in the last week of July.

The following places have hitherto been centres for examination, but the list may vary from time to time:—Birkenhead, Birmingham, Durham, Exeter, Lincoln, Manchester, London (Highbury), London (King's College), Salisbury, St. Augustine's, Canterbury.

Candidates for examination, and candidates who present a certificate of an equivalent examination, must apply through the Principal of the College at which they propose to enter, or of which they are already probationary members.

These applications must be made on or before November 1*st for the December Examination, on or before Ash Wednesday for the Lent Examination, and on or before July* 1*st for the July Examination.*

A fee of fifteen shillings is charged to every candidate, and the fees as well as the applications must be sent to the Principals of the Colleges, by whom they will be forwarded to the Secretary of the Council.

In 1905 and 1906 the subjects are as follows: (1) Xenophon, *Hiero* (Dr. Holden's edition, Macmillan, 2*s.* 6*d.*). (2) Cicero, *De Senectute*. (3) Outlines of Scripture History

(4) The Gospel of St. John, Chapters i.—xii., for translation and interpretation. (5) Outlines of English History, text book recommended *The Student's Hume* (last edition in Murray's Students' Series, 7*s.* 6*d.*). (6) The first book of Euclid (the paper will include easy deductions), *or* Elementary Logic.

Candidates are warned that want of acquaintance with any part of the text of the books set will involve failure.

In Papers (1) and (2) special regard will be had to parsing. Besides passages from the selected books, questions on grammar will be set, and easy sentences for translation taken from other books. In all the papers regard will be had to English Grammar and Composition.

The number of candidates who presented themselves in July 1903 was 102, of whom 36 passed; in December 1903 was 112, of whom 64 passed; in March 1904 was 87, of whom 62 passed.

The days of examination in 1905 will be: March 28 and 29; July 25 and 26; December 5 and 6.

The papers set in previous Examinations can be obtained from Messrs. Deighton, Bell & Co., Trinity Street, Cambridge, price 1*s.* for each year, and further information concerning the examination can be obtained from the Secretary, the Rev. Canon G. W. Daniell, The Old College, Dulwich, S.E.

EMBER SEASONS, RETREATS, AND QUIET DAYS.

The advancement and maintenance of a high standard of spiritual life among the Clergy is an essential requisite of ministerial influence and power. This necessity is more than ever recognized and provided for now in the multiplied opportunities afforded the Clergy for retirement and meditation upon the highest spiritual aspects of their personal and ministerial life in Retreats and Quiet Days. It is in the deepening and elevating influences of these acts of devotion that we have the best promise of the increased spiritual life of the Church.

RETREATS AND QUIET DAYS.

Retreats are distinguished thus, *.

Diocese and where held	By whom conducted	Date	No. of Clergy present
Canterbury.			
*Canterbury (St. Aug. Coll.)	Rev. H. B. Bromby	July 25–29	29
Chiselhurst .	Rev. D. L. Rhys	July 7	14
Lydd . . .	Rev. D. L. Rhys	Feb. 11	14
York.			
*Helmsley .	Canon Newbolt .	Oct. 17–20	63
London.			
Dalston (St. Bartholomew)	Rev. A. W. Robinson	Nov. 10	130
Harrow School .	Canon Gibson .	Jan. 10	130
*Hendon . .	Canon Braithwaite	Oct. 10–14	11
Durham.			
Tudhoe . .	Canon Southwell	Oct. 28	12
Winchester.			
Forton . .	Rev. W. O. Burrows	Oct. 20	26
Hascombe . .	Rev. J. E. Dawson	Oct. 20	27
Newport . .	Canon Braithwaite	Dec. 16, 1903	—
Woking . .	Rev. S. Bickersteth	Oct. 11	27
Bath & Wells.			
Wells Cathedral	Canon Ottley .	Oct. 7	—
,, (Theo. Coll)	Bishop of Brechin	Mar. 16	40
,, ,, .	Rev. W. O. Burrows	Sep. 6	—
Bristol.			
*Fishponds Coll.	Canon Johnston	July 19–22	—

Note.—The number attending cannot always be stated.

Diocese and where held	By whom conducted	Date	No. of Clergy present
Carlisle.			
Lazonby . .	Rev. T. R. Wilacy	Feb. 23	8
Chester.			
Cheadle . .	Rev. O. Mordaunt	May 10	18
*Eastham (Carlett Park) .	Rev. G. S. Maxwell	June 20-24	23
Haslington .	Canon Bodington	May 17	20
Mobberley .	Rev. W. H. L. Cogswell	May 19	6
Whitton . .	Rev. E. P. Nicholas		18
Chichester.			
Ardingley . .	Rev. R. M. Benson	June 25	—
Chichester (St. Peter) .	Archdeacon Elwes	Feb. 23	17
Ely.			
*Cambridge (Selwyn Coll.)	Rev. W. H. Frere	Sep. 12-16	39
*Ely . . .	Rev. G. S. Maxwell	Sep. 19-22	—
* ,, (Theo. Coll.)	Rev. G. S. Maxwell	Jan. 25-29	19
* ,, ,, .	Rev. C. H. Turner	Oct. 17-21	32
* ,, ,, .	Rev. G. S. Hollings	Oct. 10-14	30
Exeter.			
Devonport . .	Rev. Chancellor Lias	Sep. 20, 21	—
Dodbrook . .	Rv. A.H. Browne	May 3	13
Morehampstead .	Archd. Seymour	Feb. 10, 11	15
Offwell . . .	Canon Edmonds	June 6	18
Okehampton .	Canon Edmonds	Feb. 11	12
Tiverton . .	Rev. W. E. Burroughs	Nov. 3	—
Gloucester.			
Cirencester .	Canon Alexander	Feb. 18	14
Gloucester (Missioners)	Rev. W. O. Burrows	Nov. 4	20
Hereford.			
Far Forest . .	Canon Williams	May 17	12
*Hereford Cathedral	Archd. Diggle .	Nov. 2-4	70
Lichfield.			
Burton (St. Paul)	Preb. Bolton .	June 14	15
*Cound . .	Rev. W. H. Longridge	May 31-June 4	12
Ellesmere . .	Rev. E. P. Nicholas	Nov. 3	—
Great Barr . .	Canon Watson .	May 17	22
Lawley . .	Preb. Bolton .	Sep. 22	9
*Lichfield (Theo. Coll.)	Rev. G. C. Joyce	Oct. 3-6	25
Trentham . .	Canon Bodington	June 1	14
Wem Deanery .	Rev. W. B. Wright	Feb. 24	14
Lincoln.			
*Lincoln, the Cathedral	Canon Johnston	Sep. 26-29	105
*Lincoln (Bishop's Hostel)	Canon Gough .	Apr. 26-29	20
Manchester.			
Manchester .	Rev. Darwell Stone	Oct. 13	—
Norwich.			
*Colkirk . .	Rev. V. S. S. Coles	June 21-24	28
North Creake .	Rev. H. P. Cronshaw	May 24	23
Oxford.			
*Cowley (St. John)	Rev. F. W. Puller	Apr. 18-22	—
* ,, ,, .	Rev. B. M. Benson	Oct. 3-8	—
* ,, ,, .	Rev. G. S. Maxwell	Oct. 17-22	—
*Dorchester (Coll.)	Rev. C. H. Turner	Sep. 5-9	—
*Oxford (Keble Coll.)	Rev. W. H. Frere	July 4-8	90
,, (Wycliffe Hall)	Rev. A. E. Barnes-Lawrence.	June 23-25	40
Reading (St. Bartholomew)	Bishop of Oxford	July 27	50
Peterborough.			
*Congerstone .	Rev. G. S. Hollings	June 27-29	23
Leicester (St. Martin)	Canon Bullock .	Sep. 20	—
Oakham . .	Bishop of Leicester	Dec. 18	14
Peterborough Cathedral	Canon Alexander	July 18, 19	—
Ripon.			
*Leeds (Clergy School)	Archd. Mackarness	Oct. 10-13	17
Rochester.			
Clapham	Canon Newbolt .	Oct. 25	26
(Diocesan Home)			
Gravesend (St. George)	Rev. O. Craig .	Oct. 21	10
St. Albans.			
Aldenham . .	Rev. J. E. Gallop	Feb. 16	21
Loughton . .	Canon Randolph	May 3	63
,, . .	Canon Beeching	Sep. 28	47
Plaistow (St. Philip) . .	Rev. J. H. Pearse	Dec. 8, 1903	20
Wigginton . .	Canon Ottley .	Nov. 7	23
St. Asaph.			
St. Davids.			
Henllan Teifi .	Canon Camber Williams	Mar. 8	12
Kemes Deanery .	Canon Camber Williams	Sep. 27	—
Salisbury.			
Salisbury (St. Edmund) .	Rev. A. W. Robinson	April 19	30
West Stafford .	Canon Rhodes Bristowe	May 25	22

Diocese and where held	By whom conducted	Date	No. of Clergy present
Southwell.			
*Kelham . .	Rev. H. Kelly .	Jan. 3-6	24
Nottingham (St. Mary)	Canon Bullock .	May 25	35
Wirksworth .	Rev. J. M. J. Fletcher.	June 21	14
Truro.			
Saltash . .	Rev. T. F. Maddrell	Dec. 20, 1903	30
*Truro Cathedral	Rev. V. S. S. Coles	Oct. 3-7	—
Wakefield.			
*Mirfield, House of the Resurrection	Three Retreats, conducted by members of the Community		
Worcester.			
*West Malvern (Clergy House of Rest)	Rev. G. H. Hockley	Feb. 20	14
* ,, ,, ,,	Rev. W. H. Longridge	Oct. 24-28	18
* ,, ,, ,,	Rev. W. B. Trevelyan	Oct. 10-14	32
* ,, ,, ,,	Rev. C. Bickersteth	Nov. 8-12	19
* ,, ,, ,,	Rev. G. M. Custance	Nov. 21-26	6
Worcester (St. Martin)	Rev. G. H. Hockley	Feb. 16	40

Ordinands.

Diocese and where held	By whom conducted	Date	Diocese and where held	By whom conducted	Date
Bath and Wells.			**Lichfield.**		
*Wells (Theo. Coll.) .	Rev. W. S. Swayne	Dec. 8-10, 1903	Lichfield . . .	Rev. W. O. Burrows	Feb. 26, 27
* ,, ,, ,,	Rev. A. Thompson	May 16-19	,, . . .	Rev. S. C. Lowry	May
Ely.			,, . . .	Rev. A. Paice .	Sep.
Ely	Rev. E. T. Marshall	May 26-28	**Oxford.**		
* ,, (Theo. Coll.) .	Rev. H. Mackay	Dec. 8-11, 1903	*Cuddesdon . .	Rev. G. S. Maxwell	June 17-20
* ,, ,, ,, . .	Rev. Andrew .	May 17-20	**Truro.**		
* ,, ,, ,, . .	Rev. M. W. Couran	Sep. 13-16	Truro . . .	Ven. Archd. Cornish	April
Gloucester.			**Worcester.**		
Gloucester . .	Canon Alexander	Sep. 22, 23	Rugby . . .	Rev. W. O. Burrows	May 26, 27

LIST OF CLERGY WILLING TO CONDUCT EMBERTIDE GATHERINGS AND QUIET DAYS.

The following have, by request, consented to give their help in conducting Devotional Gatherings of the Clergy, so far as other engagements may permit them to do so:

Adderley, Hon. and Rev. R. E.	Vicar of St. Augustine's, Victoria Park.
Aitken, Rev. W. Hay, M.A.	Canon of Norwich.
Ashton-Gwatkin, Rev. W. H. T., M.A.	Rector of Wrotham, Sevenoaks.
Atherton, Rev. C. I., M.A.	Canon of Exeter and Diocesan Missioner.
Barnes-Lawrence, Rev. A. E., M.A.	Vicar of St. Michael, Blackheath Park, S.E.
Barrett, Rev. T. C. A., M.A.	Vicar of Christ Church, Belper.
Bickersteth, Rev. Cyril, M.A.	House of the Resurrection, Mirfield, Yorks.
Bickersteth, Rev. S., M.A.	Vicar of Lewisham.
Bodington, Rev. C.	Canon of Lichfield.
Body, Rev. G., M.A.	Canon Missioner of Durham.
Braithwaite, Rev. P. R., M.A.	Canon of Winchester.
Bristow, Rev. R. Rhodes, M.A.	Hon. Canon of Rochester, Rector of St. Olave's, 12 Eliot Park, Lewisham.
Brooke, Rev. H., M.A.	Vicar of St. Margaret's, Brighton.
Bullock, Rev. R., M.A.	Vicar of Spalding, and Prebendary of Lincoln.
Burrows, Rev. W. O., M.A.	Vicar of St. Augustine's, Edgbaston.
Burton, Rev. H. D., M.A.	Diocesan Missioner, St. Albans.
Cornish, Ven. J. R., M.A.	Vicar of Kenwyn, Archdeacon of Cornwall, Hon. Canon of Truro Cathedral.
Cronshaw, Rev. H. P., M.A.	Vicar of St. Stephen's, Westbourne Park.
Custance, Rev. G. M., M.A.	Bordesley, Birmingham.
Daldy, Rev. A. E., M.A.	Vicar of St. Peter's, Bournemouth.
Dixon, Rev. J., M.A.	Vicar of Willesden.
Dunn, Rev. J., M.A.	Vicar of St. John Baptist, Bath.
Durham, Rev. W. E., M.A.	Rector of Newton Abbot.
Durst, Rev. W., M.A.	Rector of Southampton, Hon. Canon of Winchester.
Eardley-Wilmot, Rev. E., M.A.	Vicar of St. Jude's, Kensington, and Prebendary of Wells Cathedral.
Easton, Rev. E. W., M.A.	Vicar of Warley, Halifax.
Edmonds, Rev. W. J., B.A.	Canon of Exeter.
Ellis, Rev. H. M., M.A.	Vicar of St. Augustine, Southampton.
Ellis, Rev. Rowland, M.A.	Incumbent of St. Paul's, Edinburgh.
Everingham, Rev. W.	Diocesan Missioner and Hon. Canon of Bristol.
Fieldwick, Rev. G. T.	Vicar of Finstall, Bromsgrove.
Gallop, Rev. E. J., M.A.	Vicar of St. Paul's, Hemel Hempstead.
Gibson, Rev. E. C. S., D.D.	Vicar of Leeds, and Prebendary of Wells.

Gough, Rev. E. J., M.A.	Vicar of Newcastle, and Canon of the Cathedral.
Hall, Rev. H. Armstrong, M.A.	Rector of Methley, Leeds.
Hancock, Rev. K. B., B.D.	Curate in Charge, St. Barnabas, Small Heath.
Heanley, Rev. R. M., M.A.	Vicar of Weyhill, Andover.
Holland, Rev. F. J., M.A.	Canon of Canterbury.
Hopkins, Rev. E. H., M.A.	Vicar of St. Luke's, South Kensington.
Houghton, Rev. C. A., M.A.	Vicar of St. Matthew's, Exeter, and Canon of Salisbury.
Hutchings, Ven. W. H., M.A.	Archdeacon of Craven, Rector of Kirby Misperton, and Canon of York.
Ives, Rev. R. J., M.A.	Vicar of St. German, Roath, Cardiff.
Jennings, Rev. W. T., M.A.	Rector of Skirbeck, Boston.
Johnston, Rev. J. O., M.A.	Principal of Cuddesdon Theo. College, Hon. Canon of Ch. Ch., Oxford.
Jones, Rev. E. H., M.A.	Vicar of Stogumber, Taunton.
Keymer, Rev. N., M.A.	Rector of Headon, Retford, and Canon Missioner, Southwell.
Lampen, Rev. C. D., M.A.	Vicar of Eastry, Dover.
Lange, Rev. C. S., M.A.	Vicar of Bardney, Lincoln.
Leeke, Rev. E. T., M.A.	Canon and Sub-Dean of Lincoln.
Lester, Rev. J. H., M.A.	Rector of Lexden, Prebendary of Lichfield.
Little, Rev. W. J. Knox-, M.A.	Canon of Worcester.
Lloyd, Rev. T., M.A.	Vicar of Rhyl, North Wales.
Longridge, Rev. G., B.A.	House of the Resurrection, Mirfield.
Mackarness, Ven. C. C., M.A.	Archdeacon of East Riding, Vicar of St. Martin's, Scarborough.
McCormick, Rev. J., D.D.	Rector of St. James, Piccadilly, and Hon. Canon of York.
Mant, Rev. Newton, M.A.	Vicar of Hendon.
Marshall, Rev. E. T., M.A.	Vicar of Sutton, Ely.
Mason, Rev. A. J., B.D.	Master of Pembroke College, Cambridge, and Canon of Canterbury.
Mason, Rev. G. E., M.A.	Rector of Whitwell, Preb. of Southwell.
Mylne, Rt. Rev. L. G., D.D.	Vicar of Marlborough.
Nash, Rev. J. O., M.A.	House of the Resurrection, Mirfield.
Nicholas, Rev. E. P.	Vicar of Wombourne, Wolverhampton.
Ottley, Rev. R. L., M.A.	Canon of Ch. Ch., Oxford, Regius Professor Pastoral Theology; Rector of Winterbourne Basset, Swindon.
Pennefather, Rev. S. E., D.D.	Vicar of Kensington, and Hon. Canon of Newcastle.
Peters, Rev. A. E. G., M.A.	Warden of St. Andrews' College, Salisbury.
Phillimore, Rev. A., M.A.	Brightwell Park, Wallingford.
Pigou, Very Rev. F., D.D.	Dean of Bristol.
Plumb, Rev. C. E., M.A.	Chaplain of St. Paul, Cannes.
Pollock, Rev. H. C., M.A.	Canon of Rochester.
Ponsonby, Rev. S. G., M.A.	Rector of Stoke Damarel.
Punchard, Rev. E. G., D.D.	Vicar of St. Mary and Hon. Canon of Ely.
Rawson, Rev. W. I. S., M.A.	Vicar of Metheringham, Lincoln.

Rhys, Rev. D. L., M. A.	Tait Missioner, Canterbury.
Ridgeway, Rev. C. J., D.D.	Vicar of Christ Church, Lancaster Gate, and Prebendary of St. Paul's.
Ring, Rev. T. P., M.A.	Rector of Rawmarsh, Sheffield.
Roberts, Rev. G. Bayfield, B.A.	Vicar of Elmstone, Cheltenham.
Robinson, Rev. A. W., D.D.	Vicar of All Hallows, Barking, E.C.
Robinson, Rev. C. H., M.A.	Hill Brow, Woking. Editorial Sec. S.P.G.
Sharpe, Rev. C. H., M.A.	Diocesan Missioner, Longhope, Gloucester.
Sparks, Rev. W. R., B.A.	Vicar of Carrington, Notts.
Sprigg, Rev. H. G., M.A.	Rector of Emsworth.
Statham, Rev. G. H., M.A.	Rector of Torwood, Torquay.
Stevens, Rev. M.	Rector of Addington, Bucks.
Stone, Rev. Darwell, M.A.	Librarian, Pusey House, Oxford.
Swallow, Rev. J. E., M.A.	Warden of House of Mercy, Horbury.
Thornton, Rev. F. F. M.	Rector of Downham, Hon. Canon of Ely.
Thornton, Rev. A. V., M.A.	Vicar of Newquay, Cornwall.
Trevelyan, Rev. W. B., M.A.	Vicar of St. Matthew's, Westminster.
Valpy, Rev. Arthur S., M.A.	Canon of Winchester.
Walmsley, Rev. J., M.A.	Vicar of St. Anne's, Nottingham.
Watson, Rev. J., M.A.	Canon of York.
Webb-Peploe, Rev. H. W., M.A.	Vicar of St. Paul's, Onslow Square, Prebendary of St. Paul's.
Willacy, Rev. T. R., M.A.	Vicar of Yarmouth.
Williams, Rev. F. M., M.A.	Canon of Hereford.
Wylde, Rev. J., M.A.	Vicar of St. Saviour's, Leeds.

Note.—The Committee having the care of the publication of this book have felt the extreme importance of confining this List to those who from recognized fitness might be found helpful in directing the thoughts and devotions of their brethren during special seasons of retirement for spiritual exercises. For many reasons the List is for the present somewhat limited; but it is hoped that it may be the means of drawing out the help of others who have time and the peculiar capabilities for assisting in this most important work, upon which so much of the deeper influence of the Church in the world will always so largely depend.

CHAPTER II.

THE HOME MISSION WORK OF THE CHURCH.

SECTION I.—HOME MISSION WORK.

CHURCH EXTENSION AND BUILDING SOCIETIES, 'BISHOPS' FUNDS,' CHURCH EXTENSION IN LARGE TOWNS.

It is our design in this section to deal with the subject of Church Extension, and to trace its progress as far as we are able under the following headings:

I. CHURCH BUILDING AND RESTORATION, ENDOWMENT, AND BUILDING OF PARSONAGE HOUSES.

The interesting Return of Lord Hampton upon Church Building for the period of thirty-four years (1840—1874) has several times been previously referred to, and shows that during these years a sum of 25,548,703*l.* was raised for the building and restoration of Cathedrals and Churches. It is well known, however, that this return was by no means complete, and it has been estimated that, if it could have been made so, it would have represented an annual expenditure of at least one million upon this branch of Church work. A similar Return, in continuation and up to date, recently presented to the House of Lords, will be found in the Statistical Section of this book.

For many years past the Editor has made a very general inquiry, with a view to obtain similar information; for obvious reasons universal co-operation in such an undertaking could hardly be expected or secured, so that the sums recorded still fall short of the actual expenditure; but the figures, as they appear in the following tables, were supplied by the Incumbents, and may therefore be accepted as accurate, and form a basis for calculation as to the total amount expended. It should be remembered that these figures represent voluntary offerings alone, grants from the Ecclesiastical Commission and of such bodies holding Church Property in trust being carefully excluded.

Tabular Statement of Church Building, Restoration, &c., 1882—1902.

Year	Church Building and Restoration	Endowment of Benefices	Parsonage Houses	Burial Grounds	Totals
1882	£1,061,602	—	—	—	£1,061,602
1883	894,971	—	—	—	894,971
1884	1,163,544	£189,587	£95,327	£7,381	1,455,839
1885	1,351,567	166,888	173,234	42,211	1,733,900
1886	859,729	113,060	43,032	14,329	1,030,150
1887	939,546	78,946	62,624	19,668	1,100,784
1888	909,574	93,725	75,796	10,190	1,089,285
1889	793,443	73,173	62,812	14,023	943,451
1890	1,334,226	126,990	118,465	29,148	1,608,829
1891	1,136,801	144,602	110,057	26,675	1,418,135
1892	1,153,693	161,505	94,611	31,289	1,441,098
1893	1,182,435	176,346	87,920	36,197	1,482,898
1894	1,140,346	137,636	114,597	29,502	1,422,081
1895	990,412	126,299	116,175	26,904	1,259,790
1896	975,513	154,154	78,840	23,274	1,231,781
1897	1,166,004	148,471	87,831	34,353	1,436,659
1898	1,159,102	169,622	111,474	31,722	1,471,920
1899	1,183,739	171,697	118,742	35,354	1,509,532
1900	1,183,436	150,908	112,990	38,148	1,485,482
1901	1,395,221	183,992	150,744	34,316	1,764,273
1902	1,357,411	170,378	114,373	35,865	1,678,027
	23,332,315	2,737,979	1,929,644	520,549	28,520,487

Total for 21 years, £28,520,487.

II. BUILDING AND RESTORATION OF CATHEDRALS.

From the inquiry of the Cathedral Commission, as well as from information obtained by the Editor, it has been ascertained that from 1874 to 1884 the sum of 643,298*l.* was voluntarily contributed for the building, restoration, and adornment of Cathedrals.

III. BISHOPS' FUNDS.

The organization and working of these agencies afford the most convincing proof of the anxious desire and determination of the Church to extend her ministrations in the densely populated centres of England and Wales. Several of these Funds have been in existence for many years, and the results they have achieved have been full of encouragement. By way of illustration we may instance what the Bishops of London have done for London, the Bishops of Rochester for the southern district of the Metropolis, and the Bishops of St. Albans for the populous Deanery of Barking.

Efforts of a similar character have been more recently made with considerable success by the Bishops of Durham, Newcastle, Llandaff, Peterborough, Gloucester, Bristol, and Wakefield. The Bishops of Lincoln, Chester, St. Davids, Manchester, Exeter, and Ripon have organized Funds for Church Extension in Grimsby, Stockport, Swansea, Manchester, Plymouth, and Leeds.

IV. CHURCH EXTENSION IN DIOCESES AND LARGE TOWNS.

From Reports contained in previous volumes some general idea has been given of what has been done to extend and strengthen the work of the Church during a period of twenty-five years or more in the Dioceses of Chester, Liverpool, Peterborough, Durham, Winchester, and Manchester. For a like period information has been gathered as to Church Extension in certain large towns, and the results of the inquiry as they are recorded in the following tables indicate the activity and liberality shown in multiplying the means of grace.

Statement of Church Extension in Large Towns.

Name of Town	Period	Total Expenditure	Name of Town	Period	Total Expenditure
Barrow-in-Furness	1855–1885	£50,000	Leicester	1860–1885	£252,790
Birmingham	1860–1886	315,807	Manchester	1860–1885	859,757
Bolton	1860–1885	290,000	Northampton	1860–1885	113,678
Bristol	1860–1885	505,351	Nottingham	1860–1885	233,466
Derby	1860–1885	141,643	Plymouth	1860–1885	136,003
Halifax	1860–1886	275,117	Preston	1860–1885	156,300
Hastings	1860–1885	151,567	Rochdale	1860–1885	93,070
Hull	1860–1885	207,335	Sheffield	1860–1885	303,957
Leeds	1860–1885	358,278	Swansea	1860–1886	49,606
			Wolverhampton	1860–1885	89,531

NOTE.—These figures include only voluntary contributions devoted to the Building, Enlargement, and Restoration of Churches, Endowment of Districts, Building of Parsonage Houses and Schools. The totals would be vastly increased did they embrace voluntary offerings for the Annual Maintenance of Church Work.

It will be seen that the facts and figures given do not, in every case, coincide with any one definite period, the reason for this being that a variety of circumstances has made it impossible to obtain these records in a more systematic way.

SPECIAL FUNDS FOR CHURCH EXTENSION.

DIOCESE OF LONDON.—The Bishop of London's Fund was founded by the late Archbishop Tait in 1863, and since that time has expended over a million sterling upon Church extension in the Diocese. The income of the Fund for 1903 was 24,430*l.* 14*s.* 10*d.* The grants made during the year for the various objects of the Fund were as follows: Clergy, 4,992*l.* 5*s.* 6*d.*; lay agents, 3,033*l.* 16*s.*; mission buildings, 8,138*l.* 17*s.* 11*d.*; churches, 6,411*l.* 12*s.* 4*d.*; Vicarages and Endowments, 1,805*l.* Assistance in providing the stipends of additional Curates in poor and populous parishes, and in securing permanent endowments for the same from the Ecclesiastical Commissioners, forms an important branch of the work. The 207 churches which have been built with aid afforded by this Fund, and most of which would certainly not have been built without it, are only a part of the results which have come from its operations.

An immense responsibility is thrown upon the Church, and to keep pace with an annual increase of population of 40,000, it is necessary that at least five new churches should be provided every year. There is constant and urgent need, too, for more Mission-rooms, more Clergy, and more lay agents. To meet on anything like an adequate scale, the rapidly-growing wants of this already enormous Diocese, the Fund should have at its disposal at least 15,000*l.* a year beyond its present income.

Communications should be addressed to the Secretary, Rev. Henry Kirk, 46A Pall Mall, S.W.

The East London Church Fund was formed in 1880 for the purpose of extending Home Mission work in East London. Some years later the North of London was added to the sphere of its operations, which now includes the entire eastern half of the Diocese of London, with a population of nearly two millions. These are distributed in upwards of 200 parishes, most of them poorly endowed, and, with few exceptions, quite unable to maintain, unassisted, their own Church work.

The E. L. C. Fund meets the permanent need of these parishes by helping to supply living agents, clerical and lay, including readers, sisters, deaconesses, mission women, and parish nurses. Every year makes the work of this Fund more and more necessary, for the East London District is rapidly becoming poorer owing to the continual exodus of better-to-do people to the suburbs, while also new building is continually going on, notably in Tottenham, where the London County Council is now erecting 6,000 new dwelling-houses for over 40,000 people.

The Fund possesses no property; and it is only by the generosity of those who support it, that it can maintain its work from year to year. Ten years ago, it was helping to maintain about 290 workers in the E.L.C.F. district; as the result of a special effort, the income then received had reached 18,000*l.*, and that average was maintained for five years. Meanwhile, the number of workers had been steadily increasing, as fresh needs rose up in various parts of the district, until an income of 18,000*l.* proved to be insufficient. In 1898, a special effort was again made, with the result that an income of 20,000*l.* was secured, which, on an average, has been maintained ever since.

But the grants have continued to increase until there are now 400 assistant curates, scripture readers, parish nurses, deaconesses, and mission women, labouring in 170 parishes, and all of them depending, for at least a portion of their stipend, on the E.L.C. Fund.

An income of 20,000*l.* is no longer sufficient, and the Council now require an income of at least 21,000*l.*

Communications should be addressed to the Secretary, Rev. G. N. Walsh, 70 Hamilton House, Bishopsgate Street Without, London, E.C.

DIOCESE OF ST. ALBANS.—The Bishop of St. Albans' East London Fund is for the spiritual needs of 'London over the Border'—a district comprising the Victoria and Albert Docks, Beckton, North Woolwich, West Ham, Plaistow, Stratford, East Ham, Ilford, Leyton, Walthamstow, &c., and the Tilbury Dock District and Grays.

Past Work.—The twenty-seventh year of the present Fund (the thirty-fifth year

since the Bishop of Rochester's Fund first took over the work of the Bishop of London's Fund in this district) is drawing to a close. In these thirty-five years the living agents have increased from 5 to 183, while the Bishop of St. Albans' Fund in less than twenty-six years has raised about 360,000*l.*, and has established 34 mission districts, of which 21 have become separate parishes. 32 churches aided by the Fund have been built. Others have been enlarged, one rebuilt. About 99 mission churches or mission-rooms have received large grants, and the Fund now pays 396*l.* a year for the rent of 23 mission buildings (including the Shelters at Stratford, Leytonstone, Walthamstow, and Ilford). 23 parsonages and 2 clergy-houses have received grants, and much help has been given to Church Schools. Sites have been provided by free gift in 23 cases; and 75 have been purchased by the Fund at a cost of 27,742*l.* 15,500*l.* has been expended for endowment.

The income for 1903 was 17,866*l.*

Present Position.—This Fund now supports 19 mission Curates, 98 parochial Curates, 20 lay readers, and 46 mission women (in all 183 living agents), at a total cost of 12,500*l.* a year.

The present population is estimated at 750,000. The growth in the last 12 years has been 330,000.

Special Difficulties of the District.—1. 'London over the Border' has no public spirit or corporate union, being the growth together of separate communities. 2. It is capable of indefinite growth because of the largeness of its area; and for the same reason the new districts spring up at a distance from the old churches, necessitating new churches and parochial organizations, and the work therefore has no finality. 3. It has not had until four years since any help (such as London and Rochester Dioceses have had) from the churches pulled down in the City of London, and then only 8,000*l.* It has received nothing from the recent Marriott bequest for Church building, and the Ecclesiastical Commissioners have no property in it. 4. Most of the employment of labour is in the hands of Joint Stock Companies, who cannot contribute in their corporate capacity, while it is hard to get at the individual shareholders.

These difficulties can only be met by drawing attention to 'London over the Border'—1. As *an essential part of London viewed as a whole, and a direct consequence of its greatness and expansion.* 2. As *a centre of population of unparalleled growth,* and where few of the well-to-do classes live, and where therefore the work of the Church needs to be strengthened *from without.*

All communications should be addressed to the Hon. Secretary, the Rev. Canon J. M. Procter, Thorley Rectory, Bishop's Stortford, Herts.

THE DIOCESE OF ROCHESTER.—The Rochester Diocesan Society for promoting Church Work in South London and other parts of the diocese has been actively labouring during the past year to fulfil its objects in extending the ministrations of the Church more completely in the whole district south of the Thames. Being a distinctly missionary agency, it has ever acted upon its essential principles in applying its funds mainly to the employment of Missionary Clergy, Assistant Curates, Deaconesses, Scripture Readers, and Mission Women, extending such further help as it may be able to the building of churches, mission rooms, parsonage houses, and for sites and endowments. During the year 1903 the Society was instrumental in maintaining 21 Mission Clergymen, etc., 62 Curates, 16 Deaconesses, 38 Scripture Readers, 17 Mission Women. The Society has added to its objects the repairs to Ecclesiastical Buildings (in special cases), and aid towards such other Church Work as it may be found desirable to promote, and asks for an increased income to meet the new demands on its resources thus incurred.

The income for 1903 amounted to 14,123*l.* 12*s.* 6*d.*

Communications should be addressed to the Secretaries, Rochester Diocesan Society, 49 Parliament Street, Westminster.

DIOCESE OF BRISTOL.—Bishop of Bristol's Church Extension Fund.—The work is carried on under a Commission of the Lord Bishop issued in 1898.

The Response to the Appeal made for Funds has reached in actual money 46,173*l.*, but grants from the Ecclesiastical Commissioners and from the Horfield Trustees, and Contributions locally given towards the cost of the several buildings, and gifts of

sites, bring the total response, direct and indirect, if the grants are reckoned at the Capital sum of which the Bishop's Commissioners are relieved by them, to an amount exceeding 110,000*l.*

The Commissioners have accomplished the following work :—

1. SITES, eighteen in number, have been secured, eight by purchase, and ten by gift.

2. BUILDINGS.—Twelve Churches or Mission Chapels have been erected, providing about 6,000 sittings.

3. CLERGY.—Four Endowed Curacies, two Parochial Endowments, and Grants for sixteen other Curates, have been directly provided, or indirectly secured.

The population of Bristol increases rapidly, and is now about 350,000; to keep pace with this growth the Commissioners will continue their efforts.

The new Church of St. Stephen, Soundwell, was dedicated during the past year, and the new Church of St. Aidan, Crew's Hole, was consecrated ; while the foundation-stones were laid, and good progress has been made with the new Church of All Saints, Grove Road, Fishponds, and that of St. Anne, Brislington.

The Mission Building of St. Matthew, Moorfields, approaches completion.

The populous part of the parish of Brislington (St. Anne's Park), though in the Diocese of Bath and Wells, lies within the boundaries of the City of Bristol, and a Bill has been drafted transferring it to the Diocese of Bristol. Two more Mission Districts also await formation.

Communications should be addressed to the Hon. Sec., Canon Alford, Stoke Bishop Vicarage, Clifton, Bristol.

DIOCESE OF EXETER.—Bishop of Exeter's Plymouth Church Extension Fund.—The growing increase of population in this great centre of activity has called for a vigorous effort in the direction of Church Extension. It is proposed to erect 7 new churches in Plymouth and its neighbourhood. Already 7 sites have been secured, 5 being given and 2 purchased, and foundation-stones have been laid. The Bishop has earnestly appealed to the churchmen of Plymouth for the necessary funds, and has already received encouraging promises of support. Curates in charge of the newly-assigned districts are being appointed ; four of whom, through liberal grants from the Additional Curates Society, have already commenced their work. The Committee is now anxious to make their grants towards the erection of the seven new Churches. 3,335*l.* 15*s.* 9*d.* has been received, and the sites given are valued at 4,142*l.*

Communications should be addressed to The Hon. Secretaries, 10 Princess Square, Plymouth.

DIOCESE OF LLANDAFF.—The Bishop of Llandaff's Fund.—This Fund, commenced in 1884 for the purpose of promoting the work of Church extension in the Diocese by the erection of inexpensive churches, mission churches, and mission-rooms in the midst of the most populous centres, and of grants in aid of the stipends of Curates, now amounts to 45,517*l.* 5*s.* 2*d.*, which has been paid into the hands of the treasurer.

The amount already paid to the credit of the Fund, including donations, as above, collections in churches, and interest on moneys invested and deposited, is 56,377*l.* 16*s.* 4*d.*

Grants amounting to 25,721*l.* 1*s.* 0*d.* have already been voted from the Fund towards the erection of 164 new churches and mission-rooms. The total cost of the completed churches will have been 295,524*l.*, in which accommodation has been provided for 55,188. Grants amounting to 21,867*l.* 17*s.* 9*d.* have also been paid towards the stipends of Curates.

The number of these grants, paid annually, is thirty-five, for lay readers two, amounting in all to 712*l.* Since the Fund was first established the number of Clergymen labouring in the Diocese has been very largely increased.

In the course of the year 1903 seven new churches or mission-rooms, towards the erection of which grants had been voted from the Fund, were consecrated or licensed.

Communications should be addressed to the Hon. Sec., A. G. P. Lewis, Esq., Diocesan Registry, Cardiff.

DIOCESE OF MANCHESTER.—The Bishop of Manchester's Commission for Manchester and Salford.—This Fund was constituted in 1896 to promote Church extension in the most populous parts of the City of Manchester and the Borough of Salford, including 5 Rural Deaneries.

During the past eight years no fewer than *twenty-one* new parishes have been formed on the recommendation of the Bishop's Commission, and *two* others also recommended by the Commission are waiting the formal sanction of the Ecclesiastical Commissioners, which there is every reason to believe will be given in due course.

Assistance has been given towards the provision or furnishing of thirteen mission rooms or temporary churches. By re-arrangement of boundaries and amalgamation of parishes the Commissioners aim at the consolidation and more effectual use of the existing provisions. In support of these objects the Bishop of Manchester has earnestly appealed for a sum practically amounting to 80,000*l.*, and towards this 46,727*l.* 2*s.* 6*d.* has already been subscribed. The money subscribed for sites and buildings has been all expended in grants to various parishes, and the Commissioners are seeking to raise large additional funds to undertake further work of a pressing kind still untouched. The above figures by no means represent the whole amount of the response made to the appeal for funds, as large sums have in many cases been collected locally by parochial effort, and allocated to objects promoted and assisted by the Commission. Income of Bishop's Commission, 1903, 1,239*l.* 4*s.* 9*d.*

The Commission are glad to report that the endowment of each of the new districts formed, and endowed out of Chapter Revenues, has been raised from 200*l.* to 250*l.* a year by the Ecclesiastical Commissioners. By this change, ten incumbents receive an additional 50*l.* a year.

Communications should be made to the Secretary, Mr. John Robinson, Diocesan Chambers, Manchester.

DIOCESE OF NEWCASTLE.—Consequent on the Report of the Commission appointed by the present Bishop of St. Albans, the work of this Fund was inaugurated by the Bishop of the Diocese, at meetings held in the Council Chamber of the Town Hall, on October 13, 1903, and on the evening of the same day, in the Church Institute. The objects of the Fund were explained, and 100,000*l.* was appealed for, as the sum necessary to carry out the recommendations made. An Executive Committee was appointed, and an appeal was made for funds, payment of which might be extended over a period of five years. The Executive Committee have the pleasure to report that up to October 1, 1904, the sum of 49,165*l.* 13*s.* 8*d.* has been paid or promised to the Fund. The Committee lost no time in taking steps to carry out some of the most urgent recommendations, and to facilitate the examination of the plans for these projects, Sub-Committees were formed, to deal respectively with (1) Buildings, (2) Living Agents, (3) Endowments. Acting on the recommendations of the Sub-Committees, the Executive Committee have already made grants to the amount of 24,923*l.* 10*s.* 8*d.*, which includes funds specially allocated. The sum of 15,000*l.*, the gift of one generous donor, has been appropriated for the building of the Church of St. Mark's, Byker, work on which has been already commenced. The Grants made have already called forth considerable local enthusiasm, resulting in the addition of some thousands of pounds to the money available for carrying out of the several schemes.

Communications should be addressed to Canon Boot, St. George's Vicarage, Newcastle.

DIOCESE OF RIPON.—Church Extension in Leeds.—In 1902 the building of two New Parish Churches has been begun, S. Edward's Holbeck, built by the munificence of the Hon. Mrs. Meynell-Ingram, and the Church of the Holy Spirit, Beeston Hill. A Mission Church has been opened for service in the crowded district of Harehills. The Sunday School and Institute at Stourton have been completed, and three new sites in lately developed districts have been secured. Three new Vicarage Houses have been built. The year has seen a steady development of work throughout Leeds, and the Leeds Church Extension Society has been enabled to carry out much of the work planned in their scheme five years ago.

Church Extension in Bradford.—The Bishop has recently issued a Commission for Church extension in Bradford, which has presented its Report. A Church

Extension Society has been formed, and an appeal to the public will shortly be made.

A draft of Rules for that Society has been prepared and adopted.

The object of this Society will be—The provision of additional clergy (especially for conventional districts); the making of grants towards providing Churches or Mission Rooms, and the hiring of temporary premises for mission purposes; the creation of new parishes and the promotion of Church extension.

Communications should be addressed to the Rev. R. B. McKee, Christ Church Vicarage, Bradford.

THE INCORPORATED CHURCH BUILDING SOCIETY.

This Society, in connection with the Church of England, was founded in 1818, and incorporated by Act of Parliament in 1826, and for eighty-six years has taken a leading part in promoting the work of Church Extension in England and Wales.

Summary of Work since 1818.—Total number of applications for aid, 10,622. Grants made, 8,754, viz. in aid of the erection of 2,428 additional churches and chapels, and of building, enlarging, or otherwise improving the accommodation in 6,326 existing churches and chapels. By these means 2,092,762 additional seats were proposed to be obtained, of which 1,732,539, or upwards of four-fifths of the whole, were to be set apart for the free use of the parishioners. Sum voted by the Society towards these works, 1,032,660*l.*, or excluding grants cancelled (130,569*l.*), 902,091*l.* Estimated amount of further expenditure on the part of the public, 15,773,934*l.* Grants have been made towards 867 mission buildings, amounting to 23,089*l.*

Summary of the Society's Operations for the Year ending December 31, 1903.

General Fund.—

The number of applications received was	101
The requisite forms of application, plans, &c., having been examined and approved by the Society, grants were voted—	
Towards building additional churches	36
,, rebuilding existing churches	5
,, enlarging or increasing accommodation in existing churches by extension of walls, re-arrangement of seats, and other improvements	41
	—82

Mission Buildings Fund.—The number of applications received was 19.

Grants were voted towards 10 mission churches, temporary churches, school churches, or hamlet chapels amounting to 350*l.*

It should be distinctly understood that the Society is dependent upon voluntary contributions for the means by which it is enabled to render assistance in response to the numerous applications received.

The total income for 1903 was 5,918*l.* 16*s.* 8*d.*

No grant can be made from the General Fund towards mission buildings; and this special department of the Society's work, which is regarded as one of the most important branches of the Church's work, is now in very great need of additional support.

All communications respecting the Society's work should be sent to the Rev. W. B. L. Hopkins, M.A., Secretary, 7 Dean's Yard, Westminster London, S.W.

SOCIETIES FOR THE PROMOTION OF CHURCH BUILDING AND EXTENSION.

The following is a summarized record of the working of the various Diocesan Societies existing for the promotion of Church Extension.

In every case the actual amount voted in grants bears indeed but a small proportion to the entire sum voluntarily raised and expended upon the work which the Diocesan Society has in each case assisted.

N.B.—Grants made for Educational Purposes from any of the following Funds are not generally noted here.

Societies for the Promotion of Church Building and Extension.

Diocese, Name of Society, and Secretary	Abstract Statement of Grants, 1903
Canterbury . . . . . Diocesan Church Building Society. Rev. T. J. Holt, Waldershare Rectory, Dover.	During the year 1903 the Society made grants amounting to 380*l.* towards building two mission churches, one Vicarage House and the restoration or enlargement of seven churches.
York . . . . . Diocesan Church Extension Society. Donald S. Mackay, Esq., Registrar, York.	Five grants, amounting to 180*l.*, for increasing accommodation in existing churches; one grant of 300*l.* towards church endowment; and one grant, amounting to 255*l.*, for a mission church. Total, 735*l.* to assist an outlay of 11,110*l.*
London. . . . . Diocesan Church Building Society and Metropolis Churches Fund. J. H. Nelson, Esq., 46A Pall Mall, S.W.	During 1903–1904 two grants of 20*l.* each were made for the building of churches. From its commencement in 1854 the Society has expended the sum of 93,330*l.* in various branches of Church extension.
Durham . . . . . Diocesan Church Building Society. Rev. S. M. Reynolds, Burnmoor Rectory, Fence Houses.	During 1903 grants paid for building and enlargement of churches and mission rooms amounted to 340*l.*
Winchester . . . . . Bishop of Winchester's Fund. Rev. W. P. Mellor (Hon. Missioner), Fernwood, Weybridge.	Grants paid in 1903: Curates, Lay Helpers, Mission Women, 3,578*l.* 17*s.* 7*d.*; Church Building or Restoration and Parsonages, 949*l.* 12*s.* 0*d.*; Education, Inspection in Religious Knowledge, 839*l.* 6*s.* 4*d.*, Training College, 300*l.*, Expenses, 86*l.* 10*s.* 2*d.*—Total, 1,225*l.* 16*s.* 6*d.* School Building, 355*l.*; Diocesan Mission, 471*l.* 5*s.* 0*d.*; Mission to the Deaf and Dumb, 250*l.*; Portsmouth Church Extension Fund, 1,000*l.*; Working Expenses, 446*l.* 14*s.* 0*d.*—Total, 8,277*l.* 5*s.* 1*d.*
Bangor . . . . . Diocesan Church Extension Society. Rev. Ll. R. Hughes, The Rectory, Llandudno.	During the year 1903 the Society made grants amounting to 1015*l.* for 23 Curates, and 160*l.* in support of seven Lay readers.

SOCIETIES FOR THE PROMOTION OF CHURCH BUILDING AND EXTENSION—*continued.*

Diocese, Name of Society, and Secretary	Abstract Statement of Grants, 1903
Bath and Wells	
DIOCESAN CHURCH BUILDING SOCIETY. Rev. L. J. Fish, Bathampton Vicarage, Bath.	During 1903 grants, amounting to 220*l.*, were made for the building and restoration of churches in the Diocese, whilst 103*l.* 7*s.* 6*d.* was remitted to the Incorporated Church Building Society.
CURATES' FUND SOCIETY.	Income expended in grants in 1903, 567*l.* 3*s.* 8*d.*
Carlisle.	
DIOCESAN CHURCH EXTENSION SOCIETY. Rev. Canon Bower, The Abbey, Carlisle, for Archdeaconry of Carlisle. Rev. Canon Stock, Windermere, for Archdeaconry of Westmoreland. Rev. Canon Ayre, Holy Trinity, Ulverston, for Archdeaconry of Furness.	Last year grants voted amounted to 155*l.*; three for church building, amounting to 95*l.*; one mission-room grant, amounting to 50*l.*, and one temporary mission-room grant of 10*l.* The grants paid in the same period amounted to 1125*l.* 19*s.* 5*d.* The whole amount expended by the Society out of its own funds during the forty-two years of its existence is 75,146*l.* 19*s.* 4*d.* During the same time the amount arising from all extraneous sources and devoted to the objects of the Society comes to 479,562*l.* 17*s.* 6*d.* This amount added to the expenditure from the Society's own resources gives a total of 554,709*l.* 16*s.* 10*d.* The results are the building or enlarging of 197 churches, the building or enlarging of 125 parsonages, the augmentation of 195 benefices, and the building or enlarging of 63 mission-rooms.
Chester	
DIOCESAN CHURCH BUILDING SOCIETY. Canon Upperton, Chester; Rev. R. E. Broughton, Prestbury Vicarage, Cheshire.	In 1903 two grants only were made: one for the purchase of a site for a mission church, and one towards the cost of the building itself. One-tenth income given annually to the Incorporated Church Building Society.
DIOCESAN SPIRITUAL AID SOCIETY. Canon Upperton, Chester; Rev. R. E. Broughton, Prestbury Vicarage, Cheshire.	In the year 1903 twenty-nine grants towards Curates' stipends were made, and eight grants for lay readers.
THE STOCKPORT AND MOTTRAM CHURCH AID SOCIETY. Hon. Secs., Rev. W. G. Bridges, St. George's Vicarage, Hyde. Rev. J. H. Thorpe, St. George's Vicarage, Stockport. Hon. Treasurer, A. J. Sykes, Esq., South View, Cheadle, Cheshire.	This Society was established May 1896, to promote the efficiency of the Church in the Deaneries of Stockport and Mottram, by the employment of additional Clergy and lay agents. Contributions received in 1903, 592*l.* 17*s.* 4*d.* (including the annual subscription of 200*l.* from the Duke of Westminster). Eighteen grants were voted for 1903.
Chichester	
DIOCESAN ASSOCIATION. Rev. Canon Deane, Ferring Vicarage, Worthing.	During 1903 fourteen grants, amounting to 465*l.*, were made for church building and restoration; seventy grants for additional Clergy, amounting to 1,390*l.*; two grants for endowment, 100*l.*; three grants for building and enlarging schools, amounting to 165*l.*; 385*l.* was granted for diocesan inspection; and with some minor grants the total grants for 1903 were 2,597*l.* 18*s.* 6*d.* The Association has spent 150,498*l.* 9*s.* 0*d.* upon its inclusive objects since its commencement in 1838.

SOCIETIES FOR THE PROMOTION OF CHURCH BUILDING AND EXTENSION—*continued.*

Diocese, Name of Society, and Secretary	Abstract Statement of Grants, 1903
Ely	
DIOCESAN FUND. Rev. Canon Evans, Newton Rectory, Wisbech, Hon. Sec.; Canon Macaulay, Manor House, Baldock, Treas.	During 1903 the following grants were made: For repairs to churches and erection of mission-rooms, 348*l.*; for aid towards stipend of Curates in parishes and for various kinds of lay help, 900*l.*; for endowment, 100*l.*; for diocesan inspection, 300*l.*; for temporary aid to Clergy, 90*l.* Total, 1,738*l.*
Exeter	
DIOCESAN CHURCH BUILDING SOCIETY. Rev. E. V. Freeman, The Vicarage, Exmouth.	In 1903 four grants were made towards church building and restoration, amounting to 110*l.* Income, 141*l.*
Gloucester	
THE BISHOP OF GLOUCESTER'S CHURCH AND SCHOOL FUND. Rev. Canon A. Nash, Standish Vicarage, Stonehouse, Gloucestershire; Rev. S. Cornish, Quedgeley Rectory, Gloucester.	Twelve grants were made in 1903 for building or restoring churches, 425*l.*; one grant for parsonage house, 7*l.* 10*s.*; twelve grants for school building or enlargement, 257*l.* 10*s.*; diocesan religious inspection, 220*l.*; one for mission-rooms, 10*l.* Total sum voted, 920*l.*
Hereford	
DIOCESAN CHURCH BUILDING SOCIETY. Rev. James Payton, Hopton Wafers Rec., Cleobury Mortimer, Ludlow Archdeaconry; Rev. C. L. Money-Kyrle, Much Marcle Vic., Gloucester, Hereford Archdeaconry.	In 1903 grants were made for church restorations and new mission-room to the amount of 55*l.*, and 10*l.* to Incorporated Church Building Society, in the Ludlow Archdeaconry. In the Archdeaconry of Hereford grants were paid for Church restoration 285*l.*; grants voted, 110*l.*
Lichfield	
DIOCESAN CHURCH EXTENSION SOCIETY. R. R. Redmayne, Esq., 22 Dam Street, Lichfield.	Grants voted in 1903: for church building, 752*l.* 10*s.* 0*d.*; enlargement, 50*l.*; endowments, 550*l.*; parsonage houses, 200*l.*; additional Clergy, 2,238*l.* During the past sixty-eight years the Society has expended 210,020*l.* Income 1903, 4,368*l.* 17*s.* 10*d.*
Liverpool	
CHURCH BUILDING SOCIETY. Rev. R. M. Ainslie, The Vicarage, Childwall.	Thirteen grants were made towards the rent of mission-rooms, 184*l.* 10*s.*; five grants for new mission-rooms, 135*l.*, and four grants towards church building amounting to 240*l.* Total grants, 559*l.* 10*s.*
CHURCH AID SOCIETY. Rev. F. J. Gough, St. Cuthbert's Vicarage, Liverpool.	Seven grants for missionary Curates, 350*l.*; thirty-four for church expenses, 535*l.*; special grants, 30*l.*; to incumbents (from augmentation fund), 530*l.*
Llandaff	
DIOCESAN CHURCH EXTENSION SOCIETY. O. H. Jones, Esq., Fonmon Castle, Cardiff, Glamorgan.	One hundred and four grants amounting to 3,610*l.* were made in 1903 for additional Clergy. During the past 53 years the Society has expended 94,688*l.*
DIOCESAN SOCIETY FOR BUILDING CHURCHES, etc. Ven. F. W. Edmondes, Nolton Court, Bridgend.	Seven grants, amounting to 230*l.*, were voted for church building and restoration, and seven grants were paid, amounting to 180*l.*

SOCIETIES FOR THE PROMOTION OF CHURCH BUILDING AND EXTENSION—*continued.*

Diocese, Name of Society, and Secretary	Abstract Statement of Grants, 1903
Manchester	
DIOCESAN CHURCH BUILDING AND ENDOWMENT SOCIETY. Rev. T. J. Bensted, E. S. Chesney, Esq., and W. P. Fullagar, Esq., Hon. Secs.; Rev. J. F. W. Drury, General Secretary, Diocesan Chambers, 51 South King Street, Manchester.	Seven grants amounting to 1,950*l.* were made towards the erection of new churches; four grants, amounting to 375*l.*, were made towards purchasing sites for new churches and mission-rooms; two, amounting to 200*l.*, towards parsonage houses; seventeen grants, amounting to 845*l.*, were made towards the erection or purchase of permanent mission-rooms or iron churches; two grants, amounting to 400*l.*, were made towards the endowment of new districts or of poor benefices, making a grand total of 3,770*l.* Since its formation in 1851 the Society has made 1,047 grants towards an expenditure of 220,638*l.*
DIOCESAN HOME MISSION SOCIETY. Rev. P. J. Hornby, Rev. G. C. Little, and Rev. J. S. Bateson, Hon. Secs.; Rev. J. F. W. Drury, Gen. Sec., Diocesan Chambers, 51 South King Street, Manchester.	One hundred grants were made for mission Curates, and thirty-three for lay helpers, making a total of 2,735*l.* granted in 1903.
BISHOP'S FUND FOR MANCHESTER AND SALFORD. Hon. Sec., W. F. Lane-Scott, Esq., Diocesan Chambers, Manchester.	During the year 1903 the fund was expended in the following grants: for sixty-four Curates, 3,204*l.* 8*s.* 0*d.*; twenty-three lay readers, 692*l.* 1*s.* 8*d.*; fifteen mission women, 364*l.* 16*s.* 2*d.*; six mission-rooms, 90*l.* Total, 4,351 5*s.* 10*d.*
Newcastle	
DIOCESAN SOCIETY, including THE BISHOP'S ADDITIONAL CLERGY FUND. H. Cooke, Esq., 32 Grainger Street West, Newcastle-on-Tyne.	In 1903 there were made for churches, mission and parochial buildings seven grants, amounting to 365*l.*; for employment of Curates and lay agents, sixty-three grants, amounting to 2,356*l.*; for schools and training colleges, four grants, amounting to 190*l.*; for other Church objects, nine grants, amounting to 87*l.*
Norwich	
NORWICH DIOCESAN FUND. Rev. W. M. Hoare, Hon. Sec., Colkirk Rectory, Fakenham.	Sixteen grants voted in 1903 towards stipends of Curates and lay helpers, 345*l.*; nineteen for churches and mission-rooms, 265*l.*; assistance of Clergy, 111*l.*; Board of Education, 320*l.* The Fund was founded in 1892, and has since then disbursed about 11,276*l.*
Oxford	
DIOCESAN CHURCH BUILDING SOCIETY. Rev. Arthur Sturges, Wheatley Vicarage, Oxford.	Five grants, amounting to 692*l.*, were paid towards church building and restoration during 1903. From 1847 to 1904 the Society has expended 58,355*l.* upon its prescribed objects, calling forth voluntary offerings for Church extension to the amount of some 906,000*l.*
Peterborough	
CHURCH EXTENSION BOARD FOR ARCHDEACONRY OF LEICESTER. W. J. Freer, Esq., 10 New St., Leicester; Rev. C. J. Creed, All Saints Vicarage, Leicester; Rev. E. Atkins, St. Nicholas Vicarage, Leicester.	Grants to amount of 675*l.* for additional clergymen. 3,652*l.* 16*s.* 6*d.* collected for new churches, etc., and church extension generally.

SOCIETIES FOR THE PROMOTION OF CHURCH BUILDING AND EXTENSION—*continued.*

Diocese, Name of Society, and Secretary	Abstract Statement of Grants, 1903
OAKHAM CHURCH EXTENSION BOARD. Rev. A. W. Pulteney, Ashley Rectory, Market Harborough.	During 1903 grants amounting to 50*l.* were made to church restoration, and a grant of 100*l.* to church building.
CHURCH EXTENSION SOCIETY FOR ARCHDEACONRY OF NORTHAMPTON. G. E. Abbott, Esq., Northampton.	Grants have been made for church building and restoration and additional Clergy, 310*l.* Subscriptions, &c., 1903, 432*l.* 5*s.* 11*d.*
Ripon	
DIOCESAN CHURCH BUILDING SOCIETY. Rev. J. B. Palmer, South Stainley Vicarage, Leeds.	Grants were made for church building and restoration, mission rooms, parsonage houses and endowments, amounting to 515*l.*
LEEDS CHURCH EXTENSION SOCIETY. Rev. Canon Hume Smith, Armley; James E. Maude, Esq., Moor Allerton, Leeds. Acting Sec.: Rev. J. B. Seaton, Cavendish Lodge, Leeds.	Grants to nineteen benefices, 445*l.* 14*s.*; to unendowed benefices, 421*l.*; for assistant Clergy, 1,235*l.* 10*s.*; for mission-rooms, 108*l.* 10*s*; for the purchase of church sites, 1,600*l.*; for the erection of churches, 995*l.*; for building of Vicarage, 250*l.*
Rochester	
LEWISHAM CHURCH EXTENSION SOCIETY. E. C. Sinkler, Esq., 55 Clarendon Road, Lewisham.	Specially formed in 1885 for church building in the Parish of St. Mary, Lewisham. A sum of 962*l.* 3*s.* 1*d.* was contributed last year and applied to the objects of the Association. A total sum of 25,290*l.* 6*s.* 11*d.* has been raised since the commencement.
St. Albans	
CHURCH BUILDING SOCIETY. Treasurer, W. P. Gepp, Esq., Chelmsford.	Three grants, amounting to 60*l.*, were made for restoration of churches, at an estimated cost of 1620*l.*
St. Asaph	
DIOCESAN CHURCH BUILDING SOCIETY. Rev. J. Silas-Evans, Gyfylliog Rectory, Ruthin.	Five grants, amounting to 345*l.*, were made for the building and restoration of churches in 1904. The amount thus voted has supplemented local and other resources to the estimated total of about 14,057*l.* The grants made by the Society since its institution in 1834 amount to 32,089*l.*, and may be divided so as to show the nature of the work aided as follows: new churches, 100; churches rebuilt, 39; churches restored and made more suitable for public worship, 141; school chapels, 56.
CHURCH EXTENSION SOCIETY. P. P. Pennant, Esq., Nantlys, St. Asaph; Very Rev. the Dean of St. Asaph.	Grants were distributed in 1903 to the amount of 1,059*l.* 12*s.* 0*d.* to assist local efforts in supporting additional Curates or lay assistants in twenty-two parishes.
Salisbury	
DIOCESAN CHURCH BUILDING ASSOCIATION. Rev. E. E. Dorling, Burcombe, Salisbury, Wilts; Rev. J. C. M. Mansel-Pleydell, Sturminster Newton Vicarage, Dorset.	In 1903 grants have been made amounting to 385*l.* to nine parishes.

Societies for the Promotion of Church Building and Extension—*continued.*

Diocese, Name of Society, and Secretary	Abstract Statement of Grants, 1903
Southwell	
Derbyshire Church Extension Society. W. Beadon Woodforde, Esq., 20 St. Peter's Churchyard, Derby.	Thirty grants in aid of additional Clergymen, 678*l.* 16*s.* 11*d.*; three grants in aid of endowment, 300*l.*; five grants in aid of churches, 489*l.* 6*s.* 8*d.*; two grants in aid of parsonages, 250*l.*
Nottingham Spiritual Aid and Church Extension Fund. Rev. Canon T. B. B. Ferris, St. Matthew's Vicarage, Nottingham. D'Oyley Ransom, Esq.	Four grants were made to mission Curates, amounting to 800*l.* Since the formation of the fund in 1882, 17,270*l.* 14*s.* 10*d.* have been expended in stipends, and 7,071*l.* 0*s.* 4*d.* in building and sites, distributed among fourteen centres of missionary operations.
Wakefield	
Diocesan Church Extension Society. Rev. Canon G. Thompson, Wakefield.	Twelve grants, amounting to 511*l.* 4*s.* 1*d.*, have been paid during 1903, viz. six for increase of endowment, one to a new church, one for church enlargement, one for mission-room, one to Incorporated Church Building Society, one for Church Organization Society expenses, one for Diocesan Gazette.
The Bishop of Wakefield's Spiritual Aid Society. Rev. Canon G. Thompson, Normandale, Bradford Road, Wakefield.	Grants amounting to 1,843*l.* 19*s.* 8*d.* were paid during 1903: 4 Incumbents, 49 assistant Curates, 11 Stipendiary Readers, 3 paid female workers, one pension, 1 for Diocesan Chaplaincy expenses, and 1 for Diocesan Gazette.
Worcester	
Church Extension Society for the Archdeaconry of Worcester. Rev. Martin Buckle, Astley Rectory, Stourport.	In the year 1903, the Society made grants to the extent of 663*l.* 14*s.* 2*d.*, as follows:—For the restoration of old churches, 118*l.*; for the building of new churches, 450*l.*; grants towards the stipends of mission Curates, 95*l.* 14*s.* 2*d.*; and a grant of 25*l.* to the Incorporated Church Building Society.
Church Extension Society for the Archdeaconry of Coventry. Rev. Vincent Fortescue, Bubbenhall Rectory, Kenilworth.	Grants for mission-rooms, 25*l.*; for school buildings, 50*l.*; for general purposes of education, 134*l.*; Diocesan inspectors, 123*l.*—total, 332*l.* Since 1851 the Society has spent 18,996*l.* and upwards upon its inclusive objects.
Church Extension Society for the Archdeaconry of Birmingham. Rev. Eric P. Gonner, 49 St. Peter's Road, Handsworth. Hugh A. N. Smith, Esq., Bank of England, Birmingham; Geo. A. Bryson, Esq., Newmarket Street, Birmingham (Hon. Secs.).	During 1904 grants were made for Church buildings and sites, 821*l.*; Curates, 814*l.* 10*s.* 10*d.*; mission-rooms and Sunday Schools, 102*l.* 5*s.* Income, 1,137*l.* 5*s.* 10*d.* Special Donation list, 1,000*l.*

THE ECCLESIASTICAL COMMISSION.

THE fifty-sixth report of the Commissioners furnishes the following carefully-prepared statement, exhibiting the extent to which the augmentation and endowment of benefices has been assisted by the Commissioners in response to the very large amount of private benefaction which has been called forth.

SUMMARY OF WORK ACCOMPLISHED BY THE COMMISSIONERS IN THE AUGMENTATION AND ENDOWMENT OF BENEFICES FROM 1840 TO OCTOBER 31, 1903.

I. Total number of benefices augmented, upwards of 6,000.
II. Total value of grants made by the Commissioners, 857,860*l.* per annum (perpetual annuity), representing 25,835,500*l.* in capital value.
III. Total value of benefactions to meet the Commissioners' grants, 206,150*l.* per annum, equivalent to a permanent increase in the endowments of benefices of about 6,184,500*l.*
IV. 27,000*l.* (or more) per annum contributed by benefactors to meet Commissioners' grants for Curates in mining districts.
V. Total increase in the incomes of benefices from augmentation and endowment secured through the instrumentality of the Commissioners, 1,091,010*l.* per annum, representing the income which would be derived from a capital sum of about 32,830 000*l.*

The work of the Commissioners will be found presented in detail in the statistical section of this book, and those who are interested in the growth and stability of the Church will mark with thankfulness the evident liberality with which Churchmen are still ready to make personal sacrifices to extend her power and usefulness.

The Commissioners will appropriate in grants, during the present year, the sum of 250,000*l.* of capital.

The distribution will be as follows:

1. 75,000*l.* in meeting benefactions offered in favour of benefices, either by annual grants in augmentation of the incomes or by grants of capital towards providing and improving parsonage houses, and 6,000*l.* in making grants towards the maintenance of assistant Curates for poor benefices where the population is not less than 6,000 and where benefactions of not less value than 2,000*l.* are forthcoming in each case.

2. 45,000*l.* in endowing churches in public patronage to which districts have been legally assigned since the date of the census of 1881, containing in each case a population of 4,000 persons at the date of such assignment. 20,000*l.* in grants in special cases where the population exceeds 15,000, and the income does not exceed 300*l.*

3. 104,000*l.* in meeting local claims and cases to which the Commissioners are already pledged.

FORMATION OF NEW DISTRICTS.

The measure of the Church's readiness to respond to the call to open up new fields of labour may be tested by the number of new districts formed from time to time; every such district practically representing a fresh and zealous effort to bring the ministry of the Church within reach of the people making demands upon her services and hitherto but partially provided for. In the year 1880 Sir John Mowbray asked that a return should be made to the House of Commons of the number of parishes or districts constituted under the severally recognized Acts of Parliament since the year 1868 to the present time; this return has been brought into a summary corrected to the latest possible date, and is included with other statistical tables in another section of this book.

SECTION II.—HOME MISSION WORK.

OUR CATHEDRALS AND THEIR SERVICES.

Our English Cathedrals can never fail to win, and retain, the deepest veneration as witnesses to the piety and devotion of the Church in ages past, but in the present day English Churchmen are inclined to estimate the utility of the Cathedral system by the influence it can bring to bear upon the Church at large, and by the services it can render in elevating the standard of worship, and in quickening and inspiring the spiritual life and work of each Diocese.

That the duties and privilege of such a service as this are increasingly recognized, is evident from the following records of the carefulness and zeal with which those who have these sacred shrines in trust are endeavouring to make them centres of increasing spiritual activity, and to link them with every condition of life among the people.

BANGOR CATHEDRAL.

I. Ordinary Services.—(*a*) Sunday: Holy Communion at 8; Matins (choral) and Sermon at 11.30, with second Celebration (choral) on 1st Sunday in the month; Evensong (choral) and sermon at 4. (*b*) Week days: **M.** at 8; **E.** at 5, Choral from June to September; in the other months **E.** at 3, plain. Holy Communion every Thursday at 8 A.M. Independently of the Dean and Chapter, the Parochial Clergy provide Welsh Services on Sundays at 9.30 A.M., with Celebration on second Sunday in the month; also at 6 P.M. and every Wednesday at 7 P.M. with sermons.

II. Holy Seasons.—Lent, on Thursdays, Special Service with sermon at 7.30. Holy Week: Holy Communion, 8 A.M.; Matins with address at 11 A.M.; Evensong (choral) at 5. On Good Friday, Litany and Ante-Communion Office at 8 A.M.; Matins 11 A.M. with sermon; prayers, hymns, and addresses in memory of our Lord's Agony on the Cross, from 12 to 3 P.M.; Evensong at 4; and two services in Welsh with sermons. Easter Eve, Holy Communion at 8 A.M.; Matins with address at 11 A.M.; Evensong (choral) 5 P.M. On Holy Days: Vigil Evensong (choral) 5 P.M.; Holy Communion, 8 A.M.; Matins (choral) at 11; Evensong (choral) at 5.

III. Special and Diocesan Services.—1903, December 20, Ordination Service held by the Lord Bishop. February 29, St. David's Eve, Special Welsh Service, Preacher, the Very Rev. the Dean. Easter Even., Confirmation Service by the Lord Bishop. June 20, Welsh Choral Festival for the Archdeaconry of Bangor; number of singers, 1600. June 24, Sermon to Students by the Dean of St. Patrick's. September 21, Ordination by the Lord Bishop. September 29, Harvest Thanksgiving Service.

G. ROBERTS, *Dean.*

BRISTOL CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8 A.M. and at midday; choral Celebration 1st Sunday in month, and on all Chief Festivals; Matins, 10.30; Evensong, 3.30. From October to July, Services in the Nave at 7 P.M., shortened Evensong with Sermon. (*b*) Week days: **M.** at 10; **E.** at 4. Holy Communion, Thursdays, 8 A.M.

II. Holy Seasons.—Advent and Lent: Special Services with select preacher on Wednesdays, Thursdays, 8 P.M., and Fridays, 3 P.M. Good Friday, Devotion of the Three Hours 12 to 3, Special Service in Nave, 8 P.M. Holy Week: daily, Holy Communion at 8 A.M., sermons at 3 P.M. Holy Communion 8 A.M. on all Festivals and Saints' Days. Rogation Days, Special Service and Address, 3 P.M.

III. Special and Diocesan Services.—Special sermons and offertories for Hospitals (Hospital Sunday), Bristol Church Aid Society, Church Missionary Society, Missions to Seamen, Additional Curates Society, National Society, S.P.G., C.E.T.S., S.P.C.K., Queen Victoria Clergy Fund, &c., Bristol Church Extension, Church Army, Bristol Church Schools, Society for Prevention of Cruelty to Children, Diocesan Female

Penitentiary, Society for Promoting Christianity among the Jews, Building Fund of St. Aidan's, Crew's Hole, Bristol Church Choral Festival, Y.M.C.A. Festival (Jubilee Fund), G.F.S. Diocesan Festival, Church Congress Opening Service, Children's Country Visiting Society, Bristol and Clifton District-Nurses, Royal Agricultural Benevolent Society, Diocesan Society, Band of Hope Festival, Volunteer Parades, Rational Friendly Society Parade, Colston Annual Commemoration Service, 'Messiah' and Bach's 'Passion,' Communicants' Guild Services. Sunday evening Nave Services consist of 'shortened form,' hymns, and sermon; average attendance 1,000.

F. Pigou, *Dean.*

CANTERBURY CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion, 8.15 and noon. **M.** 10.30; **E.** 3; **E.** 6.30. (*b*) Week days: **M.** 10; **E.** 3 (November, December, January and February, 4). Saints' Days: Holy Communion, 8.15 A.M. Thursday, 8 A.M. (St. Anselm's Chapel).

II. Holy Seasons.—December 3, 1903, Intercession for Missions. Lent: Wednesdays 8.15 P.M. Holy Week, First four days, Meditation at noon; Good Friday, Three Hours' Service; 7.30 P.M., Handel's 'Messiah,' Pt. II. (selection).

III. Special and Diocesan Services.—November 26, 1903, Mendelssohn's 'Elijah.' February 11, 1904, Handel's 'Samson.' April 12, at noon, Holy Communion, Church Missionary Union. April 13 and 14, Archdeacon of Canterbury's Visitation. April 28th, Saint Saëns' 'The heavens declare,' etc. May 25, Diocesan Board of Missions. May 26, G.F.S. Associates' Service, 11.30 A.M. June 22, Diocesan Sunday School Teachers' Festival. July 7, G.F.S. Service, 6.30 P.M. July 28, King's School Commemoration. August 2, 8.15 P.M., Organ Recital. Several Guilds and Associations hold periodical services either in St. Anselm's Chapel, or the Chapel of the Holy Innocents in the Crypt.

Henry Wace, *Dean.*

CARLISLE CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion every Sunday at 8.30 A.M., and first and third Sunday of the month at mid-day; **M.** 11; **E.** 3; **E.** 6.30. (*b*) Week days: **M.** 10; **E.** 4. (*c*) Holy Days: Holy Communion at 8 A.M.

II. Holy Seasons.—Lent (Thursday evenings): Special service with sermon, 8 P.M. Holy Week: Daily, Holy Communion at 8 (except Good Friday); special service with sermon (except Saturday), 8 P.M.

III. Special and Diocesan Services.—Special Services at Confirmation, Visitation, Intercession for Foreign Missions, G.F.S. and others; and Special Sermons for the Diocesan Societies, Diocesan Hospitals, various Missionary Societies, S.P.C.K., National Society, A.C.S. Mothers' Union Special Service. Sermon by the Bishop of the Diocese to Railway Men, with Collection for Railway Servants' Orphanage.

W. G. Henderson, *Dean.*

CHESTER CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8 A.M., and second Celebration on 1st and 3rd Sundays; **M.** 10.30; **E.** 3.30; **E.** 6.30. (*b*) Week days: Holy Communion, 8 A.M.; **M.** 10.15; **E.** 4.15. (*c*) Holy Days: Holy Communion at 8; second Celebration at 11.15 A.M. (choral) on Christmas Day, Easter Day, Ascension Day, Whit Sunday, Trinity Sunday, and All Saints' Day.

II. Holy Seasons.—(*a*) Advent: Wednesdays, special **E.** and sermon. (*b*) Lent, Wednesdays, special **E.** and sermon. Holy Week: a sermon daily at **E.** 4.15. Passion Music in Lent; Three Hours' Service on Good Friday; the 'Last Judgment' in Advent.

III. Special and Diocesan Services.—1903, December 9, Spohr's 'Last Judgment.' 1904, February 2, G.F.S. Service. February 23, S.P.G. Anniversary. March 16, Handel's Passion Music. June 7, Service for G.F.S. Associates. June 8th, Service for Mothers' Union. July 9, Service for Sunday School Association. August, Service for Diocesan Bell Ringers' Guild.

J. L. Darby, *Dean.*

CHICHESTER CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays and Greater Holy Days: Holy Communion at 8 A.M., and after 10.30 service; **M.** 10.30; **E.** 3.30. (*b*) Week days: **M.** 10; **E.** 4. Celebration of the Holy Communion daily at 8. The celebration of the Holy Communion on Sundays after 10.30 is Choral.

II. Holy Seasons—(*a*) Advent: on the Fridays, an additional evening service at 8, with sermon. (*b*) Lent. On Fridays, at 8, Litany with hymns and a sermon in addition to usual services. In Holy Week, services at 10, 4, and 8, with sermon at the last; Holy Communion daily at 8; Good Friday, Matins and sermon at 10, Three Hours' Service, Evening Prayer and sermon at 8. An instruction is given twice a week at 3 P.M. in Advent and Lent, and there is a Children's Service with an address on the Passion on the first four days of Holy Week.

III. Special and Diocesan Services.—S.P.G., G.F.S., C.E.T.S., Penitentiary Association, Day of Intercession for Missions, Harvest Thanksgiving, Feast of Dedication. Three Rogation Days in the Lady Chapel. On December 10, 1903, Spohr's 'Last Judgment' was again rendered with augmented choir, conducted by the Cathedral Organist, Mr. F. J. W. Crowe. On March 17, 1904, Sterndale Bennett's 'Woman of Samaria' was given on the same scale. On May 25 the organ rebuilding was commenced by Messrs. Hele, at a cost of £450. On September 28 the organ was formally opened with a Festival Service, in which the Cathedral Choir was joined by the Choirs of Winchester and Salisbury Cathedrals. On September 29, in continuation of the Festival, Mendelssohn's 'Hymn of Praise' was performed by the Cathedral Oratorio Society and Cathedral Choir, with orchestra and organ.

NOTE.—The Cathedral has also been used for a course of theological lectures. There is a Library attached to the Cathedral, available for the use of the Diocesan Clergy. The Chapter House is in course of restoration, and on its completion it will be used for many successive meetings.

J. J. HANNAH, *Dean.*

DURHAM CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8; Matins, Litany, and sermon, at 10.30, followed by the Holy Communion. Choral Communion on the Great Festivals and the first Sunday in each month. Special sermons in the afternoon are preached in Lent, Whitsuntide, Advent, and at other times for special objects. Afternoon sermon in the Galilee for the scholars of the Cathedral Grammar School. (*b*) Services on week days: Matins, 10; Evensong, 4. Daily shortened service for the University in the Galilee at 8.45 A.M.

II. Holy Seasons.—Celebration of Holy Communion on all Saints' Days and Holy Days. Special services, with sermons, on Wednesday evenings in Lent. Addresses daily in Holy Week with daily Celebration.

III. Special and Diocesan Services.—Services for various Diocesan and General Societies, the Junior Clergy Society, Festival Service of the Old Choristers' Association, Bede (Training) College Festival, Lay Helpers' Association, North-Eastern Friendly Societies' Church Parade, Church of England Temperance, Church Building Society, S.P.G., C.M.S., Universities Mission to Central Africa, G.F.S., Home Missions, National Society, service for the Sunday School children of Durham, special service for the Miners, also for the Diocesan Guild of Ringers. Masonic Festival, Diocesan Association for care of Friendless Women and Girls. Once in three years, the Choral Festival of the Three Northern Choirs.

G. W. KITCHIN, *Dean.*

ELY CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8.15, and at 7.30 A.M. on the first Sunday of the month; **M.** with sermon and Choral Communion at 11; Litany, hymns, anthem, 4. **E.** with hymns, choral music, and sermon in Nave 6.30. (*b*) Week days: Matins (with address on Wednesday or Friday), principal part of the year at 8.30; **M.** 10; **E.** 4, choral; on Wednesdays it is at 7.30; Fridays, a Special Service of Intercession for Missions at 3.30 P.M. in S. Edmund's Chapel. Holy Communion every Thursday, and on the first Friday of each month, at 8.15. (*c*) Holy Days: Holy Communion at 8.15 on Saints' days and other special occasions.

II. Holy Seasons.—(*a*) Advent: Wednesday, sermon at Evensong at 7.30, with special Music. (*b*) Lent: Special Services in S. Catharine's Chapel on Tuesdays, at 8 P.M., with address, also for men every Friday. Holy Week: daily Celebration, except Good Friday, at 8.15, **M.** 10; Ante-Communion and address, 12; **E.** 4, and on Wednesday, 7.30 with sermon. Good Friday: **M.** and sermon, 11; Three Hours' Service, 12 to 3; Litany at 4, **E.** 6.30.

III. Special and Diocesan Services.—1903, January 1, New Year's Address by the Bishop. May 5th, 'Israel in Egypt.' Trinity Sunday, Ordination. June 9, Theological

College Festival. June 16, 17, Diocesan Conference. August 2, Friendly Societies' Church Parade. September 20, Ordination. October 4, Harvest Thanksgiving. November 27, Confirmation. November 30, Intercession for Missions, with Address.

The Cathedral Library is available for the use of theological students, and any others by order of the authorities. The catalogue numbers about 10,000 volumes.

C. W. Stubbs, *Dean.*

EXETER CATHEDRAL.

I. Ordinary Services.—On Sundays and all Holy Days, Holy Communion at 7.45 in the Lady Chapel, and at 10.30 in the Choir. On week days Matins in the Lady Chapel at 7.45; Holy Communion daily from Advent to Trinity Sunday, Tuesdays and Thursdays, Trinity to Advent, at 7.45 A.M. Daily Matins at 10.30, and Evensong at 3, in the Choir throughout the year. On every Sunday at 10, Wednesday and Friday at 11, the Litany is said. In the afternoon of every Sunday full service in the Nave, with sermon from one of the Prebendaries, in regular order, according to a rota. A shortened service with sermon in the Nave at 7 in the evening throughout the year. On every Sunday at 9.10 A.M. a service for the Military.

II. Holy Seasons.—During the seasons of Advent and Lent, special short services were held twice in each week in the Lady Chapel, with addresses, at midday on Wednesday and Friday; also evening services Friday; monthly services of preparation for Holy Communion; Guild Services; special addresses daily during Holy Week; Three Hours' Service on Good Friday. On Rogation Days Special Litany and prayers for God's blessing on the fruits of the earth; for Home Missions and for Foreign Missions.

III. Special and Diocesan Services.—1904, Diocesan Choral Association, Parochial Mission Services, Monthly Intercession for S.P.G., Frequent Intercessions for Foreign Missions, Monthly preparation Services for Holy Communion, Special Confirmation Services, Special Advent and Lent noon Services, Special Services for G.F.S., Mothers' Help, St. George's Guild, Induction of Deaconesses.

A. Marlborough, *Bp. Dean.*

GLOUCESTER CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8; **M.** Litany and Holy Communion (choral on the first Sunday of each month) at 10.30; **E.** 3. Also at 7 P.M., in the Nave, from the beginning of November to Easter. (*b*) Week days: **M.** at 10.30; **E.** at 4. **M.** and **E.** plain in Lady Chapel on Wednesdays; (*c*) Holy Days, Ember Days and Thursdays: Holy Communion at 8.

II. Holy Seasons.—On the Chief Festivals there is an additional celebration at 7 A.M.; and the midday celebration is choral. On Christmas Day: Carols after **E.** New Year's Eve: Midnight Service in Nave. Ash Wednesday, and Holy Week there is an additional service (with sermon) in the Nave at 7 P.M. Good Friday, Three Hours' Service. During Lent there are additional services, with sermons by special preachers.

III. Festival and Special Services.—From November until Easter Day there is a special service in Nave on Sundays at 7 P.M. Every other Thursday in the winter months there is a performance of Sacred Music in the Nave at 8 P.M.; anthems and selections from oratorios are sung. The Diocesan Choral Union Festival. At the annual Quiet Day for the College of Diocesan Missioners there are five special services in the Lady Chapel, Special services in Nave for Mothers' Union, C.E.T.S., Foresters, Oddfellows, and other Benefit Societies.

Note.—Meetings of Church and Diocesan Societies are held in the Chapter House and Library, the use of which is always granted for such purposes. On Saturday afternoons parties of working men and others are frequently conducted round the Cathedral by the Dean and others.

H. D. M. Spence-Jones, *Dean.*

HEREFORD CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8; **M.** in the Lady Chapel (Parochial Service), 9.30; **M.** and Holy Communion at 11; Occasional Shortened Service on Sunday at 3 P.M.; **E.** in Lady Chapel (Parochial Service), 4. P.M.; **E.** 6.30. (*b*) Week days, **M.** 10; **E.** 4.30. (*c*) Holy Days: Full Choral Communion on first Sunday in every month, and on the Greater Festivals at midday; Holy Communion at 8; sermon after **M.** on Holy Days, Christmas Day, Circumcision, Epiphany,

Purification, Ascension Day. Holy Communion at 7 and 8 A.M. and after **M.** on Easter Day, Christmas Day and Ascension Day. Thursdays, Holy Communion 8 A.M.

II. Holy Seasons.—(*a*) Advent :Tuesdays, sermon after **M.**; Thursday evening, special service and sermon, 7 P.M.; congregations from 600 to 800. (*b*) Lent: As in Advent, with special service and sermon at 7 P.M. on Thursdays: attendances about same as before. Holy Week: special service and sermon each evening at 7; evening congregation throughout the week, over 1,000; Good Friday Services, 10 A.M., 6.30 P.M.; 12—3 P.M., Three Hours' Service.

III. Special and Diocesan Services.—Annual services are held from time to time for Diocesan Parochial Choirs—Sunday School Teachers—for the Diocesan Conference, a quarterly Service of Intercession in behalf of Missions, S.P.C.K., S.P.G., C.M.S., Bible Society, Church Lads' Brigade, &c. The Cathedral is used for Diocesan Choral Festivals, for Confirmations, for Ordinations, for the Triennial Musical Festival, for the Bishop's and Archdeacon's Visitations. During the past year there has been a Choral Festival, a Quiet Day for Church Workers, and special services in connection with the Diocesan Conference. During the past seven years Retreats for the Clergy have been held in the Cathedral.

NOTE.—The Lady Chapel of the Cathedral is, by permission of the Dean and Chapter, used for the Parochial Services for the Parish of St. John the Baptist.

J. W. LEIGH, *Dean.*

LICHFIELD CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8, also at 7 and midday (choral) on Advent Sunday and on Easter Day and Whitsunday; **M.** and sermon (with Holy Communion on the first (choral) and third Sundays in the month) at 10.30; Litany on the first and third Sundays in the month at 3.15, but 2.45 in Advent and Lent; sermon at **E.** only in Advent and Lent. (*b*) Week days: Holy Communion, 8; also after **M.** on first Thursday in the month; **M.** in Lady Chapel when the Theological Students are in residence, at 7.30 A.M.; **M.** 10 (from Lady Day to Michaelmas), 10.30 (from Michaelmas to Lady Day); **E.** 4, with an address on most of the Saints' Days, but **E.** 7.30 with sermon on Intercession Day and Ash Wednesday and Good Friday. (*c*) Holy Days: Holy Communion at 8; and on Christmas Day and Ascension Day also at 7 A.M., and midday (choral). New Year's Day and St. Chad's Day and All Saints' Day also at 7 A.M., and midday (not choral). Lady Day also at 7. Offertories are made at each Sunday service, and daily at 8.

II. Holy Seasons.—(*a*) Advent: addresses on Wednesday at 12.15; on Thursday at 8.15 P.M. by the Divinity Lecturer. Intercession for Foreign Missions on Fridays at 4.45. (*b*) Lent: address on each Wednesday at 12.15; on Thursdays at 8.15 P.M. by Divinity Lecturer; on Saturdays, Children's Service at 12.15. In Holy Week an address each day at 12.15 and at 8.15 P.M. On Good Friday 'The Three Hours,' addresses from 12 to 3 P.M. On Ascension Day, Perambulation of Boundaries at 12.15.

III. Special and Diocesan Services.—From Advent 1903 to Advent 1904. Festival Services for: Choral Associations, Church Bellringers. Christmas Carols, Confirmation, four Ordinations, For Men only, Reception of Standards and Dedication of Military Memorial Windows, Return of Standards kept during War, Visitation. Occasionally, Service for the Guild of St. Mary and St. Chad.

H. M. LUCKOCK, *Dean.*

LINCOLN CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8 A.M. (also at 7 A.M. the first Sunday in each month and on the Great Festivals); Matins, Holy Communion (Choral Celebrations on the Great Festivals, and at Ordinations), and sermon at 10.30 A.M.; sermon in Nave sometimes at 3 P.M.; Hymn, Litany, and Anthem at 4 P.M.; Evensong and sermon in Nave at 6.30 P.M. (*b*) Week days: Matins at 7.35 A.M. (plain) and at 10 A.M.; Evensong, 4 P.M.; Thursdays: Holy Communion at 8 A.M. (*c*) All Holy Days, Ember Days, Rogation Days, and during the Octaves of the Great Festivals, Holy Communion at 8 A.M.; on the Feasts of the Circumcision, Epiphany, Purification, Annunciation (the Ascension Day is like Christmas Day, one of the Great Festivals: *v. supra*), and on All Saints' Day, second Celebration after Matins, and a sermon. On the Ascension Day Holy Communion also at 5 A.M. On every Saint's Day an address after the third Collect at Evensong.

II. Holy Seasons.—(*a*) Advent: Holy Communion each Tuesday as well as Thursday at 8 A.M.; some day near Christmas, the first portion of Handel's 'Messiah,' 7.30 P.M.;

(*b*) Lent: Fridays, Address at 4.45 P.M.; Wednesdays, Miserere, prayers and address at 8 P.M.; Wednesdays, Lecture by the Chancellor; Holy Week: Holy Communion daily at 8 A.M.; Monday to Thursday, a short anthem, prayers, and address, 8 P.M.; Good Friday, Holy Communion at 8 A.M., 10 A.M., Matins, Litany and Part of Communion Service with Sermon, the 'Three Hours,' 12—3; Evensong and sermon, 6.30 P.M.; (*c*) The Ascension Day: Holy Communion at 5, 7, 8 A.M., and after Matins, Choral Celebration with a Sermon.

III. **Special and Diocesan Services.**—Advent 1903 to Advent 1904. December, British and Foreign Bible Society; Jamaica Church Hurricane Relief Fund; Lincoln Clerical Fund; Alexandra Hospital, Woodhall Spa, and Mabethorpe Convalescent Home. January, Diocesan Home, Boston; Diocesan Sunday Fund. February, Additional Curates' Society. March, Church of England Temperance Society. April, Bishop Blyth's Mission to the Jews; Queen Victoria Clergy Fund; Church Missionary Society; Grimsby Extension Fund. May, Voluntary Schools Sustentation Fund; Church Lads' Brigade; Corporation of the Sons of the Clergy. June, Diocesan Board of Education; Burgh Missionary College. July, National Society. August, Clergy Orphan Schools. September, Missions to Seamen. October, Lincoln Temperance Society; County Hospital.

E. C. WICKHAM, *Dean.*

LIVERPOOL CATHEDRAL.

I. **Ordinary Services.**—(*a*) Sundays: Holy Communion at 8 A.M.; **M.** at 11, with Holy Communion on first Sunday in the month; **E.** 3, 6.30. (*b*) Week days; Holy Communion 8 A.M.; **M.** 8.40; **E.** 5.

II. **Holy Seasons.**—Special Services on Wednesday and Friday evenings in Advent and Lent at 8 P.M. Holy Communion on all Festivals at 8 A.M.

III. **Special and Diocesan Services.**—Service of Intercession for Foreign Missions, Society for Care and Protection of Young Girls, Girls' Friendly Society, S.P.C.K. Bicentenary, S.P.G., A.C.S., Curates' Augmentation Society, Local Charities, Hospital Sunday Fund, Diocesan Societies.

J. A. KEMPTHORNE, *Rector.*

LLANDAFF CATHEDRAL.

I. **Ordinary Services.**—(*a*) Sundays: Holy Communion at 8, and fortnightly and on Great Festivals at 11, also **M.** and Sermon 11. **E.** and Sermon at 3.30. **E.** and Sermon at 7. Litany on alternate Sundays at Midday or at 3. (*b*) Week days: **M.** 8, Ash Wednesday to September; 10, October to Lent (11 on Wednesdays, Fridays and Holy Days); **E.** (choral) at 6; Wednesday, **E.** and sermon at 7. (*c*) Holy Days: Holy Communion at 8 or 8.30; Christmas Day 7, 8, and 11; Easter Day 7, 8, and 11; Ascension Day 8, 11. Children's Service in the Lady Chapel every Sunday at 9.50 A.M.

II. **Holy Seasons.**—Advent and Lent: A special sermon preached by a stranger every Wednesday evening. A service with sermon each evening in Holy Week, except Saturday.

III. **Special and Diocesan Services.**—1903. Sunday for Diocesan Societies generally, Diocesan Church Choral Association, Diocesan Church Extension Society, Llandaff National Schools, Diocesan National School Repair Fund, Llandaff National School Repair Fund, Clergy Pension Institution, S.P.G., C.M.S., A.C.S., C.P.A.S., Mission to Seamen, Cardiff Infirmary, Diocesan Clergy Widows and Orphans, Diocesan Poor Benefices (Harvest Festival), S.P.C.K., Welsh Choral Festival, St. David's Day, Ordination. September, Visitation of Archdeacon of Llandaff, Church Committee for Church Defence, Church Lads' Brigade, British and Foreign Bible Society, Dedication of Ornaments of Choir, Day of Intercession for Missions, Quiet Day Lay Workers, Quiet Day Lay Readers, Organ Recitals, St. Michael's College, Aberdare, Corporation of Sons of the Clergy, Clergy Orphan Association, St. John's School, Leatherhead. Diocesan Deaconess Institution, Penarth, Bishop of Llandaff's Fund, Mashonaland Mission.

NOTE.—The Cathedral being also a Parish Church, all Early Celebrations and the Evensong at 7 P.M. on Sundays and Week days are Parochial.

W. H. DAVEY, *Dean.*

MANCHESTER CATHEDRAL.

I. **Ordinary Services.**—(*a*) 1st, 3rd and 5th Sundays: **M.** sermon, Holy Communion (choral); 2nd and 4th Sundays: **M.** Litany, sermon, Holy Communion; **E.** and ser-

mon, 3.30; **E.** and sermon, 7. (*b*) Week days: **M.** 11; **E.** 3.30; Thursdays, Holy Communion at 8. (*c*) Holy Days: Holy Communion at 8; Holy Communion (on the Greater Festivals), 6.30, 7.30, 8.30, and at midday; there is a second Celebration (choral) on Holy Days at 11.

II. **Holy Seasons.**—(*a*) Advent and Lent: address at 1.10 or 4.15 on Tuesdays and Fridays, according to notice. (*b*) Lent: Wednesdays, sermon at **E.** 3.30; second **E.** and sermon, 7.50; Ash Wednesday, Holy Communion at 7.30 and Noon, **M.** 10.30, **E.** and sermon, 3.30 and 7.30; Good Friday, **M.** Pre-Communion and sermon, 10.30; Special service, 3.30; **E.** and sermon 7.30. (*c*) Rogation Days: **M.** 10; Holy Communion (choral) with Intercession at 11. Ascension Day: Holy Communion, 7.30; **M.** sermon, Holy Communion, 10.30; **E.** 3.30; second **E.** and sermon, 7.30. Saints' Days: Sermon at Evensong, 3.30; Christmas Day, Holy Communion (*vide* Greater Festivals); **M.** sermon, Holy Communion at 10.30; special service at 3.30.

III. **Special and Diocesan Services.**—Numberless Diocesan Services, *e. g.* Conference Celebrations, etc., have been held, and almost every organization of a general character has had its Special Service, *e. g.* Girls' Friendly Society, Junior Clergy Missionary Society, etc., etc., have attended on occasions set apart. The Mothers' Union come annually in *vast* numbers. S.P.G.

EDWARD C. MACLURE, D.D., HON. LL.D., *Dean.*

NEWCASTLE CATHEDRAL.

I. **Ordinary Services.**—(*a*) Sundays: Holy Communion at 8, and at midday on first and third (choral); **M.** 10.45; **E.** 7. (*b*) Week days: Holy Communion 7.30; **M.** 8 (except Wednesdays and Fridays, 10); **E.** 5. (*c*) Holy Days: Holy Communion at 7.30 and 11. Preparation Service for Holy Communion, Saturday 5.30 P.M., and Monthly Intercession Service first Friday in month in the Lady Chapel.

II. **Holy Seasons.**—(*a*) Advent: Addresses: and selections from 'The Messiah,' etc., on Tuesday evenings. (*b*) Lent: Sermon on Tuesday evenings; Friday afternoon, 3 P.M., Instruction; Holy Week: Monday, Tuesday, Wednesday, and Thursday, **E.** and sermon, 7.30. Good Friday: Holy Communion, 7.30 A.M.; Children's Service, 9 A.M.; **M.** and sermon, 10.30; addresses on the 'Seven Last Words,' 12 to 3; **E.** and 'Passion Music,' 7.30 P.M. (*c*) Rogation Days: Holy Communion, 7.30 A.M., each day; **E.** prayer and Intercession, 5. (*d*) Ascension Day: Holy Communion, 7, 8, and 11; **E.** prayer and sermon, 7.30.

III. **Special and Diocesan Services.**—Harvest Festival. Festival for Church Workers of all kinds in the city. Communicants' Guild monthly meeting, 5.30 P.M.; Communicants' monthly meeting 8 P.M.; Church Parades of Regulars and Volunteers; Mayor and Corporation and H.M. Judges attend Cathedral at stated times. Cathedral Chapter meetings (with Holy Communion) June and December. Bible Class for young men, Sunday, 10 A.M. Diocesan and Cathedral Commemoration of Founders and Benefactors in Octave of All Saints, triennially. Devotional Service for Sunday School Teachers annually in May. Children's Missionary Gathering in November.

EDWARD J. GOUGH, *Vicar and Canon Residentiary.*

NORWICH CATHEDRAL.

I. **Ordinary Services.**—(*a*) Sundays: On the first Sunday in the month, Matins, Sermon, Holy Communion at 11 A.M. (anthem); other Sundays, Holy Communion at 8 A.M., and at 11 Matins, anthem, Litany, sermon; **E.** at 3.30. Nave services every Sunday evening at 7.30. A service for the Cavalry and Infantry Regiments quartered in Norwich is held every Sunday by the Military Chaplain in the Nave of the Cathedral at 9.30, and terminates at 10.15, followed by Holy Communion on the second Sunday in each month. (*b*) Week days: **M.** at 10; **E.** at 5 (on Saturdays, **E.** at 3). (*c*) Holy Days: Christmas Day, Easter Day, Ascension Day, Whit-Sunday, Holy Communion (choral) at 8; Holy Communion after 11 o'clock service (plain), and at each Ordination. On every Holy Day there is a Celebration at 8 A.M. (plain).

II. **Holy Seasons.**—Ash Wednesday, **M.** at 8; Litany, Commination, and Ante-Communion Service, 11; **E.** and sermon at 5. During Lent, address by the Dean at Evensong, daily. Holy Week: Ante-Communion Service daily after **M.**; sermon daily at **E.** Good Friday: **M.** Litany, Ante-Communion Service, and sermon at 11; **E.** at 5 (no address). Special Service in Jesus Chapel daily in Holy Week, with an address at 8 P.M. Ascension Day, Holy Communion (choral) at 8 A.M.; **M.** at 10; **E.** and sermon at 7.30 P.M.

III. **Special and Diocesan Services.**—April, Two Charity Festivals in aid of Local Hospitals; Special Service in connection with Diocesan Conference. May, Special Service S.P.G. July, Masonic Service. September, Special Service C.M.S. October, Mass Gathering, A. O. Foresters. November, Special Service in Connection with C.E.T.S.

W. Lefroy, *Dean.*

OXFORD, CHRIST CHURCH.

I. **Ordinary Services.**—Sundays: Holy Communion at 8; **M.** and Sermon at 10. Litany at 11. First Sunday in the month, Holy Communion at 8 and 11; **M.** and Litany at 10. **E.** at 5. Week days: **M.** at 10; **E.** at 5. On Thursdays during the University Term, Holy Communion at 8.20. The church is also used as a chapel for the College at 8 A.M. on week days. Holy Days: Holy Communion at 8.20 during Term; at 8 during vacation.

II. **Holy Seasons.**—In Lent, once a week, a Sermon or an Address before the **E.** service. In Holy Week, on every week day except Easter Eve, Evensong with sermon at 8 P.M. On Ascension Day, when the University sermon is preached in the Cathedral at 10, Holy Communion at 7.30, and Morning Prayer at 8.30.

III. **Special and Diocesan Services.**—Festival of the Church of England Temperance Society, congregation probably about 1,000. Founder's day, about June 20, special Service. Service for Friendly Societies, with collection for Hospital Fund; congregation about 1,200. Diocesan Missionary Festival, Special Service with Sermon at noon. Intercession for Foreign Missions; special service with sermon at 8 P.M.

Thomas B. Strong, *Dean.*

PETERBOROUGH CATHEDRAL.

I. **Ordinary Services.**—(*a*) Sundays: Holy Communion at 8.15; **M.** and Holy Communion (choral), at 11; **E.** at 3.30; Litany and sermon at 6.30. (*b*) Week days: **M.** at 10; **E.** at 5.30; on Saturdays at 3. On Thursdays Holy Communion at 8.15. (*c*) Holy Days: Holy Communion at 8.15, and on the Greater Festivals at 8.15 and at 11 (choral).

II. **Holy Seasons.**—Lent: Special preachers at the 6.30 P.M. service on Sunday, and special service with sermon on Thursdays at 7.30. In Holy Week, service at 7.30, with sermon; also on Good Friday, Meditations on the Passion, during the day; and special service with sermon at 7.30.

III. **Special and Diocesan Services.**—Triennial oratorio services: the first in 1882, the third in 1888, the fourth in 1891, the fifth in 1894, the sixth 1897, the seventh in 1901. Harvest Thanksgiving Service, Commemoration Festival. Retreat for Clergy of the Diocese in July.

W. H. Barlow, *Dean.*

RIPON CATHEDRAL.

I. **Ordinary Services.**—(*a*) Sundays: On every Sunday in the month, Holy Communion at 8; **M.** at 10.30, Holy Communion on first and third Sundays; two Celebrations on the Great Festivals; three on Easter Day; **E.** 3; Children's Service on the second Sunday in each month; second Even. in Nave at 6.30. (*b*) Week days: **M.** 10; **E.** 5. (*c*) Holy Days: Holy Communion after **M.**

II. **Holy Seasons.**—Advent: special Wednesday evening service. Lent: Wednesdays and Fridays, special services with sermon; congregation from 80 to 150. Holy Week: special service daily. Good Friday: Services at 10.30 and 5; Special Addresses on the Passion 2 to 3.

III. **Special and Diocesan Services.**—Children's Service Whit Monday (flower service), 800. G.F.S. anniversary for Rural Deanery, Harvest Festival; St. Andrew's Day, Intercession for Missions; Men and Women's Help Societies' Festivals.

The Cathedral is used for Ordinations, Confirmation, Services for Rifle Volunteers, Railway Servants.

Triennial Festival of N.E. Choirs, Choral Festival, Intercession for Sunday Schools, C.E.T.S., &c.

Organ recitals, oratorios and other sacred works by an augmented choir, 'Messiah' at Christmas by Ripon Choral Society.

W. H. Fremantle, *Dean.*

ROCHESTER CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8; **M.** Litany and sermon, 10.30; Holy Communion at 11.45; A Service for the King's School at 3; **E.** at 4; service and sermon at 7. (*b*) Week days: **M.** (choral) 10; **E.** (choral) 4; service in the Lady Chapel of the Cathedral at 8.45 A.M. for the King's School. (*c*) Holy Days: Christmas Day and Easter Day, Holy Communion at 7, 8, and after **M.** service; Ascension Day, Holy Communion at 8, and after **M.** service. On all other Holy Days at 8. Friday services are unaccompanied, except on Holy Days, when they are chorally accompanied (the services on the preceding Wednesdays being plain), except in Lent and Advent, when they are chorally unaccompanied.

II. Holy Seasons.—(*a*) Advent and (*b*) Lent: Wednesday evenings, Litany and sermon at 8. (*c*) Holy Week, the ordinary services, with sermons on Good Friday, Three Hours' Service, musical evening service: also special service with sermon at 8 P.M. the week days of Holy Week.

III. Special and Diocesan Services.—Jan. 18, 1903, for G.F.S. April 19, Service for Soldiers. May 25, Mothers' Union Service. May 31, Missionary Service for Children. June 7, Ordination Service. June 17, Festival of Church Choirs. September 27, Harvest Festival. October 25, Church Parade for Volunteers. November 30, Confirmation. The Guild Meetings of the local branch of the Guild of the Good Shepherd (for Voluntary School Teachers), of the Guild of St. Barnabas (for Hospital Nurses), and of the Communicants' Guild, are held monthly in the Lady Chapel of the Cathedral.

S. Cheetham, *Vice-Dean.*

ST. ALBANS CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8 A.M. and at 6 and 7 A.M. on Great Festivals; also 7 A.M. on first Sunday; **M.** 11, with Holy Communion on the first and third Sundays in the month; **E.** 3.; **E.** 6.30. (*b*) Week days: **M.** 10; **E.** 6 (summer), 4.15 (winter); Choral Evensong, Saturdays at 4, Wednesdays and Fridays at 11, Wednesday **E.** at 8. (*c*) Holy Days: Holy Communion at 8, and on Great Festivals also at mid-day.

II. Holy Seasons.—(*a*) Advent: Wednesdays, **E.** 8; congregation, 100. (*b*) Lent: Wednesdays, **E.** 8; congregation, 400. Holy Week: Daily, **M.** 11; **E.** 4; **E.** 8. Good Friday: **M.** 10. Three Hours' Service, 12—3. **E.** 4; Special Service, with addresses on the Passion, with hymns, 6.30.

III. Special and Diocesan Services.—December 2, 1903, Intercession for Missions. March 23, Confirmation by Bishop of the Diocese. April 4, Bell-Ringers' Anniversary Service. May 18, Visitation of Archdeacon of St. Albans. June 2, G.F.S. Festival. June 16, Dedication of the Throne and Stalls (Festing Memorial). June 17, Meeting of Cathedral Chapter. June 24, Dedication of Cross and Altar Vessels for Lady Chapel. June 25, Band of Hope Service. July 20, 21, Diocesan Foreign Mission Festival Services. July 27, Mothers' Union Service.

W. J. Lawrance, *Dean.*

ST. ASAPH CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: first and third, choral service with Holy Communion at 11; each Sunday, Holy Communion at 8.15, and choral service at 11. Evensong, every Sunday, choral service at 3.30 and at 6.15. (*b*) Matins daily at 8.15, except on Thursdays, when choral service at 11.30. Evening service daily at 3.15 in summer, 5.15 in winter (choral on Saturdays).

II. Holy Seasons.—During Advent and Lent, choral service with sermon at 7 P.M. on Fridays. Holy Week: Daily morning service at 11, and evening service with short sermon at 7; on Good Friday the services are at 8.15, 11, and 6.15. On Saints' Days, Holy Communion at 8.15; morning service (choral) at 11.30. Christmas Day: Holy Communion, 8; morning service, 11; evening, 7.

III. Special and Diocesan Services.—April 9, Passion Music from the 'Messiah' rendered with an Augmented Choir. July 23, Ruridecanal Festival, G.F.S.

S. Pryce, *Dean.*

ST. DAVIDS CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays, Holy Communion at 8; **M.** 11, with second celebration of Holy Communion on the second and fourth Sundays in the month; **E.** 3.30. Evening Prayer at 7, (English) in the Lady Chapel. (*b*) Week days,

including Holy Days: **M.** 8.30; **E.** at 4 (Thursdays at 7.0 P.M. with Sermon). On Holy Days, Holy Communion follows **M.** There is no distinction in the hour of Evensong, which is at 4 all the year. **Parochial Services** in Welsh on Sundays at 9.30 A.M. and 6 P.M. Holy Communion in Welsh at 10 on the first Sunday in the month. Evening service in Welsh on Wednesdays at 7 P.M., on Thursdays in English at the same hour.

II. Holy Seasons.—Additional services in Lent and Holy Week. On Christmas Day, Good Friday, and Ascension Day, services at the same hours as on Sundays.

III. Festival and Special Services.—There are each year special offertories for the Societies for the Propagation of the Gospel, Church Missionary Society, Universities' Mission, Church Pastoral Aid, Additional Curates', and other Societies. Special Services on St. David's Day.

J. A. Smith, *Dean.*

ST. PAUL'S CATHEDRAL.

I. Ordinary Services.—Sundays: Holy Communion in N.W. Chapel, 8 A.M.; **M.** Litany, Holy Communion (choral), sermon, 10.30; **E.** 3.15; **E.** 7. Week days: Holy Communion in N.W. Chapel, 8; **M.** (choral), 10; short service in N.W. Chapel at 1.15; **E.** 4 (choral). Holy Days: As on ordinary week days, with the addition of Holy Communion in the N.W. Chapel at 7.15 A.M.; Holy Communion at 10; sermon after **E.** 4.

II. Holy Seasons.—Lent 1904: Daily the 1.15 service was held under the Dome, and an address delivered by special preachers, each responsible for a weekly course; a sermon on Wednesdays and Fridays after **E.** 4. Tuesday in Holy Week at 7, Bach's 'Passion' was sung. Good Friday: In addition to the ordinary services at the same hours as on Sundays, the interval between the 10.30 and 3.15 services was occupied by meditations on the 'Seven Words from the Cross.'

III. Special and Diocesan Services, 1903-1904.—1903, November 5, Federation of Working Men's Clubs, 8.30 P.M., Preacher, Bishop of Stepney. St. Paul's Lecture Society, November 6, 13, 20, 27, 6.15 P.M., 10, 24, 7.30 P.M.; Crypt. November 7, Confirmation, 11.30 A.M. November 16, Lay Helpers' Service, N.W.C., 6.30 P.M. November 19, Annual Service of the London Church Choirs, 7.30 P.M. November 23, Rev. C. M. Hervey installed Prebendary, 4 P.M. November 24, 8.45 A.M., Ordination Candidates, N.W.C. November 29, Collections for the S.P.G. November 30, December 1, 3, 4, London Diocesan Church Reading Union, Trophy-room, 2.45 P.M. December 1, 7 P.M., Spohr's 'Last Judgment.' December 5, Post Office Guild, Trophy-room, 2.30 P.M. December 11, Memorial to the late Sir W. Besant, in the Crypt, unveiled 3.15 P.M., short Service. December 12, Confirmation, 11.30 A.M. December 14, Lay Helpers' Service, N.W.C., 6.30 P.M. December 16, Memorial to the late Sir J. Stainer, unveiled 11 A.M., short Service, Choir attended. December 20, 10 A.M., Ordination. December 23, 6 P.M., Preparation Service for Christmas, N.W.C. December 31, 4 P.M., the Rev. Prebendary Bevan, Installed Archdeacon of Middlesex. 1904, January 8, 15, 22, 26, February 12, 19, 26, March 4, 11, 18, 25, 6.15 P.M., February 23, March 1, 8, 7.30 P.M., St. Paul's Lecture Society. January 9, Guild of the Epiphany, N.W.C., 8.45 A.M.; Crypt, 11 A.M. January 11, Lay Helpers' Service, N.W.C., 6.30 P.M. January 18, Memorial to the late Mrs. Fussell, unveiled in the Crypt, 3.15 P.M., short Service. January 24, Collections for St. Paul's poor Benefices. January 25, Dedication Services. February 2, Ordination Candidates, N.W.C., 8.45 a.m. February 4, 11, 18, 25, March 3, 10, 17, 24, 8 P.M., Lectures to Business Women, Rev. J. Brett, N.W.C. February 8, Lay Helpers' Service, N.W.C., 6.30 P.M. February 10, Queen Victoria Clergy Fund, 4 P.M. February 13, Confirmation, 11.30 A.M. February 14, Collections for the National Society. February 15, Lay Helpers' Service, N.W.C., 8 P.M. February 20, 21, Laymen's Retreat. February 23, March 1, 8, 15, 22, Our Society, Crypt, 11.30 A.M. February 28, Ordination, 10 A.M. February 29, Welsh Annual Service, 7 P.M. March 6, 12 noon, The Bible Society Centenary, H.M. the Queen, their R.H. the Prince and Princess of Wales, and other members of the Royal Family attended. March 19, Post Office Guild, Trophy-room, 2.30 P.M.; Memorial Service for the late Mrs. Gregory, 5 P.M. March 20, Collection for the Choir Benevolent Fund. March 22, Old Choir Boys' Guild, N.W.C., 7.30 P.M. March 23, Celebration in the Crypt, 8.30 A.M.; 11.15 A.M., the funeral of the late Mrs. Gregory in the Crypt. March 26, Lay Helpers' Quiet Day, in the Crypt; 5 P.M., Lay Readers' admitted in the Choir. March 28, Confirmation, 2.45 P.M. March 29, Bach's 'Passion Music,' 7 P.M. April 2, 6.15 P.M., Preparation Service for Easter, N.W.C. April 13, The Boys' Brigade,

8 P.M. April 17, Collections for the Church of England Men's Society. April 18, Lay Helpers' Service, N.W.C., 6.30 P.M. April 22, St. Paul's Lecture Society, closing Service, Crypt, 6.15 P.M.; Bishop of Stepney gave the Address. April 27, The S.P.G. Annual Service, 11 A.M. May 2, Sons of the Clergy Annual Festival, 3.30 P.M. May 3, Ordination Candidates, N.W.C., 8.45 A.M. May 4, The Mothers' Union, 11.15 A.M. May 5, Thirteenth Centenary of the Restoration of the Bishopric of London, 8 P.M.; Preacher, Bishop of London. May 8, Collections for the Bishop of London's Fund. May 9, Sunday School Institute Annual Service, 8 P.M. May 10, Diocesan Foreign Missions, 8 P.M. May 16, Women's Help Annual Service, 8 P.M. May 17, East London Nurses, N.W.C., 5 P.M. May 18, Army Guild Annual Service, 7 P.M. May 19, Universities' Mission, Crypt, 8.30 A.M. May 20, Waifs and Strays, N.W.C., 8.45 A.M. May 21, Confirmation, 11.30 A.M. May 26, Post Office Guild, 7.45 A.M., Choir. May 29, Ordination, 10 A.M. June 2, Parochial Mission Women, 11 A.M. June 6, Memorial to the Field-Marshal Sir Donald Stewart, in the Crypt, unveiled 3.15. P.M., short Service. June 7, the Guild of St. Edmund, 7.30 P.M. June 8, Diocesan Inspectors, N.W.C., 8.45 A.M. June 9, the Gregorian Annual Festival, 7.30 P.M. June 12, Hospital Sunday. June 16, East London Church Fund Annual Service, 7.30 P.M. June 18, The Guild of St. Alban, Crypt, 7 A.M.; Memorial to the late F. C. Penrose, many years surveyor to the Cathedral, in the Crypt, unveiled 3.30 P.M.; short Service; 6 P.M., Children's Annual Mission Service. June 23, Lay Helpers, 6.30 and 7.30 A.M.; The Girls' Friendly Society Annual Service, 11.15 A.M. June 24, Qu'Appelle Mission, N.W.C., 8.45 A.M. June 25, Confirmation, 11.30 A.M. June 29, Old Choir Boys' Guild, N.W.C., 7.30 P.M. June 30, Old Choir Boys' Guild, Jesus Chapel, 7.15 A.M. July 12, 11.45 A.M., Memorial Service, the Burial Day of the late G. F. Watts, R.A. July 11, The Girls' Friendly Society Annual Service, 8 P.M. July 16, Confirmation, 11.30 A.M. July 17, Collections for the Higher Religious Education in the Diocese. July 22, Memorial to the Coldstream Guards, near S.W. door, unveiled 11 A.M., impressive Service. July 25, Consecration of the Bishop of Mauritius, 10 A.M. July 27, Short Memorial Service for the late Prebendary Hodson, 5 P.M. July 31, Church of England Working Men, Crypt, 8 A.M. August 14, Collections for the Decoration Fund. September 6, Ordination Candidates, N.W.C., 8.45 A.M. September 20, Old Choir Boys' Guild, N.W.C., 7.30 P.M. September 25, Collections for the East London Church Fund.

ST. SAVIOUR'S COLLEGIATE CHURCH, SOUTHWARK.

I. Ordinary Services.—(*a*) Sundays; Holy Communion (in the Ladye Chapel), 8 A.M.; **M.** 10.30 (in the Ladye Chapel); Holy Communion (choral) and Sermon, 11 A.M.; **E.** (choral) and Sermon, 7. (*b*) Week days: **M.** 7.30; Holy Communion (in Ladye Chapel), 8; **E.** (choral) 5. Thursdays: **E.** 8 (in the Ladye Chapel), with Sermon. As there is no endowment for the church, this Service can only be maintained by the offerings of the worshippers, and subscriptions to the fund specially raised for this purpose.

II. Holy Seasons.—Advent: the Second Friday, 7.30 P.M., Spohr's 'Last Judgment.' Lent, 1904: A Daily Service, except Saturdays at 1.25 with Address by special preachers, each taking a week's course. Passion Week: Thursday, 7.30 P.M., Graun's 'Passion Music,' with Address. Good Friday: **M.** 7.30; Litany and Ante-Communion, 8; Three Hours' Service, 12—3; **E.** and Sermon at 7. Ascension Day: In addition to the daily services—Holy Communion (choral) 11; **E.** (choral) 5; Sermon at 8. On Rogation and Ember Days a Service of Intercession was held at 1.25 P.M.

III. Diocesan Services, 1903.—March 7, Quiet Day for the Lay Readers of the Diocese. March 16, Service for members of the Sunday School Teachers' Association, 8.30 P.M. April 2, Quiet Day for the Clergy. May 28, South London Choirs' Festival, 7.30 P.M. October 27, Annual Festival Service of the Rochester Diocesan Society, 7.30 P.M.

IV. Special Services, 1903-1904.—1903, December 11, Spohr's 'Last Judgment,' 7.30 P.M. 1904, January 6, Christmas Carol Service, 7.30 P.M. February 16, Anniversary of the Re-opening of the Collegiate Church. Holy Communion (choral) sung by the United 'Ladies' Choirs' of South London, 11 A.M. Organ Recital, 3.30 P.M. 'Hymn of Praise,' 7.30 P.M. March 24, Graun's 'Passion Music,' 7.30 P.M. May 1, Oddfellows' Special Service, 2.15 P.M. May 12, Service of Dedication of the Font, 3.30 P.M. May 26, Special Service for the United Girls' Schools Mission, 3.15 P.M. June 12, Hospital Sunday. July 3, Special Service for unveiling of Memorial Tablet, 3 P.M. July 29, St. Olave and St. Saviour's Grammar School Commemoration, 2 P.M. September 25, Commemoration of Bishop Andrewes. October 13, Harvest Festival, 'The Creation,' Haydn, 7.30 P.M. (with Address).

E. S. ROFFEN, *Dean.*

SALISBURY CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8, also at 7 the first Sunday in the month; **M.** and Holy Communion at 10.30; **E.** 3; Holy Communion (choral) on the Great Festivals and on the first and third Sundays at midday. (*b*) Week days: **M.** 7.30; **M.** (choral) 10; **E.** (choral) 3; winter, 4. (*c*) Holy Communion on all Thursdays and Holy Days at 8 A.M., with a Second Celebration on the Festivals of the Circumcision, Epiphany, Purification, Annunciation, St. Michael and All Angels, and All Saints, in the Lady Chapel. Service of Intercession, Saturdays at 12.

II. Holy Seasons.—(*a*) Advent: Spohr's 'Last Judgment'; Thursdays, Holy Communion at 8; Wednesdays, **E.** 8, special preachers. (*b*) Lent: Thursdays, Holy Communion at 8; Wednesdays at 8 P.M., with special preachers. Holy Week: Holy Communion every day but Good Friday at 8 A.M., twice on Maundy Thursday, Easter Monday and Tuesday, Whit Monday and Tuesday, at 8 A.M. Daily special service at 8 P.M. with special preachers. Good Friday: **M.** 7.30; **M.** (choral) 10; Three Hours' Service, 12 to 3; **E.** 7, with sermon.

III. Special and Diocesan Services, 1903-1904.—St. Andrew's Missioners admitted by the bishop. Evening Services on Wednesdays at 6.30, with special preachers. First Series of Organ Recitals. Intercession for Foreign Missions. Advent and Trinity Ordinations. Second Series of Organ Recitals. *Lent.*—First Series of Chancellor's Lectures on Fridays; Services on Wednesdays at 8 P.M., with special preachers. Four Confirmations, Diocesan Synod Meeting of Lady Associates for Care of Friendless Girls, with address, Ascension Day, at 8 P.M.; Selection from 'Elijah' sung. May 23, Re-Union of Diocesan Training Colleges, at 8 A.M. and 10.30. May 23, Special Service for Church Lads' Brigade at one o'clock, address by the Lord Bishop. May 26, Meeting of Pentecostal Chapter; Quarterly Services of Intercession of Cathedral Missionary Guild. June 2, Assize Service, attended by Mayor and Corporation. June 8, Diocesan Associates of G.F.S. June 18, Meeting of Organists and Choirmasters; Meeting of Pupil Teachers of Salisbury Centre. August 1, Old Choristers' Festival. September 13, Anniversary of the Salisbury Infirmary. October 20, Women's Union, with address. October 26, Assize Service; Chancellor's Lectures on each Monday in October. October 28, Thanksgiving Service for Schools. November 2, Commemoration of Founders. November 4, Unveiling of a Memorial to Wiltshiremen who fell in South Africa.

ALLAN B. WEBB, *Bp. Dean.*

SOUTHWELL CATHEDRAL.

I. Ordinary Services.—(*a*) Sunday, Holy Communion, 8 A.M.; Matins with sermon, 10.30 A.M.; Evensong with sermon, 3 P.M.; Evensong with sermon, 6.30 P.M.; Holy Communion every Saint's Day, 8 A.M.; Holy Communion every first and third Sunday in the month after Matins (choral). (*b*) Week days: Daily, 10.15 A.M. and 4 P.M.

II. Holy Seasons.—Ascension Day, Thursdays of Lent and Advent, and first four days of Holy Week, Holy Communion at 8 A.M., plain Evensong at 4 P.M.; choral Evensong and sermon at 7.30 P.M., on Good Friday; Matins at 9 A.M.; Litany, Ante-Communion Service, and sermon at 11; Three Hours' Service at 12 o'clock, and Evensong at 7 P.M. with sermon. There is also choral Holy Communion after Matins on Ascension Day and All Saints' Day.

III. Special and Diocesan Services.—Advent 1903 to Advent 1904. December 23, Ordination held by the Bishop of Southwell. March 18, Confirmation held by the Bishop of Derby. March 22, Memorial Service in connection with the Funeral of the late Rector, the Rev. Canon Trebeck. May 23, Service for Friendly Societies. May 29, Ordination held by the Bishop of Southwell. September 3, Funeral of the Rt. Rev. George Ridding, first Bishop of Southwell.

J. G. RICHARDSON, *Rector.*

TRURO CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion, 8 A.M.; and every third Sunday in the month, and on Easter Day, Whit-Sunday, and Trinity Sunday, at noon (choral). Matins with sermon, 11 A.M. Evensong with sermon, 6.15 P.M. (*b*) Week days: Holy Communion, 8; Matins, 10.30; Evensong, 4 (choral on Wednesdays and Saturdays); Litany on Wednesday and Friday, 12. (*c*) Holy Days: Holy Communion, 8; Matins, 10.30; Evensong, with sermon, 4 (choral); Addresses to Men, every second Sunday in the month, 3 P.M. The Holy Communion is also celebrated, and certain other services are held, and sermons preached in St. Mary's Aisle (Parish Church of Truro).

II. Holy Seasons.—(*a*) Advent: Tuesday, 4.30 P.M. Instruction after Evensong; Friday, 7.30; The Litany (choral) with sermon. (*b*) Lent: Tuesday, 4.30 P.M. Instruction; Friday, 7.30 P.M. Special service with sermon. (*c*) Holy Week: 8 A.M. Holy Communion; 11 A.M. Matins with address; 4 P.M. Evensong; 7.30 P.M. Hymns with sermon. Good Friday: 8 A.M. Holy Communion; 10 A.M. Matins; Three Hours' Service, 12—3; Evensong with sermon, 6.15. (*d*) On Christmas Day, the Epiphany, and Ascension Day the Holy Communion is celebrated chorally at noon. (*e*) Rogation Days: Litany, noon. In Advent, Lent, and in the summer months, a short service for market people, and other visitors to the city, is held on Wednesdays at 2 P.M.

III. Special and Diocesan Services.—1903: December 4, Annual Day of Intercession for the Foreign Missions. December 14, The Funeral of Canon Aug. B. Donaldson, Precentor of the Cathedral Church. December 20, Ordination of Priests and Deacons. (Christmas Eve), Service of Nine Lessons and Carols. 1904: January 12, Service of Intercession for Missions, with addresses by Bishop Montgomery. January 17, Annual Festival of the 'Brotherhood of the Cross.' January 22, Benediction of the Victoria (Central) Tower and Spire, erected at the cost (15,700*l.*) of Mr. J. Hawke-Dennis; the Bishop of Truro officiated; Preacher, The Bishop of Exeter. January 23, Address by the Bishop to the Church School Teachers' and Managers' Association. January 24–31, Week of Special Prayer and Preaching, Mission Preacher, Rev. H. P. Cronshaw. February 24, Day of Intercession for Home Missions. March 6, Sermon (in connection with the Bible Society Centenary) on the Holy Scriptures. March 25, Confirmation. April 28, Meeting of the General Chapter, Installation of Precentor Corfe. May 16, Meeting in Chapter Room on behalf of the Archbishop's Mission to the Assyrian Christians. May 17, 18, 'Devotional Conference' of the Clergy of the Diocese. May 20, Twenty-fourth Anniversary of the Foundation. Meeting of the Cathedral Union. May 23, Reunion of Diocesan Training College; Holy Communion, with sermon by the Bishop. May 29, Trinity Sunday, Ordination of Priests and Deacons. June 14, Annual Festival of the Diocesan Church Union, number of singers 617, Church workers 400; Preacher, Bishop Mitchinson. July 14, Triennial Festival of Sunday School Teachers; sermon by Precentor Corfe. July 15, First Anniversary of the Benediction of the Nave; new stained windows dedicated by the Bishop. July 17, Annual Sermon for the A.C.S. August 21, Special Service for Volunteers at the Cathedral; about 800 attended; Preacher, the Bishop. September 25, Hospital Sunday; the Mayor and Corporation with the Volunteers attended. October 3–7, Retreat for the Clergy of the Diocese; Conductor, Rev. V. S. S. Coles. October 13, Harvest Thanksgiving. October 16, Annual Sermon in memory of Henry Martyn; Preacher, Rev. W. E. Burroughs. October 23, Sermon for C.M.S., by the Bishop of Lucknow. October 26, Meeting of the General Chapter; Installation of Canon Purcell. Gathering of G.F.S. Associates. October 29, Meeting of the Diocesan Society of the Mission Clergy. November 3–10, Seventeenth Anniversary of the Consecration. November 6, Thanksgiving Service on Twenty-first Anniversary of Truro Church Institute. November 20, Annual Sermons for the S.P.G.; the Mayor and Corporation attended. November 29, Vigil of St. Andrew; Annual Day of Intercession for Foreign Missions.

In addition to these services, the Bishop institutes and licenses the Clergy and admits Readers in the Cathedral, and Anniversaries of the Bloemfontein, Grahamstown, St. Paul's Guild (Japan), Melanesian Mission, Nassau, Zululand, North China, Associations, and the Archbishop's Mission to the Assyrian Christians are observed. Visits to the Cathedral have been made by several branches of the G.F.S. and other Societies.

JOHN: TRURON: *Dean.*

WAKEFIELD CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8 A.M., also on first Sunday at 7 A.M., and on first, third and fifth Sundays after Matins. On Great Festivals four or five Celebrations. Matins and sermon at 10.30. Second Sunday in month, at 2.45, a service for boys; Third Sunday, at 2.45, a service for girls. Evensong and sermon at 6.30. (*b*) Week-day services: Holy Communion, Thursdays at 7.30 A.M., Saints' Days and Holy Days at 7.30, 8, or 10.30 A.M. (according to notice). Daily Matins: (i) From May to September inclusive; Monday, Tuesday, and Saturday at 7.30 A.M.; Thursday at 7; Wednesday and Friday at 10. (ii) From October to April inclusive; each day at 10 A.M. Evensong: at 4.30 P.M., except on Wednesday, when there is Evensong and Sermon at 7.30 P.M.

II. Holy Seasons.—(*a*) Advent: special course of sermons at Evensong on Wednesdays;

special addresses at Evensong on Fridays. (*b*) Lent: Special course of sermons at Evensong on Wednesdays; special addresses at Evensong on Fridays by the Bishop. A Service and Sermon for women on Mondays at 3. A children's Service on Thursdays at 5.15. Holy Week: Daily Celebrations of Holy Communion and special Services.

III. Special and Diocesan Services.—Owing to the work of extending the Cathedral the larger Diocesan Services have in some cases had to be curtailed this year.—1904, January 21, Service for the Church of England Temperance Society. February 1, Service for the Girls' Friendly Society. February 20, A Quiet Saturday afternoon for Laymen. February 27, Celebration for G.F.S. Associates. March 26, Confirmation. April 28, Visitation of Clergy and Churchwardens by the Lord Bishop. May 29, Ordination of Deacons and Priests. June 15, Wakefield Rural Deanery Sunday School Teachers' Union Annual Service. August 18, Mothers' Union Service. November 28, Confirmation for Adults. December 31, Watchnight Service. There have also been many special Parochial Services.

WILLIAM DONNE, *Archdeacon and Vicar.*

WELLS CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8; second Celebration at 12 noon on the first and third Sundays of the month. **M.** 11; **E.** 3. (*b*) Week days: **M.** 10; **E.** 3, but 3.30 in the winter months. (*c*) Holy Days: Holy Communion at 8; **M.** 10, with sermon; and a second and third Celebration on the Great Festivals; **E.** 3. From October 1 to Ascension Day, Evensong at 3.30.

II. Holy Seasons.—(*a*) Advent: Special service and sermon at 8 P.M., on Wednesdays; congregation about 200. (*b*) Lent: As in Advent, at 8 P.M. on Wednesdays, with the addition of an evening service on the Thursday in Holy Week. Services in Holy Week at 10 and 3.30; and on Good Friday the Three Hours', 12—3.

III. Special Services.—1904, January 13, Service of Praise. April 1, Bach's 'Passion Music.' May 29 and 30, Triennial Festival of the Theological College. June 18, Choral Festival, 8 A.M. and 4 P.M. September 25, Harvest Festival, 8 A.M. and 8 P.M. October 8, Eve of Quiet Day, 9.15 P.M. October 9, Quiet Day, 8 A.M.; Holy Communion; Four addresses. November 25, G.F.S. Ladies' Committee, 8 A.M. Dedication of six windows, Memorial of S. African War. December 1, Day of Intercession for Foreign Missions, 8 and 10 A.M. December 31, Service to close the year, 9 P.M.

NOTE.—The Cathedral is left open for private prayer and inspection from 9 to 5.30 in summer, and 10 to 4.30 in winter.

T. W. JEX-BLAKE, *Dean.*

WESTMINSTER ABBEY.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8; **M.** Holy Communion and sermon at 10; **E.** and sermon at 3; **E.** and Sermon at 7. (*b*) Week days: Holy Communion daily at 8 A.M., in either Henry VII.'s or St. Faith's Chapels; short service for Westminster School during school terms, 9.30 A.M. (Holy Days, 9 A.M.); **M.** (choral) at 10; **E.** (choral) at 3. Holy Days: Christmas and Ascension Days, the Circumcision, the Epiphany, St. Peter's, Translation of King Edward Confessor, and All Saints' Day, Holy Communion at 8 A.M. and at 11 (choral); other Holy Days at 8 A.M.; Sermons on Holy Days and Saints' Days at 3.

II. Holy Seasons.—(*a*) Advent: Sunday, **E.** 7; lectures on Mondays or Saturdays, 3.45 P.M. (*b*) Lent: Sunday, **E.** 7. Lecture, Fridays, **E.** 3. Holy Week: Sermon on the first four days, **E.** 3; Good Friday, sermon, **M.** 10, **E.** 3 30, the Three Hours', 12—3. During Holy Week the choir attend, and music is used.

III. Special and Diocesan Services.—1903: Saturday afternoons in Advent, Lectures by the Dean on the Athanasian Creed. December 9, Members of the Mission of Help attended Celebration of Holy Communion. Carols every afternoon from Christmas Eve to New Year's Eve inclusive. 1904: January 25, Consecration of the Bishops of Gibraltar and Croydon; Preacher, Rev. Professor Mason. February 4, Celebration in Henry VII.'s Chapel in connection with the opening of Convocation. Fridays in Lent, Lectures by Rev. Canon Henson on Moral Discipline in the Christian Church. March 12, Confirmation for Adults by Bishop of London. March 17, Funeral of H.R.H. the late Duke of Cambridge. March 31, Distribution of Royal Maundy by Lord High Almoner. April 9, Farewell Service and Celebration of the Holy Communion in connection with the departure of the Mission of Help to S.

Africa. April 20, Celebration of Holy Communion in connection with the London Diocesan Conference. April 26, Celebration of Holy Communion in connection with Meeting of S.P.G. Organizing Secretaries. May 4, Missionary Service of Church Army Evangelists; Sermon by Bishop of Kensington. May 12, Evensong with Sermon by the Archdeacon of Sudbury on behalf of the National Society; special Music and Orchestra. May 17, Funeral of the late Sir H. M. Stanley, G.C.B. June 29, Festival of Patron Saint; Sermon by Bishop of Salisbury.

J. Armitage Robinson, *Dean.*

WINCHESTER CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion at 8; service for soldiers at 9.30; **M.** sermon and Holy Communion at 11; Litany and sermon at 3.15; **E.** at 4. (*b*) Week days: **M.** at 10; **E.** at 4. (*c*) All Red Letter Days and every Thursday, Holy Communion at 8; Holy Communion (choral), Great Festivals, after Matins. Holy Communion also on the days appointed for (1) S.P.G., (2) C.M.S., (3) G.F.S., Mothers' Union Festivals, and the Diocesan Conference. Service for Winchester College, evening of 2nd Sunday each month in Term, at 5.30. Holy Communion for soldiers in Lady Chapel, 1st Sunday in month, and on Greater Festivals. Holy Communion also on the Ember Days.

II. Holy Seasons.—Sermon with special preacher every Thursday in Lent at Evensong. Three Hours' Service on Good Friday. Holy Communion on the first four week days of Holy Week. Sermon on some week-day in Advent after Evensong.

III. Special and Diocesan Services.—September 29, 1903—September 29, 1904: November 18, Winchester General Mission; Opening Service. November 25, ditto. Thanksgiving Service. November 28, Confirmation for Girls of High School. December 15, Mozart's 'Dies Iræ' and Schumann's 'Advent Hymn,' by the Cathedral Oratorio Choir. December 20, Ordination. December 22, Dedication of Dean Stephen's Tomb. January 15, Installation of Rev. J. Vaughan as Hon. Canon. February 16, Quiet Day. March 14, Dedication of window and tablets in memory of Hampshire men who fell in S. African War. March 19, Service of Guild of Holy Angels. March 25, Service of Mothers' Union. March 28, Confirmation of Adults. April 26, Service for 'Natives' and 'Aliens' Societies. May 1, Service of Railway Servants' Orphanage. May 4, Funeral of wife of the Dean. May 19, 'Song of Miriam' by Cathedral Oratorio Choir. May 29, Ordination. June 11, Service of Intercession for Foreign Missions; Installation of Rev. J. P. Nash as Hon. Canon. June 15, Service of Guild of Christian Standard. June 28, Confirmation of Adults. August 1, Institution of Lay Workers. August 11, Service of Guild of Holy Angels. August 21, Service for Friendly Societies of Winchester.

W. M. Furneaux, *Dean.*

WORCESTER CATHEDRAL.

I. Ordinary Services.—(*a*) Sundays: Holy Communion, 8; **M.** and Sermon, 10.30; Holy Communion (choral), 11.30; Litany and Instruction for the Young in the Catechism (upper and middle classes), 3; Evensong in Choir (full choral), 4; Evensong (voluntary choir) in Nave with sermon, 6.30. (*b*) Week days: Holy Communion (daily), 8; **M.** 10.15; **E.** 4.15.

II. Holy Seasons.—Advent Special Service, 'Last Judgment.' Lent: Thursdays, 3.15, Address in Lady Chapel. March, Mothers' Union Address. Holy Week: Addresses, 3.30; Music of 'The Passion' (Bach), 8; congregations, 1,000. Good Friday: Address and Litany, 7.30; **M.** and Ante-Communion, 9; Devotion of 'Three Hours' Agony,' 12 to 3; congregation, 1,000. **E.** and sermon at 6.30, with parts of the 'Messiah' for anthem; congregation, Good Friday evening, 2,000. Easter Even: **E.** 6. Easter Day and Whit-Sunday: Holy Communion, 7, 8, and 11.30. Also Christmas Day. Ascension Day: Holy Communion, 7 and 8; choral, 10.15; Evensong, with parts of 'Messiah,' 8.

III. Special and Diocesan Services.—Harvest Festival, Lee-Williams' 'Harvest Cantata.' Girls' Friendly Society (Quarterly Admission in Lady Chapel). March 16, Confirmation. July 13, Church Parade of Great Western Railway Servants. The Cathedral Guild—Devotional Service and Corporate Communion—monthly. November 20, Special Confirmation. Intercession Services of Junior Clergy Missionary Association (S.P.G.). April 9, Sunday School Scholars' Special Service. June 9, Festival of Parish Choirs.

R. W. Forrest, *Dean.*

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YORK MINSTER.

I. **Ordinary Services.**—(*a*) Sundays: Holy Communion at 8 A.M.; **M.** Holy Communion and sermon at 10.30; Litany and sermon at 3, and **E.** at 4 in summer. Litany and anthem at 4, and **E.** at 6.45 in winter. (*b*) Week days: **M.** at 10, **E.** at 4.30. (*c*) Holy Days: Holy Communion at 8 and 10. On second Sunday in the month, sermon after third collect at Morning Prayer, then choral Celebration throughout.

II. **Holy Seasons.**—(*a*) Advent: On Friday at 3, sermon in the Nave; 4.30, Evensong and Spohr's 'Last Judgment' in parts. On Sundays at 4, Litany and Anthems from Handel's 'Messiah' in the Nave. Lent: Thursday evenings at 8, sermons; 4.30, Evensong. Fridays, Haydn's 'Passion Music' in parts. Holy Week: Holy Communion at 8; **E.** and sermon at 8 in the Nave. Maundy Thursday, **E.**, Litany and 'Story of the Upper Chamber,' 8 P.M. Good Friday: 8 A.M., Ante-Communion Service and Address; 10, **M.** and sermon; 'Three Hours' Agony,' 12 to 3; **E.** at 4; Litany and 'Story of the Crucifixion' at 6.45.

III. **Special and Diocesan Services.**—Holy Innocents, Service for Children. Services for the Military. Service for Juvenile Branches C.E.T.S. Festival of North-Eastern Cathedral Choirs. Services for Girls' Friendly Society Branches.

A. P. Purey-Cust, *Dean.*

SECTION III.—HOME MISSION WORK.

CLERICAL AND LAY AGENCIES.

The review of the Home Mission Work of the Church must at least create an impression of sincerity and earnestness of purpose and effort, though the results, if measured by human standards of success and failure, may be full of disappointment. To the eye and judgment of men, Christianity still widely and sadly fails to possess the hearts of the people, or to move them to any deep conviction of the solemnity of the trust and final judgment of life. The Church cannot think of the prevailing dominion of wickedness and vice, and of the decadence of faith and spiritual life, without some measure of abasement and shame, and a yearning for the burning fire and the persuasive love of Pentecost which turned the eyes and hearts of sinful and sorrowing men to the Cross of Christ for the salvation and joy of life. The Church of this age must seek for her power to save and bless, not in the force of mere outward equipment, but in the simple message of life, from lips touched with the live coal from off the Altar, and from hearts burning with the compassion of the great Redeemer. On the other hand, there is a strong and growing obligation to present the Human Christ to the people, in all living reality, and to exhibit the intensely practical bearing of Christianity upon every condition and duty of daily life. So long therefore as their place and importance are wisely balanced, we may thankfully recognize in the multiplied energies and enterprises for social reform, the earnest desire and purpose of the Church to employ every agency that may in any measure promote moral health and intellectual progress, or increase the comforts and purify the surroundings of the multitudes who have need of such thoughtful care.

THE UNIVERSITIES AND PUBLIC SCHOOLS MISSIONS.

The Oxford House in Bethnal Green (Incorporated).—I. *Object.*—The Oxford House is established in order that Oxford men may take part in the social and religious work of the Church in East London; that they may learn something of the life of the poor; may try to better the condition of the working classes as regards health and recreation, mental culture and spiritual teaching; and may afford an example, so far as in them lies, of a simple and religious life.

I. The House is (*a*) a residence for laymen (University men or others) who can give their whole time, or such portion of it as they can spare from their professional engagements, to the work. (*b*) A meeting-place for those who can come down for one or more evenings in the week to give assistance. (*c*) A centre for undergraduates wishing to spend some portion of the vacation in the East End.

II. *Scope of the Work.*—(*a*) Clubs for working men and working lads, with classes for religious and secular instruction. (*b*) Lectures. (*c*) Work done by residents for the parochial Clergy. (*d*) Work done for other Societies and Institutions as stated below.

III. *The Year* 1903–4.—The number of residents in the House averaged about twenty, besides a number of evening or day workers.

The new buildings were opened in June 1892, by the Duke of Connaught, in the presence of both the Archbishops and eight Bishops. They consist of a house for residents and visitors, and a lecture hall. Premises for the Oxford House Club were opened by Princess Mary of Teck on November 10, 1894. The total cost has been 13,500*l.* The Residents are responsible for working the following Clubs:

The Oxford House Club is a Working Men's Club with a membership of about 250. In connection with the Club are Cricket, Rowing, and Football Clubs, Debating Society, Savings Bank, 'Loan' Society, and frequent lectures, concerts, and evening parties.

University Club numbers 300 working-men members. In connection with the Club there are Cricket, Rowing, Football, Athletic, and Cycling Clubs; Debating Society, Dramatic Society, Savings Bank, Sick Fund, Choral Society, and other evening Classes. In 1897 a Women's Branch of the Club was opened, under the management of the Ladies' Branch of the Oxford House. This Branch now numbers 150; it has numerous meetings and evening activities.

The Webbe Institute for working lads (founded in memory of Herbert Webbe) has about 400 members between the ages of 14 and 18. Besides the usual indoor and outdoor games there are various classes for the members, and on Sundays a religious service is held in the Club, and on the last Wednesday in each month a service is held in Church. One hundred and twenty of the members belong to a Cadet Corps and Band. The Club is supported by contributions from the Council of Oxford House, Berkhamsted School, members of the Webbe family, and others.

The Repton Club, supported by Repton School, and worked by Oxford House, has a membership of 100 lads. A Club for old boys of the Repton Club was opened at the beginning of October 1904.

The St. Anthony's Club was opened in 1903, and is intended for lads of the roughest class. New Club premises have been erected on a freehold site lately given for the purpose by an anonymous donor.

Lectures are delivered in the Holland Hall every Sunday afternoon in winter on subjects chiefly of a religious nature, and are followed by discussions.

A Bible Class on Tuesday evenings is taken by the Head, for men attending the Sunday lectures.

Sunday-School Classes are taken in several parishes by residents, who also give what help they can to the Clergy in visiting houses in the district, &c.

Residents at the Oxford House are largely connected with the work of—(1) The Mansion House Council for the Housing of the Poor; (2) The Charity Organization Committee; (3) The Children's Holiday Fund Committee; and are members of the Committees of Managers of Church Schools and Board Schools, and visit weekly in several wards of the London Hospital, of which the Head is Hon. Assistant Chaplain; (4) National Deposit Friendly Society; (5) The Movement for Promotion of Public Morality; (6) Temperance Borough Council.

A great addition to the liabilities of the House was made four years ago by the purchase of the Mansford Street Baths at a total cost (including necessary repairs) of 5,500*l*. The building, situated close to the House, contains one large and one small swimming bath. These are run by the House as public baths in the summer. They are the only swimming baths in Bethnal Green. During the past season nearly 40,000 tickets were issued to persons (including Board School children) who made use of the baths. In the winter the baths are floored, the big bath being converted into a hall seating 1,800 people. This is used for concerts, Shakespearian recitals, meetings, etc., and for drilling the Cadet Corps and Church Lads' Brigade; the small bath is fitted up and used as a gymnasium for boys attending the neighbouring schools, and for the men and boys of the Clubs.

A Musical and Dramatic Association has been started to supply concerts and entertainments. The Oxford House Orchestra consists of 50 players. Entertainments of a high class are provided every Saturday in the winter.

The Federation of working men's Social Clubs, which has its centre at the Oxford House, embraces 75 clubs of working men in various parts of London. The purpose of the Federation is to encourage and assist clubs which have no political objects, and on the premises of which no alcoholic drinks are sold. A list of lecturers is provided each year for the various clubs of the Federation. Athletics, Rowing, and Games, Competitions, &c., are arranged between the various clubs. An Annual Service is held in St. Paul's Cathedral for members of the Clubs.

A Convalescent Home (12 beds) for men and boys—principally intended for cases of incipient phthisis—has been opened recently at Bexhill-on-Sea and has done useful work.

'The Oxford House Chronicle' furnishes a complete record of the progress of the work. An Annual Report is also published containing balance sheets, &c. The Head of the House is the Rev. H. S. Woollcombe, to whom all communications should be addressed at the Oxford House, Bethnal Green, E.

Cambridge House.—The Cambridge House was founded in the winter of 1896–7, in answer to the Bishop of Rochester's appeal to the University to found in his Diocese a University settlement.

The difficulty arising from Trinity having already founded its own settlement was surmounted by the generous offer of the Trinity settlement to be merged in a Cambridge House, provided that the work should be continued on the same basis; and at a great meeting, held in the Guildhall, Cambridge, November 1896, the offer was gratefully accepted.

Trinity Court, the Trinity College settlement (which had a separate existence from the Mission and must not be confused with it), was opened in the autumn of 1889, five houses in the Camberwell Road being purchased by Dr. Dalton, the first Head, which can be taken up as occasion requires. He also built the Trinity Court Hall and the wing connecting it with the house. These premises are all to be purchased by the settlement as soon as the funds allow, and the price for the first three houses, hall, and garden is 4,903*l*.

The primary object of Trinity Court was to help the College Mission, but it was also to be a centre of social, philanthropic, and educational work for South London generally, and therefore offered a hearty welcome to all who would join loyally in the work, and upon these lines Cambridge House will continue its operations.

During the first six years the Heads were laymen, but the system was found to be impracticable, and in October 1895 the Rev. F. Baily entered into office.

The work carried on by Trinity Court, and now continued by Cambridge House, may briefly be described as follows:—Much religious work is done in the way of Bible Classes. Mission Services, and Clubs for Men of almost every kind are organized, such as Slate Clubs, Benefit Societies, Cricket and Football Clubs. In a similar way a large number of Clubs are organized for boys; the Cambridge House is the home of the Federation of Boys' Clubs for the whole of London. A Holiday Boat has been acquired at Rye which is fully used by Clubs in connection with the House and others. It accommodates 60 boys, and affords club managers the chance of organizing a good holiday with lessened trouble and at moderate expense.

The House is made the Social Centre for the District, Concerts and Social Evenings being systematically provided. Under the direction of an able conductor such

matters as Glee Clubs, Voice Production Classes, and String Bands are carried on energetically. The House is the head-quarters of the Camberwell Battalion of the Church Lads' Brigade.

Lectures are held regularly under the auspices of the University Extension Movement. In connection with the Charity Organization Society the House supplies many workers, and is responsible for the working of two District Committees of the Children's Country Holiday Fund, which last year together sent away 2,500 children. Other philanthropic, educational, and friendly societies find a home within the House. The centre of the work connected with the London Playing Fields Committee is at the House, and also the Southern Division of the Federation of Working Men's Social Clubs. Free legal advice is given by old Cambridge men at the Bar. For the discussion of Social Questions a body has been formed with a strong Committee of local men called the Cambridge House Social Union. By means of Lectures and Debates it aims at stirring up local interest in local affairs. It is non-political, and its object is educational.

The Settlement has been given houses in the Country for sick children and regular orders for women needing rest. A Winchester Association has been formed of Cambridge Clergy, which has proved of great value, and in Brussels, Horsham, Tunbridge Wells, Clifton, Torquay, and elsewhere the House has met with most valuable support. Members of the House have been elected Councillors for the Borough and Guardians, and in every way it is the object of the Settlement to take an active part in the life of South London. The experience gained in the District has qualified members for representation on the Camberwell Board of Guardians and the local Committees of School Board managers. In addition to the actual residents within the House, there are Cambridge men co-operating by living in the District and thus gaining fresh knowledge of the local needs. A School has lately been founded for the use of boys who have won or are candidates for County Council Scholarships. Home work, an impossibility in many cases in crowded London, is here encouraged. To meet this and other extensions of work the Settlement has been lately forced to increase its accommodation.

The House is controlled by a Council and Executive Committee, the actual work and control being entrusted to the Head. At Cambridge the interests of the Settlement are under the control of a junior Committee, consisting of representatives elected from the Fellows of the various Colleges, of which the Provost of King's College is chairman, and the Rev. F. W. Head, secretary. The more immediate work among the rank and file of the University is in the hands of a body of undergraduate representatives, who organize and further the interests of the House each in his own College and unitedly in Conference at stated times in the year. It is encouraging to note that the Undergraduate membership (known by the term Associate) to-day exceeds 500. This evidences the energy of the organization in Cambridge.

The urgent needs are men and money. Constant appeals are being made for personal help, whilst the debt on the building still stands at 2,450*l.*

Head of the House: The Rev. W. J. Conybeare, Cambridge House, 131 Camberwell Road, S.E.

Trinity College, Cambridge.—This Mission differs from other College Missions in that it embraces the whole of the large parish of St. George, Camberwell (population 16,115). The church, with some 1,200 sittings, was partly restored in 1887 and 1890, and the restoration was completed in 1893 at a cost of nearly 2,000*l.*, subscribed by some 1,500 gifts and donations, mostly from the parish, whilst the churchyard has been laid out by the Metropolitan Gardens Association. The day schools have been twice enlarged and improved, whilst the number of children on the books has increased from 500 to 950. There are two Trinity College Mission Buildings, each containing a Mission Hall for Services and Meetings with Club Rooms. At each of these there is a Men's Service on Sunday afternoons. In the Sunday schools and Bible classes connected with the mission parish there are now over 2,000 scholars. There are guilds for men, married women, and young women, and a large Men's Service on Sundays, numbering 200. The Sisters' Home is in Addington Square, and accommodates two Deaconesses of the Rochester Diocese and a Certificated Nurse and another lady worker. There is also a branch of the G.F.S., and the C.E.T.S., a Band of Hope, and three Mothers' Meetings. Clubs

for Men, Young Men, and Lads are open in various parts of the district, and there is a flourishing company of the Church Lads' Brigade. The work is greatly assisted by Members of Cambridge House, which is situated within the parish.

The Clergy would gladly welcome more helpers in order to carry on and increase the already large and constantly-growing work they have in hand.

Warden, the Rev. Martin Ware, M.A., St. George's Vicarage, 113 Wells Street, with four other Mission Clergy.

St. John's College, Cambridge.—This Mission, commenced in 1884, now works in its own parish of the Lady Margaret, Walworth, S.E., with a population of 5,290 ; all poor. The Mission buildings, consisting of the Church of the Lady Margaret, a Vicarage, a Parish Room, and Bishop Fisher's Hostel, stand at the corner of Chatham Street, off the New Kent Road. The Hostel, in which the assistant Clergy live, contains accommodation for members of the College visiting and helping in the work of the Mission ; and on the ground-floor, club rooms for boys and girls. The fullest provision is made for Sunday and week-day services at hours suitable to the special wants of the people, and the usual agencies to support the spiritual work of a parish are in full operation.

The clerical staff consists of three, the funds for the provision of a third missioner being found by the past and present boys of Cranleigh School, Surrey. There is a small endowment. The present Senior Missioner and Vicar is the Rev. A. J. Robertson, M.A., to whom communications should be addressed—The Vicarage, Chatham Street, Walworth, S.E. The Rev. C. Elsee, M.A., is Junior Missioner ; the post of Cranleigh School Missioner is at present vacant. There is also a resident lady worker, Deaconess Edith.

Clare College, Cambridge.—This Mission commenced in 1885, and carries on its work in a district severed from the parish of All Saints, Rotherhithe, with a population of 5,000. Two Clergy are assisted by two Bible women, other Lay Helpers, and the Sisters of the Church. The Church Services are frequent. Over 500 children are in Sunday Schools, and there is a Communicants' Guild and Missionary Guild. The returns of Baptisms, Confirmations, and Communions show a steady increase in each particular. For the support of the Mission the Members of the College contribute 300*l.* per annum. The Master, Dean, and several of the undergraduates visit the district from time to time, giving addresses and assisting in other ways. The other agencies employed to supplement the more direct spiritual work are as follows : A Men's Brotherhood holding a service for men every Sunday afternoon, Mothers' Meetings and Women's Help Society ; there are Chapters of the Brotherhood of St. Andrew and of the Order of the Daughters of the King, Men's Slate and Social Clubs, Boys' and Men's Classes, Concerts, Lectures, Library, and Penny Bank, and Working Girls' Club. In 1904 additional premises were taken in the Raymouth Road to meet the increased accommodation required. Three railway-arches have been rented by the mission, two have been fitted up, one to be used as a Parish Room for Sunday School and other parochial purposes, the other for a Men's Club. Funds are required to fit up the third as a gymnasium.

Missioner, Rev. W. P. Godwin, Mission House, 161 Abbeyfield Road, Rotherhithe.
Assistant Missioner, Rev. H. R. P. Tringham, 129 Abbeyfield Road, Rotherhithe.

Gonville and Caius College, Cambridge.—Mission and Settlement at Battersea.

This work started as a Social Settlement in 1887. After three years it collapsed from want of money and want of Settlers.

In 1891 the work was recommenced as a *Mission and Settlement* with a Warden in Priests' Orders who took over a portion of St. Mary's Parish containing about 5,000 poor people. A site in this District was bought, and on it a Hall was erected, and subsequently a Church and Men's Club. The Mission Buildings are still incomplete.

The Warden lives in the Settlement House, Caius House, Battersea Square, with the Assistant Missioner and Settlers from Gonville and Caius College, Cambridge.

The work attempted may be described as (1) Mission Work and (2) Settlement Work.

(1) In the District allotted to the Mission there are two Clergy, a Deaconess, a Lay-Reader and a Band of District Visitors at work ; while round the Church there are the usual Parochial Organizations.

(2) The Settlers and London Caians help in the evenings in a Working Men's Club, a Working Lads' Club, Factory Girls' Club, and similar work. There is also a constant flow of men from the College to help in educational and social work.

The General Income from Caians during 1903 was 630*l.* 5*s.* 10*d.*

Warden and Missioner, the Rev. A. Shillito, B.A.; Assistant Missioner, the Rev. D. G. Macpherson, B.A., Caius House, Battersea Square, S.W.

Corpus Christi College, Cambridge.—This Mission commenced in 1887, and carries on its work in a district taken from the parishes of Christ Church, Camberwell, and All Saints', Hatcham, with a population of 9,000. Services were held regularly for three years in a railway arch. A two-storeyed building has now been erected on a freehold site at a total cost of 5,400*l.*; the Church was dedicated by the late Bishop of Rochester on October 25, 1890, and is used only for Divine worship. The Lower Room is used for Sunday Schools, Classes, Lectures, Clubs, &c. An additional Mission Room has been opened in Penarth Street, one of the poorest streets in the district. About 300*l.* is subscribed annually by past and present members of the College; and in addition to this about 900*l.* is raised by voluntary contributions for the work of the Mission.

During the year 1897, additional Class and Club Rooms were erected at the cost of about 1,200*l.* These are used for Men's and Lads' Clubs, and for Sunday School purposes. A deaconess from the Rochester Deaconesses' Home, and a Nurse from the London Bible Women and Nurses' Mission, are at work in the district.

Missioner, Rev. R. W. M. Lewis, M.A., 186 New Cross Road, S.E.

Pembroke College, Cambridge.—This Mission was commenced in 1885, and is working in a district taken from the Parish of All Saints, Newington, with a population of about 5,000. The Missioners are assisted by a Mission lady, a Grey Lady, and a few Lay Helpers. Services on Sundays and week-days are held regularly for adults and children, and there are Bible classes for women, a Missionary Union, and a Communicants' Guild. The other agencies employed to supplement the more directly spiritual work are as follows: Mothers' Meeting, Girls' Club, Lads' Club, Penny Bank, Band of Hope, Workmen's Club, and Temperance Meetings. The first part of the new Mission buildings, erected at a cost of 2,462*l.*, was opened on Sunday, October 16, 1892, by the late Rev. C. E. Searle, D.D., Master of Pembroke. They consist of a large hall, built below the ground, at present used for all the purposes of a church. Above this there is a temporary roof; but, when funds allow, a mission church is to be built at the ground level, and the space below will then be divided into useful rooms. A hall for the social purposes of the Mission and for gymnasium, &c., was opened on October 9, 1901, by the Bishop of Wakefield, and is well used every night. Two club rooms, one for men, the other for girls, have been added to the Mission buildings.

About 400*l.* is annually contributed by past and present Members of the College.

Missioners, Rev. C. D. Hoste and Rev. F. A. Chase, 207A East Street, Walworth, S.E.

Christ Church, Oxford.—This Mission was commenced in 1881 in a district with a population of 7,000 taken from the parishes of St. Michael, Bromley, and All Hallows, East India Docks. The first services were held in a room containing with difficulty 40 persons. There are now 450 communicants, 700 children belonging to the Sunday School. There is a staff of 4 clergy assisted by 5 Sisters of the Society of St. John the Baptist, Clewer. Eight Services are held on Sundays, and daily Holy Communion, Matins, and Evensong. There are Guilds and Bible classes for men and women. Other agencies to assist the more directly spiritual work are as follows: Working Men's Reading Room, 2 Boys' Clubs, Gymnasium, Mothers' Meetings, Girls' Clubs, C.E.T.S., Band of Hope, Soup Kitchen, 4 Communicants' Guilds, also Open-air services, 'Magic Lantern Services,' &c. Annual Subscriptions and Donations for 1903 amounted to 1509*l.* The Church of St. Frideswide of Oxford was opened on July 15, 1890, by Rt. Rev. the Lord Bishop of London, and has been completed at a cost of 7,000*l.* It holds 670 worshippers. Land has been bought on which a large parish hall and club rooms have been built at a cost of 1,600*l.*, 1,500*l.* being given by the executors of the late Richard Bowerman West of Christ Church. The Hall is called the West

Memorial Hall. A house has been erected at a cost of 3,500*l.* for the residence of Christ Church men, accommodating seven residents.

A spacious building, including Girls' Club, Sisters' House, Soup Kitchen, &c., also a Coffee-house and Girls' Lodging-house, were erected at the sole expense of a lady friend of the Mission.

The funds of the Mission are entirely managed by a committee of old Christ Church men. The chairman of the committee is Colonel H. B. Hamilton.

Missioner, Rev. C. P. S. Clarke, Ch. Ch. House, Follett Street, Poplar, E.

Magdalen College, Oxford, Mission.—The work of the Mission lies in the district of St. Faith's, the poorest part of the enormous parish of Portsea, and adjoins Winchester College Mission. Population, 7,000. Mission Hall, Gymnasium, Men's Club, Shoeblacks' Home. Inhabitants, chiefly dockyard labourers, sailors, hawkers. Magdalen College helps to support Clubs and Shoeblacks' Home, and pays part of the stipend of a Curate.

During 1903 the work for which the Magdalen Committee have been steadily preparing was carried out. The old Gymnasium was pulled down, and on an enlarged site a 'Magdalen Institute' was built at a cost of 2,200*l.* The building contains Gymnasium, Kitchen and Lavatory on ground-floor, and up-stairs, Billiard, Reading, and Committee Rooms.

The building was opened for use in November 1903. The Magdalen Institute has been in constant use during 1904. The number of its Boys' Club amounts to 75; the Girls' Clubs and Sunday School also have their head-quarters in the building. The work of discharging the debt is being steadily proceeded with, all subscriptions being devoted to that purpose after the grant for the Curate Fund, and a small sums for current expenses, have been paid.

Vicar of parish, Rev. Bernard Wilson; Curate in charge, Rev. F. O. T. Hawkes.

The Inns of Court Mission.—This Mission was founded in 1897, on the general lines of the existing University and Public School Missions, in Drury Lane. It is not proposed at present to attach any district exclusively to the Mission, but to work it somewhat on the lines of the 'Oxford House' in Bethnal Green, to assist in religious, social, and educational work in St. Giles and the adjoining districts, extending the work by degrees where it seems to be wanted, as opportunity offers and means come in.

The Rev. H. G. D. Latham, M.A. Cantab., late assistant curate of the Corpus College Mission in South London, was appointed Warden of the Mission, and commenced work in August 1897, in temporary premises in Bedfordbury. In October 1897 a permanent building was opened by the Lord Chancellor at Nos. 45 and 46 Drury Lane as a Working Men's Club and Institute and Boys' Club, where work of all kinds may be carried on; and it is intended to make this the head-quarters of the Mission. During the year 1903–4, about 250 men and 40 boys have been regular members of the Inns of Court Mission Institute in Gate Street, Lincoln's Inn Fields, where the work has been temporarily carried on during rebuilding. The lease of the buildings has expired. New and larger buildings are being erected on the present and adjacent site, capable of accommodating more than twice the present number of inmates. Towards the 8,000*l.* required for this purpose 6,114*l.* 12*s.* 3*d.* had been promised by December 31, 1903, and 5,029*l.* 9*s.* 3*d.* had been actually paid, 249*l.* 19*s.* 6*d.* being paid in 1903.

The following is a list of the ordinary arrangements of the Mission:—Athletic Club, Bank, Chess and Draught Club, Coal Club, Cricket, Classes in various subjects as opportunity arises, Concerts, Convalescent Home Fund, Dramatic Society, Football, Ladies' Association, Libraries, Literary and Debating Society, Musical Society, Provident and Loan Association, Sunday Services, Sunday Lectures, Confirmation Classes (as opportunity arises), Writing Room.

Religious work was begun in January 1898, and is being steadily continued. At the present time there is, except for three months in summer, a Sunday evening service with address for Institute members and their friends, followed, as a rule, by a lecture with limelight views. Classes are formed from time to time as opportunity offers.

The religious efforts of the Mission are slowly winning acceptance; *slowly*, because

the large majority of those who attend the services never attend Church or any other place of worship.

The Mission is supported, financially and personally, by members of the Inns of Court, and is under the authority of a Council, whose President is the Lord Chancellor

The Warden's address is—The Rev. H. G. D. Latham, 12 King's Bench Walk, Temple, E.C.

Eton.—This Mission was commenced in 1880, and was in 1893 formed into the Parish of St. Mary of Eton. The District is situated in Hackney Wick, and has a population of 8,042. The Missioner is assisted by three Clergymen, resident organist, four Mission ladies, a Mission woman, a nurse, and laymen.

The services are—Holy Communion on Sundays, Tuesdays, Thursdays, and Saints' Days, daily Matins and Evensong. Other agencies to assist spiritual work are: Working Men's Club; Lads' Club; Girls' Club; Band of Hope; Gymnasium, Cricket, Football, Rowing Clubs, Cadets Corps.

The Mission is maintained by systematic collections from the houses, and in the chapel at Eton, and large contributions have also been made by the past and present members of the College, both for the building of the permanent Church and for the Workmen's Club, and also for the working expenses. Vicar, Rev. E. L. Metcalfe, Eton House, Hackney Wick.

Harrow.—This Mission was begun in 1883 in a district of the parish of St. Helen's, North Kensington, and was in 1888 formed into a separate parish, named Holy Trinity, Latimer Road, W., with a population of 6,000. The Vicar is assisted by a brother Clergyman, two Mission women, a nurse, and a large body of voluntary workers. The Hostel, built in 1897 as a memorial to the Rev. W. Law, the first missioner, gives accommodation for five or six Old Harrovians willing to live there, and help in the clubs and other work of the parish. There are Clubs for men, boys, and girls. Twice every term concerts are given at the Mission by Harrow boys, and during the summer parties of young and old from the Mission are entertained at Harrow, and at Oxford and Cambridge by Old Harrovians in residence. The latest addition to the organizations of the Mission is a Crêche which was opened in Nov. 1902, as a memorial to H.R.H. the late Princess Mary Adelaide, Duchess of Teck.

There are all the usual parochial organizations with such social and philanthropic additions as Sick Clubs for men and women, and a Country Holiday Fund for children. Relief in sickness and distress is given through a Relief Committee working in connection with the C.O.S. Since the foundation of the Mission above 39,000*l.* has been contributed for the church, mission-hall, club buildings, and other wants of the Mission, chiefly by past and present Harrovians.

Clergy (Vicar), Rev. D. J. Learoyd, 1 Dalgarno Gardens, N. Kensington, W.; Rev. G. H. Kennedy, The Hostel, Harrow Mission, Latimer Road, W.

Charterhouse.—This Mission was commenced in 1885 in a densely populated district of Southwark close to the church of St. George the Martyr. Four adjoining shops in Tabard Street were secured for the work of the Mission, and the basements of these formed for seven years the church of the Mission.

Two Clergymen are assisted by three Sisters of St. Peter's Community, Kilburn, living at the Mission, and also by a trained nurse and many voluntary Church workers. There is a daily celebration of the Holy Communion, and Matins and Evensong are said daily, also other services. There is a Sunday School attended by nearly 400 children, and several special meetings and classes for men, women, girls, and working lads.

The Women's Help Society has a flourishing Branch in connection with the Mission—including Mothers' Meeting and Girls' Club.

Clubs for Men and Lads, Gymnasium, Penny Bank, Band of Hope, and other institutions, are maintained largely by the personal help of many past and present members of the School.

On a site in Crosby Row, which cost 2,500*l.*, have been erected a permanent church, to hold 450, and other buildings. The Church was dedicated on February 5, 1898. The first-floor rooms, for Men's Club and Concert-room, were formally

opened by Mrs. Rendall. The top floor was erected 1902. The whole cost has been hitherto about 12,500*l.*

Missioners, Rev. H. Ridley, 40 Tabard Street, Borough, S.E.; Rev. F. G. Croom. G. W. C. Kirwan, Esq., Secretary, 40 Tabard Street, Borough, S.E.

Cheltenham College Mission, Nunhead, S.E.—The Mission district is taken out of the parish of St. Antholin, Nunhead. Its population is about 5,000 poor people. Many parochial activities are carried on in the Mission Rooms adjoining a large public-house, viz. Sunday School, Mothers' Meetings, Girls' Meetings, Dorcas Society, Young Men's and Lads' Clubs, Band of Hope, Temperance Society Meetings, Bible Classes, Provident Clubs, &c.

By subscriptions of Old Cheltonians, by offertories in the College Chapel and in the Mission Church, and by Boarding House Subscriptions and gifts from friends, about 800*l.* has been raised during the year.

The College Mission Magazine is now circulated at the rate of 650 per month. Almost weekly, entertainments and science lectures have been given during the winter months.

A Coffee Tavern has been opened close to the Church, to which a Men's Club is attached. There is a Day Nursery where children can be left while mothers go out to work.

Missioners, Rev. R. H. Wilson, M.A., 18 Linden Grove; Rev. F. B. Marsdin, B.A., 18 Linden Grove.

Christ's Hospital.—An 'Association of Blues for work among the Poor in London,' formed in 1892, is at present helping in the district of St. John's, the Curate-in-Charge being the Rev. A. Newns, Mission, Copenhagen Street, King's Cross, Islington. The Working Men's Club is at Twyford Hall, Twyford Street, N., where far more suitable premises (though of course much more expensive) have been acquired. A Boys' Club has in addition excellent accommodation in one of the rooms comprised in Twyford Hall. Members of the Association work in the district in various ways, some as Sunday School teachers, others by giving addresses at Children's Services, and others rendering assistance at Boys' Brigade, Parochial Concerts and entertainments, and by conducting a Penny Bank. From May 1903 to May 1904 (the Christ's Hospital Association Financial Year) subscriptions and donations amounted to 57*l.* This sum, it will be seen, can only *help* institutions in the Parish. It is quite inadequate to maintain them.

Information can be obtained from J. G. Donaldson, Esq., 10 Well Walk, Hampstead, Hon. Sec. and Treas.

Clifton College.—This Mission was commenced in the district of Newfoundland Gardens, Bristol, and is now the parish of St. Agnes, with a population of 6,000. The Vicar is assisted by two Curates, a Lay Reader, and voluntary Church workers. There are the usual Sunday and week-day services—Bible Classes, Communicants' Classes, Children's Services, and Sunday Schools. In addition to the more directly spiritual work, there are Workmen and Boys' Clubs, Cricket, Football, and Chess Clubs, Dramatic Society, Women's Mutual Improvement Associations, Temperance Society, Band of Hope, Mothers' Meetings, Gymnasium, Girls' Club, and Boys' Summer Camps. About 150*l.* is contributed from the College offertories to the work amongst the boys and children.

Clergy, Rev. A. S. Rashleigh, Vicar, Rev. G. M. Bell, St. Agnes Vicarage, Badminton Road.

Dulwich College.—The School Mission Fund was started in June 1885, the object being to provide a comfortable home for London boys who are without parents or near relatives. The Home, which is in Walworth Road, is presided over by the wife and daughter of the late manager who died this year. It is in a flourishing condition, and at present there are 14 boys in residence. The boys have work found for them, and are required to pay a percentage of their weekly wages towards their own maintenance.

The Home is under the control of a Committee, consisting of the Master of the College, one of the Assistant Masters, the Captain of the School, and two members chosen by him from the Sixth Form. The Funds are obtained by means of

collections in each form, there being a Form-Treasurer for each class; the masters and Old Boys also subscribing. £220*l.* was contributed in 1903.

The address of the Home is 228 Walworth Road, S.E.

Communications should be addressed to Hon. Sec., School Mission, Dulwich College.

Felsted.—This School Mission was started in 1880 in answer to an appeal from the Vicar of St. Michael's, Bromley. In 1887 it was removed to St. Luke's, Victoria Docks, as it was felt that the School ought to help in a parish in its own Diocese. In 1889 a special district, having a separate church, was assigned to the Mission, under a Missioner (now Rev. T. H. Gilbert) and his Assistant Missioner, Rev. T. G. Steele, the School guaranteeing 130*l.* per annum, though its contributions to the work are by no means limited to this amount. The first part of a new Church was opened in October 1903, having been erected at a cost of upwards of 5,300*l.* Felsted, or those connected with the School, contributed rather more than a tenth of this amount.

Rowland Beevor, Esq., O.F. (Norfolk House, Thames Embankment, W.C.), Hon. Sec.

Haileybury Guild.—Objects. *General.* To induce Old Haileyburians to assist in work among the poor in any parish where they may be resident.

Particular. i. To assist such work by money grants: *e. g.* a donation of 10*l.* annually to the Boys' Club in the parish of the Rev. J. L. Evans (O.H.), Holy Trinity, St. Giles in the Field, W.C. ii. To enable O.H.s to reach the lowest classes of East London boys. This last particular object has become the main work of the Guild.

A Boys' Club has been started by the Guild in Ben Jonson Road, Stepney Green. The distinguishing feature of the Club is that all members belong to the Cadet Battalion of the Queen's Royal West Surrey Regiment, and military discipline forms the foundation of all the Club work. The Club now contains 100 members, drawn from the working boys of the neighbourhood of Stepney Green; all are Cadets equipped with uniform and belts, and armed with a carbine and bayonet. They are regularly drilled, and about half of them attend a military camp for a week in August. About ten Old Haileyburians are carrying on classes among the Cadets in gymnastics, signalling, reading, writing, band, football, boxing, shooting, etc., and religious instruction is regularly imparted by Miss Elliott, with assistance from members of the Guild. The income for the year 1903 was 157*l.* 11*s.* 0*d.*

During the year (1902) a house of residence, attached to the club, was built to accommodate the Manager, Mr. C. A. Nussey (O.H.), and three of his helpers. Address at the club: C. A. Nussey, Esq., The Haileybury House, Durham Row, Stepney, E.

Highgate.—A society was formed in 1894, under the presidency of the Headmaster, assisted by a Representative Committee of Boys, Old Boys, and Masters, for the purpose of carrying on some Mission work in one of the poorer districts of London. The Parish originally selected was St. Mary's, Whitechapel, but the Society transferred the centre of its work in 1897 to St. Mark's, Dalston. A club is maintained, which is affiliated both to the London Diocesan Boys' Brigade and to other Boys' Clubs connected with the Church in London. The Mission Fund also subsidizes a curate, whose special duty is the management of the Boys' Club and general work among the lads of the parish. The School contributes 120*l.* per annum.

In July 1899 the Bishop of London opened some Mission Buildings in Bolyn Road, Dalston, in which the work among the lads finds its centre. A Men's Club has developed out of the Boys' Brigade. The Missioner at present is the Rev. C. E. Cardo; and the Hon. Treasurer and Secretary is A. L. Hetherington, Esq., Highgate School, Highgate, to whom all communications should be addressed.

Magdalen College School, Oxford.—A Missionary Association of past and present members of the School was formed in 1883. It was started chiefly as a memorial to the Rev. H. A. B. Wilson, late of the Universities' Mission to Central Africa, a former member of the School.

The contributions for the year ending March 26, 1904, amounted to 65*l.* 4*s.* 6*d.*

Since its foundation the Association has granted 580*l.* to the Universities' Mission to Central Africa, and 559*l.* 6*s.* 1*d.* to Home Missions.

Rev. H. Woolsey, St. Columba's Vicarage, Haggerston, N.E., Hon. Sec.

Malvern.—A district of some 7,000 people allotted to the Mission is situated in the Parish of Holy Trinity, Canning Town. In the year 1894 an iron church was erected; a large site; the cost was nearly 800*l.*, and the first part of the permanent buildings was erected at a cost of 300*l.*, the next block at a cost of about 450*l.* A further block, including a large hall seating 350 people, was erected at a cost of 2,500*l.*, the greater part of which was subscribed by Old Malvernians and friends of the School, and was opened in July 1900. In the church, full Sunday as well as Week-day services are held, and a weekly celebration of Holy Communion. A large Sunday School has been gathered; a Working Men's Club, a company of the Church Lads' Brigade, Guilds for Women and Girls, together with Mission Services, complete the working machinery of the Mission. Rooms are provided at the Mission for Old Malvernian visitors. The School guarantees 100*l.* a year to the Missioner's stipend, and 100*l.* for working the Mission. This, however, by no means exhausts the list of help they have given—numerous donations, in addition to the amounts contributed to the Building Fund, as well as old clothes, books, &c., having been sent. Old Malvernians are requested to send their donations direct to the Missioner, Rev. G. F. Gillett, Malvern Mission, Cooper Street, Canning Town, E.

Marlborough.—This Mission was commenced in 1882 in Tottenham; the population of the district is 7,073. Three Clergymen are assisted by a Mission woman and 105 voluntary Church workers. Frequent services are held on Sundays and week-days; and occasional services for factory people in the dinner hour, and Board School children on week evenings; a Sunday evening children's service, a mission-room service, and a cottage service; and besides these a Band of Hope, the C.E.T.S., a Girls' Club, and Church Lads' Brigade.

Last Easter Day there were 732 communicants, and more than 300 adults have now been confirmed through the work of the Mission. Three Sunday Schools—two of them in parish buildings—teach over 900 children, and a Workmen's Club was opened in October 1899, and has nearly 200 members.

The School contributes annually 100*l.* or more, besides helping a boys' club at Swindon in its own neighbourhood. The church was consecrated in 1887. It cost 9,500*l.*, one-third of which was contributed by old Marlburians. In 1891 a mission building was begun for 2,000 people at a distance from the church, and completed in 1893 at a cost of 2,200*l.*, and another was completed in 1899 at a cost of 5,000*l.* Since the parish was constituted and endowed with 290*l.* the Marlborough boys and masters contribute 160*l.* per annum to an assistant Curate; and Old Marlburians, with the help of the A.C.S., now provide a second Curate for the increasing population.

Mission Clergyman, Rev. E. F. Noel Smith, St. Mary's Vicarage, Tottenham.

Merchant Taylors' School.—This Mission, resolved upon in July 1889, was opened by the Bishop of London in July 1890. A two-storeyed mission building—with Church up-stairs, and Club Room (also used as Gymnasium), Soup Kitchen, and Bath Rooms below—was erected, at a cost of over 1,400*l.*, in the poor district of Shacklewell, in the parish of West Hackney. In addition to the purely spiritual work of the Mission, which includes seven or eight services on Sunday, a bi-weekly Celebration, daily Matins and Evensong, Dupanloup system of Catechising, Sunday Schools, Guilds, &c., much social work has been undertaken, including Working Men's and Lads' Clubs, a Lending Library, Temperance Society, Penny Bank, Provident Society, Concerts and Social Evenings, Athletic Club, Men's Cricket and Football Club, besides a Mothers' Meeting, and Girls' Clubs. The Children's Guild, with a membership of about 150, fosters interest in Temperance and Foreign Mission work. The new piece of land behind the present buildings has been levelled, and upon this an Iron Room has been erected, which gives greatly increased accommodation for clubs, and in which a mission service is held weekly. During the winter many Lantern services are conducted. In connection with the Mission a Ladies' Association has been formed of relations and friends of past and present

Merchant Taylor boys ; the Association now numbers over 500 members, and provides the stipend of an experienced lady worker. An important step has been taken towards the formation of the district into a separate ecclesiastical parish. With the approval of the Bishop of the Diocese, the Rector of West Hackney, and the Mission Committee, an appeal for 5,000*l.* for an Endowment has been circulated among friends and supporters of the Mission during 1903.- Subscriptions, etc., for the several branches of Mission and Philanthropic work, 355*l.* 16*s.* 7*d.* Subscriptions, etc., for Endowment Fund, 523*l.* 19*s.* 9*d.*

Missioner, Rev. P. A. Kingsford, M.A.
Assistant Missioner, Rev. J. L. Bouch, B.A.

Rossall.—This Mission was commenced in 1883 in a district of the parish of All Saints, Newton Heath. The population is 4,000. The Missioner is assisted by many voluntary helpers. The usual services are held on Sunday, including an early Celebration weekly, and mid-day once a month, together with Sunday Schools, Men's Bible Class, and Young Women's Bible Class. Other agencies to assist the more directly spiritual work are : Day Schools, Girls' Friendly Society, Band of Hope, Mothers' Union and Bible Class, Men's Club, Church Lads' Brigade and Club, Dramatic Society, Savings Bank, and Branch of the 'King's Messengers.' Rossall School provides 114*l.* towards the Missioner's stipend; 70*l.* is also provided by Rossall School for a Lay brother.

The Missioner is Rev. W. R. Menzies, Rossall Mission, Newton Heath, Manchester.

Rugby.—Fifty years ago this School founded the Fox Memorial Fund in memory of Henry Watson Fox, an Old Rugbeian and a Missionary to Masulipatam ; since then a large sum (for the last twelve years averaging above 300*l.*) has been annually raised for the support of this Indian Mission, which has been principally applied to the maintenance of an assistant master in the College at Masulipatam.

Rugby Secretaries, J. Collins, Esq., and G. Bowden Smith.

Communications about the Rugby School Home Missions should be addressed to E. Kitchener, Esq., Rugby.

Tonbridge.—The School began to assist the work of the Church in a district near King's Cross in 1883. The parish church of 'Holy Cross in St. Pancras' (consecrated 1888) is in Cromer Street. There are never less than three services each week day or than five on each Sunday. The parochial organizations include branches of the following Societies : Church of England Temperance (Adult and Juvenile), Church of England Working Men's, Mothers' Union, and Universities' Mission to Central Africa ; also Mothers' Meetings (in connection with Parochial Mission Women Fund), Guilds for Adults, Young Women, Boys, and Girls, Bible Classes for Men, Lads, Women and Young Women, Sunday Schools (in County Council Schools), a 'Catechism' (Dupanloup's) on Saturday mornings, and Children's Country Holiday Fund. The School provides 100*l.* towards the stipend of an Assistant Curate. A 'Men's Meeting' is held weekly. A Mission Woman works in the parish. Parish Library.

The Vicar is Rev. Albert Moore, 24 Argyle Square, King's Cross.

Uppingham.—This School has transferred its Mission Work from Poplar, and now works in connection with the 'Mersey Mission' at Liverpool.

Wellington College.—The Missionary Society in this School was established in 1874, but reconstituted in 1884, when the School guaranteed 150*l.* annually, and the Old Wellingtonians a similar amount ; but the sum given has risen. The voluntary offerings of money in 1900 came to about 1,000*l.* The Mission is in a district in Walworth with a population of nearly 5,000. The two Mission Clergymen are assisted by two lady Visitors, a qualified nurse, and six other voluntary workers who reside in the Ladies' House. Frequent services are held in the mission-room on Sundays and week days, and Bible classes. Over and above the spiritual work of the Mission, there are Clubs for Men, Boys, and Girls, Mothers' Meetings, Penny Bank, Library, Sick Kitchen, &c.

Number of Communicants, 140. Average each Sunday, 20.

A building, containing Club-rooms for men and boys and a Parochial Hall, has been erected at a cost of 3,500*l.*, raised mainly out of annual savings on the General Fund, and a house has been rented and furnished in which the lady-workers live.

Missioner, Rev. J. P. L. Amos, Wellington College Mission, 183 East Street, Walworth, S.E.

Winchester.—This School commenced its Mission-work at South Bromley in 1877, where it helped to found the parish of All Hallows, East India Docks. From 1882 till July 1904 it has been working at Landport, Portsmouth, in a poor district in the heart of the town, with a population of about 5,500. The School, and Old Wykehamists, have assisted in building a temporary church (now used as a parish-hall), in buying a large gymnasium with a Clergy-house attached, in buying several houses, and finally in building a large permanent church, on the consecration of which in 1898, the District of St. Agatha became an ecclesiastical parish. The School has always contributed 150*l.* a year, and the Wykehamist Committee another 100*l.* a year at least, towards the stipends of the Missioner and senior Curate. More recently they have, along with the Ecclesiastical Commissioners, formed an endowment of the Vicarage amounting to 318*l.* a year, part of which goes towards the senior curate's stipend, and part towards the maintenance of buildings. It is probable that the endowment will be raised to 350*l.*, and then Winchester will begin its third Mission elsewhere.

Besides the usual religious and social work of a town parish, a home is made in the Parsonage for sailors and soldiers on leave, and parties of boys from the training-ship and other ships are invited. It was by means of this Mission that the first step was taken towards starting Navy House, Chatham.

Mission Clergyman, Rev. G. H. Tremenheere, St. Agatha's Parsonage, Clarence St., Landport.

Aldenham.—About 12*l.* is annually sent by the School to the A.C.S. Winchester Mission.

Bradfield.—Supports the 'Bradfield College Mission Room' in the Parish of St. Chrysostom, Peckham, a very destitute parish in South London. 100*l.* is annually forthcoming for this purpose, about 60*l.* being the result of offertories at the Sunday Evening Services in the College Chapel, and the remaining 40*l.* being subscribed by Old Boys. The actual offertories in the College Chapel for this purpose in 1902 amounted to 66*l.* 10*s.* 6*d.* The College also supports the crew of the *Jansen* steamer, employed in the Universities' Mission to Central Africa. For this object special Sunday evening offertories, once every term, or three times a year, are set apart. They produced about 18*l.* in 1902.

In 1889 the Bradfield College Club (of Old Boys) elected a Mission Sub-Committee to co-operate with the Foreign Mission Committee at the College itself; and the result has been that the two Committees have elected a Provisional Committee, which has succeeded in raising about 20*l.* from Old Boys. Sec., L. Starey, Esq., Arden House, Henley-in-Arden.

Radley College.—The College supports by voluntary terminal subscription a Boys' Club in St. Peter's parish, London Docks, and boards out in the village three little East London boys, and for the same parish frequently organizes an entertainment in the parish on Easter Tuesday. We also have the Boys' Club down for the day on Whit-Monday.

The School subscription towards the Mission work was 84*l.* in 1903.

Communications should be addressed to the Hon. Treasurer, E. Bryans, Esq., Radley College, Abingdon.

Cranleigh School has been connected with the St. John's College (Cambridge) Mission in Walworth since the latter was established in 1884. In October 1894 a School Mission Fund Committee was formed for the purpose of taking some more definite share in the work of the College Mission; since then, aided by a grant from the A.C.S., it has provided the stipend of a third clergyman on the staff of the Church of the Lady Margaret, Chatham Street, S.E., and also contributes to

other work in the parish. This Committee is elected annually by a General Meeting of Cranleighans.

The Cranleigh School Missioner-Designate is H. L. Clarke, Esq., B.A., of St. John's College, Cambridge. There are also three lay Cranleighans doing regular work at the Mission; and occasional help is given by others, who go down there from time to time. The amount raised by Past and Present members of the School in 1903 was 116*l.* 1*s.* 11*d.*

Communications should be addressed to the Hon. Treas., Herbert L. Sutton, Esq. (O.C.), Heatherlea, Redhill, Surrey.

Kelly College, Tavistock.—This School established a Mission in Devonport in 1896. Old and present Kelleians guarantee the sum of 75*l.* annually to the Missioner (whose stipend is augmented by the grant of a similar amount from A.C.S.), and devote any surplus funds to the needs of the Mission. Last year 202*l.* 14*s.* was raised, and there was a special gift of 25*l.* towards the Country Cottage scheme in connection with the Mission. The ground-floor rooms of the new building have been in occupation three years. The cost of the rooms has exceeded the sum collected before commencing building operations, but the deficit is being gradually cleared off, and the task of raising a further 1,500*l.* with which to complete the Chapel on the upper floor has been begun. The rooms continue to be well used by the numerous members of the various organizations. Votes from the funds of these organizations are made at intervals both towards the Permanent Building Fund and towards the present Building Repair. Donations are needed to enable the Committee to complete operations, and the Treasurer is W. L. Munday, Esq., Solicitor, 5 Westwell Street, Plymouth; the Secretary, T. A. May, Esq., Courtenay House, Kelly College, Tavistock; the Missioner, Rev. E. W. Sealy, 34 Moon Street, Devonport. The Mission district is taken from the parish of St. James', Keyham, and is known as St. Chad's.

The Shropshire Mission.—This Mission was founded in 1884 to provide for the spiritual wants of a population of over 7,500, composed of City clerks and artisans, living upon the Noel Park Estate, Wood Green. Three Clergy are assisted by over 100 voluntary Lay Helpers. Services are held on Sundays at 8, 11, 3.30, and 7, and Evensong daily at 8 P.M.; Matins daily at 10. The church was consecrated by Bishop Walsham How on the Festival of All Saints, 1889, and has cost over 7,000*l.*, 3,000*l.* of this sum being collected by the Shropshire Committee. In addition to the more direct spiritual work, other agencies are organized, such as Church of England Temperance Society, Band of Hope, Provident Clubs, Mothers' Meeting, Classes for Men and Women, three Guilds, Church League, Debating Society, and Church Lads' Brigade. A second Mission House, built at a cost of 2,550*l.*, was opened on March 27, 1897. The Sunday Schools number 1,158 children. The actual support of the Mission Clergy is largely supplied by the Churchmen of Shropshire; during 1903 their contributions amounted to 518*l.* 17*s.* 4*d.*

Voluntary Offerings (Church Expenses, Home and Foreign Missions, &c.), amounted to 868*l.* 17*s.* 3*d.*

Incumbent, Rev. J. T. T. Robinson, M.A., St. Mark's Vicarage, Noel Park, Wood Green. Assistant Clergy, Rev. R. S. Stoney, M.A., and Rev. C. C. Watts, M.A., 58 Alexandra Road, Hornsey.

The United Girls' Schools' Mission, Camberwell.—This Mission somewhat resembles—on the part of girls—the Boys' Public Schools' Missions. It is maintained by a 'Union' of Girls' Schools, already embracing 106 schools and Old Girls' Branches throughout England, and hoping in time to be joined by all Girls' Public, Private, and High Schools. The whole is under the personal supervision of the Bishop of Rochester.

The district selected for the first Mission (taken out of the large parish of St. Mark's, Camberwell) covers only 6½ acres, but contains 6,000 people. In October 1902 the Missioner, the Rev. H. G. Veazey, was appointed Vicar of St. Mark's, Camberwell, with a population of 15,000; and the Bishop of Rochester asked the Schools to undertake the whole parish, in addition to the part which had been the Mission District for five and a half years.

Mission work in the District was begun early in 1897, in one of the ordinary

houses rented and adjusted for the purpose. Part of a Board School has also been rented. In 1899 a Mission Hall was erected, the gift of one of the Schools.

A large Hall, costing 3,500*l.*, has just been built, and a small Workers' Settlement has been opened, with five permanent Lady Workers living in it, besides 'Settlers' from the Schools. Other Ladies have also come to reside in the District, making "Colonies"—and there are now four Clergy on the staff.

A series of Monthly Lectures to South London Lady Workers and School friends of the Mission has recently been inaugurated. A Letter-writing Guild has also been established.

In addition to the Services there are: Sunday School (1,000 children); Bible Classes; three Mothers' Meetings (250 members); Men's Meeting; Missionary Guild; Clubs for Men, Factory Girls, Working Girls, and Working Lads; Wood-carving and other classes; Band of Hope; Temperance Society; Play Hours for Children; Pleasant Evenings; Brass-band; Literary, Slate and Boot Clubs; Provident Society, &c.

President, Hon. Mrs. Talbot, Bishop's House, Kennington Park, S.E. Hon. Secretary, Miss Rennie, 2 Chester Square, S.W.; Hon. Treasurer, Miss Nutt, Harpsden Rectory, Henley-on-Thames.

WOMEN'S SETTLEMENTS.

Lady Margaret Hall Settlement.—This Settlement was opened at 129, Kennington Road, in April 1897, as a house of residence in connection with Lady Margaret Hall, Oxford, to be a centre for work in co-operation with parochial and other organizations in the Diocese of Rochester. The Bishop of the Diocese is the Visitor, and the work is carried on by twelve resident and about thirty non-resident helpers. The size of the Settlement was nearly doubled in 1901, by the taking of an adjoining house, 131, Kennington Road.

The sum of 428*l.* 10*s.* 0*d.* was voluntarily contributed for this work in the year 1903.

The work undertaken during the past year has been of the following character.

Work done in connection with parochial organizations such as District Visiting, Parochial Relief Committees, Sunday School Teaching, Girls' Clubs, Boys' Evening Classes, Provident Collecting. All work under this head is under the Vicars of the respective parishes.

Work with non-parochial organizations, such as Charity Organization Society, The School of Sociology, Guardians of the Poor, Metropolitan Association for Befriending Young Servants, Invalid Children's Aid Association, School Management, Children's Country Holiday Fund, Society for Relief of Distress, and Workhouse and Infirmary Visiting. There is also a class for crippled and defective children, and Saturday afternoon "At Homes" for Pupil Teachers.

Ladies wishing to help in the work are invited to communicate with the Head of the Settlement, Miss E. A. Pearson, 129 Kennington Road, S.E.

Cheltenham Ladies' College Guild Settlement, St. Hilda's East.—The main objects are to provide a house of residence for women (whether educated at Cheltenham or not) who wish to engage in religious and philanthropic work in the East End of London, and to offer training to those who are inexperienced in such work or who wish to study other methods than their own.

The Settlement was originally established at Mayfield House, Bethnal Green, in 1889, but after seven years it was found necessary to move, and the present house, known as St. Hilda's East, was built. The house provides accommodation for fourteen Residents, who pay for their board and lodging, and the subscriptions go to cover all those items of expenditure which are not met by the residents' payments.

The work is chiefly among women and children, and comprises parish work, Girls' Clubs, School Management, and work in connection with the C.O.S., I.C.A.A., and L.P.T. Associations.

Lady Warden, Miss Bruce, St. Hilda's East, Old Nichol Street, Bethnal Green, E.

St. Helen's House, Stratford, E.—Objects. Established in 1896 to provide a centre in Stratford and West Ham at which ladies can reside for religious, social, or educational work among the inhabitants of the surrounding parishes.

WORK, *Parochial.* District Visiting, Sunday Schools, Mothers' Meetings, Guilds, Clubs, Bands of Hope, District Nursing, &c., &c., under the superintendence of the clergy of the respective parishes.

WORK, *Non-Parochial.* Charity Organization, Girls' Friendly Society, Metropolitan Association for Befriending Young Servants, Children's Country Holiday Fund, Workhouse Visiting, Provident Collecting, &c., &c., under the superintendence of the Committees of the various Societies.

The Settlement numbers now twelve Residents, and sixteen occasional visitors, besides seven who come for one day a week to help in clubs and provident collecting, &c. The work extends into seven parishes. The G.F.S. and M.A.B.Y.S. have grown into very important branches of work. There is no other Settlement in London-over-the-Border, undertaking anything but the parochial Mission work of one parish. Requests for help are consequently having frequently to be refused for want of more workers, and of funds to provide for their accommodation.

Warden, Mrs. Crossley, St. Helen's House, Stratford, E.

Talbot House, 48 Addington Square, Camberwell, S.E.—OBJECT. To provide a residence and training for ladies who wish to work amongst the poor in the district, either in connection with parish organizations, the Charity Organization Society, or Cambridge House, Camberwell; and to offer hospitality in the way of rest and refreshment to any who may be doing such work.

The work includes district visiting, Sunday-school class and teaching, Charity Organization Society's work, and Clubs for girls and young women.

Management.—By Committee to which the head is responsible. Miss Harmer.

Manchester.—The Church House is a Church Settlement for ladies willing to work in the neighbouring poor parishes on definite Church lines, and at the request of the Rectors.

Ladies pay a small amount to cover the cost of their board; accommodation is provided for six at present. The House was started five years ago, and removed to the present premises in June 1901, when they were opened by the Bishop of Manchester, who is the "Visitor."

Ladies can reside for long or short periods, and can make use of the House for rest and refreshment when working in neighbouring parishes.

Six ladies are residing at the present time, and there is a small but increasing band of "day helpers."

The House is bright and sunny, on the main road and within reach of the ten parishes served from this centre which are situated in the districts of Hulme Ancoats, Beswicke New Cross, Angel Meadow, &c., and more workers are very greatly needed in the neighbouring parishes.

Communications should be addressed to Miss Annie Wright, Church House, 295 and 297 Great Ancoats Street, Manchester.

Lichfield Diocesan Women's Settlement.—Fenton House, Stoke-on-Trent. This Settlement House was opened in December 1897 by the Lord Bishop of Lichfield to provide a centre at which ladies can reside for Religious, Social and Educational work in the Pottery Parishes of North Staffordshire, under the direction of the several Incumbents, and with which women workers in the Diocese may be associated. There are eleven ladies at work in the towns of Stoke, Hanley, Fenton, Longton, Burslem and Tunstall; there are also ninety associates. Clubs and classes for factory girls and lads, cottage meetings, mothers' union and district visiting are the chief methods employed. Ladies may obtain training in all these branches of parochial work. Visitors are welcome for short periods. Applications for workers are frequently being received, and women who can offer themselves for the work are greatly needed. All particulars can be obtained from the sub-warden, the Rev. the Hon. Leonard Tyrwhitt, the Vicarage, Fenton, or from the Head of the Settlement, Miss Garnett.

CHURCH PASTORAL-AID SOCIETY.

Object.—To assist the Home Mission work of the Church by making grants to Incumbents for the stipends of Curates, lay agents, and women workers.

Operations.—Grants were made in 1903-1904 towards the support of 723 Clergy, 152 Lay Agents, and 111 Deaconesses and Bible-women. Total, 986. The average population of the parishes in receipt of grants is 8,056. The Society has established a Training Home for ladies wishing to devote themselves to deaconesses' work. The Home is situated in Blackheath on the confines of Greenwich. It also maintains (through the Ladies' Home Mission Union) a Home for Deaconesses in Bristol, in which there are at present several ladies in residence. Address: 7, Brunswick Sq., Bristol. Hon. Sec., Rev. G. Hemming, M.A.

In Wales and Monmouthshire the Society makes 78 grants for Clergy and 9 for Lay Agents. The population in these Welsh parishes is 388,783.

Funds.—The receipts for the year ending March 31, 1904, were 63,760*l.* The sum paid locally and by the Ecclesiastical Commissioners to supplement the Society's grants was 65,508*l.* Thus during the year a grand total of 129,268*l.* has been either raised directly by the Society, or called forth and utilised by its aid.

Ladies' Home Mission Union.—This was established in 1889, under the presidency of the late Dowager Lady Dynevor, and now contains 14,890 members. The President is the Hon. Mrs. H. Vaughan Johnson; Clerical Secretary, Rev. G. R. Balleine. The Secretaries are Miss H. M. Hyslop and Miss Plumptre, Society's Office, 32 Fleet Street.

Circuit Missions.—The Society has taken over the Circuit Missions formerly carried on by the Church Home Mission, the latter Society having been merged in the C.P.A.S.

Communications should be addressed to the Rev. R. G. Fowell, M.A., or to Alfred Thomas, Esq., Secretaries, at the Society's Offices, Falcon Court, Fleet Street, E.C.

THE SOCIETY FOR PROMOTING THE EMPLOYMENT OF ADDITIONAL CURATES.

"THE poor have the Gospel preached to them." It is to help the Church in performing this essential duty that this Society exists. By wisely-considered grants of money, it helps to support additional clergymen in places where the inhabitants are poor, and would not be able to maintain the clergymen needed for the work of their parishes.

Present Work.—For the year ending Lady day, 1905, grants have been voted at the rate of 59,825*l.* per annum towards the support of 1,286 curates, working in no less than 1,034 parishes.

Principles of Working.—No party considerations affect the appropriation of the Funds. The curate towards whose stipend a grant is made, is in every instance appointed by the Incumbent of the parish, with the licence or approval of the Bishop of the Diocese.

Income, 1903.—The General Income for 1903 was 49,183*l.* The Society also received from legacies, in cash, 7,941*l.*, and 500*l.* for special investment and so invested; special contributions under Rule VI., 504*l.*; trust funds, 436*l.*, and 58*l.* towards the Second Quinquennial Fund. The year's expenditure was 57,852*l.* Of the general income, 16,051*l.* came from non-grantee parishes; 14,334*l.* from the Women's Associations; 8,805*l.* from the grantee parishes; 3,227*l.* from donations; 2,276*l.* from annual subscriptions; 2,059*l.* from dividends, and 135*l.* from sundries. The balance, 2,296*l.*, represents the remittances sent up from parishes under the 'Truro plan' to be combined with A.C.S. grants. This item is consequently also included under the head of expenditure.

Additional Needs.—As the population of the whole country increases at an average of about 6,000 people per week, it is obvious that new parishes are constantly being brought to the knowledge of the Committee which need the appointment of an additional clergyman and some money to complete the necessary stipend in order that their ministerial work may be efficiently done. The Society, therefore, needs not only year

OPERATIONS OF THE CHURCH PASTORAL-AID SOCIETY, APRIL 1, 1904.

DIOCESES. *** The average Population under the ministerial charge of the 676 Incumbents aided is 8,056. The average amount of their incomes is £304, and 159 of them are without Parsonage-houses.*	Number of Incumbents with Annual Grants	Population under the ministerial charge of Incumbents aided	Grants for Curates		Grants for Lay Assistants		Grants for Women Workers		Total Amount of Annual Grants	Contributions to Supplement the Society's Grants			Amount received from Auxiliaries in each Diocese in the Year ending March 31, 1904
			Number	Amount	Number	Amount	Number	Amount		Local	Ecclesiastical Comrs.	Total	
				£		£		£	£	£	£	£	£ s. d.
Canterbury	11	75,266	9	640	3	115	3	90	845	849	57	906	1,372 8 7
York	53	537,226	57	4,765	20	925	4	140	5,830	4,417	540	4,957	2,049 11 11
London	58	545,590	58	3,790	15	730	28	806	5,326	5,258	1,115	6,373	2,005 15 6
Durham	10	79,814	6	350	4	215	1	40	605	327	240	567	335 11 5
Winchester	12	67,099	9	615	3	180	1	25	820	880	50	930	1,092 15 4
Bangor	3	7,870	3	125	—	—	—	—	125	180	60	240	71 17 3
Bath and Wells	6	29,125	7	400	—	—	—	—	400	700	60	760	903 2 7
Bristol	19	93,318	16	1,010	3	125	—	—	1,135	1,355	180	1,535	618 1 7
Carlisle	6	46,129	10	635	—	—	2	80	715	720	120	840	317 15 5
Chester	16	87,319	14	1,010	5	190	3	90	1,290	1,125	60	1,185	642 8 8
Chichester	6	39,942	5	255	2	80	—	—	335	506	84	590	703 16 1
Ely	5	31,716	5	285	1	40	—	—	325	643	—	643	420 6 7
Exeter	10	76,165	10	660	1	40	1	15	715	820	—	820	628 10 10
Gloucester	4	18,076	2	140	2	80	1	35	255	295	—	295	482 4 3
Hereford	4	14,028	2	160	1	40	1	40	240	184	—	184	152 13 8
Lichfield	25	175,550	33	1,998	4	135	2	50	2,183	2,446	780	3,226	1,483 2 4
Lincoln	2	9,808	2	110	—	—	—	—	110	105	60	165	126 17 11
Liverpool	60	549,086	69	4,970	8	350	6	150	5,470	4,673	840	5,513	1,904 4 11
Llandaff	26	236,280	39	2,037	5	185	—	—	2,222	1,574	1,440	3,014	610 12 11
Manchester	84	732,105	85	5,880	20	871	4	135	6,886	7,282	660	7,942	2,976 13 0
Newcastle	6	73,126	8	605	1	10	3	80	695	782	120	902	351 0 1
Norwich	16	85,604	14	850	2	70	1	30	950	1,130	180	1,310	682 6 4
Oxford	4	17,409	4	280	—	—	—	—	280	370	—	370	582 4 10
Peterborough	4	26,432	4	350	—	—	1	20	370	285	—	285	400 12 1
Ripon	37	334,852	37	2,800	9	430	7	195	3,425	2,829	180	3,009	1,170 12 10
Rochester	43	406,024	42	2,606	16	850	24	660	4,116	3,473	1,440	4,913	2,035 11 6
St. Albans	14	179,393	19	1,195	1	40	4	100	1,335	1,810	60	1,870	622 2 6
St. Asaph	5	29,045	7	355	—	—	—	—	355	315	180	495	148 10 5
St. Davids	28	115,588	29	1,690	4	135	—	—	1,825	955	960	1,915	723 18 4
Salisbury	9	42,538	8	450	2	60	—	—	510	820	—	820	562 15 2
Sodor and Man	4	13,760	5	280	—	—	—	—	280	337	—	337	51 11 7
Southwell	28	201,969	31	2,070	5	150	3	50	2,270	2,442	480	2,922	1,260 14 4
Truro	2	6,058	1	70	1	40	—	—	110	105	—	105	50 16 10
Wakefield	21	141,478	23	1,590	2	100	—	—	1,690	1,624	300	1,924	493 10 4
Worcester	40	421,075	50	3,900	12	680	11	315	4,895	3,466	180	3,646	1,844 1 5
Totals	676	5,445,763	723	48,926	152	6,866	111	3,146	58,938	55,082	10,426	65,508	30,478 19 4

Scotland Contributions, £21 11*s.* 5*d.*, making total amount from Auxiliaries, £30,500 10*s.* 9*d.* Total percentage on Grants of Contributions from Auxiliaries, £50 6*s.*

SUMMARY OF LIST OF GRANTS, &c., TO LADY DAY, 1905, AS VOTED IN MARCH 1904.

Dioceses	Number of Grants	Aggregate Population of Aided Parishes (1901 Census)	Total Number of Clergy, including A.C.S. Curates	Present proportionate Population to each Clergyman	Grants				Total Net Remittances from Diocesan, Parochial and other Associations for 1903
					From A.C.S.	From Ecclesiastical Commissioners, Diocesan Societies and other sources	Locally Raised	Total Stipends of A.C.S. Curates	
PROVINCE OF CANTERBURY.					£	£	£	£	£ s. d.
Canterbury	25	118,150	54	2,187	1,085	180	2,395	3,660	920 8 0
London	104	804,588	255	3,155	5,225	5,963	4,217	15,405	2,482 17 7
Winchester	31	173,030	60	2,883	1,246	1,415	1,639	4,300	1,986 3 1
Bangor	16	35,691	31	1,151	576	375	869	1,820	218 17 2
Bath and Wells	14	55,493	32	1,734	571	457	917	1,945	852 9 2
Bristol	33	222,276	82	2,710	1,606	1,230	1,789	4,625	629 11 5
Chichester	18	82,785	40	2,069	752	395	1,533	2,680	1,418 7 2
Ely	21	80,390	51	1,576	787	581	1,637	3,005	1,275 11 4
Exeter	20	103,303	40	2,582	1,040	440	1,320	2,800	1,475 3 8
Gloucester	12	40,580	25	1,623	528	165	987	1,680	1,226 5 10
Hereford	6	16,852	15	1,123	191	60	614	865	849 6 3
Lichfield	76	484,052	167	2,898	3,643	2,972	4,275	10,890	1,382 0 1
Lincoln	18	113,059	38	2,975	844	430	1,091	2,365	620 15 3
Llandaff	79	521,136	184	2,832	3,279	2,920	3,576	9,775	885 16 10
Norwich	26	128,536	52	2,471	1,091	828	1,906	3,825	1,158 1 3
Oxford	15	87,975	45	1,955	570	390	1,180	2,140	1,878 11 2
Peterborough	41	246,570	83	2,970	1,911	730	3,174	5,815	1,337 3 11
Rochester	72	542,417	168	3,228	3,803	1,998	4,450	10,251	1,070 5 6
St. Albans	71	457,280	130	3,517	3,605	3,895	3,005	10,505	2,751 14 1
St. Asaph	18	68,322	41	1,666	766	565	819	2,150	384 3 7
St. Davids	46	169,167	90	1,879	1,983	1,140	2,412	5,535	879 10 5
Salisbury	10	35,272	26	1,356	370	105	965	1,440	935 1 3
Southwell	42	263,906	88	2,998	1,893	1,040	3,302	6,235	1,141 10 8
Truro	41	107,476	80	1,343	1,725	467	2,893	5,085	891 3 8
Worcester	53	341,911	103	3,319	2,832	1,112	3,461	7,405	1,853 6 5
PROVINCE OF YORK.									
York	62	389,634	114	3,417	3,375	1,698	3,892	8,965	1,203 15 0
Durham	34	265,185	88	3,013	1,401	1,430	1,874	4,705	592 19 2
Carlisle	21	111,774	46	2,429	1,042	615	1,138	2,795	541 13 4
Chester	27	216,795	60	3,613	1,062	1,011	2,117	4,190	602 3 1
Liverpool	25	198,053	52	3,808	1,387	432	1,783	3,602	624 13 6
Manchester	82	708,702	170	4,168	3,684	2,775	5,642	12,101	1,562 2 10
Newcastle	32	242,476	73	3,321	1,443	1,412	1,570	4,425	424 16 7
Ripon	43	277,144	95	2,917	2,265	1,080	2,950	6,245	2,432 9 3
Wakefield	40	220,147	88	2,501	1,689	1,283	2,738	5,710	537 14 10
Sodor and Man	12	28,308	24	1,179	555	312	526	1,393	163 0 9
Totals	1,286	7,958,435	2,790	2,852 (1)	59,825	41,851	78,656	180,332	39,189 12 11

[1] Mean Average.

by year the money to maintain existing grants, but sufficient to enable new sums to be promised in response to the most urgent among the applicants at each annual revision.

Women's Associations.—This most important development of the Society's work originated in the year 1867. There are now Women's Associations in every Diocese of England and Wales. The money raised by them amounted in 1903 to 14,334*l.*

Diocesan Committees.—With a view to bring individual Dioceses into practical co-operation with the Central Executive, there are Diocesan Committees which assist locally in the general administration of the Society. The following Dioceses have constituted Committees for this purpose, *i. e.* Bangor, Bath and Wells, Chichester, Durham, Chester, Ely, Lichfield, Llandaff, Liverpool, Newcastle, Peterborough, Ripon, Rochester, St. Albans, St. Asaph, St. Davids, Salisbury, Southwell, Truro, Wakefield, Worcester, and Sodor and Man. And under the 'Great Towns Scheme' local committees have been elected in Bradford, Leeds and Portsmouth. There is an Archidiaconal Committee in each of the Manchester Archdeaconries.

Communications should be made to the Rev. Canon Petit, M.A., Secretary, Albany Buildings, 39 Victoria Street, Westminster. The Committee meet on the second Tuesday in each month (except August, September, and October), at 2.30.

THE LONDON DIOCESAN HOME-MISSION.

Founded by the late Archbishop Tait, 1857, to supplement existing parochial machinery in carrying out the Home Mission work of the Church.

The Diocese of London, conterminous with the county of Middlesex, contains a population of about 3,500,000, increasing at the rate of some 30,000 annually.

The general principle of the Society's work has been to find openings for Church extension in parishes where subdivision is desirable. A new district is practically formed and placed under the charge of a Mission Clergyman, whose aim is to develop the work of the Church, for the most part in temporary buildings, until provision can be made for the erection of a permanent church.

Result of Past Work.—The total number of consecrated churches, the erection of which has been promoted by the work of the Home Mission, is now 82, 73 in the Diocese of London and 9 in that of Rochester. The present aggregate population of the 82 parishes is close on 500,000, and has the supervision and pastoral care of more than 100 Clergymen.

Work in 1903.—Twenty-seven missionary Clergymen were labouring in 23 districts (130,000 people), each district having its own temporary church or mission building.

Finance.—The income in 1903 was 4,683*l.* 6*s.* 0*d.* The expenditure was 5,133*l.* 18*s.* 3*d.*

Communications to be made to the Secretary, Church House, Dean's Yard, Westminster, S.W.

DIOCESE OF LICHFIELD.—NORTH STAFFORDSHIRE ADDITIONAL CLERGY AND LAY HELPERS' FUND.

This Fund was established in the year 1873 under the guidance of Bishop Selwyn, and the movement arose out of certain inquiries instituted in the year 1870 into the spiritual condition of the pottery and mining districts of North Staffordshire. The distinct object of the Fund is to assist by annual grants the employment of Curates and Lay Helpers throughout the whole of North Staffordshire.

At the beginning of the year 1903 grants were voted in aid of the stipends of 27 assistant Curates and 2 Lay Helpers. The total amount of grants voted was 544*l.*

The income for 1903 was 597*l.* 10*s.* 8*d.*, including subscriptions 165*l.* 2*s.* 0*d.*, Church collections, 282*l.* 8*s.* 8*d.*, Legacy, 150*l.*

The Rev. C. D. Rae, Keele Rectory, Staffordshire, acts as Hon. Secretary, to whom communications should be made. The Bishop of Shrewsbury, Edgmond Rectory, Newport, Salop, is Treasurer.

EXETER DIOCESAN ADDITIONAL CURATES SOCIETY.

This Society was formed more than sixty years ago to assist Incumbents of overgrown or scattered parishes in providing Curates. Its grants, amounting last year to 987*l.* 15*s.* 0*d.*, are confined to the Diocese of Exeter; some preferring to give aid for their own Diocese specially.

The sum voted in grants last year was for thirty-seven parishes.

The income was contributed from the following sources. Parishes aided 385*l.* 16*s.* 6*d.*, other parishes 200*l.* 7*s.* 7*d.*, Ladies' Association 241*l.* 2*s.* 3*d.*, Investments 121*l.* 16*s.* 10*d.*

Communications should be made to the Rev. Sub-Dean Tudor, Rev. E. E. Atherton, Rockbeare Vicarage, Exeter, Hon. Secretaries, or T. Snow, Esq., Hon. Treasurer, Exeter Bank, Exeter.

OXFORD DIOCESAN SPIRITUAL HELP SOCIETY.

This Society was established in 1857, in the Episcopate of Bishop Wilberforce.

Its object is to afford to the most necessitous parishes of the Diocese permanent or temporary pecuniary aid in the maintenance of a Curate. All applications for assistance are considered by a sub-committee early in October each year. Its income is derived from subscriptions and donations, parochial collections, and dividends on funded capital. Grants varying from 45*l.* to 10*l.* were voted to 43 parishes for the year 1904. The total amounted to 1,215*l.*

All communications should be addressed to the Rev. A. Bros, Shabbington Vicarage, Thame.

LONDON CITY MISSION.

Though this Society (founded May 16, 1835) is not confined in its operations to the Church of England, it yet renders most efficient service to the parochial Clergy, 67 of whom act as local superintendents of the Society's Missionaries. Of the Committee 17 are laymen of the Church of England, and there are nine clerical examiners of candidates.

There are 452 Missionaries, who in ordinary districts visit once a month about 650 families, or 2,900 persons. By Missionaries specially qualified and selected for the purpose the Society's work is carried on among the bakers, coachmen, printers, police, postmen, drovers, slaughtermen, road-men, pottery workers, cabmen, omnibus and tram-car men, coalies and carmen, gas-workers, millers, canal-boatmen, gipsies, news-men and boys, soldiers and sailors, Jews, Welsh, foreigners, navvies and railway men, theatre employés, club-house, hotel, and restaurant servants, and in workhouses, factories, docks, the Corporation markets, lodging-houses, public-houses, hospitals, and an Ayahs' Home.

The following summary will illustrate some of the practical results of this good work during the year 1903-1904.

Calls paid, 677,806; visits paid, 1,397,689, of which to the sick and dying, 260,403; Testaments and Portions distributed, 93,402; indoor meetings and Bible classes held, 40,689; Religious tracts distributed, 4,676,606; outdoor services held, 7,973; readings of Scripture in visitation, 642,432; new communicants, 1,547; restored to Church Communion, 445; drunkards reclaimed, 1,454; fallen women admitted to asylums, restored to their homes, or otherwise rescued, 146; induced to attend public worship, 4,768; children sent to Sunday schools, 6,537; adults visited who died, 6,815, and of this number 1,450 were visited by the Missionary *only*. There were also 1,336,029 conversations held, and 61,260 groups of persons addressed or meetings held in public-houses, factories, workhouses, common lodgings, &c. Amount saved during year in Penny Banks and Clubs instituted by the Missionaries, 23,029*l.*

The total receipts for the year ending March 31, 1904, were 59,445*l.*

Communications to be addressed to the Secretary, Rev. T. S. Hutchinson, M.A., 3 Bridewell Place, London, E.C.

CHURCH OF ENGLAND SCRIPTURE READERS' ASSOCIATION.

The following abstract from the 60th Annual Report of the Association shows the object for which it was established, the means used, and the special circumstances of the period covered by the Report:

Instituted under Episcopal sanction in 1844, its design is to assist metropolitan parishes in the Dioceses of London, Rochester, and St. Albans.

The objects of the Society are carried out by the employment of lay evangelists approved by the Clergy under whom they work, but appointed by the Committee after most careful examination and inquiry, and they labour under the written sanction of the Bishop of the Diocese, in the various parishes to which a grant is made by the Association.

In addition the Readers are required to attend for the first two years after appointment a weekly instruction class on Holy Scripture, Christian Evidences, Church History, &c.

On March 31, 1903, the number of grants was 119, distributed as follows: In the Diocese of London, 67; Rochester, 39; St. Albans, 12; Canterbury, 1. Total, say 119.

Statistics for the year ending March 31, 1904.—No. of visits and calls, 423,000; to public-houses, common lodging-houses, factories, workshops, &c., 7,100. Children presented for baptism, 2,100; children brought to day or Sunday schools, 2,235; persons brought forward for Confirmation, 355; persons induced to attend church or mission services, 9,500; cases reported to the Clergy, &c., for relief, 14,800.

Classes or Meetings conducted or taken part in.—Bible classes and cottage meetings, 4,015; mission services—Sunday, 5,075; week-day, 3,700; open-air services, 1,300; prayer meetings, 3,815; mothers' meetings, 1,400; temperance meetings, 3,550.

The income of the Society for 1903–1904 amounted to 9,044*l.*

Communications should be made to Mr. Reuben G. Kestin, Secretary, 56 Haymarket, S.W.

DIOCESAN SOCIETIES.

BRISTOL.—Bristol Scripture Readers' Society.

This Society was formed in 1845 to provide lay Scripture Readers for the Clergy of populous parishes in Bristol and its suburbs. It now employs 13 Readers, who assist in ministering to the spiritual wants of a population of nearly 100,000. The income is at present insufficient to carry on the work, and a small reserve fund has been seriously entrenched upon, the expenditure being nearly 200*l.* beyond its present income. Applications from other large parishes continually pour in. Income 1903, 715*l.* 0*s.* 8*d.*

Address to the Hon. Secretary, Rev. P. A. Phelps, St. John Baptist's Rectory, Bristol.

LIVERPOOL.—Liverpool Church of England Scripture Readers' Society.

The Society is managed by a Committee of Clergymen and Laymen who are well acquainted with the needs of the city.

This Society was established in 1852 for the purpose of employing Scripture Readers, under the superintendence of the Clergy, to work in the city of Liverpool and its neighbourhood. The work is carried on chiefly in the poorest and most densely populated parishes of the city. The following extracts from the Report recently issued will be of general interest: Total visits, 159,093; sick visits, 13,777; Bible readings, 51,205; men visited, 78,915; meetings held, 8,864; attendance, 490,718; hours spent in work, 78,150; evening hours, 26,863. Much of the most valuable work cannot be tabulated. The visits to men resulting in largely-attended Bible classes and mission services are a special feature, and many Sunday-school teachers, open-air speakers, regular church attendants and communicants, are thus won over. The work amongst children is interesting and extensive, and is carried on in the Ragged Schools, Bands of Hope, at Children's Services, Scripture Unions, &c. The Readers meet the Superintending Clergyman weekly for Bible study and practical conference as to the week's work.

The above figures, which represent part only of the work done, imply a very great deal of hard and earnest work. The statistics represent the labours of 53 Readers, and include the work of the Special Readers to lodging-houses and workyards, and of the Lay evangelist, but not the work of the Reader to Seamen, who works in connection with the Mersey Missions. The total staff is 51 full-time Readers. Between 20 and 30 meetings are held weekly during the dinner-hour in the workyards, and are largely attended. This branch of the work is most important, and is growing in magnitude and interest.

The income of the Society for 1903 was 5,135*l.* 16*s.* 2*d.*; *Annuities*, 245*l.* 13*s.* 1*d.*

The Society issues at intervals an illustrated magazine of occasional notes, *Light in Darkness*.

Hon. Secretaries, Rev. Canon Tyrer, 40 St. Domingo Grove, Liverpool, and the Rev. Canon Hodgins, 61 Edge Lane, Liverpool. Hon. Treasurer, John Rigby, 11 Rumford Street. Clerical Superintendent, Rev. T. Eaton McCormick, B.A., 3 West Albert Road, Sefton Park, Liverpool. M. Hendrie, Secretary. Office: B, Commerce Court, 11 Lord Street, Liverpool.

NORWICH.—Norwich Scripture Readers' Society.

This Society, under the sanction of the Bishop, has been working forty-seven years. It gives assistance to the Incumbents of Norwich by grants made to them for the employment of Scripture Readers.

The Society employs, with the aid of special parochial contributions in each case, Scripture Readers in seven different parishes in the city and hamlets of Norwich, containing in the aggregate upwards of 40,000 souls. The income for 1903 was 146*l.* 12*s.* 6*d.*

Address to the Hon. Secretary, A. J. Lacey, Esq., Norwich.

PETERBOROUGH.—Northampton Scripture Readers' Society.

Established fifty-two years ago to assist the work of the Church by the employment of men and women as Scripture Readers. During the year 1903 three parishes received grants from this Society. Income 1903, 19*l.* 5*s.* 9*d.*

Address to Mr. Charles Small, 24 St. George's Avenue.

Leicester Lay Agency and Scripture Readers' Society.

By this agency, which is under the sanction of the Bishop of the Diocese, the work of the parochial Clergy is assisted in the town and county of Leicester by the employment of lay agents. Six parishes received grants during 1903. Income, 87*l.* 15*s.* 4*d.*

Address to Rev. James Mountain, St. Mary's Vicarage, Leicester.

RIPON.—Yorkshire Scripture Readers' Society.

This Society has been in existence for fifty-two years. Each Reader acts solely under the direction of the Clergyman of the parish, and his work is confined to the duty of reading the Scriptures and generally encouraging attendance upon public worship. All the Scripture Readers employed by the Society must be communicants of the Church of England, and must receive a written permission from the Bishop in whose Diocese they are working.

During the year 1903 the Society has been employing 9 male Scripture Readers and 1 Bible-woman. The Society expended, in 1903, 489*l.* 13*s.* 8*d.* in carrying on its work.

Address to the Rev. W. C. Carter, Armley Hall Vicarage, Leeds.

SOUTHWELL.—Nottingham Scripture Readers' Association.

Established in the year 1873. The object of this Association is to collect funds to assist the Clergy in maintaining Scripture Readers in the various parishes of the town, who are chosen by the Clergy and are entirely under their supervision. The work of the Association is carried on by a committee. At the present time assistance is in this way given to five of the poorest parishes in the town. Income 1903, 94*l.* 10*s.* 3*d.*

Address to Rev. F. R. Pyper, St. Andrew's Vicarage, Nottingham.

WORCESTER.—Warwickshire Scripture Readers' Society.

Established in the year 1853. It carries on its work under the direct sanction of the Bishop. Chairman, The Lord Leigh. The Committee employs 4 Scripture Readers to assist 4 Incumbents in the county of Warwick.

The receipts of last year amounted to about 173*l.* 5*s.* 10*d.*

Address to J. W. Ryland, Esq., Rowington, Warwick.

YORK.—Sheffield Scripture Readers' Society.

Sixteen Scripture Readers were employed in as many poor parishes of Sheffield, devoting their whole time to the work of the Society, and working under the Vicar of each parish. The Readers' duties consist of house-to-house visiting, and they are specially charged to seek out and strive to influence the working *men*. They hold men's Bible classes, and conduct services in mission-rooms, in model lodging-houses, and in the open air. The affairs of the Society are managed by a Committee composed chiefly of laymen. The income is mainly derived from annual subscriptions, donations, and church collections. Expenditure amounted to about 1,200*l.*

Address to Rev. J. E. Jump, St. George's Vicarage, Sheffield.

THE GIRLS' FRIENDLY SOCIETY.

Founded 1875.

The last Report of this Society gives the following statistics for England and Wales: Branches, 1,382; Members, 156,885; Associates, 32,891; Candidates, 65,125. The Society's work is carried on in 6,744 parishes in England and Wales, and has extended farther to many Continental towns, to Scotland, Ireland, America, India, and the Colonies. According to the last Report (1903), the workers of the Society have access to 449 Unions, and 4,262 Workhouse children are under its care. 4,343 Members received help in sickness. 90 members emigrated under the protection of the Society. There are over 250 Lodges and Recreation Rooms open to G.F.S. members; and in 560 different towns they can be met and befriended when travelling. 8,213 Governesses, Teachers, and Pupil Teachers belong to the Society, which also comprises girls in service, clerks, shopwomen, trained nurses, mill and factory hands, &c. There are two Reading Unions organized by the Literature Department of the Society, of which a large number of Associates and Members avail themselves. There is a Registry and Inquiry Office for the use of governesses and others seeking employment in Continental Europe. Nearly 5,000 girls were provided with respectable places through the G.F.S. Registries. Invalid and Blind Members of the Society are taught needlework, embroidery, basket-making, etc.; orders are received, and the work is sold for their benefit. 1,292*l.* worth of work was sold in this way during 1903. The income of the Society for 1903 was 3,742*l.* 16*s.* 10*d.*

Objects of the Society.—1. To band together in one Society women and girls as Associates and Members, for mutual help (religious and secular), for sympathy, and prayer.

2. To encourage purity of life, dutifulness to parents, faithfulness to employers, temperance, and thrift.

3. To provide the privileges of the Society for its Members wherever they may be, by giving them an introduction from one Branch to another.

Central Rules.—I. Associates to be of the Church of England (no such restriction being made as to Members), and the organization of the Society to follow as much as possible that of the Church, being diocesan, ruridecanal, and parochial.

II. Associates (Working and Honorary) and Members to contribute annually to the funds; the former *not less* than 2*s.* 6*d.* a year, the latter *not less* than 6*d.* a year. Members' payments to go to the Central Fund. (Every Member of a Branch pays 1*s.* a year, of which 6*d.* is paid to the Central Fund, and the other 6*d.* is retained for the expenses of the Branch.)

III. No girl who has not borne a virtuous character to be admitted as a Member; such character being lost, the Member to forfeit her card.

Communications should be addressed to the Secretary, G.F.S. Central Office, 39 Victoria Street, Westminster, S.W.

CHURCH OF ENGLAND WOMEN'S HELP SOCIETY.

This Society is a widespread Guild, banding together women and girls of all ages and classes with appropriate Rules of Life. Membership is attained by progressive stages, and only regular Communicants of not less than a year's standing can become full members. The Associates are women and girls of good character; these may be admitted by the Workers of a branch, but they are often admitted in Church by the President in the same way as Members. The Central Rules require the Incumbent of the parish to be the President of each branch, and no branch can be started by any one else, as the Society works strictly parochially. The junior section consists of 'Little Sisters,' girls from seven to fourteen years of age; their Rules are very simple, and their badge is a cross with the word 'Persevere.' Branches are helped in starting by deputations, cards and papers, free of expense. Particulars will be gladly supplied on application to the Central Office. Over 150 branches are now at work, including 9 Colonial branches. Specially encouraging reports of the work in Jamaica have recently been received.

Communications should be addressed to Miss Helena Herr, the General Secretary, W.H.S. Office, Church House, Westminster, S.W.

PAROCHIAL MISSION WOMEN'S ASSOCIATION.

This Association was started in 1860 to benefit a class below that reached by ordinary district visiting. For this purpose it was proposed to employ in a missionary character poor women belonging to and living as members of the class among whom they were to work; and to assist the poor, not by gifts, but by enabling them to purchase for themselves, out of deposits collected weekly by the mission women, articles which would tend directly or indirectly to improve their condition, and at the same time to raise their tone and habits. They teach Purity, Thrift, and Cleanliness, carrying no alms, but rendering kindly offices to all who are in distress or trouble. They form a valuable link between the Clergyman and the lowest class of his people. One of the main principles laid down—and this has never been departed from—was that no mission woman should be employed except on the application of the Incumbent of the parish or district in which she is to work.

The mode of work is house-to-house visiting, and a special feature of the work is collecting the pence of the poor, which, saved from less praiseworthy objects, are gained for clothing and necessaries of life. As a collector the mission woman enters into houses where she would not otherwise be admitted. A Mothers' Meeting is held every week, when depositors can purchase goods at cost price in return for their deposits (upon which *no bonus* is given), and where the lady who presides carries on to a higher point, by reading and personal intercourse, the good work already begun by the mission woman. Numerous instances could be given where the mission woman has been the stepping-stone to the Church.

The Association now employs 127 of these women; they are working in fourteen Dioceses, but the larger number are attached to the Dioceses of London, Rochester, and Exeter.

In 1903 the sums saved by the poor, collected by the mission women, amounted to no less than 11,599*l.* 0*s.* 8*d.*, and during the forty-three years they have been at work, the sum-total of the savings thus collected is 505,628*l.* 8*s.* 10½*d.*

The Annual Service was held as usual at St. Paul's Cathedral.

Fewer Mission Women are employed, and in fewer dioceses, owing to diminished funds arising from the deaths of old subscribers and other causes.

Communications should be addressed to the Secretary, Miss Hollis, Church House, Dean's Yard, Westminster, S.W.

MOTHERS' UNION.

The Mothers' Union is now working in all the Dioceses in England and Wales, as well as in Scotland, Ireland, India, Australia, New Zealand, and many places of importance abroad, and has recently been started in most of the South African Dioceses. Its objects are:

(1) To uphold the sanctity of marriage.
(2) To awaken in mothers of all classes a sense of their great responsibility in the training of their boys and girls (the future fathers and mothers of the Empire).
(3) To organize in every place a band of mothers who will unite in prayer, and seek by their own example to lead their families in purity and holiness of life.

Its Central Office is at the Church House, Westminster, and it is worked under a President, and Council, and has a simple Constitution. The number of members and associates (of all classes) is 215,162, and there are 4,626 branches.

The work of the Society is carried on in various ways: by church services and addresses for mothers, by drawing-room meetings, parochial mothers' meetings, and lectures on educational, medical, sanitary, and industrial subjects; visits in the homes, and personal influence; by the circulation of good literature, and by the two quarterly periodicals of the Mothers' Union, 'Mothers in Council' and 'Mothers' Union Journal.' Both these periodicals have a very large circulation. The 'Mothers' Union Journal' among the poorer members circulates over 130,000 copies and costs one penny a quarter; 'Mothers in Council' sixpence a quarter.

Information may be obtained from Mrs. Matthew, Central Secretary, Church House, Westminster, S.W.

THE WOMAN'S LEAGUE: FOR MOTHERS AND WOMEN IN POSITIONS OF RESPONSIBILITY.

An association of women to assist each other in upholding the high standard of domestic and social life which the Christian religion alone has given to the world. Also to stimulate and promote all work for the help of women by women. The diocesan councils must be composed of communicants of the English Church, but no such restriction is made in the admission of members.

The Woman's League desires specially to stir and help the educated and influential of their own sex to a deeper recognition of the power and responsibility of women to maintain the purity of home life, and to raise the tone of the society in which they move. The Society has been established and is actively at work in the Dioceses of Southwell and St. Davids.

In Southwell Diocese it is affiliated to the Mothers' Union, and its members number 7,251. 175 Branches and 12 Lodges are in active work, and 50 agencies in the Diocese for the help and protection of women and children are affiliated to the Woman's League. Address: Miss Hombersley, King Sterndale, Buxton.

SOCIETY FOR IRISH CHURCH MISSIONS.

The Society exists for the evangelization of the Roman Catholics of Ireland by presenting to them the Truths of Holy Scripture, and contrasting therewith the tenets of Roman Catholicism. Its foundation was due to the initiative of the Rev. Alexander R. C. Dallas, in January 1846. Three years later, the Society was formed and its establishment confirmed at a meeting held in London on March 29, 1849, under the presidency of the Lord Bishop of Cashel. This step was cordially welcomed by a large meeting of Irish Clergy held in Dublin in April 1849. The Society has had the approval of each successive Archbishop of Dublin, since the commencement of the work, and its Vice-Presidents include the Archbishop of Dublin and the Bishops of Clogher, Derry, Down, and Tuam. The Society's quarterly magazine, 'The Banner of Truth,' (1*d.*) gives current news of the varied work of the Missions. The Society forms a bond of union between the Churches of England and Ireland, uniting them in the common effort to promote those Reformation principles in Ireland which have proved such an inestimable blessing to England. It is considerably the largest Church Society working among Irish Roman Catholics, its agents including Mission Clergy, Mission Teachers, Scripture Readers, Itinerant Evangelists, Medical Missionaries, Bible Women, and Colporteurs.

Communications should be addressed to the Secretaries, Irish Church Missions, 11 Buckingham Street, London, W.C.; Clerical Secretary, Rev. R. E. Waters, M.A.; Lay Secretary, William Pasley, Esq.

THE IRISH SOCIETY AND THE SCRIPTURE 'READERS' SOCIETY FOR IRELAND.

THESE two old Societies have now by mutual consent been merged in one. Established one in 1818, the other in 1822, they have up to the present time worked independently side by side; but, recently, circumstances seemed favourable for an amalgamation, and it was decided to join forces and so form a united Society called 'The Scripture Readers, and Irish Society, for the promotion of Christ's Kingdom in Ireland by the circulation and teaching of God's Holy Word.' There are now 55 Scripture Readers—a unique Colportage-Service, reaching the most remote and inaccessible parts of Ireland, and schools in which about 600 poor children are under instruction. The Society is largely *Pastoral Aid*, and if adequately supported may be expected to meet the parochial and missionary needs of Ireland. The income for 1903–4 was about 4,000*l*.

Communications may be addressed to Rev. T. Keane, 32 Sackville Street, London, W., or to Henry Maguire, Esq., 28 Molesworth Street, Dublin. See Advertisement page.

EAST LONDON FUND FOR THE JEWS.

THE East London Fund for the Jews was started in the spring of 1899 by taking over the East London Mission to the Jews (Rosenthal Fund) with the object of extending its work by making it a diocesan organization for the furtherance of the Church's work amongst the Jews in East and North London. The Fund is worked by a Council, of whom the Bishop of Stepney is chairman. Its method is to augment the staff in those parishes in which there are a large number of Jews resident, by giving grants towards the stipend of either a clerical or lay agent for special work amongst the Jewish parishioners.

Besides the grants towards the Jewish work at St. Mark's, Whitechapel, the following parishes also receive grants from this Fund: St. Matthias', Bethnal Green, St. Thomas', Bethnal Green, St. Philips', Bethnal Green, St. George's-in-the-East, St. Paul's, Whitechapel, St. Mary's, Spitalfields, St. Mary's, Whitechapel (2 grants), Christ Church, Watney Street, St. Benet's, Stepney, All Saints, Buxton Street (2 grants), Christ Church, Spitalfields (2 grants), St. Jude's, Bethnal Green, and St. Matthias, Stoke Newington. Fresh grants have been made during 1904 to All Saints, Buxton Street, Christ Church, Spitalfields, Christ Church, Watney Street, St. Jude's, Bethnal Green, and St. Matthias, Stoke Newington, and it is much to be hoped that it will not prove necessary to withdraw the grants already made, but that it may be possible next year to extend the sphere of usefulness of the Fund.

Communications should be addressed to the Rev. Arthur M. Cazalet, M.A., 71 Hamilton House, Bishopsgate Street Without, E.C.

LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.

'To the Jew first' may be regarded as the watchword of this Society, which was founded nearly one hundred years ago with the two-fold object of the Evangelization of the Jews at Home and in Foreign Lands. It is distinctively a Church Society, and the Oldest Mission working for Jews only at home and abroad. It is also the pioneer of Medical Missions, having established in 1824 the First Medical Mission in the world.

The present number of Agents of the Society are 213, including 28 ordained Missionaries, 36 Lay and Medical Missionaries, 32 Lady Workers, 73 School Teachers, and 35 Scripture Readers and Colporteurs. Of this number 83 are Christian Israelites. The number of Mission Stations is 49.

To achieve its object, the Society employs various means, one of the most important being the placing in the hands of the Jews a complete translation of the Old and New Testament in the Hebrew language. In 1809, a Hebrew Bible cost seven guineas, a Jew can now purchase a copy at any of the Society's stations for one shilling and sixpence. Since 1823 more than 198,000 entire copies of the Old Testament have been circulated, besides over 460,000 Portions, and we also find the Jews readily purchase copies of the New Testament in all parts of the Mission Field. In the year 1837, our Liturgy was translated by the Society into Hebrew, and more than 25,000 copies in that language

alone have been circulated. Over 5,000,000 Controversial Books and Tracts have been translated and circulated. This is necessary on account of the teaching of the Rabbis, which has so overlaid and distorted many of the plainest texts of Scripture.

Numerous Parochial Grants are made to incumbents of parishes containing large Jewish populations. These grants are a valuable aid to the parochial machinery, and would be very largely increased if means were only forthcoming.

Medical work has been found most important and has been greatly blessed. The Hospitals at Jerusalem and Safed treated 1,075 in-patients, 20,337 out-patients, and 3,176 Home Visits were made by the staff last year. The various Dispensaries in important centres relieved hundreds of suffering ones during the year.

Another method of work are the Mission Schools in London, Jerusalem, Safed, Damascus, Isfahan, Tehran, Smyrna, Constantinople, Bucharest, and Tunis. There were 1,309 scholars on the books last year.

Other work is carried on by means of many important institutions. In Jerusalem the Society maintains the Girls' Schools, the Hospital, the Enquirers' Home, the House of Industry; and in London, the 'Operative Jewish Converts' Institution' and the 'Wanderers' Home' (the two latter being under independent management) are found most useful in putting converts in the way of gaining a living by the exercise of an honest calling.

New and increased work is most urgently called for from all parts of the mission field, and it is very necessary that advantage should be taken of the many opportunities now offering through the wonderful change in the attitude of the Jews towards Christianity.

All information will be very gladly supplied on application to the Secretaries, 16 Lincoln's Inn Fields, W.C.

PAROCHIAL MISSIONS TO THE JEWS AT HOME AND ABROAD.

This Fund continues with quiet, steady success to prosecute its home mission work among the Jews. Its method of working is to give assistance to the Church in the large centres of population where the Jews find their habitation by providing a Curate who is specially capable of adapting himself to this particular work. With this end in view the Committee applies its funds in grants either towards special training, or towards the stipends of Curates approved and licensed by the Bishop.

The Fund works strictly on Church lines, and with careful recognition of ecclesiastical jurisdictions.

Its missionary work is carried on principally in the Eastern districts of London, where it has four stations, and one in the West, also in Manchester (two stations), Liverpool and Leeds, by means of lectures in mission-rooms, sermons in churches to Jews, Jewish Bible classes and night-school classes, and house-to-house visitation.

Two developments in the work have recently been undertaken: (1) the employment of lady-workers—three are at present working in the East End; (2) courses of lectures for those working among the Jews, whether clergy, laymen or laywomen. These are held in various centres. The Society's lecturer is the Rev. G. H. Box, M.A., and the Organizing Secretary.

The Fund is also assisting the work of the Mission to the Beni-Israel in Bombay. The Income of the Society for 1902–1903 amounted to 1011*l.*

The Committee are most anxious to extend the work of the Fund by opening stations in Bristol and elsewhere.

A magazine, 'Church and Synagogue,' is issued quarterly, which contains interesting articles on Jewish and Biblical questions.

Communications should be addressed to the Rev. W. O. E. Oesterley, B.D., 39 Victoria Street, Westminster, S.W.

MISSION WORK AMONG THE DEAF AND DUMB.

Dioceses of London, Rochester, and St. Albans.—The work of the Royal Association in aid of the Deaf and Dumb is carried on in the above three Dioceses. It has two churches, St. Saviour's, Oxford Street, London, W., and the Church of St. Barnabas, Evelyn Street, Deptford, S.E. Depending upon the former are outlying Missions with Lay Missionaries at St. Peter's Schools, Islington, Bow Church Sunday School, Alfred

Street, and Emmanuel Church, Harrow Road. In South London or Rochester Diocese, Missions, worked by the Rev. W. Raper of St. Barnabas, Deptford, are open at St. Matthew's, New Kent Road, and St. Mark's, Battersea. The Income of the Society in 1903-4 amounted to 2,817*l.* 3*s.* 3*d.* All inquiries as to cases in the North, West, or East of London should be addressed to the Rev. F. W. G. Gilby, at 419 Oxford Street, W., while inquiries as to the South London cases should be sent to the Rev. W. Raper, 33 Trouville Road, Clapham Common. Cases in St. Albans Diocese, *i.e.* London over the border, in the East End can be attended to through the Chaplain at 419 Oxford Street, W.

Diocese of Winchester.—The object of this Mission is—To provide religious instruction for the deaf and dumb, both those who have had no previous education, and those who, having left the various Institutions, remain without any spiritual ministrations. To visit them at their homes for instruction and intercourse, especially the sick and ignorant. To prepare them for Confirmation and Holy Communion. To help them to resist all evil and intemperate habits. To hold Services and Classes in the finger and sign language. To assist them in obtaining suitable employment.

There are 482 cases now known in Hampshire, Surrey, and the Isle of Wight. The Missionary, himself deaf and dumb, gives his whole time to the work of this Mission.

A service is systematically held at Aldershot, Guildford, Godalming, and in the Isle of Wight, as well as at Portsmouth and Southampton. The Income of the Mission in 1903 amounted to 312*l.* 4*s.*

Hon. Secretary, Rev. T. Gore Browne, Fawley Rectory, Southampton ; Missionary, Rev. R. A. Pearce, Christ Church Lodge, Winchester.

Diocese of Bath and Wells.—The Somerset Mission seeks to promote the spiritual and temporal welfare of the Deaf and Dumb throughout the county, by visiting them in their homes, holding Services, and Bible Classes, gaining admission for the children into suitable schools, and giving help to the sick and needy.

There are about 170 Deaf Mutes on the books.

Communications should be addressed to the Hon. Secretary, Rev. W. Blake Atkinson, Bishopswood, Hill Road, Weston-super-Mare, who acts as Missioner.

Diocese of Chester.—According to the Census of 1901 there were 387 deaf and dumb persons in the Diocese of Chester, and in addition to these there were 378 who are only deaf.

The Diocesan Missioner appointed in 1904 has begun work in Stockport and Macclesfield. In both places he has, in visiting the deaf and dumb, been received in the most cordial manner.

The Lord Bishop has sanctioned a Special Form of Service for use by the deaf and dumb, and an Evening Service has been begun in St. Thomas' School, Stockport, by kind permission of the Rector and School Managers. The first Service was held on Sunday, October 30, and 31 were present.

Communications may be addressed to the Hon. Treasurer, Captain Maitland Coleman, Brookfield House, Stockport.

Diocese of Carlisle.—Through the agency of the Diocesan Mission to the Deaf and Dumb, Sunday Services are held in Carlisle, Kendal, Barrow, Workington, Whitehaven, Brampton and Penrith, by a Lay-reader, holding a licence from the Bishop of the Diocese. Lectures and Classes are arranged, and the deaf mutes, of whom there are 270 in the Diocese, are visited in their own homes. The Income in 1903 amounted to 158*l.* 18*s.* 5*d.*

Communications should be addressed to Miss Cartmell, St. Nicholas View, Carlisle.

Diocese of Lichfield.—In this Diocese there are two distinct Missions at work—one for South Staffordshire and Shropshire, and the other for North Staffordshire. The Church Mission to the deaf and dumb of South Staffordshire and Shropshire was founded in 1886. We have now about 500 deaf and dumb people under our care, and a Home for deaf and dumb girls. For these, religious services and recreation classes are provided, and every help is given to promote their spiritual and temporal welfare. There is now a Home for deaf and dumb girls at 80 Compton Road, Wolverhampton. We have Associates in Wolverhampton, Shrewsbury, Stafford, Wednesbury, Darlaston, Willenhall, Walsall, Tamworth, and Cannock. Monthly Bible Classes are held at

Wolverhampton, Wednesbury, Tamworth, Cannock, Burton-on-Trent, and Darlaston. Lantern lectures are also given. Small lending libraries have been opened. The Income of the Mission in 1903 amounted to 360*l.* 0*s.* 7*d.* (not including special help).

Communications should be made to the Honorary Secretary, Miss Alma Rubery, Oaken, Wolverhampton.

Diocese of Lincoln.—A Society for this Diocese was formed in 1896, and has been successfully working. Religious Services are being held in Lincoln, Grimsby, Grantham, Boston, Spalding and Stamford. The Missionary has on his Register about 150 names of deaf persons whom he visits from time to time. The Income of the Society in 1903 amounted to 100*l.* 8*s.*

Missionary, Mr. James Pearce, 78 Foster Street, Lincoln.

Hon. Secretary, Mr. C. J. Bromhead, The Close, Lincoln.

Dioceses of Newcastle and Durham.—The Northumberland and Durham Missions exist to search out the Deaf and Dumb, and to provide Services and religious instruction for them. To visit them in their homes, especially the sick and ignorant, and to encourage them to resist evil habits, and to assist the Deaf and Dumb to obtain suitable employment, and to help those who are in need.

There are over 600 Deaf and Dumb in the District over which the operations of this Mission extend, and after leaving school there is absolutely no provision made for their spiritual and moral welfare, except through the special services and ministrations provided by this Mission, as they are debarred by their misfortune from benefiting by attendance at ordinary religious services, classes, lectures, &c.

Services in the sign-manual language are held regularly at the following Mission centres :—Newcastle, South Shields, and Jarrow, also occasionally at other places in the two counties. The Deaf and Dumb are also visited in their homes and helped in the many difficulties which beset them by reason of their affliction. The Income for 1903 amounted to 353*l.* 17*s.* 11*d.*

Communications should be addressed to the Chaplain, Rev. W. W. Adamson, St. Mark's Church for the Deaf and Dumb, Westgate Road, Newcastle-on-Tyne.

CHURCH OF ENGLAND MISSIONARY ASSOCIATION FOR HOP-PICKERS AND OTHERS.

This Society was founded in Maidstone in 1877 for the purpose of providing spiritual ministrations for immigrant hop-pickers and others.

A large number of immigrant hop-pickers and fruit-pickers came into the districts of Kent, Surrey, and Sussex in the season of 1903, and the people did fairly well in their earnings. The Church Missionary Association for the Hop-pickers has provided, or made grants towards the provision of, 35 Missionaries in 35 parishes, making liberal grants in aid of the cost in nearly all parishes where they were engaged. The Sunday and week-day services show an attendance which ranges from 25 to upwards of 1000. 51,562 immigrant hop-pickers and fruit-pickers were offered religious assistance. Magic-lantern Scripture scenes, with explanation, are greatly liked by hop-pickers; grants in aid of their cost were made in several parishes. The behaviour of the people during their stay in the hop districts was generally good. 1903, Income, 212*l.* 3*s.* 1*d.* Expended, 214*l.* 7*s.* 6*d.*

The Dartford Ruridecanal Committee (Rev. E. Ball, Secretary) has again done good work among the vegetable- and fruit-pickers. Income, 55*l.* 11*s.* 4*d.* Expended, 50*l.* 16*s.* 2*d.*

The Rev. F. G. Oliphant, Teston Rectory, Maidstone, is Secretary to the Hop-pickers' Mission Committee in union with the Association. Expended 184*l.* 10*s.* 2*d.* in 1903.

Communications should be made to Rev. J. Y. Stratton, Ditton Place, near Maidstone.

HOP-PICKING MISSION COMMITTEE.

This Mission is doing a practical work of extensive usefulness in several of the parishes in Kent prominently affected by the enormous annual immigration of hop-pickers. During the hop-picking of 1903, 41 Lady Workers, 14 of whom were trained Nurses,

ministered among some 38,000 pickers who were scattered about in 13 parishes. Temporary Hospitals, Dispensaries, and Club Rooms were opened in many parishes, and coffee-stalls and barrows successfully worked. It is pleasing to note the improved behaviour of the pickers. Much also is done for the pickers in the way of Lantern Services, Band of Hope Meetings, &c., and a quantity of literature distributed. Any information may be obtained from the Hon. Secretary, Rev. F. G. Oliphant, Teston Rectory, Maidstone.

LICHFIELD DIOCESAN BARGE MISSION.

This Society was established about twenty-five years ago, with the intention of bringing the ministrations of the Church to a very large number of persons employed in canal and river traffic, whose spiritual interests had up to that time been little cared for. The work is chiefly evangelistic, and is carried on at different mission stations, placed at different points on the important canals which traverse the Diocese. Lay Missioners have during the last year been actively working at Wolverhampton, Stoke, Tipton, Humber's Lane, Lilleshall, and Aldersley Lock, Wolverhampton. The work of the Society has led to the erection of several permanent mission-rooms, which have become the centres of systematic services.

The work at all the stations has been full of encouragement. The larger part of the Missioners' time is occupied in visiting from boat to boat, so that the Gospel is literally carried to the people. The result of this mission work has been a large accession to the Church of persons coming forward for Baptism, Confirmation, and Holy Communion. Considerable help has also been given by the encouragement of wholesome recreation. The Income of the Society for 1903 amounted to 364*l.* 6*s.* 3½*d.*

All communications should be addressed to the Hon. Secretary, the Rev. Pryor B. Whalley, The Evangelist Brotherhood, Wolverhampton.

THE NORFOLK AND SUFFOLK WHERRYMEN'S MISSION.

The work of this Society has been carried on for many years by a Lay Missioner, who visits the wherrymen and their families, provides them with library bags, and occasionally he holds open-air services, or conducts services on board the wherries. There can be no question as to the great importance of the work, when we remember that a class of men is reached who, owing to the roving nature of their lives, must otherwise to a large extent be without any spiritual help.

THE NAVVY MISSION SOCIETY.

This Society was established in 1877, and has ever since been doing a really useful work among a class of men, in number over 100,000, employed in the construction of railways, docks, reservoirs, and canals, &c., throughout the country. Previous to the organization of this Society these men were systematically neglected, being, by the very conditions of their lives, outside parochial reach; things are now changed, and hundreds of grants have already been made to clergymen in different parishes where navvies have been working. On almost every large public work there is now a mission-room, a missionary, day, night, and Sunday schools, services, prayer and temperance meetings, &c.; over 100,000 navvy letters are circulated every year. The Mission is conducted upon Church principles: the Missionary is placed under the superintendence of the Vicar of the parish, and a shortened form of the Church Service is used in the mission-room. The Society employs 47 Missionaries, and many of these are also Ambulance men and thus able to help accident cases, &c., which constantly need attention. There is an enormous field for much-needed work amongst these wandering thousands of men, and some very large works are in contemplation in England. Temperance Societies have been formed, and over 10,000 pledges taken. Mothers' Meetings and Sick Clubs have been carried on, and a Christian Excavators' Union has been formed with over 650 members. The Missionaries of the Society have been occupied, during the past year, in connection with the following among other works—Newcastle Waterworks, Harrogate Waterworks, Dover Harbour, Heysham Harbour, Mersey Docks, Derwent Valley Waterworks, Acton and Guendon-Underwood Railway, London Tube—

Railways, Tidworth Barracks, Cardiff Docks, &c. The Income for 1903–1904 amounted to 6,011*l.*, and the expenditure to 5,796*l.*

With the help also of voluntary workers the Society is now manning over 50 mission stations in England and Wales.

Communications should be addressed to the Secretary of The Navvy Mission Society, The Church House, Westminster, S.W.

SUNBEAM MISSION.

This work was begun in Weston-super-Mare in the year 1891, with the sanction of the Lord Bishop of the Diocese. The Mission is now working under the official sanction of the Archbishops of Canterbury and York, and several bishops. The special object of the Mission is to draw out the sympathies of the upper and middle-class children towards the very poor, or suffering, paralysed, and crippled children in our large towns. Members are asked to send by post a magazine monthly to one such poor child, and it is suggested that (with the consent of their parents) they might occasionally write a friendly letter and send toys, flowers, &c. The names of poor and suffering children are supplied from parishes that are affiliated to the 'Sunbeam Mission,' in which the Incumbent appoints a worker who sends in the selected names every month. Over 50,000 Members have joined this Mission, including children in all classes of life. There are members in every county in England, also in Scotland, Ireland, Wales, many parts of the Continent, in Asia, Africa, America, and Australia, Canada, and New Zealand ; and from all the parishes affiliated to the Mission testimony is borne to the joy and brightness brought by this means into sad homes, and of the good influence which is being exercised over parents as well as children. The work is entirely self-supporting, and is carried on by between 200 and 300 honorary workers in various parts of the world. Members (under 17) pay 6*d.* entrance fee, and Associates (over 17) pay 1*s.* entrance fee. These small fees entirely cover the expenses of printing, postage, and stationery, not only for the Central Branch, but also for all Local Branches, 78 of which have been started. The marked increase in the work has made it necessary to start a new scheme, whereby it is hoped that a Central Branch will be formed in every Diocese, with the sanction of the Bishop. A special branch for the benefit of blind children has been started, and is working most successfully.

Communications should be addressed to the Hon. Secretary, Mrs. Battiscombe, Eastwood, Weston-super-Mare.

SECTION IV.—HOME MISSION WORK.

PAROCHIAL MISSIONS.

The most remarkable effort in the past year in the furtherance of this branch of the Church's work was "the Mission of Help," a brief account of which has been kindly furnished by the Hon. Secretary of the movement, the Archdeacon of Buckingham. An exact list of the places in which Missions were held could not be given in time for this book.

The Mission of Help to the Church in South Africa originated in a formal request, from the South African Bishops, to the Bishop of St. Andrews, to arrange for assistance from the Mother Church, in the revival of spiritual life and the seizing of fresh opportunities after the Boer War. After preparatory visits of a few missioners in 1902 and 1903, the Mission itself was held in 1904. Three Bishops and thirty-three Clergy took part in it. The Missioners were divided into groups,

under the leadership of the Bishop of Gibraltar, followed by the Bishop of Burnley (now of Southwell), and the Rev. C. T. Abraham. Work was begun simultaneously in the Dioceses of Grahamstown and Pretoria, carried on in the Dioceses of St. John's Kaffraria, Natal, Zululand, Bloemfontein, and Mashonaland, and concluded in the Diocese of Capetown.

Missions of ten days' duration or thereabouts were held in all the chief centres of white population and in many parishes of secondary importance; and besides these, Missioners' visits of some days' duration were paid to a large number of places in the various Dioceses.

A general thanksgiving for the Mission was held in St. Paul's Cathedral on Nov. 15. The funds for the Mission of Help were provided by a Committee of Ladies, without any general appeal to the public.

GENERAL AND DIOCESAN ORGANISATIONS FOR EVANGELISTIC WORK AND THE ADVANCEMENT OF SPIRITUAL LIFE AMONG THE PEOPLE.

I. GENERAL.

CHURCH PAROCHIAL MISSION SOCIETY.

This Society commenced its work as the Aitken Memorial Mission Fund. The objects and organisations have been recorded at length in previous years. Its funds are devoted to the employment of a staff of experienced Mission Preachers, who devote their time wholly or in part to holding Parochial Missions and Quiet Days or Retreats. Since the commencement of its work it has assisted in upwards of 6,000 Missions, and during the past year it rendered efficient help in the General Missions at Edmonton, Newport (Mon.), Ramsey (Isle of Man), Thetford and West Malling, and many single Missions too numerous to mention here. A more recent extension of the work has been the employment of Missioners to work in out-of-the-way and sparsely-populated districts of the Colonies.

Communications should be addressed to the Secretary, The Church House, Westminster, S.W.

CHURCH ARMY.

The Church Army is, in its essence, a Working People's Mission to Working People. The work began in a very small way, but has increased so largely as to necessitate its being divided into special departments.

The Evangelistic Department superintends the placing of Evangelists and Mission Nurses under the Clergy in various parishes in the United Kingdom. Over 1,600 have been trained freely by the Society.

Under this department are also included Prisons, Barracks, Reformatories, Workhouses, Colportage, Lantern Missions, the Visiting of Public-Houses and of Lodging Houses, Missions among Fruit-pickers, Hop-pickers and Haymakers during the summer months; the working of Evangelists and Mission Nurses in India; a Samaritan Fund for sick officers, a Special Distress Fund for the poor, Needlework Guild, Juvenile Brigade, Associates' Union, and a Bible Reading and Prayer Union.

The Training Home Department superintends the obtaining, selecting, and training of working men and women as Evangelists and Mission Nurses. The Examiner for the men, before they receive their commission, is the Ven. the Archdeacon of Middlesex; while the Rev. Preb. Reynolds, Chief Diocesan Inspector of Schools, examines the Mission Nurses. The term of training is now practically a three years'

one, and all Evangelists trained since June 1896 are, if passed by the Diocesan Examiner, admitted by the Bishop of London to the position of Lay Evangelist in the Church, in accordance with the decision of Convocation.

The Social Department has the charge of 120 Labour and Lodging Homes, and other agencies, in London and throughout the provinces from Newcastle to Plymouth and from London to Dublin, Labour Homes for Youths and for Women, Laundries and Homes for Women, a Receiving Home and a Classifying Home for Women, a Free Dispensary for Women and Children, a cheap Food Depôt, Lodging Homes for Men and for Women, Discharged Prisoners' Aid Society for His Majesty's Convict Prisons, a Boarding Home for men who have passed through the Labour Homes and obtained situations, a Samaritan Office and Labour Registry in London for the benefit of clerks who are out of situations, Coffee Taverns, where Evangelists and their wives are trained for Town and Village Coffee Tavern work, and a Licensed Inebriates' Farm. Classified Rescue Homes for Women at Shepherd's Bush and elsewhere are also carried on. The systematic visitation of Casual Wards, Workhouses, Refuges, and Hospitals, also comes into this department, besides the Samaritan Clothing Depôt for the poor, Fresh-air Fund, &c. Over 70,000 cases—men, women, and boys—dealt with in 1903. £25,000 paid in wages to inmates of the Society's Homes. The sound, unique, and valuable nature of the social work in these Labour Homes has received the direct approval and support of the Home Office, Prison Commissioners, the Local Government Board, the Charity Organisation Society, a large number of Discharged Prisoners' Aid Societies, Metropolitan Police Magistrates, the leading Police authorities in London and the provinces, Prison Governors and Chaplains, &c., while many Boards of Guardians make yearly grants to the Society in respect of persons taken off the rates and turned into ratepayers.

The Van Department has again made remarkable progress during the past year. There are now 66 Vans working in the Dioceses of Bath and Wells, Bristol, Canterbury (2), Carlisle (2), Chester (2), Chichester (2), Down (2), Durham (2), Ely (4), Exeter (3), Hereford (2), Lichfield (2), Lincoln (2), Liverpool, Llandaff, London, Manchester (2), Newcastle (2), Norwich (4), Oxford (2), Peterborough (3), Ripon (2), Rochester (2), St. Albans (2), Salisbury (2), St. Asaph (2), Southwell (2), Truro (2), Wakefield (2), Winchester (4), Worcester (3), York (2). These vans, each manned by a thoroughly trained and experienced Evangelist (holding the Bishop's licence), and two earnest young Evangelist-colporteurs, travel about in their respective Dioceses, summer and winter, holding 7 or 14 days' Missions in different parishes, and at the same time scattering broadcast healthy and attractive reading at low prices. Some £2,500 worth of this Church Gospel and Temperance literature was sold by these vans in 1903, in addition to the gratuitous distribution of a large quantity of Gospel literature. A van, fully equipped, costs one hundred guineas, and the same amount will maintain one in a Diocese for one year.

The Lantern Department has the largest stock of Sacred Slides in the world, by all the leading Artists,—a very large number being the copyright of the Society. The Slides are sent out for sale or hire, or are exchanged for Clergymen or Missioners at a small charge. Over a million slides were lent on hire during the year 1903, and arrangements have been made for the present year to deal with a greatly increased number of hirers. Lanterns and Lantern Accessories are fully stocked, at all prices, to suit purchasers. They can also be let on hire, if necessary. The Superintendent will undertake to illustrate any Sermon, Address, or Temperance Lecture, or to supply Operators or Lecturers in any part of London or the Country. Clergymen, Missioners and others will be supplied with every information concerning Church Lantern services on application to the Superintendent of the Lantern Department.

The Publication Department is steadily progressing. The sale of the *Church Army Gazette*, a halfpenny paper for working people, has reached a circulation of over 85,000 weekly. A Sheet Almanack is issued yearly. Church literature, in the form of tracts, books, tales, &c., with Evangelistic and Church teaching, is sold and distributed throughout the country. Depôt for the sale of the publications of the S.P.C.K.

GENERAL ORGANISATIONS—*continued.*

The Financial Department.—Total receipts in 1903, 148,000*l.* A large amount comes directly from the funds of the very poor towards the maintenance of the work in their midst. The *Church Army Gazette* exhibits a net profit of over 1,000*l.* a year; out of this is paid the salary of the few members of the Staff who receive salaries, and expenses of the office. Most of the work at head-quarters is honorary.

The Pioneer and Tent Mission Department has done good work during the past year. Its chief object is to assist overburdened Clergy with large parishes, by conducting Missions of two or three weeks' duration, trusting to the freewill offerings of the people to recoup part of the heavy outlay for salaries, printing, fares, &c. Evangelistic Meetings in Tents, Mission Halls, School Rooms, and Open Air, are conducted on earnest, discreet Church lines, and seeking from the first to press for adult Confirmation, and for attendance at Holy Communion. Pioneer Missions have been held all over the country. A fully-equipped Pioneer Tent costs one hundred guineas.

The Prison and Workhouse Department has developed into a large organisation in itself. For seven years, with the warm approval and co-operation of the Home Office, of the Governors, Chaplains, and Visiting Chaplain, Staff Missioners of the Church Army have been regularly conducting eight days' Missions *inside* the Prisons of England and Wales. The Missioners are all working-men evangelists of great experience and tact. Every prisoner is permitted on application to have private interviews with the Missioner. Many thousands of prisoners are thus visited yearly, and God's blessing is very evidently resting upon this work in a marked way.

Every case recommended by a Prison Governor or Chaplain is at once admitted (direct on discharge) to one or other of the Society's 120 homes and branches. Two Homes have been opened for First Offenders of superior education.

A Prisoners' Families' Relief Fund is in operation, as experience showed that the sorest privation is oftentimes suffered by wife and children or an aged mother or father, when the bread-winner of the family is confined in prison.

Similar Missions are also conducted in the Workhouses throughout the country, with the warm approval of the Local Government Board, and with equally encouraging results. Nearly 170 Workhouses were booked at the end of the year for Missions.

Similar Missions in the Reformatories and Industrial Training ships have also been conducted during the past year, and with good results. The work of the Prison, Workhouse, and Reformatory Chaplains is performed faithfully and well, and much trouble is taken in many ways to make the Chaplains' Department a certain source of sympathy and help. The work of the Church Army Missioners does not, of course, take the place of that of the Chaplains, but is wholly supplemental to it, and, as seven years' experience has clearly demonstrated, it is an invaluable help to the Chaplains in their most difficult work.

The Missions are all conducted at the expense of the Church Army.

A few years ago the Prison Commissioners appointed the Church Army an Aid Society for the Convict Prisons. The Church Army is also a Discharged Prisoners' Aid Society for the Local Prisons throughout England and Wales.

By request the Houseless Poor Society's work has been taken over by the Church Army, and will in future be worked on Church Army lines. This will enable a large number of persons to be permanently benefited, and greatly increase the effectiveness of the Houseless Poor Asylum in dealing with the homeless and destitute.

Communications should be addressed to Rev. W. Carlile, Honorary Chief Secretary, 130 Edgware Road, London, W.

II. DIOCESAN.

Canterbury.—SOCIETY OF MISSION CLERGY. NOVATE NOVALE.

Founded in 1886, by Archbishop Benson, to assist the Clergy in town and rural districts in procuring Missions and work of a Mission character in their parishes. The members are pledged to hold at least one Mission in the year in the Diocese, if invited to do so, or to preach special sermons of a Mission character, or to conduct Retreats or Quiet Days. The staff numbers 39 members, including 5 who do not live in the Diocese.

Communications should be addressed to the Tait Missioner, Rev. D. Lewellin Rhys, Canterbury.

Durham.

In this Diocese Mission work is under the general direction of the Rev. George Body, the Canon Missioner. Missions, Mission Services, Retreats, and Quiet Days for Clergy and laity have been held in various places in the Diocese. The band of lady mission workers organized and trained by the Canon Missioner now numbers fifty-five, *i.e.* eight Deaconesses, thirty-eight licensed and nine unlicensed, and they are working in twenty-two parishes of the Diocese. For carrying on his work, including the maintenance of his Mission Staff, Canon Body has a special Mission Fund.

Address to Canon Body, The College, Durham.

Winchester.—THE MISSION STAFF.

Warden, the Bishop of Southampton. Diocesan Missioners, the Rev. F. V. Watson, the Rev. E. H. Eland, and the Rev. B. Hancock, and 16 honorary Missioners. The Mission Staff undertakes the conducting of Parochial Missions, Retreats, and Quiet Days, preaching courses of Sermons, the care of parishes in cases of emergency, and ministering to Navvies, Hop-pickers, and Gipsies.

Communications should be addressed to the Rev. F. V. Watson, Wolvesey Palace, Winchester.

Bath and Wells.

Missions have been held in some parishes of the Diocese. There have been Quiet Days and Retreats for the Clergy in the Cathedral, and for Church workers, and devotional meetings for the Clergy in some rural-deaneries. The Church Army Van has been in various parishes throughout the year.

Bristol.—DIOCESAN MISSION.

The Mission was founded in 1900, and has now a staff of Canon Missioner, six Hon. Assistant Missioners, and 40 Voluntary Helpers. There is also attached to it a Diocesan Clerical Agency, which is doing an active work in arranging the occasional services in the Diocese during the absence or indisposition of the Incumbent. Missions, Mission Services, Retreats, Quiet Days for the Clergy and Laity, are held in various parts of the Diocese, and the calls have been so many that numbers of missions have to stand over till next year.

Special Missions have been held at St. Saviour, Wolcott Park; St. Andrew, Taunton, Crudwell; Kingswood; St. Nathanael, Cotham, Two Mile Hill; St. Matthew, Kingsdown; and Emmanuel Church, Clifton.

Mission revisits are paid from time to time, Advent and Lent courses taken and arranged, Special sermons preached for the Missionary Societies, Temperance and Penitentiary work, Magic-lantern lectures are given, and other more general work undertaken. In the summer months the Missioner takes voluntary work, so as to relieve the Incumbent, and allow him to take a holiday.

The Missioner also takes charge of parishes during a vacancy.

Address to Rev. Canon Everingham, 32 Clarendon Road, Redland, Bristol.

Ely.—DIOCESAN SOCIETY OF MISSION CLERGY.

The object of this Society is the Advancement of Holy Living amongst the Clergy and Laity of the Diocese of Ely, by promoting and assisting in Missions, Special

Services, courses of Sermons, and Addresses. Retreats and Quiet Days, at convenient places for the Clergy and Laity. Lectures upon Biblical Exegesis; the Prayer Book; Church History. Thirty-three Clergymen are Members or Associates.

Address to the Warden, Canon Thornton, Downham Rectory, Ely; or the Diocesan Missioner, Rev. S. Addleshaw, Downham.

Exeter.—DIOCESAN PARACHIAL MISSION SOCIETY.

This Society, consisting of clerical and lay members of the Church within the Diocese, has been constituted to assist in the promotion of Parochial Missions and other spiritual work. By its rules Missioners and Assistant Missioners joining the Society are to be ready, if invited, to hold a Mission once in each year in some parish of the Diocese, or to preach courses of sermons in Lent or Advent, or at such other times as they may be requested.

During the past year five Quiet Days for Clergy have been held in various parts of the Diocese, and eighteen Quiet Days have been held for Church workers and communicants. Five Missions and Revisits have been conducted by the Canon Missioner and others this year, 52 Mission Sundays, and 200 courses of sermons were preached in various churches in the Diocese in Advent and Lent by the Missioner and others, ninety Clergy of the Diocese are now enrolled to assist in the conduct of Missions and the promotion of spiritual work. In the month of June the Mission Band of Clergy assembled in Exeter for conference and intercession, when addresses were given by the Rev. Canon Braithwaite and Rev. H. P. Cronshaw. Great progress has been made in the help given by Mission Sundays at the seaside places in the season, and 72 addresses to men at various centres in the Diocese on the intellectual, moral, and social questions of the day. In the months of August and September the regattas and fairs were visited and much interesting work was done among the travellers. There has been added to the Union for Intercessory Prayer a Scripture Reading Union, which has already over 1,300 members, representing 40 parishes. The Society of St. Peter, formed to assist in vacant and overpressed parishes, and the Lay Readers' Association are now affiliated with this Society.

Address to the Canon Missioner, Rev. C. I. Atherton, Exeter; or to the Secretary and Treasurer, Rev. W. G. Mallett, Harberton Rectory, Totnes.

Gloucester.—DIOCESAN MISSION.

This Mission has during the past year been very actively exerting a spiritual influence in manifold ways upon Church life throughout the Diocese. Its aim is not alone to arouse the ungodly and neglectful, but to deepen the inner life of those who are professedly in communion with the Church. Several Parochial Missions have been arranged, and the energies of the staff have been directed to the holding of Saturday to Monday Mission Visits in a large number of parishes, a report of the work done and developments proposed in each parish being sent to the Bishop of the Diocese. Courses of addresses during the Advent and Lenten seasons have been undertaken in very many parishes; work amongst the men has become a very special feature of this Diocesan Mission, and considerable progress has been made. Addresses to men were given in many places, including a special mid-day course to business men during Lent in Gloucester. A large number of popular lectures on Church History, with lantern illustrations, have been given in various parishes, and arrangements have just been made for similar lectures on the Life of Christ. The membership of the Diocesan Society of Sacred Study has greatly increased during the year, and the lectures given at the Cathedral during the winter months were very largely attended by the Clergy. The Missioners have also rendered useful services outside the Diocese in giving addresses, holding Quiet Days and Retreats for Clergy and Laity, and conducting Missions.

Communications should be addressed to Canon Alexander, The College Green, Gloucester.

Hereford.—CHURCH MISSION.

The number of applications for help from the Diocesan Mission has been consider-

able. During Lent over 50 clergy became honorary members of the Mission staff and preached courses of sermons wherever desired. 'Deanery' Missions have been held in the Hereford and Clun Rural Deaneries. In the last-named 14 parishes have received visits from the Missioner. Quiet days for Clergy were held at Far Forest, and for Church workers at Ledbury and Knighton. The Diocesan Retreat was held this year on Nov. 2nd-4th, and was taken by the Ven. Archdeacon Diggle. A number of short Mission visits have been conducted; addresses to men only always have their places in these visits and are always well attended. Every September thousands of hop-pickers invade this Diocese, and this year the Diocesan Missioner was able to secure the services of twenty-two Evangelists to work among them, and many hopeful results of their work were manifest. Another feature of the Diocesan Mission is the holding of ruri-decanal missions. The Missioner spends a month in one Rural deanery, going from parish to parish, spending three or four days in each.

Communications addressed to Rev. Algernon H. Colvile, The Palace Lodge, Hereford.

Lichfield.—CHURCH MISSION.

The Home Mission Work in this Diocese is in the hands of a council, of which the Bishop is president. The Rev. P. B. Whalley, M.A., is the Diocesan Missioner for organising the Mission work of the Diocese, which is carried on with the help of 38 Assistant Missioners holding the special authority of the Bishop. The general object of the Mission is the evangelisation of the people, and the revival and deepening of spiritual life among the Clergy and the laity of the Diocese. This is done:—(1) By holding Parochial Missions and other Evangelistic Services. (2) By assisting the Parochial Clergy in carrying on the definite instruction of those who have been awakened by means of the Mission. (3) By arranging Seasons of Devotion and Instruction, such as an Annual Convention, Quiet Days or Retreats, either for Clergy or laity, and by preaching courses of Sermons, especially in Advent and Lent. In fulfilment of these objects, five Ten Days' Missions were preached, and several shorter Missions. A large number of Advent and Lenten courses of Lectures were also provided for. One of the agencies adopted by the Council for carrying on its work is the proprietorship and publication of a weekly newspaper, *The Church Evangelist.*

Communications should be addressed to Rev. Pryor Whalley, The Evangelist Brotherhood, Wolverhampton.

Lincoln.—SOCIETY OF MISSION CLERGY.

This Society has been organized to assist the Clergy in providing for the holding of Parochial Missions in their parishes, and especially in country villages, and for developing in other ways the advancement and deepening of spiritual life. With this object, it has carried out Parochial Missions during the past year, has provided special courses of sermons during the seasons of Advent and Lent, and has encouraged a higher standard of devotional life among the Clergy and laity by the holding of Retreats and Quiet Days for meditation and prayer. The Society consists of a number of Clergy specially qualified for Parochial Mission work, and who are bound by membership to render such assistance in this direction as they are able. The Bishop appointed the Rev. W. Hicks some nine years since Diocesan Missioner, who has, during the past year, conducted 6 Missions, and several Week End Mission Visits.

Address to Rev. Canon Hicks, Messingham Holme, Greetwell Road, Lincoln.

Llandaff.—DIOCESAN MISSIONER.

The following Missions have been held:—(*a*) St. Saviour's, Roath, which lasted over a fortnight (three Sundays); (*b*) a Simultaneous Ten Days' Mission in the parishes of the Town of Newport; (*c*) a Three Days' Mission in the Parish of Ystradyfodwg. Addresses have been given to Communicants' Guilds, Sunday School Teachers' Unions, and at Children's Services; also at Meetings of men and of women. The Communicants' Prayer Union, the Association of Readers, and the Society of Sacred Study, continue to make progress. Lenten Instructions have been

more general, and a very large number of the Clergy of the Diocese took part in the movement. The subjects selected for last Lent were, 'The Bible'—(1)Its Authority; (2) Its Trustworthiness; (3) Its Difficulties; (4) Its Morality; (5) Its Devotional Study. The Subjects were selected by the Bishop. The Captain in charge of the Diocesan Church Army Van, and his Assistant, have been very active in holding open-air Services, Services in Mission and other Rooms, and in selling Bibles and Prayer Books.

Communications should be addressed to the Rev. Canon Lewis, Ystradyfodwg Vicarage, Pentre, Pontypridd.

Oxford.—SOCIETY OF MISSION CLERGY.

The Society, presided over by the Lord Bishop, commenced work in Advent 1902. The Warden is the Rev. Arthur Phillimore, M.A., Brightwell Hall, near Wallingford; and Canon Fowler, Earley Vicarage, Reading, acts as Hon. Sec. Two other 'Members' give their whole time to the work of the Society, and they are assisted by 31 'Associates,' most of them holding Benefices in the Diocese. The Mission Clergy undertake to assist the Parochial Clergy, on their invitation, by arranging or conducting Parochial Missions, Special Services and Addresses, Advent and Lent Courses, Retreats, and Quiet Days. One of the Members is employed in the care of vacant Benefices. During its first years of work, the various requests for the assistance of the Society have given ample proof of the need of such an organization in the Diocese, and of the appreciation by Incumbents of its efforts. There are at present no funds available; and Parochial Clergy making use of the Society's help are asked to guarantee hospitality and travelling expenses. In the course of the last year the Society has taken over the supervision of the two Church Army Vans now working in the Diocese, and also of the Diocesan Lay Readers' Society.

Communications should be addressed to the Warden.

Peterborough.—SOCIETY OF MISSION CLERGY.

This Society was founded in 1883 to promote and facilitate the holding of Parochial Missions and other services, especially in country parishes, with a view to the conversion of the ungodly, and the revival and deepening of spiritual life throughout the Diocese. In union with the Society there are 12 members and 35 associates. During the past year the Society was instrumental in giving 5 Advent courses, 23 Lent courses of Sermons, 2 Three Hours' Services on Good Friday, and several members and associates gave help in the General Mission at Leicester, November 1903.

Address to the Warden, Right Rev. Bishop of Leicester, The Precincts, Peterborough; or to the Hon. Secretary, Rev. A. C. Neely, Milton Rectory, Northampton.

Ripon.—SOCIETY OF MISSION CLERGY.

A Society of Mission Clergy has been formed, under the Bishop as president, consisting of Clergy in the Diocese who are willing to help by conducting parochial Missions, conducting Quiet Days, and preaching courses of Sermons, especially during Lent and Advent. The Secretary is the Rev. H. L. Cook, to whom all applications for help should be addressed. There are at present 28 members. In response to applications received last year, the members of the Society conducted Missions and Quiet Days, and preached many courses of Sermons, chiefly during Lent and Advent.

Communications should be addressed to Rev. H. L. Cook, The Rectory, Skipton.

St. Albans.—DIOCESAN MISSION.

In the year 1890 the Diocesan Conference considered the importance of making some provision for the systematic encouragement of Parochial Missions, and of such-like endeavours to arouse and deepen spiritual life among the people. An organisation has been formed under the direction of a Diocesan Missioner appointed by the Bishop, and aims at carrying out its objects by the holding of Parochial Missions, Short Missions and Revisits; Visits of a Missionary character from Saturday to Monday, Addresses to Men, to Members of Guilds, special courses of sermons and

instructions through Advent and Lent, and so forth. There are 55 Assistant Volunteer Missioners.

Address the Diocesan Missioner, the Rev. H. Darwin Burton, St. Saviour's House, St. Albans; the Rev. George Edwardes and the Rev. Arthur Montford (Assistant Diocesan Missioners).

St. Asaph.—DIOCESAN MISSIONER.

No regular Missions were held during the last year. Quiet Days for Clergy and Communicants were held at Hawarden and Oswestry.

Communications should be addressed to the Rev. Thomas Lloyd, Vicar of Rhyl, and Warden of Diocesan Mission Work.

St. Davids.—DIOCESAN MISSION.

The St. Davids Diocesan Mission, started a little over nine years ago, now consists of the Diocesan Missioner, Canon Camber Williams, M.A., and three assistants, the Revs. D. Jenkins, B.A., Org. Sec. of the C.E.T.S. for the Diocese; D. W. Thomas, M.A., Org. Sec. of Sunday Schools; and James Jones, B.A., who has for his special duty the care of parishes during vacancies or the illness of incumbents.

The duties of the Missioners comprise, the conducting of Missions, parochial and ruridecanal; Quiet Days for Clergy; Quiet Days for School Managers and Teachers, Sunday School Teachers, Churchworkers and Communicants; organizing Lenten instructions, and promoting Sacred Study among the clergy.

There is a library in connection with the Mission, which has been largely added to during the past year.

Communications should be addressed to Canon Camber Williams, The Parade, Carmarthen.

Southwell.—SOCIETY OF MISSION CLERGY.

This Society is doing a good work in the Diocese. There are three Canon Missioners, and fourteen Assisting Mission Clergy.

During the past year the Society organised several Quiet Days for the Clergy, and Parochial Retreats for the Laity. Courses of sermons or instructions were also arranged for during Lent. Missions also have been preached both in and out of the Diocese.

Communications should be addressed to the Rev. Canon Keymer, Headon Rectory, Retford.

Truro.—SOCIETY OF MISSION CLERGY.

This Society, working under the Bishop and the Canon Missioner, numbers 33 members, most of whom are Incumbents of parishes in the Diocese. In addition to these, there is a body of 25 Lay Associates attached to the Society. During the past year 40 parishes have been visited, 43 courses of sermons delivered in Advent and Lent, and a total of 430 sermons and addresses delivered by the members of the Society. A Society for Churchmen entitled 'The Brotherhood of the Cross,' established in 1898, has now branches in 15 Diocesan Parishes, all of which are affiliated with the Church of England Men's Society. Two regular Parochial Missions and 3 Memorials of Missions have been held. Six Quiet Days have been conducted, and one Retreat for Clergy at the Cathedral. Two Church Army vans are at work in the Diocese. Special work amongst men is being concentrated in large and small centres of population, and the response is very encouraging.

Communications should be addressed to the Rev. Gerald V. Sampson, Canon Missioner, Truro.

Wakefield.—SOCIETY OF MISSION PREACHERS.

The members of the Society are nominated by the Bishop, and under his direction undertake mission work in the Diocese and courses of Sermons and Addresses.

The number of members is 17. In Lent, 1904, the Society arranged 28 Courses of Sermons.

Warden, the Rev. Canon H. Walsham How, vicar of Meltham.

COLLEGES OF MISSION CLERGY.

SERIOUS trouble has often arisen from committing the care of a parish to unknown, and occasionally unworthy Priests in the absence of the Vicar from illness or other causes, as well as during the temporary vacancy of a benefice. To avoid such an occurrence, several Dioceses have devised a plan by which a certain number of Clergy now reside at some centre appointed by the Bishop, and are easily available for temporary services, the remainder of their time being given for the assistance of Evangelistic and Home Missionary work as need and circumstances suggest. The actual conditions under which these Clergy work are explained in the following authorized reports.

Chester.—Diocesan Society of Special Service Clergy.

The Bishop has organized systematic provision for supplying the need occasioned by temporary vacancies in the Diocese. A certain number of clergy as far as means permit are engaged to give clerical assistance ; some Laymen in the Diocese having promised contributions to a guarantee Fund for five years.

Communications should be addressed to the Clerical Secretary, Rev. I. R. Timperley, Christleton, Chester.

Gloucester College of Mission Clergy.

The Mission College numbers at present twenty-four members, including those who are Incumbents of Parishes. They are divided into the three classes of Resident Missioners, Incumbent Missioners, and Assistant Clergy. The Resident Missioners, who give their whole time to the work, number seven. In addition to conducting Parochial Missions, Retreats, Quiet Days, special services for men, for women, starting communicants' guilds, and many works of like nature, the Missioners train laymen for the Bishop's licence as lay readers, and as far as may be help the parochial Clergy in times of special temporary pressure. This work in connection with care of vacant Benefices is shared in by all the Staff. The Society of Sacred Study for the Clergy is organized in connection with the Mission, and lectures to the Clergy have been delivered in the Cathedral by eminent scholars.

Communications should be addressed to Canon Alexander, The College Green, Gloucester.

Ripon.—Special Clergy Fund.

There is a voluntary Fund under the charge of the Archdeacon of Richmond for the provision of Clergy to take charge of Vacant Livings, or to assist in any case of special need.

This Fund amounts roughly to about 300*l.* a year, and is furnished by a Diocesan grant of 125*l.* and voluntary contributions. Owing to the extreme fluctuation in the demand for clerical help it has been found better to engage clergymen as required, than to attempt the expensive maintenance of a fixed staff. All the Diocesan Clergy who happen to be free for duty are invited to communicate with the Archdeacon of Richmond, who has thus occasionally supplied twelve to fifteen parishes at once ; while, at other times, only one or two, or even none, ask for assistance.

Gratuitous clerical help is given to poor parishes.

Superintendent, the Ven. the Archdeacon of Richmond, Bishop Monkton, Leeds.

Southwark.—The College of St. Saviour.

The College consists of a body of Priests (10 at present) working under the authority of the Bishop of the Diocese, with the Bishop of Southwark as Warden. The members, except by special permission of the Bishop of Southwark, reside in the Collegiate House.

The object of the College is to support the work of the Diocese and of the Collegiate Church.

The Members engage: To lead a simple and self-denying life. To be diligent in Prayer. To labour for the good of the Diocese, and of the Collegiate Church. To be diligent in Study. To pay due regard to the authority of the Bishop, and of the Officers of the College. The work of the College may include the following duties: Serving the Collegiate Church. Attendance on the Sick at the Hospitals. Attention to the spiritual wants of other persons in Hospital. Conducting Missions and Quiet Days of Devotion. Conducting Conferences, giving Lectures and Instructions. Going to the help of Parish Priests in time of trouble, or when there are special openings for the furtherance of God's glory. Filling Temporary Vacancies in the ranks of the Parochial Clergy.

For applications and information address the Bishop of Southwark, Dartmouth House, Blackheath Hill, S.E.

Salisbury.—Diocesan Missioners of St. Andrew.

This Society, now consisting of four Priests, was formed in 1886 to provide temporary and occasional duty in parishes where such was needed; it further aims at being qualified and ready to undertake any special ministerial or mission work at the appointment of the Bishop. All the Diocesan Missioners reside at the Church House, Salisbury, when free from other engagements.

The Missioners make a solemn promise in the Cathedral on St. Andrew's Day in each year to keep the rule of the Society and to do such work for God as the Bishop of Salisbury may think fit to tell them to do in the coming year, this promise involving a celibate life for that period, and entire devotion to the work of the Church. Each Missioner is paid 100*l.* a year, and his board, lodging, and travelling expenses; the payments for the services of the Missioners are made by the Clergy or parish requiring them to the Hon. Treasurer of the Society at the conclusion of every engagement. The income of the Society arises from these payments, and from the generous support of the Churchmen of the Diocese, whose annual subscriptions to the expense of the Mission and Mission House amount to about 100*l.*, while an Endowment Fund of 2,700*l.* has been raised.

Communications respecting this work should be made to Rev. the Warden, The Church House, Salisbury.

SPECIAL SERVICES FOR MEN.

THE following short records are given with a view to the instruction and encouragement of those who may wish to use such methods with a similar aim elsewhere.

Diocese of Ripon.—GOOD FRIDAY SERVICES FOR MEN ONLY.

The Bishop of Ripon holds services in Leeds in each year for men only, the object of which is to induce men who are not in the habit of attending any place of worship to come and hear the story of the Life and Passion of the Lord Jesus Christ. The service is held on Good Friday evening at the Town Hall, and for the last ten years has had an average attendance of 3,000. Men have been known to come from Hull and Manchester to attend these services, although the original intention is that they should be for inhabitants of Leeds. The Committee are desirous that similar services should be organized for women, to be held in Advent. The Bishop is assisted in the work by a large committee of upwards of 250 working men, representing every parish in the town. The meetings are not advertised by bills or posters, nor is any notice inserted in the local newspapers. The invitations are given by personal solicitation from members of the committee, each of whom is supplied with a large quantity of tickets. The addresses are illustrated by limelight views thrown on a large screen. The results so far have been most encouraging. One of the most pleasing of them has been the kindly

relationship which has been established between the Bishop and his large staff of working-men helpers. The scheme has now been extended to Bradford, where at the time of the Church Congress a similar Committee of working men was organized.

In the diocese of Wakefield a similar service has been organized and the Bishop of Wakefield gives an annual address. Last year the outcome of the annual excursion made by the men, was the establishment of a similar Committee of working men for service in the Church in the town of Belfast, Ireland. Nearly 100 of the Leeds Committee visited Belfast at the opening of the new Cathedral there, with the result that a similar Committee was formed under the Presidency of the Bishop of Down and Connor. The Leeds Committee were instrumental in arranging the services for the Bible Society's Centenary, and are anxious that they should be allowed to undertake other definite work besides the service on Good Friday.

Diocese of Lichfield.

A United Service for Men of the Archdeaconry of Stafford was held in Lichfield Cathedral on Whit-Tuesday. The organizing secretaries, Revs. J. H. Kempson, Chadsmoor, S. M. Jones, Walsall, R. F. Edwards, West Bromwich, and A. Stoddart, Wolverhampton, made all the arrangements, and chartered special trains for conveying the men and their wives to Lichfield. More than a thousand men assembled in the Cathedral at 2.45 ; a special form of service was used, the Preacher being Archdeacon Wilson. The Bishop said the concluding prayers and gave the benediction. After the Service tea was provided for the visitors in the Guildhall, the Corn Exchange, and St. James' Hall.

Diocese of Rochester.

Men's United Services at St. Saviour's, Southwark.—On Nov. 15 at 8.30 p.m., the Bishop of Rochester preached from St. Matt. v. 13–15, at the first Annual United Service for Men in St. Saviour's Collegiate Church, Southwark. The men were members of the different Parochial organizations in South London—Brotherhoods, Guilds, Leagues, Bible Classes, members of Services for Men, etc., *i. e.* bodies having a *religious test* for membership, *not* social clubs : 71 parishes from 13 deaneries were represented at the service—in all 1,533 men were present. The service was most impressive and inspiring.

MISSIONS FOR THE DEEPENING OF SPIRITUAL LIFE.

A GROWING recognition of the necessity for a deeper development of spiritual life has led to the holding of conventions in several parts of the country. In many instances this effort has been made in co-operation with those who are not definitely in communion with the Church of England, but in others the arrangements have been carried out upon distinctly Church lines, and as an illustration we give the following records of recent Conventions held in various Dioceses.

Diocese of Chester.

A Mission was held for the Deepening of the Spiritual Life from the 8th to the 12th of February. The Services were held in the Parish Church, and the addresses were given by the Rev. C. E. McCreery, Vicar of St. Peter's, Walsall, and the Rev. J. F. Howson, Vicar of Christ Church, Chester. The Services were well attended, and a deep impression was made. The Mission was under the superintendance of the Rev. H. Leigh Mallory, Vicar of Mobberley, Secretary to the Diocesan Mission Society, and was partly intended as a preparation for the General Mission in the autumn.

Diocese of Lichfield.

The Annual Convention met at Smethwick, April 25–29, 1904. The Bishop of Worcester preached the opening sermon in Holy Trinity Church, when over 1,000 people were present. The Bishop of the Diocese presided at the first meeting on April 26. The services and meetings were well attended. A circular explaining the aims of the Convention has been printed as a leaflet, and may be obtained from Rev. J. Whiteley, Holy Trinity Vicarage, Smethwick.

LIST OF MISSIONS.

This list is an announcement of a very considerable number of the Missions held during the past year, and has been compiled, for the most part, from direct communications with the Clergy accustomed to conduct such Missions, and the Incumbents of the parishes in which such Missions have been held.

LIST OF MISSIONS.

Diocese and Parish	Name of Missioner	Date
Canterbury.		
Addington . .	Rev. R. W. Hoare	Jan. 23–Feb. 1
Barming . . .	Rev. F. E. Rogers	Jan. 23–Feb 1
Ditton . . .	Rev. W. Bryan-Brown	Feb. 6–15
Leybourne . .	Rev. A. P. Pan-nell	Jan. 23–Feb. 1
Malling, West .	Canon Lester	Jan. 23–Feb. 1
Mereworth . .	Rev. D. L. Rhys	Jan. 23–Feb. 1
Nettlestead . .	Rev. W. Bryan-Brown	Jan. 23–Feb. 1
Peckham, East (Holy Trinity) . .	Revs. A. C. Scott, F. R. Mercer	Jan. 23–Feb. 1
Peckham, West .	Rev. A. G. Daubeny	Jan. 23–Feb. 1
Ryarsh . . .	Rev. J. E. Phillips	Jan. 23–Feb. 1
Teston . . .	Rev. H. J. Daniell	Jan. 23–Feb. 1
Wateringbury . .	Rev. E. L. Gedge	Jan. 23–Feb. 1
Yalding . . .	Rev. T. C. A. Barrett	Jan. 23–Feb. 1
Capel le Ferne .	Rev. H. B. Roberts	Oct. 15–25
Croydon (St. Matthew) . .	Rev. D. J. S. Hunt	Oct. 29–Nov. 3
Hawkhurst . .	Rev. W. H. T. Ashton-Gwatkin	Nov. 11–22
Herne Bay . .	Canon Pollock	Jan. 23–Feb. 3
Hunton . . .	Rev. P. H. Collins	Dec. 12–21, 1903
Sherness (for Sailors)	Rev. D. L. Rhys	Jan. 17–21
Ickham (St. John's)	Rev. D. L. Rhys	Nov. 29–Dec. 7
York.		
Bilton . . .	Rev. W. P. Quilter	Apr. 29–May 10
Hull (Christ Church)	Canon Aitken & Rev. J. Nunn	April 9–25
York (St. Mary) .	Rev. T. R. Wilacy	Jan. 23–Feb. 2

Diocese and Parish	Name of Missioner	Date
London.		
Bethnal Green (St. James) . . .	Rev. J. P. Cushing	Sep. 17–27
Cricklewood (St. Peter) . . .	Rev. J. P. Cushing	Oct. 15–24
Edmonton (St. Aldhelm's) .	Rev. A. V. Chapman	Nov. 12–21
,, (St. Peter)	Rev. J. P. Cushing	Nov. 12–21
Hackney Wick (Eton Mission) . .	Canon Bullock	Feb. 22–Nov. 3
Harlesden . .	Canon Aitken & Rev. J. Nunn	Ap. 30–May 16
,, (St. Mark)	Rev. J. Stephens	Oct. 22–Nov. 7
Heston . . .	Rev. J. P. Cushing	Mar. 26–April 3
Marylebone (St. Mark) . . .	Rev. T. P. Ring	Jan. 16–28
Potters Bar . .	Rev. W. Bryan-Brown	Mar. 29–April 3
St. James, Hampstead Road . .	Rev. W. M. Couran	Jan. 30–Feb. 11
Durham.		
Stella . . .	Rev. J. S. Holden	Dec. 12–21
Winchester.		
Chale . . .	Rev. B. Hancock . . .	Nov. 4–17
Guernsey (St. Sampson) . . .	Revs. J. Cairns and B. Hancock . .	Jan. 29–Feb. 11
Havant . . .	Canon Braithwaite	Oct. 15–26
Kingsworthy . .	Rev. A. E. Daldy	Jan. 28–Feb. 7
Mickleham . .	Canon Braithwaite	Nov. 19–30
Thorney, West. .	Rev. J. Stephens	Mar. 5–22
Winchester (St. Maurice) . . .	Canon Atherton & Rev. A. H. Bronlow	Nov. 2–8
Woking (Christ Church) . .	Rev. J. S. Holden	Mar. 5–14

Diocese and Parish	Name of Missioner	Date
Bath and Wells.		
Bath (St. Michael) .	Rev. G. N. Sharpe	Oct. 31–Nov. 10
Clevedon (Christ Church). . .	Rev. A. E. Foster	
Creech . . .	Rev. W. Bryan-Brown	Oct. 15–24
Curry, North . .	Archdeacon Askwith & Rev. L. G. Peter	Oct. 15–25
Long Ashton . .	Canon Aitken & Rev. J. Nunn	Feb. 20–Mar. 4
Ruishen and Thornfalcon . . .	Rev. W. Bryan-Brown	Oct. 7–14
Stoke (St. Gregory) .	Rev. J. Stephens	Oct. 8–20
Taunton (St. Andrew)		Jan. 30–Feb. 9
,, (St. James).	Rev. P. Williams & H. Reeder	Jan. 30–Feb. 9
,, (St. Mary) .	Rev. Foster Pegg	Jan. 30–Feb. 8
Trull . . .	Rev. A. H. Browne	Oct. 8–18
Bristol.		
Brinkwork . .	Canon Everingham	Mar. 12–21
Clifton (Emmanuel).	Rev. J. S. Holden	Mar. 20–28
Cotham . . .	Archd. of Taunton	Mar. 5–15
Cotham Park (St. Matthew) . .	Rev. S. A. Selwyn	Jan. 30–Feb. 9
Crudwell . . .	Rev. F. T. Terrell	
Doynton . . .	Rev. F. T. Terrell	Jan. 9–19
Kingswood . .	Canon Everingham	Jan. 9–17
Two Mile Hill (St. Michael) . .	Revs. S. Healey & B. Flower	Feb. 27–Mar. 8
Wolcott Park (St. Saviour's) . .	Canon Everingham & Rev. E. A. Brown	
Carlisle.		
Carlisle (St. Aidan) .	Rev. J. S. Holden	Feb. 21–28
St. Bees . . .	Canon Lester	Oct. 22–Nov. 4
Chester.		
Henbury . . .	Archd. Askwith & Rev. L. G. Peter	Nov. 11–22
Macclesfield . .	Rev. C. E. M'Creery	Feb. 8–12
,, (Parish Church) .	Canon Ivens	Nov. 12–21
,, (Christ Church) .	Rev. J. A. Howell	,, ,,
,, (St. Peter)	Rev. W. Bryan-Brown	,, ,,
,, (St. George)	Rev. A. H. W. Ridsdale	,, ,,
,, (St. Paul)	Rev. M. B. Graham	,, ,,
,, (Holy Trinity)	Rev. G. Peters	,, ,,
,, (St. John)	Rev. F. S. G. Warner	,, ,,
Prestbury. . .	Revs. T. R. Wilacy and E. R. Penny	,, ,,

Diocese and Parish	Name of Missioner	Date
Chichester.		
Copthorne . .	Rev. J. M. Spicer	Oct. 22–Nov. 2
Hastings (St. Mary in the Castle)	Canon Aitken & Rev. J. Nunn	Nov. 18–28
,, (Christ Church Ore.)	Rev. J. P. Cushing	Feb. 27–March 7
Hove (St. Barnabas)	Rev. A. W. Tudball	Nov. 5–15
Littington . .	Rev. I. W. Parish	Sep. 24–Oct. 4
Ely.		
Caldecote . . .	Rev. Addleshaw	Jan. 23–Feb. 2
Guilden Morden .	Rev. J. Siephens	Nov. 11–23
Warboys . . .	Rev. W. Bryan-Brown	Nov. 28–Dec. 8, 1903
Exeter.		
Ashburton . .	Rev. A. H. Browne	Nov. 12–23
Okehampton . .	Revs. F. V. Watson & J. H. Browne	Jan. 23–Feb. 2
Wembworthy . .	Rev. J. O. West	Nov. 12–21
Gloucester.		
Charfield . . .	Rev. A. E. Addenbrooke	Jan. 30–Feb. 9
Horsley . . .	Rev. L. Lyne	Feb. 6–10
Hereford.		
Clun Deanery . .	Rev. A. H. Colvile	Oct. 15–Dec. 20
Hereford Deanery .	Rev. A. H. Colvile	May 14–June 6
Lichfield.		
Denstone (All Saints)	Rev. A. Moncrief	Nov. 11–21
Elford . . .	Canon Bodington	Oct. 22–26
Rangemore . .	Canon Bodington	Sept. 10–14
Silverdale. . .	Rev. C. E. M'Creery	Oct. 15–26
Wellington (Christ Church) . .	Rev. J. P. Cushing	Oct. 29–Nov. 7
Wem	Revs. G. Oliver & W. B. Wright	Nov 5–17
Lincoln.		
Caistor . . .	Rev. M. Couran	Nov. 12–23
Gainsborough (Holy Trinity). . .	Rev. N. F. Robinson	Nov. 5–20
Gosberton . .	Canon Hicks	Feb. 20–29
Pinchbeck . .	Canon Bullock	Feb. 14–22
Quarrington . .	Rev. C. E. Laing	Mar. 12–22
Sansthorpe . .	Rev. H. G. Thwaites	Nov. 12–22
Sleaford . . .	Canon Hicks	Mar. 12–22
Weston (St. Mary) .	Canon Hicks	Jan. 23–Feb. 1
Winterton . .	Canon Hicks	Nov. 12–22
Wootton . . .	Canon Hicks	Oct 14–24

Diocese and Parish	Name of Missioner	Date
Llandaff.		
Newport (All Saints)	Canon Aitken & Rev. J. Nunn	Feb. 1–13
,, (Holy Trinity) .	Rev. S. R. Cambie	Jan. 31–Feb. 9
,, (St. Paul) .	Rev. J. P. Cushing	Jan. 27–Feb. 8
,, (St. Peter)	Rev. G. Howell	Jan. 30–Feb. 9
Roath (three churches) . .	Revs. W. H. Frere, P. Bull, S. Healey, C. Ritson and H. Butler	Jan. 30–Feb. 10
Manchester.		
Gorton (St. James) .	Rev. W. St. Hill Bourne	Jan. 30–Feb. 9
Horwich . . .	Rev. J. S. Holden	Nov. 28–Dec. 7
Norwich.		
Ipswich (All Saints)	Rev. J. Pullein-Thompson	Feb. 6–17
Oxford.		
Loudwater . .	Rev. W. St. Hill Bourne	Oct. 15–24
Milton (Communicants) . .	Rev. A. Phillimore	Dec. 5–10
Oxford (St. Aldate's)	Rev. J. S. Holden & E. Brewer	April 10–18
,, (St. Margaret)	Canon Knox Little	Feb. 25–Mar. 8
Slough (Mission Church) . .	Rev. W. Bryan-Brown	Mar. 19–28
Peterborough.		
Bottesford . .	Canon Cleworth	
Ripon.		
Burnley (to men) .	Rev. J. P. Cushing	Mar. 12–21
Clayton . . .	Rev. A. E. Barnes-Lawrence	Oct. 22–26
Gargrave . . .	Rev. P. M. Smythe	Sept.
Hampsthwaite .	Rev. H. L. Cook	Nov. 12–21
Wortley . . .	Rev. J. S. Holden	Jan. 9–18
Rochester.		
Blackheath (St. John) . . .	Rev. E. J. Kennedy	Jan. 23–Feb. 1
Hoo (All Hallows) .	Rev. M. Conran	Jan. 9–20
Kennington (St. Philip) . . .	Rev. A. J. Waldron	N v. 29–Dec. 8
Lambeth (St. Andrew) . . .	Rev. J. P. Cushing	Feb. 13–23
Nunhead (Cheltenham Coll. Miss.) .	Rev. W. Bryan-Brown	Dec. 12–21, 1903
Peckham (St. Mary)	Rev. H. F. S. Adams	Nov. 12–22
Plumstead . .	Rev. S. Bickersteth	Nov.
Vauxhall (St. Peter)	Rev. G. H. Hodge	Jan. 30–Feb. 9

Diocese and Parish	Name of Missioner	Date
St. Albans.		
Buckland . . .	Rev. J. Stephens	Feb. 6–17
High Roding . .	Rev. J. Stephens	Jan. 23–Feb. 5
St. Albans (St. Peter)	Canon Aitken & Rev. J. Nunn	Nov. 18–28
Wendy	Rev. J. Stephens	Feb. 20–Mar. 4
Upton Park (St. Stephen) . .	Rev. J. G. Adderley	Oct.
St. Davids.		
Brecon III. (Deanery, 11 Parishes) . .	Canon Camber Williams, the Mission Staff, & Rev. E. T. Jones	May 9–20
Kemes (Deanery, 15 Parishes) . .	Missioner, Mission Staff, Revs. T. Hughes-Parry, & E. Lloyd.	Oct. 10–20
Upper Teifi Valley (9 Parishes) . .	Canon Camber Williams, Revs. T. Hughes-Parry, D. Jenkins, & D. W. Thomas.	Mar. 14–25
Ystradgynlais . .	Canon Camber Williams & Rev. D. Jenkins.	Feb. 13–22
Salisbury.		
Sturminster Newton	Rev. J. Stephens	Nov. 28–Dec. 10, 1903
Sodor and Man.		
Arbory . .	Rev. W. T. Lawson	Nov. 29–Dec. 8, 1903
Bride . . .	Rev. T. George, B.D.	,,
Dhoon (Christ Church) . .	Rev. J. M. Spicer	,,
Jurby . . .	Rev. W. H. Whalley	,,
Maughold . .	Rev. W. R. Moore	,,
Ramsey (St. Olave) .	Rev. T. H. Abrahall	,,
,, (St. Paul)	Rev. W. J. Adams	,,
Southwell.		
Elvaston . . .	Canon Keymer	Jan. 30–Feb. 10
Matlock . . .	Archdeacon Askwith	Nov.
Nottingham (Holy Trinity, to men) .	Rev. J. P. Cushing	Jan. 9–18
Radcliffe-on-Trent .	Rev. J. Cullen	Nov. 6–14
Trowell . . .	Rev. W. Bryan-Brown	May 7–16
Truro.		
Davidslaw . .	Canon Sampson	Oct. 15–23
St. Keverne . .	Canon Sampson	Nov. 12–20

Diocese and Parish	Name of Missioner	Date	Diocese and Parish	Name of Missioner	Date
IRELAND.					
Aghaven . . .	Rev. J. P. Cushing	Apr. 23–May 2	Michaelstone . .	Rev. J. P. Cushing	June 6–12
Belfast, Cathedral .	Canon Aitken	June 18–26	Mullavilly . .	Rev. J. P. Cushing	June 18–27
,, St. Thomas	Rev. W. J. L. Sheppard	Oct. 8–17	Rathgar . . .	Rev. J. S. Holden	Feb. 6–15
Braclaville . .	Rev. J. P. Cushing	May 7–16	Tintora . . .	Rev. T. W. Harpur	Nov. 19–28
Lisburn . . .	Canon Aitken & Rev. J. Nunn	Oct. 1–17	Trellich . . .	Rev. T. W. Harpur	Jan. 31–Feb. 8
Maralin . . .	Rev. J. P. Cushing	Apr. 9–18	Wexford . . .	Rev. W. M. Weir	Apr. 23–May 2
SCOTLAND.					
Edinburgh (All Saints) . . .	Rev. J. C. Fitzgerald & C. O. Pixell	Feb. 13–24	Coatbridge (St. John)	Canon Aitken	Mar. 5–21
CANADA.					
Dutton, Church of the Nativity . .	Rev. A. Murphy	Mar. 6–15	Peterborough, All Saints . . .	Rev. A. Murphy	Mar. 20–Apr. 3
Highgate, Church of the Redeemer	Rev. A. Murphy	Jan. 24–31	Ridgetown, Church of the Advent .	Rev. A. Murphy	Feb. 21–Mar. 2
London, Emmanuel Church . . .	Rev. A. Murphy	Feb. 8–14	Thorndale, St. George .	Rev. A. Murphy	Jan. 9–13
Morpeth, St. John .	Rev. A. Murphy	Feb. 1–7	Toronto, Epiphany Church . . .	Rev. A. Murphy	Dec. 6–16, 1903

LIST OF MISSION PREACHERS.

THE following Clergy, who have gained experience in the work, have expressed their willingness to give assistance in conducting Parochial Missions, Quiet Days, or Retreats for Laity, and to respond to any invitation to do so, as far as other claims upon their time permit :

Abrahall, Rev. T. H., M.A. . . Vicar of Castle Comer, Co. Kilkenny.
Adams, Rev. H. F. S., M.A. . . Vicar of Immanuel, Streatham Common, S.W.
Adderley, Hon. and Rev. J. G., M.A. Vicar of Saltley.
Adderley, Hon. and Rev. R. E., M.A. Vicar of St. Augustine's, Victoria Park, E.
Addenbrooke, Rev. A. E., M.A. . Vicar of Chalford, Stroud.
Addison, Rev. J. S., M.A. . . Vicar of St. Martin's, Leeds.
Addleshaw, Rev. S., B.A. . . Diocesan Missioner, Clergy House, Downham.
Ady, Rev. W. H., M.A. . . . Rector of Ockham, Ripley.
Aitken, Rev. R. Aubrey, M.A. . . Vicar of Holy Trinity, Hereford.
Aitken, Rev. W. Hay, M.A. . . Canon of Norwich.
Andrewes, Rev. J. F., M.A. . . Vicar of Roxeth, Harrow.
Arkless, Rev. E. . . . . Vicar of Earsdon, Newcastle-on-Tyne.
Ashton-Gwatkin, Rev. W. H. T., M.A. Rector of Wrotham, Sevenoaks.
Atherton, Rev. C. I., M.A. . . Diocesan Missioner, Canon of Exeter.
Barnes, Rev. C. . . . . Vicar of Christ Church, Coleford, Glos.
Barnes, Rev. H. B., M.A. . . Rector of Toppesfield, Halstead.
Barrass, Rev. J. S. . . . . Rector of St. Lawrence Jewry, E.C.
Barrett, Rev. T. C. A., M.A. . . Vicar of Christ Church, Belper.
Barrow, Rev. W. M. . . . Vicar of St. Philemon, Toxteth Park, Liverpool.
Bates, Rev. T. . . . . Vicar of St. Mary's, Balham.
Beeby, Rev. J. . . . . Vicar of All Saints', Dulwich.
Bennet, Rev. N., M.A. . . . Rector of Hamworthy, Poole.
Bickersteth, Rev. M. C., M.A. . . House of the Resurrection, Mirfield.

Bickersteth, Rev. S., M.A. . . Vicar of Lewisham.
Blake, Rev. A. H. W., M.A. . . Shawford, Winchester.
Bodington, Rev. C., A.K.C. . . Canon of Lichfield.
Body, Rev. G., M.A. . . . Canon Missioner, Durham.
Bolton, Rev. C. N., M.A. . . Vicar of St. Mary's, Lichfield.
Bourne, Rev. G. H., D.C.L. . . Prebendary of Salisbury, The College.
Bourne, Rev. W. St. Hill. . . Rector of Finchley.
Boyd, Rev. H. B., M.A. . . . Rector of Cliffe at Hoo, Rochester.
Bradley, Rev. E. B. . . . Vicar of St. Luke's, Gloucester.
Braithwaite, Rev. P. R. P., M.A. . Canon of Winchester.
Brewer, Rev. E., M.A. . . . Vicar of Old Hill, Stafford.
Bristow, Rev. R. R., M.A. . . Rector of St. Olave's, E.C., and Hon. Canon of Rochester.
Britten, Rev. A. . . . . Vicar of Gorslas, Llandebie.
Bromby, Rev. H. B., M.A. . . Vicar of All Saints', Clifton.
Brown, Rev. C. M., M.A. . . Vicar of St. Clement's, Toxteth Park, Liverpool.
Browne, Rev. I. H., M.A. . . Vicar of St. Andrew's, Stockwell.
Bryan-Brown, Rev. W., M.A. . . 14 Hyde Gardens, Eastbourne.
Bullock, Rev. E., M.A. . . . Vicar of Grimsby.
Bullock, Rev. R., M.A. . . . Vicar of Spalding; Prebendary of Lincoln Cathedral.
Burrows, Rev. L. H., M.A. . . Vicar of Croydon.
Burton, Rev. H. D., M.A. . . Diocesan Missioner, St. Albans.
Butlin, Rev. J. T., B.A. . . Rector of Stoke Bliss, Tenbury.
Buxton, Rev. H. J. Wilmot, M.A. . Vicar of St. Giles's, Great Torrington.
Cambie, Rev. S. R. . . . . Vicar of Felixstowe.
Carpenter, Rev. H. S., M.A. . . Vicar of St. Andrew's, Plaistow.
Catterall, Rev. R. . . . . Vicar of St. Augustine's, Highbury.
Caudwell, Rev. F. . . . . Vicar of Egerton, Ashford.
Chapman, Rev. D. M. B., M.A. . Vicar of St. Stephen's, Tonbridge.
Chapman, Rev. A. V. . . . . Rector of Stainton-le-Vale, Market-Rasen.
Clarke, Rev. R. D. L., M.A. . . Rector of Fringford, Bicester.
Clarke, Rev. T. A. . . . . Vicar of St. George the Martyr, Bolton.
Cleworth, Rev. T. E., M.A. . . Rector of Middleton, Hon. Canon of Manchester.
Cleworth, Rev. W. E., M.A. . . Vicar of Hanging Heaton, Dewsbury.
Cockin, Rev. C. E., M.A. . . Rector of Etton, Beverley
Cogswell, Rev. W. H. L., M.A. . Rector of Wallasey, Birkenhead.
Collins, Rev. P. H., M.A. . . Rector of Smarden, Kent.
Colvile, Rev. A. H., B.A. . . Diocesan Missioner, Hereford.
Cook, Rev. H. L., M.A. . . . Rector of Skipton-in-Craven.
Cookson, Rev. O., M.A. . . . Vicar of Elmstead, Colchester.
Courtenay, Rev. C., M.A. . . Vicar of St. Peter's, Tunbridge Wells.
Cronshaw, Rev. H. P., M.A. . . Vicar of St. Stephen's, Westbourne Park.
Cullen, Rev. J., D.D. . . . Vicar of Radcliffe-on-Trent.
Cullin, Rev. J., M.A. . . . Vicar of St. Matthew's, Upper Clapton, N.E.
Cushing, Rev. J. P. . . . 179 Iffley Road, Oxford.
Dalby, Rev. F. H., M.A. . . Vicar of Clee, Prebendary of Lincoln.
Daldy, Rev. A. E., M.A. . . . Rector of St. Peter's, Bournemouth.
Davies, Rev. E. T., B.A. . . . Vicar of Pwllheli.
Dawes, Rev. J. W., M.A. . . Vicar of St. Chad's, Derby.
Deacon, Rev. A. W. N. . . . Rector of St. Mary's, Wallingford.
De Chair, Rev. F. B., M.A. . . The Close, Hon. Canon of Norwich.
De Kilpeck, Rev. W. J., M.A. . . Rector of Corfe Castle.
Dickson, Rev. D. . . . . Vicar of Christ Church, Lowestoft.
Dixon, Rev. Jas., M.A. . . . Vicar of Willesden.
Dixon, Rev. J. G., M.A. . . . Vicar of All Souls', Crockenhill, Kent.
Dixon, Rev. S. L. . . . . Vicar of St. John's, Lowestoft.
Downer, Rev. A. C., M.A. . . Vicar of Christ Church, Harrow Road, W.
Dugmore, Rev. E. E., M.A. . . Vicar of Parkstone, Hon. Canon of Sarum.
Duncan, Rev. N. F., M.A. . . Glenluce Road, Blackheath, S.E.
Dunkley, Rev. C. . . . . Vicar of Brewood, Staffs.

Durst, Rev. W., M.A. . . . Rector of Southampton, and Hon. Canon of Winchester.

Dyke, Rev. E. F., M.A. . . . Rector of Mersham, Ashford, Hon. Canon of Canterbury.

Eardley-Wilmot, Rev. E. A., M.A. . Prebendary of Wells, Vicar of St. Jude's, South Kensington.

Easton, Rev. E. W., M.A. . . Vicar of Warley, Halifax.
Edwards, Rev. J. . . . . Vicar of Stretton, Burton-on-Trent.
Ellis, Rev. Rowland, M.A. . . Incumbent of St. Paul's, Edinburgh.
Ellis, Rev. R. J., M.A. . . . Rector of Skelton-in-Cleveland.
Emmet, Rev. W. E., M.A. . . Vicar of Whaddon, Bletchley.
Evans, Rev. Daniel, M.A. . . Rector of Llanmaes, Cardiff, Wales.
Everingham, Rev. W. . . . Diocesan Missioner, and Hon. Canon of Bristol, 32 Clarendon Road.

Fenton, Rev. E. . . . . Vicar of Shotton, Castle Eden.
Finch, Rev. C. J., M.A. . . . Vicar of St. Peter's, De Beauvoir Town, N.
Fitzgerald, Rev. J. C., M.A. . House of the Resurrection, Mirfield.
Fitzpatrick, Rev. N. R., M.A. . Vicar of Woodford-Wells.
Fletcher, Rev. J. M. J., M.A. . Vicar of Tideswell, Buxton.
Fortescue, Rev. H. J., M.A. . Rector of Honiton.
Fox, Rev. E. C., M.A. . . . Vicar of Castle Moreton, Tewkesbury.
Fox, Rev. S. W. Darwin, M.A. . Vicar of St. Mark's, Manningham, Bradford.
Frampton, Rev. J. . . . Chaplain of Ascot Priory, Bracknell.
Francis, Rev. D. H., B.A. . . Vicar of Chaddesley Corbett, Kidderminster.
Frewer, Rev. G. E., M.A. . . Rector of Brede, Northiam, Sussex.
Gallop, Rev. E. J., M.A. . . Vicar of St. Paul's, Hemel Hempstead.
Gamlen, Rev. C., M.A. . . . Vicar of Peasedown, Bath.
George, Rev. Thos., B.D. . . Vicar of St. Mary's, Hornsey Rise, N.
Gill, Rev. A., M.A. . . . . Rector of Farringdon, Exeter.
Gough, Rev. E. J., M.A. . . Vicar and Residentiary Canon of Newcastle-on-Tyne.

Graham, Rev. J. M., M.A. . . Vicar of Sprewton, Wilts.
Graham, Rev. T., M.A. . . . Vicar of St. Peter's, Southborough.
Grant, Rev. C. F., M.A. . . . Rector of Guildford and Hon. Canon of Rochester.
Green, Rev. C. . . . . 8 Randolph Crescent, Maida Vale, W.
Guest, Rev. C. . . . . Vicar of Christ Church, Burton-on-Trent.
Hadow, Rev. G. R., M.A. . . Rector of Wylye, Bath.
Hall, Rev. H. Armstrong, B.D. . Rector of Methley, Leeds.
Halse, Rev. W. G., M.A. . . Vicar of Holy Trinity, Bridlington Quay.
Hamilton, Rev. G. C. . . . Vicar of St. Luke's, Middlestown, Wakefield.
Hammond, Rev. J., LL.B. . . Vicar of St. Paul's, Beckenham, Hon. Canon of Truro.

Hancock, Rev. K.B., B.A. . . Curate-in-Charge, St. Barnabas, Balsall Heath.
Handley, Rev. E., M.A. . . . Curate of Bathwick, 19 Royal Crescent, Bath.
Harper, Rev. F., M.A. . . . Rector of Hinton-Waldrist, Faringdon.
Harpur, Rev. T. W., M.A. . . Rector of Moira, Co. Down.
Harrison, Rev. A. J., B.D. . . Master of St. Mary's Hospital, Newcastle-on-Tyne.

Harrison, Rev. C. . . . . Vicar of Selston, Notts.
Harrison, Rev. J., LL.D. . . Hon. Canon of Liverpool.
Hart, Rev. F., B.A. . . . Rector of Kimberley, Nottingham.
Haslam, Rev. W., M.A. . . . 11 Grosvenor Gardens, St. Leonard's-on-Sea.
Hayton, Rev. W., M.A. . . . Vicar of Knutsford.
Hicks, Rev. W., B.A. . . . Diocesan Missioner for Lincoln, Greetwell Road, Lincoln.

Hill, Rev. P. O. . . . . Rector of Burgate, Diss.
Hindley, Rev. W. T., M.A. . . Vicar of St. John's, Meads, Eastbourne.
Hoare, Rev. R. W., M.A. . . Vicar of St. Michael's, Croydon.
Hoare, Rev. W. M., M.A. . . Rector of Colkirk, Fakenham.
Hodges, Ven. G., M.A. . . . Vicar of St. James's, Bury St. Edmunds, Archdeacon of Sudbury.

Holden, Rev. H. M. . . . Rector of Gt. Gonerby, Grantham.
Holden, Rev. J. S. . . . . Missioner, C.P.M.S., Church House, Westminster.
Hooke, Rev. S. . . . . Rector of Clopton, Woodbridge.
Hopkin, Rev. J. L., M.A. . . Vicar of Great Barr, Birmingham.
Horton, Rev. R., M.A. . . . Vicar of Dymock, Gloucester, Hon. Canon of Gloucester.

Howell, Rev. G. . . . . Vicar of Christ Church, Everton, Liverpool.
Hunt, Rev. A. L., M.A. . . . Rector of Gt. Snoring, Fakenham.
Hunt, Rev. D. J. S., M.A. . . Vicar of Holy Trinity, Tunbridge Wells.
Huntington, Rev. G., M.A. . . Rector of Tenby.
Hurrell, Rev. Swann . . . Vicar of St. Stephen's, Walworth.
Ivens, Rev. W. E., M.A. . . Vicar of St. James's, Edgbaston.
Ives, Rev. R. J. . . . . Vicar of St. German, Roath, Cardiff.
Jacob, Rev. J. T. . . . . Vicar of Torquay.
Jones, Rev. D., B.A. . . . Vicar of Penmaenmawr, North Wales.
Jones, Rev. E. H. . . . . Vicar of Stogumber, Taunton.
Jones, Rev. F. H. . . . . Rector of St. Matthias, Salford.
Jones, Rev. G. S., B.A. . . . Vicar of St. Mary, Widnes, Lancs.
Jones, Rev. S. J., M.A. . . . Rector of Moreton-in-Marsh.
Jones, Rev. T. J., M.A. . . . Vicar of Gelligaer, Cardiff.
Joscelyne, Rev. A. E., D.D. . Vicar of St. Peter's, Duncan Terrace, N.
Kemp, Rev. G. L. . . . . Rector of Wootton, Northampton.
Kempthorne, Rev. J. A., M.A. . Rector of Liverpool.
Keymer, Rev. N., M.A. . . . Rector of Headon-cum-Upton, Retford, and Canon Missioner for Diocese of Southwell.

Laing, Rev. C. E. . . . . Vicar of Bardney, Lincs.
Lampen, Rev. C. D., M.A. . . Vicar of Eastry.
Lancaster, Rev. T., B.A. . . Vicar of Holy Trinity, Islington.
Latham, Rev. W. J. . . . Vicar of Holy Trinity, Beckenham, S.E.
Leeke, Rev. E. T., M.A. . . . Canon and Sub-dean of Lincoln Cathedral.
Leeke, Rev. J. C., M.A. . . . Vicar of St. Mark's, Plumstead, Hon. Canon of Rochester.

Lees, Rev. H. C., M.A. . . . Vicar of St. John's, Kenilworth.
Lester, Rev. J. H., M.A. . . Prebendary of Lichfield, and Rector of Lexden.
Lester, Rev. J. M., M.A. . . Vicar of Yarcombe, Chard.
Lillingston, Rev. F. A. C., M.A. . Vicar of Havering, Romford.
Linnell, Rev. J. E. . . . . Vicar of Pavenham, Bedford.
Lintott, Rev. J. C., A.K.C. . . Rector of Playden, Eye.
Lister, Rev. J. M., D.D. . . Vicar of St. Andrew's, Newcastle.
Little, Rev. W. J. Knox, M.A. . Canon of Worcester.
Lloyd, Rev. W. R., M.A. . . Rector of Mickleham, Dorking.
Lloyd, Rev. T., M.A. . . . Vicar of Rhyl.
Lonsdale, Rev. H., M.A. . . Vicar of Corbridge, Hon. Canon of Carlisle.
Love, Rev. J. G., M.A. . . . St. Michael's Clergy-house, Wakefield.
Lowth, Rev. A. C., M.A. . . Vicar of Colden Common, Winchester.
Luce, Rev. J. J., B.A. . . . Vicar of St. Nicholas', Gloucester.
Lyne, Rev. L. A., M.A. . . . Vicar of St. Mark's, Gloucester.
M'Cormick, Rev. J., D.D. . . Vicar of St. James', Piccadilly, Hon. Canon of York.

McCreery, Rev. C. E. . . . Vicar of St. Peter's, Walsall.
Madden, Rev. G. C. B., M.A. . . Vicar of Armitage Bridge, Huddersfield.
Madden, Ven. T. J. . . . . Archdeacon of Warrington and Vicar of St. Luke's, Liverpool, 108 Bedford Street.

Maitland, Rev. A. G. . . . Vicar of Dudley.
Malden, Rev. P., M.A. . . . Curate of St. Andrew's, Boundary Road, Plaistow, E.

Mallett, Rev. W. G. . . . Vicar of Harberton, Totnes.
Mant, Rev. Newton, M.A. . . Vicar of Hendon, N.W.
Marshall, Rev. E. T., M.A. . . Vicar of Sutton, Isle of Ely.
Mason, Rev. G. E., M.A. . . Rector of Whitwell, Mansfield, and a Canon Missioner of Diocese of Southwell.

Massey, Rev. J. C., M.A. . . Rector of Risley, Derby, Prebend of Southwell.
Miles, Rev. H. S., M.A. . . . Vicar of All Saints, Whetstone, N.
Moncrieff, Rev. A., M.A. . . . Vicar of Rugeley.
Monro, Rev. R. D., M.A. . . Rector of Little Munden, Ware.
Montford, Rev. A., M.A. . . . Assistant Missioner, St. Albans.
Mordaunt, Rev. Osbert, M.A. . . Rector of Hampton Lucy, Warwick.
Morrice, Rev. J. D., M.A. . . Rector of St. Edmund's, Salisbury.
Morris, Rev. J., M.D. . . . 32 Eaton Place, Brighton.
Mowll, Rev. W. R., M.A. . . Vicar of Christ Church, North Brixton.
Mylne, Rev. T. W., M.A. . . Vicar of Westgate-on-Sea.
Nicholas, Rev. E. P., M.A. . . Vicar of Wombourne, Wolverhampton.
Norman, Rev. D. R., M.A. . . Master St. John's Hospital, Lichfield.
Nunn, Rev. J. . . . . Rector of East Shefford, Lambourn.
Oldroyd, Rev. W. R. . . . Vicar of Haswell, Sunderland.
Oliver, Rev. G., M.A. . . . Rector of St. John's, Longton.
Osborne, Rev. J. F., M.A. . . Vicar of St. Peter's, Highgate Hill.
Pannell, Rev. A. P., M.A. . . Vicar of Bulmer, Sudbury.
Parish, Rev. J. W., M.A. . . Vicar of Holy Trinity, Gateshead.
Patterson, Rev. R., M.A. . . Vicar of Littlebourne, Dover.
Pegg, Rev. H. Foster, M.A. . . Rector of St. Matthew's, St. Leonards-on-Sea.
Pelly, Rev. R. P., M.A. . . . Vicar of Malvern, Hon. Canon of Worcester.
Pennefather, Rev. S. E., D.D. . . Vicar of Kensington, and Hon. Canon of Newcastle.
Perry-Gore, Rev. G. . . . Vicar of St. Mary's, Oldham.
Peter, Rev. L. G., M.A. . . . Rector of E. Quantoxhead, Bridgewater.
Peters, Rev. A. E. G., M.A. . . Warden of Society of St. Andrew, Salisbury.
Peters, Rev. C. H., B.A. . . . Vicar of Smallridge, Rochdale.
Peters, Rev. W. E., M.A. . . Vicar of St. Saviour's, Guildford.
Philipps, Rev. Sir J. E., Bt., M.A. . Prebendary of Salisbury, Barnard's Cross.
Phillimore, Rev. A., M.A. . . Brightwell Park, Wallingford.
Phillips, Rev. S., M.A. . . . Vicar of Kidderminster.
Pigou, Very Rev. F., D.D. . . Dean of Bristol.
Pixell, Rev. C. H. V., M.A. . . Vicar of St. Faith's, Stoke Newington.
Pollock, Rev. H. C., M.A. . . Canon of Rochester.
Potter, Rev. J. Hasloch, M.A. . . Vicar of Holy Trinity, Upper Tooting.
Price, Rev. L. . . . . Pakefield Lodge, Elms Avenue, Reading.
Price, Rev. W. J., M.A. . . . Vicar of Harborne, Birmingham.
Prince, Rev. J. H., M.A. . . . Vicar of St. Thomas, Exeter.
Proctor, Rev. H., M.A. . . . Curate in Charge, Leckhampton.
Pullein-Thompson, Rev. J. . . Vicar of Ch. Ch., Chelsea.
Randolph, Rev. J. H. G., M.A. . Vicar of St. Mark, Portsea.
Ransford, Rev. R. B., M.A. . . Vicar of St. Paul's, Penge.
Rawson, Rev. W. I. S., M.A. . . Vicar of Metheringham, Lincs.
Reed, Rev. M., M.A. . . . Vicar of St. Thomas's, Nottingham.
Reynolds, Rev. A. P. . . . Vicar of Kingsley, Frodsham.
Rhys, Rev. D. L., M.A. . . . Tait Missioner, Canterbury (6, St. George's Place).
Ridgeway, Rev. C. J., D.D. . . Vicar of Christ Church, Lancaster Gate, and Prebendary of St. Paul's.
Ring, Rev. T. P., B.A. . . . Rector of Rawmarsh, Sheffield.
Roberts, Rev. G. Bayfield, B.A. . Vicar of Elmstone, Cheltenham.
Roberts, Very Rev. Griffith, M.A. . Dean of Bangor.
Roberts, Rev. H. B., M.A. . . Rector of West Wickham, Kent.
Roberts, Rev. M. . . . . Rector of Penmachno, Bettws-y-Coed.
Roberts, Rev. W. H., M.A. . . Vicar of St. Matthew's, Bootle.
Robinson, Rev. A. W., B.D. . . Vicar of All Hallows, Barking.
Robinson, Rev. C. H., M.A. . . Hill Brow, Woking.
Robinson, Rev. H., M.A. . . . Rector of St. Maurice, York.
Robson, Rev. W. H. F., A.K.C. . Hon. Canon of Peterborough, and Vicar of Claughton, Birkenhead.
Roe Rev. R. Gordon, M.A. . . Vicar of St. Margaret's, King's Lynn.
Roe, Rev. R. J., M.A. . . . Rector of Lanteglos, Camelford.

Rogers, Rev. F. E., M.A. . . Vicar of Littleport, Ely.
Rogers, Rev. J. E., M.A. . . Rector of Walcot, Bath, Hon. Canon of Norwich.
Roworth, Rev. L. D. . . Vicar of Clareborough, Retford.
Sampson, Rev. G. V., M.A. . Canon Missioner, Truro.
Sanders, Rev. H. S., M.A. . Vicar of Bromley, E.
Sanders, Rev. S. J. W., LL.D. . Vicar of St. Martin, Leicester, and Hon. Canon of Peterborough.
Scott, Rev. A. N., M.A. . . Vicar of St. John's, Clifton.
Scott, Rev. J., M.A. . . Prebendary of York, Rector of Wanstead, Essex.
Scott, Rev. W. F., M.A. . . Chaplain of St. Andrew, Dunmore, Larbert.
Screeton, Rev. F. A., M.A. . Vicar of St. Thomas, Hyde, Cheshire.
Selwyn, Rev. S. A., M.A. . Vicar of Holy Trinity, Hampstead, N.W.
Sheldon, Rev. J. F., M.A. . Rector of Cromer.
Shelton, Rev. N. W., M.A. . Vicar of Chesterton, Cambridge.
Sheppard, Rev. W. J. L., M.A. . Vicar of St. Peter's, Ipswich.
Simpson, Rev. J. . . . Rector of Wadingham, Kirton-in-Lindsey.
Smith, Rev. A. H., M.A. . . Rector of St. James's, Dover.
Smith, Rev. R. G., F.L.S. . Rector of Castleford, Normanton.
Smythe, Rev. P. M., M.A. . Rector of Kettering.
Southwell, Rev. H. B., M.A. . Principal, Bishop's Hostel, and Canon of Newcastle.
Sparks, Rev. W. R., B.A. . Vicar of Carrington, Nottingham.
Spencer, Rev. A. J., M.A. . Rector of Drayton, Norwich.
Spicer, Rev. J. M. . . . Vicar of Malew, Isle of Man.
Sprigg, Rev. H. G., M.A.. . Rector of Emsworth, Hants.
Standen, Rev. W. S. . . Vicar of St. John's, Hollington, St. Leonards.
Stephens, Rev. Jas. . . . Great Shelford, Cambridge.
Stuart, Rev. E. A., M.A. . . Vicar of St. Matthew's, Bayswater, W.
Stuart, Rev. H. V., M.A. . Rector of Stoke-on-Trent.
Sturdy, Rev. H. C., M.A. . Vicar of Holy Trinity, Penge.
Swallow, Rev. J. E., M.A. . Warden of House of Mercy, Horbury.
Swayne, Rev. W. S., B.A. . Vicar of St. Peter's, Cranley Gardens, W.
Taylor, Rev. J. C., M.A. . . Vicar of Harmondsworth, Middlesex.
Thelwall, Rev. R. de C. . . Vicar of Burbage, Wilts.
Thompson, Rev. G., M.A. . Diocesan Chaplain and Hon. Canon of Wakefield.
Thornton, Rev. F. F. M. . Rector of Downham, Hon. Canon of Ely.
Thornton, Rev. G. Ruthven, M.A. . Vicar of St. Barnabas, Kensington, W.
Thornton, Rev. H. P., B.A. . Vicar of Market Weighton.
Thwaites, Rev. E. N. . . Rector of Fisherton, Salisbury.
Thwaites, Rev. H. G. . . Vicar of Limber Magna, Brocklesby.
Thynne, Rev. A. C., M.A. . Rector of Kilkhampton and Canon of Truro.
Townend, Rev. E., M.A. . . Vicar of St. Peter's, Fulham, S.W.
Townroe, Rev. J. W. . . Vicar of St. Peter-at-Gowts, Lincoln.
Trevelyan, Rev. G. P., M.A. . Lisle House, Wootton-under-Edge.
Tudball, Rev. A. W., B.A. . Rector of St. James, Wednesbury.
Tyler, Rev. W. W., B.D. . . Vicar of Kenninghall, near Thetford.
Valpy, Rev. A. S., M.A. . . Canon of Winchester.
Vaux, Rev. G. B., M.A. . . Rector of Carshalton.
Waddington, Rev. J. B. . Vicar of Low Moor, Clitheroe.
Waitt, Rev. T. B., M.A. . . Vicar of St. Jude's, Bristol.
Wakeford, Rev. J., B.D. . . Vicar of St. Margaret's, Anfield, Liverpool.
Waldron, Rev. A. J., M.A. . 31 Longton Grove, Sydenham, S.E.
Warren, Rev. A., M.A. . . Vicar of St. Michael's, Appleby.
Warrington, Rev. T. . . Rector of Offord D'Arcy, Huntingdon.
Watkins, Rev. J., M.A. . . Rector of Willingham, Cambridge.
Watson, Rev. F. V., M.A. . Diocesan Missioner, Winchester.
Watts, Rev. A. H. . . . Vicar of Lenton, Nottingham.
Watts, Rev. G. J., M.A., LL.D. . Vicar of St. Mark's, Oldham.
Weatherhead, Rev. A. S., M.A. . Vicar of St. James, Hereford.
Webb-Peploe, Rev. H. W., M.A. . Vicar of St. Paul's, Onslow Square, S.W., Preb. of St. Paul's.

Webster, Rev. F. S., M.A.	Rector of All Souls', Langham Place, W., 12 Weymouth Street, W.
Webster, Rev. T. C., M.A.	Rector of Rettendon, Battles Bridge, Essex.
West, Rev. J. O., M.A.	Rector of St. Philip's, Bristol.
Whaley, Rev. A. G.	Vicar of St. Andrew's, Wakefield.
Whalley, Rev. P. B., M.A.	Warden of Evangelists' Home, Wolverhampton.
White, Rev. D. J., M.A.	Vicar of Burgh, Lincolnshire.
White, Rev. J.	Vicar of St. Peter's, Paddington, W.
White, Rev. R. A., M.A.	Rector of Wing, Oakham.
Whitworth, Rev. W. A., M.A.	Vicar of All Saints, Margaret Street, W., Preb. of St. Paul's.
Willacy, Rev. T. R., B.A.	Vicar of Thorganby, York.
Williams, Camber, Rev. R., M.A.	Canon Missioner of St. Davids.
Williams, Rev. F. M., M.A.	Canon of Hereford.
Williams, Rev. H., M.A.	Vicar of St. John's, Horsley Down, S.E.
Williams, Rev. P., M.A.	Rector of St. James, Exeter.
Williams, Rev. W., M.A.	Vicar and Canon of St. Davids.
Willink, Rev. J. W., M.A.	Vicar of Gt. Yarmouth, Hon. Canon of Liverpool.
Wilson, Rev. C. Lea, M.A.	Vicar of Old Radford, Nottingham.
Wilson, Rev. W. A., M.A.	Rector of Swanage.
Woffindin, Rev. H., M.A.	Vicar of Holy Trinity, Tulse Hill, S.W.
Wood-Samuel, Rev. R.	St. Leonard's-on-Sea.
Wright, Rev. W. B., M.A.	Vicar of All Saints, Leek, Staffs.
Wylde, Rev. J., M.A.	Vicar of St. Saviour's, Leeds.
Wylde, Rev. R., M.A.	Vicar of Newland, Malvern.
Wynter, Rev. R. W., M.A.	Vicar of Wellingborough.

SECTION V.—HOME MISSION WORK.

LAY HELP.

THERE is a growing necessity and an ever-widening scope for the assistance which the duly qualified Laity can give, and it is a matter of great moment that such work should receive the fullest recognition and direction of the Church. The following summaries indicate the form and extent of its development in the various Dioceses.

DIOCESAN ORGANISATIONS.

London.—READERS' BOARD.

This is a purely personal advisory and consultative body appointed by the Bishop to relieve his Lordship of the details connected with the Readers in the Diocese and their work.

To this Board is due the development of the scheme for the annual training of Lay Readers from every diocese in England and Wales, by a course of instruction and residence for a fortnight within the walls of Keble College, Oxford, or Selwyn College, Cambridge, during the Long Vacation. From 80 to 90 Readers annually avail themselves of this privilege, and many are glad to repeat their visit for a second and third time, appreciating to the full not only the opportunity of hearing able theological lectures, sermons, and addresses, but perhaps still more the advantage of mingling with others of all ranks in life and of all schools of thought engaged in similar work, exchanging ideas, forming new friendships, and breathing for a time a new atmosphere away from the business of ordinary life.

The Board has also (under Bishops Temple, Creighton and Winnington-Ingram) been instrumental in greatly increasing the scope of lay ministrations, for in 1891 a higher class of Readers was called into existence called Diocesan Readers, to whom is given the important privilege of conducting 'extra' services and giving addresses in consecrated buildings. Three Diocesan Readers were admitted during the year ending 1st March 1904, by the Bishop of London at St. Paul's Cathedral. The number actually admitted to the office since its creation in 1891 is 70, of whom 56 are still living and carrying on the work for which they were appointed. From the returns officially collected it appears that over 630 sermons were preached by Diocesan Readers in 150 different consecrated churches in the London Diocese between Advent 1902 and Advent 1903, in addition to a very large number of addresses delivered and services conducted by them in mission and school-rooms, and a vast amount of other work of a less evangelistic nature.

The number of Readers on the books are as follows:—Diocesan, 56; Parochial, 148. In addition there are 33 paid Readers working in the Diocese, who have been admitted in accordance with the Resolutions of Convocation passed in 1897. Information on all matters connected with the nomination, examination, admission, &c., of Diocesan or Parochial Readers in the Diocese of London, can be obtained from the Hon. Secretary of the Readers' Board, H. M. Hobrow, Esq., 15 Patshull Road, N.W.

LAY HELPERS' ASSOCIATION.

The London Lay Helpers' Association was founded in 1866 by Bishop Tait to organize, to stimulate, and to expand the lay religious work of the Diocese, and to be the recognized organ of the Bishop in the lay department of the work of the Church. All men who are Communicants and Churchworkers, or willing to become such, are invited to apply for enrolment in the Association, that they may thus be brought into a definite relation to their Bishop and to their fellow-workers. At present, workers in over 300 parishes are connected with the Association, either as Members or Associates. Members undertake:—

(*a*) To pray systematically for the advance of God's Kingdom, and especially for the work of the Association in the Diocese.

(*b*) To do all in their power to bring home to other men the obligation of personal service for Christ and His Church, and to make the life of the Association a reality.

(*c*) To give an annual subscription to the working expenses of the Association.

A quarterly paper of Intercession is circulated to Members, who are invited to send in requests for Intercession to be included in the paper. A scheme of joint theological study is arranged for members to help them in their reading. Three books are recommended for study in the course of each year, and meetings are held for discussion of the books and subjects dealt with.

In the past year, as in former years, the Association has carried out its programme of Services and Lectures as follows: (1) Special Services in the North-West Chapel of St. Paul's, followed by Meetings in the Chapter House, with lectures or papers on Missionary Work, Scripture Evidences, Church History, and other subjects. (2) A Special Service under the dome of St. Paul's in October or November. (3) An Annual Day of Prayer and Meditation in St. Paul's Cathedral on the Saturday before Holy Week. (4) An Annual Communion at St. Paul's Cathedral in June. (5) The Annual Meeting, at which the Bishop of London gave an address. Ruri-decanal meetings in different parts of the Diocese are held during the winter. The Association thus strives to promote amongst Churchmen breadth of sympathy and effectiveness of work; and to promote a better public opinion as to the obligations and responsibilities of the Laity.

For several years past a Sunday in November has been appointed by the Bishop when the Clergy are requested to give their Lay Helpers the opportunity of attending a special celebration of the Holy Communion, and are invited to put before their congregations the need for lay work and the opportunities it offers for the service of God.

Chairman of Committee, 1904-1905, E. A. Ford, Esq., 2 Eldon Road, Hampstead,

N.W. Hon. Clerical Secretary, Rev. A. R. Langford Browne, All Hallows, Barking, Clergy House, 7 Trinity Square, E.C. Hon. Lay Secretary, A. H. de Winton, Esq., St. Matthew's Clergy House, Great Peter Street, Westminster, S.W.

Durham.—LAY HELPERS' ASSOCIATION.

The object of this Association, which was originated by Bishop Lightfoot in 1881, is to further the organization of voluntary Lay Help throughout the Diocese. At present there are four classes of agents receiving the formal licence of the Bishop: (1) *Lay Evangelists*, whose work is carried on, under the direction of a Ruridecanal Committee, in various parts of the Deanery to which they belong, in accordance with a plan arranged quarterly; (2) *Lay Readers*, whose work is confined to the parish of the Clergyman by whom they have been nominated; (3) *Teachers*, qualified by experience and technical training to increase the efficiency of religious teaching in Sunday schools and Bible classes, by visiting various centres in the Diocese; and (4) *Helpers*, who, after at least five years' regular service in some parish, as Sunday School Teachers, District Visitors, or persons engaged in any branch of Church work, are recommended to the Bishop by their Incumbent for his Commission. In all cases the nominations must be approved by the Diocesan Committee. Ruridecanal Committees for the organization of Lay Help have been formed in every Rural Deanery. At this year's annual service of the Association in Durham Cathedral, six Lay Evangelists, fifteen Lay Readers and one Helper received the Bishop's Commission. These new members will be working mostly in the poorer districts of the large towns, or in widespread colliery parishes in the country. In both cases there is an increasing need of Sunday and Week-day Services of a simple mission character. The Lay Evangelists and Lay Readers largely undertake these Services, in many cases with distinct success. The numbers of licensed members of the Association are as follows:—Forty-seven Lay Evangelists, 143 Lay Readers, four Teachers, and twenty-nine Helpers.

The Hon. Secretary is the Rev. A. H. Patterson, St. Helen's Vicarage, Low Fell, Gateshead.

Winchester.—DIOCESAN LAY READERS.

During the year 1903-4 the Bishop has granted 19 additional licences and permissions, and there are now in the Diocese 136 Laymen, licensed to conduct services and deliver addresses in licensed buildings.

Address: Rev. E. H. Eland, Wolvesey Palace, Winchester.

Chester.—DIOCESAN ASSOCIATION OF READERS.

The Association consists of laymen who read the Lessons in Church if required; who conduct or assist in conducting Mission Services; or who render such general help to the Clergy as is not already organized under the head of Choral Unions or Sunday School Teachers' Associations. They receive a formal licence from the Bishop on his receiving a recommendation from their Incumbent, signed by two trustworthy laymen and countersigned by the Rural Dean, on which a form of assent to the teaching of the Church of England is forwarded for their signature. A meeting is generally held once a year at Deeside, and new members are admitted at a service held before that meeting. The Association numbers at present eighty-seven members. Communications should be addressed to the Lay Hon. Secretary, Mr. J. Percival Gamon, S. Werburgh St., Chester.

Exeter.—DIOCESAN ASSOCIATION OF LAY READERS.

Founded in 1888 to promote and stimulate the work of duly licensed Readers in the Diocese. The Readers are of two kinds: (1) Parochial, whose duties are confined to the parishes to which they are licensed; (2) General, whose licences enable them to work in any parish in the Diocese, with the consent of its Incumbent. The number of licensed Readers at present engaged in active work is 126. Of these, according to the returns received for the year ending Advent 1903, 90 are giving regular assistance in conducting services in Mission Chapels, &c., 56 in

Children's Services, 55 have Bible Classes, 70 read Lessons in Church, and 47 undertake parochial visiting. Two annual gatherings of all the Readers licensed in the Diocese are arranged; one being a Quiet Day, the other a Conference upon subjects connected with the work or studies of Readers. At this conference upon the last three occasions, the Bishop of the Diocese has presided, and he has subsequently admitted 8 or 10 new Readers to their office at a service in his private Chapel. They are usually held in the Cathedral or Chapter House, or at Plymouth, where the majority of the Readers are engaged. The Bishop of Worcester's 'Sermon on the Mount' has been selected for study, to be discussed at the next annual Conference in May 1905. A Register has been formed, which gives the names of all the Readers who are able and willing, if authorized by the Bishop, to undertake occasional duty outside their own parishes, on the invitation of the Incumbents; 78 have signified their readiness to do this, and work is being systematically undertaken in several parishes in this manner.

Address to the Rev. C. P. Whitaker, Vicarage, Broad Clyst, Exeter.

Lincoln.—LAY PREACHERS' GUILD.

This Guild had its origin in a meeting, held at Lincoln in October 1891, of gentlemen interested in the subject of lay help.

At this meeting it was resolved to form, with the Bishop's authority, a guild of men who would be willing and able to assist the Clergy of the Diocese by taking services and giving addresses in mission chapels and school-rooms, the Bishop of the Diocese being patron of the Guild.

Candidates for membership of the Guild, who must be communicants and recommended by the Vicar of their parish, or by a clergyman under whom they have recently worked, have their claim for membership carefully considered at two Guild meetings, after which, if they satisfy the Bishop as to the soundness of their doctrine and teaching, they are admitted by him and receive his authority to take services and give addresses in any unconsecrated building in the Diocese, if they are requested to do so by the Vicar of the parish.

In many of the country parishes in this Diocese, there are small hamlets many miles from the parish church, and the Guild was formed with the special intention of carrying on work in such isolated hamlets; but its scope is not limited to country districts, the members taking services in any mission or school-room where the Vicar may need their assistance.

There are now 15 in Lincoln, and 16 in the country. Branches have been formed at Louth, Grimsby, Boston, Spalding and Barton-on-Humber.

The work that has been done during the year ending September 30th, 1904, has consisted of addresses given at services at (*a*) Lincoln, in the Mission rooms in the Parishes of S. Nicholas, S. Swithin, S. Peter-at-Gowts, S. Paul, at S. Anne's Chapel, The Girls' Home, and at H.M. Prison by special permission of H.M. Prison Commissioners, besides work done in connection with the Railway Guild, and the Newsboys' Brigade. (*b*) In the country at Barton-on-Humber, Boston, Bracebridge, Brough Byards Leaf, Cleethorpes, Gainsborough, Grimsby, North Kelsey, Louth, Martin Dales, Mere, Messingham, Scunthorpe and Spalding, besides work done in connection with the Missions to the Deaf and Dumb.

A small library of theological works of reference is being formed by the Guild for the use of its members, in the charge of Mr. Hartley, The Strait, Lincoln.

It is earnestly hoped that all Licensed Readers throughout the Diocese may see their way to eventually becoming members of the Guild, which will thus form a bond of union between all who are working as Lay Preachers in this Diocese.

Hon. Secretary, Dr. Brook, 8 Eastgate, Lincoln.

Liverpool.—DIOCESAN LAY READERS' ASSOCIATION.

The Bishop appointed Archdeacon Taylor and Canon Honeyburne to arrange for the previous examination, in certain fixed subjects, of persons applying to be admitted to the office of licensed Lay Reader. The public admission service is held

by the Bishop in April in each year. 166 Lay Readers have been admitted to their office, and about 120 are at the present time actively employed.

The Bishop conducts an annual Communion Service in October, Conference in Advent, and Devotional Meeting in Lent, and various other gatherings for the Licensed Lay Readers. The Chaplain frequently arranges for Lay Readers to supply Mission Halls in different parts of the Diocese on application from the Incumbent. An advisory committee of six Readers is appointed biennially by the vote of all the licensed Lay Readers of the Diocese.

Communications should be addressed to the Hon. Chaplain, Rev. Canon Lander, M.A., Litherland Vicarage, Liverpool; or Mr. J. R. Hankey, 11 James Street, Liverpool.

Manchester.—LAY HELPERS' ASSOCIATION.

The object of the Association is to unite Church workers for purposes of devotion and counsel, to furnish information on methods of Church work, to promote and direct study, and generally to extend lay work in the Church, and to make it more effective.

Rules.—(1) The Diocesan Association consists of a federation of Ruri-decanal, Parochial, or other Associations of Church workers. (2) Each Local Branch determines its own organization; a copy of its constitution and rules is supplied to the Diocesan Secretaries when application is made for affiliation. (3) The Annual Meeting of the Diocesan Association is held in the month of May, at some convenient centre to be arranged by the Council. At this meeting the Treasurer and Secretaries present their Reports. (4) All members of Local Branches are expected to meet in their respective Churches for Holy Communion on one Sunday in the year, when the needs of Lay Workers may be specially remembered. Rogation Sunday is suggested for this purpose.

For information address the Rev. H. Edmonds, St. Albans Vicarage, Rochdale.

Oxford.—DIOCESAN ASSOCIATION OF LAY READERS.

This Association was founded by the Bishop of the Diocese in 1904. At the Diocesan Conference of that year it was resolved that "the Diocesan Association of licensed Lay Readers be accorded the hearty support of the Conference as helping to supply one of the great needs of the Church."

There are at present thirty Readers who have received authority—

To hold Services, to read and explain Holy Scripture, and to preach in Unconsecrated Buildings, under the direction of the Incumbent.

To visit in the Parish and aid the Incumbent in such other ways, not unauthorized by law or usage, as he shall desire.

The Nomination to this Office must in every case be made by the Incumbent of the Parish in which the Lay Reader is to work, in a form which will be supplied by the Secretary.

Previous to the issuing of the Licence, an examination will take place, so as to make sure that some real knowledge of the Christian Faith, as accepted and taught by the Church of England, is possessed by all who hold the Licence.

A Conference, at which the Bishop will preside, will be held each Spring. All holding his Licence are required to attend. The Conference will consist of a Service at which new Lay Readers will be admitted to their office, and a meeting to discuss one of the books which has been studied or some subject of special importance to Readers.

For further information, application may be made to the Secretary, Rev. H. N. Perrin, 209, Woodstock Road, Oxford.

Ripon.—DIOCESAN LAY HELPERS' ASSOCIATION.

Formed in 1880. The Association is carrying on a valuable work by the holding of mission services in the most populous centres of the Diocese and in assisting the Clergy in various ways. All applications for Readers' licences are referred by the Bishop to the Executive Council of the Association, the Applicants being examined

by the Ven. Archdeacon Waugh, in certain branches of theological study, and the issue of the licence is dependent upon the result of the candidate's examination. There are now 109 Licensed Readers. The Association acts as the Bishop's Registrar with reference to all licences both as regards honorary and stipendiary Readers. The Executive Council offer grants annually of not more than 2*l.* 10*s.* each to as many Readers as funds at their disposal will allow, to enable them to attend the annual course of training at Oxford or Cambridge. Seven Readers availed themselves of this opportunity in 1904.

With the sanction of the Bishop, the Reader wears a silver-gilt badge suspended by a dark-blue ribbon, over the surplice, when officiating.

There are branch or local Associations at Leeds, Bradford, and Keighley which arrange all details of services, &c., in their respective Districts. Over 13,000 Services, &c., were recorded as taken in these towns and in other places in the Diocese by Licensed Readers during the past year.

Address to the Hon. Secretary, Wm. Raynor, Esq., Church Institute, Leeds.

Rochester.—DIOCESAN ORDER OF LAY READERS.

Nomination.—All applications for licence should be made in the first instance to the Bishop of Southwark, accompanied by a nomination from the Vicar of the parish in which the applicant proposes to work. *Examination.*—Previous to the issuing of the licence, an examination will take place so as to make sure that some real knowledge of the Christian Faith, as accepted and taught by the Church of England, is possessed by all who hold the licence. *Admission.*—After the examination is passed the Candidate will be admitted by, and receive his licence from, either the Bishop of the Diocese, or the Bishop Suffragan, at a service. *Renewal of Licences.*—Lay Reader's licence must be renewed each Advent. This renewal will not be a mere formality. The Incumbent of the parish must express his desire that the licence should be renewed, and the holder of it must make it clear that he is continuing to do the work for which the licence was originally issued. *Reading.*—It is on all hands allowed to be necessary that the Church worker should study to increase his knowledge of the Faith, and to improve his methods of work. A book, or books, varied to suit the various needs of our Lay Readers, will be recommended every six months, and will form the basis of a discussion at the Conference. *Conference.*—There will be two Conferences each year—one in the summer, one in the winter—attendance at which will be one of the conditions of licence, except for reasons approved by the Bishop. These Conferences may be in part devotional, in part a discussion of some subject or book, which all licensed Lay Readers will have been asked to read in advance, and in part on some practical topic of interest to the work of Readers. One or other of the Bishops will endeavour to preside at the Conferences. *Preaching.*—The ordinary licence will not permit the holder to preach, or to take services in consecrated buildings, except for children. When it is desired that the Lay Reader should give sermons or addresses, or take services in consecrated buildings for adults, it should be specially mentioned by the Incumbent in the letter of nomination, or at the time of the annual renewal of licence, and the Lay Reader's fitness for this special work will, in almost every case, be specially tested. In no case will a Lay Reader be licensed to preach at any of the principal services in a consecrated building on Sunday.

Number of Licensed Readers at work, 200.

Chaplain of the Order, Rev. J. H. Greig, Chapter House, Southwark; Hon. Registrar, S. C. Lapidge, Esq., 49 Parliament Street, Westminster, S.W.

St. Davids.—DIOCESAN ASSOCIATION OF LAY HELPERS.

This Association is the outcome of the report of a Committee of the Diocesan Conference, and its object is to unite communicant members of the Church in definite work for the Church under the superintendence of the Bishop and Clergy of the Diocese, such as to (1) undertake Bible or other classes for instruction; (2) teach in the schools; (3) sing in the choir; (4) conduct or assist at children's services in schools or mission rooms; (5) conduct cottage lectures or services in mission rooms;

(6) help to bring people to attend the services; (7) read to the sick, and make themselves generally useful in rendering the Church efficient.

Apply to the Hon. Diocesan Secretary, Louis Samson, Esq., Scotchwell, Haverfordwest.

Truro.—DIOCESAN LAY READERS.

Under the sanction and direction of the Bishop, there is in this Diocese a systematic recognition and use of lay service. There are at present sixty-eight Lay Readers. The rule is to admit such persons to their office at a special service, at which the Bishop is present to deliver the licence. Each Reader is nominated by the Incumbent, having first obtained testimonials from two Communicants, and having passed the appointed examination. On his formal admission the Reader signs a declaration expressive of his acceptance of the doctrines of the Church of England. The licences given are of two kinds, the one limiting the Reader to use printed or written sermons, of which the Incumbent must approve; in the other case this limit is withdrawn when the fuller licence is given.

The business connected with Readers is managed by a Council, consisting of the Bishop, the two Archdeacons, the Chancellor of the Cathedral, the Canon Missioner (who is Chaplain), and Secretary (appointed by the Bishop), and (at present) four Readers, elected annually. There is a Readers' Library. A Conference of Readers meets every year on the invitation of the Bishop.

Communications should be addressed to Canon James H. Moore, Kenwyn, Truro.

Wakefield.—DIOCESAN READERS' ASSOCIATION.

This Association was established by Bishop Walsham How in 1891. There are now 18 licensed Readers working in the Diocese. (This number does not include those who are working with the Bishop's 'permission.') All who are desirous of becoming members are required to pass an examination, consisting of questions in (1) Old Testament, (2) New Testament, (3) Special subject, *e.g.* Gospel according to St. Luke, (4) Prayer Book, and must be able to satisfy the Bishop as to moral character and special fitness for the office. Such as are found worthy receive (1) a commission, which holds good for the Diocese, and (2) a licence, which enables them to exercise their office in a particular parish. The latter document is granted only on the request of the Incumbent of the parish. Stipendiary Readers sit for the same examination, but only receive the Bishop's licence or 'permission,' no commission. The Licences and Commissions expire on December 31, and must be renewed in January of each year.

The Diocesan Chaplain is the Warden, and gathers the members of the Association together for Bible study, instruction in Church Teaching, and for general counsel.

Address: The Diocesan Chaplain, Wakefield.

Worcester.—READERS' AND LAY HELPERS' ASSOCIATION.

Founded in 1898 to unite the Licensed Readers and Helpers in Church work, for purposes of devotion and counsel, to promote instruction, and to extend lay work in the Church under the authority of the Bishop.

The Readers are of different kinds, (1) *Diocesan*, whose licences enable them to work in any parish in the Diocese with the consent of the Incumbent, and to preach in consecrated buildings at 'extra Services,' and on Sunday evenings. (2) *Parochial*, whose duties are confined to the parishes to which they are licensed and in unconsecrated buildings only. (3) *Catechists* whose licences enable them to conduct Children's Afternoon Services and Special Services for Men only in consecrated buildings. Candidates for the office of Reader are admitted at a special service held three times a year, and their licences are granted on the nomination of the clergy under whom they serve.

The regulations as to Readers have recently undergone revision, all old licences have been called in and new ones issued under the new regulations.

All the work undertaken in connection with this Association is done under the direction and sanction of the Bishop, and a register is kept by the Secretaries of all

Diocesan Organisations—*continued.*

those Readers who are able and willing to give outside help to the clergy at short notice, and arrangements for conducting the same are made with despatch.

Over two hundred applications have been received during the year 1903 from the Clergy for Lay Help in conducting services, and in addition a very large amount of work has been accomplished by the Readers in their individual capacity.

The official returns as to the actual work accomplished by the Readers throughout the Diocese are not received until January, but in the last published returns (1903) the work done by Readers may be summarised as follows, viz.:—1. Addresses given in Consecrated Buildings at 'extra services' (by Diocesan Readers only), 457. 2. Addresses given in Mission Rooms, &c., licensed and unlicensed, 3,546. 3. Addresses given in open air, 129. 4. Addresses at Cottage services, Temperance meetings, Bible classes, Sunday School Addresses and others of a miscellaneous kind, 2,320. 5. Lessons read in churches (times), 1,365. 6. Visits made to sick and poor, 17,723. 7. Religious lessons in Board Schools on week days, 157. One service and address also given in licensed mission room by Diocesan Reader in the Diocese of Lichfield, 34 in the Diocese of St. Asaph, and four in the Diocese of Truro. In addition to the above, a vast amount of work has been done in the form of other meetings, Sunday schools, girls', women's and men's classes, mothers' meetings, reading the prayers at mission-services, and in many other ways.

Twenty-one readers from this Diocese have proceeded to Holy Orders, and seven are now at colleges, in preparation for the same.

Clerical Secretary, the Rev. G. F. Burr, Highfields Park, Halesowen, Worcestershire; Lay Secretary, W. J. Roberts, Esq., Argyll House, Pershore Road, Birmingham.

Statistical Summary.—The following statement presents as accurately as possible the number of Readers in each Diocese, acting under the licence or authority of the Bishop:

Diocese	No. of Readers	Diocese	No. of Readers	Diocese	No. of Readers
Canterbury	93	Exeter	126	Ripon	102
York	100	Gloucester	56	Rochester	216
London	236	Hereford	16	St. Albans	65
Durham[1]	125	Lichfield	114	St. Asaph	27
Winchester	137	Lincoln	60	St. Davids	10
Bangor	7	Liverpool	128	Salisbury	23
Bath and Wells	28	Llandaff	85	Sodor and Man	11
Bristol	22	Manchester	95	Southwell	92
Carlisle	29	Newcastle	16	Truro	70
Chester	94	Norwich	68	Wakefield	46
Chichester	24	Oxford	25	Worcester	91
Ely	47	Peterborough	56		

[1] This number includes Evangelists as well as Lay Readers.

TRAINING OF LAY HELPERS.

It will be readily admitted that the training of Lay Help is a very essential part of its efficient organization. The personal character and mental qualifications must be considered in the choice and employment of those who are officially associated with the Clergy in their pastoral work. That this necessity is not overlooked, but is becoming year by year more widely recognized, is one of the most hopeful assurances that the Church will be efficiently aided in her ministries by Lay agencies, increasing in numbers,

intellectual qualifications, and practical skill. The following are brief descriptions of existing provisions for the attainment of these objects—

CHURCH TRAINING COLLEGE FOR LAY WORKERS.—This institution, established in 1889 by the Society for Promoting Christian Knowledge, provides instruction and training for men who desire to become paid lay workers for the Church at Home, as Evangelists, Readers, &c. The College certificate may be gained after *one* year's residence, in three terms. Students are admissible from town or country parishes. A special welcome is given to zealous and intelligent artisans. A charge of *5l.* per term (13 weeks) is made for each resident, in return for which board, lodging, and tuition are given. The S.P.C.K. bears all the rest of the expense.

The course of work includes not only daily instruction in theology, and experience in reading at the chapel services, but also training in house-to-house visitation, in class teaching, and in preaching at open-air and mission-room services. During the year 1903–1904, three free Studentships were provided by private liberality. The East London Church Fund and the Bishop of St. Albans Fund are also each paying for students, who are pledged to take up work after training in East London and the Diocese of St. Albans respectively.

The new permanent Buildings, which the Society has erected on the site of the old houses in which the College first began its work, contain chapel, lecture-hall (or library), class-room, smoking-room, dining-hall, gymnasium, spacious cubicles for 40 students, an isolation ward and nurse's room, kitchen, linen rooms, and other domestic accommodation, as well as a house for the warden and rooms for the sub-warden. The site cost over 5,000*l.*, and the Buildings nearly 11,000*l.* The number of men in residence during the past year has averaged 23. About 220 past students are now engaged in active Mission work in all parts of England and Wales.

An important step, in giving a recognized status in the ministry of the Church to trained men who devote their lives to Church work without being ordained, was effected by some Resolutions passed in 1897 by the Houses of Convocation for the Province of Canterbury. The large majority of the past students of this college have now been admitted by the Bishop of London to the office of 'Reader,' as provided in those Resolutions.

There are two Clergy in residence, giving the whole of their time to the work of instruction and supervision, and also two non-resident Lecturers.

All communications should be addressed to the Warden, Rev. C. J. Beresford, at 384 Commercial Road, Stepney, London, E.

TRAINING FOR READERS.—The Readers' Board for the Diocese of London arrange and superintend every year a course of instruction and training for Readers. It is held either at Oxford or at Cambridge, and is open to all duly licensed Readers throughout the kingdom. The 24th Annual Course was held in 1904 from July 30 to August 13. It was attended by 71 Readers representing 25 Dioceses. Rochester sent 10, Ripon 9, London 7, and 22 other Dioceses sent smaller numbers.

The Rev. J. O. F. Murray, D.D., Warden of St. Augustine's College, Canterbury, acted as Principal, assisted by the Rev. J. H. Greig, M.A., Chaplain of the Rochester Order of Readers. Addresses were given by the Rev. Professor Kirkpatrick, D.D., Master of Selwyn College, the Rev. C. West-Watson, the Rev. Canon Randolph, the Rev. A. Eglington, and others. The cost to each Reader for board and residence is 27*s.* 6*d.* per week. Other expenses are defrayed by an annual grant from the S.P.C.K., and by private donations.

Hon. Treasurer, Everard A. Ford, Esq., 2 Eldon Road, Hampstead; Hon. Secretary, Horace M. Hobrow, Esq., 15 Patshull Road, N.W.

DIOCESE OF LICHFIELD.—The Evangelist Brotherhood.—This Brotherhood is an order of Laymen. Its object is to help the Mission work of the Church at home, in the Colonies, and amongst the heathen. The Brotherhood welcomes men from any rank of life, but no difference whatever is made, all are equal.

The Home is capable of receiving a much larger number of men, and the men are waiting to come, when funds permit. It is hoped that an Industrial branch may be added to train Artisans, who will afterwards return to their trade and earn their own living by it, while they devote their leisure to work for Christ amongst their fellows.

Experienced Members of the Brotherhood conduct and others assist at Special

Missions. Clergy desiring to have the services of an Evangelist Brother, and young men over 21 years of age, anxious to give their lives to work for Christ and His Church, either at home or abroad, should communicate with the Warden, Evangelist Brotherhood, Wolverhampton.

DIOCESE OF ROCHESTER.—College of Women Workers for the Church of God in South London.—Warden, the Bishop of Southwark; Head, Miss S. Wordsworth.—This College was founded in 1893 with the object of giving place and efficient training to women's work in one of the most densely-populated districts of the Metropolitan Dioceses. Systematic work, regularity of habit, simplicity of living, are all carefully secured by rules sufficiently stringent, without being severe. The members consist of three classes: (1) Resident, (2) Non-resident, (3) Affiliated Members. The Resident Members are sent, with the sanction of the Bishop, to the assistance of any Incumbent of a parish where a special opportunity for work seems to lie. The members wear a uniform dress whilst engaged in their work, and make a payment of 1*l.* 1*s.* a week or 50*l.* a year for board and lodging. The number of members is steadily progressing. A Branch House carries on the work in 121, Kennington Park Road, and one at Gravesend has lately been opened.

Address: Miss S. Wordsworth, Greyladies, Dartmouth Row, Blackheath Hill.

SECTION VI.—HOME MISSION WORK.

GUILDS AND UNIONS FOR THE ADVANCEMENT OF THE DEVOTIONAL LIFE AMONG COMMUNICANTS AND CHURCH WORKERS.

The List of Retreats and Quiet Days for Lay Persons given here cannot for many reasons be represented as by any means complete, but only as marking the character of a much more comprehensive movement to deepen the influence of Church work by raising the standard of personal piety and devotion among those who are engaged in the service of Christ. It would be impracticable to give an exhaustive list of Parochial or District Guilds; we have therefore confined ourselves to a brief notice of such Unions organized upon a wider scale.

RETREATS AND QUIET DAYS FOR LAY PERSONS.

Note: * signifies Retreats.

Diocese and Place where held	By whom conducted	For whom	Date
Canterbury.			
Canterbury (St. George)	Rev. L. H. Burrows	Church Workers	Feb. 17
Croydon (St. Matthew)	Revs. Preb. Webb-Peploe and E. Barnes Lawrence	Parishioners	Mar. 22
Deal (St. Andrew's)	Rev. G. S. Hollings	Parishioners	July 20
Folkestone	Rev. D. L. Rhys	Parishioners	Nov. 25, 1903
* ,, (St. Gabriel)	Rev. G. H. Hodge	Women	Sept. 26–30
* ,, ,, ,,	Rev. W. Scott	Women	June 6–10
Margate (All Saints)	Rev. R. O. Hardy	Parishioners	Oct. 28
Sidcup (St. John)	Rev. A. H. Thompson	Parishioners	Dec. 4, 1903
York.			
Bishopsthorpe	Canon Pearson	Women	Mar. 10
*Helmsley	Rev. C. C. Bell	Women	July 25–29
Hull (St. Silas)	Rev. G. H. Hodge	Parishioners	May 9–11

RETREATS AND QUIET DAYS FOR LAY PERSONS—*continued.*

Diocese and Place where held	By whom conducted	For whom	Date
London.			
Battersea (St. Phillip)	Rev. J. H. Pearse	Church Workers	Mar. 26
*Chiswick Convent	Rev. H. B. Bird	Associates	Sept. 13–16
Clapham (Christ Church)	Rev. M. Conran	Parishioners	Feb. 23
Earl's Court (St. Matthias)	Rev. H. L. M. Cary	Parishioners	Mar. 15
Fulham (St. James's House)	Rev. F. N. Phelps	Associates	Oct.
Gloucester Road (St. Stephen's)	Rev. D. Burton	Church Workers	Feb. 17–18
Hampstead (Holy Trinity)	Rev. E. Barnes Lawrence	Parishioners	Sept. 22
Highbury (St. John's Hall)	Canon Berry	Students and Staff	Oct. 6
Kilburn (St. Peter's Home)	Rev. R. B. Harrison	Women	Dec. 3, 1903
* ,, ,, ,,	Rev. G. B. Vaux	Sisters	Feb. 1–6
,, ,, ,,	Rev. W. Carter	Women	Feb. 11
,, ,, ,,	Very Rev. Dean Randall	Women	Mar. 21
,, ,, ,,	Rev. J. Wakeford	Women	May 17
* ,, ,, ,,	Rev. G. Russell	Women	July 18–22
* ,, ,, ,,	Rev. N. F. Robinson	Women	Oct. 10–15
,, (Sisters of the Church)	Rev. H. E. Hall	Women	Mar. 15
* ,, ,, ,,	Rev. W. Black	Women	June 13–17
,, ,, ,,	Rev. K. M. McMasters	Girls	Mar. 27
* ,, ,, ,,	Rev. M. Bell	Teachers	June 17–19
* ,, ,, ,,	Rev. J. E. Holloway	Women	Oct. 24–28
,, ,, ,,	Rev. J. Brett	Teachers	Oct. 8
,, ,, ,,	Rev. W. Carter	Women	Nov. 24
*Lloyd Square (House of Retreat)	Rev. G. S. Hollings	Epiphany Guild	Jan. 5–9
* ,, ,, ,,	Rev. & Hon. H. Yarde Buller	Women	Feb. 8–13
* ,, ,, ,,	Rev. Darwell Stone	Sisters	Jan. 17–22
* ,, ,, ,,	Rev. W. Scott.	Women	Nov. 21–25
Marylebone Road (St. Mark's)	Rev. W. La T. Bateman	Parishioners	Feb.
Norfolk St. (St. John's House)	Rev. J. H. Pearse	Nurses	Dec. 6
Notting Hill (St. Clement's)	Canon Bristowe	Church Workers	Mar. 7
,, ,, (All Saints)	Rev. M. Conran	Parishioners	Mar. 5
Poplar (St. Frideswide's)	Rev. R. E. Adderley	Communicants	Mar. 26
Potter's Bar	Rev. W. S. Hill Bourne	Parishioners	Mar. 15
Schools of the Holy Family (79, Cromwell Road)	Rev. J. H. Pearse	Teachers	Sept. 14
Seymour St. (Sisters' Home)	Rev. B. Dulley	Sisters	June 28
South Hackney (All Saints' House)	Rev. H. V. S. Eck	Associates and Church Workers	May 6
* ,, ,, ,, ,,	Rev. E. C. Trenholme	Sisters & Probationers	Sept. 27–Oct. 1
St. Andrew's Deaconess Institution	Rev. H. P. Cronshaw	Deaconesses	Jan. 21
,, ,, ,,	Rev. P. M. Smythe	Deaconesses	Mar. 8
,, ,, ,,	Rev. J. B. D'Arcy	Deaconesses	May 4
,, ,, ,,	Rev. H. L. Paget	Deaconesses	Nov. 4
* ,, ,, ,,	Rev. H. F. B. Mackay	Deaconesses	Sept. 27–Oct. 1
,, ,, ,,	Bishop Montgomery	Associates and others	May 18
,, ,, ,,	Rev. W. Carter	Associates and others	Oct. 13
St. Katherine's Convent	Rev. W. Black	Women	Dec. 12, 1903
,, ,,	Rev. W. Black	Women	Jan. 11
,, ,,	Rev. A. Hanbury Tracy	Sisters	July 6
,, ,,	Rev. W. Black	Women	Oct. 24
St. Margaret (All Saints)	Rev. R. L. Page	Women	Dec. 3, 1903
St. Mary's College, Paddington	Rev. T. Terry	Parishioners	Mar. 26
St. Paul's Cathedral	Rev. H. Miles.	Post Office Women Clerks	Dec. 5, 1903
Stepney		Church Workers	Oct. 12
Westminster (St. Matthew's)	Rev. G. Brett	Society of the Higher Life	Feb. 13
*Whiteland's College	Rev. G. H. S. Walpole	Women's Diocesan Association	July 13–16
Willesden (St. Andrew's)	Rev. G. H. Hodge	Parishioners	Mar. 3
Durham.			
Darlington (St. Hilda)	Rev. J. Wylde	Parishioners	Oct. 26
Winchester.			
*Barton Court, New Milton	Rev. A. E. Barnes Lawrence	Women	May 4–11
Basingstoke (St. Thomas' Home)	Canon Valpy	Rescue Workers	May 10–11
* ,, ,, ,, ,,	Rev. H. C. Percival	Women	July 12–16
Fareham	Rev. E. H. Eland	Church Workers	Feb. 17
*Guildford	Rev. G. S. Maxwell	Teachers	Jan. 12–16

RETREATS AND QUIET DAYS FOR LAY PERSONS—*continued.*

Diocese and Place where held	By whom conducted	For whom	Date
Winchester—*cont.*			
Hyde	Rev. A. E. Daldy	Church Workers	Feb. 17
*Portsmouth (St. Andrew's Home)	Rev. E. W. Field	Deaconesses and Church Workers	July 25–29
* ,, ,, ,,	Rev. H. C. Percival	Deaconesses and Church Workers	Nov. 7–11
,, ,, ,,	Rev. B. K. Cunningham.	Women Missionaries.	Mar. 25
Southampton (St. Michael's)	Rev. R. M. Benson.	Parishioners	Dec. 16
,, (St. Deny's)	Rev. E. H. Eland	Church Workers	Oct. 18
Bath and Wells.			
Bath (St. James)	Rev. Evan Hopkins	Parishioners	Mar. 5–8
*Wells Cathedral	Rev. H. B. Bromby	Women	Oct. 17—21
Bristol.			
Clifton (St. Paul's)	Canon Alexander	Church Workers	Oct. 4
Knowle (House of Charity)	Rev. J. B. de la Bere	Guild Members.	Feb. 1
* ,, ,, ,,	Rev. G. S. Cuthbert	Sisters	Aug. 22–26
* ,, ,, ,,	Rev. E. G. Palmer	Sisters and Assoc.	Sept. 19–23
Swindon (St. Mark)	Rev. A. C. Scott	Women	Dec. 10, 1903
Carlisle.			
Barrow-in-Furness(St. George's)	Bishop of Barrow	Women Workers	June 1
Holmbury (St. Mary)	Rev. T. R. Willacy.	Parishioners	Mar. 14–17
Lazonby	Rev. T. R. Willacy.	Parishioners	Feb. 23–26
Chester.			
*Eastham (Carlett Park)	Rev. G. H. Hodge	Women	Mar. 21–24
Chichester.			
Ardingley	Rev. R. M. Benson.	Women	June 26
Brighton (St. Mary's Home)	Rev. Darwell Stone.	Sisters	Jan. 17–22
Brockwith	Rev. C. H. Turner	Parishioners	June 15
*Halton (House of Sacred Compassion)	Rev. T. H. L. Jellicoe	Associates and others	Oct. 19, 20
*Hayward's Heath (Holy Cross Home)	Rev. R. E. Giraud	Associates	May 16–20
* ,, ,, ,,	Rev. G. S. Hollings	Women	July 11–15
* ,, ,, ,,	Rev. H. L. Cary	Community	Sept. 5–12
St. Leonards (St. Peter's).	Rev. G. E. Frewer	Rescue Workers	June 9
Ely.			
Bedford (Deaconesses' Home)	Canon Thornton	Women	Mar. 31
* ,, ,, ,,	Canon Thornton	Women	Oct. 11–14
Cambridge (Ridley Hall)	Rev. F. B. Webster	Students and Staff	Jan. 15, 16
,, ,, ,,	Rev. B. Baring Gould	Students and Staff	Apr. 20, 21
,, ,, ,,	Archdeacon Perowne	Students and Staff	Oct. 12, 13
*Ely (Theological College)	Rev. G. S. Maxwell	Students.	Jan. 29–31
Guilden Morden	Rev. J. Stephens	Church Workers	Nov. 11
Swaffham Prior.	Rev. S. Addleshaw.	Church Workers	Oct. 20
Exeter.			
Budleigh Salterton	Rev. P. Williams	Communicants	Feb. 22
Dartmouth (St. Saviour)	Canon Houghton	Communicants	Feb. 18
Dawlish	Rev. Dr. A. H. Browne.	Communicants	Feb. 17
*Exeter (Deaconesses' Home)	Rev. A. H. Browne	Deaconesses and Associates	Oct. 19–22
,, (Holy Trinity)	Canon Atherton	Communicants	Nov. 21
,, ,, ,,	Rev. F. V. Watson.	Communicants	Dec. 7, 1903
,, (St. James).	Rev. A. H. Browne.	Communicants	Oct. 31
,, (St. Matthew's)	Rev. F. V. Watson.	Communicants	Feb. 22
Newton Abbot	Rev. F. V. Watson.	Communicants	Oct. 29
Pinhoe	Rev. G. F. Seaton	Communicants	Feb. 29
Plymouth (Christ Church)	Canon Alexander	Lay Readers	June 1
,, (Emmanuel)	Rev. G. E. Seaton	Communicants	Feb. 17
,, (Hospital Chapel)	Rev. F. V. Watson.	Hospital Staff	Feb. 19
,, ,, ,,	Rev. F. V. Watson.	Hospital Staff	Oct. 17
, (St. Peter's Mission House)	Rev. C. Hallett	Women	Sept. 19

RETREATS AND QUIET DAYS FOR LAY PERSONS—*continued.*

Diocese and Place where held	By whom conducted	For whom	Date
Exeter—*cont.*			
Plymstock	Rev. F. V. Watson	Communicants	Nov. 2
Tiverton	Rev. F. V. Watson	Communicants	Mar. 14
Teignmouth (St. Michael's)	Rev. Dr. A. H. Browne	Communicants	Feb. 18
Torquay (St. Mark's)	Rev. P. Williams	Communicants	Feb. 19
* ,, (St. Raphael's Home)	Rev. V. S. S. Coles	Women	Sept. 26–30
Gloucester.			
Charlton (Kings)	Canon Williams	Parishioners	Sept. 21, 22
Kempsford	Rev. H. B. Bromby	Women	Feb. 13
Hereford.			
Knighton	Rev. A. H. Colvile	Church Workers	Apr. 22
Ledbury	Canon Williams	Church Workers	Mar. 15, 16
Lichfield.			
Lichfield (Palace Chapel)	Rev. W. B. Wright	Church Workers	Mar. 4
Walsall (St. Matthew)	Rev. J. L. Hopkin	Laity	Mar. 15
Wolverhampton (St. Andrew)	Rev. A. Moncrief	Parishioners	Mar. 22
Lincoln.			
Boston	Canon Townroe	Church Workers	Feb. 11
,, (Dioc. Home)	Rev. W. T. Jennings	Penitents	Mar. 8
Burgh (Miss. College)	Canon Hicks	Students	Feb. 17–19
*Lincoln (Bishop's Hostel)	Rev. R. Trotter	Women	Sept. 19–22
,, ,, ,,	Rev. W. T. Jennings	Students	June 21
Sleaford	Rev. H. B. Hancock	Parishioners	Sept. 2
Liverpool.			
Wigan (Mission Home)	Rev. R. P. Quilter	Women	Sept. 26
Llandaff.			
Llandaff Cathedral	Rev. J. G. Dawson	Lay Readers	June 7
Manchester.			
Blackburn (St. Mary)	Rev. G. Perry-Gore	Church Workers	Dec. 10, 1903
Frieyland	Rev. G. Perry-Gore	Miss. Assoc.	July 9
Manchester Cathedral	Rev. G. Perry-Gore	Miss. Assoc.	Feb. 24
Norwich.			
*All Hallows Community House	Rev. F. la T. Bateman	Associates and others	July 5–9
Norwich (St. Andrew)	Bishop of Norwich	Clergy and Church Workers	Nov. 25
Oxford.			
*Clewer (House of Mercy)	Rev. H. D. Burton	Penitents	Jan. 11–15
* ,, (St. Stephen's College)	Rev. W. Scott	Women	Aug. 1–5
*Cuddesdon	Rev. G. Congreve	Tutors	Oct. 6–10
*Oxford Convent (Woodstock Rd.)	Rev. H. F. B. Mackay	Associates and others	July 27–30
* ,, ,, ,, ,,	Rev. H. L. M. Cary	Associates and others	Aug. 29–Sept. 2
,, Cowley (St. John) ,,	Rev. T. R. Willacy	Church Workers	July 6, 7
,, ,, (Mission House)	Rev. W. H. Longridge	Laymen	Dec. 12–15, 1903
,, ,, ,, ,,	Rev. R. M. Benson	Laymen	Dec. 18–21, 1903
* ,, ,, ,,	Rev. C. H. Turner	Teachers	Apr. 29–May 2
,, (Holywell)	Archdeacon of Oxford	Women Workers	Oct. 28
* ,, (Manor House)	Rev. Darwell Stone	Women	Mar. 22–24
* ,, (St. Thos. Convent)	Rev. Darwell Stone	Sisters	Sept. 19–24
Reading (St. Mary)	Rev. M. Conran	Parishioners	Sept. 5
Wantage	Rev. G. S. Maxwell	Parishioners	Mar. 1
* ,, (House of Mercy)	Rev. G. Edwards	Penitents	Nov. 10–12
,, (St. Mary's Home)	Rev. H. F. B. Mackay	Community	July 11
,, ,,	Rev. J. E. Dawson	Community	Oct. 10
,, (St. Mary's School)	Rev. F. Willett	Women	July 28
Watlington	Rev. A. Phillimore	Church Workers	Nov. 2
Peterborough.			
Sibstone	Canon Bodington	Parishioners	Sept. 7
Syston	Rev. C. H. Turner	Parishioners	June 22

RETREATS AND QUIET DAYS FOR LAY PERSONS—*continued.*

Diocese and Place where held	By whom conducted	For whom	Date
Ripon.			
Bingley (Diocesan Home).	Bishop of Ripon	Women Workers	Jan. 14
Leeds (Parish Church)	Rev. J. Wylde	Women	Sept. 17
Ripon	Bishop of Richmond	Laymen	Feb. 14
Rochester.			
Clapham (Deaconess' Home)	Canon Moberly	Deaconesses	May 3–6
,, ,, ,,	Rev. G. H. S. Walpole	Deaconesses	Mar. 11
Horley	Rev. T. R. Willacy	Parishioners	Oct. 24–27
Southwark (All Hallows).	Rev. H. B. Bromby	Parishioners	Nov. 10
Stone (St. Mary's Home)	Rev. J. H. Pearse	Associates	Oct. 1
* ,, ,, ,,	Canon Keymer	Women	Nov. 22–26
St. Albans.			
Berkhampstead.	Rev. D. Burton	Parishioners	Oct. 26, 27
Forest Gate (St. Edmund)	Canon Rhodes Bristow	Women	Mar. 12
Gt. Maplestead (Dioc. Home)	Canon Rhodes Bristow	Penitents	Nov. 11
Harrow Green	Rev. A. Mountford	Church Workers	May 23
New Barnet (St. Mark)	Rev. D. Burton	Church Workers	Dec. 17, 18, 1903
Plaistow (St. Mary)	Canon Rhodes Bristow	G.F.S. & M.U. Assoc.	Mar. 17,
,, ,,	Canon Rhodes Bristow	Church Workers	June 2
,, (Nurses' Home)	Rev. D. Burton	Nurses	Apr. 18, 19
St. Albans (St. Saviour)	Rev. G. B. Vaux	Church Workers	Feb. 9–11
*Upton Park (Training Home)	Rev. C. W. Howis	Women Missionaries	Dec. 15–18, 1903
* ,, ,, ,,	Rev. G. R. Hogg	Women Missionaries	Nov. 28–Dec. 3
* ,, ,, ,,	Rev. S. Healey	Women	Aug. 30–Sep. 3
* ,, ,, ,,	Rev. C. W. Howis	Women Missionaries	July 4–8
Watford (St. John)	Rev. G. Edwards	Parishioners	Oct. 26, 27
St. Asaph.			
Hawarden	Rev. C. L. Robinson	Communicants	May 26
Oswestry	Rev. Spencer Jones	Church Workers	Feb. 19
* ,,	Rev. G. C. Joyce	Women	June 1–4
Salisbury.			
Salisbury (Theological College)	Rev. H. W. Carpenter	Students and Staff	June 21
,, ,, ,,	Rev. C. E. G. Peters	Students and Staff	Oct. 4
,, (St. Martin)	Rev. G. S. Maxwell	Parishioners	Mar. 24
Southwell.			
*Belper (The Convent)	Rev. H. Williams	Women	Sept. 5–9
Truro.			
Constantine	Canon Sampson	Church Workers	May 10
Crowan	Rev. W. J. Wyon	Church Workers	May 26
Redruth	Canon Sampson	Church Workers	May 25
St. Issy	Canon Sampson	Church Workers	May 5
*Truro (Home of the Epiphany)	Rev. R. M. Benson	Sisters	Feb. 8–12
,, ,, ,,	Rev. D. E. Young	Women in business	Mar. 27
,, ,, ,,	Canon Body	Sisters	May 8
* ,, ,, ,,	Archdeacon Bourke	Women	May 24–27
,, ,, ,,	Bishop Webb	Wives & daughters of Clergy	Nov. 8
Wakefield.			
*Horbury (House of Mercy)	Rev. G. Longridge	Associates and others	Oct. 3–7
Wakefield Cathedral.	Bishop of Barrow	Laymen	Feb. 20
Worcester.			
Birmingham (St. Aidan)	Rev. H. B. Hancock	Church Workers	Oct. 8
*Malvern Link (Convent)	Rev. S. G. Sampson	Sisters	Jan. 18–22
,, ,, ,,	Rev. E. Hilburn	Guild Members.	Feb. 13–15
* ,, ,, ,,	Rev. S. Healy	Teachers' Guild.	May 6–8
* ,, ,, ,,	Canon Bodington	Associates and others	June 6–10
* ,, ,, ,,	Rev. H. L. Cary	Sisters	Aug. 22–27
* ,, ,, ,,	Rev. G. M. Custance	Associates and others	Sept. 12–16
Worcester (St. Oswald's Chapel)	Rev. C. Bickersteth	Women Teachers	Mar. 26

THE BROTHERHOOD OF ST. ANDREW.

THIS Brotherhood enlists laymen of all classes in the active service of the Church without severing them from their ordinary occupations.

Its fundamental principle is that every Christian is by his Baptism pledged to a life of missionary endeavour. It seeks to bring this principle home to men, more especially young men.

The rules binding on members are two: (1) the Rule of Prayer, to pray daily for the spread of Christ's Kingdom among men, especially young men, and for God's blessing upon the labours of the Brotherhood; (2) the Rule of Service, to make at least one earnest effort each week to lead some man nearer to Christ through His Church.

The unit for work is the parochial branch or 'Chapter.' Chapters are formed after a period of probation, with the assent of the Incumbent, and may be dissolved by him at any time. They consist of two or more laymen willing to work under these two rules. The normal system is for the Chapter to hold regular meetings for prayer and for consultation about the work. Names of men in the parish who for any reason are in need of special influence are brought before the Chapter; and the members endeavour, privately, according to their several capacities and opportunities, to bring tactful but resolute influence to bear in leading such men one by one nearer to Christ and His Church. It will be seen that the Incumbent is greatly helped by a Chapter, in the effort to lay hold of the men in his parish.

The work is usually maintained by the laymen, not by the clergy; but a Chapter only receives and holds its charter from the Council subject to the approval of the Incumbent. The Brotherhood has for some years past been doing most excellent work among the many parishes in which it has Chapters, especially in the Dioceses of Canterbury, Liverpool, Lichfield, London, Rochester, Ripon, Wakefield, and Worcester, as well as abroad. A Junior Department has been formed, based on the conviction that for such an important work as this careful training is required, and that boys are very susceptible to such training. There are already 8 Junior Departments at work in England. In the United States there are over 10,000 members, representing 800 Chapters; and in Canada the last Council Report showed a total active strength of the Brotherhood as 160 Chapters, giving a membership of about 1200. There are now about 85 active Chapters on the English Roll, and Unions of Chapters have been formed in the Dioceses of London, Rochester, Ripon, Liverpool and Wakefield, the Bishop being President in each case.

Address: Albert E. Norman, Secretary, 328 Mansion House Chambers, 11 Queen Victoria Street, E.C.

THE CHURCH GUILDS' UNION. (Founded 1873.)

The Church Guilds' Union is an Association of Guilds and similar societies in the Church of England desirous of helping each other in the furtherance of the good works which are set before them. No interference is intended with the autonomy of any society, and it is not required of the Guilds entering the Union to undertake obligations of any description further than those of their respective institutions, with the exception of a minimum annual subscription of 2*s.* 6*d.* towards the expenses of the Union, and taking part in its corporate services and conferences.

The Union provides annually—

1. A corporate service of prayer and praise.
2. A Conference of Delegates for the consideration of questions of interest to Guildsmen.
3. Gives assistance to officers of Guilds in case of their needing hints or information, and also advises as to the formation of new societies, &c.

Applications for enrolment and information should be made to the Secretary-General, Charles Bigg, Thistledene, Hill St., Woolwich.

SPECIAL GUILDS.

THE following short notices should only be taken as descriptive of similar work, and not by any means as comprehensive of all such movements, for assisting the spiritual life and zeal of faithful Churchmen.

The University of Oxford.—'The Guild of the Holy Trinity' was founded in 1844 for the members of the University, offering them opportunities, from time to time, for prayer, meditation, and instruction. There are at present over 270 members.

The University of Cambridge.—'The Guild of the Holy Trinity' was founded in 1857 for the members of the University. There are now about 400 members, who meet periodically for devotional exercises and mutual intercourse upon subjects relating to the individual and corporate life of the Church.

The University of Durham.—'The Society of the Holy Trinity' was founded, in connection with the Guilds of a similar name at Oxford and Cambridge, in the Easter term of 1885, for members of the University. At present there are 219 members (46 of whom are in residence), under the presidency of Canon Body, and the Brethren in residence meet together from time to time for the purpose of devotion and theological study.

Apply to the General Secretary, Hatfield Hall, Durham.

The Army.—'The Army Guild of the Holy Standard' is a voluntary association of soldiers of all ranks, being communicants, for the promotion of Church principles in the Army, and rendering lay help to the Chaplains in different ways. It has 79 branches in various military stations, and over 1,700 members. There is also a Guild for soldiers' wives and daughters, called the Guild of St. Helena. These Guilds are supported by the voluntary offerings of the members, their united incomes being about 400*l*. The Guild of the Holy Standard publishes a monthly magazine, 'The Sentry,' giving an account of Church work in the Army; 2*s*. a year, post free.

The Guild of the Holy Standard presented a petition to Convocation in February 1895, which was the subject of debate in both Houses, and elicited the following unanimous resolution: 'The spiritual condition of soldiers while serving in the Army is of great importance to the nation.' It is the parent of—(1) Church of England Soldiers' Institutes, twenty-five of which exist, and others are in course of formation; (2) the Army Missionary Association connected with the S.P.G.; (3) the Army Guilds' Home under the patronage of their Royal Highnesses the Duke and Duchess of Connaught. In this latter Institution (at 7, Cambridge Gardens, Kilburn) the orphan daughters of non-commissioned officers and men are maintained and educated. The maintenance fund subscribed in 1903 amounted to 640*l*.

The Offices of the Guild are at The Church House, Dean's Yard, Westminster, S.W.

Lieutenant-Colonel S. Babington, Hon. Secretary-General (Guild of the Holy Standard).

Miss Burgmann, Hon. Secretary (Guild of St. Helena).

The Medical Profession.—'The Guild of St. Luke' was founded in 1864. The object of it is to encourage and support its members in leading the higher Christian life and to promote and defend the Catholic Faith, especially amongst members of the Medical Profession, by (*a*) frequent and regular Communions, (*b*) intercessory prayer, (*c*) personal influence and example, (*d*) promotion of works of mercy. One of its special works is to assist in providing and maintaining fully qualified medical Missionaries for work with foreign missions. It has established a College or Residential Home for Medical Students preparing for Mission work, it being necessary to prepare and send forth a larger number of medical missionaries than have hitherto been available. The Guild consists of students and practitioners of medicine, being communicants of the Church of England. All the officers and members of the Council are elected annually. The Council consists of the provost, vice-provost, warden, mission secretary, treasurer, secretary, and seven other members. The annual meeting and service are held on St. Luke's Day or within the octave. A 'Medical Service in State' was inaugurated by the Guild in 1896. This year more than 1,000 medical men were present, 300 of whom wore Academical and Official Robes. The Masters of several City Companies attended in state. The Bishop of Southwark preached the sermon. Nomination papers and every information will be gladly supplied by the officers—

S. Russell Wells, M.D., *Provost*, 24 Somerset Street, Portman Square.

C. D. Marshall, F.R.C.S., Hon. Secretary, 112 Harley Street, W.

There is also a Ladies' Branch of the Guild of St. Luke open to medical students and practitioners.

Secretary, Miss Macdonald, M.B., 47 Seymour Street, Portman Square, W.

Poor Law Chaplains' Association.—The object of this Association is the promotion of brotherly Union amongst Clergymen who are, or who have been, working under the

Local Government Board, that they may strive together in raising the tone and standard of Church ministrations in workhouses, infirmaries, and schools.

Meetings are held from time to time for the discussion of subjects affecting more or less the welfare of the various institutions which this organisation would embrace.

Chaplains of other Institutions, *e. g.* hospitals and sick asylums, lunatic asylums, prisons and reformatories, cemeteries, &c. (whose work has much in common), are cordially welcomed as members.

Communications should be addressed to the Rev. W. J. Beechey, M.A., 31, Brunswick Square, Camberwell, S.E.

The Guild of Service, for Churchmen and Churchwomen connected with, or interested in, our Poor Law and Kindred Institutions.

Warden for Southern Province: The Rev. Canon Escreet, Rector of Woolwich.

Warden for Northern Province: The Rev. S. A. K. Sylvester, Vicar of Roby, Liverpool.

Hon Secs.: The Revs. W. J. Beechey and E. Geard.

Organizing Secretary for Southern Province: Miss Stone, Park End, Guildford.

Organizing Secretary for Northern Province: The Rev. F. W. E. Chadwick, Chaplain's House, Winwick, Warrington.

Guild of St. Barnabas for Nurses.—This Guild has now a roll of 2,240 members and 225 associates, and has branches in Liverpool, Manchester, Birmingham, Stoke, Worcester, Leicester, Lincoln, Gloucester, Bristol, Bath, Oxford, Bournemouth, Rhyl, Cambridge, Canterbury, Croydon, Peterborough, Bradford, Hull, King's Lynn, Brighton, Torquay, Taunton, Reading, Leeds, Norwich, Dublin, Isle of Thanet, Rochester, Bombay, Zanzibar, Cape Town, Kimberley, Poona, Calcutta, Montreal, Toronto, Ontario, New Zealand and Melbourne. It enrols trained nurses and midwives being members of the Church of England, and its members are scattered over the whole Colonial and Indian Empire. It publishes a monthly magazine, 'Misericordia,' for circulation among the members and associates.

Hon. Secretary, Miss C. J. Wood, The Nurses' Hostel, Francis Street, Tottenham Court Road, London, W.C.

Guild of the Good Shepherd.—In connection with the Community of St. Mary the Virgin, Wantage. The Guild of the Good Shepherd was founded in the year 1876, as a guild for Teachers who had been trained at Wantage—and at that time it bore the name of the Guild of the Holy Innocents. It has now been enlarged and reorganised.

The object of the Guild is "to form a bond of union between Teachers in Elementary Schools who desire to do their work for the glory of God and the love of souls;" and it aims as far as possible at giving help in two special difficulties felt by many Teachers, viz. the trial of loneliness, and the strain on their own spiritual life. With regard to the first, a letter is sent by the Superior of the Guild to each member every month containing a short account of what has taken place in the Guild, and a few words of encouragement and counsel; a Roll of the members is issued every year containing the name and address of all who belong to the Guild, and monthly meetings are held at the different Branch centres for saying the Guild Office and for social intercourse. Members promise to use a special prayer for the Guild every day, and to render such sisterly help to each other as opportunity may call for—thus binding all who belong to the Guild in the closest of all bonds, those of prayer and love.

For the strengthening and deepening of their spiritual life some simple suggestions are offered, and an opportunity is afforded to every member to take part once in each year in a day of quiet and devotion. These days are arranged in different centres so as to be accessible to all; and on a Saturday, so as not to interfere with the school work.

Membership is open to all Mistresses and Assistant Mistresses who are communicants of the Church of England, and who are working in Elementary Schools, both provided and non-provided.

Any Mistress wishing to know more about the Guild, or to offer herself for membership, should write to the Superior, Mary Beatrice, St. Mary's Home, Wantage; or to the Warden, the Rev. G. Longridge, House of the Resurrection, Mirfield, Yorkshire.

Church Guild of Friends of the Infirm in Mind.—Founded 1871. President, Bishop of London.

Objects: (1) Intercessory prayer; (2) personal visits to suitable patients in asylums; (3) postal communication; (4) after-care; (5) furthering in any way the interests of the infirm in mind. *Conditions of Membership:* (1) Communion with the Church of England; (2) willingness to promote the objects of the Society by prayer and help according to opportunity. One shilling entrance fee. No subscription.

Address: The Chaplain, Colney Hatch, N., Hon. Secretary.

Guild of St. Augustine.—A full description of this Guild, formed for the furtherance of an interest in Foreign Missions, will be found in the section devoted to this subject.

The Guild of All Souls.—Founded March 1873. The objects of this Guild are: (1) Intercessory prayer for the dying; (2) The devout remembrance of deceased members and all the faithful departed; (3) To provide furniture for burials according to the use of the Catholic Church, so as to set forth the two great doctrines of the 'Communion of Saints' and the 'Resurrection of the Body.'

The Guild consists of members of the English Church, and of Churches in open communion with her.

A quarterly intercession paper is issued, containing the names of departed members, and of the relatives and friends of members for whom the prayers of the Guild are desired.

The Guild supplies palls and mortuary copes and other vestments, of good material and design, at cost price, and the Council make grants, so far as the funds will permit, to poor parishes and missions, of vestments, palls, lych palls, shrouds, and other burial furniture, or towards the purchase of the same.

The Guild, through its Trustees, accepts the trust of land, or of moneys for the purchase of land, proposed to be set apart for the use of Church people as private burial-places, and also of burial furniture and similar property.

Branches exist in all parts of Great Britain, in Canada and the United States of America, also in India, South Africa and Barbados.

Communications to be addressed to Mr. Walter Plimpton, Dacre House, Arundel Street, Strand, W.C.

DIOCESE OF CANTERBURY. Diocesan Church Society.—This Society, founded by Archbishop Benson in 1889, has undergone some reconstruction, in order to be placed on a wider basis. Its title is changed to the 'Diocesan Church Society,' and it aims at including all Communicants who are willing to recognize their obligation to take some share in the Church's work. Its three rules are, (1) to be a regular Communicant, (2) to pray daily for others, (3) to do some work for Christ and His Church, however small. Any Communicants' Unions or Guilds in the Diocese can be affiliated with it. A new manual has been issued, and several branches are formed.

Any information can be obtained from the Rev. Canon Dyke, the Rectory, Mersham, and the Rev. Canon Tindall, the Vicarage, Ashford.

DIOCESE OF DURHAM.—A Union of Church Workers was founded in the Deanery of Wearmouth, with a view to consolidate the efforts of those who are voluntary workers in the service of the Church in the town and district of Sunderland. It originated in a meeting held on November 2, 1890, when the Bishop of the Diocese presided. During 1904 the Church-workers' Union has been in process of re-formation, and has become a separate organization.

Hon. Secretary, Rev. W. R. Egerton, Sunderland.

DIOCESE OF BATH AND WELLS. Diocesan Church Workers' Association.—This Society was founded in 1881 as the 'Lay Helpers' Association.' The name was afterwards changed when various alterations were made in the rules. All Communicant workers, clerical and lay, are eligible for membership. The object is to provide a bond of union between workers in their own parishes, and also between those in adjacent parishes and the diocese at large, and generally to promote Communicant Church work, and mutual friendliness and interest. The subscription takes the form of an 'affiliation fee' from branches at the rate of 3*d.* a member, and the government has been vested in a council chiefly elected by the branches, and in its turn appointing a small executive. The Society seeks to promote its objects chiefly through Diocesan, District, and Local gatherings. The members number about 2,000, in about 60 parishes.

Address to the Hon. Secretary, Rev. Prebendary Bennett, Pilton Vicarage, Somerset.

DIOCESE OF GLOUCESTER.—Provision is made in connection with the work of the Canon Missioner for the encouragement of lay work in the Church. The Workers of the Diocese triennially meet together in large numbers in the Cathedral City of Gloucester for Festival Services and conference with the Bishop. The last festival was much appreciated by the Church Workers from all parts of the Diocese.

There are seven lay Missioners on the staff of the Mission College who are licensed by the Bishop for work in various parishes.

DIOCESE OF LICHFIELD. Diocesan Communicants' Guilds Union.—The object of this Union is to bind communicants together for holiness, intercession, work, and prayer. There are now sixty-eight Guilds which have affiliated themselves to this Society. Guild Wardens are appointed by the Bishop for the three Archdeaconries, and from time to time local Festival Services under their direction are held at some central church. The two Rules of the Union of general obligation are monthly Communion and the use of the Guild prayer; but any Guild is allowed to add to these, special Rules of its own, subject to the Bishop's approval. On the Sunday next before Advent all Guilds in Union unite in offering intercession for some branches of Diocesan work and organization, at the Holy Eucharist. A Triennial Festival is held at the Cathedral for Guilds in Union. The last was held on June 25, 1903, the Cathedral being crowded with the members of the Guilds in Union. The sermon was preached by the Rev. W. S. Swayne, Vicar of St. Peter's, Cranley Gardens, S.W. The Collection was in aid of the funds of the Union. The next Festival will be held in 1906.

Information may be obtained from the Gen. Sec., the Rev. Jas. W. Morison, The Vicarage, Heath Town, Wolverhampton.

DIOCESE OF ST. ALBANS. Diocesan Intercessory Guild.—The object of this Guild is the offering of regular Intercessions, primarily for the needs of the Diocese; secondarily, for the needs of the Church at large, including Home Missions, Foreign Missions, the well-being of various classes, etc. Requests for private personal needs are not, as a rule, admitted. The Guild at present numbers 250 members. Members are communicants who undertake to use the paper of Intercessions once a week at least. The papers are issued every two months.

Communications should be addressed to the Rev. George Edwardes (Assistant Diocesan Missioner), St. Albans.

DIOCESE OF SALISBURY.—A Communicants' Guild has been formed in this Diocese with the following objects:

To aid persons who have been confirmed in keeping their Confirmation vows, and to unite them together in such fellowship as may help them to aid one another onward in the way that leads to eternal life, and particularly by pledging them to join together in Holy Communion, and in some practical work for God and His Church.

The Bishop of the Diocese has drawn up a manual for use. A new edition is sold by Messrs. Brown & Co., Salisbury, price 6*d*. It suggests different kinds of Church work under twelve heads, from which members are invited to select one or more as their definite service; there are hints on devotion and holy life, and forms of service and private prayers for the members of the Guild, and also some suitable prayers for particular purposes and some appropriate hymns.

CENTRAL COUNCIL OF CHURCH BELL RINGERS.

This Council was inaugurated in the year 1891. Its primary object is to bring change-ringers together from all parts of the kingdom for mutual consultation on all points affecting their interests—(1) generally, as Churchmen and Church workers; (2) particularly, for discussion and pronouncement on the various technicalities involved in the art and science of change-ringing. It passes resolutions, affirms principles, and issues publications, but is not a legislative body. Nevertheless, its *acta* and *dicta* being, as they are, the expression of the general consensus of opinion in the ringing world, carry great weight and meet with practically universal compliance. Nearly all the Diocesan or County Guilds or Associations of ringers throughout the country are fully represented on

its roll in proportion to their own numbers, four being the maximum limit of representatives for each. The Council also serves as a useful central consultative body, able and ready to give the best possible information to Clergy, churchwardens and all others seeking advice on any point connected with bells or ringing, whether it be as regards the bells themselves, their founding, hanging, fittings, preservation; the towers in which they hang, their structure and furniture; or, finally, as regards ringers and their relation to the Church and Church authorities.

The regular annual meeting is held on Whitsun Tuesday. The members are elected triennially, those elected co-opting subsequently 12 additional 'Honorary' members into their ranks. The first meeting of each Council is held in London, the two succeeding annual meetings being held at various provincial centres. At the meeting at York, on 24 May, 1904, of 88 representative members 44, and of 11 Honorary members 4 were present. The meeting on Whitsun Tuesday, June 13, 1905, will (D.V.) be held at Canterbury. Among the Council's publications (all to be procured of Messrs. Bemrose, Snow Hill, E.C.) are the following: 'On the Preservation of Bells,' 4*d.*; 'Glossary of Technical Terms,' 5*d.*; 'Model Rules for (*a*) An Association, (*b*) a Local Company,' 3*d.* each. Also the 'Rules and Decisions of the Council' in pamphlet form, 6*d.* The President is Sir Arthur Heywood, Bart., Doveleys, Uttoxeter. The Honorary Secretary and Treasurer, to whom all communications should be addressed, is Rev. C. D. P. Davies, Fretherne, Stonehouse, Gloucestershire.

SECTION VII.—HOME MISSION WORK.

THE DUTY OF THE CHURCH TOWARDS THE SPREADING INFIDELITY OF THE AGE, AND KINDRED HINDRANCES TO THE CHRISTIAN FAITH.

THE prevailing scepticism of the day is presenting many obstacles to the work of the Church, which can only be successfully grappled with by the wisest and most intelligent methods. Direct personal influence and instruction will doubtless be found the most effectual way of guiding into the possession of a strong faith, those who may be doubting the truths of Christianity. Such work as this it is neither practicable nor desirable to give publicity to.

There are, however, circumstances in which it may seem wiser to take a bolder course, and the following records will briefly mark what has been done to counteract the teaching of modern unbelief, in its more open and hostile forms.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. CHRISTIAN EVIDENCE COMMITTEE.

For many years past this Society has endeavoured to counteract the evils of infidelity by the publication of manuals in support of Christian evidence; these publications have been previously referred to, and information regarding them may always be obtained from the Editorial Secretary.

The Committee have added the following volumes to their list during the year:—

'The Evidence of Things not seen' by Professor Fleming, F.R.S. This work by one who occupies a high position among scientific investigators forms an effective counter-blast to the pseudo-scientific attacks on revealed religion. 'Is Christianity Miraculous?' by the Rev. C. H. Prichard, deals with the Virgin Birth, the Resurrection and the Miracles of our Lord. 'Jesus Christ, the Supreme Factor in History,' by the Rev. G. S. Streatfeild, deals in a temperate and philosophical spirit with the Personality at the

centre of Christianity. 'Recent Attacks on the Faith,' by the Rev. J. Wakeford, B.D., a reply to certain articles in the *Clarion*.

Address the Secretary, Rev. E. McClure, Editorial and Publishing Department, Northumberland Avenue, Charing Cross, W.C.

CHRISTIAN EVIDENCE SOCIETY.

Objects and Constitution of the Society.—The Society was founded in 1870 by members of the Church of England and of other Christian bodies, to check the spread of unbelief, by the defence of Christianity, and by setting forth the reasons for believing it to be true. It has ever since been maintained on this broad basis.

The work of the past year is as follows:

Lectures and Sermons have been given—(*a*) *In London and Suburbs*, 130. (*b*) *In the Provinces*, 128. (*c*) Open-air Lectures at seventeen stations in the Metropolis, 430. Total, 688.

The Indoor Lectures given in a great variety of places, to members of almost every grade of society, are adapted as far as possible to the special needs of particular audiences. They are sometimes delivered in localities where the Clergy have already interested and instructed their people in the subjects dealt with; at other times new ground is broken up. Important Conferences were held at the Church Hall, St. Martin's-in-the-Fields, W.C., on 'The general credibility of the first three Gospels,' and at the Church Room of Christ Church, Lancaster Gate, W., on the 'Historical Evidence for the Supernatural Birth of our Lord'; *opener* at each being Rev. W. C. Allen, M.A., Fellow and Sub-Rector of Exeter College, Oxford. Courses of Lectures on Christian Evidences have been given at Holy Trinity, Paddington; All Saints', Margaret Street; St. Martin's-in-the-Fields; Trafalgar Square; St. Stephen-the-Martyr, Portland Town; and St. Augustine's, Kilburn.

The open-air lectures, mainly in the Metropolitan area, are a most interesting and necessary, and also a most difficult feature of the work. They have been very successful. Mr. W. T. Lee, a very efficient and experienced Lecturer, gives his whole time to holding Evidential Missions in large centres of population. Over 59,000 persons attended his Lectures during 1903–4. Among the places visited by him in 1903–4 were Aberdeen, Belfast, Preston, Cardiff, Burton-on-Trent, and Blackburn.

Examinations in the appointed text-books resulted in the following awards (candidates, 150): prizes, 22; certificates, 93.

The singularly beautiful address of the late Sir Andrew Clark, 'The Physician's Testimony for Christ,' the late Bishop Creighton's address (Annual Meeting, 1894), 'The Responsibilities of Freedom,' and the Bishop of London's address (1898), 'Three Fields of Observation'—can be obtained at the office; as can 'Testimonies,' which include those of the last three Presidents of the Royal Society, and of the late Mr. W. E. Gladstone, also a brief but weighty tract entitled, 'The Bible in the Light of Present-day Science and Criticism,' by the late Dr. Gladstone, F.R.S. Miss March Phillipps' 'Cumulative Evidences of Christianity,' an excellent evidential handbook, is sold at cost price.

In many other ways the Society is working with a view to check the advances of infidelity. Enquirers are directed to books on special subjects for their own study, or for recommendation to others. Interviews are held with persons needing guidance for themselves or others. Much, therefore, of the most valuable work of the Society is done in the office itself.

Address the Secretary, Rev. R. V. Faithfull Davies, 34 Craven Street, W.C.

CHRISTIAN EVIDENCE SCHOLARSHIP FOR THE DIOCESE OF LIVERPOOL.

This Scholarship, of the value 50*l.* a year, will be awarded on an examination of candidates, and may be held on residence at one of the Universities of Oxford, Cambridge, Dublin, or Durham for two years, and for a further term of one year by a candidate, otherwise duly qualified, who intends to take Holy Orders.

Candidates for election must be of the age of eighteen, and not more than twenty, and resident, or having their homes, or be sons of a parent resident or having a home, in the Diocese of Liverpool for three years next preceding the time of examination. Members of any University are disqualified.

The next examination will be in Liverpool on May 2nd, 1905, and every candidate must send in his name and address, with certificate of his birth and particulars of his qualification, to John Gamon, Esq., at the Church House, Liverpool, on or before the 1st of April next.

The Permanent subjects of the examination are as follows:—(1) Butler's Analogy, Part I. (2) Church History to A.D. 381. (3) Unseen Latin Translation from some Ecclesiastical Writer.

Special importance is attached to knowledge of the Bible.

Forms of application by Candidates and further information may be obtained from J. Gamon, Esq., Church House, 1, South John-street, Liverpool.

SECTION VIII.—HOME MISSION WORK.

THE WORK OF THE CHURCH AMONG THE SEAFARING POPULATION AND SOLDIERS.

To report upon *all* that is being done by the Church for the spiritual welfare of the enormous population of British subjects serving in the Army, and Navy, and Mercantile service, is practicably impossible, but by the kindness of the Archdeacon of the Navy, the Right Rev. Chaplain-General, and the Chaplains of some of the principal Military Depôts, we are able to illustrate to some extent the character of the ministrations of the Church provided for His Majesty's Navy and Army, whilst others have afforded us the opportunity of showing what is being done for the great seafaring population engaged in trading and fishing.

An important step was taken in 1900 by the Convocations of Canterbury and York, in forming a Church Navy and Army Board to promote the moral and religious welfare of sailors and soldiers and their families.

CHURCH NAVY AND ARMY BOARD.

This Board was appointed in the year 1900, in accordance with resolutions of the Convocation of Canterbury, with the concurrence of the House of Laymen, and the approval of the Naval and Military Authorities, to act as the recognized representative of the Church in promoting the moral and religious welfare of Sailors and Soldiers and their families, and in deepening the interest and strengthening the work of the Church in connection therewith.

The Board consists of Representatives of Convocation and of the House of Laymen and Diocesan Organizations, together with the Chaplain-General and two Chaplains nominated by him, the Chaplain of the Fleet, and two Chaplains nominated by him, and additional members chosen by the Board.

The Archbishop of Canterbury is the President. The First Lord of the Admiralty, the Secretary of State for War, and Earl Roberts, V.C., are Vice-Presidents.

The Board recommends the following methods for carrying on the work:—

1. The formation of Diocesan Committees in recognition of the obligation under which every part of the Nation lies, both to the Navy and the Army, and the increased responsibility laid upon the Church in the several Dioceses by the adoption of the territorial principle in the Army. These Committees will work in co-operation with the Church Navy and Army Board.

2. The establishment and support of Church of England Institutes for Sailors and Soldiers.

3. The development of trained Lay Help, in due relation to Church Order, as a

supplemental agency in promoting the moral and religious welfare of Sailors and Soldiers.

4. The preaching of Sermons in Cathedrals and central Churches, and the holding of Meetings in large Towns on behalf of the work.

5. The extension of Parochial interest in the welfare of Sailors and Soldiers, which would be shown, amongst other ways, by the strengthening of the moral training of the young, with special regard to the duties of patriotism and self-restraint, and by letters commendatory from the Parochial Clergy on behalf of young men entering the Services.

6. The promotion of closer relations between the Church and the Services by granting representation to the Navy and Army Board on Societies connected with the moral and religious welfare of the Navy and Army, and by admitting representatives of the Navy and Army (Clerical and Lay) as members to Diocesan Conferences and other Consultative Bodies of the Church.

7. The holding of Quiet Days and Special Meetings to deepen the devotional life of all engaged in this work.

Several Diocesan Organizations have been formed in connection with the Scheme.

Communications should be addressed to Archdeacon Sandford, The Close, Exeter; and Colonel Hughes, C.B., Church House, Westminster, S.W.

CHURCH WORK IN THE ROYAL NAVY.

From the Chaplain of the Fleet:

The King's Regulations and Admiralty Instructions provide that daily morning prayer shall be said on board every ship of war, and that the usual services shall be held on Sunday. Where there is no Chaplain, the commanding officer or some one deputed by him says each day short morning prayer, and also conducts a service on Sunday morning at least. Besides the regular Sunday morning service there is in nearly all ships carrying Chaplains, and in some ships which do not carry them, an afternoon or evening service. These services are in all cases held in that part of the ship which is found most convenient for gathering together the ship's company; and everything is prepared and arranged, as far as possible, for the comfort of the worshippers, and with a view to rendering the place suitable for the occasion. In ships bearing Chaplains, it is ordered that the Holy Communion shall be celebrated at least once a month. In some ships there is a weekly Celebration, but in all there is a Celebration at least once a month, and on the great festivals of the Church. Provision is also made in the Regulations for the spiritual attendance on the sick in smaller vessels when in company with a ship bearing a Chaplain, and in such cases arrangements are also made for the officers and men to attend the Sunday morning service conducted by a Chaplain.

Besides these customary public services, meetings for prayer and other purposes are held by Chaplains—Bible Classes, Communicants' Meetings, Temperance Meetings, and meetings of the members of the Naval Church Society. The Regulations are careful to provide that a suitable place shall be screened off for these meetings, to ensure as far as possible the quiet which is needed for them.

For the circulation of religious literature, Chaplains are allowed to demand books of a moral and religious character for lending to officers and men; and ships not bearing Chaplains are supplied with suitable tracts for distribution amongst the ship's company.

There are at present 132 Chaplains, some of whom act also as Naval Instructors. These Chaplains are employed not only in sea-going ships in all parts of the world, but in Dockyards at home and abroad, in Naval and Marine Barracks, in Hospitals and Naval Prisons, in the Receiving Ships at the principal ports, and in the several Training Ships for boys. On board each of the Harbour Training Ships there are from 400 to 1,200 boys. All these boys attend school nine or ten hours a week for at least seven months. During the past year at least 1,852 boys were confirmed, of whom a little over thirteen per cent. had not previously been baptized; and on board the sea-going Training-ships 'Northampton,' 'Calliope,' and 'Cleopatra,' which recruit boys somewhat older than the Harbour Training Ships, there have been 368 boys confirmed, of whom one per cent. had not previously been baptized. In the various shore establish-

ments, such as Dockyards and Royal Marine Divisions, 344 persons have been baptized, and 577 confirmed. Whilst in the sea-going ships there were 6 baptisms and 108 persons confirmed. So that, on the whole, there have been in the Royal Navy and Royal Marines 604 persons baptized, and 2,905 confirmed.

During 1902 a very important step was taken towards bringing the Church in the Royal Navy into closer touch with the Church ashore. The late Archbishop of Canterbury instituted the Chaplain of the Fleet Archdeacon for the Royal Navy, and issued a special licence to all Chaplains on the Active List which will be capable of recognition by Bishops of the Anglican Church and Churches in communion with her all over the world. This movement received the sanction of the King in an Order in Council dated August 13th, 1902.

The Royal Naval Scripture Readers' Society.—Employs *only* 15 Readers among more than 100,000 Seamen and Marines. These are stationed :—5 at Portsmouth ; 4 at Devonport ; 2 at Chatham ; 1 at Sheerness ; 1 at Deal ; 1 at Hong Kong ; 1 at Yokohama. At least 9 *more* are required for the many small ships without Chaplains at home, and at Malta, Bermuda, Cape of Good Hope, and Esquimalt.

Secretary, Colonel M. H. Farquharson, R.M.L.I. (ret.), 112 St. Martin's Lane, W.C.

The Naval Church Society.—Objects : To help officers and men of all ranks in the Royal Navy to lead holy lives, and, by means of the doctrine and practice of the Church, to draw together all who wish to serve God. The qualification of *Members* or *Associates* is, that they be members of the Church of England or of any Church in communion with her. *Members* consist of communicants, and *Associates* of those who are yet unconfirmed. Members of the Guild of the Holy Standard are hon. members of this Society. The Chaplain of the Fleet is President *ex officio*, conditional on his consent ; and the Council consists of Chaplains, Officers, and men of all ranks of the Royal Navy and Royal Marines, the majority of the Council being required by the rules to be laymen if possible. Clergymen of the Church of England become *de facto* members of the Society when in spiritual charge of seamen, whether of the Royal Navy or Mercantile Marine, provided they express their wish to that effect in writing to the President, a Branch Chairman, or to a Naval Chaplain being a member of the Society. The Patrons of the Society are the Archbishop of Canterbury, all the Bishops of those Dioceses at home in which Naval Establishments are situated, and the Bishops abroad whose Dioceses have a seaboard visited by our men-of-war. Hon. Treasurer, Rev. A. P. Hill, R.M.A. Barracks, Eastney ; Hon. Secretary, Rev. T. Wood Robinson, H.M.S. 'Excellent,' Portsmouth. The monthly magazine of the N.C.S. is the 'Church Pennant' ; Honorary Editor, Rev. E. H. Good, R.N.E. College, Keyham, Devon.

THE MISSIONS TO SEAMEN.

Twelve Roadstead Missions.—The numerous mission vessels of The Missions to Seamen have throughout the year 1903 made 31,500 visits to crews seeking shelter under the headlands forming outer roadsteads. 8,204 services and Bible-readings were held with isolated crews of mixed nationalities and various creeds, some of them heathen, on week-days as well as on Sundays, in cabins or forecastles, or on the open decks. The crews of distant lightships, some of them moored out of sight of land, are ministered to ; whilst the garrisons of the deep-water forts at Spithead, and the lonely islanders in the Bristol Channel, are periodically visited. 3,919 total abstinence pledges of The Missions to Seamen branch of the C.E.T.S. were taken, and 4,752 Bibles and Prayer Books *bought* by seamen in 1903. 69,000 boxes, bags, or parcels of reading were placed in the forecastles of outward-bound ships, and the captains urged to conduct Divine worship for their crews at sea as well as in harbour, 140 ships being supplied with 'Service Boxes' containing Bibles, Prayer and Hymn Books partly supplied by the S.P.C.K.

In all, seventy-nine mission vessels and boats, propelled by steam, sails, or oars, are in constant use. Fourteen mission steamers and eight mission cutters, besides fifty-seven row-boats, are now engaged in carrying chaplains from ship to ship. A Marine motor has been supplied to the Solent mission cutter. The proprietors of the *Quiver* magazine have undertaken to collect monies for a new motor launch for Queenstown

anchorage, and for ten mission row-boats, one of which has already been supplied to the Tyne, and one to the Tees.

One hundred and thirteen Seamen's Churches, etc.—One hundred and thirteen Missions to Seamen Churches and Institutes are now the centres of mission effort in docks, rivers, and inner harbours to sailors living afloat, or in boarding-houses ashore. Churches and Institutes combined under one roof prove great boons to sailors in harbour, especially when strangers to the port, or out of employment after being paid off, waiting idly to be hired. The week-day mission services in many of them are attended in the course of the year by as many as 3,000 different seamen of various creeds and mixed nationalities, who, by the aid of paged Prayer Books, heartily join in the worship.

The improved habits of seamen and fishermen call for better buildings and equipments for their accommodation than have heretofore been deemed necessary, calling for additional expenditure; whilst the desire for instruction in navigation, ambulance, and cookery calls for increased class-rooms. Considerable additions have been made to the Seamen's Churches and Institutes at The Victoria Docks, London, Avonmouth, Lowestoft, Dublin, etc.

The weekly offertories of seamen in forty-three of The Missions to Seamen Churches and Institutes reached last year 1,752*l*. There were 20,000 services ashore for sailors, fishermen and bargemen with 395,000 attendances of seamen only.

Though there are often great difficulties in the way of sailors obtaining Confirmation, 414 seamen and sailor lads were presented for Confirmation by the Seamen's Chaplains to the Bishops of London, Bristol, Durham, Exeter, Liverpool, San Francisco, and other Dioceses. There were 6,085 receptions at the Holy Communion by sailors only in the Seamen's Churches or Institutes at London, Bristol, Newport, Cardiff, Penarth, Swansea, Falmouth, Par, Plymouth, Poole, Southampton, Downs, Harwich, Lowestoft, Yarmouth, Boston, Hull, Whitby, Middlesbrough, Hartlepools, Sunderland, South Shields, Manchester, Dublin, Rotterdam, Antwerp, Dunkerque, Bilbao, Calcutta, Hong Kong, Shanghai, Kobe, Yokohama, Wellington, N.Z., Honolulu, Sydney, Capetown, East London, Port Costa, San Francisco, Portland in Oregon, Tacoma, and the Mersey.

Deep Sea Missions.—There are 33,000 registered British merchant ships, including colonials, and 27,000 fishing vessels of the United Kingdom only, not one of which carries a Chaplain for the crew. The Chaplains of The Missions to Seamen have accredited 432 devout captains, officers and seamen as volunteer Helpers and Associates for mission work on the high seas. Besides promoting the devout observance of the Lord's Day and week-evening prayers on board ship, they form Bible classes, read and pray with sick shipmates, instruct the lads, train choirs, promote temperance and purity, and give Christian burial to the dead. Thanks greatly to the S.P.C.K., 500 'Service Boxes' containing paged Prayer Books with Hymns, etc., have been supplied to chaplains for issue to captains, officers, or others promising to conduct Divine worship at sea. Volunteer mission smacks, flying The Missions to Seamen flag in the North Sea, are centres of Church worship in the fishing fleets all the year round. These have been much encouraged and helped by administrations of the Lord's Supper by Chaplains on board a few ships last year. 69,000 outward-bound ships took to sea small libraries in boxes, bags, or parcels of reading in their forecastles last year; and about 1,000,000 publications of all kinds were put on board sea-going vessels.

British Seamen in Ports Abroad.—Nowhere do sailors more need or more value the presence of a real friend, and facilities for worship, than in ports abroad. Unhappily the sparse British communities in such ports are not always able, however willing, to maintain local Missions to Seamen without external financial aid. It is something that The Missions to Seamen serve the shipping in twenty distant ports, providing 13 seamen's Chaplains and 12 Readers giving their whole time and services to the crews; besides 3 Chaplains giving part of their time to sailors. These have 4 Mission steamers and 13 Mission boats, with 26 Seamen's Churches and Institutes at their disposal. The lack of funds has compelled the Society to withhold much-needed aid for the shipping in ports elsewhere.

Foreign Seamen in British Ports.—It is estimated that about 87,000 foreign sailors enter ports of the United Kingdom annually under foreign flags. To these and to English-speaking seamen, fishermen, and bargemen, 111,830 Bibles in thirty-one languages, and

20,239 Prayer Books in nine languages, were *sold* in the last twenty-five years; whilst last year alone 153,000 tracts in nineteen foreign languages were distributed.

Abstaining Seamen.—3,919 total abstaining pledges were taken last year by seamen, fishermen, and bargemen, in The Missions to Seamen branch of the C.E.T.S. Owing to the absence of religious worship on board many British merchant ships, and the lack of privacy for prayer in the forecastles, many of these pledges will doubtless be broken. Nevertheless, the temperance movement has added largely to the seamen's congregations at most ports, to the purchase of Bibles and Prayer Books, and to the communicants, as well as to thrift.

The Mission Staff.—There are two experienced clerical superintendents, who, from time to time, visit the 56 home stations and some of the 20 foreign stations occupied by 55 Chaplains and 71 Readers, etc. Valuable services are also rendered to the crews of the shipping, fishing vessels, and barges, by the 57 honorary Chaplains who take part in the work, and by the 432 captains, officers, and seamen who act as volunteer Mission Helpers on board their ships, as well as by large numbers of local friends acting under the guidance of the Chaplains. 1,331 offertories given in 1903 helped to make the income of that year 49,701*l.* The Thames Church Mission was incorporated with The Missions to Seamen on 1st April, 1904.

Address to Stuart C. Knox, Esq., B.A., Secretary, The Missions to Seamen, 11 Buckingham Street, Strand, London, W.C. The Committee meets on first and third Tuesdays in each month.

ST. ANDREW'S WATERSIDE CHURCH MISSION.

Established 1864 for Sailors, Fishermen, and Emigrants at Home and Abroad.

Object.—To assist the Church of England in her endeavours to advance the spiritual welfare of Sailors, Fishermen, and Emigrants, on board ship and ashore, both at home and abroad.

The work of the St. Andrew's Waterside Church Mission has been efficiently continued during the year 1903.

Port of London.—Grants were continued to the Incumbents of the principal Dock parishes in London, Tilbury, and Gravesend, on the Thames, and large consignments of books, magazines, newspapers, &c., for ships' libraries and free distribution on board ship.

The *Mission to Lascars*, under its native Clergyman, has met with great encouragement in the Victoria Docks, there being on an average from 1,000 to 1,200 in the Docks per week.

The *steam launch* at Gravesend has enabled the Clergy to visit more than 1,000 vessels in the Thames during the year, distributing library-boxes, Literature and books for Service free.

Home Stations.—Brightlingsea, Brixham, Grimsby, Hastings, Liverpool, Milford Haven, Newington, Newlyn, Padstow, Sharpness, Stromness, Southwick, Devonport, Steynton, Porthloe and St. Ives, Lerwick, have all likewise received monetary assistance.

Foreign Stations.—In like manner Chittagong, Fiume, Honduras, Libau, Newfoundland, Odessa, Palermo, Port Said, Trieste, and Venice, Roumania, Beyrout and Suez have received grants both monetary and in books, &c., towards their Sailors' Homes, &c.

The grant of 100*l.* towards the Chaplain's stipend at Port Said has been continued, and the Church of the Epiphany and Lady Strangford's Hospital have proved a great boon to residents, passengers, and sailors.

Emigrants.—This branch has been frequently called upon for service books and reading matter.

Library and Literature distributing.—This also has been very busy; over 400 cases have been sent out and distributed free. In all between 1,200*l.* and 1,500*l.* have been thus distributed.

All communications should be addressed to "The Secretary," St. Andrew's Waterside Church Mission, 65 Fenchurch Street, London, E.C.

THAMES CHURCH MISSION.

Founded in 1844 to minister to seamen, fishermen, bargemen, &c., on the Thames, where services are held in every kind of vessel. A Clergyman and twelve lay Missionaries constitute the staff.

During the year 1903 the agents of the Society have paid the following visits: *i. e.* to individuals, 46,983; barges, lighters, small craft, 17,757; British ships, steamers, and foreign vessels, 8,780; dock cabins, lighthouses, coastguard stations, 1,600. Services held, 2,311. The Thames Church Mission was incorporated with the Missions to Seamen on April 1, 1904. Both Societies sprang from the Bristol Channel Roadstead Mission, which was originated by the Rev. John Ashley, LL.D., in 1835.

THE MERSEY MISSION TO SEAMEN.

(An Independent Branch of the Missions to Seamen, Founded 1857.)

The object of the Mersey Mission is to minister the Gospel to seamen of all nations who frequent the ports on the Mersey, &c.

In furtherance of this end various agencies are employed, viz.: 1. Services in the mission churches, mission rooms, and on shipboard. 2. Visitation of the ships, barges, sailors' home, hospitals, and boarding houses. 3. The circulation of the Word of God, White Cross and other good literature, in the forecastles of ships and steamers, specially for the seamen's use. 4. Seven Institutes are open daily for the use of seamen, provided with daily papers, books, writing-paper, and games. 5. Entertainments, ambulance lectures, &c.

The staff of the Mersey Missions at present consists of—seven Chaplains, seven lay Missionaries, six mission-room keepers, two launchmen and a Missioner for Asiatic seamen. Lady volunteers visit the stewardesses, seamen in hospitals, &c.

The Mission works *in Liverpool* at the Seamen's Church and Institute, Hanover Street; H.M.S. 'Eagle,' R.N.R. Drill Ship; Sailors' Home; Docks; Northern Hospital; Southern Hospital: *in Bootle* at the Seamen's Church and Institute and Docks and Hospital: *in Birkenhead*, Seamen's Institute, Hamilton Sq., and *Asiatic Mission*, Park St.: *in Runcorn*, Seamen's Church and Institute and Docks: *in Garston*, Seamen's Church and Institute and Dock: *in Ellesmere Port Mission Room and Canals*, and at *Pall Mall* and *Burscough* among canal boatmen: Ships at anchor in the Mersey, Liverpool Bay, and neighbouring waters are visited regularly by the Mission Steamer S.Y. 'Good Cheer.' The Cadet Ship, H.M.S. 'Conway,' 'Indefatigable,' Reformatory Ship 'Akbar,' and Sailors' Home, are served by Chaplains on the staff of the Mission, grants being given for these services by the respective Institutions. A terminal contribution is also received from the masters and boys of Uppingham School.

Communications should be addressed to the Chaplain Superintendent, Rev. Edgar Lambert, M.A., Mersey Mission, Hanover Street, Liverpool.

MISSION TO JAPANESE SEAMEN.

To those who are interested in the spread of Christ's kingdom in Japan, the work of this useful Mission will obviously commend itself. The important Nippon Yusen Kaisha line of steamers, arriving fortnightly in this country, make London (Royal Albert Docks) their principal port of call. In the neighbourhood of the docks (31 Elizabeth Street, North Woolwich) an Institute has been opened, in place of the former Institute at Tilbury Docks, where the vessels no longer put in. Active work is carried on for the religious and social welfare of these crews by a Japanese Christian, assisted by other workers. Japanese seamen in the Asiatic Home, or in Hospitals, in the East End of London, are visited and befriended; and work is also carried on as opportunity offers among the crews of bluejackets who from time to time pay visits to these shores. Lantern lectures and the distribution of Christian literature are special features of the *religious* side of the work, while provision is made for wholesome recreation, games and newspapers being supplied in the Institute.

Rev. H. Yamabe, a priest from Kyoto diocese, was in charge of the work until April last, when, owing to the outbreak of hostilities, he returned to Japan.

Communications should be addressed to the Hon. Secretary, the Rev. Frank Stone, Missions to Seamen Institute, East India Road, Poplar, E.

GIBRALTAR MISSIONS TO SEAMEN.

This Mission, working in the Mediterranean and neighbouring seas, assists—Chaplaincies at Athens, Barcelona, Bilbao, Bucharest, Corfu, Genoa, Gibraltar, Leghorn, Malaga, Messina, Odessa, Palermo, Seville, Smyrna, Trieste and Venice. Lay-readers at Fiume, Marseilles, Odessa, Palermo, Savona, and Venice. Sailors' Homes or Institutes at Algiers, Barcelona, Bilbao, Cannes, Fiume, Genoa, Marseilles, Messina, Naples, Nice, Piræus, Savona, Seville, Sulina, Trieste, and Venice. The reports from these several stations show that a real service is being rendered to the 400,000 British who visit these parts in the course of the year. General Income 1903, 1,714*l.* ; from Bishop Sandford Memorial Fund, 908*l.*

Information may be obtained from the Hon. Secretary, Rev. Canon Arthur T. Barnett, The Parsonage, Bordighera, Italy (June to September, 19 Delahay Street, Westminster, S.W.).

NORTH SEA CHURCH MISSION.

Established in 1895, to provide for the large number of men and boys employed in the North Sea Trawling Fleets, and chiefly at their own request, a permanent floating Church and Hospital, for work among them on their own fishing grounds. There are often from 12,000 to 20,000 employed in these Fleets. This Mission is the only one representing the Established Church of England.

Although worked from Gorleston, Great Yarmouth, the Mission is a national and not a local one.

The work, when possible, is carried on by means of a twin-screw steamer of 146 tons and 200 horse-power, which is fitted with every comfort for the Fishermen—Church, Reading-room, small Hospital and Surgery, Library, &c. She was the first steamer so employed, and is a great boon. A portion of the money required for the completion of this vessel was guaranteed by an anonymous donor, but recently funds for carrying on the work of the Mission have been so difficult to obtain—the steamer costs fully 50*l.* per week when at sea—that the operations of the Society have unavoidably been partially curtailed. The Mission Rooms on shore, however, have been largely used by hundreds of fishermen—especially during the herring-fishing season, and, as the majority of these men while so employed have no homes but their small and unsavoury fishing craft, the comforts placed at their disposal by this Mission are greatly appreciated.

Funds are really and earnestly needed to pay off a balance of debt of some 500*l.*, and to carry on the work of the Mission more effectively.

All communications should be addressed to the Managing Director, John H. Easterbrook, Esq., Quayside, Gorleston, Gt. Yarmouth.

EMIGRATION COMMITTEE (S.P.C.K.).

The following is a summary of the report presented by the Emigration Committee for the year ending July 1, 1904 :—

The Bishop of Quebec at the Annual Meeting of the Society spoke of the enormous numbers of immigrants going through the Port of Quebec to be distributed over the wide lands of the great Dominion. The future of the country depends on the character of its inhabitants, and so the necessity arises to watch over, and care for, and shepherd, and influence these masses of our fellow-countrymen who go abroad. This is the task which the Society has striven to do for the last half-century. But first we set forth the statistics of emigration as supplied by the Board of Trade for the past 12 months. Taking only those of British origin, we find that 123,428 went to the United States, 64,524 to Canada, 37,519 to South Africa, and 12,863 to Australasia. Thus a total of 238,334 British subjects left our shores. The most noticeable features of these figures are that while the extraordinary rush to Canada still continues the emigration to South Africa has largely diminished.

The problem then presents itself—How can this moving mass of people be guided and guarded, tended and shepherded, whilst they are travelling from the old home to the new? The experiences of many years of the work has proved the Society's methods to be both efficient and satisfactory.

1. **The Work in the Parish.**—The Society again insists upon the importance of the work to be done in the home parishes. The due use of commendatory letters from the parochial clergy to the colonial clergy can hardly be over-estimated. A list of those who are willing to welcome immigrants can be obtained from the office of the S.P.C.K. Forms of letters such as authorised by the two Archbishops are also issued by the Society. It only remains for the parochial clergy to see that no one of their parishioners shall ever go abroad without taking with him such proper credentials as shall secure him a welcome at the hands of the Church authorities of his new home.

2. **The Stationary Chaplains at the Ports of Departure.**—But the Society's work may be said more properly to commence with the Stationary Chaplains at the Ports of Departure. The main bulk of the work continues to be done at Liverpool and Southampton. At Liverpool the Rev. J. Bridger and his staff of colleagues correspond with all parts of England, advise those who are preparing to start, meet trains, visit ships, distribute literature, give the benefit of their experience to the ignorant, answer innumerable inquiries, and help in a thousand ways. Often there is time for a few words of exhortation; Bibles, Prayer-books, or tracts are gladly accepted; letters or telegrams sent; and the friendless have at least some one to bid them God-speed at the beginning of their outward voyage. Even the poor foreigners, Finns or Scandinavians, Germans or Russian Jews, can be offered literature in their own language, and the warm response is evident and sincere, though the words spoken may be incomprehensible. A like work is being carried on at Southampton by the Rev. A. G. Joyce and Canon Durst and his curates, amongst those who start from thence for South Africa and the United States. At Greenock and Londonderry the Society has also paid Chaplains, who work amongst Scotch and Irish emigrants. The Society no longer pays any Chaplain at Plymouth, as the emigrants who embark at that port are not numerous, and the ships stay there only for a short time. In London the work of visiting the outgoing ships is done by the St. Andrew's Waterside Mission and other Church Societies, so that this Society has not thought it necessary to appoint any Chaplains.

3. **The Long-Voyage Chaplains.**—This is in many respects the most interesting and the most fruitful. It is difficult to set any bounds to the possibilities of influence which a wise clergyman can exercise over the inhabitants of these floating portions of the British Empire. Those who are emigrating for the first time are specially open to spiritual influences; some have a past which they desire to amend; all are sore-hearted at leaving home. There is abundant leisure for thought and resolve; there are manifold opportunities for conversations and confidences. The "new chums" can be warned against the temptations of Colonial life, the inexperienced can be advised as to ways of obtaining employment. Above all, the familiar services on Sundays acquire a new significance, and old hymns sung under strange skies, and prayers offered in new surroundings appeal with a novel and irresistible force to those hardened in conventionality. The Society is glad to record that no less than 86 Chaplains went to South Africa or Australia, in addition to 33 others who went to Canada. The Missioners going out to South Africa have also kindly acted for the Society while on board ship, and we believe that their work during the voyage will prove not the least valuable of their labours for the Colonial Church.

4. **The Stationary Chaplains at the Ports of Arrival.**—The final stage of the work is reached when the emigrant lands, and is welcomed by the Chaplains at the Ports of Arrival. Much of this work is done gratuitously, and the Society owes a deep debt of gratitude to that long list of clergy who have expressed their willingness to welcome new-comers to the different colonies and also to the United States. But the Society still makes grants to the Rev. Dr. Fyles at Quebec, and to the Rev. Canon Renaud at Montreal, who have for so many years acted as their representatives at these ports. The large majority of the Canadian settlers land at Quebec, and here Dr. Fyles is always ready, devoting his long experience, great knowledge, and indefatigable good humour to this task. At Montreal Canon Renaud is also most useful, and he has under his charge the Andrews Home (46, Belmont Park, Montreal), where safe lodgings can be had at a cheap rate. It is a Diocesan Institution, and there is a labour bureau and registry attached, so that situations for competent workers are quickly obtained. But the new feature of the year is the grant, which the Society has revived and increased, for a Port Chaplain at Capetown. In 1895 it promised 75*l.* a year for three years towards the

stipend of a clergyman, "whose main (if not sole) work should be to care for the immigrants arriving at Capetown." When this period was exhausted, the Church in South Africa took up the work, and with the help of a grant from the Missions to Seamen Society, the work was still continued. Since the war, however, the number of emigrants has largely increased. In 1895 those going to South Africa numbered 23,000. Last year there were over 50,000. This year over 37,500. So that it seemed necessary once again to make a grant for this purpose, and the Committee have set aside 100*l.* a year.

The Care of Single Women and Girls.—The Society is assisted in this matter by a Committee of ladies experienced in emigration questions, who have been most helpful. They do not encourage or discourage emigration; they give no assistance towards passages, nor do they accept fees or commissions. Their one object is to safeguard, so far as they can, those women and girls who desire to go, while they are on the high seas. They have kept in touch with the Emigration Societies and the South African Colonisation Society, and they have arranged for protected parties of women and girls to Canada. For those who cannot join such parties they are often able to find safe escort, through our Chaplains at Liverpool; and they are always ready to advise those who desire information. They wish to prevent that leakage of Church people from the ranks of the Church, which has been so often deplored by Colonial Bishops. And they trust that through their efforts no Churchwoman shall drift abroad without having the chance of being commended to the clergy in the Colonies. There are many dangers to which the unwary and inexperienced are exposed. There are many temptations which beset life in a strange country amongst new surroundings. To minimise these dangers, and to provide safeguards against these temptations (so far as human agency will permit) are the functions and objects of the Ladies' Emigration Committee.

Address, Secretary of Emigration Committee, S.P.C.K., Northumberland Avenue, Charing Cross, W.C.

CHURCH EMIGRATION SOCIETY.

Founded in 1886, the main object of the Society is to promote the spiritual and temporal welfare of Emigrants, and to encourage closer communication between the Clergy in England and the Clergy in the Colonies in the interests of Emigrants. The Society collects information for the use of Emigrants, arranges for their passages; in certain cases assists them with money; arranges for the protection of women *en route*, and through its representatives abroad promotes the welfare of Emigrants at their destination. During the past year (October 1903–October 1904) the Society has been instrumental in assisting over 200 Emigrants to settle in the British Colonies.

Income for 1904, 1,347*l.* 2*s.* 4*d.*; expenditure, 1,283*l.* 15*s.* 8*d.*

Address, Miss M. K. Grimes, Hon. Secretary, Church Emigration Society, Church House, Westminster, S.W.

CHURCH WORK IN THE ARMY.

THE Chaplain-General is responsible, under the Secretary of State, for the arrangements for the conduct of Divine Service in the Army. He selects candidates for duty as Commissioned Chaplains, visits the military stations from time to time, and holds Confirmations.

From the Chaplain-General to the Forces:

The number of Church of England Commissioned Chaplains is now 77, and there are 32 acting Chaplains giving their whole time to the Troops, besides officiating Clergy at Stations where, from various reasons, Commissioned or acting Chaplains are not posted.

A Candidate's age, for appointment, must not exceed 35 years.

He should forward to the Chaplain-General a statement showing his age, his University, the length of time he has been in Holy Orders, and the Cure or Cures which he may have served, together with testimonials, and the names of two Clergymen and one layman to whom the Chaplain-General can refer for fuller particulars.

Should these documents be satisfactory, the Chaplain-General will require the production

of Letters of Orders, together with a certificate of age, and a personal interview with a view of ascertaining the Candidate's special fitness for the appointment.

The names of Candidates who satisfy the above requirements will be considered as vacancies from time to time occur.

On receiving a nomination the Candidate will be required to serve on probation for at least one year as a Probationary Chaplain at some Military Station, under an experienced Army Chaplain, who will report on his qualifications for a Commission as a Chaplain to the Forces.

Particulars as to pay, pension, etc., will be found in the 'Royal Warrant for the Pay, Appointment, Promotion and Non-Effective Pay of the Army,' obtainable, either directly or through any bookseller, from Eyre and Spottiswoode, East Harding Street, Fleet Street, E.C.; or John Menzies & Co., Rose Street, Edinburgh, and 90 West Nile Street, Glasgow; or Hodges, Figgis & Co., Limited, 104 Grafton Street, Dublin.

The most recent statistics as to the relative strength of denominations in the Army give the following:—Church of England, 182,693; Presbyterians, 20,139; Wesleyans, 13,450; other Protestants, 3,232; Roman Catholics, 44,119; Jews, 185; Mohammedans, Hindoos, &c., 2,999; not reported, 266. Total 267,353.

Therefore proportion per 1,000: Church of England, 685; Presbyterians, 76; Wesleyans, 50; other Protestants, 12; Roman Catholics, 165; other creeds, 12.

New fabrics for Divine Service in the Army will possibly be erected at Bordon, and Longmoor, near Aldershot, and at Bulford and Tidworth in the Salisbury Plain district, and a number of iron churches in South Africa. Church Rooms for the convenience of Chaplains and soldiers have been erected at Warley and Lichfield.

A Chapel for the Royal Military Academy has been built and was opened in February last.

Aldershot.—There are now 30,000 troops of all arms stationed in this Command. About seventy per cent. are Church of England; and for their spiritual needs 15 Chaplains, Acting Chaplains, and Officiating Civilian Clergymen hold appointments in and around Aldershot, distributed as follows:—All Saints' Church, Aldershot, The Rev. P. F. Raymond, M.A., Senior Chaplain, in charge, The Rev. D. P. Miller, M.A., C.F., The Rev. E. Avent, B.A., A.C.F., The Rev. D. P. Winnifrith, M.A., A.C.F.—St. George's Church, Stanhope Lines, Aldershot, The Rev. C. F. Baines, M.A., C.F., in charge, The Rev. H. W. Blackburne, M.A., A.C.F.—Marlborough Lines Church, The Rev. W. F. Sorsbie, M.A., C.F., in charge, The Rev. J. L. Greenfield, M.A., C.F., The Rev. J. M. L. Evans, M.A., A.C.F.—Woking Barracks' Church, The Rev. C. S. Ensell, M.A., C.F., in charge.—Deepcut Church, The Rev. C. I. Radford, C.F., in charge.—Bordon Camp, Woolmer Forest, The Rev. D. F. Carey, M.A., C.F., in charge.—Greatham Church, for Longmoor Camp, The Rev. C. F. Luttrell West, M.A., Rector, Officiating Clergyman.—Crookham Church, for Ewshott Camp, The Rev. W. G. Wickham, M.A., Vicar, Officiating Clergyman.—Princess Louise Hospital, Alton, The Rev. F. H. Sumner, M.A., Vicar, Officiating Clergyman. From May until October there is a Standing Camp at Pirbright where a chaplain is stationed for the season; and all through the summer there are extra camps in and around Aldershot, at each of which services are held for the troops on Sundays. Chaplains also go out with the troops when on manœuvres.

There are five Church of England Army Scripture Readers at work in Aldershot, and one St. Andrew's Diocesan Deaconess among the married quarters in Stanhope Lines.

The services on Sundays consist of Early Celebrations, Parade Services (in most of the Churches two or three in succession), Children's Services or Sunday Schools in the afternoon, four Evening Services. In some of the Churches Daily Matins or Evensong is said; and in the Central Church, St. George's, Stanhope Lines, both services are said daily, and there is a Celebration on Thursdays. Saints' Days are marked by Early Celebrations. Special Services are held in Lent.

The Rt. Rev. Bishop J. Taylor Smith, D.D., Chaplain-General to the Forces, holds Confirmations in Aldershot twice a year, and at other times when movements of troops for abroad make special arrangements necessary.

Hospital Visiting, Religious Instruction in Schools, Visiting Barrack-Rooms and married quarters form a large part of Chaplains' week-day duties; while all the usual parochial organizations for Guild Meetings, Men's Bible Classes, Mothers' Meetings, Provident Clubs, Temperance Meetings (Adult and Juvenile), and Lantern Addresses are carried on by them and lay helpers in the various Church Rooms and Institutes. New Institutes have lately been opened by the Church of England Soldiers' and Sailors' Institutes' Association at Longmoor and Bordon Camps, and the Institute in Aldershot Town has been enlarged.

November 1904. P. F. Raymond, M.A., *Senior Chaplain, Aldershot Command.*

Gosport.—This Garrison belongs to the Southern Division; headquarters, Portsmouth. There are two Chaplains to the Forces stationed here, who are responsible for the spiritual

care of all Church of England soldiers on this side of the water. There is a Garrison Church (iron) opposite Fort Rowner for the troops stationed in the forts, and the troops in the New Barracks attend Holy Trinity Church, Gosport, for Parade Service, while Evening Service is held in their Barracks. The services for Sundays are as follows:—Holy Communion, 8 A.M.; Morning Services, 9.15, 10, 11.15, 12. Sunday school at both centres, 3 P.M.; Evensong at both centres, 6.30 P.M. Religious instruction for children and enlisted boys on Monday, Wednesday, and Friday, at 11.30 A.M. There are branches of both the Army Guilds, that of the Guild of St. Helena, meeting on Wednesday at 3 P.M.; that of the Guild of the Holy Standard, on alternate Mondays at 7.30 P.M. Rev. A. S. Norfolk is attached to the Garrison Church Prison, and Forts at the western side; Rev. A. W. Dawes to the New Barracks, Station Hospital and Harbour Forts. There is a Church of England Soldiers' and Sailors' Institute, situated in a central position in the Garrison, which offers to the men the advantages of a Club, with opportunities for devotion and instruction added. It comprises—on the ground-floor a refreshment bar and general room, reading-room, billiard-room, bat i-room, and concert-hall; and upstairs a devotional-room, and some bedrooms that can be let to service men on furlough, etc. The Institute is open free for the use of the men on week-days from 8 A.M. to 11 P.M., and on Sundays from 2 P.M. to 4 P.M.; and from 8 P.M. to 10 P.M.

November 1904. A. S. Norfolk. A. W. Dawes, B.A. } *Chaplains.*

Portsmouth.—Royal Garrison Church (St. Nicholas and St. John Baptist), founded by Peter de Rupibus, Bishop of Winchester, *circa* 1212. Holy Communion: Every Sunday and Holy Day, 8 A.M.; on 1st Sunday in the month, and on great festivals, also at 7 A.M.; and on 1st and 3rd Sundays and on great festivals at 12 noon. Matins: Sundays, 9.30 and 11.0. Evensong: Sundays, 6.45; Wednesdays (with address), 8.0; other week-days, 6.0. Thursday, Holy Communion, 8 A.M. Sunday School for the children every Sunday at 3 P.M., excepting on the last Sunday in the month, when a Children's Service is held and the children catechised on the lessons given in the Sunday School. Religious instruction is also given in Church during the week to the Trumpeters and Band Boys of the Regiments, and also to the children in the Garrison Schools. The Army Guild of St. Helena has a flourishing branch in this garrison, and meets on the 1st and 3rd Mondays in the month. The mid-monthly meeting is devotional, and held in the Chancel of the Garrison Church; the other meeting is for work, and held in the Soldiers' Room. The branch of this Guild supports two orphan children in the Army Guilds' Home in London, and is now interested in the needs of the Garrison Church, and charitable work in the Garrison. The Band of Hope meets every week in the Soldiers' Room, and is well attended. The Royal Army Temperance Association is well worked regimentally. There is a thriving and well-organized branch of the Army Division of the 'Mothers' Union.' Quarterly meetings are held, at which special speakers are secured to address the members. New members are admitted at a short service held after the meeting at the Garrison Church. A Mothers' Meeting, in connection with which a Clothing Club is established, is held every Thursday. A Bible-class for women on Fridays in the Garrison Church.

A sister from the Diocesan Deaconess' Home is actively employed in working amongst the married families, and assisting in the various organizations connected with the Church. Her help is invaluable, and she is highly esteemed by all for her work's sake. A Scripture Reader devotes a great deal of his time to visiting the Barrack-rooms, Cells, and Hospitals in Portsmouth, his sphere of work including Southampton (in connection with the arrival and departure of troops), the Portsdown Forts, and Hilsea barracks.

The Garrison Church Choir, consisting of about 40, is chiefly composed of soldiers and soldiers' sons.

Special services are held in Advent and Lent, which are well attended, especially the 'After-meetings' for instruction and prayer on the Sunday evenings in Lent.

Both the Parade and Voluntary Services are largely attended by civilians, the church being nearly always full.

Collections are made monthly at the Parade Services in aid of objects which have a special claim on those who attend them: *e.g.* Hospitals Military (for soldiers' wives and children) and Civil, the Soldiers' Daughters' Home, Rescue Work in Portsmouth, the National Association for the Employment of Discharged Soldiers, the Winchester Diocesan Society, Foreign Missions, the Army Temperance Association, &c.

November 1904. *Senior Chaplain.*

Shoeburyness.—Garrison Church of SS. Peter and Paul. Holy Communion every Sunday and Holy Day at 8 A.M. Also at 11 A.M. on first Sunday in month, and on great Festivals at 7 A.M., 8 A.M., and 11 A.M.

Parade Service at 11 A.M. on Sundays, and sometimes also at 10 A.M. in summer, and

Evensong and sermon at 6.30 P.M. Children's Service on first Sunday in month at 3 P.M. Sunday School at 3 P.M., with a very successful circulating library. About 120 children attend.

On Wednesdays and Holy Days and Fridays there is Morning Prayer (and Litany) at 11, and Evensong at 6.30 P.M., with an address in Lent and Advent.

Religious Instruction of School Children on Friday mornings, also a Lads' class.

A clothing and boot club is maintained, and averages 200 members. There are two companies of Garrison Artillery, Eastern Division, with the staff-instruction—experimental and store—of the School of Gunnery. The average number of troops is about 550; married people 150, and children over 200.

During the summer open-air services are held for the Militia and Volunteer Encampments.

A large Church-room with two smaller ones has just been built, and a Boys' Club, Band of Hope, and Social Club are in active operation. A Mothers' Meeting is held every Thursday afternoon; and a working party with branch of the Mothers' Union every alternate Friday.

October 1904. W. J. Ward, B.D., *Chaplain.*

Woolwich.—For year 1903. Collections and Offertories at St. George's, 380*l.*; amount given out of the Church funds to various charities, 162*l.* Services at St. George's: Sundays, Holy Communion at 8 A.M.; prison service (Provost Prison) at 2.45 P.M.; Parade services at 10 A.M. and 11.45; Children's service (1st Sunday in the month), 3 P.M.; voluntary evening service, 6.30 P.M.; daily service, 8.30 A.M. Baptisms and churchings on 1st and 3rd Sundays, and also any week-day service by appointment. Holy Communion every Thursday at 8 A.M. and on all Saints' Days, 8 A.M., on the Greater Festivals also at 7 A.M.

There is a well-attended Sunday school in connection with St. George's Church; and another at the Herbert Hospital, which provides also for the children living at 'the Camp.'

There are three branches of the Army Temperance Association, of which, in the winter months, weekly meetings and entertainments are held; numbers on the books, about 500; also a Band of Hope. Rechabites have also a strong 'Lodge' in the garrison, and a 'Juvenile Branch' for children. These are not worked by the Chaplains, but have their sympathy.

There is a Needlework Association which gives remunerative employment to 600 women, wives or widows of soldiers. The Senior Chaplain is also clerical visitor of the Garrison Female Hospital, and on the committee of that institution. The hospital is of very great value to the women, and is highly prized by them.

The Dockyard Church has been handed over to the Chaplain at the Royal Arsenal by the Secretary of State for War.

The Herbert Hospital is in charge of another Chaplain, who visits the married people connected with the troops quartered in the camp. Holy Communion in the Hospital Chapel every Sunday at 7; Parade service 11.30, and Evensong at 6.30. Daily evening service at 6.30.

The branches of the Guilds of the Holy Standard and of St. Helena established in the garrison are in a flourishing condition. Weekly meetings of G. H. S. Soldiers' Institute, held in the Chaplain's room and Soldiers' Institute, where addresses or lectures are given, or discussion of some subject of interest to the soldier takes place. There is a large and flourishing branch of the Children of the Church—King's Messengers—in connection with the S.P.G., and two children in the Diocese of Rangoon have been adopted and provided for by the Branch.

Religious instruction to young soldiers and children is given by the Chaplains, who devote twelve hours a week to this work. Numerous prizes are given annually.

The Guild of St. Helena forms itself into a sewing and reading class on each Friday in the week, which does good work, and is well attended, this class being presided over by ladies in the garrison. There are two members of the Greyladies Community, who are maintained by the Garrison Ladies' Association, to work among the soldiers' families.

A branch of the Church of England Soldiers' Institute has been opened near the Barracks in Wellington Street, and is doing a good work among the men. The Institute is open to every soldier without reference to creed. The Chaplains have undertaken to read short prayers every night throughout the year in the devotional room.

An important system has been adopted in this, as in other garrisons, whereby all recruits are seen individually by the various Chaplains.

November 1904. R. Armitage, M.A., D.S.O., *Principal Chaplain.*

CHURCH OF ENGLAND SOLDIERS' AND SAILORS' INSTITUTES.

This is an Association which has existed since 1891, for the purpose of promoting Institutes which shall be free and open to all wearing the King's uniform, whether Soldiers, Sailors, or Marines.

The Institutes are the gift of the Church of England to the Nation's Soldiers and Sailors, where, during their leisure hours, they can find rest and healthy recreation, and where they can associate on terms of friendly intercourse, not only with one another, but with Chaplains, Officers, and others who are willing to make their acquaintance.

Every Institute has also a Devotional Room, where services are conducted at suitable times, and Bible-classes and religious meetings may be held by Navy and Army Chaplains, and by Civilian Clergy and workers who have been specially approved by the Chaplain-General and the Bishop of the Diocese, and this is the mainspring of the work.

The number of Institutes has increased from twenty, as stated in the Year Book for 1903, to twenty-five up to the end of 1904, namely, at Abbassiyeh (Cairo), Aldershot, *Allahabad*, Bermuda, *Bordon Camp*, Bulford Camp, Cawnpore, Colchester, Curragh Camp, *Devonport*, Dover (W. Heights), Exeter, Gosport, *Longmoor Camp*, Malta (2), Natal (2), Peshawar, Pirbright, *Potchefstroom*, *Secunderabad*, Shorncliffe, Wellington (Madras), Woolwich. It is those in italics that are new during the past year. One Institute at Bloemfontein has had to be closed as being no longer required. Several others are projected, and notably at Calcutta, at Deep Cut and Blackdown Camps, near Aldershot, at Tidworth on Salisbury Plain, and at Sialkote in the Diocese of Lahore.

The system adopted is to make substantial grants, which do not (as a rule) exceed an equal sum to what has been raised by local effort, including in the latter any War Office, Admiralty, Diocesan, or any other such contributions. Grants amounting to 3,459*l.* were paid out during 1903 in this way, and 3,500*l.* promised. By this means local interest is secured, without which no Institute can be successful.

The Chaplain-General, the Chaplain of the Fleet, and Chaplains of both services, who have at heart the needs of Soldiers and Sailors, set Institute work in the forefront of their wants, as they realize that it is a means of getting to know and help the men in a way that would otherwise be impossible. The Institutes are the link connecting the pulpit with the barrack room and lower deck.

Secretary, Colonel E. Hughes, C.B., C.M.G.,
The Church House, Westminster, S.W.

THE ARMY SCRIPTURE READERS' AND SOLDIERS' FRIEND SOCIETY.

The Society has been at work now for fifty years. It supplies men, nearly all of whom are old soldiers, whose sole duty it is to reside in the localities where the Society places them, and there to visit the Barracks, Married Quarters, Camps, &c., daily, and read the Scriptures to the men; and urge them to a sense of their need of a Saviour, and to point them to the Lord Jesus Christ.

The work of the Society is directly and purely Spiritual, National and Christian. It appeals to all who love the Lord their God, to all good citizens, to all who acknowledge the exceeding value to the British Empire of not only a brave but a God-fearing Army.

The Society's Readers are stationed as follows:—England, 43; Ireland, 9; South Africa, 4; other Foreign Stations, 8. Total, 64.

Secretary, Colonel G. Philips, 112 St. Martin's Lane, W.C.

SECTION IX.—HOME MISSION WORK.

THE INCORPORATED FREE AND OPEN CHURCH ASSOCIATION.

This Association, since its formation in 1866, has been unceasingly engaged in endeavouring to form a strong public opinion in favour of free and open churches. Its objects are to abolish pew rents and appropriated seats, to encourage the adoption of the

offertory at every service, and to promote the opening of churches daily, Sundays and week-days alike. The Association feels confident that nothing has done so much to alienate and drive away the masses from the Church as appropriation and closed churches, the poor being thus shown they were not wanted, and that until all our churches are free and open to all, rich and poor alike, the Church of England cannot be in reality, as well as in name, the National Church of the land.

The Association is always willing to advise clergy or laity who are anxious to make churches free, and has given advice in a large number of cases.

The Association endeavours to emphasize the fact that the greatest possible use should be made of existing church accommodation before building new churches, and, owing to its teachings, Church people are at last becoming alive to the fact that a church is a permanent mission to all living in the parish, and should be quite free, and open to all.

The Association is entirely unconnected with any party in Church or State, and the council earnestly appeal to all classes of Church people to aid this great Home Mission Work.

Communications should be addressed to the Secretary, Church House, Westminster, S.W.

SECTION X.—HOME MISSION WORK.

TEMPERANCE AND RESCUE WORK.

Every endeavour must be made to restrain the terrible evil of intemperance, with all its demoralizing and destructive influences. The Church of England Temperance Society continues by patient work to stimulate the efforts which are made to arouse the national conscience to the enormity of this evil, and to save individual lives from its distressing power. The evils of impurity are no less powerful and seductive. The most effectual remedy will be found in shielding the young from the vicious temptations of their surroundings and in urging them to recognize and practise the obligations of chastity. In addition to such personal influence, it becomes necessary to meet this evil by providing Preventive Homes, as well as shelter, for those who have fallen, that they may be brought under Christian guardianship and instruction. By increased attention and generous help, this work has been enormously advanced within the Church by the multiplication of such institutions, as well as penitentiaries and refuges.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.

The objects of this Society are the promotion of the habits of temperance, the reformation of the intemperate, and the removal of the causes which lead to intemperance. The Society is constituted on a purely representative basis, its government being entrusted to representatives elected by members who have signed one or other of the Society's pledges and are subscribers of not less than sixpence a year to its funds. In thirty-five Dioceses in which active work is being carried on there were no less than 6,786 branches with a membership of 623,609, at the end of 1903.

Police Court and Prison Gate Missions.—Further progress has been made during the past year, and there are now 113 Missionaries employed at the Prison Gates or in Police Courts of our large towns and cities. The last report shows that 74,606 persons were visited at their homes, 29,660 were met on discharge from prison, and 3,174 handed over to parochial Clergy; besides which help was also given in other ways by providing homes, employment, money, clothing, tools, food, blankets, restoring

cases to parents, and preventing loss of employment when possible to no less than 82,092 cases. The nine labour yards have been exceedingly useful in finding employment for persons who have been in prison, besides affording some opportunity to the missionary to watch over the cases he is trying to rescue, and often providing the means of restoration.

The Junior Division.—Work among the young has been carried on with increased vigour. In the examination 1903-1904, 13 dioceses competed; the shield was won by Manchester, with a total of 386 marks out of a possible 400; whilst the banner was carried off by Oxford with a total of 1,288 out of a possible 1,600. The challenge banner is reserved for candidates under 16, and a challenge shield offered for those over 16.

Women's Union.—Considerable progress has been made by the Women's Union in the necessary work of organization in the dioceses.

The Women's Union have five Long Homes for Inebriates,—one, Ellison Lodge, at Herne Hill, one at Torquay, one at Terrington St. Clement, Norfolk, one at Liverpool, and one at Rowley Regis, Staffs. In January 1904 a 'Testing Home' for women was opened at Walpole St. Peter, for the reception of patients who have completed their stay at an inebriates' home. There are also four temporary Shelter Homes in London, Bristol, Croydon, and Portsmouth, all of which are doing an excellent work.

An Inebriates' Home for men at Hancox, near Battle, is doing good work.

Racecourse and Van Mission.—The chief race-meetings all over the country have been visited by the Society's agents, and much influence for good has thus been exerted on those who habitually attend such places by the distribution of literature, serious talks, and open-air meetings. Agricultural fairs and shows have been similarly visited, and besides the ordinary distribution of literature, recipes for temperance drinks, and, in some cases, the drinks themselves, as substitutes for beer in the hay and harvest field, have been given away, and meetings for farm labourers, &c., have often been arranged. Good work has also been accomplished amongst the hop-pickers. The Van Mission was in evidence in many parts of the country; the Missioners held 391 meetings, with an estimated attendance of 34,408 persons, an average of 88 per meeting; 167 pledges were taken at the meetings, and the general reports from the clergy in the 160 parishes visited show that the presence of the Van has been much appreciated.

The Navy.—There are branches of the Society on an increasing number of His Majesty's ships, which are useful in promoting temperance amongst our sailors. The work carried on by the Chaplains of the training ships is most useful, and members of the Society are continually being drafted into other ships therefrom.

The United Kingdom Railway Temperance Union works in connection with the C.E.T.S. The work established on the different railways is thriving, and there are now 22,000 members. 'On the Line,' the journal of the Union, is greatly appreciated and has a large circulation.

Publications.—A great deal of good work is accomplished in this department by the dissemination of temperance literature, and by supplying requisites for the branches to carry on their work. Several new books, pamphlets, leaflets, and tracts of an educational character, have been issued during the past year. The Society's Text Books and Readers have been adopted by many Educational authorities. The Government Licensing Bill directed attention to the legislative aspect of Temperance during the year, and the publications for the year dealt chiefly with this subject. The 'Temperance Chronicle,' 'Illustrated Temperance Monthly,' and 'Young Crusader' continue to cater for the different classes for which they are issued.

The Executive generally meets on the first Tuesday in each month.

Communications should be addressed to the Secretary, Deansgate, 4 The Sanctuary, Westminster, S.W.

ELLISON LODGE HERNE HILL, S.E.

This Home is intended for women of all classes who have yielded to habits of intemperance. The Institution has accommodation for thirty-three inmates. The

Home is in connection with the Women's Union of the Church of England Temperance Society.

The House is arranged to receive 8 drawing-room patients, paying from 1*l.* 1*s.* to 2*l.* 2*s.* a week; 11 work-room patients, 10*s.* 6*d.* to 12*s.* 6*d.*; 13 kitchen patients, at 7*s.* 6*d.* a week.

All applications should be made to the General Secretary, 4 The Sanctuary, Westminster, S.W.

SPELTHORNE ST. MARY AND ST. BRIDGET'S.

This Institution was founded by the late Rev. R. West, of St. Mary Magdalene's, Paddington, for the treatment, spiritual, moral and physical, of women who have given way to intemperance. It is intended primarily for the upper and middle classes.

Terms: Gentlewomen, 2*l.* 2*s.* and 1*l.* 11*s.* 6*d.* per week. Middle class, 10*s.* 6*d.*, house and needlework; 15*s.* 6*d.*, needlework; 5*s.*, laundry work.

There is a chapel attached to the house, where daily services are held. The house is convenient and comfortable, and there is a large garden, which adds greatly to the health and enjoyment of the patients. St. Bridget's is a smaller House standing in the same grounds; it is used for the same purpose as the larger house. The institution is under the care of the Sisters of St. Mary the Virgin, Wantage.

The House is licensed under the Inebriates Act, both as being a guarantee of good faith, and because some persons consider it a great advantage to place their friends under the safeguard of the Act. The majority of the patients are still received bound only by less formal ties.

All particulars can be obtained from the Sister in Charge, Spelthorne St. Mary, Bedfont, near Feltham, Middlesex.

WHITE CROSS LEAGUE: CHURCH OF ENGLAND SOCIETY.

Objects.—To promote—1. Purity among men. 2. A chivalrous respect for womanhood. 3. Preservation of the young from contamination. 4. Rescue work. 5. A higher tone of public opinion.

The Society insists on the equal obligation of purity on both sexes.

Membership of the Central Society is confined to men over eighteen years of age, who undertake to promote the above objects and to subscribe annually to the Society (as a minimum) 5*s.*; Associates subscribe 1*s.* Local Associations are free to adopt their own rules.

Summary of Work.—The Central Society has helped to raise the moral tone by deputations, lectures, sermons, grants of literature, information, &c. Also in connection with the Church Congress, as well as by conferences of Clergy, medical men, school-masters, and other responsible persons. About 300 meetings for men have been held in various parts of the country during the past year. The work has been especially successful in the Army and Navy, and the Society has now Soldier and Sailor Associates advancing its objects in many Garrisons and on many ships at home and abroad.

Literature.—'Papers for Men' published. One hundred and fifty pounds' worth of publications sold, and 80*l.* distributed free during the year. The 'White Cross' published quarterly.

Finance.—Income (subscriptions and donations, &c.), 1,035*l.* Offertories and subscriptions are greatly needed to carry on and extend the work of the Society.

Communications should be made to the Secretaries, Lieut.-Col. C. A. Bourne and Rev. Arthur Wright, 7 Dean's Yard, Westminster, S.W.

REFORMATORY AND REFUGE UNION.

The Union was instituted in 1859, and, though not strictly confined in its operations to the Church of England, has yet very considerably assisted many institutions carried on under the direction of Churchmen. There are now over 1,000 institutions affiliated with the Union.

Methods of Organization.—The Union endeavours generally to assist Reformatory work by holding conferences, collecting information, tabulating results, forming new societies, and directing Parliamentary action.

Children's Aid Society.—This Society (which is in connection with the Reformatory and Refuge Union) has for thirty-seven years employed the Boys' Beadle, and during that period he has aided 19,905 children who were in destitute or neglected circumstances, or otherwise requiring a friendly hand to prevent them drifting into a criminal career. Since May 1883 the Committee have appointed four Rescue Officers, who have rescued 15,406 children from the horrible dens in which they were living, and have had them placed under legal protection and training in industrial and voluntary schools, so to remain until they shall be sixteen years of age. Grants are also made to Homes connected with the Union which do not receive Government Grants. Upwards of 52,000*l.* have been expended in this manner. An Emigration Agency is also sustained, with a Reception Home at Winnipeg, Manitoba, for the reception of lads trained in Homes connected with the Society.

A Woman's Mission to Women.—This Mission employs twenty-five Christian Female Missionaries in different districts of London, who visit the streets at night, the hospitals, workhouses, &c., by day, where their fallen sisters are likely to be found.

Central Committee of Discharged Prisoners' Aid Societies, which has for its object the formation of Discharged Prisoners' Aid Societies throughout the kingdom.

Inebriates' Reformation and After-care Association (Incorporated).—To promote the rescue of poor Inebriates, to further the establishment of Reformatories for Inebriates, and to be a centre of information and co-operation in all matters connected with the working of the 1898 Inebriates Act.

Inspection of Homes' Association, 32 Charing Cross. This Association has been formed for the purpose of effecting a voluntary coalition for the purpose of inspection of voluntary homes for children and women. Chairman, Wm. Baker, Esq., M.A., LL.B.

All communications should be made to Mr. A. J. S. Maddison, 32 Charing Cross, London, S.W.

THE CHURCH PENITENTIARY ASSOCIATION.

The Church Penitentiary Association has for fifty-two years helped in the foundation and maintenance of Houses of Mercy and Refuges throughout the kingdom. Sixty-six Bishops and three Archbishops preside over the Council of the Association. Each of the Homes has a Clergyman of the Church of England as Chaplain. All the Houses of Mercy to which grants are made by the Association are managed by self-devoted women, though the temporary Refuges have, in some cases, paid Matrons. The average proportion of Sisters to penitents is one to five or six. The time spent by penitents in the Houses of Mercy varies from six months to three years or more, the usual time being two years.

Five new Houses were admitted into union during the past year.

At the end of the year 1903 the number of Penitentiaries in union with the Association was 47, and of Refuges 62. The former had accommodation for 1,543, and the latter for 444, together equal to 1,987. The number of self-devoted women was 284—viz. 245 in the Penitentiaries and 39 in the Refuges, being in the proportion of one to seven penitents. The total number who passed out in the last year was 4,517.

Assistance is gladly given to all who apply for advice in the treatment of penitents. A Free Registry of lady workers is kept at the office.

The income of the Association for 1903 amounted to 2,073*l.* 12*s.* 10*d.*

All communications should be addressed to the Secretary, Church Penitentiary Association, 14 York Buildings, Adelphi, London, W.C.

FEMALE MISSION TO THE FALLEN AND FEMALE AID SOCIETY.

This is a 'Woman's Mission to Women,' and was established in 1858, under the presidency of the Earl of Shaftesbury. It sends earnest Christian women into the streets, the hospitals, and the workhouses, seeking to converse with and rescue the fallen of their own sex.

There are 6 mission houses; and 25 agents are working in different parts of London, two of whom attend the Police Courts and visit the gaols, with special reference to cases of attempted suicide.

There are usually upwards of 50 young women under the temporary care of the Missionaries. They are sheltered for a few days until a more permanent home can be secured. In the case of young women found in dangerous circumstances but not yet fallen, a training home is provided. The Missionaries have placed 9,678 in service during the last 46 years; 11,809 have been placed in institutions for training; 3,262 have been restored to their friends; 175 have been assisted to marry; 90 have been emigrated. Many others have been temporarily assisted.

Particulars of the work of this Mission may be obtained of the Secretary, Mr. Arthur J. S. Maddison, 32 Charing Cross, London, S.W.

REFORMATORIES AND INDUSTRIAL SCHOOLS.

Boys.

Diocese	Name of Institution	Name and Address of Secretary	Accommodation	Av. in House 1903	Total Expenditure 1903 £ s. d.
Bangor .	Training Ship 'Clio,' Bangor—P	H. T. Brown, Esq., Northgate Street, Chester	250	236	5,604 0 0
Bath and Wells	Somerset Industrial Home for Boys, Bath	Miss Coote, 26 Marlborough Building, Bath	180	177	4,592 2 5
Canterbury	Kent Industrial School, Kingsnorth *	T. S. Babington, Esq., County Industrial School, Ashford	200	200	4,705 5 7
Carlisle .	Cumberland Industrial School, Cockerm'th	The Superintendent	150	150	4,252 7 9
Ely . .	Bedfordshire Reformatory, Carlton, Bedfordshire	Mr. J. R. Jones, The Reformatory, Carlton, Bedford	80	70	3,682 6 0
Gloucester .	Hardwicke Reformatory for Boys, near Gloucester	Mr. W. Robinson Superintendent	80	52	1,269 10 11
Liverpool .	Kirkdale Day Industrial School, Major Street.	W. Gorrie, Major Street, Liverpool	200	200	3,160 11 1
,,	Liverpool Certified Industrial School, Everton Terrace—P	A. R. Barclay, Esq., Governor	200	200	4,077 7 10
Llandaff .	Monmouthshire Reformatory, Pontypool	Mr. E. Bilcliffe, Superintendent	35	32	965 14 8
London .	Middlesex Industrial Schools, Feltham	T. B. Benttlex, Esq., Superintendent	600	320	16,851 0 0
,,	Newport Market Army Training School—P	The Hon. Sec., Coburg Row, Westminster, S.W.	100	110	1,711 5 5
,,	The Boys' Home, Regent's Park Road—P*	Mr. M. H. Embley, Superintendent	150	150	7,796 4 4
,,	Grotto Home, 55 Paddington St., W.	Mr. Maddison, 32 Charing Cross	40	36	836 0 0
Norwich .	The Kerrison Reformatory, Thornton, Eye	Rev. T. Lee French, Thrandeston Rec., Diss, Norfolk	100	100	2,639 10 8
Peterboro' .	Boys' Reformatory, Tiffield, Towcester	Rev. A. Wake, Courteenhall Rectory, Northampton	58	54	2,081 4 7
Rochester .	Philanthropic Society, Farm School, Redhill	John Trevarthen, Esq., Farm School, Redhill	300	298	12,308 0 0
,,	East London Industrial School, Lewisham—P	Mr. J. Cartwright, Superintendent	150	150	4,800 19 9
St. Albans	Boys' Farm Home, East Barnet—P	Rev. J. K. Wood	90	86	2,194 17 9

REFORMATORIES AND INDUSTRIAL SCHOOLS. BOYS—*continued.*

Diocese	Name of Institution	Name and Address of Secretary	Accommodation	Av. in House 1903	Total Expenditure, 1903 £ s. d.
St. Albans .	Herts Reformatory, Chapmore End, Ware	Rev. A. W. Duke, Stapleford Rectory, Hertford.	80	78	2,251 5 5
Wakefield .	Calder Farm Reformatory School, Mirfield, Yorkshire	B. Greenwood, Esq., 29 Union Street, Dewsbury	110	110	4,034 2 2
Winchester	School of Handicrafts for Poor Boys, Chertsey—P	R. N. Stephens, Esq., 32 Charing Cross, S.W.	100	100	3,562 0 0
Worcester .	Birmingham (Harborne) Industrial School—P	E. M. Sharp, Esq., 120 Colmore Row	150	150	2,986 3 9
,,	Saltley Reformatory, Birmingham	Mr. S. Arnold, Superintendent	100	100	2,469 19 8
York . .	Industrial School, Marygate, York—P	Major Taile, The Mount, York	120	120	1,342 0 10

GIRLS.

Bath and Wells .	Bath Certified Industrial School for Girls	Miss Shepherd, 26 Marlboro' Bdgs., Bath	80	80	1,853 13 6
Chester .	Training Home, Boughton—P*	Rev. J. F. Howson, Egerton House	16	19	486 15 0
Chichester .	Protective Home, 38 Ashburnham Road, Hastings—P	Miss Hurley	22	20	550 0 0
,,	St. Mary's Home, Busted—P	The Sister in charge	7	5	—
Exeter .	Devon and Exeter Reformatory School	J. W. Gould, 15 High Street, Exeter	60	45	2,327 18 9
Gloucester .	Home of Industry, Kemerton, Tewkesbury[1]	Miss Lillie	12	11	428 9 3
Liverpool .	Liverpool Certified Industrial School, Northumberland Terr.—P	Miss Calver, Superintendent	100	100	2,202 16 7
London .	The Girls' Home, 22 Charlotte Street, Portland Place, W.	Lady Superintendent	30	28	626 10 3
,,	Elm House Industrial School, Parson's Green, S.W.	Miss Burney, 99 Cresswell Gardens, S.W.	40	40	889 14 4
Newcastle .	Industrial School for Friendless Girls—P	The Secretary, Newcastle	45	45	960 10 8
Norwich .	County Industrial Training School and Orphanage—P*	Miss S. Hamond, Fakenham, Norfolk	70	60	1,250 19 4

[1] Primarily for training G.F.S. members.

REFORMATORIES AND INDUSTRIAL SCHOOLS. GIRLS—*continued.*

Diocese	Name of Institution	Name and Address of Secretary	Accommodation	Av. in House 1903	Total Expenditure, 1903
					£ s. d.
Rochester .	Industrial Home, 1 Ordnance Terrace, Chatham—P*	Mrs, A. Smith, The Gleanings, Rochester	13	13	200 5 7
,,	St. Stephen's Home, Lewisham—P	Sister in Charge	33	33	1,189 8 9
Salisbury .	Dorset Industrial School, Poole	Miss B. R. Penney, Lynwood, Poole	75	75	1,576 15 2
St. Albans .	Home of the Good Shepherd, Leytonstone—P*	Sister in Charge	80	80	2,731 12 10
Truro . .	Rosewin School, Truro —P	Sister in Charge	24	19	403 11 4
Winchester	Princess Mary Village Homes, Addlestone, Surrey—P	Miss E. C. L'Estrange, Hon. Sec.	180	179	4,572 15 1
,,	Training Home, Forton, Gosport—P	Mrs. Hutchinson, 23 Anglesey Crescent	20	20	410 11 11
,,	All Saints Home, Hawley, Blackwater—P	The Sister in Charge	53	50	1,292 16 5
Worcester .	Coventry Industrial School and Home, Leicester Street—P	Rev. F. M. Beaumont, Holy Trinity Vicarage, Coventry	32	32	694 14 5
York . .	Industrial School, Lowther St., York—P	D. S. Mackay, Esq., Hon. Sec.	50	50	1,266 3 7

P = Preventive Home. * No reply having been received, figures stand for 1902.

THE CHURCH OF ENGLAND INCORPORATED SOCIETY FOR PROVIDING HOMES FOR WAIFS AND STRAYS.

The object of this Society is to enable Churchmen to work together in rescuing from vicious surroundings destitute, outcast, and cruelly-treated children, especially in large towns. Some idea of the progress the Society has made may be gathered from the fact that, since its establishment in 1881, 91 Homes have been opened, and over 3,280 children are now under the care of the Committee, and there are over 1,900 hon. local secretaries.

In the year 1881 the Society started with an income of 740*l.*, whereas in 1903 the General Fund amounted to 49,289*l.*, and the Special Funds, including gifts for new buildings, &c, to 32,047*l.*, total 81,336*l.* At the end of September last, 734 children were boarded out in suitable homes in the country; 2,302 were inmates of the Society's own Homes, and 246 were in other Church Homes and Institutions, payments being made for their support by the Committee. In addition to the foregoing, for whose maintenance the Committee are responsible, 7,213 children have already passed through the Homes, making a total of 10,495 for whom homes have been found since the commencement of operations twenty-three years ago. During 1903 the Society emigrated 87 girls and boys. Applications were received on behalf of 952 children during 1903, of whom 674 were admitted into the Society's Homes.

Communications should be addressed to the Secretary, Rev. E. de M. Rudolf, Savoy Street, London, W.C.

HOMES BELONGING TO THE WAIFS AND STRAYS SOCIETY.

Locality	Age	No.
BOYS' HOMES.		
Almondbury All Saints' Home, Huddersfield(Cottage Home)	3–7	6
Ashdon (All Saints' Home), near Saffron Walden	7–10	12
Bognor (Bersted)	8–14	47
Boston Spa, Yorks.	5–10	12
Bournemouth (Talbot Home)	7–12	22
Burgess Hill (St. Luke's Home)	8–12	24
Byfleet (Receiving Home), Weybridge	2–16	15
Cambridge(Harvey-Goodwin Home)	8–14	20
Caversham (St. Benet's Home) nr. Reading	14–16	25
Chislehurst (St. Michael's Orphanage)	3–12	34
Croydon Gordon Home, Morland Road	8–14	27
Dolgelley (St. Davids Home)	7–12	20
Dover (27 Pencester Road)	7–12	14
Formby (Victoria Home)	2–7	30
Frome (St. Aldhelm's Home)	8–14	45
Hanley Castle(Home of the Good Shepherd), Worcester	8–12	24
Hedgerley Farm Home, Slough	12–16	25
Helston (The Old Vicarage), 32 Church Street	6–12	23
Highweek Newton Abbot (St. Michael's Home)	7–12	20
Hunstanton (St. Christopher's Home)	6–10	10
Islington Industrial Home(119 Copenhagen Street)	13–16	60
Knebworth, Stevenage(CottageHome)	7–10	6
Leicester, Stoneygate Grove	8–12	35
Lincoln (St. Hugh's Home), Newport House	7–14	36
Matlock (St Andrew's Home)	8–14	34
Messing (Cottage Home)	6–10	8
Natland (St. Mark's Home)	6–12	24
Pelsall (Cottage Home)	8–12	6
Reading (St. Andrew's Home)	8–13	39
Rochdale, St. Alban Street	8–13	20
Rock Ferry, Birkenhead (Cottage Home)	6–10	15
BOYS—*cont.*		
Runwell (St. Mary's Home)	7–12	10
Seaforth, near Liverpool	8–14	30
Sherbrooke (Gibbs Home), Canada	13–16	20
Standon Farming Home, Eccleshall	10–14	90
Surbiton (St Martin's Home), Cadogan Rd.(Cripples)	8–14	21
Tattenhall, Cheshire	8–13	40
Wakefield (Bede Home)	7–12	17
Walsham, Suffolk	10–16	40
Warrington(Cottage Home)	6–10	7
Whitley (St. Aidan's Home)	7–10	15
Worsley, nr. Manchester	under 8	8
Wrexham (St. Giles Home)	7–10	20
GIRLS' HOMES.		
Atherington (Rose Cottage Home)	5–12	7
Audenshaw, near Manchester	6–13	20
Belbroughton (All Saints' Home), near Stourbridge	7–15	24
Bolton-le-Sands (Victoria Home), Carnforth	—	14
Brighton (Egremont Place)	7–14	30
Bristol (Diocesan Home), Longswell Green	7–14	30
Byfleet (St. Nicholas Home), near Weybridge (Cripples).	3–12	60
Caerleon (St. Cadoc's Home)	7–14	20
Carnarvon (St. Mark's Home)	6–14	16
Cheltenham (Diocesan Home for Girls)	7–12	12
Clapham (Home of Rest for Girls out of situations)	—	—
Cold Ash (St. Mary's Home), near Newbury	7–14	30
Crawley (Cottage Home)	6–12	6
Croydon (St. Agnes Home), (Cripples)	4–16	30
Cullercoats (St. Oswald's), nr. Whitley	8–14	54
Darlington(St. Cuthbert's Home)	8–16	40
Dickleburgh, near Scole(RoseCottage)	7–14	22
Doncaster (The Beckett-Denison Home)	7–14	20
Dulwich (Lampson Home), Overhill Road	8–14	27
GIRLS—*cont.*		
Eastnor (St. Mary's Home) nr. Ledbury	8–15	30
Exeter (St. Lawrence Home)	8–14	30
Fareham, Hants.	14–16	30
Far Headingley (St. Chad's Home), Leeds	10–16	76
Handsworth (Calthorpe Home), near Birmingham	7–14	30
Harrow, Headstone Road	7–14	23
Hull (Clarendon House)	6–14	25
Kensington (Training School), 3 Church Street	10–16	22
Leamington (Worcester Diocesan Training Home), 4 Portland Place	6–16	22
Lowestoft (Church Home for Girls)	7–14	26
Marylebone (St. Hilda's Home), 194 Marylebone Road	6–14	25
Meanwood (Beckett Home), Leeds	8–14	30
Mildenhall (St. John's Home)	8–14	12
Mirfield (St. Agnes')	6–12	12
Newark (St. Barnabas' Diocesan Home), Millgate	14–18	30
New Brighton (St. Barnabas Home)	7–14	30
Niagara, Ontario, Canada ('Our Western Home')	7–16	—
Peckham (Avenue House) (Emigration Receiving Home)	6–16	47
Penkridge (St. Margaret's Home)	7–14	20
Shipton under Wychwood(St. Michael's Home)	6–14	30
Shrewsbury (St. Saviour's Home)	7–13	15
Southbourne-on-Sea (St. Catherine's Home)	8–12	27
Southport (Bradstock-Lockett Home), (Cripples' Home)	7–14	80
Torquay (St. Faith's Home), St. Marychurch Road	7–14	15
Tregarth (St. Mark's Nursery Home), Bangor	3–11	12
Wavertree (Schofield Home), nr. Liverpool	7–14	30
Winchester (Connaught House)	14–16	27
Witley (WhiteHouse Home), Stourport	12–16	12

PENITENTIARIES.

SUMMARY STATEMENT OF THE GENERAL WORKING OF THESE INSTITUTIONS DURING THE YEAR 1903–1904.

Diocese	Name of Institution	Chaplain or Secretary	Accommodation	No. who left in 1903	Of Hopeful Character	Voluntary Funds, 1903 £ s. d.
Canterbury	St. Mildred's, Upper Grove, Margate	Mother Superior, St. Mary's Home, Stone	15	10	9	— [3]
,,	Home of the Good Shepherd, 4 Princes Street, Dover	Miss Hoare	18	46	30	500 0 0
York . .	The Refuge, 43 Bishophill, York.	Lady Superintendent	24	28	6	246 8 10
,,	Hope House, Anlaby Road, Hull [2]	Miss Holmes, Hon. Sec.	28	13	11	377 10 7
London .	St. James's Diocesan Home, Fulham [1] *	The Sister Superior	64	—	—	1,269 10 11
,,	Diocesan Penitentiary, Highgate [1]	The Sister Superior	64	41	28	618 16 4
,,	St. Mary Magdalen's Home, 26 Ranelagh Road, Paddington [1]	Rev. W. H. Bleaden	32	24	21	348 19 6
,,	St. Elizabeth's Home, 5 Caroline Street, Sloane Square	Mrs. Stanley Leighton	6	5	4	505 7 6
,,	Arbour Square Home, Commercial Road, E.	Miss F. White	8	8	7	573 17 4
,,	Bethesda, 38 Charlbert Street, St. John's Wood	Lady Superintendent	16	11	6	96 0 9½
,,	Home of Compassion, 63 Sutherland Street, Pimlico [1]	Mrs. Pain, 81 Cadogan Place, S.W.	11	16	15	215 12 9
,,	London Female Guardian Society, Stamford House, Stoke Newington [2]	Mr. W. E. Page	90	62	50	2,332 0 0
,,	St. John Baptist Home, 162 Ebury St., Pimlico, S.W.	Miss M. E. Corrie, 20 Bloomfield Terrace, S.W.	10	21	16	517 3 10
	St. George's Diocesan Home, Bourdon Street	Rev. G. Brett	25	20	20	353 13 0
,,	St. Catherine's Home, 36 Osnaburgh Street, N.W.	Lady Superintendent	21	33	27	475 7 7

[1] In union with Church Penitentiary Association.
[2] Not strictly confined to Church of England Management.
[3] Branch of St. Mary's Home, Stone.

PENITENTIARIES—*continued.*

Diocese	Name of Institution	Chaplain or Secretary	Accommodation	No. who left in 1903	Of Hopeful Character	Voluntary Funds, 1903 £ s. d.
London .	Bishop Billing Memorial Home	Miss Rumbold, 160 Dalston Lane, N.E.	15	110	96	200 14 9
,,	St. Helena Home, Thorverton Road, Cricklewood	Miss Sutcliffe	12	27	23	190 0 0
Durham .	Durham County Penitentiary	Canon Haworth, Grove House	26	18	8	381 7 7
,,	St. Catherine's Diocesan Home, 25 Allergate, Durham	Miss King, South St., Durham	25	16	11	253 18 5
Winchester	St. Thomas's Home, Basingstoke [1]	Rev. W. G. Edwards, Warden	66	42	40	3,314 9 11
,,	Winchester Refuge [1]	Miss F. E. Short, 1 North Walls, Winchester	13	3	2	108 16 10
Bath and Wells .	Bath Penitentiary *	Rev H. J. Heard, St. Michael's Rect.	30	18	12	339 0 1
,,	St. Michael's Home, Shepton Beauchamp	Rev. A. Lethbridge	10	5	4	119 9 11
Bristol .	Penitentiary, Westbury, Bristol	Miss Reynolds	21	—	—	—
Carlisle .	St. Mary's Home, Carlisle [1] *	Miss Burton, Hon. Sec.	30	11	6	382 6 0
Chester .	Dio. House of Mercy, Lache Lane, Chester [1]	Rev. W. Sparling, Upton Vicarage, Chester	24	13	13	580 11 6
,,	Alfred House, Claughton, Birkenhead	Miss Carter	25	13	12	539 19 9
Chichester	Albion Hill Home, Brighton	Rev. R. C. Macdonald, Chaplain	84	36	30	1,057 0 11
,,	St. Mary's Home, Brighton [2]	Mother Superior	53	44	15	— [2]
,,	House of Sacred Compassion, Halton-in-Hastings	Mother Cordelia	19	10	6	278 0 11
,,	Rescue Home, Salehurst Street, Eastbourne	Miss Bell, Merlin, Eastbourne	24	19	13	397 12 6
Ely . . .	Cambridge Female Refuge *	Miss Daw, 19 Church Street, Cambridge	20	9	8	239 19 9
Exeter. .	Devon and Exeter House of Refuge *	R. H. Lock, Esq., Exeter Bank	30	4	2	707 3 0
,,	House of Peace, 157 North Road, Plymouth [1]	Rev. O. E. Anwyl	26	10	6	91 12 11

[1] In union with Church Penitentiary Association.
[2] The Penitentiary accounts are included with others.

PENITENTIARIES—*continued.*

Diocese	Name of Institution	Chaplain or Secretary	Accommodation	No. who left in 1903	Of Hopeful Character	Voluntary Funds, 1903 £ s. d.
Exeter .	House of Mercy, Bovey Tracey, Newton Abbott [1]	Rev. C. J. Penrice	80	35	30	932 16 5
Gloucester	Bussage House of Mercy, near Stroud [1]	Rev. H. E. Sawyer	26	20	14	422 0 0
,,	Female Refuge and Home, Cheltenham	Major Gen. Lewis, Lypialt Terrace, Cheltenham, Hon. Sec.	22	9	6	400 14 3
Hereford .	St. Martin's Home [1]	Rev. M. Hopton, Holmer Hall, Hereford	20	17	12	166 7 6
Lichfield .	County Industrial Home, Stafford	Sister in Charge	42	20	13	871 7 5
,, .	Wolverhampton Female Refuge	Mrs. Adams, Tyndale	30	26	5	514 16 2
Lincoln .	The Lincolnshire Home, Lincoln [2]	The Matron, Carline Road	30	12	12	320 6 0
,, .	Diocesan Home, Boston [1]	W. Lane-Claypon, Esq., Hon. Sec.	24	22	21	403 10 11
Liverpool.	Magdalen Institution, Liverpool [2]	Rev. E. A. Wesley, Mt. Vernon Green	45	52	52	259 13 10
Llandaff .	St. Margaret's House of Mercy, Roath	Sister in Charge	20	15	12	153 8 10
,,	Deaconesses' Home, Penarth	Head Deaconess	8	6	3	138 5 5
Manchester	St. Mary's Home, Rusholme, Manchester [1]	Canon Roberts, Rec., Lonsight	55	52	48	1,087 15 5
,,	Industrial Home, Ashton	Miss Grattan, Matron	20	7	7	52 0 3
Newcastle	Newcastle Dio. House of Mercy, Salters Lane, Gosforth [1]	Sister in Charge	30	33	20	237 8 6
Norwich .	House of Mercy, Ditchingham [1]	Rev. H. Frere, Warden	30	22	16	294 4 0
,,	Norfolk and Norwich Magdalen	Miss Scott, Hon. Sec.	12	7	6	196 2 10
Oxford .	Clewer House of Mercy [1]	The Mother Superior	85	57	26	1,577 2 10
,,	St. Mary's Home, Wantage [1]	Mother Superior	55	26	17	—[3]
,,	Oxford Penitentiary, Manor House, Holywell [1]	Dr. F. A. Dixey, Wadham Coll., Oxford	53	27	19	308 0 0
,,	St. Mary's Home, Reading	Rev. W. Neville	20	12	12	174 5 1

[1] In union with Church Penitentiary Association.
[2] Not strictly confined to Church of England management.
[3] Included in Sisterhood Accounts.

PENITENTIARIES—*continued.*

Diocese	Name of Institution	Chaplain or Secretary	Accommodation	No. who left in 1903	Of Hopeful Character	Voluntary Funds, 1903 £ s. d.
Oxford .	Wellesley Home, Clewer	The Matron	10	—	—	300 0 0
Peterboro'	The Home, Stoney-gate Rd., Leicester	Miss Lyon	32	19	11	198 14 6
,,	St. Mary's Laundry, Narborough	Sister in Charge, The Home, Narborough	18	—[2]	—	342 10 1
,,	St. Mary's Diocesan Home, Ketton	Rev. A. H. Snowden	22	9	7	350 12 11
,,	St. Saviour's Home, Kingsthorpe	Rev. E. L. Tuson	14	14	14	276 10 5
Ripon .	Home of Hope, Barnsley	Miss Guest	13	—	—	—
Rochester.	St. Mary's Home, Stone, Kent	Rev. Canon Pollock, Warden	57	48	30	1,536 0 0
,,	House of Refuge, Chatham	Hon. Sec., Chatham House of Refuge, Chatham Hill	23	17	15	201 16 5
,,	Magdalen Hospital, Streatham, S.W.	Rev. W. Watkins, Warden	112	99	89	3,498 9 10
St. Albans	Diocesan House of Mercy, Great Maplestead[1]	Mother Superior	50	31	26	638 10 8
,,	Memorial Home, Mrs. Walsham How[1]	Lady Superintendent, 1 Forest Rise, Walthamstow	25	11	7	764 8 4
,,	The Maternity Home, Great Easton	Sister in Charge	8	18	16	162 4 4
St. Davids	Diocesan House of Mercy, Eastmoor, Westcross R. S. O.	Rev. Silas T. Phillips Vicarage, Pembroke Dock	16	8	6	289 17 11
Salisbury .	Diocesan House of Mercy, Salisbury[1]	The Chaplain	38	21	17	280 0 0
Truro .	St. Faith's House of Mercy, Lostwithiel[1]	Rev. R. H. Boles, St. Winnow Vic., Lostwithiel	22	5	5	202 15 9
,,	Epiphany Laundry Home, Truro	The Mother Superior	22	5	5	96 1 6
Wakefield	House of Mercy, Horbury[1]	Rev. J. E. Swallow	70	44	42	842 19 10
Worcester	Magdalen Home, Birmingham	E. J. Harrison, Esq., Hon. Sec.	45	26	26	503 0 0
,,	Home of the Good Shepherd, Malvern Link[1]	Rev. A. H. Easton	40	23	23	380 3 7
,,	St. Michael's Home, Leamington[1]	The Sister in Charge	40	29	23	219 9 0
,,	Mrs. Rogers' Memorial Home, Edgbaston	Mrs. S. Rogers, 276 Monument Road	24	23	21	369 15 6[3]

[1] In union with Church Penitentiary Association.
[2] A permanent Home. [3] Legacy 500*l.*

HOUSES OF REFUGE.

Diocese	Name of Institution	Name of Chaplain or Secretary	Accommodation	Left in 1903	Voluntary Funds, 1903 £	s.	d.
Canterbury	Rescue Home, Milton Road, Croydon[3]	Miss Manley, Hon. Sec.	8	20	387	6	3
,,	Canterbury Refuge and Rescue Society Home, 89 Broad Street	Mrs. Duncan, Hon. Sec.	7	34	293	13	0
,,	Home of Refuge, 4 Bedford Place, Maidstone	Mrs. Robert Hoar, Hawthorndene, Maidstone	5	38	244	0	6
York .	The Shelter, York	The Matron	7	89	133	19	11
London .	Stonehouse, 21 Commercial Road, Pimlico	Sister in Charge	13	109	325	4	5
,,	Westminster Female Refuge, 11 Tufton Street, Dean's Yard	Rev. H. G. Daniell-Bainbridge	16	176	498	18	0[2]
,,	Shelter, 47 Dunkeld St., East India Docks	Mrs. Riches	3	57	93	18	9
,,	Manor Cottage, Sturry Street, Poplar, E.[1*]	Mrs. Wilkes, Hon. Sec.	14	162	900	0	0
,,	Homes of Hope, 4–6 Regent Square, W.C.[4]	C. M. Hornibrook, Esq., Hon. Sec.	50	114	1,050	0	0
,,	St. Margaret's House, 193 Albany Street, N.W.[1]	Mrs. W. Baring, 4 Wilton Crescent, S.W.	12	29	332	9	0
,,	St. Mary's Home, 15 Wellington Square, Chelsea S.W.[1]	Mrs. W. Ingram, 73 Warwick Square, S.W.	8	24	271	7	8
,,	Main Memorial Home, 49 Burton Crescent, W.C.	Miss Hincks	15	58	261	5	8
,,	Blue Lamp Refuge, 38 Great Pulteney Street, S.W.	Mrs. Ruspini, Lady Superintendent	8	107	711	19	6
,,	Home of the Good Shepherd, 31 Goldsmith Row, Hackney Road, E.	Sister in Charge	7	123	159	11	9
,,	St. Anne's Shelter, 26 Berwick St., Pimlico	The Hon. Sec.	4	50	160	0	0
,,	House of Rest, 39 Earl Street, Edgware Road	Mrs. Donaldson Rawlins	12	144	494	1	3
,,	Emergency Home, 64 Gloucester Street, S.W.	Miss Arbuthnot, 69 Eaton Square	13	110	238	9	8
,,	House of Shelter, 18 Raphael St., Knightsbridge	Miss Langworthy, Hon. Sec.	3	46	194	14	3
,,	The Red Lamp, 45 Bow Road, E.	Miss E. Holland, Hon. Sec.	8	79	331	17	9
,,	Rescue Home, 8 Norris Street, Haymarket	The Matron	7	52	378	12	5

[1] In union with Church Penitentiary Association.
[2] For new building 2,470*l*.
[3] Preventive Home also.
[4] Not strictly confined to Church of England management.

HOUSES OF REFUGE—*continued.*

Diocese	Name of Institution	Name of Chaplain or Secretary	Accommodation	Left in 1903	Voluntary Funds, 1903 £ s. d.
Winchester	The Refuge, Aldershot[1]	Lady Superintendent	9	153	—[2]
,,	St. Thomas' Refuge, Forton, Gosport[1]	Canon Stephenson, Sub-warden, Vicar of Forton	5	47	—[2]
,,	St. Thomas's Home, Portsmouth Refuge[1]	Col. Smyth, C.B., 8 Shaftesbury Rd., Southsea	5	90	191 8 4
,,	The Refuge, Southampton	Rev. H. M. Ellis, Sub-warden	6	263	634 0 0
,,	St. Thomas's Refuge, Jersey[1]	Mrs. Duret Aubin	6	41	184 12 0
,,	St. Thomas's Lodge, Charminster Road, Bournemouth[1]	Lady Superintendent	8	141	459 19 8
Bath & Wells	Taunton Refuge, Mansfield Road	Miss C. Lance, Chilton Lodge, Taunton	2	7	75 0 0
Bristol .	The Refuge, 40 Hampton Park, Bristol	Mrs. Gurney, Hon. Sec.	8	39	202 0 6
Chester .	Rescue Home, Vicar's Lane[1]	Miss Jacobson, Hon. Sec.	9	91	526 0 0
,,	The Refuge, 91 Chatham Street, Stockport[1]	Miss K. L. Thornely, Adswood Lodge	4	65	174 2 1
,,	Rescue Home, Birkenhead *	Mrs. Irvine, 18 Devonshire Road	24	41	—
Chichester	The Refuge, 7 St. Peter's Place, Brighton	The Matron	6	38	46 3 0
,,	The Shelter, 64 High Street, Worthing	Lady Superintendent	6	40	269 11 0
Exeter	The Refuge, 2 Octagon Street, Plymouth[1]	H. P. Prance, Esq., 7 Athenæum Terrace	6	99	270 15 4
,,	Rescue Home, 11 Friars' Walk, Exeter	Mrs. Bach	9	—	—
Gloucester	Gloucester Magdalen Asylum	Rev. S. R. Robertson, St. Catherine's Vic., Gloucester	12	65	218 19 9
,,	Hope Cottage, Nettleton Road, Gloucester	Miss Washbourne, Hon. Sec.	4	29	—
Hereford .	13 St. Nicholas' Street, Hereford	Miss Atkinson, The Close	5	49	229 5 8
Lichfield .	Lichfield Refuge	Miss Harding, 21 Market St., Lichfield	8	32	180 0 0
,,	Rescue Shelter, 49 Mayer Street, Hanley, Staff.	Miss Keary, Hon. Sec.	4	39	107 11 4
,,	Belmont Lodge, Shrewsbury	Miss E. Lloyd	3	49	69 14 9
Lincoln .	Home for Friendless Women, Grimsby	Mrs. Meadows, Chantry Lane, Grimsby	8	16	125 6 4
,,	St. Swithin's Home, Lincoln[1]	Miss Young, 141 W. Parade, Lincoln	9	47	288 0 1

[1] In union with Church Penitentiary Association.

[2] Preventive Home funds included.

Houses of Refuge—*continued.*

Diocese	Name of Institution	Name of Chaplain or Secretary	Accommodation	Left in 1903	Voluntary Funds, 1903 £ s. d.
Lincoln .	The Mission House, Louth	The Matron	4	—	—
Liverpool .	Mariebonne Home, 1 Springfield St., Wigan	Mrs. Ffarington, Hon. Sec.	7	67	151 5 0
Llandaff .	St. Margaret's Refuge, Roath, Cardiff	Sister in Charge	7	27	76 3 9
Manchester	Mission Refuge, 5 St. John's Parade, Manchester	Lady Superintendent	12	101	189 18 4
,,	House of Help, Bank Parade, Burnley [1]	Mrs. Betts	7	60	222 4 6
,,	House of Refuge, 122 Deepdale Rd., Preston	Mrs. Caulfield, Preston	4	51	78 0 11
Newcastle	Diocesan House of Refuge, 44 Westmoreland Terrace	Miss Trotter	6	40	331 17 5
Norwich	St. Augustine's Lodge, Botolph St., Norwich [1]	Sister in Charge	13	50	147 3 2
,,	St. Saviour's Lodge, Ipswich	Sister in Charge	14	28	198 3 10
Oxford .	House of Refuge, St. Aldate's, Oxford [1]	Sister in Charge	13	33	235 1 6
,,	The Refuge, 59 Castle Street, Reading [1]	The Matron	14	124	354 17 10
Peterboro'	St. Mary Magdalene Refuge, The Newarke, Leicester [1]	Rev. F. L. Deane, St. Andrew's Vic., Leicester	20	104	295 16 2
,,	St. Anne's Training Home, P.	Rev. J. M. Tucker, Vicarage, Syston	18	16	523 5 3
,,	St. Saviour's Refuge, Bridge Street	Mrs. Holding, 5 Spencer Parade, Northampton	4	27	56 18 9
Ripon .	Rescue Home, 20 Brunswick Place, Leeds	Mrs. R. H. Braithwaite	10	209	430 8 11
Rochester .	Southwark Girls' Rescue Society, 103 Southward Park Road [1]	Miss Linnell	6	88	169 3 11
,,	The Mission House, 26 Gibbon Road, Kingston-on-Thames	Mrs. Strickland, Avenue Elmers, Surbiton	3	36	296 0 0
,,	The Home, 127 Kennington Road, S.E.	Lady Superintendent	9	16	459 13 7
,,	Refuge, 146 Samuel Street, Woolwich	The Sister in Charge	6	48	253 2 9
,,	The Refuge, 117 Camberwell Road, S.E. [1] *	Mrs. Wilson	10	141	180 1 8
,,	The Shelter, 12 New Road, Chatham [1]	Miss Hudson, Hon. Sec.	8	87	204 3 9
,,	The Haven, 63 Kennington Park Rd, S.E.	Miss Heath	12	127	362 12 2
,,	The Home, Carshalton	The Matron	4	13	524 15 0

[1] In union with Church Penitentiary Association.

HOUSES OF REFUGE—*continued.*

Diocese	Name of Institution	Name of Chaplain or Secretary	Accommodation	Left in 1903	Voluntary Funds, 1903 £ s. d.
St. Albans	Stratford Refuge, 15 Disraeli Road, Forest Gate	Mrs. Eisdell, Vic., Barking	10	55	226 4 3
,,	Female Refuge, Mersea Road, Colchester	The Matron	6	38	156 0 0
,,	The Shelter, 6 Cromer Road, Southend	Miss Self, Hon. Sec.	3	32	211 14 1
,,	Ilford Shelter, 38 Clement Road	Miss Sharpe, 38 Clement Road	2	40	259 0 7
,,	Brentwood Shelter	Lady in Charge, 18 St. Thomas Road	2	21	114 13 10
Salisbury .	Diocesan Refuge, Wyndham Road, Salisbury	Lady Superintendent	3	24	81 0 0
Southwell	Southwell House, N. Sherwood St., Nottingham	Lady Superintendent	13	147	710 7 5
Worcester.	House of Refuge, Wyld's Lane, Worcester [1]	The Mother Superior	12	65	165 4 2
,,	Girls' Shelter, York Place, Worcester	Miss Payne	2	42	200 0 0
,,	St. Faith's, 41 Chester St., Coventry	Miss Bourne, Hon. Sec.	5	67	196 17 0
,,	Girls' Home, 204 Hurcott Road, Kidderminster	Miss Hodges	7	28	—[3]
,,	The Shelter, 14 Church Street, Leamington	Miss Ashdown	4	29	126 0 5

CHILDREN'S HOMES.

Llandaff .	St. John the Baptist Home, Newport	Sister in Charge	53	5 [2]	1,069 0 6
,,	St. Margaret's Children's Home, Church Terrace, Roath [1]	Sister in Charge	31	1 [2]	49 15 6
Winchester	St. Andrew's Home, Southsea	Sister in Charge	35	10 [2]	564 6 6
Worcester	Chapel House, Atherstone	Mrs. Harrington Hulton, Twycross, Atherstone	22	6 [2]	233 12 9
,,	St. Laurence Home, Bath Road, Worcester	The Lady Alice Nelson	16	1	152 7 4

[1] In union with Church Penitentiary Association. [2] Permanent Home.
[3] Included with Association accounts. * No reply having been received, figures stand for 1902.

THE LONDON DIOCESAN COUNCIL FOR PREVENTIVE, RESCUE, AND PENITENTIARY WORK.

This Council was established in 1889:—1. To bring into union the existing agencies in the Diocese, to aid them in developing their resources, and to impart strength to solitary efforts by improved organisation. 2. To make grants of money to institutions and towards the support of mission women, and to become a centre for the collection and distribution of accurate information in regard to the various agencies. 3. To aid in all practicable ways the work of prevention, to grapple with the formidable question of impurity in London, and to encourage the formation of a healthier public opinion than at present exists.

In addition to the District Associations, a Ladies' Committee of the Council, through the agency of Diocesan workers, is in touch with needs that cannot be reached by the local Associations.

The work of the Council is varied and includes the following departments:—Preventive Work, which provides for the visitation and care of young women who may be coming up from the rural districts or who are known to be exposed to temptation in vicious or careless homes. Arrangements are made for meeting young girls from the country. This is more necessary than is generally known. The Rescue Work conducted by ladies and paid agents covers a very wide area, is carefully organized, and has been certainly successful, especially among the young. St. Helena's Hospital Home, situated at Cricklewood, to which place it was transferred in July 1899, receives patients from the Lock Hospital who need further nursing and a temporary home before making a fresh start. The Office of the London Diocesan Council, in the Church House, is a centre of information. Lists of Maternity Homes, Houses of Mercy, Refuges and Shelters in the Diocese, are kept, and any urgent case can be arranged for by application to the Secretary.

Communications should be addressed to the Secretary, the Rev. G. Brett, M.A., Church House, Dean's Yard, Westminster, S.W.

THE PADDINGTON AND ST. MARYLEBONE LADIES' ASSOCIATION FOR THE RESCUE AND CARE OF FRIENDLESS GIRLS.

The Association consists of a company of ladies who seek out girls in their own homes and lodgings or in hospitals, with a view to bring them under Christian and reforming influences. Those who make personal application are also received at the Refuge. The object kept in view is twofold—(1) to restore fallen girls to a virtuous life, and (2) to save friendless and neglected girls from falling into temptation. The House of Rest and Night Refuge, 39 Earl Street, Edgware Road, is a temporary shelter for Rescue cases, whence girls are sent to Homes, or to service, or are in other ways assisted. Gifts of material for clothing, and also of ready-made clothes, both new and old, are gladly received at the House of Rest. The Guild of Compassion and the Lydia Guild, numbering about 100 members, are in connection with this Association. Sandford House, 138 Bloomfield Terrace, Harrow Road, is a short training home for preventive cases, from whence girls are sent either to longer training homes or into service. It provides for eight girls. There are also 3 beds available for servants out of place at a very low charge. Also a Registry Office where young servants may be heard of: apply to the Matron. The Girls' Evening Club, 12 Bell Street, Marylebone, is a club for preventive cases, numbering 50 members. A member of the committee provides for all its expenses.

Communications should be addressed to the Hon. Secretaries, Mrs. Donaldson Rawlins, 26 Norfolk Square; Mrs. Eardley Hill, 35 Campden Court Mansions, W.

THE PIMLICO LADIES' ASSOCIATION FOR THE CARE OF FRIENDLESS GIRLS.

The work of this Association is not only to carry on the six Rescue Homes mentioned in the preceding lists, but also a Preventive Home at Brixton; and a Temporary Lodging for young girls out of place, one at 31 Clarendon Street, Pimlico; first night free; and the other for respectable servants at 31 Cumberland Street,

Pimlico. Charge for board and lodging 1*s.* per day. A band of trained working Associates carries on regular rescue and preventive work among the friendless girls in Pimlico and Chelsea, in their homes where possible, and in the various Infirmaries and Hospitals, and at Victoria Station. Monthly conferences are held, and a service of Intercession the last Tuesday in every month, at St. Paul's, Knightsbridge.

Communications should be addressed to the Sec., Miss Wilson, 34 Chelsea Gardens, Chelsea Bridge Road, S.W.

CHICHESTER DIOCESAN PENITENTIARY ASSOCIATION.

This Association was originated in May 1890, and carries on Preventive Work in Brighton, Hove, Hastings, St. Leonards, Eastbourne, and Chichester; and Rescue Work in these towns, also in Worthing; and the report refers to a large amount of good work done during the year. The workhouse portion of the work of the Association is under a separate Council, and is concerned not only with the visitation of workhouses, but maintains one small home in West Sussex, where first cases are received. First cases that cannot be taken there, are paid for in other homes. The work during the past year has been of a most encouraging character.

Communications should be addressed to the Hon. Sec., Viscountess Bridport, Sudley Lodge, Bognor.

ST. ALBANS DIOCESAN UNION FOR PREVENTIVE, RESCUE, AND PENITENTIARY WORK.

The design of the Union is to bring together the various Preventive, Rescue, and Penitentiary Agencies or Institutions, either Diocesan in their character or established by private persons on Church lines, and to strengthen their hands, and also to establish shelters and workers where needed. Income for 1903, 627*l.* 13*s.* 2*d.*

Information may be obtained from Miss W. Godsell, St. Johns, Walton Street, St. Albans (Diocesan Secretary).

SOUTHWELL DIOCESAN PENITENTIARY FUND.

President, The Bishop of the Diocese. Treasurer, The Bishop of Derby. The Diocesan Home for the reformation of fallen women is established in connection with the House of Mercy, Horbury, near Wakefield. In consideration of the payment of 50*l.* per annum, ten penitents are admitted to this Home, and may remain for two years, or longer if necessary. Most encouraging reports have been received concerning the present inmates, as well as from those who have left the Home. Subscriptions and offertories (the seasons of Advent and Lent are suggested as being most suitable for the latter) may be sent to the Bishop of Derby, Hon. Sec., 55 Ashbourne Road, Derby.

WORCESTER DIOCESAN PENITENTIARY ASSOCIATION.

This Association embraces nine houses for Rescue and Penitentiary work, situated in Malvern, Worcester, Kidderminster, Leamington, Coventry, Stourbridge and Birmingham. During the year 1903, four shelters and two refuges received altogether 288 girls from their life of sin, helping many others who were friendless and on the brink of ruin.

Secretary, Rev. E. R. Dowdeswell, Pull Court, Tewkesbury.

PRESTON.—LADIES' ASSOCIATION FOR THE CARE OF FRIENDLESS GIRLS.

There are now three institutions under the care of this Association. (1) The Alice Park Home, Cross Street, Preston, a Preventive Home for Friendless Girls. By means of this Home many wandering feet have been stayed on the downward course to evil, and helped according to their needs and circumstances. (2) A small Refuge in Knowsley Street, Preston, for the temporary reception of rescue and prison cases, previously to their being drafted into Homes. (3) An Industrial Home and Penitentiary for Women at Ashton-on-Ribble. There is accommodation for 20 fallen women, who usually remain two years in the Home.

Communications relating to the general work of the Association should be addressed to the President, Mrs. Clarke, Cockerham Vicarage, Garstang, or to the Hon. Sec., Mrs. Price, St. Luke's Vicarage, Preston.

NOTTINGHAM RESCUE AND PREVENTIVE WORK ASSOCIATION.

1. Temporary Rescue Home for Fallen Women, Southwell House, Newstead Grove, Nottingham. Objects: The rescue of fallen girls, and prevention of the degradation of girls. Last year's receipts, 740*l.* 158 women and 2 girls passed through the Home in 1903, and many more were benefited. The work is managed by—President, Lady Laura Ridding; Hon. Sec., Mrs. Hodges, Sherwood Rise; Hon. Treasurer, Mrs. Laws, East Circus Street, Nottingham; and a Committee of Ladies. Lady Supt. and Visitor, Miss Fletcher. Chaplain, Rev. E. M. Vaughan.

2. Temporary Preventive Home, Southwell House, Newstead Grove. Objects: To give a temporary home to any girls *not* fallen, but without a good home; to prevent their going wrong. This Preventive Shelter is now under the same roof as the Rescue Shelter. Since 1886, when the work was first begun, over 1,472 inmates have been received into the Shelters.

HOMES FOR WORKING GIRLS IN LONDON.

This Institution was founded in 1878, for the purpose of providing a dwelling for girls and young women employed in the workrooms, workshops, &c., of London. By patient labour it has developed its efforts, which have resulted at present in the possession of eight houses in different parts of the metropolis, providing accommodation for 514 young women.

These Homes have become channels for imparting great temporal comfort, and for exerting many kindly Christian influences upon those who would otherwise have been left comparatively lone and friendless in the great city. Each Home is furnished with books and periodicals, classes are held, and in many ways efforts are being made to compass the moral and spiritual well-being of those who become inmates. Some idea of the good work which is being done may be gathered from the fact that since the commencement of the Home more than 38,000 young work-women have been received into the several Homes.

Income 1903, 12,325*l.*

Communications should be made to John Shrimpton, Esq., 3 Victoria Street, Westminster, London, S.W.

ST. ANDREW'S HOME AND CLUB FOR WORKING BOYS.

The Home, founded in 1866, was successfully carried on in Dean Street, Soho, for some years. Its object is to provide a comfortable dwelling and healthy recreations for boys of good character employed in London who may be friendless, or whose friends live at a distance from the locality of their employment. The present building has accommodation for forty-five boys, who contribute at least 5*s.* per week towards their maintenance, receiving such subsidiary assistance as the institution can afford. There is a Samaritan Fund for assisting Old Boys who through sickness or misfortune are in need of help.

There is a club in connection with the Home having about 80 members. The Home and Club are managed by a resident superintendent and a committee of gentlemen. There is a gymnasium attached, and the club has a boat on the river. For many years there have been an annual thanksgiving service and gathering of Old Boys on the Sunday previous to St. Andrew's Day; as many as 300 often attending the service. There are at present a few vacancies in the Home.

Applications for Admission Forms and other communications should be addressed to G. N. Ferrers-Guy, Esq., Hon. Sec., 26 Great Peter Street, Westminster.

THE CHURCH LADS' BRIGADE.

The Church Lads' Brigade was formed in 1891, its object being to keep a hold over our lads when they leave their day and Sunday schools. This is the difficulty which the Church aims at answering in the Church Lads' Brigade. The lads pass from the restraint

of school into the freedom of wage-earning life at a very early age, and with characters still unformed. Left to themselves in their leisure hours they are too apt to lounge about the streets, idling and imitating the language and habits of men ten years their senior, and this at an age when their wealthier brothers are enjoying the free and healthy life of a public school or college. The Church Lads' Brigade has been called one of England's Great Public Schools. These lads have had a sound elementary education, but the Brigade aims at giving them something hitherto denied them—something of the free discipline, the manly games, the opportunities of wholesome society, which a public school gives. The military name and organization do not mean that the Brigade is 'playing at soldiers.' They have a serious purpose. They aim at teaching the great lessons of order, obedience, discipline voluntarily submitted to, and so at furthering the great object of the Brigade, namely, to turn out into the world strong, true, upright Christian men.

Mr. W. M. Gee, Brigade Secretary, Headquarters, 15 Craven Street, Charing Cross, London.

THE BOYS' HOME.

The object of this Society is to provide a home for boys who, owing to stress of poverty, would otherwise be driven to take shelter in the common lodging-houses. Boys from various parts of the country have been received into the Home during the past year. The boys are trained to habits of industry, and, as far as possible, pay their board by their labour; but in many cases it has been found impossible to make them work until they have been instructed in elementary subjects. The help required was estimated at 200*l.*, but owing to the reasons above stated, it fluctuates, and during the past year the sum required to meet payments was about 190*l.*

Communications should be addressed to the Rev. H. E. Simpson, St. Matthew's Clergy House, Great Peter Street, Westminster, S.W.

THE NATIONAL REFUGES FOR HOMELESS AND DESTITUTE CHILDREN, INCORPORATED 1904.

Training ships, 'Arethusa' and 'Chichester.' Farm Schools, and Homes for boys and girls (Headquarters, 164 Shaftesbury Avenue, W.C.).

The practical value of this beneficent work may be gathered from the following briefly summarized records of work during the past year:—Number of Boys in London Technical School at the end of 1902, 30; Twickenham Home, 133; in the ships 'Arethusa' and 'Chichester,' 179; in the Farm School, Bisley, 151; in the Shaftesbury School, Bisley, 151; in the Working Boys' Home, 37—altogether, 681. Girls at Sudbury and Ealing at the end of 1902, 199. Boys admitted in 1903, 681; girls admitted in 1903, 47—total, boys and girls benefited during the year, 1,308. Boys placed out in 1903—In situations, 163; Royal Navy, Merchant Service, &c., 215—altogether, 378. Girls placed out in service in 1903, 42. Number in Homes and Ships on December 31, 1903, 888. Ships were also provided for 61 boys on their 2nd, 3rd, 4th, 5th, and 6th voyages. Total admitted since 1843—16,924 boys and girls.

Communications should be addressed to the Joint Secretaries:—Mr. H. Bristow Wallen, and Mr. Henry G. Copeland, 164 Shaftesbury Avenue, London, W.C.

SECTION XI.—HOME MISSION WORK.

COMMUNITIES OF MEN AND WOMEN.

THE following is a record of such Communities so far as they have been brought under notice.

BROTHERHOODS.

The Community of the Resurrection is a community of celibate Clergy living under a Rule and with a common purse. Each priest who joins the Community does so after a period of probation, and with the intention of remaining permanently in it; and is bound to it by simple vows. It is intended that the Community shall consist of priests occupied in various works, pastoral, evangelistic, literary, educational, with the life of religion as their foundation. It had its origin in 1892 at the Pusey House, Oxford, established itself at Radley in 1893, subsequently occupied an additional house in the Little Cloisters, Westminster, so long as the Rev. Canon Gore was its Superior. In 1898 the House of the Resurrection, Mirfield, became its centre; at the beginning of 1903 a College for training Candidates for the ministry was opened there, and later in the year a House at Johannesburg, for Mission work among Europeans and Natives. Retreats for Clergy and for Laymen are held at intervals at Mirfield, and are conducted by Members of the Community. The Superior is the Rev. W. H. Frere.

Society of St. John the Evangelist. The Society of Mission Priests of St. John the Evangelist, commonly called the Evangelist or Cowley Fathers, Marston Street, Cowley St. John, Oxford. Superior, Rev. R. L. Page. The Society was founded by the Rev. R. M. Benson in 1865 for the cultivation of a life dedicated to God according to the principles of Poverty, Chastity, and Obedience, and is engaged in works both Missionary and Educational, at home and abroad, for the advancement of the Kingdom of Christ. Lay Brothers are united with the Clergy in Dedication to the Religious Life, who assist so far as they can in the works of the Society. The Mother House of the Society is at Cowley St. John, Oxford. The London House of the Society is in Great College Street, Westminster, S.W. (close to the Church House). The Society has Branch Houses where Mission work is being carried on at Bombay and Poona in India, in South Africa at Capetown, and St. Cuthbert's, Kaffraria, and at Boston in the United States.

The Society of the Sacred Mission. Founded in 1893 to maintain the Religious Life and Organization among those working for God at home or abroad. There is a Branch House in S. Africa at Modderpoort, Ladybrand, and there are also members at work in the Zanzibar and Corean Dioceses as well as at home. The Society includes thirteen priests, two deacons, and fourteen lay professed members.

The principal work of the Society in England is the maintenance of the mother House, which was formerly at Vassall Road, Brixton, then at Mildenhall, but which has now been transferred to Kelham, near Newark. This House is a Theological and Missionary College, where men are received either for preparation for ordination or for manual work in foreign missions. Maintenance and tuition are entirely free, and there is no entrance examination; but ordination candidates, if unable to pay anything at the time, are expected to pay back the cost of their maintenance during training (not exceeding 250*l.*), after ordination from their stipends.

Students are required while in residence to conform to the rule of the House, which is that of the Community. They are permitted to join the Community, but not asked to do so. Candidates for ordination are accepted between the ages of 15 and 23; for manual work between 19 and 30.

The House is maintained partly by the private funds of the Community, and partly by voluntary subscriptions, which are earnestly required. There are at present 61 students, of whom 52 are preparing for ordination. The average cost is a little under 40*l.* each per annum.

Communications should be addressed to Rev. Herbert Kelly, House of the Sacred Mission, Newark.

The Order of St. Paul is a Community for men (Priests and Laymen) dedicated to the service of God and our merchant seamen in Holy Religion. The mother house is

situated in Alton in Hampshire, where the novices are trained, and where a house is provided for aged and disabled seamen. There are two branch houses. The active work amongst seamen, carried on under the title of Seamen's Friendly Society, is supported by about one hundred centres scattered throughout the kingdom.

Superior General: The Rev. C. P. Hopkins, O.S.P., The Abbey, Alton, Hants.

SISTERHOODS.

Bristol.—The Sisters of Charity. (1) House of Charity, St. Agnes, Bristol. (2) Infant Day Nursery, Phillip Street, Bedminster. (3) Convalescent Home, Walton, Clevedon. (4) St. Agnes' Industrial Home, Upper Knowle, Bristol. Accommodation for forty-two children, 12*l.* a year. (5) House of Charity, St. Saviour's, Leeds. (6) Mission House, St. Simon's, Bristol. (7) House of Rest, Convalescent Home, Plympton St. Mary, South Devon. (8) Mission House, Knowle. (9) Mission House, St. Margaret's, Anfield, Liverpool. (10) House of Charity, St. Martin's, Brighton. In consequence of the encroachments of the G.W.R. the Sisters have been obliged to leave St. Raphael's, and are living in their Industrial Home at St. Agnes, Upper Knowle, Bristol, until such time as they can build a new Mother House on land at Knowle already purchased by them for this purpose. They are in urgent need of contributions to their building fund; their own resources being wholly inadequate for this undertaking. (11) St. Elizabeth's Home for Infants, Clevedon, Somerset, for twenty-six children under seven years of age. Payment, 13*l.* per annum. (12) Mission Room, St. Jude's, Bristol. (13) Mission Room, St. John's, Bedminster.

Canterbury.—St. Mary and St. Scholastica, St. Mary's Abbey, West Malling, Kent. A Community of Sisters who devote themselves to the devotional life. They also undertake Church embroidery, plain needlework, and the care of a few aged and infirm persons. A Home of Rest, especially meant for aged or disabled domestic servants, being attached to the Convent, and a few children also being received. Priests and lay people are admitted as associates of the Convent, and keep a slight rule; also oblates, ladies who desire to lead a stricter life and more in accordance with the rule followed by the Sisters, but who are unable to live always in community. Lady Boarders received.

Chichester.—Sisterhood of St. Margaret, The Convent, East Grinstead. To provide Sisters to visit and attend the sick in their own homes, in hospitals, and infirmaries. St. Margaret's Orphanage; St. Agnes' School for young ladies; Industrial School for servants; St. Margaret's College. Branch Works: St. Saviour's Orphanage, Hitchin, St. Margaret's Mission (for St. Mary's Parish), 7 North Church Street, Cardiff—St. German's, 18 Agate Street, Splotlands, Cardiff; St. Saviour's, East Moors, Cardiff; St. Francis's, East Moors, Cardiff. St. Catherine's Home (for patients in advanced consumption), Grove Road, Ventnor, Isle of Wight. St. Margaret's House of Mercy, Roath, Cardiff; St. Margaret's Refuge, 78 Claude Road, Roath, Cardiff; St. Margaret's Children's Home, Cardiff. St. Margaret's Convalescent Home (for ladies), Kingsand, Devonport. St. Margaret's Home, Polwatte, Colombo, Ceylon—Orphanage, Polwatte; Civil Hospital, Kandy. Middle School for Girls, Polwatte, Bishop's College, Colombo. St. Albans Home (Girls' Orphanage), Worcester. Home of the Good Shepherd (Boys' Orphanage and Mission Work in Hoar Cross Parish). St. Barnabas Cottage Hospital and Convalescent Home, Saltash. The Sisters' House, St. Columba's, Sunderland. St. Cuthbert's Mission, and St. Margaret's (in connection with St. Matthew's), Newcastle-on-Tyne—Hostel of God, Free Home for the Dying, Clapham, S.W. St. Margaret's, Johannesburg, South Africa, Orphanage, Schools, and Mission Work. St. Margaret's, Chichester, Refuge and Mission. St Margaret's, Scarborough. St. Mary's, Dundee, Mission work and Home for Incurables. St. Margaret's Needlework Society; St. Margaret's Pinafore Society: Secretary, St. Margaret's, East Grinstead.

Sisters of the Holy Cross. Mother House: Holy Cross Home, Hayward's Heath, Sussex (Diocese of Chichester): Orphanage; Training School; Convalescent Home for Women, and visiting. Branch Houses: (1) Holy Cross Mission Home, Old Gravel Lane, London Docks. (2) Dover, Holy Cross Mission Home: Mission Work. (3) Nurses' Home at 37 Monkgate, York, and Free Nursing of Sick Poor

throughout the city. (4) Mission Home, Aylesford Street, Pimlico, St. Saviour's District. (5) Holy Cross Home, South Norwood, Mission Home. A Convalescent Home has been added; there are two divisions—one for ladies, and the other for poor patients.

St. Mary's Home, Queen Square, Brighton, founded 1855. The following works are carried on by the Sisters of the Community of the Blessed Virgin Mary, Brighton. (1) The Reformation of Fallen Girls and Women; over fifty are maintained without payment. (2) A Home for Girls from 7 to 14 years of age, orphan or destitute children, but no illegitimate cases received. Fees 13*l.* per ann. (3) The Industrial School for older Girls at St. Mary's Home, Buxted. (4) A Home for 20 Boys who form the Choir of St. Paul's Church. A separate Home is provided for them, under the supervision of one of the Clergy and the Sisters. Fees 15*l.* per ann. (5) An Infirmary, which is chiefly occupied by the inmates; when there are vacancies other cases are taken. (6) The Dispensary is now only for poor persons afflicted with ulcerated legs, who are received from any part of the town or country. Number attending in past year, 1,984. (7) Church Embroidery, orders received and executed, and lessons given. (8) A large amount of fine and plain needlework, Church linen, &c., is undertaken. (9) The Middle School is intended for the Daughters of Gentlemen of small means; a thorough education is given. Number of Pupils, 21. Day Scholars are received. Full particulars can be had on application. These works are carried on by Sisters, assisted by Associates and other ladies living in the town. Care of Churches (3), Sunday Schools and District work, &c. in the town. For further information and terms of admission apply to the Rev. Mother Superior, St. Mary's Home, Queen Square, Brighton.

London.—The Sisters of Bethany, House of Retreat, 13 Lloyd Square, Clerkenwell, W.C. Primary object, to offer to persons living in the world the opportunity of Spiritual Retreat. General parochial work. Training girls for service. (1) Springbourne, Bournemouth, *Orphanage and Industrial School;* accommodates 110 children, from 3 to 18 years of age. (2) *St. Barnabas' Hospital,* twenty beds, six free for parish patients, maintained by two ladies; other beds by payment. (3) *St. Martin's Hospital,* 9 Albion Place, Ramsgate, for incurable and chronic cases. (4) *School of Embroidery,* 6 Lloyd Street, London, W.C. All kinds of Church work undertaken, and lessons given. (5) *Parochial work,* St. Agnes' Crèche, 9 Lloyd Square, W.C., for the children of working parents in the districts of the Holy Redeemer and St. Philip. (6) *Mission work,* Mission House of the Holy Redeemer, 31 Wilmington Sq., Clerkenwell, W.C. Mission work in the parishes of St. Andrews', Plaistow, E.; St. Agnes', Kennington, S.E.; St. Augustine's, Victoria Park Road, N.E.; St. Silas', Pentonville, W.C.; St. Clement's, Bournemouth; St. Giles', Reading; The Annunciation, Brighton; St. Bartholomew's, Brighton; St. John's, Chatham; St. Paul's, Burton-on-Trent; St. Paul's, Ramsgate.

St. Saviour's Priory, Gt. Cambridge Street, Hackney Road, N.E. Branch of East Grinstead Sisterhood, working in the parishes of St. Mary, St. Augustine, St. Chad and St. Stephen, Haggerston, St. Paul's, Knightsbridge, and St. Anne's, South Lambeth, St. Michael's, Finsbury. (1) Day nursery. Dinner kitchen. Workroom. Night Refuge for Women. (2) Home of Rest, Herne Bay, for women. (3) St. Saviour's Hostel, Brighton, for men. (4) St. Chad's Cottage, for women and girls. (5) Nazareth Home, Yalding, Kent, for fathers and mothers.

Nursing Sisters of St. John the Divine. Mother House, 19 and 21 Drayton Gardens, South Kensington. Hospital, St. John's, Morden Hill, Lewisham, for men and women—accommodation for 40. A few separate rooms for paying patients. Probationers trained. District Homes and Midwifery training Schools, 1 Bow Lane, Poplar, E., and St. John's, Watson St., Deptford, S.E. All applications to the Sister Superior, Drayton Gardens.

Sisterhood of SS. Mary and John, St. Mary's Convent, Burlington Lane, Chiswick. Founded in 1868 for the care of the incurable sick and dying, and other kindred works. St. Joseph's Hospital for women and children, 48 beds; consumptive and cancer cases received. Parochial visiting in St. Nicholas, Chiswick. Visitor, the Bishop of London.

St. Peter's Home, Kilburn, N.W. The Home accommodates about 70 patients —ladies, women, and children: acute cases, those in the last stage of illness, surgical

and convalescent cases, and a few chronic and incurable patients. The Sisters undertake all kinds of Parochial and Mission work, Church embroidery, and a Training School for girls from 15 to 17 years of age. *Branch Houses.*—(1) Woking: This House accommodates about 75 patients—ladies, women, and girls—acutely ill, convalescents, and long cases of illness. (2) Seaside House of Rest, St. Leonards-on-Sea, for ladies, nurses, thoroughly respectable women, and girls over 16. Ordinary patients, 10*s.* 6*d.* a week. Ladies, 1*l.* 1*s.* to 3*l.* 3*s.* a week. (3) St. Columba's Mission, Haggerston. (4) St. Mary's Mission House, Golden Lane, E.C. (5) Mission House, 5 Taylor's Lane, Upper Sydenham. Mission work is carried on in St. Augustine's Parish, Kilburn, by Sisters residing in St. Peter's Home. (6) St. Saviour's Mission House, Hoxton, N. (7) The Charterhouse Mission, Southwark, S.E. (8) St. Michael's, Camden Town. (9) St. Leonards-on-Sea Free Home for girls from the East End of London, ages between 7 and 12, who want a few weeks' change and sea-air, yet who are not actually ill. (10) St. Michael's Home, Axbridge, and The Engel House, Cheddar, for consumptive patients, both men and women. (11) St. Peter's House of Rest, Woolverstone, Ipswich. A Free House of Rest for Sisters and Churchworkers, open all the year round. (12) St. John's House for Nurses, Norfolk Street, Strand, W.C. (13) Mission and Hospital Work in Corea under the Bishop. (14) Mission House at St. Peter's, Caversham. (15) St. Peter's, Ouvroir, Hendon, for needlewomen and others who are partially incapacitated from earning their own living.

Sisters of the Church, Randolph Gardens, Kilburn, N.W. (1) Orphanages of Mercy: Homes for destitute children at Kilburn, Broadstairs, Eastcombe, Hallam Hall, Clevedon, for girls; also Liddon Memorial, Oxford (upper class, closed *pro tem.*), Victoria Orphanage, Paddington, and Lady Adelaide Home, Brondesbury, for boys. St. Michael's House (elder boys); *Warden,* George N. Nicholas, Esq., Printing Works, Rudolph Road. (2) Mission work at St. John's, Whitechapel; Mission House, Shoreditch; Chalk Farm; Clare Mission, All Saints, and St. Barnabas, Rotherhithe; Christ Church, Lisson Grove; St. Mary's, Cable Street, E. Also workrooms for 80 poor women, bun breakfasts, dinners, and lunches for thousands of children, winter teas for about 1,000 unemployed each Sunday in winter. (3) Accident Hospital and Dispensary: Lady Gomm Memorial, Hawkstone Road, Rotherhithe, for dockmen, etc. (4) Convalescent Cripples' Homes: St. Mary's, Broadstairs, for 300 poor children; Abraham Ormerod Home for 90 at Anne's-on-Sea, Lancashire; Church Home of Rest, Skegness, women (open in summer only). (5) Home of Rest for Missionaries: St. Augustine's House, Kilburn. A temporary Home for Missionaries on their return to England; also for Clergymen from the country who are in London for a few days. (6) Day Schools: St. Augustine's, Kilburn (girls and infants); Gordon Memorial, Kilburn (boys, girls, and infants); Princess Frederica, Kensal Green (boys, girls, and infants); Keble Memorial, Harlesden (boys, girls, and infants); Wilberforce Memorial, West Kilburn (boys, girls, and infants); Wordsworth School, Paddington; Old Palace, Croydon, Upper School (girls and infants); Castlegate, York (girls and infants); Sefton Park, Liverpool; also Higher Grade Schools at Toronto, Ottawa, Rangoon, Maymyo, Madras, and Ootacamund, Sydney, Melbourne, Perth, Kalgoorlie, and Adelaide, Australia; Hobart, Tasmania, Singapore, Cala, Umtata, Kaffraria (2), Dunedin, New-Zealand; Soldiers' Institute, Secunderabad. (7) Church Embroidery Room, Kilburn, from whence grants of altar furniture, church embroidery, books, &c., are made to Missionaries in all parts of the world. (8) Depôts for the sale of clothing to the poor at 229 and 231 Maida Vale, N.W.; 83 New Oxford Street; High Street, Shoreditch; also centres at Birmingham, Bristol, Hull, Liverpool, Manchester, Margate, Oxford, Ramsgate, Southampton, Southsea, York. (9) Dockers' Shelter, 21 Story Street, Hull. London: Visitor, the Lord Bishop of London.

St. Katharine's Sisterhood, Normand House, Fulham. Founded in 1879, under a rule approved by the Bishop of London, for works of mercy of various kinds. (1) Normand House, Prison Rescue work for young women of good moral character, convicted of first theft; accommodation for 36, 10*l.* per annum. (2) Preventive work. (3) Laundry. (4) Church embroidery. (5) Fine needlework. (6) St. Katherine's Priory, Bexhill, 24 industrials trained for domestic service and 2 ladies, not invalids, received temporarily as boarders. (7) St. Albans Mission House, Fulham. The Sisters are occupied in visiting the sick and poor, also with Bible Classes, Mothers' Meetings, and Guilds. The Club for Laundry Girls in connection

with the Christian Social Union is also undertaken by the Sister in Charge of the Mission.

Sisters of the Ascension, Mother House, 21, Seymour Street, Portman Square, W. Visitor, Bishop of London; Chaplain, Rev. E. Bickersteth Ottley. (1) Parish work, Sunday Schools, and also assist in the Day Schools and supply poor deserving women with needlework. Church of the Annunciation, Bryanston Street, W. Mission House, 45 Upper Berkeley Street, Portman Square, W. (2) Mission to the Canal population. (3) Mission House, 39 Fawcett Road, Rotherhithe; Holy Trinity Mission House, Bury, Lancashire.

St. Mary's Orphanage, Wear Bay Road, Folkestone. Girls eligible for admission from three to seven years. Home of Rest for girls in business, St. Michael's House, Tankerton, Whitstable. St. Agnes' College, Disraeli Road, Ealing, W. Provides a religious education for girls of the middle and upper classes. A limited number of boarders.

Community of the Holy Comforter, Edmonton. Founded 1891. The object of this Community is to cherish a special devotion to the Holy Ghost, and humbly to co-operate with Him in work for souls. The rule is derived from that of St. Benedict, and no postulants are desired except those seeking the strict and interior religious life. At the House of the Holy Comforter the Sisters carry on—(1) Mission Sunday School, with Clubs for boys and girls, and sewing-class for poor girls. (2) District Visiting, Mothers' Meeting, and Catechism. (3) Four Guilds joined to the Women's Help Society; two Guilds for boys. (4) Church work and care of the sanctuary. (5) Soup Kitchen. (6) Small Home for Training Girls for Service. Ladies can be received for training, or as helpers in the work. These are expected to pay 10*s.* to 20*s.* a week according to accommodation.

Community of St. Michael and All Angels.—Mother House, River Court, Upper Mall, Hammersmith. (1) Large Day and Boarding School. (2) Boarding School, St. Michael's College, St. Albans. (3) Grafton House Upper-class Kindergarten School. (4) Amy Waterlow Memorial Home. Orphanage for girls to be trained for domestic service. (5) St. Michael's Cottage Orphanage for girls of better-class parents. (6) St. Michael's Choir School, for poor gentlemen's sons, South Mymms, near Barnet. (7) St. Michael and All Angels, Littlehampton, children of the better class are received who need special care and nursing, with the benefit of sea air.

Norwich.—Sisterhood of All Hallows, Ditchingham, Norfolk. Work and Houses at Ditchingham: (1) Community House. Church embroidery undertaken. (2) House of Mercy. Thirty penitents received. (3) All Hallows' Orphan School, for girls of upper class from over three years; boarders who are not orphans are received for higher fees; in cottage attached to Orphanage respectable girls from ten years old are trained for service. (4) All Hallows' Country Hospital, accommodates 20 patients. (5) All Hallows' Mission House; parochial work and Guilds.—*Work and Houses in Norwich:* (1) Mission House for the parishes of St. James, Pockthorpe, St. John's, Timberhill, St. Clement's with St. Edmund's, St. Julian's, St. Mark's, Lakenham, and St. Andrews. Parochial work. (2) St. Augustine's Lodge, Botolph Street: Rescue work.—*Work in Ipswich:* St. Saviour's Lodge, Foundation Street: Rescue work.—*Work in Yale, British Columbia:* Mission School for Indian girls. School for Canadian girls. Mission work among the Indians.

Oxford.—Sisterhood of St. John the Baptist, Clewer. Founded in 1849 under a rule approved by the Bishop of the Diocese for works of mercy of various kinds. More than 200 Sisters are employed. (1) House of Mercy, Clewer: Penitentiary. (2) St. John's Home, Clewer: Orphanage and Industrial School, established in 1855, for 68: payments per head are supplemented by subscriptions and donations; some cases are received free. When the children have passed the required standards they pass on to the Industrial Classes. (3) St. Andrew's Convalescent Hospital, Clewer: Convalescent Hospital for men, women, and children; established 1861. Accommodation for 85. Annual subscription of 1*l.* 5*s.* admits an adult for 3 weeks or a child for a month. In 1887 a small ward for incurable cases (chiefly consumptive) was added to the men's ward. Admission by payment of 12*s.* 6*d.* to 1*l.* 1*s.* per week; the ordinary subscribers' letters not being available for this ward. (4) St. Andrew's Cottage, Clewer: House of Rest for ladies of limited means; accommodation for 8.

(5) St. Stephen's Schools, Clewer: Schools; College for the upper classes; also High School and Boarding House for girls; National School for boys, girls, and infants; Intermediate School for girls. Mission House for parish work. (6) St. John the Baptist's School, 159 King Henry's Road, South Hampstead, N.W.: Ladies' School; sixty guineas per annum. (7) St. Barnabas', Pimlico: Orphanage and Mission House for parish work. (8) Pimlico: The Refuge for the reception of fallen women. (9) Home of the Good Shepherd, Leytonstone: Orphanage and Industrial School for 65 girls. (10) All Saints' Home, Hawley, Blackwater, Hants: Orphanage and Industrial Home. (11) 72 Gower Street, Bedford Square, W.C.: Ecclesiastical embroidery establishment. (12) House of Charity, 1 Greek Street, Soho, W.: House of Charity for the temporary relief of the homeless. (13) St. Albans, Holborn, W.C.: Parochial work of all kinds. (14) Manor House, Holywell, Oxford: Penitentiary. (15) House of Mercy, Bovey Tracey: Penitentiary; 90 inmates. Also a Mission House for parish work. (16) St. Raphael's Home, Torquay: Convalescent Hospital. St. Luke's Lodge adjoining for men. St. Barnabas Home for incurable cases, both men and women. (17) St. Lucy's Home, Gloucester: For orphans and Mission work in the town. (18) St. Lucy's Hospital, Gloucester: Free Hospital for children from all parts. Newark House, Hempstead, Gloucester: A training home for girls of the most neglected class. (19) St. Andrew's Home, Folkestone: Convalescent Hospital. (20) St. Eanswythe's Mission House, Folkestone: For general parish work. (21) St. Saviour's Mission: Also for parish work. (22) All Hallows' Mission, 127 Union Street, Borough, S.E.: General Mission work. Working Girls' Home, 47, 48, and 49 Nelson Square, Blackfriars: accommodation for 70. (23) St. John Baptist Mission, Newport (Mon.): For parish work, and Preventive Home for children; accommodation for 55. Upper grade School: a High School. (24) St. John the Baptist, New York, and Newark, U.S.A.; Mission and Orphanage, Ladies' School, &c., &c. (25) At Poplar, near East India Docks: St. Frideswide's Mission House, Lodore Street. (26) St. Michael's Home, Leamington: Penitentiary. (27) St. Mary's Home, Salisbury: Penitentiary. (28) House of Mercy, Great Maplestead, Essex: Penitentiary. (29) St. Mary's, Westminster: Mission House for parish work of all kinds. (30) Mission work in the Parish of Cowley St. John, Oxford. House of Mercy, North Hill, Highgate: Penitentiary. (31) Lady Canning's Home, Calcutta: Home and Hospital. Charge of the nursing at different Hospitals. Eurasian School. European Orphan Ayslum. Native Mission work. Diocesan Girls' High School at Darjeeling.

Work in the 'Married Quarters,' Brigade of Guards, at the Chelsea, Wellington, Tower, Windsor Barracks, and Caterham.

Sisterhood of St. Mary, Wantage. The work undertaken by these Sisters includes: (1) Wantage: A Home for Penitents. School of Ecclesiastical Embroidery. St. Michael's Training School for Schoolmistresses, Pupil Teachers, and Training School for girls. Middle class for Boarders. St. Mary's School for Young Ladies (boarders), and St. Katharine's School for day scholars and boarders from Wantage. At the invitation of the Bishop of Pretoria the Community have taken over the charge of the Diocesan Girls' School in Pretoria, and have also opened a House of Mercy. (2) Lostwithiel, Cornwall: St. Faith's House of Mercy. (3) Plymouth: St. Peter's and St. James's Parochial work. (4) 34 Delamere Terrace, Paddington: St. Anne's House; parochial work in St. Mary Magdalene's parish. The Sisters also make Altar Bread. (5) Paddington: St. Mary Magdalene's Penitentiary. (6) Kennington: St. Mary and St. John the Divine; parochial work. (7) Fulham: St. James's Diocesan Home: Penitentiary. Bussage House of Mercy, Stroud, Gloucester. (8) St. Matthias House, Earl's Court: parochial work. (9) Poonah, India: St. Mary's Mission, Orphanage, High School, and Anglo-vernacular School. The Sassoon Hospital. (10) Leicester: St. Mary Magdalene's Refuge; St. Anne's Home for Friendless Girls, at Syston, near Leicester. St. Mary's Home, Ketton: Diocesan Penitentiary. St. Mary's Laundry, Narborough. (11) Spelthorne, near Feltham: Sanatorium for inebriate women. (12) Worthing, Holy Rood House: Home for Incurables—women and children, and a Home for Private Patients. St. Helen's School, Abingdon: a High School for Girls. (13) Wigan, All Saints' Mission House: parochial work. House of Rest, Lytham. (14) St. Mark's, New Swindon: parochial work, and Day School. (15) St. Helena's Home, Ealing Dean, for girls discharged from prisons. (16) Lincoln Diocesan Penitentiary at Boston. (17) House of Rest, Broadstairs. Care of the Beauchamp Almshouses, Malvern Link, and St. John's

SISTERHOODS—*continued.*

Hostel, Calais Street, Camberwell, for the aged. St. Mark's Church House, Leicester: St. Hilda's Mission House, Darlington.

Society of the Holy and Undivided Trinity, The Convent, Woodstock Road, Oxford. The object of this Society is twofold: to pray for the increase and preservation of the True Faith; and to work under the Bishop and parochial Clergy for the instruction and protection of young girls of the city of Oxford, for the visiting of the poor and ignorant, and the sick poor in their own homes. The Schools conducted by the Sisters in Oxford are—an Orphanage and Industrial School, established in 1852. A school for the Upper Classes, established in 1862, the profits of which go to the support of the Orphanage. A Public Elementary Day School and Higher Grade School for girls, for the middle classes.

St. Thomas the Martyr, Oxford. This Community was founded in 1847 by the Rev. Canon Chamberlain. Besides parochial work in the poor district of Oxford, in which the mother house is situated, the sisters are also engaged in the following works—(1) St. Anne's School, Rewley House, now removed from Oxford to Foxcombe Hill, near Oxford: School for the daughters of clergymen and professional men. (2) St. Scholastica's School: Girls' Middle-class School. (3) Girls' Home: Orphanage and Industrial Home, also St. Nicholas' Nursery; 12 boys or girls under six. (4) St. Thomas Home, Basingstoke: Penitentiary for the Diocese of Winchester; Parochial Work at Filkins, near Lechdale, Gloucestershire, and at Bicester, Oxon. (5) Parochial work, St. Peter's, Canterbury. Students to be trained for Missionary Work are received at the Mother House, Oxford. Further particulars may be had of the Mother Superior, or of the Warden, the Right Rev. Bishop Richardson.

St. Albans.—Sisterhood of All Saints, Colney Chapel, St. Albans. Founded in 1851 for the care of aged and infirm persons, of the poor, and to train up orphans to useful employments. The following Works of Mercy are carried on by the Sisters: (1) The Orphanage for 60 girls, age 2–14, has been removed from London and St. Leonards to Colney Chapel. (2) St. George's Shelter (penitentiary), Berkeley Square, London. (3) 82 Margaret Street, W.: Training school for girls, age 14 upwards. (4) 37, 59, and 61, Mortimer Street, W.: St. Elizabeth's Home, for incurable women and children. (5) 4 Margaret Street, W.: Hospital for incurable boys, 10 small boys, age 2–11. (6) Eastbourne: All Saints' Convalescent Hospital. (7) Edinburgh: All Saints' Mission House. (8) Cowley, Oxford: St. John the Evangelist Hospital for incurable women of the middle and upper classes. (9) Lewisham, St. Stephen's Home: Industrial Training School for Girls, and Crèche for Infants. (10) Lewisham: All Saints' Orphanage for boys. (11) Liverpool: St. Margaret's Home and Orphanage. Girls of the middle class receive a good commercial education—terms 16*l.* (12) Leeds: St. Saviour's Orphanage for 30 girls, age 3–15. A small Convalescent Home for women and girls at St. Leonards. St. Saviour's Hospital, Osnaburgh Street, London, N.W., for women of limited means; cancer cases received. There are besides Mission Houses at Wolverhampton, Lewisham, Helmsley, Bradford, Westminster, Hammersmith, Liverpool, and Beckenham; Coloured Sisterhood, Schools and Mission work—Baltimore and Philadelphia, U.S., Cape Town, and Bombay.

Salisbury.—St. Denys, Warminster, Wilts. A Missionary Community who are engaged in training women for Mission work at Home and Abroad. Women of all classes are received into St. Denys College, and are trained in Elementary Theology, Modern Languages, and Practical and Domestic work, Nursing, Teaching, etc. The Sisters have also under their care and management a free orphanage for boys and girls who have lost both parents, and are entirely destitute. This orphanage depends for its support on Faith and Prayer. St. Monica's High School for Girls is also worked by the community. Some of the Sisters work in the Parish of All Saints, Poplar. Ladies are admitted as Associates of the Sisterhood, and keep a slight rule. Apply to the Mother Superior or the Warden—The Rev. Canon Sir James E. Philipps, Bart.

Southwell. — The Sisterhood of St. Lawrence, Belper. Nursing, parochial work. (1) St. Anne's, Derby: Branch House. (2) Scarborough: House of Rest for Clergy. (3) Mission House at Lane End: also Sunday School.

Truro.—Community of the Epiphany, Home of the Epiphany, Truro. Laundry Home for 20 Penitents. Charge of an Industrial School. Convalescent Home for working men at St. Agnes. A Mission House for work in Truro. Parochial and Mission work in Truro and at St. Agnes. The care of the cathedral altars and charge of

SISTERHOODS—*continued.*

the cleaning of the whole building. A Society for working altar linen, surplices, and all kinds of Church embroidery, altar cloths and vestments, etc. Grants are given to the poor churches in the Diocese by request of the Bishop.

Wakefield.—Sisterhood of St. Peter, House of Mercy, Horbury. Objects: Penitentiary for 75 cases, Parochial work, Laundry and Needlework, Church embroidery, Surplices, Altar Breads, Visiting in the County Prisons, Stafford and Wakefield. (1) High School, Horbury. (2) St. Mary's Home, Rusholme, Manchester, 50 inmates. (3) St. Peter's County Home, Stafford, 40 inmates. (4) Ascension Mission House, Lavender Hill, for parochial work. (5) Parochial work in the parishes of St. Peter's, Horbury; St. Mary's, Horbury; St. John's, Horbury Bridge; and St. Luke's, Middlestown. Sisters working in Diocese of Wakefield 22, Novices 9, Manchester 5, Lichfield 5, Rochester 3.

Worcester.—Community of the Mission Sisters of the Holy Name of Jesus, Convent of the Holy Name, Malvern Link. Founded in 1865. *Object*—To honour the Holy Name of Jesus in the strength of union, and in the fervour of a devoted life, by winning souls to Him. The works below named are carried on by the Community. (1) At the Convent ladies and others are received for the purposes of spiritual retreat and retirement, and for training in penitentiary work. The Sisters undertake Mission work in the parish of St. Matthias, Malvern Link. School of Embroidery. (2) The Home of the Good Shepherd, close to the Convent, accommodates 36 fallen women of the middle and lower class; St. Monica's Maternity Home, connected with the Home of the Good Shepherd. (3) The Refuge, Field House, Wyld's Lane, Worcester. (4) The principal Mission House, 141 Upper Kennington Lane, S.E. The Sisters undertake Mission work in all its branches in the parish of St. Peter, Vauxhall. Ladies and others are trained in Mission work. The Sisters also work in the schools. (5) The Mission House of the Holy Name, Wednesbury, parish of St. James. (6) The Mission House of the Holy Name, 253 and 255 Moseley Road, Birmingham, parishes of St. Alban and St. Patrick. (7) St. Paul's Mission House, Balsall Heath. (8) St. Aidan's Mission, Small Heath. (9) St. Paul's Mission, Worcester. (10) St. Barnabas Mission House, Hove. The Community is composed of Sisters (choir and lay), Associates (clerical and lay), and Companions. Further particulars may be had of the Mother Superior, or of the Chaplain-General, Rev. G. M. Custance.

York.—The Community of the Holy Rood, North Ormesby, Middlesbrough. Founded in 1867 to nurse the sick, and perform parochial work of all kinds. The Sisters undertake orders for Church embroidery. (1) North Ormesby: Cottage Hospital specially for working men suffering from accidents. (2) Brotton: Small hospital. (3) Children's Home, North Ormesby: School for orphans or destitute girls, supported by payments, subscriptions, and donations. There have been no recent changes, excepting enlargements, and as the orphan girls now number 32 instead of 22, the Sisters have taken a large house standing in the Hospital Grounds, and within a few yards of the Sisters' house, for their Children's Home. The property is freehold, and has of course been properly secured to the Sisters and Trustees of the Orphanage. There is also a large new wing added to the North Ormesby Hospital.

ORPHANAGES.

Boys.

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds, 1903
						£ s. d.
Canterbury	Gordon Boys' Orphanage, Dover	T. Blackman, Esq., 20 Marine Parade, Dover	106	9 to 16	Free and payment	2,750 7 4

Boys—*continued.*

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds, 1903 £ s. d.
Canterbury	St. Michael's Orphanage, Croydon	Sister in Charge	50	8	21*l.*	Private sources
London .	Industrial Home for Boys, 119 Copenhagen St., Islington, N.*	Miss Mann, 130 Haverstock Hill, N.W., Secretary	100	9 to 14	4*s.* to 6*s.* weekly	1,087 9 7
,,	The Lady Adelaide Home, Brondesbury	Rev. R. C. Kirkpatrick	40	3 to 6	Free	37 9 2½
Winchester	Gordon Boys' Home, West End, Woking.	Col. Beaty-Pownall, 5 York St., S.W.	240	14 to 17	22*l.* some free	17,042 2 1
Bath and Wells	Williamson Orphan Home, Claverton Down, Bath	Miss H. J. Judell, Hon. Sec.	16	Under 7	Varies	313 1 9
,,	St. Saviour's Home, Park St., Taunton	C. Tite, Rosemount, Taunton	20	8 to 15	6*l.* 10*s.*	336 1 11
Chichester	Orphan Home, Buckingham Place, Brighton	Miss Anderson, 6 Lancaster Villas, Brighton	36	7 to 12	15*l.*	775 6 5
Hereford .	The Eardisley Boys' Home	Mrs. C. S. Palmer, Eardisley Rectory, R.S.O.	22	From 5	Application	274 14 6
Norwich .	Gipping Home Old Newton, Suffolk.	E. G. Falconer, Esq.	15	5 to 8	Varies	186 4 6
Rochester .	All Saints Boys' Orphanage, Lewisham [1]	Sister in Charge	107	3 to 14	18*l.* yearly some free	2,354 0 0
Salisbury .	Orphan Home for Boys, Calne, Wiltshire [2]	Miss J. M. Gabriel	20	7	15*l.* yearly	Private sources
St. Asaph .	Mrs. Gladstone's Orphanage	Mrs. Drew, Hawarden	20	4 to 10	15*l.* yearly	454 1 0
Worcester .	St. Edward's Orphanage, West Malvern	Rev. F. A. G. Eichbaum, Warden	60	7 to 10	10*l.* [3]	511 16 9
,,	Home of the Holy Child, Highgate St., Birmingham	Sister in Charge	12	3 to 9	Varies	132 10 10

GIRLS.

Canterbury	The Tait Orphanage, Isle of Thanet	Rev. F. N. Style, Pluckley Rec., Kent	80	3 to 16	15*l.* yearly	2,018 0 0

[1] A branch Cottage Home at Birchington-on-Sea. [2] Children of parents of the middle class.
[3] If one parent living, 18*l.*

GIRLS—*continued.*

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Fund, 1903
						£ s. d.
Canterbury	St. Michael's Orphanage, Croydon	Sister in Charge	20	8	21*l.*	Private sources
,,	Home of Compassion, Beckenham	Miss Purchase	12	4 to 9	Varies	225 10 0
,,	St. Agnes' Orphanage, 3 Gladstone Terrace, Dover	Miss Orr	25	2 to 12	13*l.* yearly	199 10 9½
,,	Children's Home, Wincheap, Canterbury	Rev. W. M. Rodwell	23	3 to 8	Free	222 19 5
,,	St. Barnabas' Orphanage, Chislehurst	Miss Villiers	20	2 to 16	13*l.* yearly	362 4 0
York.	The Children's Home, North Ormesby, Middlesbrough	The Mother Superior	32	3 to 10	12*l.* yearly some free	349 4 2
London	Children's Home, Woodlands Villa, Isleworth	Miss W. Higgin	18	1 to 16	5*s.* a week	155 0 6
,,	Amy Waterlow, Memorial Home, Hammersmith	Sister Superior	20	7 to 16	Varies	500 17 6
,,	Home for Female Orphans, Grove Road, St. John's Wood	The Hon. Secretary, Major G. Deane	82	6 to 11	Election	1,204 11 3
,,	Orphanage of Mercy, Randolph Gardens, Kilburn, N.W.	Rev. R. C. Kirkpatrick	700	3	Free or 15*l.* yearly	3,355 15 2
,,	Home for Little Girls, Stroud Green	Mrs. Stewardson, 52, Mount View Road	30	4 to 10	10*l.* a year	310 19 2
,,	St. Michael's Cottage Home, Hammersmith [1]	Sister Superior	16	2 to 16	Varies	300 0 0
Bath and Wells	Williamson Orphan Homes, 2 & 6 Macaulay Bldngs.	Miss H. J. Judell, Hon. Sec.	30	Under 7	Varies	— [2]
Bristol	St. Agnes, Certified Home, Knowle	Sister in Charge	42	8 to 14	12*l.*	570 18 7
,,	St. Elizabeth's Home, Clevedon	Sister in Charge		6 months to 6 years	13*l.* yearly	—
Carlisle	Stanwix Home for Friendless Girls, Stanwix, Carlisle	Miss Kentish, Wigton Hall	20	7 to 15	10*l.* some free	172 11 7
,,	Howard Orphan Home, Kendal	T. A. Argles, Esq., Eversley, Milnthorp, Westmorland	42	From 4 to 16	Free and payment	418 6 2

[1] Children of parents of middle class.

[2] Included with Boys' Orphanage.

GIRLS—*continued.*

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds, 1903 £ s. d.
Chichester	Holy Cross Home, Hayward's Heath	The Mother Superior	60	5 to 18	Varies	Private sources
,,	St. Margaret's Orphanage, East Grinstead	The Mother Superior	72	2 to 16	Free	—[1]
Ely . .	Cottage Home for little Orphan Girls, Avenue, Cambridge	Mrs. Searle, Pembroke Cottage	13	Under 12	Free	218 17 6
,,	Diocesan Home and Orphanage, Bedford	Sister Superior	22	3 to 14	Varies	—[1]
Exeter .	Devon and Cornwall Female Orphan Asylum, Lockyer Street, Plymouth	Rev. N. N. Lewarne, Hon. Chaplain	60	7 to 11	Election	874 1 4
Gloucester	Female Orphan Asylum, Cheltenham	Henry C. Deane, Askham House, Cheltenham	30	7 to 11	Election by Subscribers	639 1 3
,,	St. Lucy's Home, Hare Lane, Gloucester	The Sister Superior	33	12	12*l.* per annum	Private sources
Lichfield .	Orphan Home, St. Jude's Road, Wolverhampton	Mrs. Loveridge The Grange, Tettenhall	25	7 to 11	10*l.* per ann.	409 17 6
Manchester	St. Margaret's Training Home, Wellington House, Higher Broughton	Miss Davies, Superintendent	12	6 to 15	Free	205 12 1
Norwich .	All Hallows' Orphan School,[2] Ditchingham	Sister in Charge	28	3 to 13	Payment	215 17 5
Oxford .	St. John's Home, Clewer, Windsor	Rev. C. Hart, The Warden's Lodge, Clewer	70	Over 6	Entrance fee 3*l.* 12*l.* yearly	1,272 19 2
,,	St. Thomas's Industrial Home and Orphanage, Oxford	Mother Superior	80	4 to 16	13*l.* yearly	657 12 4
,,	St. Michael's Home, Shalbourne, nr. Hungerford	Miss Dagg	22	Under 12	12*l.* 12*s* yearly	326 1 2
,,	Children's Home, 38 New Inn Hall St., Oxford	Sister in Charge	25	3 to 15	Free	190 7 6
,,	Ascot Priory Orphanage	Rev. J. Frampton, Bracknell	13	3 to 15	Application	Private sources

[1] Included with Sisterhood accounts.

[2] Daughters of professional men.

GIRLS—*continued.*

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds, 1903 £ s. d.
Oxford .	Convent, Woodstock Road, Oxford	The Mother Superior	20	4 to 10	13*l.* Oxford 10*l.* per ann.	Private sources
Peterboro'.	Northamptonshire Orphanage for Girls, Northampton	Miss Walker, Hon. Sec.	25	8 to 14	Election and 16*l.* yearly	473 15 6
Ripon .	The Orphan Girls' Home, 230 Manningham Lane, Bradford	Mrs. Cutcliffe Hyne	31	6 to 16	7*l.* to 15*l.* some free	579 2 0
,,	St. Saviour's Home, Knowsthorpe, Leeds	Rev. J. Wylde, St. Saviour's Vic., Leeds	40	2 to 16	12*l.* yearly	Private sources
Rochester.	St. Peter's Orphanage, Vauxhall, S.E.[1]	Sister in Charge	8	1 and over	20*l.* some free	Private sources
,,	National Orphan Home, Ham Common, Richmond, Surrey	The Secretary, The Home, Richmond	150	7 to 12	Some free, 20*l.* yearly	1,480 3 0
,,	Children's Home, Roehampton	Mrs. D. Charrington, Gifford House, Roehampton	24	8 to 14	13*l.* 13*s* a year	340 0 0
,,	Orphanage of the Infant Saviour, Barry Road, S.E.	Miss Oakley	25	2 to 7	5*s.* per week	549 2 2
,,	Royal Female Orphan Asylum, Beddington	Brough Maltby, Esq., 32 Essex St., Strand	150	7 to 10	Election	1,252 12 4
St. Albans	St. Saviour's Orphanage, Hitchin	Rev. G. Gainsford, Chaplain	24	Any age	Varies, some free	243 12 6
,,	The Orphanage, East Hill, Colchester	Miss C. E. Cooper	10	Over 3	Free	Private sources
,,	St. John Bapt. Mission Home, Leytonstone	Sister in Charge	60	2 to 17	10*l.* or 12*l.*	1,554 12 2
,,	All Saints' Orphanage, Colney Chapel	The Mother Superior	40	2 to 7	12*l.* or Free	—[2]
Winchester	Hampshire Female Orphan Asylum, Southampton	O. R. Dawson, Esq., Hon. Treas.	100	7 to 12	Election, 5*l.* yearly	1,295 6 2
,,	Orphanage, Springbourne, Bournemouth	The Sister Superior	100	2 to 10	5*s.* per week	1,104 7 4

[1] For girls of the upper class.

[2] Included with Sisterhood accounts.

BOYS AND GIRLS—*continued.*

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds, 1903
						£ s. d.
Worcester	St. Albans Home and Orphanage for Girls	Rev. E. R. Dowdeswell, Pull Court, Tewkesbury	55	Over 3	12*l.* 12*s.* per annum some free	509 2 5

BOYS AND GIRLS.

York . .	Hull Seamen's and General Orphan Asylum, Spring Bank, Hull[1]	R. Middlemiss, Esq., 11 Parliament Street, Hull	200	6½ to 12 years	Election or 15*l.* 15*s.* per annum	4,597 18 4
,,	St. Stephen's Orphanage, York	Miss Arlidge, Lady Superintendent	50	2 to 10	Free or 12*l.* a year	930 5 2
,,	Cherry Tree Orphanage, Totley Rise	G. E. Wright, Esq., 18 Norfolk Row, Sheffield	55	Over 5	Election	2,360 9 9
Bristol .	St. Michael's Home, Frampton Cotterell, Bristol	The Mother Superior	44	Under 8	Varies	635 5 2
Chichester	St. Mary's Home, Queen's Square, Brighton	The Mother Superior	63	7 to 14	Boys 15*l.* Girls 13*l.*	Private sources
Lichfield .	The Royal Orphanage, Wolverhampton[2]	W. Hamblett, Esq., Secretary	400	7 to 15	Election	10,348 13 8
Liverpool .	Liverpool Orphan Asylums[3]	Rev. E. A. Wesley, 93 Chatham Street, Liverpool	450	Boys and girls, 7 to 11, Infants under 8	Varies	6,382 10 6
Oxford .	British Orphan Asylum, Mackenzie Park, Slough	Chas. T. Hoskins, Esq., Secretary, 27 Clement's Lane, E.C.	225	7 to 12	Election, purchase, or presentation	5,915 0 0
Rochester .	Royal Asylum of St. Anne's Society, Redhill, Surrey[1]	Captain R. H. Evans, 58 Gracechurch St., E.C.	400	7 to 12	Election, purchase, or presentation	10,785 3 10

[1] This is for children of seamen born within the ancient limits of the port of Hull.
[2] For orphans of parents of the middle class.
[3] There are three separate Institutions.

Boys and Girls—*continued.*

Diocese	Name of Institution	Name and Address of Chaplain or Secretary	Accommodation	Age	Method of Admission	Voluntary Funds, 1903
						£ s. d.
St. Albans	London Orphan Asylum, Watford	Henry C. Armiger, 21 Great St. Helen's, London, E.C.	550	7 to 11	Election	23,061 2 4
,,	Infant Orphan Asylum, Wanstead	Commander H. C. Martin, R.N.	600	Under 7	Election	17,908 0 0
St. Davids	Thistleboon House, Mumbles, near Swansea	Lady in Charge	40	Boys 2 to 10 Girls 2 to 18	Varies	532 19 6
Salisbury .	St. Denys, Warminster	Rev. Canon Sir J. E. Phillips		Under 11	Free	135 0 10

SECTION XII.—HOME MISSION WORK.

DEACONESSES' INSTITUTIONS.

Recognizing the wide scope for such service, and the blessing attaching to the work of self-denying women, the Church has not failed to constitute organisations which may both provide for, and direct their ministries.

The following records of existing Deaconesses' Institutions will convey in some degree the extent to which this agency is now employed :—

DEACONESSES' INSTITUTIONS.—DIOCESAN ORGANISATIONS.

Diocese	Description
London. . .	**St. Andrew's Deaconess Community** was founded in 1861, to revive the primitive Church order of Deaconesses. The Deaconesses are trained in teaching, nursing, and in managing the various branches of parochial work. Ladies are received on probation, part of which consists, as a rule, of three months' training in a hospital. When fully qualified the Deaconesses are set apart for their office by the Bishop by the 'laying on of hands.' Application for admission should in the first instance be made to the Mother Superior. All who become Deaconesses are required to have an earnest purpose of *life-devotion*, and should regard themselves as entirely dedicated to their office for life. In connection with the work proper—parochial work—there is a Convalescent Home at Westgate-on-Sea for men and women. The President and Visitor is the Lord Bishop of London ; the

DIOCESAN ORGANISATIONS—*continued.*

Diocese	Description
London (*cont.*)	Bishop of Kensington is Warden; and Mother Frances, Superior, to whom all communications should be made at 12 Tavistock Crescent, Westbourne Park, W. The Quarterly Magazine, 'Ancilla Domini,' containing a record of the work of the Deaconesses, may be obtained from the Editor, St. Andrew's Deaconess House, 12 Tavistock Crescent. **The All Saints' East London Diocesan Deaconesses' Home** was founded in 1880 by Bishop Walsham How: 1. To extend the primitive Order of Deaconesses, and to train devout women for the Office, who are solemnly set apart by the Bishop in Church with the 'laying on of hands.' 2. To help the Clergy in East and North London who require the assistance of Deaconesses in their respective parishes. It is under the direction of the Warden (the Right Rev. Bishop of Stepney), the Sub-Warden (the Rev. G. C. Fletcher), and the Chaplain (the Rev. H. V. S. Eck). Work is being done in many parishes. There are Branch Homes, where the Deaconesses and workers live, so as to be near the parishes in which they work under the parish Priest. The Central Home is at Church Crescent, South Hackney. The work is carried on by payments of Deaconesses and Associates, subsidised by subscriptions, by grants from the 'East London Church Fund,' and by payments from the Clergy. All who become Deaconesses are required to have an earnest purpose of *life-devotion*, and to regard themselves as entirely dedicated to their office for life. Further information may be obtained from the Mother Superior, All Saints' House, Church Crescent, South Hackney, N.E.
Durham . .	**Durham Diocesan Mission Ladies.**—These ladies are licensed by the Bishop of Durham to work in the Diocese under the direction of the Canon Missioner, after training in doctrine, theory and practice of teaching, nursing, cooking, and general parochial work. Their special works are nursing the sick poor in epidemics and ordinary parish work. There are fifty-five workers now employed on the Mission Staff, and there are many parishes waiting for workers. Eight of these ladies have been ordained Deaconesses by the Bishop, and two, a Deaconess and a Licensed Worker, have gone to Cawnpore for Mission work, as Durham workers, sent by the Bishop of Durham to that Mission.
Winchester .	The Sisters are employed in nursing the sick, and in all such parish work as is within the province of women. Training is given in penitentiary and outdoor rescue work. The Sisters are working in the parishes of St. Stephen's, Portsea, St. Mary's, Portsea, St. George's, Portsea, St. Bartholomew's and St. Matthew's, St. Peter's, Southsea, St. Mark's, Northend, St. Agatha's, Landport, St. James, Milton, and Eastney, amongst the soldiers' wives in the Portsmouth and Aldershot garrisons; also in the parishes of St. Mary's, Southampton, St. Augustine's, Northam, Alverstoke, Eastleigh St. Mary's, Holmbury, St. Michael's Aldershot, St. Stephen's Guernsey, Hale, Farnham, and C.E.T.S Labour Home for Women, Portsea. There are about 60 Deaconess Sisters, Probationers, and resident Church-workers connected with this Home at the present time. Ladies desiring to undertake foreign Mission work can receive training in the Home.

DIOCESAN ORGANISATIONS—*continued.*

Diocese	Description
Winchester—(*cont.*)	**St. Andrew's Home,** at Southsea, for the rescue of neglected children, receives thirty-five little girls too young for admission to other Houses of Mercy; it is worked in connection with the Deaconess Home.
	St. Andrew's Home, South Hayling, opened for the reception of unmarried mothers and their infants. Only girls who have previously borne a good character are eligible. There is accommodation for twenty-two young women; payment 5*s.* a week.
	Home of Comfort for the Dying.—This Home is intended for those in the last stage of illness, not for the very poor who can go to the Union Infirmary, but for better-class patients, Clergy, Missionaries, Church Workers, Governesses, Clerks, &c. It is especially meant for those who are homeless, and without relations and friends able to nurse and care for them. All information can be obtained from Mother Emma, Deaconess Home, Portsmouth.
Chichester .	**House of Sacred Compassion, Halton in Hastings: "The Community of Sacred Compassion,"** a Community of Deaconesses under rule. The work undertaken by them is:— (1) To provide a House of Mercy at the House of Sacred Compassion for a better class of penitents (dressmakers and upper servants), who have not fallen very deeply nor continued for long in sin, and who come of respectable families. (2) To undertake orders for Church embroidery, and other branches of needlework and sanctuary hand-made carpets. (3) To nurse, in a House purchased for the purpose, sick and crippled girls, especially chronic cases. Payment 5*s.* 6*d.* a week. (4) At Chapel House, Atherstone, Warwickshire, they have twenty-four girls under their care, from three to fifteen years of age. (5) District work.
Ely	**The Ely Diocesan Home** was established in the year 1869, to afford opportunities to faithful women of dedicating themselves to the special service of God in the work of the Church. Those employed act immediately under episcopal sanction and the control of the Clergy of the respective parishes within which their work is undertaken. There are at present four Deaconesses and one Probationer. The work undertaken by the Deaconesses in and around Bedford includes nursing the sick, teaching in schools, and Guild, G.F.S., and Mothers' Union work. The Home also has the charge of the old people in the Harpur almshouses. A worker is especially provided for this work. There is also an Orphanage attached to the Home, in which the children after leaving school are trained for service, &c. The Orphanage work has much enlarged lately, and it has been found necessary to take another house in which to place the younger children. A Chapel and Refectory were added to the Home in 1890. These give opportunities for holding Retreats in the Home for Associates and others. Applications for Sisters to work in parishes are often received, and women who can offer themselves for the work are much needed. Work is now undertaken by the Sisters and Associates in villages near Bedford.
Exeter . . .	**Diocesan Deaconess Home.**—This Home has been established by the Lord Bishop of the Diocese for the purpose of providing for the systematic training of Deaconesses. Candidates enter the

DIOCESAN ORGANISATIONS—*continued.*

Diocese	Description
Exeter—(*cont.*)	Home for three months as Visitors; if approved they then become Probationers, and receive a training of about two years, terminable by the Bishop. After they have been set apart by the laying on of the Bishop's hands, they are sent forth to live and work in parishes to which they are duly licensed by the Bishop. Probationers have a thorough training in all Parochial work; and a two years' course of instruction in Holy Scripture, Prayer-Book, Dogmatics, and Church History, is arranged by the Warden. No vows are taken, but those who wish to become Deaconesses are expected to have an earnest purpose of consecrating their lives to the ministry of the Church of God. It is also intended that the Home should be the channel through which Church-workers may acquire a better knowledge of their work, and for this purpose, when practicable, they are temporarily received as Visitors. Ladies who are willing to help the Home, by giving a part of their time to its various works, or by assisting in some other way, are invited to become Associates. Minimum subscription, *5s.* per annum. Visitors and Probationers pay one guinea per week for board, except under conditions decided by the Council in each case. Head-Deaconess: Diocesan Deaconess Home, 12 West Southernhay, Exeter.
Llandaff . .	**Llandaff Diocesan Deaconess Institution and House of Mercy** were founded in the year 1893, at Penarth, under the Presidency of the Bishop of the Diocese. The object of the Institution is to extend throughout the Anglican Branch of the Church, the primitive Order of Deaconesses. With this view it trains devout women for the Office, the time of Probation being *generally* two years, during which time experience is gained in teaching, visiting the sick and other visiting, and in managing the multifarious machinery of a Parish. Theological instruction is given, and examination papers are written by the Probationer Candidates, who are afterwards sent out into the parishes of the Diocese, either as ordained Deaconesses or as Licensed Workers. These Candidates are in all cases required to make a preliminary visit, of not more than three months' duration, at the Institution. The Very Rev. the Dean of Bangor is the Warden of the Institution, and the Chaplain is the Rev. A. J. Holme Russell, Penarth. The Deaconesses have under their care a Home for Penitents. All who desire to become Associates must communicate with the Head-Deaconess, and arrange with her the special definite work which they will endeavour to undertake for the Institution. They can, if they wish, be formally admitted in the Chapel of the Institution. Communications should be addressed to the Head-Deaconess.
Ripon . .	**Lady Workers' Home at Bingley.**—Following the example of other Dioceses, which have in varied ways organised Women's Work in poor Parishes, a Home has been opened at Bingley to meet the needs which exist for similar help in the Diocese of Ripon. As to the actual details of organisation, they follow mainly the lines of the movement known as "The Greyladies" in the Diocese of Rochester. The Members reside in the Home, which is under the direction of a Warden appointed by the Bishop. Those who are not able to reside may enrol themselves as Associates. The

DIOCESAN ORGANISATIONS—*continued.*

Diocese	Description
Ripon (*cont.*)—	Ladies are sent out only on the invitation of the Incumbent of the Parish where the work lies. Further particulars may be obtained of the Warden, the Ven. Archdeacon Kilner, the Vicarage, Bingley; or Miss Utterton, The Diocesan Home, Bingley.
Rochester . .	**The Rochester Diocesan Deaconess Institution.**—The first Home of the Institution was opened by Bishop Thorold on April 16, 1887. The new and larger Home was opened by Bishop Davidson on December 1, 1891. The object of the Institution is to train Christian women for Church work, and also for the office of Deaconesses in the Church. Those trained in the Institution are ordained by the laying on of the Bishop's hands, and sent forth to live and work in parishes to which they are duly licensed by the Bishop. Such help in parochial work is greatly needed, particularly in South London. Candidates enter the Home for three months as Visitors; if approved they then become Probationers, and receive a training of two years, when they may become Licensed Lay-workers or Deaconesses. They have a thorough practical training in Parochial Visitation, Domestic Economy, Nursing, Keeping of Parochial Accounts, Sunday School Teaching and Mission Work. A two years' course of instruction in Holy Scripture, Prayer-Book, Dogmatics, and Church History, is given by the Bishop's Examining Chaplains, assisted by Lecturers. Twenty-four Deaconesses are licensed to and are working in parishes in Lambeth, Camberwell, Battersea, Peckham, Newington, Plumstead, Walworth, Deptford, Woolwich, Charlton, Clapham, Chatham, and Wandsworth. There are at present ten inmates in the Home, besides the Head-Deaconess. A lady trained in this Home has been sent to Lahore and set apart to serve as Head-Deaconess in that Diocese, and one Deaconess has gone to Delhi. The Head-Deaconesses of the Dioceses of Exeter and Newcastle were trained here. All inmates of the Home pay 21s. per week for board, except under conditions decided by the Council in each case. Ladies desiring further information should apply for particulars to the Head-Deaconess, 113 North Side, Clapham Common, S.W.
Salisbury . .	**The Diocesan Deaconesses' Institution** at Salisbury exists to give practical training, with religious instruction, to women who desire to devote themselves to nursing the sick, teaching, and visiting the poor. Every candidate for the office of a Deaconess must reside in the Home on trial for three months, and, if approved as a Probationer, receives practical training in her duties, and is afterwards admitted to the office of Deaconess by laying on of hands by the Bishop. The Deaconesses are bound by no vows, and are at liberty to resign their commission, or they may be deprived of it by the Bishop of the Diocese. The Head-Deaconess at Salisbury, besides the general charge of the Institution, has under her care and direction, and under the same roof, an institution for training girls for domestic service. A Deaconess is in charge of St. Michael's Home, Salisbury, for friendless girls, and others are engaged in parochial work at Calne, St. Martin's, Salisbury, Coventry, Westham, near Weymouth, and Basingstoke. Address: The Rev. Canon R. S. Hutchings, Alderbury Vic., Salisbury.

SECTION XIII.—HOME MISSION WORK.

HOSPITAL SUNDAY.

In the Statistical Section of this book will be found given in detail the contributions of the Church of England and of all other religious bodies devoted to the Hospital Sunday Fund, in the metropolis of London and the leading provincial towns, from the commencement of the movement, in 1873, to the present time; the figures have been carefully collected from the official reports. The following is a statement in abstract of the number of collections and total offerings contributed by the Church and other denominations from 1873 to 1904:

Summary of Hospital Sunday.

Description	Church of England		Other Bodies	
	Number of Collections	Amount	Number of Collections	Amount
		£ s. d.		£ s. d.
Metropolitan 'Hospital Sunday,' from 1873 to 1904 . . .	28,888	859,620 12 2	19,835	242,367 12 6
'Hospital Sunday,' Provincial Collections in certain towns from which the Editor has been able to obtain authentic returns, ranging from the year 1874 to 1904 inclusive, with the exception of one or two cases, in which the amounts of contributions for previous years have been calculated in this Total . . .	82,563	732,531 7 10	55,560	390,734 10 10
Totals . . .	111,451	1,592,152 0 0	75,395	633,102 3 4

NURSING INSTITUTIONS, CONVALESCENT HOMES, AND COTTAGE HOSPITALS.

The growth of Christian philanthropy continues to be marked by the foundation and maintenance of Cottage Hospitals and Convalescent Homes for the sick poor, and the formation of Nurses' Institutions. It is hoped that the following records will be found useful for reference.

THE AFTER-CARE OF THE INSANE.

The After-Care Association for Poor Persons discharged recovered from Asylums for the Insane.—During the official year 1903, 250 cases were considered by the Council. Many were boarded out in cottages for a short rest and change, some were assisted by grants of clothing, money, and others to obtain suitable work. Cases have been aided from about fifty asylums. Several Medical Superintendents and Guardians of the Poor are members of the Society. Local Branches are being formed in connection with Asylums in different parts of the country.

Address: H. T. Roxby, Esq., Sec., Church House, Dean's Yard, Westminster, S.W.

THE METROPOLITAN VISITING AND RELIEF ASSOCIATION.

This Association was founded in the year 1843, under the presidency of the Bishop of London, to aid in the relief of destitution in the Metropolis by means of parochial and district visiting through the agency of unpaid persons acting under the direction of the Bishops and Clergy. The work of the Association extends over the three metropolitan Dioceses of London, Rochester, and St. Albans. In the year ending June 30, 1904, grants of money amounting to 2,407*l.* have been made to 184 District Visiting Societies.

Address the Secretary, Grant Marston, Esq., 46A Pall Mall, S.W.

NURSING

Diocese	Name of Institution	No. of Nurses	Number of Cases in 1903		Voluntary Funds, 1903
			For Payment	Free or Reduced	£ s. d.
Canterbury . . .	Kent Nursing Institution	53	1,817 [1]	131 [1]	217 14 0
,, . . .	Kent and Canterbury Institute for Trained Nurses, Canterbury	43	431	106	85 0 9
York	Home for Nurses, 37 Monkgate	57	387	338	647 18 5
London	St. John's House, 8 Norfolk Street, W.C.	80	547	27	58 14 6
,, ...	East London Nursing Society.	27	None	4,652	2,304 17 0
,, ...	Kensington District Nursing Association, 1 Bedford Gardens, Kensington, W.	8	None	1,216	1040 3 0
Bath and Wells .	Bath Trained Nurses' Institute, 44 & 45 Rivers Street, Bath	34	266	594	499 18 6
Bristol	Bristol District Nurses' Society	20	8	3,364	1,670 3 11
Durham	Durham Samaritan Society	3	None	881	444 16 3
Exeter	Institution for Trained Nurses	24	256	1	3 1 0
Hereford	Nursing Association	3	None	687	179 6 0
Lichfield	Staffordshire Institution for Nurses	120	995	56	57 10 8
,, . . .	Queen Victoria Nursing Institution, Wolverhampton	35	255	15,070 Visits	436 17 10

[1] Weeks nursing, not number of cases.

INSTITUTIONS.

Hon. Secretary	Remarks
H. J. Bracher, Esq., 33, Earl Street, Maidstone	The area of this Institution is the county of Kent; but, if disengaged, nurses are sent elsewhere. There is a Branch of the Institution at Jerningham House, Mount Sion, Tunbridge Wells.
W. H. Horsley, Esq., St. Stephen's Lodge, Canterbury	Private nurses are sent anywhere. District nursing is confined to Canterbury for the present. Home for the nurses, 62 Burgate, Canterbury. Applications should be made to the Lady Superintendent.
Dr. Ramsay, High Petergate, York	This Institution is under the management of the Sisters of the Holy Cross, who work amongst the sick poor of the city.
E. R. Frere, Esq., St. John's House, 8 Norfolk Street	Nurses are supplied to private families, and to Hospitals; are also sent out by the hour, day, or night—'daily visits.'
A. W. Lacey, Esq., 43 Rutland Street, New Road, Commercial Road, E.	The Society's work is that of nursing the sick poor of all denominations and creeds in their own homes, by means of *trained* resident nurses. There are 27 nurses residing in different parishes in the east of London, under the control of 3 skilled Matrons.
Miss C. H. Alexander	The object of the Association is to provide Trained Nurses to nurse the sick poor at their own homes. The patients are visited once daily or oftener if necessary by one of the nurses, and once a fortnight the Superintendent goes round with each nurse to visit every patient on her list. Branch Home, 1 Kenley Street, Notting Dale.
Miss Lee, 5 Sion Hill	Four district nurses are employed in Bath for sick cases, and two for midwifery, one for night work.
Miss Errington, 14 Oakfield Road, Clifton	This Society was instituted in 1882 to provide nurses for the poor.
Miss M. E. Crawhall, 7 South Bailey, Durham	Nurses are employed in district nursing in the city of Durham. 11,788 visits have been paid. This Society also provides clothing, nourishing food, the loan of beds, blankets, and other things necessary during illness.
Miss Mathew, Colleton Crescent, Exeter	Was originally founded in 1866 to supply trained nurses for Devon, Cornwall, and Somerset; but nurses are sent to all parts of the country.
C. E. Moody, Esq., Breinton, Hereford	The Society nurses the sick poor in the city of Hereford free of charge; 10,320 visits were paid in 1903, making 119,834 since 1887.
Miss Wolseley-Lewis, Lady Superintendent, Nurses' Home, Stoke-on-Trent	Nurses are chiefly employed in Staffordshire and the adjacent counties, but are also sent much greater distances. There are parish nurses from this Institution working at Tunstall, Tettenhall, Padiham, and Newcastle Staffordshire, and many other centres under local committees.
Miss E. Loveys, Lady Superintendent	This Institution was opened June 1889 as a commemoration of the Queen's Jubilee, to provide nurses for private cases, and also for nursing the sick poor in their own homes gratuitously.

NURSING

Diocese	Name of Institution	No. of Nurses	Number of Cases in 1903		Voluntary Funds, 1903
			For Payment	Free or Reduced	£ s. d.
Lincoln	Institution for Nurses, Lincoln	74	443	749	214 10 10
Norwich	Nurses' Home, Fakenham	60	316	198	337 0 9
Newcastle . . .	Cathedral Nursing Society for the Sick Poor, 17 Ellison Place	12	None	1,743	1,727 7 9
Oxford	The Sarah Acland Memorial District Nurses' Home	8	None	1,036	705 3 0
Peterborough . .	Northampton Town and County Nurses, The Victoria Nurses' Home, Northampton	21	140	396	429 8 4
,, . .	Leicester Institution for Trained Nurses, Aylestone Road, Leicester	32	278	1,940	671 16 9
St. Albans . .	Diocesan Institution for Trained Nurses	25	221	2	68 7 6
,, . . .	District Nurses' Home, Howard's Road, Plaistow, E.	90	None	6,618	2,682 0 0
Salisbury. . . .	Salisbury Institution for Trained Nurses	27	260	30	101 17 6
,, . . .	Dorset County Home for Nurses	14	77	31	225 0 0
Southwell . . .	The Royal Derby and Derbyshire Nursing and Sanitary Association[1]	100	667	1,240	1,009 11 5
,, . . .	Nottingham District Nursing Association, 13 Regent Street	13	33	941	1,027 5 0

[1] Undenominational.

INSTITUTIONS—*continued.*

Hon. Secretary	Remarks
Miss H. Bromhead, Institution for Nurses, Lincoln	—
Miss S. Hamond, Lady Supt., Nurses' Home	Patients nursed, with free orders given for parish collections and offertories, 70 weeks.
Mrs. Arthur Gibson, Hindley House, Stocksfield-on-Tyne	The Society nurses the sick poor in the city of Newcastle free of charge. It has a Loan Depôt and Invalid Kitchen attached to the work; also a Convalescent Home in the country of sixteen beds. There are branches at Hexham, Alnmouth, Benwell, Jarrow, and Gosforth.
Miss Hughes, Arncott House, Oxford	During the past year the Acland Home has been separated from the Sarah Acland Memorial District Nurses' Home. Private nurses are sent any distance.
Miss Lunn, Lady Superintendent	The District Nurses have paid 13,297 visits during the year. The Home has accommodation for two patients for operations, &c.
J. Johnson, Esq., 4 Millstone Lane, Leicester	A nurse is provided for each of the eleven districts into which the town is divided. Private nurses may be engaged on application.
Rev. H. G. Harrison, Mountnessing Vic., Brentwood	There are centres at Witham and Walton-on-the-Naze.
Mr. F. R. Pauter, Org. Secretary	The work extends throughout the districts of Plaistow, East Ham, West Ham, and Canning Town. Maternity and district cases attended at their own homes.
Miss Ethel Laurence, Lady Superintendent	This Institution will send nurses to any part, and, as far as possible, provide nurses free for the poor in the Diocese.
Capt. J. E. Acland, Dorchester	The nurses only attend serious cases of illness where the patient requires the undivided attention of a fully-trained nurse.
E. S. Johnson, Esq., Littleover Hill, Derby	Eighteen district nurses are working in Derby and the neighbourhood; they paid 60,018 visits during the year. Dinners, &c., are supplied for the poor. Sick appliances of all kinds lent.
Dr. Buckley	District Nurses work in Nottingham and neighbourhood.

CONVALESCENT HOMES.

NOTE.—These Institutions are, with few exceptions, organized and maintained by members of the Church of England. In some cases they are under the joint management of Churchmen and others.

MEN AND WOMEN.

NOTE.—S.L. Subscriber's Letter.

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1903	Prescribed Weekly Payments	Voluntary Funds in 1903 £ s. d.
Rhyl Convalescent Institution for Men	Thomas Roberts, Secretary	125	895	S.L. 5*s.*, 10*s.*	1,349 2 6
The Claughton Home, Walton-on-Naze [1]	The Sister in Charge	33	377	12*s.*	—[4]
Derbyshire Infirmary Convalescent Home, Holbrooke [1]	The Matron	28	417	12*s.* 6*d.* S. L. 5*s.*	637 12 8
Cumberland and Westmoreland Convalescent Institution, Silloth [1]	J. A. Broughton, Esq., 81 Castle Street, Carlisle	90	720	3*s.*	1,461 1 2
Suffolk Convalescent Home, Felixstowe	The Secretary	62	475	S.L. 5*s.*, 15*s.*	740 12 11
Wingfield Convalescent Home, Headington, Oxford [2]	Rev. C. F. H. Johnston, Headington Quarry Vic.	13	135	Free, and from 10/- to 12/6	337 1 8
The Convalescent Home, Kenilworth	The Matron	31	387	S.L., 2*s.* 6*d.*	652 10 1
Lincolnshire Seaside Convalescent Home, Mablethorpe	Rev. J. W. Hancock, Great Carlton, Louth	61	332	4*s.*	1,126 0 0
Royal West of England Sanatorium, Weston-super-Mare	The Lady Superintendent	140	2,254	S.L. 5*s.*, 13*s.*, 21*s.*	1,952 7 5
Hunstanton Convalescent Home [1]	The Matron	100	843	S.L. 5*s.*, 26*s.*	2,269 5 4
Herts Convalescent Home, West Hill, St. Leonards [3]	Mr. Lawrence, The Library, Hertford	65	777	11*s.* 6*d.* S.L. 3*s.* 6*d.*	1,889 9 3
Convalescent Home, Southport	Secretary	368	5,287	1*l.* 13*s.* for 3 weeks	1,921 0 0
St. John's Convalescent Home, Beach Road, Southsea	J. Pares, Esq., Westfield, Southsea	7	78	Free	221 9 7
Betteshanger Convalescent Home of Rest, Eastry, Dover	The Matron	7	52	Free	Private sources
Meltham Mills Convalescent Home, Huddersfield	Col. Freeman, 47 New Street, Huddersfield	60	555	Free	1,600 4 5
Convalescent Home, Coatham, Redcar, Yorks [4]	The Secretary	172	846	Free	1,953 19 8

[1] Children received.
[2] Free for Radcliffe Infirmary cases.
[3] Confined to patients in Herts.
[4] Mothers and Infants received.

MEN AND WOMEN—*continued.*

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1903	Prescribed Weekly Payments	Voluntary Funds in 1903 £	s.	d.
Mrs. Gladstone's Free Convalescent Home, Ravensbury House, Mitcham	Jas. Attfield, Esq., 38 Parliament Street, S.W.	60	804	Free	1,707	2	1
St. Andrew's Convalescent Hospital, Folkestone	The Sister Superior	130	2,189	10*s.* 6*d.* S.L. 2*s.* 6*d.*	3,335	4	0
St. Andrew's Hospital and Convalescent Home, Clewer, Windsor [1]	The Sister Superior	80	520	10*s.* 6*d.* 12*s.*6*d.*,15*s.* S.L. free	1,994	0	0
All Saints' Convalescent Hospital, Eastbourne [2]	G. Thurlow, Esq., Hon. Sec., 77 Margaret St., W.	340	3,446	10*s.* S.L. free	5,031	5	4
Woodlands Convalescent Home, Rawdon, Leeds	The Secretary	120	831	7*s.* S.L. free	1,389	0	0
St. Anne's Home, Bridlington Quay	The Lady Superior	200	1,250	14*s.* S.L. 5*s.*	2,706	10	0
St. Michael's Convalescent Home, Westgate-on-Sea	The Sister in Charge	34	269	15*s.* S.L. 5*s.*	491	8	9
Convalescent Home of the Sisters of Charity, Walton, nr. Clevedon	The Sister in Charge	36	546	14*s.* S.L. 5*s.*	464	17	4
Lowestoft Convalescent Home	F. S. Worthington, Esq., Carlton Hall, Lowestoft	52	560	4*s.*	1,254	17	1½
Convalescent Home, Exmouth	Lady Superintendent	12	106	10*s.*	318	11	10
The Prudhoe Memorial Convalescent Home	Mr. W. Taylor, Convalescent Home, Whitley	170	1,583	14*s.* S.L. free	6,106	1	2
Herbert Convalescent Home, Bournemouth	The Matron	57	490	12*s.* 6*d.* S.L. free	1,388	10	9
Convalescent Home, Coombe Down, Bath	The Matron	24	234	10*s.* S.L. 5*s.* 6*d.*	328	6	6
St. John's Convalescent Home, Weston Favell, Northampton	A. E. Phipps, Esq., 5 Mercers' Row, Northampton	41	246	Free	2,026	2	6
Essex Convalescent Home, Clacton-on-Sea	C. E. Ridley, Esq., The Elms, Chelmsford	44	415	15*s.* S.L. 5*s.*	883	15	0
St. Saviour's Hostel, 103 Freshfield Road, Brighton [3]	The Mother, St. Saviour'sPriory, Gt. Cambridge Street, E.	18	200	10*s.* 6*d.* Some free	150	0	0

[1] Children received, 7*s.* 6*d.*
[2] Private patients 15*s.*, 21*s.*, and 50*s.*; incurable cases extra.
[3] For Men only.

MEN AND WOMEN—*continued.*

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1903	Prescribed Weekly Payments	Voluntary Funds in 1903 £ s. d.
Manchester Cathedral Holiday Home, Tarden, near Marple, Cheshire	Miss Farrington, Mount Pleasant, Glazebrook	12	311	Free	345 1 8
Mrs. Kitto's Convalescent Home, Reigate	Mrs. Kitto, Ripple Vale House, near Dover	28	345	S. L. free	381 0 0
Beau Site Convalescent Home, Hastings	H. J. Dawson, Secretary, 48 Marina, St. Leonards-on-Sea	30	332	S. L. free	995 16 1

WOMEN AND CHILDREN.

Home of Rest, Wheatley, Oxon [1]	Matron	9	80	7*s.* 6*d.*	58 5 0
St. Peter's Convalescent Home, Broadstairs	The Lady Superintendent	25	268	7*s.*	580 14 0
Rhyl Convalescent Home for Women	W. Smith, Esq., Morfa Hall	85	561	S. L. 5*s.* 8*s.*	659 6 8
House of Rest for Women in Business [1]	The Misses Skinner, Babbacombe, Torquay	90	644	S. L. 5*s.* 12*s.*	598 14 0
Sanatorium and Convalescent Home, Llandudno [1]	The Matron	24	197	S. L. 6*s.* 15*s.* [2]	286 11 5
The Levett Convalescent Home, Rugeley.	The Lady Superintendent	5	31	10*s.* S. L. 7*s.*	114 7 0
Convalescent Home, Limpsfield, Surrey	The Hon. Secretary	13	142	S. L. free 7*s.* [3]	219 16 6
Seaside Home, Whitby *	Mrs. Bewicke	32	188	15*s.*, 8*s.* 6*d.*, S. L. free	559 0 0
Home of Rest, Malvern Wells [4]	T. W. Jeakes, Esq. Taynuilt, Great Malvern	22	220	G.F.S. 7*s.* 6*d.*, others 10*s.* 6*d.*	130 8 2
St. Peter's Memorial Home, Maybury Hill, Woking	The Sister in Charge	75	214	Children 5/6 to 7/6, Women 10/-	Private sources
St. Catharine's Home, Penn, Wolverhampton	Miss E. Jordan	20	265	7*s.* S. L. 1*s.* 5*s.* 3*d.*	350 15 0
Alexandra Home for Chronic Invalids, St. Peter's Road, St. Leonards-on-Sea	Miss Evans, Hon. Sec.	23	25	8*s.* and upwards	360 11 10

1 Children not received.
2 Accommodation for four private patients.
3 Mother and infant, 10*s.* 6*d.*
4 G.F.S. Assoc., 16*s.* 6*d.* ; other ladies, 21*s.*

WOMEN AND CHILDREN—*continued.*

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1903	Prescribed Weekly Payments	Voluntary Funds in 1903 £ s. d.
House of Rest, Perranporth	Miss Wilson, Stanley Villa, Truro	10	95	7*s.* 6*d.*	108 7 0
House of Rest, Pateley Bridge, Yorkshire	The Sister in Charge	18	176	Free	Private sources
Convalescent Home, Painswick, Stroud [1] *	Hon. Lady Superintendent	10	95	S.L. 7*s.*6*d.*, 9*s.*	122 0 6
St. Saviour's Grange, Seaview Square, Herne Bay	Sister Alice Mary, St.Saviour's Priory, Gt. Cambridge St., N.E.	22	225	12*s.* 6*d.*	110 2 7
House of Rest, Plympton, South Devon [1]	The Sister in Charge	17	108	12*s.* S.L. 3*s.*	332 18 7
Ascot Priory Hospital [2]	The Mother Superior	45	257	10*s.*, 7*s.*, 5*s.* ch.	894 19 9
Home of Rest, Shanklin, Isle of Wight	The Lady Superintendent	73	878	S.L. 7*s.*6*d.*, 11*s.* 6*d.*, 13*s.*,15*s.*6*d.* 21*s.*	994 16 5
Home of Rest, 15 Beverley Gardens, Barnes Common, S.W.[3]	Miss Duff, 16 Hobart Place, S.W.	5	73	6*s.*	149 14 0
Seaside Home of Rest, St. Leonards	Sister in Charge	20	—	10*s.* 6*d.*, 21*s.*, 63*s.*	Private sources
CHILDREN.					
St. John's Home for Convalescent and Crippled Children, Kemp Town, Brighton [4]	Miss Jane Borradaile, St. John's Home	38	395	S.L. free, 9*s.*	688 0 0
The Royal Alexandra Children's Hospital and Convalescent Home, Rhyl [5]	Miss Edith M. Vizard, Lady Superintendent	100	134	S.L. 5*s.*, 12*s.*, 10*s.*, 1*l.* 10*s.*	2,169 0 4
Convalescent Home for Poor Children, West Hill Road, St. Leonards	The Lady Superintendent	75	810	S.L. free, 7*s.* 6*d.*	1,958 17 7
St. Mary's Convalescent Home for the Children of the very poor, Broadstairs	Sister in Charge	300	528	S.L. free, 8*s.*	4,099 16 10
All Saints' Convalescent Home, Highgate, N.	The Sister in Charge	16	107	S.L. free, 7*s.*	267 7 0
Convalescent Home, Meanwood, Leeds	The Matron	28	379	S.L. Free	957 19 11

[1] Two or three ladies received, 10*s.* 6*d.*
[2] Incurables received.
[3] For friendless girls, 7*s.* 6*d.* with infant.
[4] Seventeen beds are for delicate children received permanently.
[5] Thirty beds are for ladies, or children of professional men.

CHILDREN—*continued.*

Name and Locality of Institution	Name of Official to whom Application should be made	Accommodation	Patients received in 1903	Prescribed Weekly Payments	Voluntary Funds in 1903
					£ s. d.
St. Mary's Home, Shortlands	Miss A. E. Miers, Eden Cottage, Beckenham	7	104	Free	216 12 4
Great Yarmouth Children's Home	The Matron	36	200	Free	509 6 5
Victoria Seaside Orphan Rest, Dover	T. Blackman, Esq., 20 Marine Parade, Dover	36	360	Free, and 5*s.* weekly	78 4 6
Ormerod Home, St. Anne's-on-Sea, Lancashire	Sister in Charge	55	455	S.L. free, 7*s.*	656 6 3
St. Luke's Home, 21 Bacton Crescent, Dawlish	Miss Travers, The Lodge, Dawlish	4	17	5*s.*	Private sources
St. Michael's Home, Littlehampton [1]	Sister Superior	30	57	10*s.*	Private sources
HOMES OF REST FOR GENTLEWOMEN.					
Yorkshire Convalescent Home, South Cliff, Scarborough	Miss Gordon Wemyss Lady Superintendent	32	220	15*s.* to 17*s.* 6*d.*	437 19 11
Hastings and St. Leonards Home for Invalid Gentlewomen	Lady Superintendent, Catherine House, St. Leonards	21	88	21*s.* 17*s.* 6*d.*	606 0 0
House of Rest, Hartington House, Buxton	The Lady Superintendent	20	140	12*s.* 6*d.* 15*s.* 6*d.*	85 6 0
Countess Cowper's Home of Rest for Ladies, Hertingfordbury, near Hertford	The Countess Cowper, Panshanger, Hertford	8	47	12*s.* 6*d.*	Private sources
Holy Cross Home, Hayward's Heath	The Sister in Charge	18	153	32*s.* 6*d.* 10*s.* [2]	200 0 0
St. Gabriel's House of Rest, Lennard Road, Folkestone	The Sister Superior	40	300	18*s.* 6*d.* to 42*s.*	Private sources
Wordsworth Home of Rest, 1 Grosvenor Place, Weymouth	Lady Superintendent	28	303	8*s.* to 25*s.*	207 16 11

[1] Children above the labouring classes. [2] For poor women and girls. S.L. free.
* No reply having been received, figures stand for 1902.

Invalid Ladies' Home, Cannes.—Fourteen ladies of limited means, between the ages of eighteen and fifty, being British subjects, can be received. Board, 3½ francs per day (just under 1*l.* per week) inclusive, with the exception of private washing. The fare from London, 2nd class, is 5*l.* 0*s.* 8*d.* ; 56 lbs. of luggage allowed. The Home is open from November 1 to April 30. There is a Chapel attached to the Home.

Apply to Miss Hankey, The Palace, Much Hadham, Herts.

Invalid Ladies' Home, San Remo.—This Home is open from November until May, and it is expected that patients will remain the whole time. Terms, including medical attendance, 25*s.* per week.

Address, the Hon. Secretary, Villa Emily, San Remo, Italy, or to Miss Cumming, Coulter, Cheltenham.

COTTAGE HOSPITALS.

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1903
						£ s. d.
Canterbury	Holmsdale Cottage Hospital, Sevenoaks	F. Rea, Esq.	12	3s. 6d. 10s. 6d.	84	672 4 3
,,	Faversham Cottage Hospital	T. G. Gillett, Esq., Hon. Sec.	12	Varies	133	426 0 0
York . .	Cottage Hospital, North Ormesby, Middlesbrough [1]	R. T Milner, Sec.	68	Free	877	5,446 8 2
,,	Cottage Hospital, Northallerton	J. Hutton, Esq., M.P., Northallerton	18	2s. 6d.	95	473 15 7
,,	Beverley Hospital [1]	C. I. Arden, Esq., Beverley	14	Varies	49	975 9 0
London .	St. Barnabas Hospital, 9 Lloyd Street, W.C.	Sister in Charge	19	12s. to 3l. 3s.	74	556 8 8
,,	Cottage Hospital, Potter's Bar	Mrs. Short, Hon. Sec.	11	2s. 6d. upwards	81	420 19 11
,,	Stanmore Cottage Hospital	W. Hamilton Allen, Esq., M.D.	8	3s. 6d. Children 2s. 6d.	85	Private sources
Winchester	Cottage Hospital, Andover	Edwd. Clarke, Esq., Hon. Sec.	9	7s. 6d. to 10s. 6d.	99	386 5 4
,,	Cottage Hospital, Basingstoke	F. A. Prance, Esq., Solicitor, Basingstoke	16	3s. to 8s.	96	630 0 0
,,	Capel Village Hospital, Dorking	W. A. Calvert, Esq., Broomells, Holmwood, Surrey	8	5s.	34	280 4 8
,,	Cranleigh Village Hospital	Ven. Archdeacon Sapte	6	3s. 6d. 7s. 6d.	37	146 16 4
,,	Inwood Cottage Hospital, Alton	J. H. Spicer, Esq., The Lodge, Alton	6	2s. 6d. to 10s.	71	273 2 4
,,	Shedfield Cottage Hospital and Convalescent Home, Botley [1]	Mrs. Franklyn, Shedfield Lodge	7	S.L. 2s. 6d. 8s.	44	130 3 6
,,	Dorking Cottage Hospital	W. H. Birley, Esq., Hon. Sec.	20	5s. Children 3s. 6d.	130	586 10 7

[1] A large number of out-patients.

COTTAGE HOSPITALS—*continued.*

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1903 £	s.	d.
Bath and Wells	Wells Cottage Hospital *	R. Isgar, Esq., Hon. Sec.	6	S.L. 2*l.* 2*s.*	67	331	9	0
,,	Shepton Mallet Hospital	P. Maggs, Esq., Hon. Sec.	17	Free	110	927	17	10
,,	Crewkerne Hospital	C.R. Salsbury, Hillside, Crewkerne	18	Varies	109	462	17	6
Carlisle .	North Lonsdale Hospital [1]	Mr. J. J. Waddington, 10 Hartington St., Barrow	60	Varies	530	1,990	8	9
,,	Ulverston Cottage Hospital	R. Casson, Esq., Hon. Sec.	18	Free	147	894	15	0
Chichester .	Horsham Cottage Hospital	E. Smith, Esq., Hon. Sec., 21 West St., Horsham	11	2*s.* 6*d.* to 10*s.* 6*d.*	119	463	16	0
Ely . .	Mildenhall Cottage Hospital	E. Compton, Esq., Hon. Sec.	8	5*s.* 3*s.* 6*d.* ch.	48	222	16	3
Exeter .	The Tyrrell Cottage Hospital, Ilfracombe	Miss Down, Hon. Sec.	26	7*s.* to 10*s.* 6*d.*	139	694	16	6
,,	Axminster Cottage Hospital	R. Cornish, Esq., Hon. Sec.	8	Varies	50	202	2	2
,,	Dawlish Cottage Hospital [1]	Major Collis, Hon. Sec.	8	2*s.* 6*d.* 7*s.* 6*d.*	39	616	1	9
,,	Tavistock Cottage Hospital [1]	H. E. Monk, Esq., Hon. Sec.	30	5*s.* and 3*s.*	145	450	10	6
,,	Ottery St. Mary District Cottage Hospital	Rev. F. B. Dickinson, Hon. Sec.	11	2*s.* 6*d.* min.	61	381	11	10
,,	Victoria Cottage Hospital, Sidmouth	J. B. Orchard, Esq., Sidmouth	5	3*s.* 6*d.* upwards	45	481	0	0
Gloucester	Tewkesbury Rural Hospital	Mr. Ralph Chandler, Warwick House	20	Free	144	870	0	4

[1] A large number of out-patients.

COTTAGE HOSPITALS—*continued.*

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1903
						£ s. d.
Gloucester	Berkeley Hospital	W. Legge, Esq., Hon. Sec.	10	Free	64	284 0 8
,,	Moreton-in-Marsh	S. F. Hunston, Esq.	12	Varies	97	423 13 9
Hereford .	Ross Dispensary and Cottage Hospital [1]	F. Cooper, Esq., Rosedale, Ross	12	3*s.* 6*d.*	98	420 2 11
,,	St. Mary's Cottage Hospital, Burford, near Tenbury	W. S. Davis, Esq., Hon. Sec.	10	3*s.* 6*d.*	73	231 19 2
,,	Bromyard Cottage Hospital	Rev. D. Nicholl, Edwin Loach Rectory, Bromyard	5	3*s.*	25	171 0 0
,,	Ledbury Cottage Hospital	J. B. Masefield, Esq., Hon. Sec.	11	3*s.* 6*d.* 2*s.* ch.	72	266 2 1
,,	Kington Cottage Hospital	The Matron	5	3*s.* 6*d.* upwards	32	221 15 1
,,	Ludlow Cottage Hospital	Rev. Preb. Clayton, Ludlow	12	10*s.*	104	405 7 11
Lichfield .	Hammerwich Cottage Hospital	Miss Frier	10	Free	130	425 0 0
,,	Longton Cottage Hospital	Mr. W. Atkins, Gen. Sec.	33	Free	303	1,281 6 6
,,	Tamworth Cottage Hospital *	Miss Clark, Matron	30	3*s.* 6*d.* to 1*l.* 1*s.*	206	855 5 7
Lincoln .	Louth Hospital*	H. F. V. Falkner, Esq., Hon. Sec.	19	Adults 2*s.* 6*d.* Children 1*s.* 6*d.*	104	697 3 5
Norwich	Cromer Cottage Hospital [3]	Miss Cooper	20	2*s.* 6*d.* to 10*s.*	90	558 10 7
,,	All Hallows, Ditchingham [2]	Sister in Charge	20	5*s.* upwards.	100	185 18 0
Oxford .	Nursing Home, Buckingham *	Hon. Mrs. Douglas-Pennant, Littingston, Dayrell	11	6*s.* to 10*s.*	60	319 8 4
,,	Maidenhead Cottage Hospital	W. J. Robson, Esq., Hon. Sec.	12	Free	123	857 15 2
,,	Watlington Cottage Hospital	Rev. S. C. Saunders, Vic., Watlington	7	3*s.* 6*d.* to 10*s.* 6*d.*	29	138 14 10
,,	Cottage Hospital, Chalfont St. Peter	Mrs. Jenkins	6	3*s.* 6*d.* and 7*s.*	19	264 2 0

[1] A large number of out-patients. [2] Incurables taken.
[3] Building Fund, £2,977 12*s.* 4*d.*

COTTAGE HOSPITALS—*continued.*

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1903 £ s. d.
Oxford .	Burford Cottage Hospital	T. H. Cheatle, Esq., Sec.	8	2*s.* 6*d.* to 5*s.*	51	163 9 4
,,	Morrell Memorial, Wallingford	Colonel Blunt, Dorchester	8	2*s.* upwards	68	332 17 5
Peterborough	Brackley Cottage Hospital	Mrs. C. B. Barnes	6	Varies	36	270 9 6
Ripon .	Ripon Cottage Hospital	F. D. Wise, Esq., Ripon	10	Free	52	529 18 6
Rochester	Eltham and Mottingham Cottage Hospital *	The Matron	12	5*s.*	156	729 17 1
,,	Blackheath and Charlton Cottage Hospital	Lt.-Colonel Pryce, Hon. Sec.	18	5*s.* children 2*s.* 6*d.*	182	1,654 15 11
Salisbury .	The Savernake Hospital, Marlborough	Rev. H. R. Ellison, Hon. Sec.	20	Free	207	1,213 17 5
,,	Westminster Memorial Cottage Hospital, Shaftesbury	W. L. Chitty, Esq., Hon. Sec.	13	From 2*s.*	66	420 19 8
,,	Trowbridge Cottage Hospital	F. R. Willis, Esq., Trowbridge	11	5*s.* to 10*s.*	68	661 10 1
Southwell	Wirksworth Cottage Hospital	Miss E. Arkwright, H. Sec.	7	3*s.* 6*d.*	46	474 2 6
,,	Derbyshire Hospital for Women, 20 Bridge St., Derby	The Matron	10	21*s.* S.L. Free	105	106 6 4
,,	Ilkeston Hospital	A. Butt, Esq., Hon. Sec.	30	Free	115	928 11 0
St. Albans	Brentwood Cottage Hospital	Mrs. Goode, The Grange	7	2*s.* to 5*s.*	79	Private sources
,,	District Hospital, Watford [1]	Mr. H. Camp, 15 King St., Watford	16	2*s.* 6*d.* to 10*s.* 6*d.*	312	827 16 2
,,	Eden Cottage Hospital, Hatfield Broad Oak	R. W. Jenkins, Esq., Hon. Sec.	8	5*s.* to 12*s.*	23	242 8 7
,,	Halstead Cottage Hospital	Rev. E. H. Oakley, Hon. Sec.	8	From 3*s.*	88	300 15 3
,,	Royston Cottage Hospital	W. B. King, Esq., Hon. Sec.	8	3*s.* 6*d.*	39	288 14 5
,,	Buckhurst Hill Village Hospital	The Lady Superintendent	8	5*s.*	66	270 16 8
St. Asaph	Oswestry and Ellesmere Cottage Hospital	M. B. Lawford, Esq., Brook St., Oswestry	17	Varies	95	658 1 9

[1] Enlargement Fund £3,625 0*s.* 10*d.*

COTTAGE HOSPITALS—*continued.*

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1903
						£ s. d.
Truro . .	Stratton Cottage Hospital	W. W. Martyn, Esq., Kilkhampton	5	S.L. 2*s.* 6*d.* 5*s.*[1]	41	178 2 3
,,	St. Barnabas' Hosp., Port View, Saltash	The Sister in Charge	11	12*s.* S.L. 3*s.* 6*d.*	76	302 10 5
Wakefield	Stanley Cottage Hospital	Rev. I. B. Bolland	5	Free	11	45 9 2
Worcester	Bromsgrove Cottage Hospital	J. Green, Esq., Hon. Treas.	13	Free	207	818 6 2

[1] Exceptional cases 10*s.*

SPECIAL HOSPITALS.

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1903
						£ s. d.
Canterbury	St. Martin's Hospital, 9 Albion Place, Ramsgate[2]	Sister in Charge	9	15*s.* to 21*s.*	20	95 14 1
London .	St. Joseph's Hospital for Cancer and Consumption	Mother Superior	48	10*s.* 6*d.* and 15*s.*	60	Private sources
,,	St. Monica's Home Hospital for Sick Children, Brondesbury Park	The Lady Superintendent	28	5*s.* 6*d.*	96	940 9 8
,,	The Mary Wardell Convalescent Home for Scarlet Fever, Stanmore	Miss M. Wardell, Stanmore, Middlesex	40	15*s.* adults, 10*s.* children[3]	188	849 6 11
,,	Hospital and Home for Incurable Children, North Court, College Villas Rd., N.W.	Henry Sewell, Esq., Hon. Sec.	30	Minimum of 7*s.*	35	1,270 13 11
Winchester	Royal National Hospital for Consumption, Ventnor	E. Morgan, Esq., 34 Craven St., Charing Cross, S.W.	156	10*s.*	949	9,207 0 0
,,	St. Andrew's Home, Southsea, for the Sick and Dying	Mother Superior	12	Varies	37	140 1 6
,,	St. Catherine's Home for Advanced Consumption, Ventnor	Sister Bernardine	12	10*s.* 6*d.*	51	936 11 0

[2] For ladies of limited means. [3] Private rooms, 3*l.* 3*s.*

SPECIAL HOSPITALS—*continued.*

Diocese	Name and Locality of Institution	Name of Official to whom to apply	Accommodation	Weekly Payments	In-Patients	Voluntary Funds in 1903 £ s. d.
Winchester	St. Luke's Home for Epileptic Churchwomen, Boscombe Park, Bournemouth	Deaconess in Charge	20	12*s.* 6*d.*	25	Private sources
Bath & Wells	St. Michael's Home for Acute Pthisis, Axbridge	Sister in Charge	42	Free	105	Private sources
,,	The Engel Home, Cheddar	The Sister in Charge	20	Varies 10*s.* to 30*s*	45	Private sources
Chichester	House of Sacred Compassion, Halton, Hastings [1]	The Sister in Charge	16	5*s.* 6*d.* to 7*s.* 6*d.*	27	90 2 1
Gloucester	Children's Hospital, Kingsholm, Gloucester	The Sister in Charge	26	Free	139	981 2 8
Lincoln .	Alexandra Bromo-Iodine Hospital, Woodhall Spa	The Superintendent	20	S.L. 10*s.*	167	360 16 6
Ripon .	The Royal Bath Hospital, and Rawson Convalescent Home, Harrogate	Mr. B. Shaw	150	Free S.L. 5*s.* or Home S.L. 15*s.* 6*d.*	1374	6,599 0 3
Rochester	The Free Home for the Dying, 29 North Side, Clapham Common, S.W.	The Sister in Charge	28	Free	127	Private sources
Salisbury	St. Mary's Home, Parkstone, Dorset [2]	Lady Superintendent	27	Varies, some Free	24	Private sources
Southwell	Devonshire Hospital, Buxton	Mr. W. Stevenson, Secretary	300	17*s.* 6*d.* Free S.L.	2916	8,191 15 10
Worcester	St. John's Brine Bath Hospital, Droitwich *	J. Gabb, Esq., Droitwich	34	22*s.* 5*s.* S.L.	621	1,358 5 1

[1] A ward for children suffering from chrónic or incurable complaints, girls only, five to ten years of age.

[2] Chronic and Incurable cases (Women and Children).

* No reply having been received, figures stand for 1902.

SECTION XIV.—HOME MISSION WORK.

CLERGY HOMES OF REST.

THE attention of the Church has not unfrequently been called of late to the extreme usefulness of making some provision for the overworked Clergy, by which they may be enabled to secure a short interval of rest from the pressing strain of their labour. The following is a brief statement of such institutions as they now exist, and also of the Hostel of St. Luke, and the Home of St. Barnabas, Homes for the Clergy in sickness, and in the case of the latter for the aged and incapacitated also :—

Hostel of St. Luke.—A nursing Home for the Clergy, their wives, widows, and children. President, the Archbishop of Canterbury. This institution was founded in 1892 for the purpose of affording relief to the poorer Clergy by providing for them and their families medical and surgical help and nursing in time of sickness. The Nursing Home is in London (16 Nottingham Place, W.), where patients are received for medical or surgical treatment, and trained nursing, which, with medicine, board and attendance are provided *free* in necessitous cases. For paying patients the scale of charges is from 10*s.* 6*d.* per week, according to their circumstances. Patients may be attended by their own medical men on application to the Committee. Out-patients treated and consultations arranged on application to the Secretary. The Nursing Home is available for the Clergy of the Anglican communion, their wives, widows and children.

Hon. Treasurer, J. F. Chance, Esq., Ivy Bank, Godalming.

For all information and forms of application for admission, apply to the Secretary, Lt.-Col. C. A. Cooper, 16 Nottingham Place, London, W.

York Diocesan Clergy Seaside House.—Opened 1878, this House, which has been purchased and conveyed to the York Diocesan Trust, is pleasantly situated in Albemarle Crescent, Scarborough ; it is open to such Clergy of the Diocese of York, whether beneficed or licensed, as may by reason of overwork or illness be desirous of obtaining rest and change of air, at the nominal cost of 8*s.*, 10*s.*, or 12*s.* a week for a suite of one sitting-room and two bedrooms. This payment includes attendance, kitchen fire, and house linen. Extra bedrooms in the attics can be had for 2*s.* 6*d.* a week.

Communications should be made to the Hon. Sec., The Bishop of Hull, The Vicarage, Scarborough, or the Hon. Treasurer, J. E. T. Graham, Esq., 2 Westfield Terrace, Scarborough, or to the Hon. Assist. Secretary, Miss K. Hebblethwaite, Scarborough.

St. John's House of Rest, Mentone.—This House was opened in October 1879, to give change and rest to the Clergy and other professional men who from broken health need such help. During the last year thirteen applicants were received into this Institution, and were greatly benefited.

Communications should be made to Rev. R. W. Goodall, Chaplain of St. John's Church, Mentone, 19 Delahay Street, Westminster, S.W.; or Rev. Prebendary Ingram, The Rectory, Ironmonger Lane, Cheapside, E.C.

West Malvern Clergy House of Rest.—This House has been in existence for twenty-seven years, working under the sanction of the Bishop of the Diocese, and from the testimony of very many it is well known to be doing a most useful work.

The object of the House is twofold:

1. To afford a House in a healthy locality, and with moderate charges, to which the Clergy can come when in need of rest from their work.

2. To furnish a place at which Retreats for the Clergy can be held in the autumn.

Communications should be addressed to the Chaplain, Rev. E. R. Dowdeswell, Pull Court, Tewkesbury.

Clergy Seaside Rest, Margate.—President, the Archbishop of Canterbury. This Institution has existed for twenty-three years, and has been the means of affording rest and comfort to 2,450 Clergymen and their wives. During the year 1902, 180 Clergymen and their wives,

from 23 Dioceses, were resident in the Home for various periods. (Special cheap tickets from London are supplied, and the inclusive charge is 25*s.* per week.)

Communications should be addressed to Lady Correspondent or Rev. Michael Pryor, Chairman, Holy Trinity Vicarage, Margate.

Clergy House of Rest, Llanfairfechan, N. Wales.—Opened July 1896. An important feature of this Clergy House of Rest is that it is open without preliminary form to Clergy (and their wives) from all parts of the United Kingdom, whether working at home or resting from Colonial or Missionary work. Clergy from nearly all the Dioceses in England have made use of this House of Rest. It is now under the trusteeship of the Right Rev. the Lord Bishop of London, the Ven. Archdeacons of London and Middlesex, Rev. Preby. Ingram, and others. Terms, 25*s.* per week, or 4*s.* 6*d.* per day. Sea and mountain air.

For particulars apply to The Lady Superintendent at the Clergy House of Rest, or to Prebendary Ingram, the Rectory, Ironmonger Lane, Cheapside, London, E.C.

Home of Rest for Clergy, Ashfield House, Midhurst.—This country house, in a charming garden, has been opened as a Home of Rest for Clergy and their wives. The terms are—for each clergyman 1*l.* per week, 3*s.* per day; for each clergyman and his wife 30*s.* per week, 4*s.* 6*d.* per day. The length of stay at the Home is limited to four weeks.

For further information apply to the Lady Superintendent, Ashfield House, Midhurst, Sussex.

The Hospice, Hendon (opened by the Bishop of London in May 1902), is placed at the disposal of those Clergy working in the dioceses of London, Rochester, and St. Albans who wish for a quiet rest. They will be cordially welcomed by the Chaplain as guests of the Foundress.

All further information may be obtained from the Rev. A. B. McDougall, The Hospice, Hendon, N.W.

Holiday Home for Clergy and their Families.—The Cottage is in a valley of the Clent Hills, about 500 feet above the Sea; two and a half miles from Hagley Station, G. W. Rly., five minutes' walk from the Church. The rooms are small but sunny, and there is a sheltered garden. Visitors pay for their food, and the housekeeper will cater for them, or they can do this for themselves if preferred. The length of stay is from two to 14 days, and only in exceptional cases can this be extended. Three separate guests can be received at one time.

Apply to the Housekeeper, The Glen, Upper Clent, near Stourbridge.

House of Rest for Priests, 63 Esplanade, Scarborough.—This House is open to Clergy and their wives, from all parts, the charge per week is 1*l.* 10*s.*; for Priest and wife 2*l.* 10*s.*

Application should be made to the Sister in charge.

Homes of St. Barnabas.—These Homes were founded in 1895, and became an Incorporated Society of the Church of England under the Board of Trade in 1899.

Beginning in a small way near East Grinstead, first in two small houses, then in a large Manor House until the permanent buildings were finished and occupied in June 1901. These Homes (situated in the parish of Lingfield, Surrey, and adjoining Dormans station) consist of 6 small houses with sets of rooms, bedroom and sitting-room, for the occupation of either single or married Clergy, with a missionary house for the reception of clergy from the foreign mission field; the administrative block consisting of hospital ward, rooms for bachelor clergy, rooms for warden and staff, library, dining-room, study, smoking-room, etc. etc., with a Chapel; all the buildings are under one roof connected by a cloister. Up to the present the buildings have cost about 20,000*l.*; of this 19,000*l.* has been received, and the Council appeal for funds to remove the deficit. Already over 100 clergy have been received into these homes while the work is at present only in its infancy. All clergy are eligible, beneficed and unbeneficed, married or single. There are 'no terms'; those who have the means are expected to contribute towards their maintenance, other cases are admitted free, and in the Homes all are on precisely the same footing. For the Maintenance Fund some 3,000*l.* is required annually.

Applicants for admission, subscriptions, etc., should be sent to the Secretary, Rev. S. J. Clements, Church House, Westminster, S.W.

CHAPTER III.

THE EDUCATIONAL WORK OF THE CHURCH.

SECTION I.—ELEMENTARY EDUCATION, AND LITERATURE FOR THE PEOPLE.

ELEMENTARY EDUCATION.

Owing to considerable alteration of the method in which statistics are now given in the Government Returns we can no longer give them on the same lines as heretofore. We have however collected the following statistics which show that the Public Elementary Schools may be classified as follows:—

Church of England Schools	11,658
Wesleyan Schools	453
Roman Catholic Schools	1,059
British and other Schools	1,039
Council or Board Schools	5,965

Having regard to the average number of scholars throughout the year, the statistics show that there were in—

Church of England Schools	2,333,587 scholars.
Wesleyan Schools	157,403 ,,
Roman Catholic Schools	337,596 ,,
British and other Schools	263,573 ,,
Council or Board Schools	2,875,709 ,,

As some question has recently been raised as to the facilities under which young persons can be trained for the position of teachers in Public Elementary Schools, your Committee think that the following facts drawn from the statistics will be interesting.

They show as follows:—

	Men.	Women.	Total.
Church of England Residential Training Colleges	1,158	1,877	3,035
Roman Catholic Residential Training Colleges	57	241	298
Undenominational and Nonconformist Residential Training Colleges	331	820	1,151
Day Training Colleges (All Undenominational)	852	1,113	1,965

In addition to the above there are 249 Day Students in Residential Training Colleges, and of these at least 102 are either at Undenominational Colleges or are admitted without reference to Denominational qualifications.

It will therefore be observed that it is a mistake to suppose that there are not abundant facilities for those who desire to be trained as teachers, but who do not desire to enter a residential College held by the Church of England. The grievance so often paraded is really non-existent. There were last year not more than 3,182 students in colleges taking only members of the Church of England, while in other institutions there were 3,561 students, and if the Roman Catholic colleges be included, 3,263 students are still left in Undenominational or Nonconformist colleges.

Several important questions have during the past year been referred to the National Society for advice.

One of the questions upon which advice was sought from many quarters was as to whether or not in future the work heretofore done by voluntary Correspondents should continue to be voluntary. The Committee expressed as their opinion that it is important that it *should* so continue. Besides the lower argument that it is wise to diminish so far as possible the addition to the rates, the Committee believed that the personal interest which the voluntary Correspondent brings into his work is far more valuable for a Church School than the work of a paid official; and, moreover, there could be little doubt that the payment of Correspondents would invariably result sooner or later in the Correspondent becoming an official outside the Board of Managers, under the direction of the Local Education Authority. This would be a long step towards depriving the managers of much of the personal supervision and management left to them by the Act.

Another question which was raised was as to whether or not the books required for religious teaching should be provided by the Local Education Authority or from voluntary subscriptions by the managers. The National Society strongly recommended the second alternative, and they have done this notwithstanding their conviction that, under the Kenyon-Slaney Clause, the Local Education Authority could be required to provide any books or apparatus which were needed for religious instruction in accordance with the trust deed of the school. Notwithstanding this legal obligation they have strongly advised that all Bibles, Prayer-books, and other books required for religious teaching should be provided from sources other than the rates, and in the case of Church schools should only be such as are used with the approval of the Bishop of the Diocese.

The question of taking children to church has caused considerable anxiety and differences of opinion throughout the country.

At a special meeting of the National Society's Standing Committee held at the Church House at 11.30 a.m., on Thursday, November 10, the Archbishop of Canterbury being in the chair, the following resolution was unanimously passed :—

"That it is desirable that the managers of Church Schools while safeguarding every conscientious objection on the part of parents should retain so far as is possible whatever opportunities they now possess in the matter of the attendance of children at church, but this attendance should, having regard to present circumstances, be arranged under the following conditions :—

(*a*) Every effort should be made so to arrange Church attendance as not to clash with the bye-laws adopted by the Local Education Authorities.

(*b*) The attendance of children at Church should be so arranged as to be outside compulsory school-hours, so that the religious instruction given in the Church may not be subject to the operation of the Education Acts of 1902–3."

The National Society's Training School of Cookery continues to do excellent work, and there is every prospect in the near future of its still further extending its usefulness.

During the past year eighteen students have been under instruction in the cookery department, forty-three in the laundry, and thirty-two in housewifery. Of these twenty have obtained first-class diplomas, the remainder not having yet completed the course.

Elementary Schools.—Five hundred and twenty-two children have received instruction in cookery at the Albert Institute and Lambeth centres, 239 in laundry work, and 56 in housewifery.

The following tables show the work which is being done in Church Training Colleges :—

CHURCH TRAINING COLLEGES.—For Masters.

Training College	Name of Principal	No. of Officers	No. of Students in Training	How Founded
Battersea .	Rev. H. W. Dennis . .	8	141	Leased by National Society
Carmarthen	Rev. Preb. Brown . .	5	62	Built by National Society
Chelsea, *St. Mark's*	Rev. R. Hudson . . .	9	126	Ditto
Cheltenham	Rev. H. A. Bren . . .	9	116	Home and Colonial Society
Chester . .	Rev. J. D. Best . . .	6	107	Diocesan aided by National Society
Culham . .	Rev. A. R. Whitham .	5	90	Ditto
Durham . .	Rev. D. Jones . . .	5	84	Ditto
Exeter . .	Rev. Canon Dangar . .	5	100	Ditto
Peterborough	Rev. T. Ward	5	50	Ditto
Saltley . .	Rev. F. W. Burbidge .	7	100	Ditto
Winchester	Rev. Canon Martin . .	5	80	Ditto
York . . .	Rev. E. E. Nottingham.	7	104	Ditto

For Mistresses.

Training College	Name of Principal or Chaplain	No. of Officers	No. of Students in Training	How Founded
Bangor	Rev. Canon Fairchild .	6	85	Aided by National Society
Bishop's Stortford	Rev. A. E. Vinter . .	6	85	Diocesan aided by National Society
Brighton	Rev. Geo. Corfield . .	5	77	Ditto
Bristol	Rev. E. Compton Gill .	8	77	Ditto
Cheltenham . . .	Rev. H. A. Bren . . .	4	121	Home and Colonial Society
Chichester . . .	Rev. E. Hammonds .	8	84	Diocesan aided by National Society
Derby	Rev. A. B. Bater . .	7	85	Ditto
Durham	Rev. J. Haworth . . .	8	113	Ditto
Home and Colonial, *Wood Green*	Rev. D. J. Thomas . .	9	200	Home and Colonial Society
Kennington . . .	Miss Bishop	7	93	Diocesan aided by National Society
Lincoln	Rev. A. W. Rowe . . .	9	83	Ditto
Norwich	Rev. J. A. Hannah . .	5	63	Ditto
Oxford	Rev. H. D. De Brisay .	6	25	—
Ripon	Rev. G. W. Garrod . .	7	108	Diocesan
Salisbury	Rev. Canon Steward. .	8	96	Diocesan aided by National Society
Tottenham . . .	Rev. E. Hobson . . .	8	106	Christian Knowledge Society and National Society
Truro	Ven. Archdeacon Cornish	6	59	Diocesan aided by National Society
Warrington . . .	Rev. M. Stevenson . .	8	139	Ditto
Whitelands, *Chelsea*	Rev. J. P. Faunthorpe .	11	168	Built by National Society

J. S. Brownrigg.

DIOCESAN EDUCATIONAL SOCIETIES.

This list of Diocesan Educational Societies does not claim to be exhaustive, but considerable additions have been made to it this year. As the result of the passing of the Education Act of 1902, some Diocesan and Archidiaconal Boards have been merged in or amalgamated with the Voluntary Schools Associations formed in 1897, and will therefore be found under that heading in the Special Appendix.

For Associations formed under the Voluntary Schools Act, 1897, see special Appendix.

DIOCESE OF CANTERBURY.—The Canterbury Diocesan Board of Education was founded 64 years ago, for the purpose of diffusing and maintaining throughout the Diocese a system of sound, useful, and religious education on the principles of the Church of England.

It undertakes the inspection in Religious Knowledge of all the schools in the Diocese. In addition to this the examiners appointed by the Board, under a Prayer-Book Prize Scheme, examine pupil teachers and monitors.

The Diocesan Board has since its foundation voted grants amounting to 29,249*l.* towards building, enlarging, and fitting schools in the Diocese. The total outlay, it is estimated, on those objects has amounted to 302,964*l.*

The Board makes grants to monitors. It undertakes the examination of Higher Grade Schools. Its income in 1903 was 1,088*l.* Its annual meeting was held at Faversham; the Bishop of Dover presided. During the year 1903 it paid grants to 12 schools; the total cost of the work undertaken amounting to 17,165*l.* A scheme is under consideration for uniting and re-constituting the association of Church Schools and the Board of Education.

Secretaries, Rev. Canon Nisbet, Ickham, Dover; and Rev. W. Bell, Cranbrook, Kent.

DIOCESE OF YORK.—Sheffield Sub-Association of Church Day Schools.—This Association was formed in March 1903, for the purpose of forming a consultative body, generally strengthening the position of Church Day Schools in the city, and, in case of need, acting together for mutual support, being a centre to receive subscriptions and donations for the help of poor schools. General Income for 1903, 450*l.* It consists of President, the Lord Bishop of Sheffield, Vice-Presidents, the Archdeacon and the Rural Dean of Sheffield, and Mr. S. G. Richardson; and the Vicar and one lay manager from each parish having a school.

The Rev. J. A. Wright, St. Simon's Vicarage, Sheffield, is the Hon. Secretary, and Mr. W. Cotterill, 25 Oakdale Road, Sheffield, Hon. Treasurer.

York National School Society.—This Society exists to further the maintenance of Church Schools in the city, and to act as a channel for advice and aid where such necessity exists. During the year 1903 grants were made, amounting in all to 100*l.* Book prizes were also given to all pupil teachers engaged in Voluntary and Council Schools (27 in number) who were placed in the first class in the Examination in Religious Knowledge by the Diocesan Inspector. A Committee of Advice is at work, to which managers are invited to go when in any difficulty.

This Society is not responsible for the maintenance or management of any school, but collects money to be apportioned annually to such schools as most need aid. The total amount collected in York for the work of the Society during 1903 was 116*l.* 18*s.* 11*d.*

The best and most practical proof that the Society has been fulfilling the work for which it was established, lies in the fact that of the 14 Voluntary Schools in the city, which have existed from the time of the passing of the Act of 1870, all have been maintained up to the present time.

Communications should be addressed to Rev. Canon Argles, St. Clement's Rectory, York.

Scarborough Church Day School Association.—During the past year grants of books were made to several Pupil Teachers in the Elementary Schools of the Rural Deanery of Scarborough for proficiency in Holy Scripture and Prayer-book knowledge in the Diocesan Examination. In other ways the Association has helped to strengthen the work of the Church Schools of the Rural Deanery. At the Annual Meeting of the subscribers an address is always given by an expert on some important question affecting Church Schools.

Information may be obtained from Ven. Archdeacon Mackarness, St. Martin's Vicarage, Scarborough.

DIOCESE OF WINCHESTER.—Diocesan Board of Education.—The Board provides for Religious Inspection, arranges for and supervises the work of organizing Visitors, aids in building, enlarging, and improving Schools and Houses, and seeks to promote Higher Religious Education. It is financed from the Bishop of Winchester's Fund. About 2,000*l.* per annum is spent by the Board out of the Common Fund, which is supported by Voluntary Contributions.

Secretary, Rev. Canon Stenning, Overton Rectory, Hants.

DIOCESE OF BATH AND WELLS.—Diocesan Society for Education.—The objects of the Association are to provide for the Religious Inspection of Schools, the maintenance of present School buildings, and to assist in the building of new Schools where required. In every Parish assisted, a Church collection must be given to the Funds, and the Managers of the School must be annual contributors. During 1903 829*l.* was subscribed for the purposes of the Fund.

Communications should be addressed to Rev. L. J. Fish, Bathampton Vicarage, Bath.

DIOCESE OF BRISTOL.—The Diocesan Society.—'Education' is *one* branch of the work of this Society, which provides for Religious Inspection of Elementary Schools, seeks to promote Church Teaching in Secondary and Intermediate Schools, and makes grants for building, enlarging or repairing Church Schools. In February 1904 the Society voted 259*l.* 16*s.* 4*d.* for Educational purposes in the Diocese. There is no separate fund for Educational Work.

Hon. Sec., Rev. G. E. Laws, St. Clement's Vicarage, Bristol.

DIOCESE OF CHESTER.—The Diocesan Board of Education has for its objects—(1) The maintenance of the two Training Colleges. (2) The providing for the Inspection of the Religious Instruction given in all Church Schools. (3) The rendering of assistance to *Schools in poor Districts.* It received from the Unappropriated Fund of the Diocesan Finance Association for 1903, 648*l.* The Training Colleges are supported by the Dioceses of Chester, Manchester and Liverpool; and are under the management of a Joint Committee.

Communications should be addressed to Rev. A. P. Holme, Hon. Sec., Great Budworth Vicarage, Northwich.

DIOCESE OF CHICHESTER.—Diocesan Board of Education.—The Chichester Voluntary Schools Association has been closed in favour of a Diocesan Board, constituted January 13, 1904, which now includes practically all the Diocesan Bodies connected with education. 235 Schools have joined, grants have been made to the amount of 510*l.* The sum of 402*l.* was raised by general Church Collections, June to October 1904, but there are in addition annual subscriptions raised for the Diocesan Training Colleges and for Inspection in Religious Knowledge, etc. There has also now been established a Common Fund to which there are a few subscriptions and a legacy, but the greater part of it consists of funds raised by the Managers themselves and merely deposited in the Fund at a fixed rate of interest, the money still belonging to the Managers of the schools, but available for making loans to other schools able to give satisfactory security.

Address, Hon. Sec., R. Barrett Pope, Esq., LL.B., 4 Princes Place, Brighton.

Hastings District Church Schools Council.—Parishes with Schools have the Incumbent (*ex officio*) and three Representatives on the Council, Parishes without Schools have one Representative less. Object: To assist the Church Schools of the District by making grants, etc. In response to a special appeal in the Spring of 1904, for donations towards the cost of repairs and re-building, 250*l.* was received.

Hon. Sec., R. W. Mitchell, Esq., Chester Lodge, St. Leonards-on-Sea.

DIOCESE OF ELY.—The Sudbury Archidiaconal Education Society.—This Society was founded in the year 1838. It has undergone, since then, certain administrative changes, but its constitution remains practically the same. It is established for the purpose of maintaining and diffusing religious and useful Education throughout the Archdeaconry of Sudbury. The ordinary business of the Society is conducted by the Board, which has the control and management of the Annual income of the Society and the Superintendence of its affairs. The income of the Society for 1903 was 90*l.* 14*s.* 11*d.* Communications should be addressed to the Hon. Sec., Rev. J. W. D. Brown, Stowlangtoft Rectory, Bury St. Edmunds.

DIOCESE OF EXETER.—The Diocesan Council of Religious Education emanates from the Diocesan Conference, and is its executive for educational purposes. It elects the Diocesan Inspectors, and raises a sum of some 1,000*l.* annually for educational purposes connected with the Religious side of the work.

It is divided into committees on Elementary Education, Sunday Schools, Middle and Upper Schools, and Higher Religious Education (Church Reading Society), for dealing with different branches of the educational work of the Diocese. It has lately raised an additional special three years' fund of 500*l.* per annum for the support of an Organizing Visitor and the relief of poor schools; and it has now raised a Central Diocesan Fund to supply the place of the three years' special fund.

Paid Diocesan Inspectors, Rev. H. R. Evers, Exeter, and Mr. G. S. Bicknell; and six voluntary Clerical Inspectors.

Organizing Secretary, Mr. G. S. Bicknell, Church House, Exeter.

Schemes of Diocesan and Local Confederation of Church Schools are in operation in connection with this committee.

An Appeal is now being made under the sanction of the Bishop to increase the Diocesan Central Fund, to meet the conditions resulting from the Education Act of 1902. This Fund will include a capital sum as well as an annual income, and will have for its main objects:—(1) The provision and maintenance of School buildings. (2) The Training of Teachers, specially in connection with a Church Hostel for Mistresses.

Information may be obtained from Ven. Archdeacon Sandford, The Close, Exeter.

DIOCESE OF GLOUCESTER.—Diocesan Board of Education.—The Education Act was put in force in this county on April 1, 1903. Then the old Association which administered the Aid Grant in due course amalgamated with the old Bishop's Church and School Fund, under the title of *The Gloucester Diocesan Association.* The School matters are dealt with by a Committee of the above called *The Diocesan Board of Education.* The area of the Association is the Diocese of Gloucester. The object is the encouragement of Church teaching in Schools, Secondary as well as Primary, and it aims also to collect money out of which grants are made to managers of Church of England Schools to meet requirements of Local Education Authority for improvements or alterations in buildings, etc. Grants are made for building New Schools. The joint Secretaries are Rev. Canon Nash, Standish Vic., Stonehouse; Rev. S. Cornish, Quedgeley Rec., Gloucester; Rev. Canon Sewell, Sandhurst Vic., Gloucester.

Gloucester Church Schools Council.—The object of the Council is to assist and improve the Church Day Schools in the City, and so to consolidate their interests that they may be regarded as promoting the cause of Church education in the City as well as in the Parish. This object, the Council endeavours to attain by giving practical advice to Managers on any points, when desired, and by assisting Managers to meet difficulties as they arise. The Council consists of the Rural Dean of Gloucester, and of the Foundation Managers of each school in the City, who appoint a Chairman, Secretary, and Treasurer. Meetings of the Council are summoned by the Chairman, and are held at least twice a year, and when requested by the representatives of any school. Each school contributes not less than 1*s.* a year for working expenses.

North Forest Deanery Association of Church Schools in union with the Diocesan Education Committee. Number of Schools affiliated 18, *i.e.* all the parishes in the Deanery. Hon. Sec., Rev. P. L. Park, Highnam Vicarage, Gloucester.

DIOCESE OF LINCOLN.—The Diocesan Board of Education, with which is incorporated **The Lincoln Diocesan Association of Voluntary Schools.**—The Educa-

tion Act, 1902, rendered it unnecessary for the Board to retain the services of their Organizing Teachers. The Board have been able to render great assistance to managers of associated schools by advising as to applications for orders under Section 12 of the Act, agreements to let schools, negotiations with the L. E. A.'s, attendance at Church in school hours, and by giving financial assistance to enable Managers to meet the requirements of the L. E. A.'s and the Board of Education, Whitehall. Income for 1903, 1,802*l.*

Communications should be addressed to Rev. C. W. Foster, Timberland Vicarage, Lincoln.

DIOCESE OF NEWCASTLE.—Diocesan Education Committee.—This Committee, which is a branch of the Newcastle Diocesan Society incorporated 1885, carries on the Inspection of Schools in religious knowledge, but a separate Inspection Fund is kept. It also seeks to maintain and encourage Church of England Day and Sunday Schools and Training Colleges.

Secretary, Rev. Canon Hicks, Tynemouth.

DIOCESE OF NORWICH.—Diocesan Board of Education.—Grants are made by the Diocesan Board for the following purposes :—The erection of new schools, the extension, reconstruction, or improvement of existing schools and their premises. Such schools to be insured up to two-thirds of their value, and to be open to the visits of the Diocesan Inspector. The Examinations in Religious Knowledge conducted by the Board are :—(1) Of selected Scholars from the Elementary Schools in the Diocese. (2) Of the Pupil Teachers, and candidates for apprenticeship in the same schools. These Examinations are held on the Friday before Whitsunday. (3) Of Girls and Boys attending Schools of a higher Grade than Elementary or educated at home. The Managers of any Church School in the Diocese desirous of joining the Joint Banking Scheme shall, by their Correspondent, apply for Form A of Application, to the Lay Secretary of the Board, Mr. Lionel Thompson, 11, The Crescent, Norwich.

Norwich Diocesan National School Society.—For the Norfolk Archdeaconries. The Diocesan National School Society, which is in union with the National Society, was formed in the year 1812. Since the passing of the Elementary Education Act the Diocesan Society has made considerable grants towards building and enlarging Schools, in order to meet the requirements of the Education Department, so that definite Religious Education may be retained in Schools in union with the Society ; and has by liberal grants towards the erection of the new building of the Diocesan Training College and in other ways conferred great benefits on the cause of Education in the Diocese.

Secretary, The Rev. G. J. W. Trendell, Sprowston Vicarage, Norwich.

The Norwich Church Schools Aid Association is affiliated to the Diocesan Board of Education, and embraces all the Church day schools in the city and hamlets, comprising 31 Departments. Besides giving grants to meet the current expenditure of needy schools, it conducted for several years a system of Day Central Classes under one Head-master. The Committee have raised a sum of over 13,000*l.* during the past seven years for School Buildings and alterations, and the accommodation of the Church Schools has been increased by 1,286 places.

Secretaryship vacant.

DIOCESE OF OXFORD.—Diocesan Board of Education.—This Board makes itself responsible for the management of Culham College and the Oxford Training College for Mistresses, for Religious Inspection, and for the promotion of Higher Religious Education ; it also makes Grants for School Building. In 1903, Building Grants were made amounting to 540*l.* The Income from Voluntary Sources amounted in 1903 to 1,766*l.* 16*s.* 4*d.* This amount was larger than usual, as it included 1,059*l.* 10*s.* 11*d.* collected in answer to the Bishop's Pastoral Letter only issued every third year. The Diocesan Board and the Association of Voluntary Schools are still two separate bodies, but for the purpose of making Grants for School Buildings there is a joint committee of the two bodies.

Hon. Secretary, Rev. F. C. Clutterbuck, Culham Vicarage, Abingdon.

Church Elementary Schools Association for the Archdeaconry of Oxford.—The Association has continued the Central Classes in religious instruction as in previous

years, the classes being taken by some of the Clergy and Elementary School Teachers of the city, under the supervision of the Rural Dean of Oxford. Subscriptions for 1903 amounted to 73*l.* 16*s.* 6*d.*

The Rev. W. D. B. Curry, New Hinksey Vicarage, Oxford, Secretary.

DIOCESE OF PETERBOROUGH.—Board of Education for the Archdeaconry of Northampton.—The Board provides for Diocesan Inspection within the Archdeaconry of Northampton. Gives prizes called 'The Langham Prizes' to those schools which the Diocesan Inspector from year to year considers the best. It also gives prizes to those Pupil Teachers who do best in the Diocesan Examination. Gives Grants to Necessitous Schools. Provides a Centre in Northampton for instructing the Pupil Teachers of the town and neighbourhood in religious knowledge. There has been established for some years a scheme called 'The Joint Schools Banking Account,' wherein the Church Schools of this and Oakham Archdeaconry have banked together and so saved interest. Income of the Board from Voluntary Sources in 1903, 362*l.* 5*s.* 9*d.*

Hon. Secretary, Rev. W. C. Richardson, Duston Vicarage, Northampton.

Church Education Board for the Archdeaconry of Oakham.—The Board provides for Religious Inspection within the Archdeaconry of Oakham. Gives prizes known as the Langham Prizes to the Teachers of Church Schools of highest merit in the county of Northampton, on the report of the Diocesan Inspector. It also gives prizes to those Pupil Teachers and Monitors who are placed in the first class in the Diocesan Examination in religious knowledge. Grants are made to Necessitous Schools. Income from Voluntary Sources for year ending October 1904, 170*l.* 16*s.* 4*d.*

Hon. Secretary, Rev. Canon Hodgson, Aldwincle St. Peter's Rectory, Thrapston.

Leicester Archidiaconal Board of Education.—The object of the Board is to promote education in the principles of the Church of England. Religious Knowledge is systematically tested and encouraged by the annual visits of the Diocesan Inspector. A considerable sum is allotted every year to provide prizes, which are given to encourage the younger teachers in a more diligent study of Holy Scriptures, the Prayer-book, and Church History. The Board seeks also to promote the more efficient training of Pupil Teachers, and is ready at all times, through its officers, to give advice and assistance to the Managers of Church Schools in any of the many difficulties they may encounter in their work. In 1903 the Board received from Subscriptions and Church Collections a sum of 230*l.* 14*s.* 11*d.*; it also received as its share of the 'Unappropriated Fund" of the Peterborough Diocesan Association the sum of 63*l.* 10*s.* 3*d.*

Communications should be addressed to the Rev. J. H. Green, Mowsley Rectory, Rugby.

Leicester Church Day School Association.—In the year 1892 this Association was formed to assist the extension and maintenance of Church Schools in the Borough of Leicester. During the year 1903, classes were arranged for the instruction of Pupil Teachers in Mathematics, English, Geography, History, School Management, Music, and French, and 208 pupil teachers availed themselves of these opportunities. Examinations were held three times during the year with satisfactory results. The work of the Joint Committee is for the present suspended, but nothing has yet been settled as to its future.

Information may be obtained from the Hon. Secretary, Rev. Canon Rendell, St. Margaret's Vicarage, Leicester.

DIOCESE OF RIPON.—The Leeds Church Day School Association.—This Association has become amalgamated with the Leeds Sub-Association of the Ripon Incorporated Diocesan Education Association.

Its duties are—(1) To undertake such educational work relating to its associated Schools as may be deemed advisable. (2) To collect a Fund with which—(*a*) To assist in making repairs, structural alterations, and enlargements of schools. (*b*) And to promote the erection of New Schools when possible. General Income from Voluntary Sources, 171*l.* 18*s.* 6*d.*

The schools provide accommodation for 23,469. Average attendance, 16,781.

Chairman, the Rev. E. C. S. Gibson, D.D., the Vicarage, Leeds. Hon. Secs.,

Rev. F. B. A. Williams, M.A., St. Cuthbert's Vicarage, Leeds; C. Cautherley, Esq., 8, Albion Place, Leeds.

The Bradford Church of England School Society.—This Society, founded in 1881, has rendered practical service in retaining several schools which were on the verge of closing or becoming Board Schools. It has made grants to several schools under exceptionable difficulties, supplied a stipend for a secretary, and defrayed the cost of a Pupil Teacher Centre. Forty-two schools are affiliated, thirty-four being within the area of the City of Bradford, and eight of the West Riding County Council.

On the appointed day the schools within the Deanery had debts amounting in the aggregate to 4,500*l.* To encourage the speedy extinction of these liabilities the Society is establishing a special fund from which grants will be made to the parishes, proportioned to the amount of local effort and the needs of the parish. The fund now stands at 880*l.*, and it is hoped to raise at least 1,200*l.*; help is urgently needed.

Information may be obtained from Rev. Sutcliffe Thomas, St. Augustine's Vicarage, Bradford.

DIOCESE OF ROCHESTER.—The Board is the Central Diocesan Agency for the maintenance and extension of Church Schools in the Diocese, and specially of the Religious Teaching in those schools. Its work includes—(*a*) Grants for School Extension. (*b*) Advances to Schools while they await payment of Government Grant (the weekly average of advances, under the Joint Banking Scheme, was 8,928*l.* throughout 1903). (*c*) Inspection in Religious Knowledge of 584 School Departments containing 102,870 children. (*d*) The Training, Examining (in Religious Knowledge) and Rewarding of Pupil Teachers, Candidates, and Monitors. (*e*) Assistance to the Managers of Schools, by means of expert advice.

The whole Diocese is covered with Church School Unions, the area of which for the most part corresponds to that of the Rural Deanery. These consist of all managers and teachers of Church Elementary Schools, and are the constituencies by which the central body is elected. The Church School Union retains for local purposes one-third of the income of the Board collected within its area. The staff consists of four Diocesan Inspectors (one of whom is Secretary), and an Organizing Master. The Diocesan Board is incorporated, and acts as Trustee of new schools, as well as of the funds of the Banking scheme. The general income of the Board for 1903 was 2,118*l.* A Trust Fund under Schedule 2 (12) of the Education Act of 1902 has been established. Its management rests with the Diocesan Schools Association (which has been continued), but the Diocesan Board, by virtue of its incorporation, acts as Trustee.

Apply to Rev. A. W. Maplesden, LL.D., Secretary, Rochester Diocesan Board of Education Incorporated, Church House, Dean's Yard, Westminster, S.W.

DIOCESE OF ST. ALBANS.—Herts Archidiaconal Board of Education.—This Board is responsible for the Religious Inspection of all willing elementary Schools, and for the maintenance of the Hockerill Training College for Mistresses. The Voluntary subscriptions for 1903 amounted to 400*l.* 5*s.* 4*d.*

Hon. Sec., Rev. Canon Fox Lambert, The Vicarage, Cheshunt.

DIOCESE OF ST. ASAPH.—Diocesan Board of Education, founded 1870.—The object of the Board is to promote Religious Education, and assist necessitous Schools. General income from Voluntary Sources in 1903, 360*l.* 13*s.* 9*d.*

Secretary, Rev. Precentor Williams, The Rectory, Newtown.

DIOCESE OF ST. DAVIDS.—Diocesan Board of Education.—The Board of Education of the St. Davids Diocese relies upon the Archidiaconal Boards for its funds. These Boards rely on voluntary subscriptions, first for financing the Diocesan Board, and next for their own expenditure on Archidiaconal objects. From the Archidiaconal Boards the Diocesan Board received 294*l.* 6*d.* 8*d.* last year.

Hon. Sec., The Rev. Preb. Brown, Training College, Carmarthen.

DIOCESE OF SOUTHWELL.—Notts Archidiaconal Board.—The work of this Board may be divided into two parts: (1) The inspection of Schools in Religious Knowledge; undertaken by an Inspector-in-Chief and Assistant Inspectors. In the county there are 272 departments, of which 249 were inspected. These schools have 40,032 scholars on the books, and 33,401 in average attendance. Only 81 were

withdrawn from *all* Religious instruction. Pupil teachers and monitors were examined. (2) Finance. The sum of 5*l.* was paid in grants towards school alterations and enlargements The cost of inspection in Religious Knowledge was 205*l.*; this payment is only a portion of the total *Diocesan cost.* Income from Voluntary Sources, 1903, 263*l.* 18*s.* 6*d.*

Hon. Secretary, Rev. R. A. McKee, M.A., Farnsfield Vicarage, Southwell.

Derby Archidiaconal Board.—Grants to the amount of 120*l.* have been paid during the year, chiefly in aid of structural alterations required by the Department. The demand for this kind of help, though diminished, has by no means ceased. The inspection in Religious Knowledge is under one Chief Inspector for the whole Diocese, assisted by Honorary inspectors in each Archdeaconry, appointed by the Bishop. These are unpaid, but receive their travelling expenses. The cost of Religious Inspection during the year has been about 200*l.* Income for 1903—From Subscriptions, 95*l.* 10*s.* 6*d.*; from Diocesan Sunday Fund, 207*l.* 17*s.* 4*d.* The Board is also now endeavouring to promote the efficiency of Sunday Schools in the Archdeaconry, for which a Sub-Committee has been appointed, and a Syllabus of Sunday School Lessons has been issued, for which 'Notes' appear monthly in the Diocesan Magazine, and may also be obtained as leaflets.

Communications should be made to Canon Massey, Risley Rectory, Derby.

Nottingham Church Schools Council.—This Body represents all the Voluntary Schools in the city of Nottingham. All Foundation Managers are members of it. The duties of the Council are to watch over the interests of the Voluntary Schools in the city, and by mutual co-operation and advice to strengthen the hands of the managers of the different Schools. Prizes for Religious Knowledge are given by the Council.

Apply to the Hon. Sec., Rev. F. R. Pyper, St. Andrew's Vicarage, Nottingham.

DIOCESE OF WAKEFIELD.—Diocesan Education Society.—The objects of this Society are to maintain and manage, in conjunction with the Boards of Education for the Dioceses of Ripon and York, the Training Colleges at Ripon and York. To provide for the Inspection and Examination in Religious Knowledge of Schools, Elementary and other, within the Diocese. To promote the work of two District Committees which shall cover the whole Diocese, for the purpose of maintaining the efficiency and advancing the interests of Church Day (elementary) Schools in the Diocese by the following methods:—Advice and assistance in management. Promoting the employment of an Organising Master or Masters. To assist by pecuniary grants—(*a*) The erection and improvement of School Buildings, whether for Day or Sunday Schools. (*b*) The improvement of staff and apparatus. (*c*) The provision of rewards for Pupil Teachers, Monitors, and Scholars. To promote the work and efficiency of Sunday Schools. Generally to further the Church's Educational work throughout the Diocese. At the Diocesan Conference held in October 1903, it was resolved 'That this Diocesan Conference hereby authorises the Central Committee of the Diocesan Societies, so far as the operations of the Diocesan Education Society are concerned, to co-operate with the Governing Body of the Diocesan Association of Church Schools—with or without amalgamation—in the support and strengthening of the Church Schools in the Diocese.' The Bishop has recently received 6,000*l.* from various donors on behalf of the Schools of the Diocese, to be administered as a Special Fund General Income from Voluntary Sources for 1903, 745*l.*

Information may be obtained from the Rev. Canon G. Thompson, Bishopgarth, Wakefield.

DIOCESE OF WORCESTER.—Diocesan Joint Education Committee.—This Committee provides for Religious Inspection. Income for 1903, 500*l.*; of this sum 250*l.* was provided by the Church Education Society for the Archdeaconry of Worcester, 125*l.* by the Archdeaconry of Coventry, 125*l.* by the Archdeaconry of Birmingham.

Hon. Secretary, Rev. Canon Houghton, Blockley Vic., R.S.O., Worcestershire.

Church Education Society for the Archdeaconry of Worcester.—The income from Voluntary Sources received by this Society in 1903 amounted to 471*l.* 5*s.* 11*d.* The Society handed over 250*l.* to the Diocesan Joint Education Committee towards meeting the cost of Religious Inspection.

Hon Sec., Rev. T. L. Wheeler, Bromwich House, Worcester.

THE GENERAL ASSOCIATION OF CHURCH SCHOOL MANAGERS AND TEACHERS.

This Association was founded in 1872.

Objects.—1. To bring Church School managers and teachers into closer union, for the purpose of enabling them to give expression to their opinions on any public question affecting national education.

2. To protect the liberty of religious teaching in Church Schools, and to enable managers and teachers to lend their combined influence to secure its efficiency.

3. To enable managers and teachers to exert their due influence in the protection of the many important interests common to both, which are seriously affected from time to time by the regulations of the Council Office.

To effect these objects it seeks to form in all parts of the country local associations of managers and teachers in affiliation with itself, and to unite all local societies with similar objects.

The Central Council, consisting of an equal number of managers and teachers elected by the general body, meets in London at least seven times in every year.

A Congress is held every year, to which branches send representatives to confer on matters of importance.

About fifty branches are connected with the Central Society.

Communications to be made to the Hon. Secretaries, Rev. W. T. Farmiloe, 124 Ashley Gardens, London, S.W.; and Mr. Tinner, St. Jude's National School, Mildmay Park, N.

CHURCH SCHOOL-MASTERS AND SCHOOL-MISTRESSES' BENEVOLENT INSTITUTION.

This Institution was founded in the year 1857 for providing for Church Teachers in public elementary schools (or their widows and orphans)—(1) assistance in times of temporary affliction or misfortune; (2) small annuities in cases of permanent disablement; (3) assistance towards the maintenance and education of their orphans; (4) aid in the purchase of immediate or deferred annuities. The income for 1903 was 6,961*l.*, and 5,675*l.* was spent in relief under the above headings, raising the aggregate of the Society's grants since 1857 to 139,542*l.* There are now 46 males and 174 females receiving annuities of 20*l.* and 15*l.* respectively, and 56 orphans for whom home allowances of 13*l.* per annum are made.

Communications to be addressed to the Secretary, Mr. John West, The Church House, Westminster, S.W.

NATIONAL SOCIETY FOR PROMOTING THE EDUCATION OF THE POOR IN THE PRINCIPLES OF THE ESTABLISHED CHURCH.

Brief Summary of Work, 1903.—The gross amount contributed by the Society towards the erection of training institutions and schools up to December 31, 1903, is 782,018*l.*, and 380,594*l.* towards the cost of maintaining training colleges. It should be borne in mind that, large as this sum undoubtedly is, it only represents a small portion of the actual outlay expended, as each grant from the Society is made on the condition that a proportionate amount of local contributions has, in each case, been raised.

Training Institutions.—During the past thirty-three years grants to the amount of 7,930*l.* have been voted towards the building and enlargement of Church Training Colleges, and 126,020*l.* have been paid towards the maintenance of students in these Training Colleges.

Religious Inspection of Schools.—The National Society has already voted grants to the amount of 22,438*l.* in aid of this work to thirty Dioceses, in addition to an expenditure of 2,230*l.* in providing schedules for the use of Diocesan Inspectors. During the past thirty-three years a sum of 33,678*l.* has been paid for the inspection and examination of training colleges in religious subjects.

Central Depository.—As an additional help in furthering the work for which the Society was incorporated, the Committee about sixty years ago established a Depository for the sale, at a reduced rate, to 'members of the Society,' school committees, and teachers, of the most approved school books, maps, slates, apparatus, &c.

Book Grants, &c.—Although the Society does not make grants towards the annual maintenance of schools, the Committee have nevertheless been able to assist, to a limited extent, in supplying suitable materials and apparatus for both day and night schools. Under the head of books, fittings, and repairs, the Committee have during the past thirty years made grants to the amount of 61,588*l.*

Grants to Sunday Schools.—The Society makes grants towards the building of Sunday-schools, provided that the trust deed allows the schools to be used at any future time for day-school purposes, and is in other respects satisfactory. Grants are also made, under certain conditions, for books, fittings, and repairs.

Church School Associations (under the Voluntary Schools Act of 1897).—The Society provides, free of charge, the Schedules used by the Governing Bodies of Church School Associations, makes grants towards the salaries or expenses of the Secretaries of such Associations, and generally furthers the working of the recent Education Acts. 5,201*l.* has been spent by the Society under this head.

SUMMARY OF OPERATIONS AND DISBURSEMENTS OF THE NATIONAL SOCIETY DURING A PERIOD OF MORE THAN 92 YEARS—*i.e.* FROM ITS FORMATION IN OCTOBER 1811 TO DECEMBER 31, 1903.

	£	s.	d.
Building and Fitting-up School-rooms and Teachers' Residences	711,733	8	2
Building Metropolitan and Diocesan Training Institutions	70,285	2	2
Maintaining Metropolitan and Diocesan Training Institutions and Schools; also for Exhibitions in the Provinces	380,594	2	3
Inspection and Organizing of Schools	74,133	4	9
Establishing and supporting Provincial Depositories	9,179	17	1
Grants for School Books and Apparatus	17,820	1	8
Conducting Inquiries as to the State of Church of England Schools	4,214	10	3
Temporary Grants to Poor Schools, Advice to School Managers, Diffusing General Information on Educational Subjects and other matters in connection with the Society	235,663	11	3
Total	£1,503,623	17	7

All communications respecting the Society's work should be addressed to the Secretary, the Rev. Canon Brownrigg, National Society's Office, Sanctuary, Westminster, S.W. As a rule the Board meetings are held on the first and last Wednesday in the month.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

ABSTRACT OF WORK, 1904.

RELIGIOUS EDUCATION.—This part of the work of the Society for Religious Education is well known. In the seventeenth century it began by founding schools for the poor, and though the National Society, which was an offshoot from the S.P.C.K., has taken over much of this work, the cause of Education is still dear to the Parent Society, and it spends large sums in helping towards this end.

Money Grants for Church Purposes at Home.—*St. Katharine's College, Tottenham.*—The Society has for the past 27 years maintained at Tottenham one of the best Training Colleges for Schoolmistresses. Sir William Anson, the Secretary to the Board of Education, at the Annual Meeting of the Society bore high testimony to the excellency of the work that was carried on at the College, and this will be apparent from the results of the examination in Religious Knowledge held on March 25th, as shown on the next page.

	No. presented.	Class I.	Class II.	Class III.
2nd Year Students	50	47	3	0
1st Year Students	52	35	15	2

The following is the Archbishops' Inspector's official note on his visit:—

"My visits to your College become more and more a personal pleasure to myself; beyond encouraging and helping the good work to the best of my power, there is little for an inspector to do.

"The answering of both years was quite excellent. That of the 2nd year was thoughtful, and showed full knowledge, with the ability and wish to use it in the right way. The first year showed a becoming attitude towards sacred subjects, and a religious-mindedness, which were very pleasing. Both years answered freely and readily and very generally.

"All the students have been Confirmed, and only one of the first year, from a Presbyterian School, received no religious instruction as P.T.

"S. Katharine's is quite maintaining its high position with zeal and efficiency."

Church Training College for Lay Workers, 384–392 *Commercial Road, Stepney, E.*—This Institution for the Training of men as Lay Workers continues to exercise a long-felt and increasing want, and the result of its work in producing men thus specially trained at the College for the work, and the large demand for the services of these men is ample evidence that such a College answers to this much-needed want.

The Warden's Report states:—

"Fifteen parishes have had students at work in them during the last term, and we are specially glad to be allowed to send some men to work under the late Warden in the parish of Shoreditch. Every student has a Sunday School or Bible Class to teach and a district to visit, and most of them are responsible for, or give assistance in, Bands of Hope, Children's Services, Adult Mission Services and Open Air Mission Work. They have also occasional opportunities of assisting in Adult Temperance Work and Lads' Clubs, and two or three of them regularly visit in the wards of an Infirmary. The Sunday Morning Children's Service and the weekly Teachers' Preparation Class in St. Thomas' Parish are still held, and the Warden and Sub-Warden are responsible for them during Term-time."

Religious Education (*Church Training Colleges, etc.*).—In addition to its expenditure on St. Katharine's College and the Lay Workers' College, the Society has made other grants for Religious Education. The need of more accommodation in Church Training Colleges is still on the increase, and over 11,500*l.* have been voted by the Society in the past few years towards the enlargement and erection of such Institutions. This year a Grant of 240*l.* was voted towards the enlargement of the Training College for School-mistresses at *Lincoln*, where accommodation is to be provided for 24 additional Students. Besides these grants, 724*l.* were spent in providing *Prizes* of 2*l.* each for all *Pupil Teachers* obtaining a First Class in the Archbishop's Examination, who afterwards entered a Church Training College. The sum of 140*l.* was given in Scholarships, offered for competition amongst the *Board School Pupil Teachers* of London and its suburbs, while 300*l.* were given for the Religious Instruction of these and other Pupil Teachers in the Dioceses of *London* and *Rochester*. A grant of 50*l.* was voted for the religious instruction of boys on board the Training-ship *Wellesley* off North Shields, which has been assisted by the Society since April 1875, and the *Negus Welsh Fund* helped five poor Church Schools in Wales. As to the prizes for *Acting Teachers*, 23 were placed in the First Class in the examination held in 1903, each of whom was entitled to receive a prize of 2*l.*

Sunday Schools and Mission-rooms.—Since 1875 the Society has made grants towards the provision of Mission-rooms and Sunday Schools, and numberless parishes now possess these useful adjuncts to the Parish Church, which would never probably have been built but through the liberal assistance granted by the Society. During the past year 15 grants amounting to 1,560*l.* have been voted for buildings and fittings, besides 50 grants towards the rent of Board Schools and other rooms for Sunday School purposes.

By the help of these grants accommodation for 21,361 additional children has been provided. Altogether the Society voted 1,967*l.* 10*s.* for buildings and fittings and rent, a sum which will be fruitful in a much larger expenditure, as the Society's grants have to be met by much greater sums from other sources before they can be claimed.

Money Grants for Church Purposes Abroad.—*Bishopric Endowment.* Where 100 years ago there were only two Colonial Dioceses, there are now 100; the Society has had a large share in the Endowment of most of these Sees. During the past twelve months there have been two additional Bishoprics added to the number. The new See of Bunbury received 1,000*l.* towards its endowment; this See has been divided from the enormous area which has hitherto been under the oversight of the Bishop of Perth (Western Australia). The second new Bishopric is to be in South Africa, and will be formed out of the present See of Mashonaland; the Society has made a grant of 1,000*l.* to this new See.

Church Building Abroad.—The building of churches and schools in the Colonies and in the mission field has been largely assisted. The total sum voted for this one branch of the Society's work amounted to 9,617*l.*

Before mentioning what has been done abroad, Scotland and Ireland must be referred to. A grant of 500*l.* was voted for a new Cathedral at Belfast, which consists of a large working-class population; and churches at Dundee, Burntisland, and Jordanhill have also been helped.

In *Canada* and *Newfoundland* altogether thirty-one different grants have been voted for buildings, ranging from wooden School Churches in smaller outlying districts to larger structures at more important centres. One grant, viz. 1,000*l.* to be expended in the erection of new churches in the Diocese of *Rupertsland*, deserves special mention. The late Archbishop of Rupertsland earnestly pleaded for the Society's continued help towards enabling him to overcome the great difficulty of keeping pace with the inrush of fresh settlement; the previous grant voted by the Society having been exhausted, the further sum of 1,000*l.* was voted for the same purpose.

From the large number of applications received from *South Africa* it appears there is in many parts a revival of prosperity after the late war. Churches at *Ermelo* and *Rustenberg* have been helped, and a special grant of 500*l.* was voted to the Bishop of *Bloemfontein* for aid in church building in his diocese, where English settlers were likely to live; the natives in *Zululand*, on their own application to the Society, received a grant of 100*l.* towards the provision of small School Chapels for them. In *Natal* 100*l.* was voted towards a Church and Training College for Indian coolies; in *Lebombo* a grant of 300*l.* was voted to the Bishop to secure sites for future churches, and 400*l.* was voted to the Diocese of *Grahamstown*, viz. 250*l.* towards a Theological College, and 150*l.* towards a Training College for Schoolmistresses. *Central Africa* was not forgotten.

Asia.—In *India* the Society has largely helped Medical Missions and Higher Education, as well as churches and schools in various places. The largest grant was one of 500*l.* towards a Hostel for native students at *Dacca*. A church for sailors at *Shanghai*, and churches at *Yokohama* and *Sandakan* were also promised a grant of 100*l.* each. Several schools have also been largely helped.

Australasia.—Altogether thirty-nine grants for church and school buildings have been made, and were widely distributed, no fewer than sixteen different dioceses received help.

Fiji, which is the farthest of the Dominion of the British Empire, has not been forgotten, and at *Levuka*, an additional grant has this year been made to the church there.

Educational Work, Training of Native Students, etc.—This is a most important branch of the Society's work. *India* has received a grant of 200*l.* a year for over forty years for providing scholarships for Theological Students and for native girls in boarding schools, and this grant has again been renewed for the next two years. Scholarships for boys at *Agra*, *Tokyo*, and *Penhalonga* have been given. Both Red Indian boys and girls were helped at the *Shingwauk* and *Wawanosh* Homes in *Algoma*, and a grant of 100*l.* a year for three years for training boys in *Norfolk Island* has been renewed as well as an additional grant made for scholars at *Bugotu*.

Native Lay Mission Agents and Theological Students.—The helping forward the training of a native ministry has for many years been an important part of the Society's

work. This year it granted scholarships from block grants voted in previous years to men in training in the Dioceses of *Adelaide*, *Antigua*, *Ballarat*, *Bendigo*, *Bombay*, *Calgary*, *Carpentaria*, *Chota Nagpur*, *Gippsland*, *Grahamstown*, *Grafton and Armidale*, *Jamaica*, *Keewatin*, *Mauritius*, *Montreal*, *Newcastle*, *Niagara*, *Ontario*, *Quebec*, *Sydney*, *Tinnevelly*, *Toronto*, and *Trinidad*. This is the largest number of Dioceses that the Society has supported in one year, and is evidence of the increasing value of the native as a factor in Church work.

Canning's Fund, which helps towards the passages of Missionaries proceeding for the first time to their spheres of labour, has this year been instrumental in helping 17 such Missionaries to go abroad.

Medical Missions.—This branch of the Society's work divides itself naturally into three main heads:—(1) the training of Students, (2) the provision of medical requirements, etc., and (3) the maintenance of Medical Missions in their early days.

The Training of Students.—Studentships were granted to four men and three ladies during the past twelve months to enable them to be trained at some duly recognised School of Medicine, so that they might eventually go abroad as fully-qualified Medical Missionaries. Besides these who are being trained in England, one native lady in India and one Chinese student from the Diocese of Shantung are being trained abroad, who will work eventually amongst their own people. In addition to these the Society is helping some sixteen other Medical Students, who have not yet completed their course, but are pledged to go abroad under some Bishop or Missionary Society connected with the Church when they have obtained their diplomas. The course is a long and difficult one, and the cost of such training is considerable. But already there are some fifteen fully-qualified Lady Doctors now at work in India, Persia and China under different Societies, who owe their Medical Training to the S.P.C K.

The Provision of Medical Requirements, etc.—Besides the important help of the Society to evangelistic work being done amongst the East Indian coolies in the Diocese of Natal, a grant of 100*l.* was made towards the new Mission Hospital to be erected at *Sydenham*. Grants for drugs have been made to the Medical Missions amongst the Dyaks in *Borneo;* the grant for drugs to the Medical Mission at *Poona*, which has now been assisted for many years, has been renewed. The Society also made a grant towards the passage of a Missionary Doctor proceeding to Chemulpó in *Corea*.

The Maintenance of Medical Missions.—This is the most expensive part of the Society's work for Medical Missions. At present it is pledged to help such Missions at Freetown in Sierra Leone; at Capetown, and at Sydenham in Natal; in Mashonaland and in Chopiland in South Africa; at Delhi and Bombay, and in Chota Nagpur in India; at Chemulpó in Corea; and at Lytton and Claxton, and on the Blackfoot Reserve, in Canada, besides one in the Island of Mauritius, and one at Haifa, in the Holy Land. Of these grants to *Capetown*, *Sydenham*, *Bombay*, *Chemulpó*, the *Blackfoot Reserve*, and *Haifa* were made during the past year.

Grants of Books at Home and Abroad.—During the twelve months under review there was no departure from the lines of work in this department of the Society's operations which the experience of many years had proved likely to be the most widely beneficial.

Just before last Christmas—as in many previous years—parcels of seasonable cards, etc., were sent to a large number of rate-supported and charitable institutions, which would have a considerable number of juvenile patients in their care at Christmas Day. No fewer than 70 institutions in which there were upwards of 7,000 juvenile patients of the class which we have indicated were benefited. The large majority were inmates of rate-supported institutions which, as a general rule, receive very few gifts of such a kind.

Tracts for the various seasons of the Church were offered to the parochial clergy, many of whom circulated large numbers in their parishes with very satisfactory results. Altogether 946 parcels containing 705,150 tracts of the value of 276*l.* were given.

In connection with the Society's emigration work at various outgoing ports, and on long-voyage liners, 300*l.* worth was given of Bibles, Prayer Books, and miscellaneous wholesome literature. The Prayer Books and the Hymn Books are used again and again at services at sea.

Seafaring classes have a peculiar claim from the circumstances of their lives upon the Society's bounty, and several Church Societies who work specially amongst this class have been largely helped.

'Special missions' were aided with votes of appropriate literature in a number of instances. Such grants are invaluable auxiliaries to the work of the missioners.

The Society's offer of publications at half published prices, to encourage the setting up and extension of libraries in the Colonies, was kept open, and in 44 cases books for libraries of the value of 192*l.* 14*s.* 11*d.* were sent abroad.

Books to the value of 1,734*l.* 14*s.* 11*d.* for 219 libraries have now been supplied under this offer.

The total value of the grants of publications (exclusive of the foregoing half-price libraries) was 6,177*l.*; the number of separate grants, including 'block' grants, being 1,457. The aggregate of 'single' grants, including the units of the 'block' grants and the various parcels supplied under the Season tract offer, more than doubles this number.

The following is an approximate classification of the grants :—

Special Cases	575	£3,102	18 9
Public Worship	296	866	15 6
Schools, Libraries, and Distribution . .	381	1,181	1 6
Service Books	55	184	12 1
Trust Funds	150	841	18 7
	1,457	6,177	6 5

The 'Special Cases' include grants to the Colonies and foreign parts, extra-parochial grants at home—viz. those to institutions, for Diocesan prizes for religious knowledge. The grants for 'public worship' went to supply poor churches and mission-rooms with permanent stocks of Bibles, Prayer Books, and Hymn Books for the common use of worshippers. They are thus a permanent benefit to many thousands of individuals. The grants for schools, libraries, and distribution equipped many poor National Schools and Sunday Schools with a stock of Bibles, Prayer Books, and other religious publications for the use of the scholars generally, aided in establishing and enlarging a number of parish and school libraries, and provided the clergy with tracts and literature for house-to-house distribution, and for parochial special missions. Service-books, for the use of the officiating clergy, were given in fifty-five cases to new and additional churches or mission-rooms. The grants from trust funds, including those made for the benefit of soldiers, their wives and children, from 'Clericus' Fund, were on the whole somewhat in excess of a normal year.

The offer of suitable publications at half the published prices, to help in the setting up of libraries in public institutions, and to enable newly-ordained clergy and students at Theological Colleges to provide themselves with books for their personal use remained open, but was again not very largely taken advantage of, the total value of the publications thus issued being only just over 111*l.* 14*s.* 9*d.* for forty-one cases. This privilege ought to be more widely known. If it were it would doubtless be much more enjoyed.

GENERAL LITERATURE COMMITTEE, S.P.C.K.—Among the more important works put forth during the year may be mentioned: 'Marvels in the World of Light,' by Dean Ovenden, and a new edition of 'Celtic Britain,' by Professor Rhys. The committee have also added to their list a selection of favourite English Poets and Classics, including the works of E. B. Browning, R. Browning, S. T. Coleridge, W. Cowper, Dante, T. Hood, H. W. Longfellow, Sir W. Scott, W. Shakespeare, Lord Tennyson, Lamb's 'Tales,' and Kingsley's 'Westward Ho!'

The tales issued by the Committee during the past twelve months will be found to be at least equal in interest and general merit to the productions of previous years :— Among *Stories for School-boys* may be noted: 'The Ocean Cat's-Paw,' by G. Manville Fenn, being the story of a strange cruise; 'England Expects,' by Frederick Harrison, an echo from the stirring days of Nelson; 'Harter's Ranch,' by F. B. Forester, a thrilling tale of the Far West; 'The King who was never Crowned,' by Gertrude Hollis, a tale of the Fifteenth Century; 'Enderly Park,' by F. B. Harrison; and 'The Twining of the Threads,' by Mrs. T. R. Seddon.

The following will be of interest to *Elder Girls and Others*: 'Yew Tree Farm,' by Bessie Marchant; 'Constance's Fortune,' by A. E. D.; 'Home Fetters,' by Raymond Jacberns; 'The Witches of Westover Combe,' by Mrs. Cowper; 'The Camerons of

Niddry, N.S.W.,' by Mrs. Waddy, and 'To the Shrine of St. Truth,' by E. K. Seth-Smith.

For *Younger Boys and Girls*: 'Little Peterkin and His Brother,' by E. M. Green; 'Sonny,' by C. M. Rodwell; 'Brave Betty,' by Ellen M. Blunt; 'The Nursery Rebels,' by H. Elrington; 'Phœbe's Long Holiday,' by Mabel Escombe; 'The Foster-Brothers,' by C. A. Mercer, are most suitable.

Two charming books printed in colours for the benefit of *Young Children* are: 'Leaves from a Baby's Log-Book,' by B. M. Peirse, illustrated by Blanche Handler, and 'The House that Jack Built,' illustrated by M. Edwards.

HYMN-BOOK COMMITTEE, S.P.C.K.—The Hymn-Book Committee, after five years' labour, have produced a Collection of Hymns which will, it is hoped, meet all the needs of the Church.

The result of their labours is, not merely a new edition of the old *Church Hymns*, but in reality a new book. Some 250 hymns included in the old edition have been omitted and about 320 others substituted in their place. The number of Hymns for Children has been more than doubled.

Text.—Special care and attention have been bestowed on the text of the Hymns, and it is confidently believed that the present Hymn Book contains the most accurate reproduction of the authors' texts to be found anywhere.

Music.—The general superintendence of the musical portion has been entrusted to Dr. C. H. Lloyd, Precentor and Musical Instructor of Eton College. Hymns have, as far as possible, been connected with those tunes with which they are popularly associated. *The number of alternative tunes is exceptionally large.* A special feature has been made of *Plain Song Tunes*, some 60 of which, selected and harmonized by Dr. Basil Harwood, of Christ Church, Oxford, have been included. It should be noted, however, that *in all cases where a* Plain Song Tune has been allotted to any hymn, *an alternative modern tune* is also given.

The publications of a new edition of 'Hymns Ancient and Modern,' in November, will enable English Church people throughout the world to estimate the relative merits of the Society's new edition and that just mentioned. It would be well that those clergy who wish to make a change should have both books before them for comparison.

THE TRACT COMMITTEE, S.P.C.K., have put forth the following, among other works: A second edition of Dr. Pinches' work on 'The Old Testament in the Light of the Historical Records and Legends of Assyria and Babylonia.' The new edition contains, in addition to other fresh matter, the 'Laws of Hammurabi.' 'Religio Critici' represents the views of an intelligent upholder of old-fashioned views on the Old Testament as opposed to those of the modern critic. The short tractate by the Bishop of Salisbury entitled 'The Baptismal Confession and the Creed' shows from a catena of scriptural and ancient ecclesiastical authorities the earliest form of Christian Confession, and that this involved belief in the *miraculous* character of our Lord's Birth and Resurrection. The republication by the Rationalist Press Association, of certain antiquated sceptical works has created some stir in the country, and although many of these publications answer themselves, the Tract and Christian Evidence Committees have felt it incumbent upon them to put forth as an antidote a cheap Evidential literature. 'Christianity and Agnosticism,' by Dean Wace, is one of the later additions to this issue. The modern interest in 'Origins' extends even to the sources of our Liturgy, and the demand, within twelve months from first publication, for a new edition of Monsignore Duchesne's 'Christian Worship' indicates how widespread that interest is. At the request of many, a translation of the *Peregrinatio* of Etheria (Silvia) has been added. 'Recent Discoveries illustrating Early Christian Life and Worship,' by Bishop A. J. Maclean, deals in a popular way with the same subject. 'The Notes for One Year's Sunday School Lessons,' by Archdeacon Wilson, has now appeared in a third series.

Early Church Classics.—The Rev. Dr. Taylor, Master of St. John's College, Cambridge, has nearly completed for this series the 'Shepherd of Hermas,' of which the second and concluding volume will soon be ready. 'St. Cyprian on the Lord's Prayer,' translated by Rev. T. H. Bindley, B.D., has been also added to the series during the year. 'The Prayer of the Kingdom,' by the Dean of St. Patrick's, Dublin, is a scholarly addition to the enormous literature centring round the Lord's Prayer.

Of other works published by the Committee during the year, attention is drawn to 'Muhammadan Objections to Christianity,' compiled by Dr. Tisdall, which is especially

intended for the use of missionaries in Muhammadan lands. Also to two small publications on the Education question, one entitled 'A Short History of Elementary Education in England,' by Rev. F. L. H. Millard, and the other 'Religious Instruction in Secondary and Technical Schools,' by Rev. J. A. Nairn, Head-master of Merchant Taylors' School. Archdeacon Taylor's pamphlet on 'The Training of Children' other than those in Elementary Schools, in matters of Religious Faith, is a short but important contribution on that subject. 'Jesus of Nazareth; is the Gospel Account Untrustworthy?' by Rev. A. L. Williams, is addressed to educated Jews. 'The Study and Teaching of the Old Testament' is the title of a lecture by the Archdeacon of Middlesex. 'Modern Biblical Criticism in reference to the Old Testament,' by Rev. A. Nairne, is a fair and reassuring little pamphlet on the same important subject. 'The Declaration of Clergy on Ritual,' a series of Papers on this subject. 'Counsels for intending Colonists,' by Bishop Montgomery. 'The Light of Melanesia,' by the same author, is a new edition of a book that has been highly valued. 'By Reef and Shoal' is an account of the voyage of the Melanesian Mission Steamer among the islands included in this Mission. 'The Physical Cause of the Death of Christ,' by Dr. Symes Thompson, an eminent London physician, discusses this subject in a devout and reasonable manner. 'Some Thoughts on Sacrifice and Priesthood,' by Rev. W. Jefferys Hills, is a useful little tractate. 'An Important Chapter in English Church History,' is a short illustrated account of S.P.C.K.

The following tales have been published by the Tract Committee during the year:—'Nell Garton,' by Jessie Challacombe, a capital story which illustrates the power and beauty of unselfishness. 'The Conversion of Maria,' and 'Through the Furnace,' by F. E. Reade, are two stories containing definite Church Teaching.

The following publications, issued under the auspices of **The Church Historical Society**:—'Suggestions for the Study of Early Church History,' by the Committee. 'The Anointing of the Sick, in Scripture and Tradition, with some Considerations on the Numbering of the Sacraments,' by the Rev. F. W. Puller. 'Church and State in England before the Conquest,' by the Right Rev. W. E. Collins, D.D. 'The Rights of a particular Church in Matters of Practice,' by the Right Rev. W. E. Collins, D.D. 'The Present Position of the Irish Church,' by the Very Rev. J. H. Bernard, D.D., Dean of St. Patrick's.

THE LANTERN LECTURE SCHEME still continues to maintain its usefulness. The returns for the past year show that the Church History slides were engaged for 62 nights, the Scripture slides for 33 nights, the total number being 95, as compared with 114 in 1902–3.

[All communications should be addressed to the Secretaries, S.P.C.K., Northumberland Avenue, London, W.C. The Board Meetings are held the first Tuesday in every month (August and September excepted), except on Red Letter Days.]

THE RELIGIOUS TRACT SOCIETY.

INCORPORATED 1899.

THIS Society was established in 1799, on the basis of united action on the part of Churchmen and Nonconformists in the production and circulation of Evangelical Literature. The Committee of the Society is composed of an equal number of Churchmen and Nonconformists. Both are represented on its Editorial and Secretarial staffs.

The subscribers belong to many Churches—a very large proportion to the Church of England. Its grants are made without distinction to all who apply and make out a case for assistance.

The Foreign operations of the Society are also extensive through its corresponding Committees in India, China, Japan, Africa, &c., by help given to Missionaries all over the world. The Society does an important work in the publication of Christian literature in 255 languages and dialects—the Missionaries of all Protestant Societies participate in the help thus given, and some of the best known and valued Missionaries of the Church of England serve on these Committees. The grants made by the Society in aid of colportage and in aid of the formation of circulating libraries, as well as those for the circulation of periodicals and tracts, are most thankfully acknowledged by Colonial Bishops and English Chaplains abroad.

There have been issued during the year 492 new publications, of which 168 were Tracts. The total circulation from the Home Depôt, including Books, Tracts, Periodicals, counted in numbers, Cards and Miscellaneous Issues, has reached 26,936,260, of which 11,563,900 are Tracts. The Issues from Foreign Depôts may be safely stated at 20,000,000, making a total circulation of 46,936,260, and of 3,537,651,490 since the formation of the Society. The Society requires 71*l.* 0*s.* 11*d.* a day for its Missionary work alone. The contributions to the Society for this year and including subscriptions, donations, collections, legacies, and interest, amounted to 18,145*l.* 17*s.* 6*d.* to the General Missionary Fund. The grants in money, paper, electrotypes of engravings, and publications, have amounted to 22,149*l.*; of this 4,426*l.* 15*s.* 7*d.* was paid by the Grantees. From the Samuel Cocker Fund grants were made to the amount of 3,802*l.*, and from the Matthew Mowson Proctor Fund to the value of 159*l.*, making a grand total of 26,110*l.* for the Missionary expenditure of the Society.

All communications should be made to the Secretaries. Central and Corresponding Association Sec., D. J. Legg, Esq., 65, St. Paul's Churchyard and 4, Bouverie Street, London.

PURE LITERATURE SOCIETY.

This Society was established in 1854 upon non-sectarian principles, and has since been actively engaged in promoting the circulation of pure and interesting literature, and it has supplied books at half-price to 9,730 libraries for working men, schools, and other institutions, to the value of 77,*00*l.* 18*s.*

More than 100 'Magazine Associations' are connected with the Society, and above 1,000 parcels of selected periodicals are sent out monthly from the office.

Address: The Secretary, Mr. Richard Turner, 11 Buckingham Street, Adelphi, Strand, London, W.C.

POPULAR LITERATURE.

A very practical work lies before the Church in providing for the circulation of literature of a high tone and character, yet sufficiently popular to attract the working classes. To this necessity the Society for Promoting Christian Knowledge has especially turned its attention with many beneficial results. The Parochial Clergy also have very generally helped in popularizing wholesome literature by the adoption and extended use of local libraries and magazines.

The Society for Promoting Christian Knowledge.—Under the title 'The Romance of Science,' the Society is publishing a set of popular books which cannot but enlarge the views of general readers. The following have already been published: 'The Birth and Growth of Worlds,' by Professor Green, F.R.S.; 'Spinning Tops,' by Professor Perry; 'Soap Bubbles,' by Professor C. V. Boys, F.R.S.; 'Coal, and what we get from it,' by Professor Meldola; 'Colour Measurement and Mixture,' by Sir W. de W. Abney; 'The Making of Flowers,' by Professor Henslow; 'The Story of a Tinder Box,' by the late C. Meymott Tidy; 'Diseases of Plants,' by Professor Marshall Ward; 'Time and Tide, a Romance of the Moon,' by Sir Robert Ball, F.R.S.; 'Our Secret Friends and Foes,' by Professor P. F. Frankland; 'The Splash of a Drop,' by Professor A. M. Worthington; 'The Machinery of the Universe,' by Professor Dolbear; 'Sounding the Ocean of Air,' by Professor A. L. Rotch; and 'Waves and Ripples,' by Dr. J. Fleming. New works on the Spectroscope, and the Properties of Fluids are in hand.

Parochial Magazines.—By increasing the circulation of these serials much good has undoubtedly been done, in introducing popular and pure literature into the homes of the working classes. It is to Canon Erskine Clarke that the Church is chiefly indebted for the idea which has led to the introduction of a parochial magazine into so large a number of well-organized parishes. The publication ('The Parish Magazine') until lately edited by himself is well known, and has a very large circulation; 'The Dawn of Day,'

issued by the Society for Promoting Christian Knowledge, has reached a monthly issue of over 600,000 copies. This magazine is now issued in two forms, quarto and octavo, the first containing 24, the second 32 pages: it is by far the cheapest of parochial magazines. In the issue for 1905 a serial story appears, by Mrs. Henry Clarke. The Archbishop of York, Canon Jelf, Professor Fleming, and others contribute articles on Church Doctrine and History, Mission Work, Natural History, &c. A four-page supplement, of current Church News, is now issued at a nominal cost, and has a wide circulation. Among other parochial magazines doing a good work we should mention the following: 'The Gospeller,' 'Things New and Old,' 'The Evangelist,' 'The Banner of Faith,' 'The Church Monthly,' 'Home Words,' 'The Day of Days,' 'The Church Magazine' and 'The Sign.'

SECTION II.—SUNDAY SCHOOL WORK.

It is especially important to remember that the power which the Sunday School system will exert must depend largely upon the spiritual and intellectual qualifications of those who devote themselves in this way to the instruction of the young. That this aim is being kept carefully in view is evident from the following records, illustrating the steps that are being taken to promote the growth of a higher standard of devotional life and sense of responsibility among Sunday School Teachers, and to multiply opportunities for their advancement in knowledge. The prevailing agitation to eliminate religious instruction from the elementary schools, constitutes the strongest obligation to perfect the Sunday School system, by the fullest measure of intelligence and Christian devotion.

CHURCH OF ENGLAND SUNDAY SCHOOL INSTITUTE.

This Society was founded in 1843, and the Archbishops and Bishops of the Church in Great Britain, Ireland, and the Colonies are amongst its patrons. The progress of Sunday Schools in the Church of England has been co-extensive with the progress of the Church of England Sunday School Institute. The main objects of the Institute are two, viz. (1) to extend, improve, and develop the Sunday School system in the Church of England; (2) to secure efficient teaching in Church Sunday Schools. The Institute provides for the accomplishment of these objects by means of the following operations—Obtaining for the Sunday School general recognition as an important part of Church work; extending and consolidating the Sunday School system by promoting Diocesan and other modes of action; raising the character of the Teacher's Office; providing an experienced Deputation Staff for the purpose of training and assisting Sunday School Teachers in the work of teaching, also Magazines, Manuals, and other Publications for Teachers and Scholars. It promotes Union amongst Sunday School Teachers, and increases their influence and efficiency by covering the country with a network of Branch Associations, and promoting each year the observance of Days of Intercession on behalf of Sunday Schools; conducts Examinations for Sunday School Teachers; encourages and assists Sunday School extension in the Colonies, and provides a Biblical Museum for the use of Teachers, and it assists poor Schools with Grants of Books and Sunday School material; contributes towards the payment of the rent of Council Schools to be used for Sunday School purposes.

Publications.—The Institute supplies suitable Manuals on Sunday School management and teaching. Notes of Lessons, covering the whole Bible and Prayer Book, and Manuals and other publications for the use of Sunday School Teachers, a Sunday School Hymn Book, services of song and other musical publications, registers, and other Sunday School material, are issued. The Institute also publishes three monthly Magazines, namely, the 'Church Sunday School Magazine,' for the Clergy and Teachers; the 'Church Worker,' for Teachers and other Church Workers; and 'Under the Banner' for children. The last-named is one of the few designed especially for children of the Church.

Teaching of Teachers.—The Institute sends qualified persons into all parts of the country, for the purpose of instructing teachers. They give Lectures and Training Lessons, and afford information on matters connected with Sunday School work. During the year 184 visits have been made by the Institute's Deputation staff. Nineteen associations have been added to the list of those which are in union with the Institute; the total number of associations in union is now 402. Of these, 36 are in London, 346 in other parts of the United Kingdom, and 20 in India and the Colonies. During the past year courses of lectures on the 'Art of Teaching' have been given by experts in London and also in the large towns.

Teachers' Examination.—During the past 34 years examinations of teachers have been arranged, and from 600 to 1,000 teachers from all parts of the country have entered annually for the examinations. Local centres, under the management of the Clergy, have been formed in all the principal towns. With a view to still further extending the usefulness of the examination, and inducing more teachers to qualify themselves for their work, the scheme has recently been revised, and the examination to be held in May of this year will be under the new conditions. The examination will be graded to suit the varying opportunities of Sunday School Teachers, from a simple course comprising St. Luke's Gospel and the Catechism, to one much more extended. In each division of the examination certificates are awarded to the successful candidates, and in the higher sections prizes also are given.

Church of England Bible Reading Union.—This Union, for encouraging amongst the young the systematic daily reading of the Scriptures, now has upwards of 50,000 members, and is largely localised throughout the country. Sympathy with this movement has been shown in several of the Colonies, where branches of the Union have been formed.

The Biblical Museum.—This valuable collection of Oriental objects and models illustrating the Bible has been open sixteen years, and its development, both as regards the objects exhibited and its usefulness to teachers, has far exceeded the expectations of the Committee.

Finance.—The subscriptions to the General Fund amount to 1,270*l.* 12*s.* The total expenses of the General Fund amount to 1,548*l.* 0*s.* 6*d.* The receipts from the Trade Department amount to 8,673*l.* 1*s.* 4*d.* The total gross receipts for the year, from all sources, amount to 10,004*l.* 0*s.* 2*d.*

Communications should be addressed to the Secretary, Rev. Henry Dawson, 13 Serjeants' Inn, Fleet Street, London, E.C. The Board meets on the first Tuesday in each month.

SUNDAY SCHOOL ORGANISATIONS,

DIOCESAN OR OTHERWISE.

Canterbury.

The Canterbury Diocesan Sunday School Teachers' Association was formed in 1886 for the purpose of undertaking any work likely to improve and strengthen the Sunday Schools in the Diocese. The Council is composed of (1) *Ex officio Members*. His Grace the Archbishop of Canterbury, the Dean of Canterbury, the Archdeacons of Canterbury and Maidstone, the hon. Secretary and the hon. Treasurer. (2) *Elected Members*. One elected by each Deanery. The Rev. Canon Holland is the Chairman of the Council. The Association sends annually to every parish (1) A Syllabus of Lessons for Sunday Schools. (2) A list of books suitable for Sunday School purposes. (3) Annual Report. It undertakes to examine Sunday School Teachers who desire to obtain the Archbishop's certificate, and to deliver addresses to meetings of the local associations of Sunday School Teachers. It holds annually one or more conferences of Sunday School Teachers.

On June 22 a Conference was held in the Chapter House, Canterbury Cathedral. Papers were read on (1) 'The Bible,' by Rev. T. Turner, Vicar of St. Saviours, Fitzroy Square, London, (2) 'The teaching of Church History,' by the Rev. P. H. Collins, Rector of Smarden. The Bishop of Dover presided. Canon Holland was the preacher at the service held in the Cathedral.

ORGANISATIONS—*continued.*

The Diocese is now covered with local associations which hold frequent meetings for teachers, at which model lessons and addresses on Sunday School work are given. There are also special services and devotional meetings for teachers.

An examination of Sunday School Teachers for the Archbishop's Certificate is held annually on the second Thursday in March.

Communications should be addressed to the Hon. Secretary, Rev. Canon Nisbet, The Rectory, Ickham, Dover.

York.

No Diocesan or Archidiaconal organisation exists. In several parts of the Diocese associations have been formed in connection with the Church of England Sunday School Institute, and meetings are held once a year or oftener to discuss papers or hear model lessons.

In the City of York there is an organisation called the *York Incorporated (Church of England) Sunday School Committee.* It was instituted in 1786. There are 6 schools belonging to the Committee, containing 647 pupils, 213 of them being above fourteen years of age, with an average attendance of scholars of 30 per cent. in the morning, and 72 per cent. in the afternoon; taught by 53 voluntary teachers, 14 of whom attend the whole day. An Association also exists for the city of Sheffield, and is doing an active work.

Information may be obtained from Mr. John Howard, Cumberland House, York.

Scarborough Ruridecanal Association.—This Association, consisting of 26 associated Schools, meets annually in Christ Church or Holy Trinity, Scarborough, for Service; at a meeting afterwards Reports from all the associated schools are presented.

Hon. Treasurer, Miss Green, 8, Pavilion Square, Scarborough. Secretary, Rev. G. F. T. Twycross, 15, St. Mary's Terrace, Castle Road, Scarborough.

Sheffield Sunday School Association.—The Association consists of the Teachers of twenty-eight affiliated Schools, one Clerical and one Lay Representative from each forming the General Committee. Fortnightly Meetings are held in various centres in the city, with two Special Services during each Session which extends over a period of six months.

Hon. Clerical Sec., Rev. J. W. Merryweather, M.A., St. Philip's Vicarage.

Hon. Lay Sec., Frank Sampson, Esq., 25, Figtree Lane.

Bangor.

The Diocesan Board of Education issues annually a course of lessons (Welsh and English) for each Sunday in the year. It consists of three subjects, Old and New Testaments and Prayer Book. If desired, each Sunday School is examined orally by Diocesan Inspector or some other person appointed by him, and certificates are awarded. During the year ending August 1, 2,736 scholars were examined. In addition to this, a written examination is held annually on the first Saturday in June, in the same subjects, at convenient centres throughout the diocese. Last June, 198 sat for this examination, and prizes, in books, were awarded. A written examination in Church History is also held at the same time. Subject last year was 'History of the Church in England and Wales, 1700–1900.'

Information may be obtained from the Rev. H. L. James, Rectory, Llangefni.

Bristol.

The Diocesan Board for Sunday Schools has now been constituted as follows:—*President*, the Bishop; *Vice-Presidents*, the Dean and the Archdeacons; *Wardens*, for the Archdeaconry of Bristol, the Rev. A. C. Macpherson and the Rev. G. Mathews, for the Archdeaconry of North Wilts, the Rev. A. G. Gordon Ross; the nine Rural Deans; the Diocesan Inspector of Religious Knowledge; the Diocesan Missioner; and ten Clerical Representatives of the Rural Deaneries. *Secretaries*, the Wardens as above.

Carlisle.

The Committee appointed by the Diocesan Conference, and referred to in the YEAR BOOK for 1884, has been successful in forming Sunday School Associations in several Deaneries.

Model lessons and addresses to teachers are frequently given by the Ruridecanal Associations. The Committee is willing to arrange for giving model lessons, etc., if asked to do so. The Committee issues annually a syllabus of lessons, the sale of which last year was about 2,200 copies. The work is carried on as before.

ORGANISATIONS—*continued.*

Information may be obtained from the Rev. G. Crewdson, St. Mary's Vicarage, Windermere.

Chester.

A Diocesan Sunday School Association has been in existence since 1885 under the presidency of the Bishop, with the general design of aiding Sunday School work in its several branches throughout the Diocese. The progress already made has given encouragement to hope for greater results in the future. There are at present 10 affiliated Ruridecanal and other Associations, which meet quarterly for papers, model lessons, etc., and in addition there is an annual gathering of teachers throughout the Diocese on the first Saturday afternoon in July, at a special service in the Cathedral.

The Diocesan Association does not issue a syllabus, but contents itself with publishing a list of suggested courses.

The affiliated Associations are managed and organised locally. The work of the Diocesan Association being chiefly to foster their formation where they do not already exist, and to keep those in existence in touch with one another.

Information may be obtained from the Rev. F. Lethbridge Farmer, Millbrook Vicarage, Staleybridge, Hon. Sec.

Chichester.

A Committee has been appointed to further the efficiency of the Sunday School system, and submits its report from time to time to the Diocesan Conference.

The Committee recommend the importance and encouragement of 'well-organised Sunday School Teachers' Associations, the retention under religious instruction of the elder children in our parishes, the formation of classes for the religious instruction of the middle and upper ranks of society, and beg to append the following resolution to our report: "That the formation of Sunday School Teachers' Associations throughout the Diocese is highly desirable."'

Information may be obtained from Rev. R. Bowcott, Warnham Vicarage, Horsham.

Ely.

Diocesan Sunday School Council.—Objects: 1. To promote the closer union of Sunday Schools. 2. To encourage systematic catechising. 3. To afford opportunities for united services and conferences. 4. To provide an experienced staff, who will, if invited by the clergy, attend meetings, catechise, and otherwise assist. 5. To give information as to text books, courses of lessons, and Sunday School work in general.

Any Sunday School Teacher, who is a communicant of over twenty years of age, and has had not less than two years' experience in teaching, is entitled to be enrolled as a 'Diocesan Sunday School Teacher,' to receive a certificate signed by the Bishop of the Diocese, and to wear a specially-designed Diocesan Badge. The number enrolled from the commencement is 1,213.

Sunday School organisation in the Diocese is now steadily on the increase, and new Associations of Sunday School Teachers are continually being formed. The Report contains interesting accounts of Festivals and other Meetings of Sunday School Teachers in the several Archdeaconries, especially of a Sunday Scholars' Industrial Exhibition at Clare, in Suffolk, and of a devotional meeting of Clergy and Teachers at Swavesey, in Cambridgeshire; and special attention was given to safeguarding the interests of Sunday Schools in the action of the Voluntary Schools' Associations, and also to the imparting additional interest to Sunday School work and organization in the various Rural Deaneries. It was resolved, on the Reports of Sub-Committees (1) to print every year a list of the enrolled Diocesan Teachers in the Diocesan Kalendar, (2) to make the experiment in 1905 of holding the Triennial Festival at Cambridge, instead of in the Cathedral at Ely.

Secretary and Treasurer, Rev. E. T. Marshall, Sutton Vicarage, Ely.

Exeter.

The Diocesan Council of Religious Education emanates from the Diocesan Conference, and is its executive for educational purposes.

It is divided into committees on Elementary Education, Sunday Schools, Middle and Upper Schools, and Higher Religious Education (Church Reading Society), for dealing with different branches of the educational work of the Diocese.

The Deanery Associations in connection with the Diocesan Sunday School Association continue doing their work steadily. Letters of recognition to teachers are now issued

ORGANISATIONS—*continued.*

by the Bishop, tenable after a period of five years' service; a diocesan system of examination for senior scholars and for junior scholars and for teachers has been working for some years, and the number of candidates is increasing. Hon. Examiner, Rev. F. A. Sanders, Woodleigh Rectory, Loddiswell.

The Association publish their own text-books, covering a four years' course of Old and New Testament, Prayer-book Catechism for use especially in districts where the main bulk of religious instruction falls to the work of Sunday Schools. Prizes are given both to scholars and teachers on the result of the examination.

A Diocesan Association for maintaining the Religious Education of boys and girls of the middle and upper classes has been formed.

Information may be obtained from Ven. Archdeacon Sandford, The Close, Exeter.

Gloucester.

The various Ruridecanal Sunday School Associations in the Diocese continue to do most valuable and excellent work. Each association arranging the details of its own syllabus and working on whatever lines it thinks best. The officers and other representatives of the Associations are from time to time called together to report and confer with the Bishop. The Canon Missioner of the Diocese is the Convener.

Liverpool.

The Diocesan Sunday School Institute comprises in its operations 12 Associations of clergy and teachers, and the last available statistics show 317 schools 6,718 teachers, and 110,698 scholars, of whom 23,500 (about) are over 15 years of age.

Each of the Associations arranges in its own district a programme of services, lectures, and conferences for the teachers and workers in Sunday Schools. In addition to these, the Institute arranges suitable central meetings and services at special times. On the Days of Intercession (October 16 and 17), upwards of 100 parishes held special services of one kind or another, and at the central services in St. Luke's Church, Liverpool, addresses were delivered by the Ven. Archdeacon Madden, Vicar of St. Luke's, and the Rev. G. J. Howson, M.A., Rector of Christ Church, Salford.

Another issue of *Lesson Notes* was made by the Institute under the editorship of the Revs. L. J. Rich, M.A., and H. W. Campbell Baugh, M.A., assisted by several other clergy. The book contains lessons on St. Mark's Gospel, on the Catechism, and on the chief days of the Christian year; and includes also a handbook of information in regard to the various operations of the Institute—examinations, children's services, library and museum, Association meetings, etc.

Examinations for teachers are organised in connection with the London Institute. In April 1904, 43 teachers entered, and of this number 10 were in the preliminary stage. There were very few failures, and most candidates were placed in the first class.

An examination for scholars is held in Advent. The entries in 1903 amounted to 422, of whom 104 were over 15 years of age.

The number of children's services regularly held during the hours of Divine Service in church is now 133 (54 morning and 79 evening). A quarterly plan of lessons and subjects for addresses is issued, and special Institute speakers visit the services from time to time and report on them to the sub-committee. Conferences of workers are held at intervals to discuss subjects bearing on the efficient working of the services.

The Library is still found of great service. It has been enlarged to 1340 volumes, and its value has been correspondingly increased. The models, etc., which constitute the Biblical and Missionary Museum are in constant use, and the larger models are now displayed in the Institute's Rooms in glass cases.

The Hon. Secretary is the Rev. M. W. Larcombe, M.A., Vicar of St. Aidan's, Liverpool, from whom any further information can be obtained.

Manchester.

The examination of Sunday Scholars and Teachers forms a department of the Diocesan Board of Education.

During the year two examinations are conducted by the Board:

1. Examination of Teachers and Scholars in Special Subject. The subjects selected were (i) 'Reformation in England' (Canon Perry), (ii) 'Story of the Church of England' (Mrs. Francis). Certificates are issued specifying the class obtained, and prizes given to those candidates placed in the first class. The examination is held in May.

2. Examination for Sunday School Scholars. Candidates must have been in

ORGANISATIONS—*continued.*

regular attendance at the Sunday School during the two months previous to the examination. The subjects for examination are selected lessons taken out of the Diocesan Syllabus, published by the Board of Education. The candidates are arranged into three groups, according to age. Certificates are issued to each scholar classified, and those in Class I. receive a prize. This examination takes place in November.

The Board of Education have prepared and issued a cycle of lessons for Sunday Schools for five years. Two volumes of Notes of Lessons are published on this Syllabus. (i) Edited by the Archdeacon of Manchester, published by the S.P.C.K., London, one shilling per volume, or a portfolio containing lessons for a year, on separate pages. (ii) A series published by the National Society, London, price one shilling, consisting of selections from Canon Watson's published Notes.

There are several Sunday School Associations in the Diocese.

Information may be obtained from the Rev. John F. W. Drury, General Secretary, Diocesan Chambers, 51, South King Street, Manchester.

Norwich.

A Diocesan Sunday School Association has been formed under the Presidency of the Bishop of the Diocese. Its Committee consists of a Chairman, the 4 Archdeacons, 6 members elected annually by the Committee, a Secretary and Treasurer appointed by the Bishop, 12 members elected from the 4 Archdeaconry Sunday School Associations, and a representative from each affiliated Ruridecanal Sunday School Association.

In each of the 4 Archdeaconries there is a Sunday School Association, with a Committee consisting of the Archdeacon as Chairman, 2 members (1 clerical and 1 lay) elected triennially by each Ruridecanal Chapter, and 1 member elected annually by each Sunday School Association.

During the past year 2 new Ruridecanal Associations have been formed; there are now 35 Sunday School Associations, including in this area 41 Rural Deaneries, and there are 9 Rural Deaneries which have no Association.

The Suffolk Archdeaconry held their Annual Sunday School Festival this year in July, at Woodbridge, and the Lynn Archdeaconry held their triennial Festival at King's Lynn in October. At both the attendance at the meetings and the Festival Services was large. 31 Teachers entered for the Sunday School Institute's Examination for Teachers, one obtained the first prize in the Advanced Division. Most of those who entered were prepared by correspondence by a clegyman in the Diocese.

A Diocesan Syllabus of Sunday School Lessons is issued annually. Last year 3000 copies of the Annual Report were issued to the teachers in affiliated parishes.

The Chairman of the Diocesan Sunday School Association is the Venerable Archdeacon Pelham; the Hon. Sec., the Rev. R. H. Cautley, Belton Rectory, Great Yarmouth, from whom all information may be obtained.

Oxford.

A Sunday School Association was formed in 1879 in Chipping Norton Rural Deanery. President—Rev. W. E. D. Carter, M.A., R.D.; Secretary—Rev. T. W. Lee, M.A., Leafield Vicarage. There are similar associations in the Rural Deaneries of Maidenhead—Secretary, Mr. B. Hobbis; Banbury—Secretary, Rev. J. F. Warren; and the Thame and Watlington Association—Secretary, Rev. F. N. Crowther. There are also annual gatherings of Sunday School teachers in the Rural Deaneries of Reading, Newbury, Sonning and Aston.

Assistance is also given to Sunday School work in this Diocese in connection with the scheme for Higher Education in Religious Knowledge, which provides for the definite instruction of intelligent members of Church families by courses of lectures and in other ways.

Peterborough.

Northampton Ruridecanal Sunday School Association.—This Association holds four meetings during the winter months, *i. e.* in November or December, a General Meeting; in January, a lecture on some appropriate subject; in Lent, a Service with Devotional Addresses; on the Thursday after Trinity Sunday, Celebrations of the Holy Communion and a Festal Evensong with Sermon.

During the past year the Rules and Constitution of the Association have been revised, and it is hoped that increased usefulness will result. The Annual Meeting of the above Association on Thursday, November 10 last, was a great success. The Rural Dean has recommended Archdeacon Wilson's five years' course of lessons for the use of

ORGANISATIONS—*continued.*

the Sunday Schools of the Rural Deanery. The first examination was held on Oct. 20, to test the year's work, and proved satisfactory. This was undertaken by Rev. H. P. Brown.

Clerical Sec., Rev. H. P. Brown. Lay Sec., Mr. F. C. Gill, 27, Cyril Street.

Leicester Ruridecanal Sunday School Association.—The Association was formed towards the close of the year 1879, and now includes almost all the parishes in the Rural Deanery.

There are each year meetings of its General and Working Committees, and every spring there is a special service in one of the parish churches. Three times in the winter lectures bearing upon Sunday School work, or model lessons, are given; and in addition to these lectures, a Quiet Evening in one of the churches—a Quiet Evening such as may deepen the lives of the members of the Association, and so strengthen their work. A Service of Intercession on behalf of the work, and a Festival Service after Easter, preceded by a Social Meeting, are held each year.

During the present winter a Conference of Teachers on 'The Sunday School and Missions;' an address by the Rev. J. W. Ashton, Clerical Organizing Secretary of the Church of England Sunday School Institute, on 'The Sunday School and the Home;' and an Exhibition of Models illustrating Bible Events and Customs, are being given, with large attendances of Sunday School teachers.

There are several Ruridecanal Associations actively working in the Diocese. The Rev. D. A Jones, St. Stephen's, is Secretary for Leicester.

Ripon.

The Ripon Diocesan Sunday School Association was formed at the instigation of the Diocesan Conference some three years ago with the object of forming Ruridecanal Sunday School Associations, and promoting the efficiency of Sunday Schools generally, and more especially by organising a body of experts, arranging a syllabus of lessons with examination thereon, and assisting in the organisation and management. The first Annual Report was issued in Advent, 1903, and at present there are in affiliation with the Diocesan Association, seventeen branch Associations. The first Annual Diocesan Sunday School Festival took place on June 11, 1904, when the Bishop of Ripon preached in the Leeds Parish Church, to a large and representative gathering of Sunday School Teachers from all parts of the Diocese and a Conference was held afterwards which filled to overflowing the large Hall of the Church Institute, when 'The Future of the Church of England Sunday School' was discussed. Owing to the great size of the Diocese and the scattered character of so many of the parishes, the work of organisation has necessarily been slow, but the Council are much gratified at the results already obtained.

Communications should be addressed to the Rev. G. H. Chard, Hon. Sec. and Treasurer, St. Clement's Vicarage, Leeds.

St. Davids.

Sunday Schools.—The year has witnessed a distinct revival of interest and activity in Sunday School work. In the Archdeaconries of St. Davids and Carmarthen the annual Archidiaconal Visitations were made the occasions for conferences of the Clergy and Laity on matters relating to Sunday Schools, when resolutions were passed that 'in view of the growing importance of Sunday Schools the formation of Sunday Schools Associations is desirable as a means of strengthening and improving the work;' the subject was also earnestly and profitably discussed at the Diocesan Conference.

New Associations have been formed, and it is probable that another year will witness a striking development in that direction. A Diocesan Sunday School Syllabus and the examination (Voluntary) of Sunday School Teachers are in contemplation. Altogether the outlook is distinctly hopeful and encouraging.

Communications should be addressed to the Rev. D. W. Thomas, 2, Elliston Terrace, Carmarthen.

Salisbury.

In 1878 the Diocesan Board of Education appointed a permanent Sub-Committee to promote the efficiency of Sunday Schools.

A special examination of voluntary Sunday School Teachers was held for the first time in November 1884, and has been continued annually. The quality of the work has been very satisfactory, but the number of those entering very discouraging. In 1895 a Diocesan Secretary was appointed, and also a Secretary for each of the Archdeaconries.

ORGANISATIONS—*continued.*

There are several local associations of teachers. Cards have been issued, signed by the Bishop and the parochial Clergymen, to teachers duly qualified.

In the Archdeaconry of Dorset, the annual gathering of Sunday School Teachers in that Rural Deanery took place at Poole in October. There was also the annual Devotional meeting at Wareham, on Oct. 17, with addresses by the Archdeacon of Dorset, Mr. J. A. Drew, and Rev. W. G. Newman.

In the Archdeaconry of Sarum there was a meeting at Wylye on July 21, when the Rev. H. Dawson gave a model lesson to a class of boys and an address.

Information may be obtained from the Rev. Canon P. Hart-Dyke, Lullingstone, Wimborne.

Southwell.

The Nottingham Federation of Church Sunday Schools.—The various parishes of the city have been grouped into districts, and each district has its own committee, which makes arrangements for district meetings, conferences, prize distributions, etc. The affairs of the Federation are managed by an Executive Committee consisting of a chairman and vice-chairman; treasurer; 2 secretaries (one clerical and one lay); 12 clergy, two elected by the clergy in each district; 30 laity, five elected in each district; and 3 co-opted members. The system of giving certificates to those children who have been present on every occasion for 50 Sundays during the year in time for opening prayers, a bronze medal to the winners of three certificates in succession, and a silver medal to the winners of five certificates have been maintained. A plan of speakers who will help by giving addresses at the Children's Services held on Sunday evenings in many of the parishes is prepared quarterly. Beside the maintenance of these objects the Federation has undertaken the provision of Lectures, Model Lessons, Devotional Gatherings, etc., either in the district or centrally. A central Institute has been opened during the past year, with Sunday School Teachers' Library, etc., and here Lectures, Classes, etc., are now regularly held.

2,000 Teachers and nearly 19,000 scholars were reported on the roll.

A Sunday School Teachers' Magazine for the Rural Deanery has been started, as also United Classes for Lesson Preparation and for the Sunday School Institute Examination.

The Bishop of Southwell is the President. The Secretaries are Rev. Alan H. Watts, Lenton Vicarage, Nottingham, and Mr. A. Stillman, Church House, 45, Castlegate, Nottingham.

Truro.

The Diocesan Committee is entrusted with the general superintendence of all Church Sunday School work in the Diocese. It consists of a Clergyman and a layman elected by each of the Decanal Conferences, with other members added by the Diocesan Conference.

A syllabus of lessons is drawn up annually. Parochial Church History Reading Classes are formed under the superintendence of the Diocesan Sunday School Committee, which are open to all Church-workers and others, and an Annual Examination (*advanced and elementary*) is held and Prizes are awarded.

The Diocesan Committee is also empowered to meet in 12 ruridecanal sections, each section comprising the resident members of the Diocesan Committee, and other members added by the Decanal Conference.

Meetings of Sunday School teachers from one or more Deaneries are usually held at various centres. At these meetings model lessons have usually been given, or papers have been read, or the meetings have been conducted as Quiet Afternoons for the Teachers. Once in three years a Diocesan Festival is held, usually in the Cathedral. Quiet Half-days are sometimes held for Teachers in neighbouring parishes.

The Clergy are invited to supply the Bishop with a list giving the names of the Teachers in their Sunday Schools, with a record of their attendances.

The total number of children on the books of Sunday Schools in the Diocese returns is computed at 18,000, or thereabouts. There are also 3,400 members of Bible Classes, exclusive of scholars on the books of Sunday Schools.

Information may be obtained from the Rev. Canon Bone, Lanhydrock Vicarage, Bodmin, Diocesan Secretary for Sunday Schools.

Worcester.

The Diocesan Inspectors inspect Sunday Schools when desired.

In order to provide for the encouragement and improvement of Sunday Schools in

ORGANISATIONS—*continued.*

the Archdeaconry of Worcester, the Board of Education, when desired by the parochial Clergy, provide lecturers to give lessons and addresses to teachers at certain selected centres in the several Rural Deaneries.

The object of such lectures is to encourage and help Sunday School teachers in the method and matter of their work, especially with a view to the systematic teaching of the Catechism, and the rest of the Book of Common Prayer, as well as of the Holy Scriptures.

Information may be obtained from the Rev. T. Littleton Wheeler, Bromwich House, Worcester (Hon. Secretary).

SECTION III.—HIGHER EDUCATION IN RELIGIOUS KNOWLEDGE.

THERE is a growing conviction that the education of the upper and middle classes in Church principles is of equal importance with that of children in our elementary schools. To meet this responsibility Reading Societies have been established in a considerable number of Dioceses, and have been working, as the following records will show, with more or less success.

DIOCESAN ORGANISATIONS.

Canterbury.

Diocesan Church Reading Society, formed in 1886 to assist those who might be disposed to follow a plan of definite reading in a course of systematic study of Holy Scripture, the Book of Common Prayer, and Church History. The Society has now 265 members, and is represented officially at 13 centres in the Diocese. During last year 138 lectures were delivered in 12 centres, and were attended by 2,614 persons. For the examinations 23 passes were obtained by candidates, and the examiners reported most favourably upon the results.

An effort is being still made to extend the formation of branches of the Church Reading Society in places where the population is small, by holding classes, rather than by giving lectures, which may very well be taken by the parochial clergy.

Arrangements have been made for lectures on Missionary subjects; and a scheme is under consideration for the instruction of Sunday School Teachers.

A Diocesan Association of Secondary Schools was formed with the approval of the late Archbishop of Canterbury, and a Committee appointed, which has been affiliated to the Diocesan Education Society, and now undertakes the work of examining Secondary Schools in religious knowledge on behalf of this Society. The Diocese is thus furnished with a 'Special Organisation to deal with Secondary Education in its relation to the Church and Religious Instruction,' as suggested by the 'Church Central Council of Secondary Education.' Six Secondary Schools have been examined in Religious Knowledge during the year.

Information may be obtained from the Rev. S. H. W. Hughes-Games, Dodington Vicarage, Sittingbourne, Kent.

London.

The London Diocesan Church Reading Union, formed in 1890, and worked by a Committee nominated by the late Bishop of London, with the object of cultivating a definite and systematic study of Holy Scripture, the Prayer Book, Church History, Christian Evidences, and Christian Literature bearing on moral and social questions, now numbers about 2,000 members. There are 50 active branches. Throughout the past year lectures have been delivered in various parts of the Diocese, which have been well attended. The thirteenth examination was held in Lent 1904. The examiners' reports were very satisfactory. In these and in other ways the Union is doing important work.

ORGANISATIONS—*continued.*

The subjects of the current syllabus are: Judges, and the Ep. to Colossians. The Ordinal, including the Liturgy. Church History A.D. 1702—1776; and Centuries VIII., IX. and X. 'Christian Evidence,' Illingworth's 'Personality,' and Zahn's 'Articles of the Apostles' Creed,' 'Modern Judaism,' 'Missions in the Far East.'

A Quarterly Magazine is issued, price 1*d.*, containing papers of general and special interest. The subscribers number 2,000.

A room for the convenience of members desiring information, quiet study, and for the holding of classes, has been opened at the Church House, Westminster, S.W.

Communications may be addressed to the Secretaries, Miss Gregory, Deanery, St. Paul's, E.C., and the Rev. Prebendary Blomfield Jackson, at 29, Mecklenburgh Square, London, W.C.

Winchester.

Society for Promoting Higher Education in Religious Knowledge.—The Society was formed in 1887 with the object of encouraging definite and systematic study in Higher Religious Knowledge. Chairman, Canon Warburton; Vice-chairman, Archdeacon Fearon.

The Council accordingly suggests each year a course of study in (*a*) Holy Scripture, (*b*) Prayer Book, (*c*) Church History—in connection with which occasional papers are issued, lectures delivered, and examinations held *for those who desire to present themselves* in various parts of the Diocese.

The last published report states that 114 papers were sent in, namely, 17 in Old Testament, 49 in New Testament, 14 in Church History, and 34 in the Prayer Book. Of the above candidates, 45 received the highest class of certificates in one or more subjects, 34 a second class, 25 a third.

84 courses of lectures were delivered at 38 centres in the Diocese. The number of members is now about 1,700.

The interest fluctuates locally, but is satisfactorily maintained on the whole, though mainly among women. The standard of the work is good.

The Organising Secretary is the Rev. Canon Vaughan, Droxford Rectory (ditto for Surrey); Rev. B. K. Cunningham, Surrey, and the General Secretary, Rev. F. T. Madge, Winchester.

Bath and Wells.

Diocesan Higher Religious Education Society.—This Society, which was recommended to the Diocese by the late Bishop, and adopted by the Diocesan Conference in 1889, has now completed its 15th year. The Society has been taken up with great zeal by leading members of the Diocese who have devoted time and labour to give voluntary courses of lectures of increasing value in the Diocese, on the exposition of books of the Bible, the history of the Bible and of the Prayer Book, the history and constitution of the Christian Church, and of the Church in England.

There are five Reading Circles which regularly meet for study and discussion. Libraries exist for the use of students at Bath, Wells, Clevedon, Weston-super-Mare, and there is a Central Library.

Lectures were delivered during 1903 at twelve centres, viz. at Bath, Clevedon, Cheddar, Milborne Port, Bridgwater, Glastonbury, Wells, Weston-super-Mare, Wincanton, Yeovil, Stratton-on-the-Fosse, and Portishead.

Communications should be made to Rev. Edward B. Cook, The Vicarage, Wookey, Wells, Somerset.

Bristol.

The Bristol Diocesan Branch of the Society for Higher Religious Education was started in the beginning of the year 1904. At a preliminary meeting of Clergy at the residence of Canon Tetley, the Bishop consented to become President of the Branch, and Canon Tetley was elected chairman.

Shortly after this another meeting was held by the kind invitation of the Lord Bishop at the Palace, on which occasion the Bristol Branch of the Society was definitely founded, about 40 of those present giving in their names as wishing to join the Society; the members have been gradually increasing, and now number nearly 100.

ORGANISATIONS—*continued.*

During the year lectures have been given on Church History by the Lord Bishop of the Diocese, and on the Epistle to the Ephesians by Canon Tetley. Evening Lectures have also been given in East Bristol, and new centres have been established at Chippenham and at Swindon. A comprehensive programme has been arranged for 1905.

Communications should be addressed to the Rev. C. W. Jacob, Clergy House, Redcliffe, Bristol.

Chichester.

A proposal to form a Society for promoting the study of the Bible, the Book of Common Prayer, and Church History, was made at the Diocesan Conference in 1890, and the Society was constituted early in 1891, under the name of *The Chichester Diocesan Society for Promoting Religious Study.* The management of the Society is vested in an executive committee of 14 Clergymen and 3 laymen, with two secretaries (one for each Archdeaconry), an editorial and organising secretary (the Rev. Dr. Codrington, Chichester), and a librarian and treasurer. The Bishop is president. The Committee accepts the Syllabus of the Central Society, and issues it to all members, together with a list of books recommended for their use. An examination is held for those members who desire to go in for it. The total number of members at the present time is about 200, grouped in seven centres. Eight courses of lectures were given in the past year in six centres.

Address: The Rev. Dr. Codrington, Chichester.

Exeter.

A Diocesan Church Reading Society was founded in 1888 under the presidency of the Bishop. Since its formation it has been instrumental in enrolling nearly 3,000 members, and has formed nineteen ruridecanal branches. Lectures are delivered at the various centres upon Holy Scripture, the Prayer Book, Church History, and Christian Evidences. In the session of 1903–1904, 42 courses of lectures were given at 21 centres by 14 lecturers. Occasional papers have also been issued for circulation among the members, and local libraries formed in the various centres, for the use of members. A syllabus of subjects for study, and of books recommended, or suggested, for reading is issued every year. There are now over 600 members. Both the late Bishop (Bishop Ryle of Winchester), and the present Bishop of the Diocese, have shown much interest in the work of the Society, and have very materially aided it.

The Society is now adopting, as far as local circumstances permit, the Syllabus of Study issued by the Central Society for Higher Religious Education.

Information may be obtained from the Secretary, the Rev. Prebendary Gregory, Halberton Vicarage, Tiverton.

Gloucester.

In this Diocese a Church Teaching Department has been organised in connection with the work of the Diocesan Mission; courses of instruction in Church Doctrine and Church History have been provided at several important centres. A series of practical lectures to Sunday School Teachers on the work of the Sunday School has just been arranged at a convenient centre. Last year courses of instruction in Church Doctrine were given at a large number of centres, and many courses of lectures on Church History (with lantern illustrations). One of the Missioners devotes a large part of his time to this subject.

Information may be obtained from Canon Alexander, The College Green, Gloucester.

Lincoln.

The Lincoln Diocesan Board of Education has since 1887 appointed an influential committee to organise and promote the diocesan scheme of Higher Education in Religious Knowledge.

There are now ten centres in this Diocese, and lectures on the syllabus subjects have been given during the past year. In three cases also parochial classes have

ORGANISATIONS—*continued.*

been formed to which instruction on the same subjects has been given. The number of candidates for examination is still small, but those who offered themselves on the last occasion did very satisfactory work. The number of members connected with the Society is 177.

Communications should be addressed to the Rev. Canon Jeudwine, Harlaxton Rectory, Grantham.

Oxford.

With the sanction of the Diocesan Board, a scheme for Higher Education in Religious Knowledge was organised in 1883, by a Committee appointed by the Board. Two objects were proposed in the scheme: First, to suggest a course of reading each year in (*a*) Holy Scripture; (*b*) the Prayer Book; and (*c*) Church History. Second, to arrange examinations in these subjects for those willing to pass them. The Committee consists at present of the three Archdeacons, and fifteen other members. The Secretary is the Rev. J. W. Nutt, Harpsden Rectory, Henley-on-Thames.

The Church History Society was established in January 1885, to assist in carrying out the above scheme, and is managed by the above Committee. Members are entitled to (1) the Reports of the Society, containing an account of its progress, (2) to 'Notes on the Selected Subjects' which are issued each year, containing papers on the selected course of study, and suggesting books of reference, (3) to the use of the lending libraries, (4) to intermediate papers and correction of answers to the questions, (5) to notice of lectures to be given in connection with the Diocesan scheme. In 1904, more than 80 lectures were delivered at 18 centres. In March 1904, 9 members submitted themselves for examination, and the interest in the Subjects is as strong as ever.

The same Committee is also charged with the function of superintending the Examination of Upper Schools in Religious Knowledge. The Secretary of this latter scheme is the Rev. H. Salwey, Easthampstead Rectory, Bracknell. The Bishop's Examiner carries out the examinations. In 1904, three schools were examined under this scheme. Bradfield entered for Examination, and obtained a very large number of Certificates.

Information may be obtained from the Rev. F. St. J. Thackeray (Bishop's Examiner), Mapledurham Vicarage, Reading.

Rochester.

A Society for Promoting Higher Religious Education was founded in 1889 on the conviction that a definite plan of study in religious knowledge would be found to supply a want in the families of many Church people. It proposes for all its members an annual course of reading in one or more of the following subjects: Holy Scripture, Church History, the Prayer Book, and Christian Evidences.

The Society has a staff of Lecturers, and there are fourteen centres at which systematic instruction is given, at Blackheath and Greenwich, and Lee, Clapham, Gravesend, Lewisham, Putney, Battersea and Wandsworth, Reigate, Richmond, Rochester, Streatham, Sutton, Sydenham, Eltham, and Wimbledon.

Last year 52 entered for the Society's examinations, of whom 23 passed in the first class.

The Society numbers some 864 members; and 25 courses of lectures were given in 1903–1904, with an average attendance of 29.

Communications should be addressed to the Hon. Sec., the Rev. Arthur Chilton, Emanuel School, Wandsworth Common, S.W.

St. Albans.

The work of the Society consists mainly of the Examination of schools other than elementary.

This examination shows progress. The Schools examined this year were the following, 1,098 Candidates in all:—

Boys' Schools—Berkhamsted, Chigwell, Felsted, Forest School, Haileybury College, Ludgrove, Stevenage, Hitchin, Monoux Grammar School, Northaw Place.

Girls' Schools—Colchester High School; Powerscourt; Endsleigh House, Colchester.

Sec. for the Examination of Schools, Rev. Greville Hales, Colchester.

ORGANISATIONS—*continued.*

Salisbury.

A Diocesan Society for Promoting Higher Religious Education was founded in 1889 to promote the study of religious subjects, particularly of Holy Scripture amongst those who are responsible to God for two great gifts—the gift of education, and the gift of leisure. Local secretaries have been appointed at 9 centres to encourage an interest in this movement, and there are at the present time 401 members. The number of members has fallen only slightly, but there is a somewhat serious falling off in the amounts of subscriptions. The interest in the Society's work has been fairly maintained, but it is noticeable that this is chiefly the case where the Parish Clergy evince real sympathy with our efforts, and give them full support. A yearly syllabus is published and circulated among the members, giving the subjects of study for the year, and a list of books recommended. Occasional papers are published to guide study. The books are now catalogued and arranged in a book-case in the Lecture Room at the Church House, Salisbury. Books may be obtained on loan by members at any time of the year by application to the Librarian. Twelve courses of 4 to 5 lectures have been given during the past year, numbering 49. Answers written by members attending the lectures, and corrected by the lecturer in each case. form an important feature of the work. It was resolved to offer prizes for essays by members of the Society on subjects taken from the syllabus, and a prize was to be awarded to every essay of sufficient merit. The examiners received thirteen essays this year, and the Council regard the results encouraging, and still feel that much benefit has resulted, and will continue to result, from these exercises.

Information may be obtained from Canon P. Hart-Dyke, Lullingstone, Wimborne.

Southwell.

Southwell Diocesan Church Reading Society.—During the winter 1903–1904 nine courses of Lectures were given in seven centres in the Diocese. It is earnestly hoped that more centres, following the example of Bakewell, will be formed in the ensuing winter, and it is suggested that Drawing Room Meetings, at which the objects of the Society could be explained, might be held with advantage. By furnishing Lists of Books and by means of Lectures, which specify the lines upon which systematic study may be best pursued, the Church Reading Society endeavours to counteract some of the desultory and aimless 'reading' of the present day. The Society has adopted the Common Syllabus issued by the Central Society.

Further information may be obtained from the Hon. Secretary, the Rev. Canon Madan, Doveridge Vicarage, Derby.

Truro.

An examination in Religious Knowledge of such 'Higher Grade Schools' as like to send in their pupils for it, has been instituted under the sanction of the Diocesan Board of Education. A few schools have done this, with fairly good results. There seems to be some prospect of increase here. The Hon. Secretary is the Rev. Trimer Bennett, St. Levan Rectory, R.S.O., Cornwall.

Some good work, in a few parishes, is being done in connection with the 'Reading Circles' of the Girls' Friendly Society, and, in 1902—1903, some members of such 'circles' took the examination for the 'Archdeacon of Cornwall's Church History Prizes,' with satisfactory results. Help is given to these 'circles' by one or two lecturers of the 'Church Reading Society.' Two courses of such lectures are being given October 1904—March 1905, at Kenwyn and Liskeard. Some instruction on Biblical and Liturgical subjects will be given at a few centres in the spring of 1905 by some of the Canons of the Cathedral and other Clergy.

It has been found impracticable to work the 'Church Reading Society' in Cornwall, and the attempt to do so has now been relinquished. Some of its objects are attained in other ways.

Communications should be addressed to Canon Worlledge, Truro.

THE VICTORIA INSTITUTE.

This Institute was founded in 1865 to investigate fully and impartially the most important questions of Philosophy and Science, and more especially such as may bear upon the great truths revealed in Holy Scripture. It has, by its published proceedings, been found to meet a need felt at home and abroad, especially in India and our Colonies, where the want of a true appreciation of the actual results of scientific inquiry has led many to credit such statements as that 'Science and Philosophy were alike opposed to Revelation,' and that 'the progress of Science has given a death-blow to all belief in the truth of the Bible.'

The Institute, of which the Earl of Halsbury, D.C.L., F.R.S., is president, consists at present of about 1,000 home and colonial members and associates. Lord Kelvin and a considerable number of men of science take part in its proceedings. Its supporters may be classed—first, as workers; and secondly, those who approve of and desire to strengthen its power for work. There is a good library of reference.

The work done 'in the development of higher religious education' during the past year may be summarised as follows: (1) The final arrangement made by the Council for utilising the proceeds of 'The Gunning Fund' by awarding triennially a prize, consisting of a sum of money, with or without a medal, to any man of Science, or other person engaged on investigations in Philosophy or Science, for an Essay on some subject bearing on Final Causes and on the truths of Holy Scripture. The first prize will be awarded in 1905. (2) The publication in the Transactions, Vol. xxxvi., of the following papers—'On the Samaritan Text of the Pentateuch,' by Rev. Canon Garratt; 'The Samaritan Passover of the present day,' by Rev. Canon Hammond; 'Old Testament Chronology,' by F. Gard Fleay, M.A.; 'Notes on the Volcanic Phenomena of New Zealand,' by Miss Hilda Boord; 'Date of the last rise of the Land in the British Isles,' by the Secretary; 'The thickness of the Ice in the former Glacier of the Lucerne Valley,' by the Secretary; 'On the Tanganyika Problem,' by W. H. Hudleston, F.R.S.; 'On the Genesis of Nature,' by Rev. F. G. Whidborne, M.A.; 'Two Paths, one Goal,' by Dr. Walter Kidd, F.Z.S.; 'Ancestral Worship,' by Rev. A. Elwin; 'On the Irrigation of India,' by Charles Odling, C.S.I.

Communications should be addressed to Prof. Edward Hull, LL.D., F.R.S., Secretary, Victoria Institute, 8, Adelphi Terrace, London.

SECTION IV.—HIGHER EDUCATION.

THE following pages will enable the reader to gather some idea of the existence and working of the several organisations which are endeavouring to compass the education of a class of society which manifestly presents many and strong claims to the care and guidance of the Church.

SCHOOLS ATTACHED TO CATHEDRAL CHURCHES.

The Statutes of many of the Cathedral Churches on the New Foundation make provision for and include upon the foundation masters and scholars of a Cathedral school. Such schools are, in fact, in direct succession to the schools maintained by the monastery before 1539. They claim, therefore, a high antiquity. Schools at Canterbury existed in the time of Theodore of Tarsus, and at York in the days of Alcuin. The following is the list of schools still on the Foundation of Cathedral Churches, and recognised as Church of England Schools by the Endowed Schools Act, 1869.

Name of School	Date of (*a*) Foundation (*b*) New Scheme	Fees per annum— (*a*) Tuition (*b*) Board	Endowment and Sources	No. of (1) Boys (2) Scholars	Teaching Staff
Canterbury, King's School	(*a*) [1]1541 (*b*) 1878	(*a*) 13*l.*10*s.*–22*l.* 10*s.* (*b*) 50*l.*–60gs.	1,000*l.* from Cathedral revenues & bequests.	(1) 244 (2) 50	Head, The Rev. A. J. Galpin, M.A., and seventeen assistant masters
Chester, King's School	(*a*) 1541 (*b*) 1873 & 1895	(*a*) 12*l.* 12*s.*, 15*l.* 15*s.* (*b*) 28*l.* & 34*l.*	280*l.* fr. do. and 350*l.* other funds	(1) 105 (2) 27	Head, Rev. J. T. Davies, M.A., and six assistant masters
Durham School	(*a*) P 1541. (*b*)—	(*a*) 16 & 12 gs. (*b*) 54 gs.	3,000*l.* from Cathedral revenues	(1) 100 (2) 20	Head, Rev. A. E. Hillard, M.A., & nine assistant masters
Ely, King's or Cathedral School	(*a*) P 1543 (*b*) 1881	(*a*) 10*l.* to 15*l.* (*b*) 36*l.*; 45*l.*[3]	500*l.* from Cathedral revenues	(1) 33 (2) 12	Head, E. H. Blakeney, M.A., three resident masters and others
Exeter, Cathedral School	—	(*a*) & (*b*) Choristers 12*l.* (*a*) & (*b*) others 35*l.* to 50*l.*	—	(1) 24 (2) 14	Head, Rev. H. de Vere-Welchman, M.A., and three assistant masters
Hereford, Cathedral School	(*a*) 1381 (*b*) 1894	(*a*) 12 and 14 gs. (*b*) 43*l.* and 51*l.*	600*l.* for 14 Univ. Schols.	(1) 130 (2) 12	Head, Rev. W. H. M. Ragg, M.A., and eight assistant masters
Peterborough, King's School	(*a*) Dissolution of monasteries by Henry VIII. (*b*) 1891	(*a*) 15*l.* 15*s.*–10*l.* (*b*) 45*l.* and 50*l.* inclusive	500*l.* from Cathedral revenues	(1) 106 (2) 10	Head, E. S. T. Badger, M.A., and six assistant masters
Rochester, King's School	(*a*) 1542 (*b*) 1877	(*a*) 15*l.* (*b*) 45*l.*	1,000*l.* from Cathedral revenues, 70*l.* from house property.	(1) 80 (2) 8	Head, Rev. T. F. Hobson, M.A., and five assistant masters
Worcester, Cathedral King's School	(*a*) [2]1541 (*b*) 1884	(*a*) 15–12 gs. (*b*) 45*l.*, 30*l.*	600*l.* from Chapter, & Univ. Exhb.	(1) 113 (2) 20	Head, Rev. W. H. Chappel, M.A., and six assistant masters
York, St. Peter's School	(*a*) 8th cent. and 1557. (*b*) 1898	(*a*) 12 and 15 gs. (*b*) 52*l.* 10*s.*	Tithes and land	(1) 130 (2) 13	Head, Rev. E. C. Owen, M.A., & an assistant staff of ten

[1] Seventh century, enlarged 1541.
[2] Formerly a monastic school: 680.
[3] Reduced for sons of clergy.
P. Formerly a monastic school.

ST. NICOLAS COLLEGE AND ITS SCHOOLS.

Origin.—In 1848 the Rev. N. Woodard founded a society of men united as Fellows of a College, to build, endow, and carry on schools with definite religious teaching in accordance with the doctrines of the Church of England, unfettered by any conscience clause. His first thought was for the middle and lower middle classes, but ultimately his plan embraced the education on the same principles of the upper classes also, although one school only (Lancing) has been as yet founded for these.

Organisation.—This when complete will include—(*a*) a central governing body, the Corporation of SS. Mary and Nicolas; (*b*) five colleges, covering in their sphere of work the whole of England, each with its Provost and Fellows, who transact their business in Chapters and College Meetings, and each providing Church education for boys and girls of different classes in schools of three grades, with three corresponding grades of charges. Of these five colleges, four are in active operation: 1. *SS. Mary and Nicolas of Lancing*, for the Southern Division, of which the Bishop of Chichester is Visitor, with a first-grade school at Lancing, middle-class schools at Hurstpierpoint and Bloxham, a lower middle-class school at Ardingly, and also a girls' school at Bognor. 2. *SS. Mary and John of Lichfield*, for the Midland Division, of which the Bishop of Lichfield is Visitor, with a middle-class school at Denstone, a lower middle-class school at Ellesmere, and also at Worksop, with schools for girls at Abbots Bromley and Bangor. 3. *SS. Mary and Andrew, Taunton*, the Western Divisional Society, of which the Provost of Lancing is Visitor; in this Division there is a Lower Middle School, the King's College, at Taunton. 4. *SS. Mary and Aidan of Scarborough*, for the Northern Division, of which the Archbishop of York is Visitor, with a first-grade school for girls at Scarborough.

Provost of SS. Mary and Nicolas of Lancing: Rev. Canon H. K. Southwell. Provost of SS. Mary and John of Lichfield: Rev. Arthur Henry Talbot. Provost of SS. Mary and Andrew, in the West: Archdeacon Seymour. Provost of SS. Mary and Aidan: Archdeacon Brooke.

SCHOOLS IN UNION.

Name and Date of Foundation	(*a*) No. entered since commencement (*b*) No. on books	Inclusive terms	Social Class for which designed	Teaching Staff
Lancing College, Shoreham, Aug. 1, 1848	(*a*) 1,800 (*b*) 128	99*l.* 15*s.*, 89*l.* 5*s.*, or 73*l.* 10*s.*	The sons of gentlemen, preparatory to Universities and higher professions, army, navy, &c.	Head-Master, B. H. Tower, Esq., M.A., and ten graduates
The College, Hurstpierpoint, 1851	(*a*) 3,943 (*b*) 142	43*l.* 1*s.*; 48 gns. in Head-Master's house; Day Scholars, 12*l.* 12*s.*	Sons of professional men, army and navy officers	Head-Master, Rev. A. H. Coombes, M.A. Chaplain, Rev. F. C. Haines, B.A., and 9 assistants
All Saints School, Bloxham, Banbury, 1860.	(*a*) 1,937 (*b*) 86	45*l.* 3*s.*, 48*l.* 6*s.* D. S. 10*l.* 10*s.*	Sons of Clergy and professional men	Head-Master, Rev. G. H. Ward, M.A., and 7 assistants
Ardingly College, Hayward's Heath (for 400 boys), 1858	(*a*) 8,525 (*b*) 307	Boarders, 22*l.* to 26*l.*	For sons of gentlemen of narrow means, tradesmen, farmers and others, to whom education at a small cost is necessary	Head-Master, Rev. H. A. Rhodes, M.A., and 17 assistants
St. Michael's School, Bognor, 1844.	(*a*) 115 since 1888 (*b*) 50	Boarders, 60*l.* –75*l.*	For daughters of gentlemen	Lady-Warden, Miss Randall Ten resident mistresses, three visiting teachers

SCHOOLS IN UNION—*continued.*

Midland Division.—The Bishop of Lichfield is Visitor, and the Rev. A. H. Talbot, Provost.

Name and Date of Foundation	(*a*) No. entered since commencement (*b*) No. on books	Inclusive terms	Social Class for which designed	Teaching Staff
St. Chad's College, Denstone, July 29, 1873	(*a*) 2,560 (*b*) 227	Boarders, 53*l.* and 60*l.*	Public school	Head-Master, Rev. J. Ll. Dove, M.A., and 18 assistant masters
EllesmereCollege, Shropshire (for 190 boys), Aug. 5, 1879	(*a*) 1,750 (*b*) 160	Boarders, 30*l.*	For sons of professional men, of farmers, and of tradesmen	Head-Master, Rev. E. Iliff Robson, M.A., Chaplain, and 11 assistant masters
St. Cuthbert's College, Worksop, Sept. 1895	(*a*) 617 (*b*) 185	30*l.*	Middle class	Head-Master, Rev. F. A. Hibbert, M.A., withchaplain & 11 resident masters
St. Anne's, Abbots Bromley(for 100 girls—boarders) April 1874	(*a*) 940 (*b*) 102 boarders	50*l.* to 60*l.*	For daughters of gentlemen	Head-Mistress, Miss Rice, Chaplain, and 14 teachers
St. Mary's School, Bromley (for 78 girls—boarders & day scholars), March 1882	(*a*) 600 (*b*) 78	Boarders, 30*l.*	For daughters of gentlemen and others with limited incomes	Head-Mistress, Miss Gamlen, and 8 teachers
St. Winifred's School, Bangor, Feb. 1887	(*a*) 320 (*b*) 39 36 boarders and 3 day pupils	35*l.*-45*l.*	On the same lines as St. Anne's	Head-Mistress, Miss N. M. Doman, M.A., and 7 teachers
Queen Margaret's School, Scarborough	(*a*) 210 (*b*) 130	75*l.* and 90*l.*	For daughters of gentle-people	Head-Mistress, Miss Body, 20 staff-mistresses and 3 visiting teachers

Western Division.—The Provost of Lancing is Visitor and the Rev. Canon Southwell, Provost.

The King's College Taunton (for 150 boys), re-opened, 1897	(*a*) 358 (*b*) 127	30*l.*	Middle class	Head-Master, Rev. E. B. Vincent, M.A., Chaplain and 8 assistants

DEAN CLOSE MEMORIAL SCHOOL, CHELTENHAM.—This School was opened in 1886. There are 13 resident masters, 200 boarders, and 20 day scholars. The buildings are large and convenient; the dormitories are arranged on the cubicle system. The playing fields cover more than 20 acres. There is a large proportion of sons of Clergy amongst the pupils. Terms, 50*l.* per annum. Upwards of 800 boys have passed various public examinations. Several scholarships have been gained at Oxford and Cambridge.

Communications should be made to the Rev. Dr. Flecker, Head-Master, or to the Rev. T. H. Clark, Hon. Sec., Weston-super-Mare.

ST. DWARD'S SCHOOL, OXFORD.—The object of this School, which was founded through the influence of the late Canon Chamberlain in 1863, is to provide education in preparation for the Universities, army, and higher professions, upon the basis of definite religious teaching in accordance with the doctrines of the English Church.

The staff consists of the Warden (Rev. J. Millington Sing) and 9 assistant (graduates) masters. The buildings accommodate 120 boarders.

Information as to fees, scholarships, &c., may be obtained from the Warden.

Communications should be addressed to the Warden, St. Edward's School, Oxford.

THE SOUTH-EASTERN COLLEGE, RAMSGATE.—Founded by the South-Eastern Clerical and Lay Church Alliance, 1879. Incorporated under Corporation of South-Eastern College, 1892. President: J. F. W. Deacon, Esq. Vice-Presidents: Field-Marshal Viscount Wolseley, Lord Kinnaird, the Dean of Norwich, Sir John H. Kennaway, Bart., M.P., the Bishops of Durham and Liverpool, and others. Head-Master and Principal: C. Morris, M.A. Vice-Principal: Rev. W. A. Purton, B.A.; and a staff of 16 assistant masters, all University men. Hon. Secretary: Colonel I. G. McRae. The College is a Church of England Public School, the religious training being definitely on the Reformation basis. Junior School for boys from 8 to 13 in a separate building and with separate playing fields and organisation, etc. The number of boys in the Upper School is about 140, and in the Junior School about 50. The School prepares for the Universities, the London Matriculation, Engineering, etc., and there is a special Army and Navy Class. Fees from 60*l.* to 75*l.*, according to age and nomination. Sons of clergy and officers in the Army and Navy are deemed to be especially eligible for nominations. There is also an Exhibition Fund, and entrance scholarships, as well as scholarships for boys proceeding to the Universities. For list of recent successes, scholarships and honours at the Universities, entrances to Woolwich, Sandhurst, R.N.C., Osborne, etc., and other particulars apply to the head-master.

TRENT COLLEGE.—This College was founded in 1866 to give a liberal and useful education upon definite Church of England principles, and is completely furnished with all the appliances of a first-grade Public School. A New Wing, to be known as the Kelvin Science School, has been opened. Terms 75*l.* per annum; reduction for sons of clergy and officers. Governors: E. S. Hanbury, Esq. (Chairman), the Bishop of Durham, the Bishop of Liverpool, the Dean of Canterbury, and others. Head-Master: Rev. J. S. Tucker, M.A.; Chaplain and ten resident masters. There are scholarships and exhibitions, varying from 20*l.* to 50*l.*, at the School and at the Universities.

Further information may be obtained from the Head-Master's Secretary, Trent College, Derbyshire, or from the Clerk of the Governing Body, Lieut.-Col. Seton Churchill, 3, Clifton Road, Wimbledon Common.

WIMBLEDON ART COLLEGE.—Patron: The Bishop of Rochester.—This is the only Residential Art School for Ladies who are Churchwomen. It was established in 1881, and in 1902 it removed to a much larger house and grounds near Wimbledon Hill. The study is thoroughly sound and practical, comprising all branches of Art education. Students are also successfully prepared for the Royal Academy Schools. Only girls of gentle birth are eligible as residents. Important orders for Church Embroidery and stained-glass windows have been executed, and many students have been successful in illustration for the Press.

Address: Hon. Lady Superintendent, Miss Bennett, The Garth, Wimbledon; or to Miss Finlinson, Lady Resident, The Art College, Alwyne Road, Wimbledon.

ST. CATHERINE'S SCHOOL, BRAMLEY, GUILDFORD, INCORPORATED BY ROYAL CHARTER.—Visitor: The Lord Bishop of Winchester.—The School was founded to provide education for girls upon the principles of the Church of England. An education equal to that of the best High Schools is given at the moderate cost of 45*l.* per annum. There is accommodation for 90 boarders. The school has its own Chapel.

Apply, The Head-Mistress.

CHURCH OF ENGLAND HIGH SCHOOL FOR GIRLS COMPANY, LIMITED.—This Company was formed in 1877 in order to provide an education for girls of the upper and upper-middle class in accordance with the principles and teaching of the Church of England. This work is carried on with the entire sympathy of the Bishop of London and by the active operations of an influential council. The Rev. Canon Holland is chairman. Two schools have been opened, one in the neighbourhood of Regent's Park, and the other in the neighbourhood of Eaton Square, in which about 300 girls are under education, besides 80 children in the Preparatory departments. Great

success has been achieved by these schools of late. An excellent Boarding-house has been established for one of these Schools at 101, St. George's Square, S.W.

All communications to be addressed to the Rev. Canon Holland, The Precincts, Canterbury, or to the Secretary, 6, Upper Baker Street, N.W.

JERSEY HIGH SCHOOL FOR GIRLS.—This School was founded in 1883, under the patronage of the Bishop of Winchester, to provide a thoroughly high-class education on the principles of the Church of England. Boarders are received, and special attention is given to French. A School of Household Training for Ladies has been established in connection with the Jersey High School. The Training Course of three months includes practical instruction in Cooking, Laundry Work, House Work and Accounts, Chemistry of Food, and Ventilation and Sanitation.

Information may be obtained from the Principal, Jersey High School for Girls, St. Heliers, Jersey.

HIGH SCHOOL FOR WELSH GIRLS—(Supported by the Society of Ancient Britons. Founded 1715. Re-organised 1882).—This School, which is situated at Ashford, in Middlesex, on the London and South-Western Railway, offers to all girls of Welsh parentage a first-class education, costing the charity between 50*l.* and 60*l.* per annum, for the reduced rate of 32*l.* There is accommodation for about 160 girls, all of whom are boarders. The staff consists of head-mistress and 16 assistant mistresses, and a trained nurse.

Address: The Rev. Canon Brownrigg, Secretary, Chaplain, Welsh Girls' School, Ashford, Staines, Middlesex.

BOURNEMOUTH ENDOWED HIGH SCHOOL FOR GIRLS.—This School has been conveyed to Trustees, in trust for educational purposes and for the foundation of scholarships. Religious instruction according to the principles of the Church of England is secured in the Trust Deed. Beside the School House, there are four Boarding-houses. The School Course leads up to the University Entrance examinations. For further information apply to the Head-mistress, Miss Broad, or to the Hon. Secretary, the Rev. George Porter, Canmore, Lansdowne Road, Bournemouth.

ST. MARY'S COLLEGE, PADDINGTON.—St. Mary's College, Paddington, was founded in 1874 as a Boarding and Day School under the Wantage Sisters. Later on they founded a Training College. In January 1901 the whole work was handed over to a Council.

During the last four years the numbers have more than doubled, the boarding accommodation has been largely increased and improved, and the College has the full recognition and sanction of the Board of Education and of London University. A first-rate education is provided, much appreciated by outside educational bodies. Pupils are prepared for the London Matriculation Examination, the Cambridge Higher Local, the Examinations of the National Froebel Union, and for the London or Cambridge Teachers' Diploma.

CHURCH SCHOOLS COMPANY, LIMITED.—The Church Schools Company dates its legal existence from July 1883, and was inaugurated at a public meeting in Willis's Rooms, with the late Archbishop Benson in the chair, who warmly commended the movement on the following lines: That the object should be to establish for boys and girls above the class attending elementary schools, schools of various grades, providing at a moderate cost a thoroughly efficient education in accordance with the principles of the Church of England, the right of withdrawing a scholar in the day schools from religious instruction being reserved to the parent or guardian. That, where practicable, local committees should be formed to support and assist the Central Council in the management of each school. That the schools should be examined from time to time both in religious and secular knowledge by representatives of the Universities, or of King's College, London, or by other competent persons appointed by the Council.

The Company commenced active work in the establishment of schools at the beginning of January 1884, when the first school was opened under its auspices at Surbiton, for girls. There are now 22 schools in operation.

Altogether the number of pupils receiving education under the Company's management is now nearly 2,000.

Over twelve thousand nine hundred shares have been taken, representing more than half the nominal capital of 100,000*l.*

It is a principle of the Company not to undertake the establishment of a school unless a certain proportion of the capital required is subscribed in the locality interested.

The number of appeals which have been received from different parts of the country for the establishment of such schools would seem to denote a real want, and to justify the effort to assist in meeting it.

The following is a table showing the number of schools which are being carried on by the Company:

District	Heads
[2] Brighton, Kingston Lodge, Richmond Place	Miss Graham.
[1] Brockley, West Kent Grammar School	Rev. W. Williamson.
[2] Derby, Osmaston Road	Miss Tuke.
[2] Durham, 3 South Bailey	,, F. Lefroy.
[2] Gloucester, College Green	,, Woodward.
[2] Guildford, London Road	,, Morton.
[2] Hull, Park Street	,, Cochrane.
[2] Kendal, Kent Terrace	,, Warren.
[2] Kensington Park, 21 & 22 Colville Square, North Kensington	,, Heppel.
[2] Leicester, Beausite	,, Tinkler.
[2] Newcastle-on-Tyne, Tankerville Terrace	,, Gurney.
[2] Northampton, Clevedon School	,, Straker.
[2] Reading, Blenheim House	,, Musson.
[2] Reigate, Somers Road	,, Nicholson.
[2] Richmond (Surrey), Church Road	,, Foster.
[2] St. Albans, Holywell Hill	,, Lee.
[2] Streatham, High Road	,, A. G. Lefroy.
[2] Stroud Green, Albany Road	,, Jameson.
[2] Sunderland, Mowbray Road	,, Kyle.
[2] Surbiton, Surbiton Park Crescent	,, Procter.
[2] Wigan, 19 New Market Street	,, Wigg.
[2] Great Yarmouth, Albert House	,, Haig.

Address: The Secretary, Church House, Dean's Yard, Westminster, S.W.

[1] Boys' School. [2] A Kindergarten Department is attached to these Schools.

CHAPTER IV.

THE FOREIGN MISSION WORK OF THE CHURCH.

SECTION I.—CENTRAL AND SPECIAL ORGANIZATION.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS. INCORPORATED 1701.

Under arrangements made in 1903, the Women's Work (S.P.G.) Committee took, on 1st January, 1904, the place of the separate association for Women's Work among Women in the Mission Field, and has become a consultative body, to which all matters connected with work by and for women are referred.

Another step in advance has been the issue of an appeal to Dioceses abroad, to which the Society has been useful in the past, to provide men and women to aid in the evangelization of the world. But the most important matter which has engaged the attention of the Society in 1903 and 1904, has been the training of suitable persons for the ever-increasing needs of the Mission Field. It has been realized that, while the supply of men and women, who might become useful missionaries, is large, very many of such persons are unable to provide the means for their own training. Other Societies offer a free training in such cases, and the S.P.G. now proposes to do the same, and, for this purpose, to raise a Fund, which shall eventually have an annual income of £10,000. This money is to be used for the training and maintenance at existing Colleges and Halls of some 150—200 students, from whose ranks it is hoped that the missions will be reinforced with an annual supply of 40—50 extra workers. The candidates are to be obtained by means of a Missionary Service Union, which will be open to such young persons as show a clear vocation to missionary service.

The roll of Incorporated Members was in 1903 increased by the election of 350 persons.

The number of Ordained Missionaries, including nine Bishops, on the Society's list is 768—that is to say, in Asia 266; in Africa 206; in Australia and the Pacific 47; in North America 143; in the West Indies and Central and South America, 70; and 36 Chaplains in Europe. Of these, 131 are Natives labouring in Asia and 55 in Africa.

There are also in the Missions in Asia and Africa about 112 Lady Missionaries, including Lady Doctors and Nurses.

The names of 56 Clergymen, many of them educated in the Society's colleges in Foreign Parts, and none of them sent from England by the Society, have been submitted by Bishops abroad to the Standing Committee, who have placed them on the Society's list of Missionaries.

The statistics of the various Missions for 1903 show that the approximate number of Lay Teachers was 3,000; of students in the Society's colleges 3,200; and of children in the Society's Mission schools in Asia and Africa 40,000.

The candidates for the Mission Field, if they are men, are selected by a Board of Examiners who are appointed to this work, at the request of the Society, by the Archbishops and the Bishop of London. It is thus really the Church, in her corporate capacity in some sense, that sends the Clergy and Lay workers of the S.P.G. into the Mission Field. In 1903, 34 candidates were examined, and 28 (12 Clergymen and 16 Laymen) were sent out. Women candidates are now selected by the Women's Work (S.P.G.) Committee, and recommended to the Standing Committee for appointment. In 1903 the Women's Mission Association sent out 21 Lady Missionaries. All Missionaries are under the authority of the Bishops into whose Dioceses they come.

The need for more Clergymen is felt most severely in Tinnevelly and Madras, Singapore, Japan, China, Corea, Rockhampton, Rupertsland, Saskatchewan and Calgary. Women workers are wanted everywhere.

It is believed that increasing interest is being taken by the parish Clergy in the aims and work of the Society. The practice of intercession for the Society's and other missions has become more constant. This is proved by the increased circulation of the *Quarterly Intercession Paper* issued by the Federation of Junior Clergy Mission Associations, which now amounts to 50,000 copies. The *Watchman*, published in Windsor under the Rev. J. H. Ellison, also does good service in this respect. Both these papers contain much information on the subjects for which intercessory prayer is suggested.

In 1903 the Society lost by death four Bishops—the Bishops of Gibraltar, Trinidad, Nassau and the Archbishop of Rupertsland; also three members of its Standing Committee—Rev. W. J. Hocking, Dr. de Tatham, and Canon Dundass. The Bishop of Bombay retired from ill-health. The Rev. M. R. Neligan, a member of the Standing Committee, became Bishop of Auckland.

In 1903 the Society's Income from subscriptions, donations and collections, paid into the General Funds, rose by nearly £10,700, being £99,227 against £88,585 in 1902. More than half this increase came from subscriptions of comparatively small sums. Legacies to the General Fund fell from £16,861 in 1902, to £11,236 in 1903. The income from Special Funds rose by about £1,000. The total income for the year was £158,642 against £152,529 in 1902.

The Home Organization of the Society has been conducted with a strict view to

economy, and it may be asserted that neither in 1903 nor in 1902 was there any dribbling away of money without anything adequate to show in return. For the purpose of arousing increased interest in Foreign Missions, and of obtaining the necessary income, there has been some increase in expenditure, chiefly in connection with the Publications Department, and particularly the cost of *The Church Abroad*, which is issued at a nominal price, and has now a circulation of some 333,000 copies.

There has been no falling off in the quality of the Society's Literature. Its Quarterly Shilling Magazine, *The East and the West* (circulation 12,000 copies), dealing with the deeper problems of Missionary effort, continues to be a most efficient instrument for conveying instruction in such matters. It brings in a profit. *The Mission Field* (1*d.*) is a monthly record of work abroad, full of interesting matter. It is the official organ of the Society, and contains also details of Women's Work. It has now a circulation of about 38,000 copies. There is a small loss on this paper, chiefly owing to its free issue to Missionaries. For children, the Society issues *The Children of the Church Magazine* (½*d.* a month), which will from January 1905 be called *The King's Messengers*.

The Society's *Report* for 1903 embodied full details of the work in many lands, written by persons who had a personal knowledge of the countries about which they wrote. A brief *Summary* of the Report has been written by Bishop Montgomery, and priced at 1*d.* The extent and requirements of the Mission Field are illustrated by the Society's *Missionary Atlas and Handbook* (price 1*s.* 6*d.*). Among smaller papers may be mentioned the annual *Wall Almanac*, a *Form of Missionary Intercession*, *A Talk about Missionary Boxes*, *Outlines of Missionary Lessons*, and *Missionary Picture Postcards*.

The Society now occupies its house in Delahay Street on a lease from Government. A competent Committee is charged with the provision of fresh quarters. There have been some further changes in the office establishment, tending, as in 1902, to increased efficiency. The movement for arranging that *Special Funds*, which are spent in dioceses which the Society assists, should be passed through the books of the Society, has made encouraging progress.

Diocesan S.P.G. committees have been largely extended in 1903, and now exist in most of the dioceses. The Federation of Junior Clergy Missionary Associations was started in 1890, and now embraces 98 Associations with 5,176 Clergy, membership being confined to those who have been not more than twenty years in Holy Orders. Members of these Associations volunteer in increasing numbers for work abroad. The Young Women's Association of Missionary study has the same objects as the Junior Clergy Association, viz. prayer and study, not the collection of funds. At present it has some 300 members. The King's Messengers' Association for Children has now more than 880 branches. During 1903 some 125 new Honorary Secretaries were appointed. The Society, while preferring to issue its own boxes, issues also joint Missionary boxes to any parish which asks for them, on condition that a portion of the contents of such boxes is assigned to it.

Asia.—In this continent, with its 28 Bishoprics, the Society employs or assists 274 male Missionaries, including 129 natives all ordained ; and its grant for 1904 was 60,325*l.*

In *India* seven out of the eleven Bishops are Missionaries. There are Brotherhoods at Cawnpore, Delhi, and in Chhota Nagpur either founded by or aided by the Society. The Bishop of Madras has made some progress in establishing a College of Clergy in his Diocese, and a Brotherhood is being formed at Trichinopoly under the Rev. H. P. Walsh. Such communities have a great effect in spreading Christianity among the educated men of India, who have already, to a greater extent than they would perhaps admit, come under its influence. Bishop's College at Calcutta has been for some time without a Principal, owing to the difficulty of finding the right man for this important post. In Assam work among Europeans and Indians has now been associated in one man, in the person of the Rev. S. Endle, and it is hoped that this principle will be extended to other Dioceses. The Right Rev. J. C. Whiteley, Bishop of Chhota Nagpur (since deceased), was assaulted by some members of the Potter caste, because he was accompanied by a caste-man of theirs who had become a Christian, but this is not regarded as any indication of any general enmity against Christian Missionaries. In Lahore the Delhi Mission has been celebrating its Jubilee year partly by thanksgiving and partly by humiliation. The prevalence of Plague has been a great hindrance to Mission work, owing to the strange delusion of the people, who think that the Government uses it to destroy them.

On the other hand it is encouraging to find that Zenana Mission work is appreciated. In the Lucknow Diocese industrial mission work has made good progress at Cawnpore under the Rev. Foss Westcott, and in Tinnevelly Canon A. Margöschis carries on successful work of the same kind at Nazareth.

In the Madras Diocese good progress has been made in Church building and general organization of work.

Bombay has lost its Bishop from ill health, and the death of Miss Marian Benham at the inception of her work has been an illustration of the mysterious ways of God.

In *Burma* Bishop Knight has been reinforced by seven clergymen to fill the vacant posts in his Diocese.

In *Ceylon* Bishop E. A. Copleston has been endeavouring to strengthen the finances of the Church.

In *Siam* pioneer work is being done by Canon Greenstock with very encouraging results.

The Bishop of *Singapore*, *Labuan* and *Sarawak* is still pleading for more clergymen.

The work of the Church in *China* is divided between the S.P.G. in the North and in Manchuria, and the C.M.S. in the South. At the close of 1903 the Diocese of Shantung was separated from North China, and Bishop Iliff took charge of it. The Bishops require the aid of at least eight more clergy and more women workers. The general unrest has affected the progress of Missionary work, but Christianity is objected to not for itself, but as being the religion of foreigners. The year 1903 was marked by the erection of new Church buildings and the re-opening of old ones.

In *Corea* the staff was still undermanned, but some progress was made.

Between 1883 and the present time the adherents of the Anglican Mission in *Japan* have increased from 500 to 10,000. The Missions are consolidated into the Holy Catholic Church of Japan, with its own constitutions and canons: of its six Bishops, four are English and two American. This Church has already its own Foreign Mission in the Island of Formosa, which was conceded to Japan by China, and is full of Chinese. For this work and for the Theological School at Tokyo the Society gives grants, the allotment for 1904 being 4,828*l*. It is expected that the present war, while affecting the whole national life, will favourably influence the spread of Christianity.

Africa.—The Society's grant to Africa for 1904, including 1000*l*. for Mauritius and 4,090*l*. for Madagascar, was 24,185*l*. Its principal work is in *South Africa*. All the ten Bishoprics there have been founded by the S.P.G. in conjunction with the S.P.C.K. and the Colonial Bishoprics' Fund. One specially interesting item of work is the reception into the Church of some 10,000 natives who, with their ministers, have left the Methodist Episcopal body. This is called the "Ethiopian Movement." In the Transvaal some 1,000 natives, whom the Dutch Reformed Church declined to baptize, have been brought into the Church by the influence of a native evangelist, Charlie Hlati. In education, a great work has been achieved by Mother Cecile and the Community of the Resurrection, chiefly at Grahamstown, and colleges aided by the Society exist in Zululand and in Kaffraria. The Railway Mission, under the Rev. Douglas Ellison, is provided with carriages fitted for holding services, and works with good results along the railway from Capetown to the Zambesi. In *Natal* six new churches have lately been consecrated or dedicated.

The Mission of Help, organized by the Bishop of St. Andrews, Canon Scott Holland and the Very Rev. A. E. Campbell in 1903, has given a great impetus to Church life.

In *West Africa* Archdeacon Hamlyn has been consecrated as Suffragan Bishop under Bishop Tugwell, and is supported by the Society, which has now taken up work on the Gold Coast which had been abandoned since 1824.

In *Egypt* the Society has introduced an Establishment of Itinerating Chaplains to meet the needs of English people.

In *Madagascar* a conference at which many important matters were settled was held in June 1903. The year was one of steady progress.

Australia had in 1903 nineteen Dioceses, most of them at one time aided by the Society, but now independent. The Society still aids six Dioceses, and provides therein some 45 paid workers. Its grant for 1904 was 2,099*l*. The Bishop of Brisbane returned to his post in 1903, but only to die. He was allowed to see the laying of the foundation-stone of the Cathedral, for the building of which he had laboured. His place has now been taken by the Right Rev. St. Clair Donaldson. In West Australia

the Synod has determined to divide the Diocese into four Sees, the first of which will be Bunbury, for which an endowment of 10,000*l.* (1,000*l.* given by the Society) has been settled. In Bathurst the Society gave in 1903 a sum of 500*l.* towards the foundation of the Dubbo Bush Mission, and, with the aid of private subscriptions, work is now beginning. Four clergy will work from a centre, going out on tour for a month and returning. There is a similar Mission at Longreach in the Rockhampton Diocese. The great hindrances to work in Australia have been the enormous distances to be travelled, and the scattered population, and the drought. North Queensland was visited by a most destructive cyclone which almost overwhelmed the Church in the Diocese. The Society has made a grant of 500*l.* to help to repair the damage. In New Guinea the oil-launch given by Mr. Low has been of very great use. The Society was obliged to decline to make a grant towards the general purposes of the Mission, but money has come in from Australia.

New Zealand is not now aided by the Society, but it makes a small grant to the Chaplain of Norfolk Island, and to the two Chaplains in Fiji, and to the Missionary to Indian coolies, who number 20,000.

In **North America** (Canada) there are 24 Dioceses, to which the Society made, for 1904, a grant of 6,664*l.* The Archbishop of Rupertsland recovered his health and returned to work in 1903, but has since died, to the great loss of the Church in Canada. The eastern Dioceses have made great efforts and sacrifices to provide money for Mission work in the west, where the population is growing rapidly. In Rupertsland ordained Missionaries are wanted for 15 new districts, and at least 30 clergymen are wanted for Saskatchewan. In New Westminster and British Columbia work is going on among Indians and Chinese with the aid of grants from the Society.

Newfoundland was aided by the Society by a grant of 1,484*l.* for 1904. Cheering reports have been received of the condition of the Mission stations.

The relations of the Society with the Church in the **United States** have been most cordial.

The **West Indies** and Central and South America have received a grant for 1904 of 3,907*l.* In the first few weeks of 1904 the Bishops of Trinidad and Nassau died. Ill health has caused the Bishop of Antigua to retire from active work. Jamaica has suffered from a hurricane, and the Society has given a grant towards repairing the damage. The management of Codrington College, Barbados, has been transferred to the Church in the West Indies, the Society still holding the Trust. The West Indies aid in the Mission to the Pongas country in West Africa. In British Guiana and Honduras the population to be dealt with is very various, Negroes, Indians, Coolies from the West Indies, Chinese, Caribs, and many other races being represented.

Europe.—The Society's work in Europe falls under three heads: permanent chaplaincies, summer chaplaincies, and work among sailors. There are 32 permanent chaplaincies, but some 200 clergymen were licensed to act during parts of the year 1903 in places where tourists abound. Sailors and Sailors' Homes are aided by the Society at Marseilles, Odessa, Malta and Stettin. The chaplaincies in Northern and Central Europe are under the Bishop of London, and those in Southern Europe under the Bishop of Gibraltar.

THE COMMITTEE OF WOMEN'S WORK, S.P.G.

This body acts as the Society's 'Consultation Committee' with regard to all the Women's work undertaken by the Society. Formerly (since its foundation in 1866) an 'Association in connection with S.P.G.,' it was on January 1st, 1904, amalgamated with the Society. All its workers at home and abroad are workers of S.P.G., and news of the Women's work is to be found in the *Mission Field* under a special heading. By this union with the Society the scope of Women's work is greatly enlarged, and greater strength assured. The work of the C.W.W. consists of Girls' Schools, Day, Boarding, Industrial and High Schools, also Orphanage and Medical Work, and Zenana Visiting. It undertakes the training of native teachers and Bible women, nurses and dispensers, sending from England trained missionary ladies for each department, including women doctors and nurses for hospitals and dispensaries.

Home organization in England and Ireland is carried out under a General Committee

and eight sub-committees, by Diocesan committees, Archdeaconry correspondents, Ruri-decanal secretaries and Branch secretaries in each parish.

All resolutions of the C.W.W. must be sanctioned by the Standing Committee of the S.P.G.

India.—The Mission at Ahmednagar is the most important centre in Bombay Diocese, and has been strengthened and reorganized. Two new missionaries have just gone out. The untimely deaths of two new and exceptionally qualified missionaries have cast a gloom over the Mission. At Karegao District work will be developed from the Central House at Ahmednagar; the Girls' School will be further developed, and more work done among native Christian women. In the North-West of India many changes have taken place: St. Catherine's Hospital at Cawnpore lost Dr. Alice Marval, Nurse Elizabeth Walden and two native nurses—all from plague. Dr. Kathleen Gibson goes out to replace the temporary doctor who volunteered for six months, and Miss Knox has joined the nursing staff. Two new recruits have joined for educational and evangelistic work, and early in 1906 a third doctor and third nurse will be sent. Latest news speaks of a fresh outbreak of plague, and special arrangements have been made to cope with this terrible foe.

At Hamirpur, an out-station of Cawnpore, Deaconess Ellen Goreh has begun work among her own countrywomen in the villages, especially that of instructing Christians. She finds a wide field, and the position is one of great interest.

The Delhi Mission is to be still more closely linked with the C.W.W., which now undertakes the selection, training, and appointment of its women missionaries. Four new workers are appointed. The medical work has lost Dr. Mildred Staley from ill health, and Dr. Ferguson Davie, now on furlough. The latter hopes on her return to open a small hospital at Rewarri. An Indian lady, Miss Bonnerji, M.B. Lond., is at present working in Delhi. At Madras, St. Eba's School for daughters of native clergy and catechists is doing very good work.

Burma.—The Bishop urges that the C.W.W. shall open up work in Mandalay. More workers and more funds are needed for Burma.

Japan.—Tokyo. The affiliation of St. Hilda's Mission with its many branches of work has been warmly welcomed by S.P.G. A university woman is urgently needed to join Miss Weston, as there are splendid opportunities at present for educational and evangelistic work.

Kobe.—Miss Snowden and Miss Deed have recently gone out, the former experienced in knowledge of the Japanese people and language.

North China.—The women's work has been strengthened by the arrival of a Kindergarten teacher, who will work at Peking with Deaconess Jessie Ransome.

South Africa and Madagascar.—Work is being extended principally in Natal, at St. Aidan's Mission, near Durban, and Enhlonhlweni, near Ladysmith. Medical work is a great feature at the former Mission, and Industrial work is being developed at Enhlonhlweni. Deaconess Maria Burton is forming a strong centre for work among natives near Maseru in Basutoland, and Industrial work takes a prominent place in her scheme. The Madagascar Missions have prospered in spite of peculiar difficulties.

In January 1904 the C.W.W. opened a Hostel for training women missionaries under Deaconess Julia at Wandsworth, where some candidates receive free training. More offers of service from cultured women will be welcomed.

'KING'S MESSENGERS,' S.P.G.

The Authorized Children's Association of S.P.G.

This Association, which was started in 1891 under the title of the 'Guild of the Children of the Church,' has for its object the Education of Children in the work of the Foreign Missions of the Church. Its branches are divided into two classes, full and affiliated. Full branches are those in which the members individually undertake to fulfil the objects on the card of membership, and in which all money collected is sent to K.M. Funds, and it is of these branches that the total of 990 is principally composed.

In order to increase the interest in and the study of Foreign Missions the Committee decided that such organization for young people as Sunday Schools, Bands of Hope, Ministering Children's Leagues, &c., might become affiliated to the K.M., and many

have already joined. In such cases, regular instruction in the work of S.P.G., and an Annual Contribution are all that is required, and the same rules apply to such Missionary Guilds as desire to join, but which are at the same time pledged to support some special Mission unconnected with S.P.G.

A Syllabus of Instruction is issued each year, and is being increasingly used as a basis for Missionary lessons given in Church or Sunday School, or at branch Meetings. An Examination is held each spring, and last year candidates entered from 17 dioceses.

A meeting for young people of higher education organized by the K.M. was held in the Church House in March, when the Archbishop of Canterbury took the chair, and both the great Hall and the Hoare Memorial Hall were crowded.

At the Annual Service on June 18th, St. Paul's Cathedral was once again filled with children, and the preacher was the Rev. H. S. Woollcombe, Head of the Oxford House, Bethnal Green.

The official organ of the K.M. is the '*King's Messengers*' Magazine (formerly called 'The Children of the Church'), which is published monthly at ½*d*.

All information may be obtained from The Secretary, 19 Delahay Street, Westminster, S.W.

CHURCH MISSIONARY SOCIETY.

The first dismissal of missionaries of the Church Missionary Society took place at a committee meeting held at the New London Tavern, in Cheapside, on January 31, 1804. The two men soon after commenced work among the Susu tribes on the Rio Pongas, and they landed in Free Town on April 14.

The centenary of this historical event was celebrated in the Sierra Leone Mission on April 14, 1904. Vast indeed have been the changes which the century has witnessed. A Native Church has been raised up with more than ten thousand living members, half of whom are communicants, and with its own missionary society. It is, however, the past year with which we have to deal mainly, and the first thing of importance noted in the annual report in connection with this Mission is the re-opening, after extensive repairs, of the cathedral church of the diocese. A sum of 4,000*l.* (half of which was contributed by the Native Christians) has been spent on a new roof, clerestory windows, and a thorough renovation of all the stonework and interior. Among the various classes which were conducted here, one for West Indian soldiers had an attendance ranging from twenty to thirty-five. There was also a Biblical discussion class for European business men, while towards the end of the year one for the men of a company of white gunners was set on foot. One of the memorial stones of a new church at Tembo, an out-station of Kent, was laid by a Mohammedan. During a tour of five hundred miles, made in order to survey the property on which the Society's buildings are erected, there were several opportunities of preaching the Gospel. Ten converts of the Fourah Bay College Students' Mission among the Temnes at Cline Town were baptized. Most of the girls at the Annie Walsh Memorial School are members of the Children's Scripture Union, and of an Endeavour Band. At Kamasiki in the Limbah country a new out-station has been opened, and other places have also sent invitations. The schools at the three stations of this district have young men as well as children under instruction, and the chiefs and people have erected buildings for the Mission at their own cost.

At Lagos in the Western Equatorial Africa Mission some 3,000 Bibles and New Testaments, 5,000 Prayer-books, and 30,000 primers and readers were sold. Over six hundred candidates were presented for confirmation in March 1903, and on different occasions large numbers of adults were baptized. In the Ikija Pastorate, Abeokuta, the day-school had eighty pupils, and some of the children engaged in evangelistic work, as did thirty members of the women's preaching band. One of the kings in the district of the Ake Pastorate who died during the year declared that he was trusting in the Saviour. The death of the father of the Native pastor of the Igbore district should also be noticed; he had attained the ripe age of 110, had been a Christian for nearly fifty years, and had once narrowly escaped martyrdom. There are not many teachers in the farm districts around Abeokuta, but the Christians have built churches, and keep steadfastly together. The villages round Isehin, Oyo, are rapidly ceasing to become Heathen. At Ogbomoso, a devoted worshipper of Shango, the god of thunder,

has been baptized. Bishop Phillips, in charge of the Ode Ondo district, has just completed the fortieth year of his connection with the Society, and the tenth year of his episcopate. Comparing the statistical returns of his district for 1893, the year of his consecration, with 1903, he finds abundant cause to bless God for the progress that has been achieved in the face of many difficulties. In 1893 the number of agents at work was seven, in 1903 it was nineteen. The communicants have increased from 82 to 348; the Christian adherents from 432 to 2,065. The number of baptisms in 1893 was 19, last year it was 208; while the churches or chapels have increased from four to twenty-seven. At Ilesa the foundation-stone of a new church has been laid. At the Sunday-school at Onitsha a monthly missionary address has been given, and a collection made on behalf of the British Columbia Mission. Two women-missionaries have taken up their residence at Nkpo, a town six miles from Onitsha. A remarkable movement towards Christianity took place at Nnewi, a large town fifteen miles away, which resulted in thirty young men discarding their idols. More people came out on the Lord's side, and by the end of the year 136 persons had destroyed their idols, and had given in their names as wishing to become Christians. Much encouragement in the educational work was gained at Asaba. Some of the boys built a tiny school for themselves. The young Heathen women, however, still remained quite inaccessible. The women-missionaries long to see them leaving the lives of sin which every one of them leads, and coming to the Saviour. Many difficulties have been experienced in connection with the work in the Brass district, chiefly owing to the prevalence of domestic slavery. At Bonny there has been an increase of 45 communicants, 200 baptized persons, and 300 catechumens. Bishop Johnson gives a sad picture of the cruel customs still existing in the interior of the Ibo country, where cannibalism and infanticide are still rife. At Lokoja an increasingly militant spirit was manifested by the Mohammedans; but a far more serious impediment was the unworthy lives of those who professed to be followers of Christ. Itinerating work has been diligently carried on, notwithstanding the difficulty caused by the polyglot character of the district, inhabited as it is by Igbiras, Kakandas, Kukurukus, Bunus, Bedes, Yorubas, etc. In the Basa country much opposition has been shown by the Heathen, but a new church, which all the people—even the most inveterate fetish worshippers—combined to build, has been opened, and the number of inquirers has wonderfully increased. The character of the people at Gierku, in Hausaland, is described as the result of a mixture of Heathenism with the worst traits of Mohammedanism, 'a loathsome mixture indeed.' 'The story of the sufferings of Christ does not awaken any tender or gentle feelings in any, even women; for all are so brutalised to suffering and cruelty that the worst horrors—far greater than those of the Cross—are familiar sights, and only things to be laughed at. When you have a people to whom love, sorrow, suffering, holiness, generosity, mercy, mean nothing, and awaken no responsive chord, and you find also the same people with no shame, no sense of sin, no compassion, no tenderness, no love, nothing sacred, nothing pure, what is there to work on?'

Coming now to the other side of the vast continent of Africa we approach the East Africa Mission. During the year the foundation-stone of the cathedral which is being erected to perpetuate the memory of Bishops Hannington and Parker was laid at Mombasa by His Majesty's Commissioner. A review of the work on the island of Mombasa speaks of the seed of the Kingdom having borne fruit 'thirtyfold,' in spite of the hardness of the soil. Many of the natives exhibited great difficulty in retaining what they have been taught, a difficulty which may be illustrated by the instance of one who, after four years' instruction, was unable to repeat the Lord's Prayer without some omission or insertion. To the hospital at Mzizima have come Beluchis, Afghans, Singhalis, Chinese, Persians, Turks, Javanese, Arabs, Washahiri, Somalis, Baganda, and other Africans of all sorts and sizes. Rabai also is promiscuously inhabited by Mohammedans, Heathen, and Christians. All that is being done by teaching and preaching to lead many of the people nearer to their God is but little in comparison to the sin which is reigning outside the Church; the air is so thickly covered with all that is low, impure, and demoralising. At Taveta the people are spoken of as a weak and degenerate race who would like to accept Christianity without the Cross. One little village, however, built a small church, and pathetically appealed for a teacher. Thunguri, a station lately opened in the Kenia province, is described by the missionary in charge as 'a diocese, not a parish.' He is the only worker within a radius of eighty miles. Work among the Wagogo at Mpapua (Mpwapwa), the oldest of the stations in this section of the East Africa Mission, is not as hopeful as could be desired. The Christians appeared to be

indifferent and lukewarm, and their character hardly commended the religion they professed. Very slowly indeed does the Gospel make its way. At Mvumi, the centre of a large and densely-populated district, six out-schools have been established in three years, and the hearers, inquirers, and catechumens numbered altogether sixty-eight. With a further view to reaching the people a rest-house was built in 1902 at Nhwandali, which lies on an elevated plain, 3,500 feet above the sea, and is surrounded by five or six hundred villages. Another rest-house was in process of erection at Ngholabi, where the chief displayed great friendliness. At Bugiri, the youngest of the stations in Ugogo, more than three thousand attendances have been registered at the dispensary, and school-work has begun.

The head-quarters of the Society's work in the UGANDA Mission is on Namirembe Hill. Here is situated the cathedral, which is capable of accommodating 3,500 to 4,000 people, and where, on Christmas Day 1902, there were fully 6,000 present. Besides the cathedral there were, in October 1903, thirteen suburban churches. Training-classes for ordination candidates, also for women as teachers, have been conducted. The boys attended school as a pleasure, so there was no need for compulsory education. A number of them have taken situations with traders, or are acting as clerks to chiefs who have to collect the hut-tax. Altogether over 3,000 boys and men have been taught to write fairly well. The Mission-accountant reported for 1902 the sale of 523 Bibles, 3,836 Testaments, 7,381 Gospels and Portions, 2,416 Prayer-books and Portions, 631 Commentaries, 46,028 First Reading-books, and 8,042 Catechisms, besides a large quantity of school-books. These numbers are considerably in excess of those for 1901. The work in the out-patient department of the hospital increased largely, 90,330 attendances being registered, as compared with 80,799 in 1902, and 16,053 in 1897. At Entebbe the European capital of Uganda there are about 10,000 natives. Roman Catholics and Mohammedans are here at work, and Islam has laid hold of several of the Baganda Christians. The missionary statistics of the Bulemezi and Mruli counties were indirectly affected by the presence of three Roman Catholic priests. It was stated that at the end of the year it is intended that a couple of priests shall open a station at Damba. A sad state of immorality and indifference existed at Mityana, Singo. Contributions, also, one good test of 'life,' only averaged about one penny per year for about 90 per cent. of the Christians. At Kikoma, in the county of Bwekula, five Roman Catholic chiefs joined the Protestants during the year, and the baptism of 220 adults, including some of the Bayima, the cow-herding tribe, further increased the little Church, which by the end of 1903 consisted of 338 baptized Christians. The first confirmation had recently been held. From the Sese Islands comes the report that there is a need of Native pastors; that a large number of Christians go no further than baptism, and are satisfied with a merely nominal faith; that the old *lubare*-worship is practically extinct; that the vast majority of the islanders have no religion whatever; and that sudden conversions and deep conviction of sin are almost unknown, owing in part, doubtless, to the unemotional nature of the people. At Mbara the king of Ankole has been confirmed. The contributions of the Christians in church were sufficient to pay all the teachers, and leave a good balance to be sent to Mengo. Ten of the young Christians went out as teachers, each being placed with a more experienced man from Mengo or Koki. At the majority of the twelve out-stations of Ankole the progress was not so marked as at Mbarara, but Kazinga on Lake Albert Island, where the first converts in the country were baptized, was a bright exception. The total number baptized during the year was 101. In Toro there has been a decrease of Native teachers. While the number of baptized Christians had increased by 50 per cent., that of teachers had declined from 150 to about 70. This is attributed to the character of the people who, good at beginning, cannot finish. Moreover, one temptation which besets the people is the thought that if the Gospel can be read fluently, and a required number of questions answered, whereby baptism can be obtained, nothing further is required, and that they may go on contentedly without any real change in heart or life. A hospital to hold thirty beds was in course of construction in the winter. A new church and mission-house have been commenced at Mboga, where thirty-seven men and women have been baptized. One of them, a Mulega, was the earliest of his people to be received into the visible Church. The first two women converts at Kibero, on Lake Albert, have also received baptism; and the attendances at the daily and Sunday services held in the district worked from Bugoma doubled during the year. In the central province, Elgon district, at Masaba, the little church has been sometimes filled by nearly a hundred naked Wakavirondo.

The congregation at Cairo in the EGYPT Mission is composed chiefly of boys and girls from the Society's schools, the remainder of the members being men and women for the most part of the poorer classes. Provision has been made for increased efficiency in the educational work by the institution of weekly meetings for the teachers. At one period of the year the Boys' School had more than 150 names upon its rolls. The Girls' School has been re-opened, and several boarders have had to be refused admission. The evangelistic work has developed contemporaneously with the educational work. Persons interested have had their attention drawn to notices of a Book Depôt, where a reading-room was opened. By this means the missionaries were brought into touch with so many Moslems that a second room was soon required. Lantern services were very useful for the middle classes. Itinerations have also taken place among the villages of the Nile Delta. The Society has taken over the day-school for high-class Turkish and Egyptian girls, which for some years has been maintained at Helouan. In February 1904, Princess Beatrice of Battenberg laid the foundation-stone of a new church at Khartoum on a site within a few yards of the spot where General Gordon fell.

In the survey of the work of the PALESTINE Mission mention should be made of the death of the Rev. F. A. Klein, whose name will always be remembered in connection with his discovery of the famous Moabite Stone in 1868. In the autumn term of the school at Jerusalem the full boarders numbered seventy-two, one-third of whom belonged to the Greek Orthodox Church. The fees of eight of the latter were paid by a society formed from the various Greek congregations in Jerusalem called 'The Society of Good Works,' which *inter alia* assists in the education of poor boys. Around Bethlehem the Moslem inhabitants of the villages are intensely ignorant. Many Mohammedans have attended the dispensary at Ramallah. At Gaza the hospital received 756 in-patients during the year, and 27,265 attendances of out-patients were registered. At Nablous the hospital of 1894 and that of 1904 are very different places. In 1894 it was an old coffee-shop, divided up ingeniously with boards, giving accommodation to about twelve in-patients, and providing waiting-room, consulting-room, and dispensary for the out-patients. In 1904 there is a compact little hospital capable of taking in fifty patients, with a flat for the nurses, and a very convenient department for out-patients. Prayer is asked for the Native Christians at Kerak. The struggle with Islam in this advanced post is still a most unequal one.

The Society's staff at Baghdad in the TURKISH ARABIA Mission consisted for the greater part of the year of two missionaries only. The hospital did much good work, and whether the religious teaching was valued or not, there could be no doubt of the popularity of the medical treatment. There were openings in the country as well as at Baghdad. One man was met with to whom, ten years before, Bishop French had given an Arabic Testament. He had read it again and again, but had often wished that some one would come and explain many passages which he had not understood. "How can I become a Christian when I meet a Christian teacher only once in ten years?" The attendance at the boys' school at Mosul has risen to thirty. The girls' school had one hundred children, some Christians and others Mohammedans. The school for Mohammedan girls, held at the mission-house, an offshoot of the girls' school, had to be closed in consequence of the interference of the authorities. Many of the children, however, were so attached to their teachers that they migrated to the parent school.

The year 1903 was sadly marked in the PERSIA Mission by an outbreak of fanaticism against the Babis. Happily the disturbances did not spread beyond Yezd, and the work of the missionaries of the Society was not seriously interfered with. Altogether there has been abundant cause for thankfulness in connection with the work in Persia. But there was also much anxiety in the continued prohibition of the entrance of the Scriptures into the country. There is a large staff of C.M.S. missionaries at Julfa, but little more than the consolidation and effective prosecution of existing work can be attempted. The educational work is encouraging, and there has been a marked increase during the last three years in the number of patients in the men's hospital. A new method in proclaiming the message of salvation was taken in the form of a class for those who came to visit the patients. Many of the fifteen adults baptized in Julfa during the year were more or less directly the fruit of the medical work. At Ispahan important forward steps were taken by the purchase of a piece of land on which to erect a hospital. This action was rendered feasible by contributions from friends in New Zealand. The dispensaries held at Bishop Stuart's house attracted crowds of people—

mullahs, sayids, educated Persians, poor folk, and wild unkempt Bakhtiaris from their native hills. Four women had the courage to confess Christ in baptism—one of them being the first convert to observe that ordinance in Ispahan itself. At Yezd a large number of school-boys have been present at the Sunday morning services. Medical work here has been very successful. There were many cases of cataract, and numbers of people were treated for the opium habit. At Shiraz, notwithstanding some amount of persecution, there were eleven inquirers, and a visiting acquaintance established with some fifty persons.

We come now to the vast country of India, where the first of our missions to be considered is that of BENGAL. The parochial boundaries of the Old Church in Calcutta contain a population of a quarter of a million, the vast majority of whom are Heathen. The Sowers' Band in conjunction with the Junior Missionary Association supported various branches of work, and the self-denial shown by the poor Eurasian children is said to have been 'simply wonderful.' The College Class has been enlarged by the admission of Hindu students, of whom it contained eighteen, besides six Christians. The High School for Christian boys carried off the Elliott Challenge Shield for football, and greatly distinguished itself at the Calcutta Athletic Sports open to all Natives of India. All the cups and the medal were won by C.M.S. boys, although they numbered only nine competitors out of eighty-two. The difficulty of the Hindi work was enhanced by the number of languages and dialects in use, and although addresses were given in Hindi, Urdu, Bengali, Uriya, Tamil, Telugu, Ho, Mundari, Uraun, Santali, and English, yet even this total of eleven languages still left a large number untouched. At the town of Burdwan, among its 40,000 inhabitants are a number of educated men, and many of them are in the habit of reading Christian books, and of calling at the house of the catechist. Itinerating has been diligently prosecuted, 118 villages being visited from five different camps. The management of several schools has been offered to the Christians. At the mission-school for boys in Krishnagar interesting and intelligent questions were often put by them during the Scripture lessons. The growth of the school at Chupra rendered necessary additional accommodation. In the Nadiya Itinerancies all sorts of places have been used for evangelistic preaching—shops, potters' yards, blacksmiths' forges, school-houses, dispensaries, farmyards, cowsheds, markets, *melas*, bazaars, crowded railway stations, and quiet country lanes. By the converts of the Santal Native Church Council the grace of giving has been increasingly manifested. One worker supplied the church in his charge with a communion-table, chair, and ten benches at an expense equal to four months' salary. The adult baptisms in Santalia numbered 147, and though there were some sad cases of backsliding, it must be confessed that in certain instances the trials which led to the fall were very great. At Taljhari the number of boys at the boarding-school increased to 178. The Santals have no caste system, and there was consequently no difficulty about meals, for the Christians and non-Christians ate freely together. The missionary in charge of Bhagaya said that he regarded the eleven village schools in his district, which covers an area of five hundred square miles, as a great and most effective evangelistic agency. At Bhagalpur, Behar, 16,000 attendances were registered at the dispensary. But the province is as large as England without Yorkshire, and contains a population of twenty-five millions. In June 1903 there were 41 scholars at the Boys' High School, but the number rose by the end of the year to 113, of whom all but 21 were Heathen. There is a Christian hostel in connection with the school, with accommodation for 28 boys.

Great interest attaches to the UNITED PROVINCES Mission. It was in the United Provinces that the Society's first agent in India was stationed. He was a Native, Abdul Masih by name, Henry Martyn's solitary convert from Mohammedanism, and became the first Indian clergyman of the Church of England. It is well to record these reminiscences. Among the fresh steps taken last year in this Mission must be mentioned the opening of the new buildings of the hostel at Allahabad. They proved none too extensive, for the fifty rooms were full throughout the year, and ninety applications had to be refused. At Benares there was less opposition to the open-air preaching than in the old days, but conversions as the result of it are no more numerous. Strict Hindu orthodoxy appears to hold its own, and the Arya Somaj can do no more than preserve its existence. The class which cultivates European learning and the English language is on the increase in the city, and is augmented by the instrumentality of an institution called the Central Hindu College, founded by Mrs. Annie Besant, and which has over 500 students. Mrs. Besant's personality is spoken of as 'wonderfully commanding,' but

her influence is decidedly baleful. There are, however, clear indications that the darkness is passing away. The women's work, all but non-existent forty years ago, is telling; the purely Christian institutions at Sigra, on the outskirts of the city, are of great value, and Jay Narayan's school, which reaches the class mainly affected by the Theosophic movement, has probably never exercised a more powerful influence for Christ. At Azimgarh three of the six High School students passed the Allahabad University Entrance Examination. At Faizabad the missionary has in his sphere of work nearly 3,000,000 souls. The little congregation numbers about 80, and were regular in attendance. At Agra the Jubilee of St. John's College has been celebrated, and it is worthy of note that four Mohammedans and three Hindus asked to be permitted to eat with the Christians at the Commemoration Dinner. During the first period of the existence of the College, from 1853–73, the average number of students was between 300 and 400. It is now 925. At Muttra, a Hindu city full of temples and full of idols, notwithstanding the bigotry of the people, the spread of education increases the attention, both friendly and hostile, to Christian literature. The district worked from Aligarh covers an area of 5,595 square miles, and contains 3,202,871 souls, of whom 2,700,000 are Hindus, and 458,000 are Mohammedans. A new out-station has been opened at Hathras, a town with 42,000 inhabitants, and a leading trading centre. Several new zenanas were entered by the missionaries at Ghaziabad; and at Annfield there has been a considerable increase in the number of communicants.

A new division of work has lately received the name of the Central India Mission. Central India is a recognised name for an aggregate of semi-independent Native States, viz. Rajputana with its seventy-five Native States, and the Berars, a large tract of country cut off from the Dominion of the Nizam of Hyderabad. These, together with the Central Provinces of India, were formed into the Diocese of Nagpur in 1903. The diocese is three times the size of Great Britain and Ireland, and contains a population of about 35,000,000, of whom some 12,000 are Church of England Christians. At Jabalpur in this diocese the plague for two months raged with such effect that the schools, nine in number, and containing more than 1,000 boys, had to be closed. When the High School was re-opened, only six out of its 600 pupils reappeared. But the most serious and saddening problem is that the Chamars, Mehtars, and aboriginal races, who number about two-fifths of the population, remain to this day in their old ignorance and superstition. At one place in the Mandla district, fourteen men, all Baigas, enrolled themselves as Christians. They failed, however, to realise that severance from their caste was involved, and afterwards drew back. At Patpara the Orphanages have been rebuilt. The Leper Asylum had twenty-three inmates, all but two of whom were Christians. A tour has been made in the Bhartpur district of Rajputana. Brijland, an important place, the scene of many of Krishna's supposed exploits, where are hundreds of temples, and almost every tank is considered sacred, was the scene of a tour during the cold weather. Many mendicant Brahmans were rebuked for their craving after bhang, the wild hemp of India, and very intoxicating. Bandikiu, a railway centre, where a number of Native Christians reside, was visited periodically. A choir, formed by some orphan boys at Kherwara, proved a useful adjunct in evangelistic work, and supplied instrumental music on Bhil drums, cymbals, etc. Five of the lads were baptized. A special feature at Lusaria is the *bhajan* singing on Sunday evenings by the Christians, which attracts others, including a number of non-Christians. Many of the orphan boys at Bilaria join in an evangelistic service.

Dealing now with the Punjab and Sindh Mission, in March 1903, Kanwar Sir Harnam Singh laid the foundation-stone of a new Industrial School at Lahore capable of accommodating thirty-two lads. At the end of the year it contained twelve carpenter-apprentices, three tailor-apprentices, four shoe and leather-apprentices, five railway-workshop hands, and other artisans. Good reports have been received from the Amritsar Middle Class Girls' School, six of the teachers having won good certificates. More than 93,000 visits of out-patients were recorded at the hospital, and the industrial work of the C.E.Z.M.S. is on a considerable scale. The Baring High School at Batala is an institution of a truly cosmopolitan character. Eleven languages are spoken by its pupils, who consist of more than sixty Indian Christian boys, besides three Coptic Christians from Abyssinia, and three Chaldean lads from Bussorah. The "A.L.O.E." High School contains about 270 Hindu, Sikh and Mohammedan youths. Eighteen adults received baptism at Narowal, and the spiritual condition of the Christians, of which rather gloomy accounts have been given of late years, is said to have improved in some of the villages. The foundation-stone has been laid of a new Leper Asylum at Tarn

Taran. The asylum is designed to accommodate over 300 lepers, and there is also a hospital and dispensary, a church, etc. A school for lepers has been started, with a Christian for a teacher. Work among the people of the Jhang Bar is very important. It is a district in the Chenab Colony, which has a Christian population of nearly 4,000 (*i. e.* more than one-third of all the C.M.S. adherents in the Punjab). The Government having granted some land on which a ladies' house, a girls' school, and a zenana hospital may be built, resident lady-workers in the Jhang are earnestly pleaded for. A branch dispensary opened in Multan also promises much success, if only it could be worked without intermission. At the High School, Srinagar, some of the agencies set on foot with a view to stimulating a spirit of true manliness among the masters and boys are of much interest. There is a Sanitation Committee, a Knight-Errant Society, a Literature Society, and a Relief Corps. The number of hospital out-patients was between 13,000 and 15,000.

The report for the city of Bombay in the Western India Mission mentions the 'considerable liberality' shown by the congregation of the Girgaum church. The movement of the Marathi congregation towards self-support was also fully sustained. The Robert Money school suffered on account of the plague and other causes. The disease also broke out among the boys at Sharanpur. At Poona a convention for the Native Christians took place which lasted for four days, the speakers being all Indian Christians. The plague also ravaged Junnar. In one part of the district it caused 1,200 deaths among a population of 3,500. But it did not appear to make the natives any more ready to listen to the Gospel. There was much indifference also at Manmad, but good opportunities for evangelistic work were found at the railway station. At the orphanage schools at Aurungabad the children made carpets and mats for churches, both in India and elsewhere. The elder girls when married also worked, thus showing the non-Christian villagers a pattern of industrious life.

The Chairman of the Madras District Church Council speaks in his Annual Letter of the missionary work in South India as being 'slow, but sure,' but adds that he is by no means discouraged at the state of affairs. In the Southern Pastorate a series of revival gatherings were helpful to many. Some seventy-five villages were visited in the course of the two excursions, and more than 7,000 people heard the Gospel. The Telugu country shows the following advance in twenty years:—In 1883 the total of baptisms was 294; in 1902 it was 1,222, making the number of adherents won during the 20 years over 11,000, a greater number than during the preceding 40 years. The communicants have increased from 895 to 3,460. At the close of 1883 the first vernacular Native pastors were about to be ordained. In November 1903 there were 11 of them at work, and 4 native missionary clergy as well. Two hundred and fifteen candidates were presented to the Bishop for confirmation at Prattipad, near Masulipatam, where a huge temporary structure, made of giant grass and bamboos on the plan of a church and chancel, was put up, and 2,500 persons assembled for the service. Forty persons were baptized by immersion in the village tank at Peddapalaparu, a number of caste people witnessing the observance of the rite. At Munipiddi 28 persons, the firstfruits of the work, have been admitted into the Church. In the district comprised in the Bezwada Pastorate, the river Kistna, rising abnormally, damaged the irrigation works to the extent of 260,000*l.*, and swept away several villages, in one of which the converts had lately built a good prayer-house. Backsliding and other causes have hindered growth in the Ellore district, the number of baptized and inquirers having increased only by 57. It is, therefore, cheering to read that in Khammamett in each of the last ten years there has been an average annual addition of 100 souls to the visible Church of Christ, and that that number was exceeded during the year under review, for 124 persons received baptism, one-third of the number being adults. Many of the new converts had been brought in by the Native Christians. At Dummagudem (Koi Mission) tracts have been widely distributed among the people attending the dispensary. In connection with the Tinnevelly District Church Council three monthly periodicals are produced, all edited by Tamil Christians. A hopeful feature of the work has been the formation of the Tinnevelly Indian Missionary Society. The Children's Mission distributed about 6,000 Scripture Union cards in Tamil among the Christians, and the same number among the Hindu children who were members. A monthly Tamil children's magazine is published with the help of the Children's Special Service Mission.

During the occupancy of the See of Travancore and Cochin by Bishop Hodges, the number of the baptized has risen from 22,398 to 40,786. The Diocesan Fund did a valuable work in assisting to provide churches and schools for the rapidly-increasing

Christian community. A number of confirmations were held in the autumn of 1903. Two of the schools were handed over to Syrian managers, but on the other hand one was set on foot for Chogans and Mohammedans. During the four days of the Guruvayur festival, preaching was maintained almost without intermission to large audiences. In the one thousand converts in the Allepie Pastorate there has been much improvement. Within a single week at least six men and youths previously leading inconsistent lives had been reformed. The opening of a new station at Meenadem, where there were many nominal Christians, resulted in the reclamation of a number of backsliders, and at Ancheri fifty Heathen became adherents through the efforts of one young man. On the other hand, at Putupalli the lives of many of the converts bore a painful resemblance to those of their Heathen neighbours. From Cottayam a continuous increase in the sale of the Scriptures is reported, and a new Book Depôt has been opened in a central position in the city. At Pallam part of the proceeds of a needlework class in connection with the Scripture Union and Gleaners' Union were devoted to the support of an orphan at Onitsha, and to the maintenance of one of the eleven branch schools for girls. Among the Syrian Christians at Perumbawoor there has been a remarkable demand for copies of the Scriptures. The class for Bible study has been regularly carried on. A new station has been opened for work among five thousand Pulayans. The High School at Trichur continues to grow in popularity and in numbers.

In the Ceylon Mission, at Colombo, the work is carried on in three languages, English, Singhalese and Tamil—all of which are used at different services. An increasing number of the pupils belonging to Hindu and Buddhist families attend the Ladies' College. The Singhalese congregations of Galle Face and Maradana Churches had a native deacon as quasi-pastor, and a membership of 243 was reported. The people manifested a greater readiness than before to contribute towards the support of their pastor, but little interest was displayed in a convention for the deepening of the spiritual life. In Singhalese evangelistic work some Roman Catholics proved to be the best hearers. Much visitation was done at the prison, where the message which told of everlasting life received respectful attention, and it was hoped that some at least obtained saving faith in Christ. The efficacy of educational work has been illustrated in the cases of several old pupils of the Tamil boarding schools. One scholar witnessed brightly for Christ in the midst of a number of Heathen and Mohammedans, among whom hers was the only Christian family. A valuable adjunct of the Tamil evangelistic work is the preaching-room, which was visited by nearly six thousand people of various religious beliefs. The Boys' English High School at Cotta, six miles south-east of Colombo, had 324 scholars, a larger number than ever before. Buddhist opposition led to three village schools being closed, but on the other hand two new ones were opened. Some of the schools at Baddegama were promising. Many children professed their faith in Jesus, but were deterred from baptism by their parents. Fifty-two out of fifty-five of the boys at the Dodanduwa Industrial School passed the Government Examination. The printing department was handicapped by the want of good type, but the joinery work was in great demand, and met with a ready sale, both locally and also in England and America. At Kalugamuwa thirteen adults were baptized, and a number of Buddhists and Mohammedans asked that a mission school might be opened, promising to provide a room for that purpose. At Nanu Oya it was reported that the Gospel was preached to practically every Tamil, and that many of the people not only heard, but also received the word. In the Avisawella district the catechist found a little colony of colonists who had kept true to their Master amid surrounding Heathenism. They had built a prayer-house, and held regular services among themselves, and, more than that, had succeeded in winning some of their neighbours for Christ. In the Nellore Girls' Boarding School some of the ninety-two children on the roll joined the Christian Endeavour Society, and set on foot a sewing-class of their own. The native teachers at St. John's College, Chundicully, are spoken of as a 'splendid body of men.' Fourteen of them are voluntarily engaged in Christian work. In the Varoniya district a lantern service drew together a gathering of some two hundred people at a village rejoicing in the name of Puddukuddyirruppoo.

In the Northern Pastorate of the Mauritius Mission four converts have been baptized, and twelve in the North Central. In the South Central a family consisting of two adults and four children was received into the visible Church. The man had been an inquirer for twelve years. The new infirmary built at Rose Belle has proved extremely useful. All the children in the Orphanage are now Christians. Medical

work is carried on at four different centres, and there were about 4,000 patients, the majority of them Hindus, but a few Mohammedans among them received treatment. One man at Bois Cheri who came daily to read influenced his wife, his mother, and his younger brother. The mother became an eager inquirer. At the Boys' Orphanage at Plaisance there were 45 boarders, and 30 day scholars, to whose reputation for good conduct a tribute was paid by the Government officials, in that questions were asked as to the management of the Orphanage, with a view to improving that of the Government Reformatory, where some trouble was experienced with the boys.

There was little variation in the number of students in the Training College, and of pupils in the Christian Boys' Boarding School at Hong Kong, South China Mission. Three men and one elder boy left on the completion of their course, having shown a distinct advance in their grasp of spiritual truth. A new church, capable of accommodating four hundred persons, was being built in the place of one which would only hold one quarter of that number, and had become too small. A girls' school, opened at Canton, was well attended, and some of the scholars appeared to be not far from the Kingdom of God. At Shiu-hing the prayer-meetings and Bible-classes were flourishing; seventeen persons had been baptized—a larger number than in the whole of the four preceding years. There were nearly 600 in-patients at the Pakhoi hospital, and thirty thousand visits of out-patients were recorded. Thousands of persons at Liemchau were reached by means of the chapel- and street-preaching, and a number of Gospels and other books were sold. Three thousand packets, each containing a Gospel and some other Christian literature, were distributed among the students, who came to Kuei-lin for the Triennial Examination.

Bishop Hoare, of Victoria, confirmed more than a thousand candidates during the year, and a similar number of persons received baptism in the Fuh-Kien Mission. But in spite of the outward prosperity of work in the province there is a feeling among some of the missionaries, both of the American and C.M.S. Missions, that there is a want of spiritual power in the Church, and a corresponding poverty of spiritual results. A marked increase in the number of out-patients took place at the Fuh-Chow medical mission, the daily average rising to nearly fifty. The fourteen country out-stations were worked by eleven catechists. The converts experienced much persecution, not at the hands of the Heathen, but of the Roman Catholics. The total number of adult baptisms during 1903 in the Fuh-Chow city and district was 120. The opportunities offered by the Sowers' Band and weekly prayer-meetings were greatly appreciated by the girls' school in the city of Ning-taik. Two of the pupils were confirmed. There have been increased opportunities in the Fuh-ning district. In some places there was distinct advance. The sale of portions of the Scriptures, and of other Christian books proceeded systematically, and forty-three adults were baptized. In the Fuh-ting portion a day-school was opened at the town of that name, and a new church was built at Deng-tau, an important place; a church was also erected at A-bah-sioh; and one re-opened at Tai-hung. Seven persons were baptized in the Leper Settlement of the Hok-chiang district; a branch of the Christian Endeavour movement was inaugurated at Keng-tau, where much help was experienced from two pupil-teachers, themselves formerly among the scholars. The first confirmation to be held on the island of Hai-tan took place in May 1903, at Tang-tau. Nineteen men and fifteen women were presented. In the Hing-hwa district the baptism of 108 adults was registered. A boys' boarding-school has been opened at Sieng-iu, and another new venture has been the dispensary, where nearly 1,000 visits were registered. At Pu-chin, an important city in the most northern county, a new out-station has been opened, and a few people appeared to be earnestly seeking the truth.

In the course of the twelve months ending October 1903, Bishop Moule of the Mid China Mission had made nine journeys on episcopal duty, covering over 3,500 miles, and had confirmed 126 Chinese. In a paper read at the meeting of the Mid China Conference he refers to the progress made with certain translational work, also to the continued growth of the Chinese Church Missionary Society, which has presented a petition that a second trained agent may be assigned for its work. Two of the missionaries at Shanghai have been engaged in literary labour. Its importance is emphasised by the fact that the subjects for examination for the Chinese degrees are now changed. Instead of being questioned in academic and puerile matters relating to their classics, candidates for the Chu Jén (M.A.) degree are now asked about foreign agriculture, commerce, free-trade, protection, etc. The Literary Chancellor has urged the students

(1) to give up opium ; (2) to study the Christian sacred books as well as their own, and the publications of the S.D.C.K., so as to get some knowledge of universal civilisation ; and (3) to distinguish clearly between the Roman Catholic and Protestant religions, as their bearing on civilisation was very different. Now, therefore, is the time to lay the foundation of an educational system for China, commensurate with the demands which the near future must evoke ; a system which should defy competition on the part of non-Christian rivals. At Trinity College, Ningpo, seven men were in the theological class, four of whom were accepted as evangelists. A new departure in the medical work was made in the form of medical itinerations. In the city of T'ai-chow the adult baptisms for the year numbered forty-six. The congregation in the city church displayed many signs of life, and on the first Sunday in 1904 the attendance at the afternoon service was larger than would have been deemed possible seven years before. More than 1,000 in-patients were received at the Hang-chow hospital, and the out-patients numbered some thousands. Four of the inmates of the Leper Hospital received baptism. Tokens of God's blessing on the day-school for girls at Wang-dza were very evident, testimonies as to a change wrought having been given by their mothers thus :—'They are so different, so good and obedient ; we believe that they are real little Christians.'

The area of the Diocese of Western China is said to be 185,000 square miles, and its population is estimated at from sixty to seventy millions. It was first visited by missionaries early in the eighteenth century, when the Jesuits entered the province. In spite of much opposition and persecution they gained some tens of thousands of converts within the next hundred years. Agents of the L.M.S. and of the B.F.B.S. were the first Protestant missionaries to visit Si-Chuan, which they did in 1868. By 1894 the C.I.M. had some thirty missionaries in the province, with five stations, and 176 baptized converts. Now the missionaries and stations have been doubled, and the converts number 735. Turning to the C.M.S. portion of the field, instead of twenty missionaries the Society now has forty, almost all of whom are acquainted with Chinese, and have had some experience of the Natives. During the period in question the C.M.S. stations have increased from six to ten, and the three converts have become one hundred. A remarkable feature of the work of late years has been the demand for copies of the Word of God. These were sold during one month's itineration at the rate of fifty thousand cash, *i. e.* £5 10*s.* 0*d.* Two or three of the Bibles fetched three thousand cash each, but the greater part of the money was taken in amounts of five or eight cash, the prices of some of the Portions. One of the hardest, if not the hardest, station in the Mission is that at Chong-pa. The people here are exceedingly independent and indifferent. But the Sunday services attracted an attendance of about sixty, and during the last six months of the year nineteen men and nine women came forward and enrolled themselves as 'hearers,' or probationers. Some of the Christians at Nganhsien were unsatisfactory, one of them being addicted to opium-smoking, and another to gambling, but on the other hand a number of new inquirers came forward, and five persons were admitted to the catechumenate. Visitation at Mien-chuh was gladly received. Homes were opened freely, and several requests had to be refused—a great contrast to the state of affairs in 1902, when there were only two or three houses which could be entered. Large congregations came together for the Sunday services at Tsen-tao-ch'ang, where a school was opened with twenty pupils, and books met with a ready sale. Teh-yang, a new station forty-seven miles from Mien-cheo, and twenty-four from Mien-chuh, was occupied by a C.M.S. missionary for the first time in January 1903. There was some difficulty at first in obtaining the house which had been secured, and shift had to be made at an inn where the C.M.S. almanack proved most useful as a means of enlightening the Chinese, who flocked to see the new visitor. As there was a great demand for teaching on Western lines, a school was started with ten pupils. Classes for women and girls were also set on foot. A fresh outpost has been secured in Chong-kiang, a large city forty-four miles south of Mien-cheo and thirty miles east of Teh-yang. The missionary held many interviews with guests and people who came for medicine, and a few hopeful inquirers were reported.

The present war has drawn public attention to the empire of Japan in a greater degree than ever before. With such matters the Annual Report of a Missionary Society has comparatively little concern. Its readers are chiefly interested in the study of the religious past of the people, and in the prospects of the extension of Christianity among them. Much depends upon the efficiency of the various missionary agencies, and not least, according to Bishop Foss of Osaka, upon that of mission-schools. The influence

upon the moral character of the students in a well-conducted mission-school is of great value, as such an institution is a great preparatory agency to dispose people towards Christianity. A united evangelistic effort at Osaka was made by the Protestant Missions in Central Japan at the time of the Fifth National Exhibition. The attendances were larger than the most sanguine had ventured to expect. On the first day, Sunday, March 1st, there were ten meetings, and an aggregate attendance of 17,000 persons. The total attendance for the five months was no less than 246,000, about one-sixteenth of the whole number who visited the Exhibition. More than 16,000 persons signed papers asking for further instruction, and their names and addresses were communicated to those Missions which were in a position to give further teaching and guidance. A remarkable evidence has also been afforded of the readiness of the people to listen quietly to the Gospel message. The sales numbered 207 Bibles, 7,224 New Testaments, and 3,619 Portions. At the Boys' Boarding School so numerous were the applications for admission that it was found possible to institute a competitive examination for entrance. At the Girls' Boarding School ten finished their course in the spring of 1903. Half the number undertook mission-work; one helped the missionaries at Fukuyama; two others hoped to enter the Government Higher Normal School; and two remained at the school as pupil-teachers. With regard to the evangelistic work there was a temporary decrease in the number attending the English Night School, but in the autumn it revived and rose to seventy. There were about sixteen medical students in the two German classes. Twenty-one other men, including two newspaper writers, thirteen school-teachers, five doctors, and one judge, also came for regular instruction. Several former members of the classes were transferred to other schools outside Osaka, four becoming principals of middle schools, and the fifth a professor at the University of Peking. Thirteen policemen were admitted as catechumens. An evangelistic paper bearing the name of *The Light of the World* had a monthly circulation of over 2,500. Cooking-classes were a means of opening a number of larger houses to the ladies at Hiroshima. At Fukuyama the number of persons present on Sunday evenings rose to almost treble that of the previous year. Here, again, thirty-eight ladies came to a cooking-class. They seemed to be interested in Bible-teaching, and at the close of the year three were under instruction for baptism. At Matsuye 'there was never a time when there were fewer obstacles to preaching the Gospel.' The Sunday morning congregations increased to such an extent that it became necessary to build a new church. An evangelistic meeting for students was conducted every Sunday afternoon with a varying attendance. Efforts, too, were made to help the teachers in the Sunday-school. A new out-station was opened at Saigo, the chief town of a small group of islands about forty miles from the coast, and a place renowned far and wide for its wickedness. Two backsliders at Tokushima were re-admitted to Church privileges, and a third showed signs of true repentance. Five candidates were confirmed. At Tokyo the hostel for girls had more boarders than in 1902, the average number for the year being about seven. The most hopeful part in the district of Emmanuel Church was the Sunday-school, which was attended by from forty to fifty children. The evangelistic work at Whidborne Hall continued to be on a large scale. It is estimated that 30,000 persons heard the Gospel in it during the year. In the village of Nago some anxiety was caused by a couple of Mormon missionaries taking up their residence in the place. At Gifu fifty students entered a blind-school, and a new form of benevolent work was undertaken in the attempt to help fallen women. At Toyohashi, containing 20,000 people, the contributions of the little band of Christians were three times as great as in 1902. Evangelistic meetings at Nagasaki led a number of men to give in their names as desirous of further instruction. At Kagoshima there was set on foot a 'Sunshine Society,' the object of which was to teach the women to do something for others by gifts of old clothes, rice, etc., to the poor. The baptism of twenty-six adults and a total church membership of 271 have been reported from Fukuoka. At Hakata the Sunday-school grew largely, the majority of the children being heathen. Fourteen persons, including nine adults, were baptized, and several others were under instruction. A three days' convention at Kokura proved to be most helpful. At Kumamoto the congregation increased in numbers; classes for catechumens and others flourished, and the general attitude of the people was one of friendliness and of willingness to give Christianity at least a hearing. In the Diocese of Hokkaido in 1875 there was only one congregation and about thirty Native Christians, but by 1903 there were twenty-eight congregations, and the Christians numbered 2,300. At Hakodate more than forty baptisms are reported as the fruit of the medical work. Roughly

speaking one per cent. among the out-patients and twenty per cent. among the in-patients and their friends are baptized.

The Society's grants to the NEW ZEALAND Mission, which had been gradually diminishing for some twenty years, ceased at the end of 1902, and the Mission statistics will now no longer appear in the Society's Annual Report. The names of the surviving Maori clergy are, however, still printed by way of keeping them in the memory of praying friends. It may also be interesting to add that according to the last census, 1901, the Maori population of New Zealand was, in round numbers, 42,500 ; there being in the Diocese of Auckland 20,000 ; in the Diocese of Waiapu, 14,500 ; in the Diocese of Wellington, 6,000 ; and in the South Island 2,000. Of these it is estimated that there are belonging to the Church 7,500 in the Diocese of Auckland ; 8,000 in Waiapu ; and 2,500 in Wellington ; or 18,000 in all ; and there are also some 10,000 or 12,000 who are not attached to any body of Christians, and who have yet to be won over to the Christian faith.

The Society's Missions in NORTH-WEST CANADA are to the remnants of the Red Indian Tribes scattered over the vast country formerly known as the Hudson's Bay Territory, but now included in the Dominion of Canada. When Bishop Machray was consecrated to the See of Rupertsland, Winnipeg was a village of less than 300 people, and there was no one in the whole country following the business of a tailor, a shoemaker, or a watchmaker. His 23 clergy were scattered over distances from 800 to 2,500 miles from the heart of the diocese, and the sole means of travel were boats, canoes, and dog-sleighs with an occasional Hudson's Bay steamer. The progress of civilisation has not always conduced to the spiritual welfare of the Indians. At St. Peter's Indian Settlement, and at Fairford, great difficulty in this respect was encountered. Intoxicating drink is also mentioned as a serious obstacle to progress. At York Factory a beginning has been made in organised Church government by the election of two Natives as churchwardens. At Moose Factory the Inlanders, and the Mistassinnie and Nitchequon Indians are said to be deeply religious and diligent in their attendance on the means of grace. An interesting tribute to the work of Mr. Peck, a well-known C.M.S. missionary, has been received about some Eskimo at Strutton Islands in James's Bay. They had not had a missionary among them who could speak to them since Mr. Peck left Whale River, Hudson's Bay, in 1892, and yet they read their devotional books, and keep the Sunday. Mr. Peck could have no better testimony to his work than these Eskimo, who since he left have faithfully kept his teaching. The little church at Blacklead Island was almost crowded out, so large were the congregations. The behaviour was reverent not only during the singing, of which the Eskimo are fond, but also during the sermons, to which the people at one time paid scant attention. The services at Kikkerton were conducted in a snow-house, and when this had become rather dilapidated it was quite a common thing for one of the congregation to have to run out during the service to repair the roof. At Blackfoot Crossing more than 700 patients were received at the hospital. The Native Protestant Christians are just over one hundred in number. Some of the people were brought under Christian influence by means of a young men's club, and of knitting-classes. With the help of a Government grant a little boarding-school was opened at White Fish Lake, and by the end of the year there were sixteen pupils, including day-scholars. A new church has been opened at Christ Church Mission, Shaftesbury ; and at Fort Chipewyan the congregation has grown surely, if slowly, and the number of communicants showed an increase. There was some advance also in the contributions of the Natives, and the collection which was made in the church on the first Sunday in Advent was the largest known in the station. The missionary at Fort Norman, who laboured with no other missionary brother within five hundred miles, completed a new and idiomatic translation of St. Matthew's Gospel, and would have accomplished more, but for rheumatism in his right hand. There were other trials spoken of beside rheumatism ; all the five senses were constantly tortured ; the 'perfect loneliness and prison-like isolation' were severely felt. At Herschel Island, the most northern station of the Society, there were dangerous 'perils of the Heathen,' whose whale-fishery had failed, and who attempted to 'squeeze' the missionary party for their living. In the diocese of Selkirk the veteran Bishop Bompas, writing in his forty-ninth year of service, says that there are still outlying tribes of Indians who have not heard the Gospel message, and that it is difficult to see how they can be reached. Four adults were baptized at Caribou Crossing, where the Bishop had his head-quarters. At St. Andrew's, Selkirk, the scattered condition of the Natives rendered their visits to

the trading-post and mission-station less frequent than of yore. Services were held for both Indians and whites, and were well attended by the former, but there was a good deal of disregard of the Sabbath, attributable to the bad example of the colonists. The little church at Moosehide was well filled, especially on the occasion of the Bishop's visit, and there were signs of a good work in the heart of the people.

It was in 1856 that the attention of the C.M.S. was drawn to the savage state of a tribe of Indians, the Tsimsheans, on the coast of British Columbia, the western province of Canada. When the first church was opened (in 1874), at Metlakahtla, there were then but two mission stations. The Haidas, Gitikshans, and Kwagutl tribes had not heard the Word of Life, and the majority of the Tsimsheans and Nishkas were yet Heathen. The Haidas and Tsimsheans are now all Christianised, and Heathenism, as such, is unknown amongst the rising generations, whilst among the Nishkas and Gitikshans the nominal Heathen number but a small minority. The new church at Metlakahtla has lately been consecrated. An old disciple, a centenarian, bequeathed a sum of money sufficient to provide a fine stained-glass window for the chancel. Other Indians out of their poverty freely gave of their labour as carpenters to the amount of 400*l.* Bishop Ridley says that he never found liberality among whites equal that among Indians, considering that the latter have to earn by manual labour every coin they give to God. In the Indian Girls' Industrial Home, a Government Institution worked by agents of the Society, there were twenty-nine children. At Kitkatla the services and other meetings were well attended, but the old Heathen customs are deeply rooted and assert themselves continually. A great hope for the future lies in the establishment of a boarding-school. At Gishgagas, sixty miles from Hazelton, five adults were presented for baptism by the Native agent, who had prepared them carefully. Great difficulty was experienced at Kincolith through the well-known migratory habits of the Indians, and the work is most hopeful in the winter, for then the Natives are in camp for at least four months. An observance of the week of prayer at Alert Bay furnished an admirable opportunity for pressing upon the people the duty of family prayer.

Turning now to the *Home Operations of the Society*, a larger measure of public attention than ever before has been given to the financial position of the Society during the year 1903–4. The policy, deliberately adopted in 1887, of sending out to the mission-field all suitable candidates for foreign work has resulted in an increase in the staff of missionaries, but it has led also to a larger expenditure. A General Committee on June 9 authorised the issue of an appeal entitled 'A Call for 500 more Missionaries; 400,000*l.* a year now, 500,000*l.* a year in five years.' Five hundred new missionaries would mean an increase of 50 per cent. in the foreign staff of the Society. It was therefore suggested that a suitable watchword would be 'Half as many again'—of subscribers, collectors, box-holders, Gleaners, etc. Efforts were also made to evoke more prayer. Several important measures were then adopted in order to avert the impending necessity for retrenchment. Among these prominent mention should be made of a Million Shilling Fund, which brought in 28,937*l.* Eventually the income of the Society resulted in a sufficiency not only to meet the adverse balance of the previous year, viz. 35,000*l.*, but also to reduce the anticipated deficit on the current year's account to 5,736*l.* The ordinary receipts, exclusive of the contributions to cover the deficit, and of the Million Shilling Fund, amount to 276,450*l.*, and exceeded those of the previous year by no less than 29,012*l.* The total amount received for the Society's general work during the financial year ending March 31, 1904, including appropriated and unappropriated Funds, but excluding Special Funds, was 394,610*l.* Including all Special Funds, the total amount entrusted to the Society's administration at head-quarters was 407,502*l.*

With regard to the supply of the living agents to carry the Gospel to men and women in Heathen and Mohammedan lands, it is to be regretted that there is a serious falling off. During the twelve months ending April 30, 1904, the Candidates' Department was in touch with 525 persons (320 men and 205 women), as compared with 590 (including 356 men and 234 women) during the previous twelve months. More than half the persons went no further than making inquiries; but 181 cases (76 men and 105 women) were dealt with by the various Candidates' Committees, the number in 1902–3 having been 217. Sixty-eight missionaries (34 men and 34 women) were accepted, the same number as in the previous year, and less than in 1900–1 and 1901–2, when the numbers were 77 (39 men and 38 women), and 71 (31 men and 40 women) respectively.

Of the 68 new missionaries, 20 (11 men and 9 women) were already qualified when they offered, 41 (20 men and 21 women) were accepted after training, and 7 (3 men and 4 women) were accepted by the Colonial Associations, or by representatives of the Society abroad. Of the 34 men, 19 were clergy or to be ordained before going out, and of the 15 laymen, 6 had medical diplomas. Nine of the men were graduates, 1 from Oxford, 1 from Cambridge (as compared with an average of 7 during the previous six years), 2 from Durham, and 1 each from the Universities of Edinburgh, Melbourne, Manitoba, and Toronto, and from the Western University, London, Toronto.

The number of men under training at Islington College during the whole or part of the year was 45, eight less than in 1902–3. The women students under training numbered 87, eleven less than in 1902–3. Twenty-three other women were being trained for medical service.

Subsidiary to the training institutions of the Society there is the Home Preparation Union, the object of which is to assist in their studies those who hope eventually to offer their services to the C.M.S. for work abroad. By the end of 1903 the Union, which was then six years old, had 415 members—34 more than twelve months previously—152 of whom were men. The total number of members accepted for training since the formation of the Union was 111—namely, 47 men and 64 women. Help is given to the members by means of correspondence, and in certain centres by preparation classes.

The London Layworkers' Union attained its majority on October 30, 1903. An important manifestation of the activities of the lay friends of the Society is given half-yearly in the form of simultaneous Sunday-school addresses. The scale on which this effort is maintained is evidenced by the fact that in the spring 548 addresses in all were delivered in 251 London parishes, and that at the following Advent season even this large number was exceeded by 96.

The London Younger Clergy Union, which has now nearly 400 members, arranged during the year a series of afternoon meetings in various parts of the metropolis with a view to gaining recruits, and took other steps to foster systematic missionary study among its members.

Under the auspices of the London Ladies' C.M. Union, social evenings for Sunday-school teachers have been held at the C.M. House from time to time, at which addresses were given by missionaries and others.

The Annual Report of the Gleaners' Union told of the enrolment of 7,600 new members during the year, and of the formation of 47 new branches, these figures being exclusive of India and the Colonies. Forty-seven of the branches support their 'Own Missionary' either entirely or in part, and fourteen workers in the foreign field are maintained by the Union as a whole.

During the three years since the Medical Training Home in Bermondsey was opened, 67 ladies have there received the instruction provided, and some of them have entered for a second period of training. Special meetings for nurses have also been organised, and at Belfast a Nurses' Union has been formed.

The income of the Medical Mission Auxiliary for the year ending March 31, 1904, was 25,330*l.*, an increase of nearly 19 per cent. over that for the previous year.

The Women's Department has shown much energy in the organisation of Conferences, at which papers are read and addresses delivered with a view to increasing the interest and stimulating the efforts of women on behalf of the evangelisation of the world.

The principal new publications of the year have been a revised edition of *The Missions of the C.M.S. and the C.E.Z.M.S. in the Punjab and Sindh; Snapshots from the North Pacific:* a selection of Bishop Ridley's letters; the *Wonderful Story of Uganda*, by the Rev. J. D. Mullins; *Tufts and Tails, or Walks and Talks with Chinese Children*, by the Ven. Archdeacon Moule; and *Strange Faces from Many Places*, by Edith M. E. Baring-Gould. A new edition (the sixth) of the *Gleaners' Atlas* has been called for. The total circulation of this Atlas has been nearly 25,000 copies. The Library at the Church Missionary House, the Loan Department, and the Circulating Library have all been instrumental in bringing missionary books within reach of the friends of the Society. The second-named supplied sets of missionary diagrams 1,626 times; maps 1,369 times; curios, in lots varying from six to four hundred objects, 554 times, and costumes 344 times. Sets of lantern slides were used at 3,704 meetings.

In a large number of schools missionary sermons or lectures have been preached. In connection with this school work it may be mentioned that a Cambridge Missionary

Exhibition Fund has lately been opened, its purpose being to assist public-school boys who purpose to devote themselves to foreign missionary work to procure a University education. The general work among the young is carried on by means of Sowers' Bands, Junior Associations, and also by other efforts without any specific organisation.

Rapidly passing in review the reports of the Colonial Associations, the growth of that of *New South Wales*, which has now nine missionaries in the field, has been so great as to call for an income in 1903 double of that contributed in the previous year, but rich and poor parishes alike signified their willingness to make the requisite advance in their gifts. The *Victoria* Association had twenty-five workers on the active list, besides those labouring among the aborigines of the Colony and the Chinese immigrants. There are cheering instances of zeal for the missionary cause, one congregation making the support of their 'Own Missionary' a first charge on the funds of the church, taking precedence even of the stipend of the pastor.

The financial year of the *New Zealand* Association, which began with an adverse balance of a little over 300*l.*, closed on December 31 with one of 41*l.* The Gleaners' Union in the colony gained 132 new members during the year. Three new Sowers' Bands were formed, one of them including Maori children. In *Canada*, with regard to the question of the relations in financial matters between the Missionary Society of the Church of England in Canada and the Canadian C.M.S., it has been decided not to have separate funds for the two Societies, but for all to unite their efforts to swell the funds of the Missionary Society of the Canadian Church, that Society undertaking the support of the present missionaries of the C.C.M.S., both those on the roll of the C.M.S. and of the S.A.M.S., at the rates prevailing in those Societies. Remarkable progress has been shown by the *South African* Association. The amount of its contributions in 1895 was 682*l.*, in 1897, 1,107*l.*, in 1899, 1,235*l.*, in 1903, 1,646*l.* In 1891 the gifts from the three parishes which then contributed only amounted to 58*l.* Within twelve years those donations have been increased nearly thirtyfold. The Association now supports fifteen missionaries. One recruit from the *West Indies* completed his training at Fourah Bay College, Sierra Leone, during the year, and commenced work at Lokoja. Four or five other candidates were under training at the Mico College, Kingston, Jamaica.

The Statistics of the work of the C.M.S., as shown in the last Annual Report, dated June 1, 1904, are as follows :—

MISSION	European Missionaries				Native and Country-born Clergy	Native Lay Agents (including Females)	Native Christian Adherents	Communicants	Baptisms during the Year, Adults and Children	Schools	Scholars	Medical Work	
	Clergy	Lay	Wives	Female								In-Patients	Out-Patients
Sierra Leone—C.M.S.	4	6	4	5	5	50	438	236	19	16	992	..	..
,, Native Church	..	..	..	..	25	132	13,415	6,805	349	59	4,020	..	..
Lagos and Yoruba—C.M.S.	7	5	6	10	17	40	3,707	1,011	289	20	1,068	..	..
,, Native Church	..	..	..	..	8	93	12,417	3,887	1,752	46	3,386	..	..
Nigeria	10	6	4	11	11	28	2,039	457	145	19	1,185	11	515
East Africa	17	16	30	21	5	106	2,573	856	151	92	4,518	517	25,350
Uganda	31	16	21	20	32	2,468	47,192	13,112	8,324	170	22,229	918	90,795
Egypt	5	3	5	15	..	10	110	48	9	5	483	864	25,359
Palestine	9	8	11	40	10	122	2,093	753	96	60	3,339	1,224	67,966
Turkish Arabia	2	1	1	3	..	10	165	61	..	4	225	* 151	16,145
Persia	8	5	11	18	1	39	263	156	49	7	537	1,110	57,486
Bengal and United Provinces	75	19	62	39	30	856	20,138	5,339	1,229	269	17,075	..	20,670
Punjab and Sindh	37	20	40	29	19	559	10,668	1,426	706	67	6,654	5,179	367,621
Western India	16	1	11	..	8	177	4,947	1,529	203	61	2,271	..	..
S. India (incl. Travancore)	39	3	35	12	107	1,961	123,882	33,341	6,712	982	36,911	..	..
Ceylon	16	3	12	25	21	501	6,816	3,383	517	396	17,898	..	..
Mauritius	3	1	2	5	4	52	1,680	316	57	12	1,092	..	..
China	49	37	63	94	37	408	16,656	6,202	1,752	282	5,657	7,221	152,859
Japan	29	2	27	46	17	125	6,291	2,980	797	16	748	89	1,500
New Zealand	3	..	2	1	..	..	..	..	..	..	..	..	..
North-West Canada	42	1	29	..	4	86	12,984	2,820	718	79	2,294	85	958
British Columbia	8	1	8	6	..	28	1,664	405	84	14	460	..	..
Total	410*	154*	384*	396*	361	7,462	289,958	84,723	23,955	2,546	133,012	17,469	827,424

* These figures include 5 clergy, 47 laymen, 9 wives, and 10 single ladies who are qualified medical practitioners.

Address :—*The Secretaries, Church Missionary House, Salisbury Square, London, E.C.*

CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY.

This Society has now completed its twenty-fourth year of work. It was established upon its present basis in April 1880, its object being to make known the Gospel of Christ to heathen and Muhammadan women in accordance with the Protestant and Evangelical teaching of the Articles and Formularies of the Church of England.

The Society works in Kashmir, the North-West Frontier Province, Sindh, the Panjab, Behar, Bengal, the Central Provinces, Bangalore, Madras, Mysore, Tinnevelly, Travancore and Cochin, Ceylon, Singapore, and the Fuh-Kien Province of China.

Its staff consists of about 213 women-missionaries in home connection, and about 113 in local connection, and 938 Biblewomen, teachers, nurses and dispensers, making a total staff of 1,264.

The Evangelistic work of the Society is being carried on amongst *purdah* (secluded) women—who can only be reached by women missionaries—in fifty stations in India and two in Ceylon. These high-caste ladies and child-wives are visited in their zenanas, always with the consent of the head of the household, and are given regular instruction in Scripture and other subjects. The Bible is always taught. The returns available from most of the Missions show that about 6,397 Zenana pupils have received instruction during the year. The Society works in twelve stations in China, where the women, though not secluded to the same degree as in India, are dependent for teaching on those of their own sex, and foot-binding largely confines them to their own homes.

The fact that ninety per cent. of the entire population of India live in villages, makes it of urgent importance that efforts should be made during the cool season of the year in rural centres, for a few weeks at a time, to reach the women, who, though allowed out of doors, would not think it respectable to listen to the preaching of men. Lantern lectures are often given out of doors in the evenings. Villages within reach of C.E.Z. stations are visited more frequently. Last year our Missionaries proclaimed the Gospel to nearly half a million women in about 3,000 villages in India and Ceylon, and to many thousands of bound-footed and other women in China.

At the Annual Meeting held in May 1904, the difficulty of deciding which of the open doors to leave unentered was thus effectively described :—

"Every camping season we have the painful necessity of deciding whether we shall re-visit the villages of last year, where eager listeners will be expecting us. We ask, Can we go there? Then we have thought of other villages, perhaps unvisited for five, six, seven, or more years, and we have said, Shall we go there? We have also considered parts of our district *absolutely unvisited*, and we have inquired, Should we not rather go there? Doors for itinerating work are wide open in all directions, and we have breaking hearts because we cannot enter them."

Another Missionary describes the change that is coming over the great Empire of China. This lady tells us that "China is waking. What will it mean to the world when she is fully awake? The stirrings of coming changes are making themselves daily felt. And there is a cry for knowledge and a seeking after Western teaching which was wholly unknown twelve years ago. We who have to educate the Christian women of the future will have to fit them to face the coming crisis."

This Society has about 250 Elementary and a few Middle Day Schools with upwards of 10,000 children on the rolls, and an average attendance of perhaps two-thirds of that total. A large number of these schools are under Government inspection and receive Government grants, while they are on distinctly Christian and missionary lines. There are about 550 native teachers, many of them trained, and the greater number Christians. Only secular teaching is entrusted to non-Christians. It also has thirty-two Boarding-Schools, Orphanages, and Training Homes for Girls. Christian Eurasian and native women are being trained as Assistant Missionaries, Biblewomen, Dispensers, Nurses and Teachers.

The medical work of this Society is of growing importance. It has fourteen women doctors with British qualifications, eleven working in India and three in China; besides sixteen trained nurses and a number of partially trained workers, English and Indian. It has also seventeen hospitals and about forty-eight dispensaries, where day by day women and children crowd for advice and remedies; and through medical work, doctors and nurses are able to reach many people who would otherwise never hear of Christ.

The returns for last year show about 3,500 in-patients received, and at least 350,000 out-patient attendances recorded.

The Society has six Homes for Converts in India, and several in China, in which, if not suitable for training as Biblewomen or Teachers, women are taught to support themselves by means of some industry. In other places classes are regularly held for the same purpose for widows and destitute women and girls.

The Agents of this Society also engage in several branches of philanthropic work. Famine orphans have been gathered into Homes, the largest of which is at Katni-Morwara, where there are about 125 children. The only Home in India connected with any Protestant Missionary Society for deaf and dumb children is at Palamcottah, where seventy girls and little boys are received and educated. Miss Swainson, the missionary-in-charge, has adapted the English finger-language to Tamil, supplemented by signs. Work for the blind is carried on at Rajpur (affiliated) in India, and in Foochow, Kucheng, and Kien-Ning in China. The Home for Homeless Women in Calcutta is in charge of a lady lent by this Society. In China little girl-babies who had been cast out to die have been rescued and cared for in the Foundlings' Home, Ku-cheng, which is known as 'The Birds' Nest.' Income for 1903, 52,063*l.*

The magazines of the Society are *India's Women* and *China's Daughters*, monthly, 1*d.*, and *Daybreak*, quarterly, 1*d.*; *Homes of the East*, quarterly, ½*d.*, and *Little Torchbearers*, quarterly, free to Children Helpers of the C.E.Z.M.S.

Clerical Secretary, Rev. G. Tonge, M.A.; Lay Secretary, Mr. J. B. Braddon; Central Association Secretary, Miss J. Mulvany; Office, 27 Chancery Lane, W.C.

THE MISSIONARY LEAVES ASSOCIATION.

Originated in the efforts of the friends of some Missionaries of the C.M.S. to assist them in their work. A monthly paper was first issued in 1868 as a means of communication between Missionaries of the C.M.S. and their friends at home. In 1870 an Association was formed, and took its title from the 'Missionary Leaves,' which had been issued monthly.

The objects of the Association are to supply the Missionaries and stations of the C.M.S. with help in money and material towards such requisites as it is not in the province of the Society to supply, but which aid nevertheless is found to be most helpful in the various works undertaken by the Missionaries. Most of the members of the Committee are members of the C.M.S. Committee.

The funds of the Association are expended upon the maintenance of children in C.M.S. mission schools; the erection of mission churches, schools, etc.; the purchase of the accessories of public worship, such as church furniture, bells, books, harmoniums, etc.; and towards Missionary Diocesan Funds, and other similar objects.

Address: H. G. Malaher, Esq., 20 Compton Terrace, Islington, N.

THE SOUTH-AMERICAN MISSIONARY SOCIETY.

This Society, known by the four letters S.A.M.S., has a fourfold work; which, unlike other Church Societies, it carries on in a field where there is no other Church Society to share the burden, and that field is an eighth part of the land surface of the globe (South America, exclusive of British Guiana).

In this great continent many thousands of square miles are unsurveyed, and, as far as it is known, have never felt the white man's tread. To meet the need of this neglected land (neglected by Christians, but not by capitalists) the S.A.M.S. was formed in 1844, under the title of the Patagonian Missionary Society, and changed to the above in 1864.

It is a missionary society for the aboriginal tribes, and there are said to be three hundred such tribes; a chaplaincy society for the British settlers, including a Welsh-speaking chaplain for Chubut; a seamen's society; and an evangelistic society to proclaim the Gospel to the Spanish and Portuguese speaking people. The work is under the charge of the Bishops of the Falkland Islands and British Honduras, the latter taking Panama, Colombia and Venezuela.

The Society's stations (of which in 1904 there were 15 principal and 34 sub-stations) bring them in touch with the lowest type of humanity, the Yaghans—one of the three

Fuegian races ; with a very high type, the Mapuché—a race inhabiting Southern Chile ; with a very fierce type, the Chaco Indians—of which there are seventeen tribes, each with its own distinctive dialect ; and in every case it is able to show proof of the elevating power of the Gospel.

The Society's Staff in 1903 consisted of : Clergy 12, Laymen 59, Female Workers 58. Total 129. Of these 7 Male and 5 Female are Honorary.

At almost all the stations of the Society there has been spiritual and material progress during the past year. In the Paraguayan Chaco the other stations besides the Central are being better organized, and buildings have been put up at Mechi's Toldo and the Pass, at which last a church has been built entirely at the expense of the staff and converts. A native Church Council has been formed, and the practice of giving to the Lord's work is carried on among the native converts, who show a missionary spirit. A Christian colony has been established at about three miles from the Central Station. Cattle-farming and cotton-growing are to be the industries for the natives.

Many of our countrymen are settled in the rural parts of South America. Almost everywhere their spiritual and educational wants are manifest ; more pastoral care for all, better educational facilities for the children—these are crying needs of many British settlers in South America. More funds wherewith to send forth more workers are sorely wanted. In Uruguay at present the Society has but one chaplain for an area larger than England, with about 500 British settlers.

In the Araucanian Mission in South Chile, the well-known Mapuché chief, Ambrosio Paillalef, is now a communicant ; so also is another chief, B. Namuncura ; and Gerardo Salas, one of the best interpreters. These three converts are now on the regular staff of the Mission. God is manifestly blessing the efforts to save that noble Mapuché race. They willingly send their sons and daughters to the Mission Schools ; spiritual fruit appears among the young people, and the industrial teaching is beginning to tell on them. The head boy in the school has been made pupil teacher ; this is a step towards providing the Mapuchés with school teachers of their own. The Chilian Government have made a grant to the Mission of a piece of land worth 1,000*l.*, on which a school for 200 boys, and a church, are being built. School work for the girls also has been begun, but as yet on a small scale for lack of accommodation.

The evangelistic work at Palermo, Buenos Aires, grows apace, there being over 2,600 children in the schools ; it has received public recognition from the Argentine Government.

At Alberdi, Rosario, the Schools and Homes are full, and larger premises are becoming indispensable. These are intended primarily for Waifs and Strays of English-speaking families, drawn to South America by the investment of English capital.

The Ladies' Association has continued its useful work in the Home country.

Income for 15 months, January 1903 to March 31, 1904, 25,070*l.*, including 6,255*l.* raised and expended abroad, and 3,244*l.* special gifts to New House Fund.

The Society has its offices at 20 John Street, Bedford Row, London, W.C., where all information can be obtained.

THE COLONIAL AND CONTINENTAL CHURCH SOCIETY.

The object of the Society is to carry on the Church's work amongst Englishmen abroad, in places where for want of the means of grace there is danger of their drifting into indifference and unbelief.

The chief work of the Society is in the Colonies, where it aids 42 Dioceses. The Society always works through or in co-operation with the Bishops. It does its best to encourage the colonists in church self-support, and scores of colonial parishes, now independent, owe their existence to the aid of the Society at their commencement.

In Canada the Society has extended its aid to the Dioceses of the north-west, where the inrush of Colonists from England, the United States, and some of the older parts of Canada is rapidly peopling a huge wheat-growing and ranching area. The Bishops describe the situation as one of extreme urgency, and the opportunity one which will be lost if not taken now.

The Society works amongst white men in the following Canadian Dioceses :—Montreal, Fredericton, Nova Scotia, Quebec, Huron, Algoma, Rupertsland, Moosonee,

Keewatin, Qu'Appelle, Athabasca, Saskatchewan and Calgary, Mackenzie River, Selkirk, Columbia, New Westminster and Kootenay.

Newfoundland, which is not politically identified with Canada, receives aid for the Schools amongst the fisher-folk of its rugged coasts. When the Society was founded in 1823 by Samuel Codner, it was first called the Newfoundland Church and School Society.

Lamentable accounts reach the Society of the spiritual destitution of the Australian Colonies, where the scanty supply of clergymen are hindered by the fact that the education is almost everywhere practically or avowedly secular. The Society aids most of the Bush dioceses of Australasia.

The Society has sent a clergyman to work amongst the Railway men of the Uganda Railway at Nairobi, and aids a clergyman so as to enable him to work amongst the white population in Uganda itself.

It has begun to found a school for white children at Panchgani in the Bombay Presidency, besides continuing its ministrations in Madras and Cochin.

The Society was at work in South Africa 60 years ago, and still has some remains of its former effort in the shape of grants to five clergymen in the Diocese of Grahamstown. The way has now been made clear for a new advance in these Colonies. A clergyman has been sent to Prieska in Western Cape Colony, where no resident clergyman had ever been before, and another has been sent to work on the Transvaal Railways in connection with the S. A. Church Railway Mission.

In addition to its work amongst white men the Society does a little for the natives within our borders, for the Red Indians in Canada, for the Esquimaux in Ungava Bay, for Negroes in Jamaica and British Honduras, etc.

Another branch of the Society's work is that of subsidizing permanent chaplaincies on the Continent where work is done amongst British sailors (as at Rotterdam, Amsterdam, Dunkerque, Bilbao, Barcelona, etc.), or British artisans (as at Calais, Lille, Lyons, Croix, etc.), or scholars and students (as at Brussels, Munich, Neuchâtel, etc.), or other residents.

In addition to these it organizes temporary chaplaincies in about 100 different places on the Continent, the offertories from which are, as a rule, more than sufficient for their maintenance, without drawing upon the Society's funds, while the benefit conferred upon the travelling British public is incalculable.

Income for 1903–4, 21,955*l.*, expenditure 21,924*l.*

Communications should be addressed to the Secretary, Rev. J. D. Mullins, M.A., 9 Serjeants' Inn, Fleet Street, London, E.C.

ANGLO-CONTINENTAL SOCIETY.

The Anglo-Continental Society was instituted in 1853 to be the handmaid of the Church of England in her intercourse with Continental and other Christians. It has been carrying on its work in Germany, Switzerland, Austria, and Italy, chiefly by co-operation with the Old Catholics of those countries. It endeavours also through publications and conferences to make the principles of the English Church better known amongst the orthodox Christians of the East. The objects of the Society are—

1. To make the principles of the English Church known in the different countries of Europe and throughout the world.

2. To help forward the internal reformation of national Churches and other religious communities, by spreading information within them, and co-operating with Catholic Reformers.

3. To promote friendly relations with the East, and to commend Episcopacy to the non-Episcopal Communities on the Continent.

4. To save men whose religious convictions are already unsettled from drifting into infidelity, by exhibiting to them a purified Christianity, which they may be able to embrace.

5. To spread information at home.

The account of the operations of the Society and other foreign Church news may be found in its annual report, which is sent to all subscribers of 10*s.* 6*d.* and upwards.

Communications should be made to the Rev. H. J. White, Merton College, Oxford, or to A. Larpent, Esq., Kemsing Vicarage, Sevenoaks.

THE UNIVERSITIES MISSION TO CENTRAL AFRICA.

The Mission consists of two Dioceses—Zanzibar and Likoma, the Bishops being assisted by a staff of 32 English and 17 native clergy, 248 native teachers and readers, 28 English laymen, 20 nurses and 37 other lady workers. The Mission has some 14,000 adherents, of whom 4,500 are communicants. There are 5,500 children in the various schools. The sum raised by subscriptions, &c., in 1903 was 33,309*l.* from all sources; the expenses of home management being about 8 per cent.

Zanzibar Diocese.—The Mission field of the Zanzibar Diocese divides naturally into two spheres:—

(1) **Zanzibar Island.**—The Cathedral, surrounded by a large station, is associated with a well-organized hospital, open to Europeans as well as natives of all religions, a Christian settlement, printing press, laundries, &c. The Priest in Charge arranges for ministrations when possible to scattered bands of Christians throughout the island, and for the higher spiritual needs of the Christian settlement under a native Deacon at Kichelwe on the opposite mainland. Services in English are also regularly provided for the increasing European colony who have as yet no chaplain of their own. At Kiungani, two miles out, is founded St. Andrew's College, where some 100 boys are trained as teachers; at Mazizini is St. Mark's Theological College for training native clergy. The Industrial House has been removed from the town, and a substantial new building has been erected for a certain number of youths who are instructed in various trades. At Mbweni, four miles out, there is a Christian village, containing many released slaves, and a large girls' school. Since the more rigorous suppression of the slave trade, the schools have been filled with an increasingly large number of free-born children; the released slave element is on the decrease. Work among the Mohammedans in Zanzibar, as planned by the late Bishop Smythies, is at present the subject of a special appeal to the Universities, and in connection with this a house has been secured in the town where reside six ladies whose work is to visit Arab women, &c.

(2) **Work in German East Africa.**—During the last few years the work has been growing rapidly in the Rovuma district, where the head station is at Masasi. Work here amongst the women has been commenced by four lady missionaries. In the North, vigorous efforts are made amongst the Bondeis and Ziguas of the Usambara, the head stations being Magila and Korogwe, where there are fine stone churches, and large schools and industrial centres.

(3) **The Likoma Diocese.**—Until quite recently this immense district was the great slave-hunting ground. Head-quarters are established at Likoma. Funds were raised in 1897 to purchase a new boat to replace the *Charles Janson*, which until now has carried on the evangelization of the east side of the Lake, and this ship is called the *Chauncy Maples*. An important station has been also established at Kota Kota on the west side of the Lake, and some successful work has been in progress at Unangu in the interior, where a permanent stone church was opened by the Bishop on November 1. The stations on the east side are under the Portuguese rule. A new college has been built on the borders of the Lake dedicated to St. Michael, to be conducted on the lines of the college in Zanzibar. Thirty teachers and sixty boys will be accommodated.

The Mission accepts workers (*single*) for a period of not less than two years, pays all necessary expenses, and offers an allowance of 20*l.* a year. Its official periodicals are *Central Africa* (1*d.*) and *African Tidings* (½*d.*) published in England, and *Habari ya Muvezi* published at Magila. The illustrated *History of the Mission* (price 1s.) gives valuable information.

The income for 1903 was 33,309*l.*

Communications should be addressed to the Secretary, 9, Dartmouth Street, Westminster, S.W.

SPECIAL MISSIONS.

THE following short summaries are given as the result of communications made to the official representatives of Missionary Agencies purporting in their mode of working to be more or less independent of the Central Societies:

Name of Society	Summary of Work, 1903–1904
Oxford Mission to Calcutta.	During the year the usual work of lecturing, preaching, and interviewing has been carried on. The work of the Industrial School for native Christian boys has been progressive, and there are now 120 boys in the School. The Hostel for Native Students of the University is doing excellent work, and is always full. The circulation of *The Epiphany*, a weekly paper for educated Hindus, has largely increased, and is now over 10,000 a week. In this paper religious topics are discussed, and the questions of inquirers answered. The work among the rice villages of the Barisal district has also been carried on, a Mission House has been built in the town of Barisal, and there two members of the Mission reside permanently, while two others who itinerate in the District in a house-boat make it their head-quarters. A Hostel for Native Students, a Boarding School for Christian boys, and a House for training Readers have been started in Barisal and a Branch House of the Mission at Dacca. A Hostel for University Students is being built at Dacca. The ladies have started a Boarding School for Christian girls, and a Dispensary. The nurse has also attended many women in their own homes. One of the nurses has, unfortunately, been obliged, for reasons of health, to return to England. No priests have joined the Mission this year, while two have broken down in health and had to come home, so that more men are much wanted. The Superior of the Mission is the Rev. E. F. Brown, and the Staff consists of ten Priests and two laymen. More funds are urgently needed, as well as more men, if the present work is to be carried on, and the calls for help in other parts responded to. Income 1903, 4,428*l.* Address: The General Secretary, Miss Edith Argles, Lady Margaret Hall, Oxford.
Cambridge Mission to Delhi (in connection with the S.P.G.).	This Mission to North India was originated in 1877, with the object of carrying on educational and evangelistic work. St. Stephen's College prepares students (now about 60) for the degree examinations of the Punjab University. New College buildings were opened in 1891, and there is an hostel for Christian students. St. Stephen's High School and the Branch Schools (with about 750 pupils) are also under the charge of the Mission; and a Boarding House for Christian boys adjoins the S.P.G. Mission House in which the brotherhood now reside. The Mission is responsible for services in Urdu in St. Stephen's Church, and for the pastoral charge of the Native Christians. Classes are held for the instruction of catechists, schoolmasters, &c. Evangelistic work among Hindus and Mohammedans is carried on in Delhi, and in other parts of the South Punjab. Nine Missionaries are stationed at Delhi and two at Rohtak. Additional subscriptions are urgently needed to meet the increase in the staff of the Mission. Two Hospitals for Women and Children (St. Stephen's at Delhi and St. Elizabeth's at Karnál), and two Dispensaries at Rohtak and Bewari, are carried on by four Lady Doctors; also Girls' Schools and Zenana teaching in various parts of the Mission District, by other ladies who are in part supported by S.P.G. All these branches of work are continually growing, and stand in great need of increased support. Income 1903, 2,548*l.* Address: Rev. C. E. F. Stafford, 13, Gloucester Crescent, Regent's Park, London, N.W.

Name of Society	Summary of Work, 1903–1904
Indian Church Aid Association.	The object of the Indian Church Aid Association, formed in 1880, is 'to aid in the building up and strengthening of the Church in India with primary reference to the needs of the Europeans and Eurasians.' It appeals in the first place to those who by work and residence in India personally know the more or less needy classes for whose benefit the Association exists. It has next a strong claim on those who are practically the employers of Europeans or Eurasians in the railways, tea plantations, &c., whence dividends are looked for towards the income enjoyed in England. This Association alone represents the English Church at home to the Eurasian and poor European, so often lonely and dangerously isolated in India. It has been formally adopted by the Episcopal Synod assembled in Calcutta in January 1900, as 'a recognised organisation for promoting the interests of the Church in the Provinces of India and Ceylon.' The principle of the Association—viz., to aid, without interference, the work of the Church in India under the control of the Bishops, working in council with the Clergy and laity—will commend itself afresh to those who from experience have learnt to trust such management. Income 1903, 2,308*l.* 6*s.* 11*d.* All communications should be addressed to the Sec., the Rev. Dr. Cobb, The Church House, Westminster, S.W.
Archbishop's Mission to the Assyrian Christians.	The aim of the Mission has been clearly set forth in a letter addressed to the Patriarch of Antioch by the late Archbishop of Canterbury before the departure of the Mission Clergy. 'Our object in sending out these two Priests is not to bring over these Christians to the communion of the Church of England, nor to alter their ecclesiastical customs and traditions, nor to change any doctrines held by them which are not contrary to that Faith which the Holy Spirit has taught as necessary to be believed by all Christians, but to encourage them in bettering their religious condition, and to strengthen an ancient Church, which, through ignorance from within and persecution from without, cannot any longer stand alone, but without some assistance must eventually succumb to the external organisations at work in its midst.' The Mission has already established one Seminary, two High Schools, one Middle School, and over seventy Village Schools. Altogether between 2,000 and 3,000 scholars are under instruction. A Catechism containing a clear exposition of the Catholic doctrine of the Incarnation has been published. There are now four Clergy and one layman at work in the Mission, three of whom are graduates of Oxford or Cambridge, and the fourth a native, but ordained in the Episcopal Church in America. Two of the Mission Priests have their residence in the Turkish mountains. The cost of the Mission is over 3,000*l.* a year, and in order to provide for and to develop the existing work an earnest appeal is made to the generosity of Churchmen. Income 1903, 2,431*l.* 16*s.* 6*d.* For further information, apply to Sydney W. Flamank, Esq., Hon. Sec., or to the Rev. A. H. Lang, Org. Sec., Church House, Westminster, London, S.W.
Association for the Furtherance of Christianity in Egypt.	The purpose of this Association is to further the cause of Christianity in Egypt by assisting, in the first instance, the Coptic Church in the attainment of a higher spiritual life, especially through a better system of education for its members, more particularly those designed for Holy Orders. Income 1903, 139*l.* 17*s.* 9*d.* Communications should be addressed to the Hon. Sec., Church House, Westminster, S.W.
Association in aid of the Diocese of Capetown.	The object of the Association in aid of the Diocese of Capetown is to assist the Archbishop in providing for the pressing needs of his Diocese. The Diocese of Capetown stands in great need of assistance from the mother Church at home, as the Diocesan work is ever on the increase, and new mission stations are urgently needed. The S.P.G. has been

Name of Society	Summary of Work, 1903–1904
Association in aid of the Diocese of Capetown. —*cont.*	obliged, in consequence of other pressing claims, to greatly diminish the grant to the Diocese of Capetown. A movement was begun in 1887 to build a Cathedral Church at Capetown, as being the mother city of the Ecclesiastical Province of South Africa, in memory of the late Bishop Gray. The Sanctuary, Choir, and North Chapel will be built as a memorial to those fallen, and a thank-offering for those spared, in the recent war. This with a portion of the Nave will cost about 70,000*l.*, and will complete the first section of the Cathedral. The Prince and Princess of Wales laid the memorial stone, and the work on the foundations has been begun. There is a Women's Branch in connection with the Association for raising sufficient funds to provide the income of one of the Itinerant Clergy. Income of the Association 1903, 1,368*l.* 19*s.* 6*d.* Communications should be addressed to the Hon. Secretaries, F. B. Jackson, Esq., Crowborough, Sussex, or J. A. S. Watson, Esq., Ellangowan, Caterham Valley.
North China and Shantung Mission.	Bishopric of North China endowed by an anonymous gift. Bishopric of Shantung created in 1903. S.P.G. block grant, 1,500*l.* Supports in North China four Clergy, three married; in Shantung five Clergy, four married. North China Diocesan Fund (1,770*l.* in 1902) supports in part four ladies at Peking (two deaconesses, two nurses), S.P.G., W.M.A. gives 60*l.* per annum towards women's work in Peking. The Special Fund also supports in part the Clergy School, to which S.P.C.K. has given a grant of 35*l.* per annum, the medical mission (for which S.P.C.K. has been giving the doctor's salary), the printing-press, the various native Catechists, School-masters and School-mistresses, the expense of the native schools, and provides for the purchase of property, the repairs and buildings required in the different stations, the travelling expenses of the missionaries in the field, the numerous caretakers for the churches and other mission buildings. Boys' and Girls' Schools for the children of foreign residents in China are established at Tientsin and are self-supporting. Mission stations at Peking, Tientsin, Chefoo, Lung Hua Tien, Yung-Ching, and the inland city of Tai-an-foo, with adjoining city Ping Yin and many villages around both these centres, Wei-hai-wei and New-chuang. Address: Rev. Canon Mackwood Stevens, Addington Rectory, Winslow, Bucks.
Melanesian Mission.	This Mission was founded by Bishop G. A. Selwyn, Bishop of New Zealand, in 1849. The first Bishop of Melanesia was John Coleridge Patteson, who died a martyr's death at Nukapu in 1871. He was succeeded after an interval by Bishop J. R. Selwyn, subsequently Master of Selwyn College, Cambridge. The present Bishop (Cecil Wilson) was appointed in 1894. The head-quarters of the Mission is Norfolk Island, from which the Mission-ship visits a large number of islands in the Pacific, leaving teachers, and bringing back boys and girls to the College, to receive Christian teaching and training, in their turn to go back to their islands as teachers. The greatest need of the Mission at present is more men—the Bishop is asking for ten more Clergy. The development and expansion of the work have necessitated the building of a larger vessel, the maintenance of which will, it is estimated, cost the Mission 4,000*l.* a year. The income of the Mission must be increased by 3.000*l.* a year to meet the growing needs of the work. Income of the Mission 1903, 12,245*l.* 4*s.* 3*d.* Communications should be addressed to the Organising Secretary, Rev. L. P. Robin, Church House, Westminster, S.W.
Maritzburg Mission Association.	This Association was formed in 1880 to assist in carrying on the work of the Church in the Diocese of Natal. The Diocese has a population of about 50,000 white people to some 550,000 natives and 50,000 Indians, showing how large a field there is for missionary work. During the past three years, in spite of the hindrances caused by the

Name of Society	Summary of Work, 1903-1904
Maritzburg Mission Association. —*cont.*	Boer invasion and consequent war, there has been great extension of work, both among the colonists and in native missions. The present Bishop, Dr. F. S. Baines, was consecrated on August 4, 1901, at Capetown. He has a staff of 52 Clergy working in the Diocese, including 3 native priests and 4 deacons. Income 1903, 723*l.* 11*s.* 6*d.* Information concerning the needs and work of the Diocese is given in a quarterly paper entitled *Church News from Natal*, which can be procured from the Office at the Church House. Secretary and Editor, Mrs. A. F. Evans.
Zululand Mission.	The Diocese of Zululand comprises Zululand proper, which England has now annexed, with Amatongaland or Maputaland, Swaziland, and a piece of the Transvaal. In area it is about the size of England. There are as yet no railways, and the rivers are not navigable. The only means of locomotion are either on horseback or by ox-wagon. Education has made steady progress. The principal Schools are :—The Training College for Native Teachers and Clergy at Isandhlwana, the most important work in the Diocese. Six of the boys in the College are assisted by a grant of 60*l.* per annum from the S.P.C.K. For Native Girls at Kwamagwaza. For European children at Vryheid. For European children at Melmoth. Besides the Native Schools in all the Mission centres. The Printing Press has also been started, and is working well at Eshowe. All money collected is sent to the Bishop to be administered by him—passage and outfit for new workers, the Hon. Organising Secretary's travelling expenses and hire of office room, and charges for freight and printing alone excepted. There are 16 Priests and 6 Deacons working in the Diocese. Address communications to Miss B. Pentry, 21, Perham Road, West Kensington, W.
Jerusalem and the East Mission Fund.	The work entirely or greatly dependent upon this Fund is constantly increasing. It is, of course, outside the sphere of the Missionary Societies, though auxiliary to their efforts. The Bishop is responsible for three branches of work attached to this Fund, requiring an income to meet pressing claims of at least 10,000*l.* a year. (1) Jewish Missionary work; consisting of (*a*) The Mission Home at Jerusalem, to which is attached an orphanage for 24 girls, and a free day-school; estimated annual cost, 800*l.* (*b*) Mission to Jews at Cairo, estimated cost for current year, 850*l.*; 3,000*l.* wanted to build Mission Church. (*c*) Mission to Jews at Haifa, with a free Dispensary and small free Hospital, schools for boys and girls, and a Church; estimated cost for current year, 1,400*l.* S.P.C.K. grants 100*l.* for medical work renewed for one year. In this station 4,000*l.* is needed for further buildings. (2) English Chaplaincies: (*a*) Jerusalem, 250*l.* (*b*) Beyrout and the Lebanon; stipend and rent for Church rooms estimated at 370*l.* a year; 4,000*l.* required for Church and house. (*c*) Cyprus; Polymedia and Limasol, 50*l.* Four Chaplains are now working in the Island under Archdeacon Potter, to whom donations for Cyprus Church Fund may be sent. (*d*) Suez, where a Chaplain was appointed in August 1891; Church consecrated in 1901; 150*l.* a year guaranteed by residents; 50*l.* given by the Bishop's Fund. (*e*) With the help of S.P.G. an itinerating chaplain has been appointed for the English factories in the Delta of the Nile. (*f*) Grants-in-aid to schools; grants for Church furniture, rents, and furnishing of Church rooms in out-stations of Jewish and Moslem Missions, are made. (3) Reunion Questions. 50 European and native workers are employed on the Mission staff of the Fund, of whom twelve are in Priests' Orders, and two are qualified doctors. About 500 children attend the Bishop's schools. The College of St. George, with Collegiate Church, Dean's house, Clergy house, Library, has been built at Jerusalem. The College Church was consecrated by the Bishop of Salisbury as the representative of the Archbishop of Canterbury, on October 18, 1898. The Colonial Bishopric Fund gave a grant of 1,000*l.*, and S.P.C.K. a grant of 500*l.* to the College. The

Name of Society	Summary of Work, 1903–1904
Jerusalem and the East Mission Fund. —*cont.*	Mission has a home organisation, following the lines of the Universities Mission to Central Africa, with a Council, of which the Bishop of Salisbury is president. 10,000*l.* a year is required by the General Fund for the work in which the Bishop is engaged. The Fund year ends on June 30, and the annual Report is published in November. Income 1904, General Fund 5,434*l.* 4*s.* 10*d.*; Appropriated Fund 3,470*l.* 6*s.* 3*d.*, including 308*l.* 3*s.* 2*d.* for the Egyptian Bishopric Endowment Fund; local receipts, 3,556*l.* 3*s.* 2*d.* Address: Rev. W. Sadler, Dembleby Rectory, Folkingham.
Pongas Mission.	This Mission, which is essentially the Mission of the Church in the West Indies, has existed for forty-five years for the furtherance of the Gospel in Western Africa; it is now under the supervision of the Bishop of Sierra Leone. The following is a summary of its work from the commencement: The aiding in the extinction of the foreign slave trade from one of its chief strongholds; the mitigation of domestic slavery (the Christian chiefs generally promise not to sell Christian slaves, and not to separate members of the same slave family); civilisation of the coast, and opening of the rivers to trade; improvement in dress, houses, cultivation of the soil, &c.; churches, schools, mission houses built; observance of Sunday; New Testament and Book of Common Prayer translated into Susu; daily services; frequent celebrations of the Holy Communion; conversions of many heathen and Mohammedans. The Committee has decided, owing to the French occupation, to give up the older stations and press forward into British territory. Income 1903, 732*l.* 15*s.* 0*d.* Address: Rev. A. H. Barrow, East Molesey, Surrey.
St. Andrew's University Mission, Tokyo.	These Missions were founded in 1887 by the Bishop of the Church of England in Japan, and are carried on under his direct supervision. The S.P.G. gave a sum of 600*l.* towards their foundation, and both have been recently placed in connection with that society, but they are mainly supported by St. Paul's Guild, a society with a membership of over 3,000 persons, who in England and elsewhere are interested in Church work in Japan. The Guild collected in 1903, 2,235*l.* St. Andrew's Mission has a staff of five graduate Clergy who undertake the charge of a Divinity Hostel, Boys' School, night classes for students, educational work in an important Japanese College, and superintend five mission districts which can be worked from St. Andrew's House as the centre.
St. Hilda's Mission, Tokyo.	St. Hilda's Mission has a staff of five lady members, one probationer and two Associates. It maintains a Boarding School for girls, an Orphanage, a Home for Japanese Mission Women, an Industrial School, a Home for Old Women, Hostel for Students at the Japanese Women's University, etc., and carries on evangelistic work in various parts of Tokyo. All further information with regard to these two Missions, and the St. Paul's Guild, may be obtained from the Secretary of the Guild, The Church House, Dean's Yard, Westminster, S.W.
The Bishop of Rockhampton's Auxiliary in England.	The Diocese of Rockhampton comprises the central Division of the colony of Queensland, or an area four times as great as that of England and Wales. The population is comparatively small, but scattered over so large an extent of country that the difficulties of ministration are very great. The wealth derived from Queensland is almost entirely in the hands of men resident in England, so that the appeal for help from home is a just and a strong one. For this purpose a Society has been formed to collect funds for the completion of the See Endowment and Mission Work in the Bush districts. St. Andrew's Mission, Longreach, Central Queensland, has also been set on foot upon the lines of the Oxford House. Present staff of clergy, 13. The greatest present need is for more men, 5 more clergy most urgently needed; but most of the parishes are quite unable to entirely support their

Name of Society	Summary of Work, 1903-1904
The Bishop of Rockhampton's Auxiliary in England.—*cont.*	church, owing to the widespread distress from the 5 years' unprecedented drought. Therefore the appeal must still be made to England. Income 1903, 679*l.* 14*s.* 8*d.* All communications should be addressed to Miss Halford, Central Secretary of the Fund, Church House, Westminster, S.W.
The Jamaica Church Aid Association in England.	In 1870 the Jamaica Church was disestablished, and all State aid withdrawn: in the main its ordinary parochial work is maintained by the Voluntary Contributions of the people, who are chiefly of the labouring classes. The Church does, however, need help from its friends in England for special purposes, *e. g.* the Jamaica Church Theological College, the Deaconess Institution, and the Establishment of Orphanages. This Association has been founded with the following objects—(1) To facilitate communication between the Bishop of Jamaica (Archbishop of the West Indies) and Church people in England. (2) To awaken interest in the work of the Jamaica Church, and to give information about special needs as they arise. (3) To collect money in aid of Jamaica Church work, and the schools and institutions associated therewith. (4) To encourage intercessory prayer for the Church's work in Jamaica. Collected in 1903, 488*l.* 11*s.* 1*d.* This sum does not include donations to the Jamaica Church Hurricane Relief Fund. Any further information may be obtained from Miss F. Klein, Hon. Secretary, 24, Belsize Park, London, N.W.
New Westminster and Kootenay Missionary Association.	The diocese of New Westminster covers an area of 186,000 square miles. The fertility of the soil, the enormous mining possibilities, and the salubrity of the climate, combined with the general opening up of the country by the Canadian-Pacific Railway and a great rush of immigrants, have produced a most serious situation. The Church must be ready to take up her true position as a leader at the outset. If she fails in so doing she will be too late, and her influence and consequent usefulness will receive a serious blow. The general growth of population has made a sub-division of this vast diocese absolutely imperative. Accordingly, the south-eastern section has quite recently been cut off to form the new see of Kootenay. As yet, however, it is unendowed; and until the necessary funds are forthcoming the two dioceses will remain under the guidance of one chief pastor. The English committee have three objects in view: (1) The permanent augmentation of the income attached to the Bishopric of New Westminster to a reasonable figure—*e.g.* 550*l.* or 600*l.* per annum. (2) The complete endowment of the Bishopric of Kootenay. The committee have decided, for these two objects, to appeal for 10,000*l.* (3) The increase of the General or Pioneer Fund. Hitherto about 300*l.* per annum has been sent out for the purpose of giving spiritual support to the numerous districts in the two Dioceses, which are being so rapidly opened up, and which can only be worked by means of a Pioneer clergyman; every 50*l.* annually sent enables the Bishop of New Westminster and Kootenay to make an advance into some district as yet untouched by the ministrations of the Church, and to support a Pioneer clergyman in that district. Further information may be obtained from the Organising Secretary, Rev. Jocelyn Perkins, 4, Dean's Yard, Westminster.
Algoma Association.	The object of this Association is to help the Bishop of Algoma to provide for the pressing needs of his large and poor Diocese on the northern shores of Lake Superior and Lake Huron. There are 8,000 Red Indians in the Diocese, many of whom are still pagan. The number of Colonists, some 117,000, is being increased each year by many thousands going out from our shores, to whom we owe the *justice* of providing spiritual ministrations in the new settlement until they can provide them for themselves. This they are eager to do, and

Name of Society	Summary of Work, 1903–1904
Algoma Association. —*cont.*	each year one or two parishes become self-supporting, but if the Church neglects her people in the new centres fast opening up, she loses them altogether. In the last seven years the Diocese has almost doubled its own contributions for Church work, but it has no men of wealth, and it cannot possibly provide yet for the New Missions as well as for all its settled parishes. All money collected in England is sent to the Bishop to be administered by him. A quarterly paper is published in England. Hon. Sec., Miss Eda Green, 1a, Sheffield Terrace, Kensington, W.

FOREIGN LITERATURE OF THE CHURCH.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Among the agencies subsidiary to the Foreign Missionary Work of the Church, there is none of greater importance than that by which is secured the production of a Christian vernacular literature. The efficiency of the Missionary depends in a large measure upon the ready supply of Catechisms, Prayer Books, Bibles, &c., in the language of the people with whom he has to deal, and everything that facilitates that supply is of paramount importance to his work. The Foreign Missions of the Church of England have hitherto received ready help in this respect from various agencies at home and abroad. The earliest agency in the field, and, if measured by the variety of its publications, the most important, is the Society for Promoting Christian Knowledge. As far back as the year 1709, when Robert Nelson and other original members of the Society were still alive, we find it occupied in the work of circulating a Welsh version of the Book of Common Prayer, and a few years later (1718) in the publication of a Welsh version of the Bible and an Irish version of the Prayer Book. A new edition of the Bible in Welsh was undertaken in 1743, and published in 1748; 30,000 of this edition were circulated by 1768, and another edition of 20,000 then issued. In 1799 a new edition, consisting of 10,000 copies, was published and sold in the Principality at half the cost price in sheets. In 1710 we find the Society sending out to the Mission at Tranquebar, then but lately established by its aid, a printing press and accessories, which were soon after fully employed, as is evidenced by the publications issued shortly afterwards in Telugu, and also in the Portuguese language, which seems to have been largely spoken in South-Western India at the time.

It is significant of the activity of the English Church at this period, which people are prone to believe to have been an unenterprising one, that in the year 1720, 10,000 copies of the New Testament in Arabic, 6,000 Psalters, 5,000 Catechisms, and an abridgment of Bible History in the same language, were produced and circulated by this Society. Since that time the same agency has been continuously active in supplying the vernacular needs of our various Foreign Missions. The Bible and Prayer Book have by its means been put into many languages, and these versions freely supplied wherever required. The versions of the Book of Common Prayer produced and circulated by the Society embrace nearly everything that has been done in this direction. It may give some idea of the extent of this work if we furnish here a rough list of the versions of the Prayer Book already provided by the S.P.C.K.

The Prayer Book has been published, in whole or in part, in the following 108 languages or dialects :—

Europe.—Welsh, Manx, Gaelic, Irish, French (2 versions), Spanish, Portuguese, Italian, Dutch, Danish, German, Maltese, Latin, Ancient Greek, Modern Greek, Turkish, and Russian.

Asia.—Arabic, Armenian, Persian, Gujarati, Ho, Bengali, Hindustani, Hindi, Sindhi, Marathi, Mundari, Panjabi, Karen, Sgau Karen, Larka Col, Santhali, Canarese, Singalese, Tamil, Telugu, Malayalam, Assamese, Burmese, Chinese (Mandarin, Colloquial), Chinese (Hangchow), Chinese (Hoh-Kien), Sea Dyak (Borneo), Japanese, Pushto, and Ainu.

Africa.—Amharic, Chi-Nyanga, Chino (or Mashona), Chizwina, Bondei, Gogo, Ibo, Igbira, Isuama Ibo, Kafir, Kagura, Kimegi, Kisukuma, Hausa, Luganda, Lunyoro, Malagasy, Mombasa-Swahili, Nupé, Swahili, Susu, Sesutho, Secoana, Taveta, Temne, Tonga, Xitswa, Xosa, Yao, Yoruba, and Zulu.

America (North).—Chipewyan, Cree, Dakota (or Sioux), Eskimo, Slavi or Tenni, Tukudh, Ojibwa, Zimshian, Muncey, Méklakapamuk, Quagutl, Nishgá, Beaver Indian, Wood Indian, Gitksian and Haida.

America (South).—Acawoio, Arawak, Carib, Yahgan, and Warau.

Polynesia.—Bugotu, Hawaiian, Mota, Ysabel, Florida, Maori, Wedau, Mukāwa and Waño.

In addition to these versions of our Liturgy, the S.P.C.K. has produced numerous translations, in whole or in part, of the Holy Scriptures. Besides publishing versions in the several European languages, which are much valued, this Society has produced and circulated the Scriptures, in whole or in part, in many of the languages of Asia, Africa, America, and the islands of the Pacific. A detailed list is hardly possible, as many of the versions were produced abroad at the Society's expense, and do not appear upon the Society's catalogue. To the circulation thus *directly* given to the Holy Scriptures may be added the *indirect* distribution of God's Word through the large portions embraced in the versions of the Psalms and the Epistles and Gospels of the Book of Common Prayer.

Whilst making careful provision for the distribution of the Bible, the Society has proved from experience, especially in India, China, and New Zealand, the very great importance of combining with the Text where it is practicable a separate and simple Commentary. Without the assistance of some instruction it is often found that the heathen form very erroneous conceptions of the truths of Holy Scripture. The S.P.C.K., as a Church Society, is fully persuaded of this great need, and some years ago extended the sphere of operations of its Foreign Translation Committee, so as to enable this Committee to undertake any kind of work which may be deemed by our Bishops abroad likely to spread Christian knowledge. Hence the recent issues by the Society of commentaries, catechisms, manuals, hymn-books, evidential works, grammars, and dictionaries, in various foreign languages. There is not a locality in the entire Mission field of the Church of England which does not look to the S.P.C.K. for means to meet its vernacular needs. These needs become greater as the work of our foreign Missions extends, and every year, therefore, sees an increased activity in this department of the Society's work. The opening up of Africa alone has occasioned the production of works in some dozen or more languages which had never previously taken a literary shape. Although the Society's aim is, in the first instance, to meet the vernacular requirements of Missionaries, its foreign publications in some cases become the means of extending commerce and advancing civilization generally among peoples still in a state of savagery. The dictionaries, grammars, reading books, &c., in Swahili, Yao, Bondei, Luganda, Giryama, Gogo, and other East Coast and Central African languages, are used by explorers and traders, and the task of spreading light in the Dark Continent is thereby effectively aided. The agents of the Congo State, the representatives of Germany in East Africa, and our own large trading companies in East and South Africa, owe much to the Society's press, which provides them with the useful linguistic handbooks referred to. This is one of the ulterior issues of the Society's work, but it is not the only one. Philologists in the future will doubtless thank the venerable Society for having given permanent form to dialects which in comparatively few years may have to give place to the languages of the various civilized races now at work in Africa, and for thus providing means for larger generalizations in dealing with the origin and laws of human speech.

Africa, as has been of late the case, absorbs the lion's share of the Committee's interest and activity. During the year just ended, some 47,000 publications in the various vernaculars of Central and South Africa have been put into circulation, and the demand for further supplies promises to be even on a larger scale. Uganda occupies in this respect still the most important place, but the mission field in this part of Africa is extending far beyond its former limits. Unyoro, which lies to the west of Uganda and to the east of the Albert Nyanza, is fast becoming a region of successful missionary enterprise. The work of the Missionaries of the Church Missionary Society in this quarter has already led to a demand for a vernacular Christian literature, and the S.P.C.K. has provided, among other publications in the past year, an edition of the

Book of Common Prayer in the Lunvoro language, of which some 2,000 copies have already been put into circulation there. The region adjoining to, as well as in, Portuguese East Africa is also being rapidly opened up to Christian influences by the Bishop of Lebombo. Works in *Shiputhsu*, *Shi-Ronga*, *Shi-Longe*, *Chopi*, *Gitonga* and *Xitswa* have been provided for this part of the mission field, and furnish, in the variety of language, some idea of the difficulties of propagating the Gospel among tribes isolated from each other in a small area by difference in speech.

Asia still continues to make considerable demands upon the resources of the Foreign Translation Committee. It is a matter of congratulation that Japan maintains its claims for a growing share of the Society's help in respect of a Christian vernacular literature, and the belief may be expressed that this wonderful country will yet be led, in the providence of God, not to be content with appropriating the civilization of the West without the acceptance of the religion which is at its base.

During the year 1903–1904 the following, among other foreign vernacular works, have appeared from the Society's press:—

Kaffir Notes on the Gospels; *Sagalla* First Reading Lessons; the Prayer Book in *Lunyoro*; *Swahili* Notes on the Church Catechism; *Hausa* Bible Stories; the Prayer Book in *Chizwina*; St. Mark in *Chizwina*; an *English Kikuyu* Vocabulary; *Secoana* 'Concise Instruction'; 'Teaching of the Church of England' in *Russian*; *Luganda* Phrase-Book; Lumen ad Revelationem Gentium in *Shiputhan*; One Hundred Texts in *Ibo*; a *Swahili* Reading Book; a *Temne* Primer; A Hymn Book in *Ibo*; An English-Arabic Vocabulary.

Among the more important works now in hand, many of which are almost ready for publication, may be noted:—

'Visa Vya Kale' (Miscellaneous Stories) in *Swahili*; *Zulu* Songs and Rounds; 'Fasts and Festivals' in *Zulu*; *Swahili* 'Life of Mahomet' (*new edition*); the Psalter in *Ojibbeway*; the Book of Common Prayer in *Mombasa-Swohili*; Bishop Andrewes' 'Devotions' in *Greek*; a Handbook of the *Nyanja* language; the Creed, Lord's Prayer, and Ten Commandments, in *Eskimo*; the Prayer Book in *Ibo* (*new edition*); a Hymn Book in *Maori*; 'The Teaching of the Church of England' in *Arabic* and *English*; an *Ibo* Reader, Parts I. and II.; Robertson's 'Church History' in *Luganda*; Commentary on St. Luke in *Luganda*; the Prayer Book in *Luganda* (*revised edition*); a *Luganda-English and English-Luganda* Vocabulary; Norris's Manual on the Prayer Book in *Luganda*; the Prayer Book in *Malagasy* (*new edition*); a Book on Christian Evidences in *Swahili*; an Arithmetic-book in *Swahili*; a Geography in *Swahili*; a Hymn Book in *Shi-Ronga*; a Primer of the *Valunka* Language.

Works in preparation abroad.

The following works are being prepared, or have quite recently been produced abroad, at the Society's expense:—

Burton's 'Church History' in *Marathi*; Maclear and Proctor's 'Introduction to the Prayer Book' in *Telugu*; Whately's 'Evidences' in *Telugu*; 'Lessons from the Apocrypha' in *Chinese Mandarin*; 'Ta 'limi Muhammadi' in *Urdu* (*second edition*); the First Book of Maccabees in *Urdu*; a 'Church History' in *Japanese*; 'Turning-Points of General Church History' in *Japanese*; 'St. Leo on the Incarnation' in *Japanese*; Sermons on the Lord's Prayer in *Urdu*; 'A Manual of Christian Doctrine' in *Sgau Karen*; the Psalter in *Japanese*; 'The First Temptation' in *Marathi*; the Book of Common Prayer in *Singhalese*; the S.P.C.K. Commentary on the New Testament in *Malayalam*; Scripture Readings in *Blackfoot*; Norris's 'Manual on the XXXIX. Articles' in *Urdu*; Stobart's 'Short Prayers for Family Worship' in *Urdu*; 'Sermons on the Church Seasons' in *Urdu*; 'The Good News told in Simple Words' in *Maori*; Liturgical Epistles and Gospels in *Japanese*; Maclear and Proctor on the Prayer Book in *Japanese*; 'Old Testament Difficulties' in *Marathi*; a Church Hymnal in *Marathi*; 'The Children's Faith' in *Marathi*.

Communications in reference to S.P.C.K. Vernacular Work may be addressed to Rev. E. McClure, Secretary.

THE BRITISH AND FOREIGN BIBLE SOCIETY.

Centenary Year.—The year which ended with Sunday, March 6, 1904, will long be remembered with deep thankfulness to Almighty God by all who organized and laboured

for, or took part in, its Centenary Celebrations, or who witnessed their success with sympathy. Details of this world wide commemoration of the wonderful development and influence of Bible translation and circulation between 1804 and 1904 will be found in the *Popular Illustrated Report* of the British and Foreign Bible Society for 1903–1904. Space would fail to record here the variety of measures taken in advance, or the multiplicity and enthusiasm of the meetings and services held all over the world to celebrate the hundredth birthday of the Society. In the history of the Christian Church no special occasion has ever been observed with such unanimity and cordiality by differing religious bodies in every quarter of the globe as was Bible Sunday, March 6, 1904. The King was kept away by indisposition and inclement weather, but Queen Alexandra, the Prince and Princess of Wales, Princess Victoria, the Bishop of London, the Lord Mayor and other distinguished persons, attended the Thanksgiving Service in St. Paul's. The Archbishop of Canterbury preached from Gen. i. 3–4. Elsewhere, at home and abroad, Archbishops, Bishops, and eminent ministers of the Reformed and Protestant Churches were marking the day in similar fashion.

Of the Centenary Meetings only the most notable of those in London can be mentioned. A reception was held for some hundreds of delegates and friends representing sixty or more Christian institutions and Societies in Great Britain, on the Continent of Europe, in Canada and the United States, in India and Australia, in New Zealand and South Africa.

At one meeting in the Albert Hall, the Lord Mayor presided; Princess Christian cut the Birthday Cake; and ten thousand children sang 'Tell me the Old, Old Story.' At another, Lord Northampton presided; the Bishop of St. Albans led in prayer; and the Archbishop of Canterbury was one of the speakers. The *Te Deum* was sung with thrilling effect by the vast assembly which filled the building from floor to ceiling.

On another occasion, representatives of all our great Foreign Missionary Societies gave emphatic testimony to the debt their Missions owed to the Bible Society. In the evening of the same day, the Queen's Hall was again crowded to hear special messages announced from the Emperors of Germany and Russia; from the Kings of Sweden and Denmark; from the President of the United States; from the American Bible Society; from the Protestant Churches of France; from the Archbishop of Finland; from the Upper Canada Bible Society, and from the National Bible Society of Scotland.

Among contributors to the Centenary Fund were the King and the Prince of Wales; the German Emperor; the Viceroy of India; the Govenor of Madras; Sir Robert Hart, G.C.M.G., Inspector-General of Customs in China; and the King of Toro in East Central Africa. Members of the Society's Committee in London gave about 10,000*l.*; and the Salvation Army sent 1,000*l.* out of the receipts of their week of self-denial in 1904. The Biblewomen and Nurses of the London Bible and Domestic Female Mission subscribed 10*l.* 14*s.* The boys of Manchester Grammar School gave 81*l.* Church collections were headed by 420*l.* from Christ Church, Gipsy Hill. An 'elderly and poor woman' sent a 'thankoffering' of 100 farthings; a lad sent 3*d.*, his 'lunch-money.' The teachers and children of the C.M.S. Orphanage at Nazareth forwarded 4*l.*, the proceeds of a sale of articles worked by themselves. Blind girls in Bombay gave the value of a meal towards providing more Scriptures for the blind. Native Christian women in Manchuria raised 30*l.* by embroidery and needlework; and lepers, Christian and non-Christian, in three Asylums in India provided out of their utter poverty 2*l.* 16*s.* 9*d.* These are but a few samples out of contributions from all ranks and from all the corners of the earth. They bear unmistakable evidence to the unique hold which God's blessed Book has on the human heart wherever people are enabled freely to read it in their own tongue. Of the quarter of a million guineas for which the Committee asked as the lowest sum which would enable them to meet the growing calls which reach them from every quarter, about 200,000*l.* have thus far been received.

Translations, Special Editions, and Circulation in 1903–4.—Eight languages appear in the Society's list for the first time, and raise the total to 378 languages and dialects. They are (1) *Shan*, (2) *Tangkhul Naga*, (3) *Chung Chia*, and (4) *Chhattisgarhi* in Asia, and (5) *Namwanga*, (6) *Nyassa Nyika*, (7) *Kamba*, and (8) *Masaba* in Africa. The Centenary Greek Testament, edited by Dr. Nestle, has been issued in two forms. The New Testament in Wenchan, and the Bible in Niué, have been completed. Of the Revised English Version 35,675 Bibles and 16,793 Testaments were issued within the year. For the first time over a million Bibles were sent forth in a single year. The

total issues were 5,697,361 ; bringing the aggregate issues of the Society since 1804 up to 186,680,101 copies of Scripture.

Receipts, 238,880*l.* **Expenditure**, 256,149*l.* **Deficit**, 17,269*l.* In six years, 77,000*l.*

Communications respecting the British and Foreign Bible Society may be addressed to the Secretaries, 146, Queen Victoria Street, London, E.C.

BOARDS OF MISSIONS.

PROVINCES OF CANTERBURY AND YORK.

The Half-yearly Meeting of the United Boards of Missions was held at the Church House on Thursday, June 23. Prayers were said by the Archdeacon of Auckland. The Minutes of the last Meeting were read and confirmed. The Report of the Committee of the United Boards was read by Bishop Ingham, who moved its adoption. This was seconded by Sir Charles Turner, and carried unanimously. Appointment of Hon Sec. :—The Dean of Windsor moved, and the Bishop of St. Albans seconded : 'That the provisional arrangement of the Committee of the United Boards, appointing Rev. E. D. Stead Hon. Sec. of the United Boards of Missions, be confirmed.' This was carried unanimously, and the Chairman welcomed Mr. Stead on entering upon his new office. Council for Service Abroad :—The Report, presented by Bishop Johnson, was adopted ; and he moved, and Rev. J. H. Ellison seconded : That the offer of Rev. R. T. Gardner to act as Hon. Sec. of the C.S.A. and also to take a tour in the Colonies (at his own charges), to collect Missionary information, be accepted, and that cordial thanks be conveyed to him. Pan-Anglican Congress :—Bishop Montgomery read a Report, showing the progress already made, and moved three Resolutions, approved by the Committee of the United Boards : (1) To appoint a special Congress Committee ; and that their selection be left to the Committee of the United Boards : seconded by Mr. C. J. Blagg. (2) To arrange for a Public Meeting : seconded by the Bishop of Rochester. (3) To open a Guarantee Fund : seconded by Mr. W. S. de Winton. Bishop Montgomery also moved a fourth Resolution, 'That Rev. E. A. Stuart be appointed a Congress Secretary, in place of Mr. Eugene Stock (resigned).' This was seconded by Col. Robert Williams. These four Resolutions were put separately, and carried unanimously. Subject for discussion :—'The mutual relations of Provincial and Diocesan Boards.' This was opened by Bishop Johnson, and an interesting discussion took place. His Grace the Archbishop of York made a few concluding remarks on the work of the United Boards and closed the Meeting with the Benediction.

A largely-attended reception was held at 4.30 in the Great Hall of the Church House, when colonial and missionary church-workers were welcomed by the two Archbishops. Tea and coffee were provided for all the guests, after which impressive addresses were given by the Primate, the Archbishop of York, the Bishop of Lahore, and the Bishop of Sierra Leone.

The Archbishop of York pronounced the Benediction.

COUNCIL FOR SERVICE ABROAD.

The Council for Service Abroad, appointed by the United Boards of Missions of the Provinces of Canterbury and York, in order to facilitate the foreign service of home ordained Clergy, and to secure that those who go to such work should be qualified for it, is constituted as follows : Bishop Johnson (Chairman), the Earl of Stamford, Bishop Ingham, Rev. Prebendary Baker, Archdeacon Long, Canon Pennefather, Rev. S. Bickersteth, Rev. A. E. Barnes-Lawrence, Rev. J. H. Ellison, Rev. J. D. Mullins, and T. Cheney Garfit, Esq. The Council have steadily adhered to the purpose of their commission, viz. : (1) The enrolling of a body of Clergymen willing to serve for a definite or indefinite time in the Colonial or Missionary Church ; (2) the selection of those best qualified for the various positions in regard to which appeals are made ; (3) the giving an authoritative call to the men thus chosen when such power has been granted by the Bishops abroad to act in their behalf.

It will thus be seen that the operations of the Council take effect in two directions—

viz. towards the Clergy at home desiring to offer themselves for service abroad, and towards the Bishops abroad who in their need of men turn to the Church at home for help.

The Council keep a Roll on which the names of those Clergy are entered who having offered themselves for service in the Colonial or Missionary Church have been accepted by the Council for such work, with the approval of their respective Diocesans. At their monthly meetings the Council have under consideration the applications for men from the Bishops abroad, and determine the offers of work to be made on behalf of such Bishops to the Clergy on their Roll. In deciding on such offers the Council act in concert with the Commissaries of the Colonial and Missionary Bishops. The Council issue each quarter a list of appeals received by them from the Bishops abroad and their Commissaries at home.

All communications should be addressed to the Rev. the Secretary of the Council for Service Abroad, Church House, Westminster. Appointments should, if possible, be made with him when personal interviews are desired.

ORGANISATIONS FOR THE FURTHERANCE OF FOREIGN MISSIONS.

I. DIOCESAN.

Diocese of Canterbury.—A Board of Missions was established in this Diocese for the Extension of Foreign Missions in 1904. Its present object is chiefly to awaken interest in those Parishes that are without Missionary Organisations. It is hoped to hold an Annual Missionary Festival, and to tabulate a large list of local people willing to preach and speak on Missionary work. The Hon. Secretary is the Rev. Arthur Reeve, Vicar of St. Peter's, Croydon, 11, Nottingham Road, Croydon.

Diocese of London.—Representatives of Missionary Organisations in the Dioceses of Rochester, South London Deaneries, and St. Albans, three Barking Deaneries, were joined with those of London on the Committee which organised the Special Service at St. Paul's on Rogation Tuesday, for intercession and thanksgiving for Foreign Missions. The Sermon was preached by the Bishop of St. Albans on Philippians i. 12. The congregation was very large, there were 120 Lay-readers in the procession.

Diocese of Durham.—The Missionary Union was changed in November 1904 into a Diocesan Board of Missions with Ruridecanal Representation, and will send two Representatives to the Joint Boards of Canterbury and York. Secretary, The Resident Chaplain, The Castle, Bishop Auckland. *County Missionary Union for the Dioceses of Durham and Newcastle.*—Founded in 1892 in connection with the Church Missionary Society for Clergy and Laity. Meetings held half-yearly in the two dioceses for the study and spread of Missionary work. Clerical Secretary, Rev. C. J. Hamer, Newcastle; Lay Secretary, W. Watts Moses, Esq., Sunderland.

Diocese of Winchester.—In connection with the Diocesan Board of Missions, a service of Missionary Intercession was held in Winchester Cathedral on St Barnabas' Day, 1904. The Lord Bishop of St. Albans preached the Sermon. There was a large congregation from all parts of the Diocese. A Missionary Day for the Rural Deanery of Guildford was observed on October 10. There was a service in Christ Church, Stoke-next-Guildford, at 11, of Intercession, followed by the Holy Communion with an address by the Rural Dean, Bishop Ingham. At 2.30, a service attended by a large and representative congregation of clergy and laity. The Rev. S. Bickersteth spoke on 'The Church's Mission;' Eugene Stock, Esq., on 'The Church's Mission Field;' and the Lord Bishop of Southampton on 'The Church's Missionary.' At 4.15 there was a tea in the Stoke Church Institute, followed by a most helpful Conference. The Lord Bishop of Southampton presided. The Rev. S. Bickersteth opened a discussion on 'The Board of Missions and its possibilities,' and Dr. Herbert Lankester on 'Society effort and its absolute necessity.' The day was marked throughout by a great interest and harmony.

Communications should be addressed to the Hon. Sec., Rev. Henry Collings, Belhaven, Guildford.

Diocese of Carlisle.—There was formed, in April 1881, a Church Missionary Union for the Diocese of Carlisle.

This was reconstituted on August 6, 1890, for the Archdeaconry of Carlisle; by which union interest in Foreign Missions has been stimulated, and a paper containing requests for prayer and thanksgiving, specially connected with the district, is circulated twice a year. The Union holds an annual Meeting in some centre of the Diocese. The President is the Lord Bishop of the Diocese. There is a special fund (collected in Carlisle and district) for keeping 'Our Own Missionary,' who is Rev. H. Proctor, stationed at Brass, West Africa.

Further information may be obtained from the Hon. Secretaries, Rev. F. A. Dixon, 5, Goschen Road, Carlisle, and the Rev. T. Featherstone, Holme Eden Vicarage, Carlisle.

Diocese of Chichester.—The first Missionary Festival was held in the Cathedral on June 22, 1904; there was a Celebration at 8 a.m., Matins at 10 a.m., and Evensong at 3 p.m. This service was attended by people from all parts of the Diocese. The Bishop of Lahore was the preacher. At the conclusion of the service tea was provided at the Palace, the Deanery and Cawley Priory. At 5.15 a large and influential meeting was held in the Palace grounds under the presidency of the Dean. The principal speakers were Bishop Ingham, the Bishop of Lahore, and Bishop Richardson.

Diocese of Ely.—The Diocesan Missionary Festival was held at Sudbury on Sept. 27 and 28, 1904. The Children's Meeting was held at 6 o'clock, Evensong at 8, when the Preacher was the Bishop of Western China. The following morning, 7.30 Celebration, 9.45 Matins, 10.15 Intercession Service, 11 o'clock Conference, 12.30 Missionary Address, 2.30 Meeting, 4 p.m. Festival Service, preacher Rev. Canon Ripley of Jamaica; 8 p.m, Meeting. Among the speakers were Bishop Harrison, Rev. A. R. Fuller from Nagasaki, Canon Beanlands and Rev. F. L'Estrange Fawcett.

Diocese of Exeter.—The Board of Foreign Missions for this Diocese reports there are still 71 parishes that do not assist in the promotion of Foreign Mission work. The total amount contributed to Foreign Missions was 16,491*l.* 4*s.* 7*d.* This Board has sought especially to further the Missionary work of the Church by regular congregational services of intercession on Sundays, not less frequently than once a quarter; it has also used the Sunday School Organisation in promoting a more intelligent acquaintance with the claims of the Mission Field. Twenty-three gardens were opened for meetings during the year under review, and it was found that these meetings of parishioners admirably supplemented the winter lectures and the Sunday sermons, in diffusing that knowledge on which both devotional interest and practical support depend. A delightful children's festival was held in the Cathedral in the summer, organised by the Junior Clergy.

Communications should be addressed to the Rt. Rev. Bishop of Crediton, The Chantry, Exeter.

Diocese of Lichfield.—(1) *The Lichfield Diocesan Board of Missions.*—By an act of Conference the Lichfield Diocesan Missionary Union was dissolved from November 1904, and a Diocesan Board of Missions formed in its place, to consist of the Bishop of the Diocese, Bishop Suffragan, the Assistant Bishop, the three Archdeacons, the Diocesan Secretaries of the S.P.G. and the C.M.S., four representatives (two clerical and two lay) from each Archdeaconry to be nominated by the Bishop, and the Honorary Secretary, and to hold office for three years. (2) *Diocesan Festival.*—This was held in Stone Parish Church on Oct. 19, and the sermon was preached by Bishop Montgomery. At the afternoon meeting, presided over by the Bishop of Lichfield, papers were read by the Rev. A. B. Parry-Evans on 'The Diocese in its relation to Foreign Missions,' and by the Rev. R. D. Cheetham on 'The Diocesan Missionary Studentships Associations.'

Hon. Secretary, Rev. A. B. Parry-Evans, The Vicarage, Uttoxeter.

Diocese of Lincoln.—A committee of the Diocesan Conference exists to report upon the work done in the Diocese year by year in support of Foreign Missions and to suggest further efforts. Another committee, also appointed by the Conference, conducts a prize-scheme for Missionary Knowledge. The subjects chosen for the year 1904 were—(1) 'Missionary Work in Japan,' K.M.S.P.G., price 2*d.*, for children in public elementary schools under 15 years of age; and (2) and (3) for young persons under 18, and under 25 years of age, 'The Church in Greater Britain,' S.P.G., price 1*s.* 6*d.* The examin-

ation was held on December 3, at various centres: Boston, Louth, Grantham, Lincoln, and other places.

Communications to be addressed to Rev. Chancellor Crowfoot, The Sub-deanery, Lincoln.

Diocese of Oxford.—The organisation of Foreign Mission work in connection with the S.P.G. in this Diocese is under the direction of a committee appointed by the Diocesan Conference, seeking to strengthen missionary work generally, to simplify deputational arrangements, and to provide for conferences and devotional meetings. A meeting of this committee is held annually, the Bishop of the Diocese, when possible, being the chairman. In 1902 the Committee was reorganised, in order that its constitution might be in accordance with the directions of the Standing Committee. The incorporated members in each Archdeaconry elect ten representatives who, with the Archdeacon and organising Secretary, form a sub-committee for that Archdeaconry, and the 30 members so elected, with the Archdeacons and organising Secretaries, form the Diocesan committee. The Committee of Women's Work (late W.M.A.) is associated with the organisation by the election of five of their members on each Archidiaconal sub-Committee. The Bishop of Oxford has inaugurated a Missionary Union for the Diocese which has held two meetings during 1904, and has issued a Report. A very successful Diocesan Festival was held at Oxford in June. A travelling Missionary Exhibition, organised by the Rev. J. P. Malleson, Organising Secretary for Oxfordshire, is doing good work in the Diocese, and increasing the interest taken in Missionary work in both villages and small towns. There are now several branches of the Junior Clergy Association in the Diocese.

Communications should be addressed to Rev. P. H. Ditchfield, Barkham Rectory, Wokingham.

Diocese of Ripon.—The annual Report of the Ripon Diocesan Missionary Union was presented to the Diocesan Conference that met at Leeds on Nov. 23 and 24. The number of Parishes affiliated to the Union was 109. The Statistical tables of the amounts raised for Foreign Missions in the Diocese showed that there had been some progress during the past year, although there were still about 30 Parishes which did nothing for this object. The annual festival was held at Skipton on July 1. It was a new departure to hold it in an agricultural centre. But the result was quite satisfactory, both from the interest aroused locally, and from the desire to co-operate from those who lived at a distance. After early celebrations of the Holy Communion a Service of Intercession was held at the Parish Church, Skipton, with an address by Canon Foxley Norris. It was succeeded by a Conference on 'The Attitude of the Laity to Foreign Missions,' in which the Bishop of Richmond, Rev. W. H. Challis (S. Africa), W. D. Hollis, Esq., and others took part. The Festival Service was held in the afternoon and was attended by sixty of the Clergy and a large congregation. The Sermon was preached by the Bishop of Bath and Wells. There was also a Reception in the Town Hall, by the Vicar of Skipton (Rev. H. L. Cook), and Mrs. Cook; and a Public meeting in the evening. The chair was taken by Captain R. F. Roundell, and the speakers were the Bishop of Bath and Wells, Rev. Roland Allen (North China Mission), and Rev. G. I. Manley (North India).

Hon. Secretary, Rev. H. Stapleton, Calverley Vicarage, Leeds.

Diocese of Rochester.—A Diocesan Board of Foreign Missions organised in 1895 has been carried on in this Diocese up to the present time. The Board consists of a Rural-decanal Representative, clerical or lay, from every Rural Deanery (23) besides co-opted members and the Representatives of the greater Missionary Societies. It publishes before the Day of Intercession a list of all those (men and women) who have gone *direct from the Diocese* to the Colonial and Foreign Mission-Fields. These are remembered in intercession throughout the year. There are on the current list 362 names, 9 of whom are Bishops, 116 Priests and Deacons, 237 Lay Workers (40 of whom are men and 197 women). Missionary Lectures are also organised and an Annual Festival. In 1904 it was held at Chatham (October 24), when there was a morning conference of workers presided over by the Rev. Samuel Bickersteth, an afternoon meeting in the Town Hall, with the Bishop of Rochester in the chair, large gatherings for the children in the Town Hall, and sailors in the Queen's Hall, closing with a festival service in the Parish Church, the preacher being Bishop Cassels of West China. The Rev. J. O. F. Murray,

Deaconess Julia, the Rev. F. M. Hadow (C.M.S.), Mr. Eugene Stock, and Canon C. E. Brooke took part in the proceedings. The Board has elected the Rev. Samuel Bickersteth and Dr. Codrington as its Representatives on the United Boards of Foreign Missions.

Hon. Secretary, Rev. Samuel Bickersteth, The Vicarage, Lewisham, S.E.

Diocese of St. Albans.—The Board of Missions has issued a Report for 1903–1904, in which it is stated that the first meeting was held under the Presidency of the Bishop of St. Albans on October 26, 1903. It was decided that while it is primarily a Board of Foreign Missions, cognizance shall also be taken of work in the Diocese done for Home Missions. The total shown for Foreign Missions is 12,142*l.*, against 10,790*l.* in 1902; for Home Missions 6,666*l.*, against 5,793*l.* in 1902. It must be remembered that these figures represent only what is done by parishes in their corporate capacity, and that large sums are given in private subscriptions and donations which it is impossible to tabulate. The number of parishes which appear in these tables as not contributing to Foreign Missions is about one-third less than it was in 1899. The first Annual Festival held under the auspices of the Board was held at St. Albans on July 20 and 21, 1904. It began with a Service for Children at the Abbey on Wednesday evening. The Service was very well attended, and the Sermon was preached by the Bishop. On Thursday morning there were Celebrations of the Holy Communion at the Abbey and at St. Peter's. There was Service at the Abbey at 3 o'clock, when there was a good attendance of people in the neighbourhood; the Sermon was preached by Bishop Ingham. There was a Conference of workers at 11 a.m., and a Public Meeting at 7.30. The Bishop presided at both meetings. The speakers were Bishop Ingham, the Revs. E. S. Hilliard, F. A. Wallis, and Miss Mackenzie. The addresses were very helpful. The Board strongly advocates the formation of Parochial Associations where they do not already exist, and has approved a form of Association which includes as Associates all who contribute either to Foreign or Home Missions. The objects of the Association should not be only or even chiefly to collect money, but to spread information and awaken interest in Missionary work by Sermons, Meetings, and the distribution of literature, and above all, to promote regular Intercession both in public and private on behalf of the great work of Evangelising the world.

Communications should be addressed to Rev. Canon Wood, Albury Rectory, Tring.

Diocese of Salisbury.—The Board of Missions was established in 1878, and consists of the Bishop and Archdeacons *ex-officio*, and an equal number of members from the counties of Wilts and Dorset. It presents an annual report to the Synod, which aims at giving a concise review of what is being done by all the Societies at work in the Diocese. It organises Mission Festivals for the furtherance of the cause generally, rather than on behalf of any society in particular. In alternate years the Festival is held in the Cathedral. Through this agency articles bearing on some parts of the Mission Field are contributed to the *Diocesan Gazette*, thus insuring the wider circulation of information. The Board has been instrumental also in organising conferences in alternate years of Honorary Secretaries and others engaged in Foreign Mission work.

Communications should be addressed to the Hon. Sec., Rev. Precentor Carpenter, The Close, Salisbury.

Diocese of Truro.—A Diocesan Board exists with a view to induce every parish in the Diocese to make some definite effort for Foreign Missions combined with systematic intercession. The Board issues annually an analysis of the support given to Foreign Missions in the Diocese. During the past year 188 parishes have supported S.P.G.; 68 C.M.S.; Special Missions 88; and 45 S.P.G. and C.M.S.

Information may be obtained from Rev. A. A. Vaudrey, St. Gluvias Vicarage, Penryn.

II. GENERAL.

Junior Clergy Associations.

Federation of Junior Clergy Missionary Associations (in connection with S.P.G.).

The annual returns are collected in December, and are therefore not available at the moment of writing. But the Federation continues to grow in numbers, and spontaneously. There are now one hundred and two Associations, with a total membership of 5,500.

The object of Associations is not the raising of money for Foreign Missions, but the deepening and development of the Missionary spirit. The methods are—(1) united and frequent *intercession*. Members meet weekly, monthly, or quarterly for this purpose. The Federation publishes a quarterly paper of Intercessions and Thanksgivings, the circulation of which now exceeds 50,000 quarterly. This is not used by members only, but is available for, and is adapted to, the private intercessions of any private individual. Copies (1*s.* per dozen per year, post free) may be had from Rev. G. R. Bullock-Webster, The Palace, Ely. (2) Personal *knowledge* of some Mission Field or Diocese. This results in (3) *Public Speaking* or preaching for S.P.G. Most Associations have compiled a list of those of their members who are prepared to speak or preach in their neighbourhood for S.P.G. (4) The organisation of big *public meetings* in large centres. (5) The organisation of public meetings and parochial guilds for *children*.

The usual two conferences of delegates from the Associations of the Federation have been held, in April at King's College, London; in November at Portsmouth. These conferences have already been productive of definite action, and the discussion of questions relating to the Colonial and Missionary work of the Church at such Conferences cannot fail to leave a mark upon the habits of thought of the clergy who attend them.

The Council for Service Abroad, which came into existence in 1899 under the United Boards of Missions, with an office at the Church House, is largely an outcome of suggestions made by the Federation. The idea of the scheme is that clergy ordained in England should regard it as a natural element in their ministerial career to go to the colonies and dependencies of the British Empire for a term of service as 'Curates of the Empire.' Over 300 members of the Federation are on Foreign Service.

In 1902 the Federation published a four-page leaflet entitled 'Missionary Preparation,' which contains a summary of all existing methods for giving assistance to candidates for service abroad. Copies may be had by sending a stamped addressed envelope to the Hon. Sec.

Further information, reports, suggestions, &c., can be obtained from the Hon. Sec. of the Federation, the Rev. A. B. Mynors, Langley Burrell Rectory, Chippenham.

Church Missionary Society, Clergy Union.—A Union of the Younger Clergy for London and the neighbourhood was formed in 1885, with a view to enlist sympathy and co-operation in the work of the C.M.S., for the study of missionary subjects, for united intercession, and, where possible, for more active work—such as deputation work, addresses in day and Sunday Schools, etc.

Since 1885 similar Unions have been formed in the provinces. These now exist in 61 localities. Each of these Unions has its own Secretary and organisation, of which particulars are given in the following list, and in 1901 they were all incorporated into one body, the C.M.S. Clergy Union, which also enrols many Clergy who are not within reach of any local Union.

An Annual Conference of the delegates is held in June, the Union accepting an invitation from one or other of the branches. Other conferences or meetings are held from time to time. The Union has a membership of about 2,000, and issues an Annual Report and a Quarterly Paper, containing news of the Union, and suggestions for Missionary Sermons.

Hon. Secs., The Revs. G. T. Manley and J. J. West, Church Missionary House, alisbury Square, E.C.

ASSOCIATIONS OF THE JUNIOR CLERGY IN SUPPORT OF FOREIGN MISSIONS.

The following is a list of the Associations already formed, and is as complete as the Editor has had the opportunity of making it.

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
Canterbury.				
Canterbury Archidiaconal	S.P.G.	49	Quarterly Meetings for Conference, Intercession, and Instruction	Rev. F. W. Snaith, Warley House, Margate
Croydon . .	S.P.G.	30	Four Meetings, a wider knowledge of Colonial and Indian Church Work, Children's Service	Rev. J. R. Pridie, 6 Duppas Hill Terrace, Croydon
Maidstone Archidiaconal	S.P.G.	70	Quarterly for Intercession and Instruction	Rev. Oliver R. Dawson, St. Peter's Vicarage, Maidstone
Tunbridge Wells & neighbourhood	C.M.S.	37	Bi-monthly for Devotion and Study	Rev. R. B. Marriott, 7 Calverley Park Crescent, Tunbridge Wells
Westbere and District	C.M.S.	19	Monthly Meetings for Study & Intercession	Rev. G. H. Ensor, 15, Trinity Square, Margate
York.				
Hull . . .	S.P.G.	27	Four Meetings for Intercession and Discussion	Rev. C. O. Stewart, 65 Coltman Street, Hull
Hull . . .	C.M.S.	16	Papers, Discussion, Lantern Services, Monthly Public Meeting	Rev. F. H. Senior, 104 Marlborough Avenue, Hull
Middlesbrough .	S.P.G.	28	Varies, Developing and organising Missionary Work.	Rev. Morley Headlam, St. John's Vicarage, Middlesbrough
Scarborough . .	S.P.G.	20	Four Annually, one Devotional	Rev. H. Merryweather, 1 St. Martin's Square, Scarborough
Sheffield . .	C.M.S.	26	Monthly Conferences, Papers read	Rev. J. St. Leger Blakeney, 2 Moncrieffe Road, Sharrow, Sheffield
Sheffield and Chesterfield districts	S.P.G.	40	Quarterly for Study	Rev. Eastwood Blackburn, Worsborough Dale, near Barnsley
Whitby and District	S.P.G.	29	Five a year, for Intercession & Instruction	Rev. W. J. M. Coombs, 8 St. Hilda's Terrace, Whitby
York and neighbourhood	S.P.G.	25	Half-yearly for Discussion, Monthly for Devotion	Rev. E. G. Hutchings, 10 Grange Crescent, Fulford Road, York
York and Scarborough	C.M.S.	38	Monthly Meetings, Papers, Discussion, & Intercession	Rev. J. Shannon, 22 St. Mary's, York
London.				
London . .	S.P.G.	720	Monthly for Addresses and Intercession	Rev. R. H. Bigg, 13 Helmet Row, Old St., E.C.
London . .	C.M.S.	386	Monthly during winter for Conference and Devotion	Revs. W. J. Abbott, E. A. Marriott, G. R. Balleine, W. H. M. Hancock, C.M.S. House

JUNIOR CLERGY ASSOCIATIONS—*continued.*

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
Durham.				
Durham . .	C.M.S.	29	Quarterly to promote interest in Missions	Rev. J. H. M. Atkins, West Lodge, Shildon, Darlington
Gateshead . .	S.P.G.	30	Quarterly for Devotion, Address, & Discussion	Rev. W. G. Davison, St. Chad's House, Gateshead
South Shields and Jarrow	S.P.G.	27	Quarterly Mtgs. for Conference & Intercession	Rev. W. J. H. McLean, Liddell House, Jarrow-on-Tyne
Sunderland . .	S.P.G.	30	Monthly Intercession Service, Bi-monthly Addresses by Missionaries, Children's Meetings	Rev. H. T. Steele, 3 Salem Street, South Sunderland
Sunderland . .	C.M.S.	16	Monthly for Discussion and Instruction	Rev. C. C. Thornton, 2 Summerhill East, Sunderland
Winchester.				
Guildford . .	S.P.G.	40	Quarterly, Instruction, Devotion, and Intercession	Rev. C. E. Nuttall, Guildford
Portsmouth and Gosport	S.P.G.	40	Quarterly Meetings	Rev. Guy Landon, St. Stephen's House, North End, Portsmouth
Southampton .	S.P.G.	25	Bi-monthly Meetings, Quarterly Intercession Services	Rev. W. G. Iremonger, Deanery School House, Southampton
Winchester and District	S.P.G.	36	Quarterly for deepening interest in Missions	Rev. P. R. Wickham, 20 Christchurch Road, Winchester
Winchester . .	C.M.S.	12	One Meeting for Formation	Rev. C. H. Tomkins, Douglas Villa, Shanklin, I. of Wight
Bath and Wells.				
Bath . . .	C.M.S.	24	Monthly during winter, for deepening interest in Missions	Rev. L. A. McNewbery, 1 Coburg Villas, Camden Road, Bath
Bath . . .	S.P.G.	30	Five Meetings, Addresses, and Discussion	Rev. J. S. Wimbush, Swainswick Rectory, Bath
Frome and Midsomer Norton	S.P.G.	30	Quarterly, Intercession and Discussion	Rev. E. A. Luff, The Firs, Peasedown St. John, Bath
Taunton . .	S.P.G.	20	Quarterly, Intercession, Addresses and Discussion	Rev. E. P. Spurway, Heathfield Vicarage, Taunton
Yeovil and district	S.P.G.	26	Monthly	Rev. E. W. Corbett, 17 Lyde Terrace, Yeovil
Bristol.				
Bristol and Clifton	C.M.S.	68	Monthly Meetings for Prayer & Information	Rev. F. A. Deane Williams, 11 West Mall, Clifton
Swindon and district	S.P.G.	20	Monthly for six months, Conference and Discussion	Rev. E. B. Heberden, 17 Milton Road, Swindon
Bristol and Stapleton Deaneries	S.P.G.	59	Monthly meetings for Conference and Intercession	Rev. C. B. Mirlees, 50 Belvoir Road, St. Andrew's Park, Bristol

JUNIOR CLERGY ASSOCIATIONS—*continued.*

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
Carlisle.				
Carlisle . . .	C.M.S.	11	Preliminary Meetings	Rev. H. S. Kelsey, 46 London Road, Carlisle
Furness Archidiaconal	S.P.G.	27	Quarterly	Rev. G. S. Smith, St. George's Vicarage, Barrow-in-Furness
Chester.				
Birkenhead . .	C.M.S.	20	Monthly, Papers, Study and Intercession	Rev. F. S. G. Warman, The Vicarage, Birkenhead
Chester and neighbourhood	S.P.G.	65	Quarterly for Intercession, Information, and Discussion	Rev. T. W. Mundy, 11 Black Friars, Chester
Macclesfield . .	S.P.G.	60	Quarterly for Devotion, Discussion and Study	Rev. G. B. Thurston, Lymm Rec., Warrington
Macclesfield . .	C.M.S.	19	Intercession and Instruction	Rev. A. H. Steacy, 29 High Street, Macclesfield
Wirral and Birkenhead	S.P.G.	25	Quarterly for deepening interest in Missions	Rev. R. J. Milward, The Myrtles, Higher Tranmere, Birkenhead
Chichester.				
Eastbourne and district	C.M.S.	15	Monthly for Study	Rev. W. H. Stuart-Fox, 1 Gorringe Road, Eastbourne
Hastings, Eastbourne, and district	S.P.G.	53	Five Meetings for Intercession and Instruction	Rev. F. C. A. Young, 22 West Hill, St. Leonards-on-Sea
Brighton and district	S.P.G.	50	Nine Papers read, one Devotional	Rev. R. F. Moody, 77A Montpelier Road, Brighton
West Sussex. .	S.P.G.	22	Quarterly	Rev. H. Copley Moyle, Iping Rectory, Midhurst
Ely.				
Bedfordshire. .	S.P.G.	32	Quarterly Intercession and Addresses	Rev. D. W. Henry, The Vicarage, Woburn Sands
Bury St. Edmunds	S.P.G.	37	Bi-monthly, Devotion, Study, and Intercession	Rev. E. J. Woodhouse, Livermere, Bury St. Edmunds
Ely, Cambridge and Huntingdon	S.P.G.	165	Five Meetings, Devotion and Instruction	Rev. W. O'Reilly, 61 Victoria Road, Cambridge
Cambridge . .	C.M.S.	40	Quarterly, for deepening interest in Missions	Rev. J. Merrin, The Avenue, Cambridge
Sudbury . .	S.P.G. and C.M.S.	30	Quarterly, for Instruction	Rev. A. P. Pannell, Bulmer Vicarage, Sudbury, Suffolk
Exeter.				
Exeter and neighbourhood	C.M.S.	54	Bi-monthly Meetings, Addresses, Discussions	Rev. J. E. Gardiner, 6 Church Road, St. Thomas, Exeter
Archdeaconry of Exeter	S.P.G.	63	Quarterly Meetings, Devotional and Instruction	Rev. W. R. Spencer, 60 St. Leonard's Road, Exeter

JUNIOR CLERGY ASSOCIATIONS—*continued.*

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
Exeter—*cont.*				
Three Towns .	C.M.S.	33	Monthly, Intercession, Papers, and Discussion	Rev. T. O. Hurst, 7 Caroline Place, Stonehouse, Plymouth
Three Towns .	S.P.G.	33	Quarterly Meetings, Papers, and Addresses	Rev. S. R. Carden, Bickleigh Vic., Roborough, R.S.O.
Torquay and district	S.P.G.	25	Quarterly, Intercession, etc., one Devotional, Garden Meeting, Lantern Addresses	Rev. J. Carter Rendell, Paignton
N. Devon . .	C.M.S.	29	Three for Instruction	Rev. R. Churchill, Berrynarbor Rec., Ilfracombe
S. Devon . .	C.M.S.	27	Two Meetings for Intercession and Instruction	Rev. J. F. Hamlyn, Rec., E. Portlemouth, Kingsbridge, S. Devon
Barnstaple . .	S.P.G.	43	Quarterly, for Intercession and Instruction	Rev. Douglas Hodgson, Ilfracombe
Gloucester.				
Diocesan . .	S.P.G.	75	Quarterly, Intercession, Information, Discussion	Rev. the Hon. C. A. Sinclair, Hempsted Rectory, Gloucester
Cheltenham and neighbourhood	C.M.S.	10	Two Meetings to stimulate interest in Missions	Rev. A. Poynder, 41 Lansdown Crescent, Cheltenham
Hereford.				
Hereford . .	S.P.G.	65	Quarterly, Intercession and Address	Rev. C. L. Money-Kyrle, Much Marcle Vic., Gloucester
Ludlow . . .	S.P.G.	42	Quarterly, Intercession, to deepen interest in Missions	Rev. R. Bolton, Staunton Long Vic., Much Wenlock
Lichfield.				
Lichfield, Tamworth, Tutbury, & Repton	S.P.G.	36	Quarterly for Instruction	Rev. T. C. Keble, Dunstall Vic., Burton-on-T.
Deaneries of Stoke, Hanley, and Newcastle	S.P.G.	54	Bi-monthly, Diocesan Organisation and Intercession	Rev. H. E. Price, St. Paul's, Mt. Pleasant, Stoke-upon-Trent
N. Staffordshire .	C.M.S.	23	Monthly, for Study and Intercession	Rev. C. E. Cope, 24 King Street, Newcastle, Staffs.
N. Staffordshire .	S.P.G.	48	Bi-monthly, Study of Japan	Rev. E. Hartill, 60 Princes Road, Stoke-upon-Trent
S. Staffordshire .	S.P.G.	46	Quarterly Papers and Intercession	Rev H. A. Tamplin, St. George's Vicarage, Darlaston, Staffs.
Shrewsbury and neighbourhood	S.P.G.	31	Quarterly, Discussion and Instruction	Rev. E. Fleming, 4 Benyon Street, Shrewsbury
The Black Country	C.M.S.	33	Monthly, for Discussion of pre-arranged subject	Rev. J. Alban, St. Paul's Road, West Smethwick
Staffordshire (Mid.)	S.P.G.	25	Quarterly, Instruction, Addresses by Missionaries	Rev. E. H. Hooton, 37 North Street, Stafford

JUNIOR CLERGY ASSOCIATIONS—*continued.*

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
Lichfield—*cont.*				
Wolverhampton and neighbourhood	S.P.G.	35	Quarterly Conferences, General Meeting	Rev. J. R. Burns, 165 Waterloo Road, Wolverhampton
Lincoln.				
Diocesan . .	S.P.G.	173	Nine branches, Annual Conference in Jan., Meeting in Sept.	Rev. F. M. Blakiston, Baumber Vicarage, Horncastle
Diocesan . .	C.M.S.	32	Quarterly, to promote Missionary interest	Rev. N. Heelas, Holy Trinity Vicarage, Louth
Liverpool.				
Diocesan . .	S.P.G.	110	Quarterly Meetings to develop Missionary zeal	Rev. G. Vale Owen, Orford Parsonage, Warrington
Liverpool and neighbourhood	C.M.S.	143	Fourteen Meetings, Addresses and Intercession	Rev. J. E. Woodward, St. Timothy's Vic., 117 Shaw Street, Liverpool
Southport and Birkdale	C.M.S.	14	Monthly during winter, Devotional and Instructive	Rev. E. P. Cook, 56 Manchester Road, Southport
Warrington . .	S.P.G.	17	Quarterly, to promote Missionary interest	Rev. C. A. M. Evans, Stockton Heath, Cheshire
Warrington and Widnes	C.M.S.	12	Bi-monthly, Devotion and Instruction	Rev. J. Davies, St. Ann's Vicarage, Warrington
Wigan . . .	C.M.S.		For Intercession and Instruction	Rev. B. T. Bowker, 428 Liverpool Road, Platt Bridge, Wigan
Llandaff.				
Archdeaconry of Monmouth	C.M.S.	35	Monthly during winter, Intercession and Instruction	Rev. F. W. Cropper, 46 Ombersley Road, Newport, Mon.
Manchester.				
Bolton . . .	C.M.S.	24	Bi-monthly Meetings, Papers, one Address	Rev. G. H. St. P. Garrett, Horwich Vicarage, Bolton-le-Moors
Manchester and district	S.P.G.	112	Bi-monthly Gatherings, Devotion, Conference, and Instruction	Rev. C. M. C. Bone, 6 Granville Road, Fallowfield
Diocesan . .	C.M.S.	48	Eight Meetings yearly, Instruction	Rev. N. Birkett, 18 Oak Road, Crumpsall, Manchester
Lancaster . .	S.P.G.	65	Five Meetings, Devotional and Instructive	Rev. John Barker, Wrea Green Vic., Kirkham
Blackburn . .	C.M.S.	40	Monthly Meetings for Intercession & Instruction	Rev. J. W. Taylor, Mayfield Terrace, Feniscliffe, Blackburn
Blackburn . .	S.P.G.	82	Monthly, for Intercession and Instruction	Rev. A. J. Morris, Churchkirk Rectory, Accrington
Bolton . . .	S.P.G.	36	Quarterly, Lectures on Missionary Work	Rev. H. J. Adams, Lever Bridge Vic., Bolton
Oldham . .	S.P.G.	25	Quarterly, Intercession, Papers, Discussion	Rev. Æ. R. Mackintosh, 6 Beechey Street, Oldham

JUNIOR CLERGY ASSOCIATIONS—*continued.*

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members.	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
Manchester—*cont.*				
Preston and district	C.M.S.	18	Monthly during winter, Devotional and Instructive	Rev. C. E. Stocks, St. Mark's Vicarage, Preston
Rochdale . .	S.P.G.	20	Bi-monthly, Discussion, Papers	Rev. G. S. Richardson, 23 Charlotte Street, Balderstone, Rochdale
Newcastle.				
Lindisfarne . .	S.P.G.	50	Quarterly, Intercession, Instruction, and Discussion	Rev. C. F. Medd, 63 Ravensdowne, Berwick-on-Tweed
Newcastle and district	S.P.G.	68	Monthly, for Intercession and Business	Rev. F. W. Pigott, 156 Northbourne Street, Newcastle-on-Tyne
Newcastle and district	C.M.S.	24	Monthly during winter, for Study and Prayer	Rev. Henry Edwards, St. Mark's Vicarage, Newcastle-on-Tyne
Norwich.				
Ipswich . . .	C.M.S.	19	Quarterly, for Study and Prayer	Rev. A. M. Robinson, 39 St. Margaret's Street, Ipswich
Norwich & Norfolk	S.P.G.	65	Quarterly, Conferences for Intercession and Study	Rev. F. K. Scott, The Folly, Bressingham, Diss
Norwich and district	C.M.S.	13	Monthly, for Study	Rev. T. C. Des Barres, Ketteringham, Wymondham, Norfolk
Suffolk . . .	S.P.G.	60	Quarterly, for Intercession and Addresses	Rev. J. C. Titcombe, Seckford Hospital, Woodbridge
Lynn Archdeaconry	S.P.G.	44	Quarterly, for Intercession	Rev. L. B. Stallard, South Pickenham Rectory, Swaffham, Norfolk
Oxford.				
Banbury and Chipping Norton	S.P.G.	46	Bi-monthly, Intercession, Papers, and Discussion	Rev. F. C. Chambers, Milcombe Rectory, Banbury
Buckingham, N. .	S.P.G.	15	Quarterly, to stimulate interest	Rev. H. B. Walton, Rec., Tingewick, Bucks.
Newbury R.D. .	S.P.G.	21	Three Yearly, Intercession and Information on Missions	Rev. W. Boldero, Breadisholme, London Road, Newbury
Oxford and district	S.P.G.	78	Weekly Meetings for Intercession, Quarterly for Discussion	Rev. T. T. Blockley, 3 Northmoor Road, Oxford
Oxford . . .	C.M.S.	27	Quarterly, for Study and Discussion	Rev. H. O. Barratt, 71 Abingdon Road, Oxford
Reading and neighbourhood	S.P.G.	23	Monthly, for Intercession and Study, Garden, and Children's Meetings	Rev. H. C. Bell, 19 Sidmouth Street, Reading
Reading and district	C.M.S.	17	Quarterly, Intercession and Instruction	Rev. B. E. Wigram, Erleigh Road, Reading
S. Bucks Division	S.P.G.	41	Quarterly, for Intercession and Instruction	Rev. A. W. Batchelor, D.C.L., The Grammar School, Taplow
Wantage . .	S.P.G.	19	Monthly, for Intercession. Quarterly, for papers and discussion	Rev. M. R. Newlott, The Mead, Wantage

JUNIOR CLERGY ASSOCIATIONS—*continued.*

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
Peterborough.				
Northampton and district	S.P.G.	33	Annual Service, Q'rterly Meetings for Devotion, Business, and Address	Rev. E. F. Everett, St. Laurence's Vicarage, Northampton
Northampton and district	C.M.S.	15	Bi-monthly, Devotional and Instructive	Rev. C. Bach, Overstone Rectory, Northampton
Kettering and district	S.P.G.	34	Bi-monthly, Devotional, Instructive, and Social	Rev. W. T. Drake, Bowling Green Road, Kettering
Leicester . .	S.P.G.	36	Six Meetings for Intercession and Study. Weekly for Intercession	Rev. H. R. Cooper, Thornton Vicarage, Leicester
Leicester . .	C.M.S.		Recently formed	Rev. W. J. Dearlove, 97 Princess Road, Leicester
Peterborough .	S.P.G.	27	Bi-monthly, for Instruction and Devotion	Rev. A. Lumley Dodd, Thorpe Lea Road, Peterborough
Ripon.				
Bradford Ruridecanal	C.M.S.	35	Eight Meetings for Prayer, Information, and Discussion	Rev. H. Lawrance, 195 Legrams Lane, Bradford
Bradford and district	S.P.G.	18	Bi-monthly, Study and Intercession	Rev. L. Dawson, St. Jude's Vicarage, Bradford
Craven, South .	S.P.G.	24	Quarterly, for Intercession and Information	Rev. R. Pulleine, Sutton Vic., Keighley
Craven . . .	S.P.G.	22	Quarterly, Prayer, Instruction, Discussion	Rev. H. R. A. Wilson, Marton Rectory, Skipton
Leeds . . .	S.P.G.	77	Monthly Meetings for Intercession, frequently followed by an Address	Rev. M. O. Hodson, Parish Church Clergy House, Leeds
Leeds . . .	C.M.S.	60	Monthly Meetings for Prayer and Information	Rev. W. F. James, 12 Springfield Place, Leeds
Rochester.				
Reigate, Red Hill and district	C.M.S.	17	Bi-monthly for Intercession and Instruction	Rev. A. H. Halley, Brookham Vicarage, Betchworth
Rochester, Cobham, and Gravesend	S.P.G.	25	Monthly, for Intercession and Instruction	Rev. E. C. Linton, Nelson Road, Gillingham.
Woolwich . .	S.P.G.	25	Quarterly, Conference to stimulate interest	Rev. G. J. Bayley, Holy Trinity Vicarage, Woolwich
St. Albans.				
Barking R.D. .	S.P.G.	102	Monthly Intercession, Instruction, Public Meeting, Children's Services	Rev. J. H. Peabody, 106 Norfolk Road, Ilford
East Essex . .	S.P.G.	44	Quarterly, for Intercession, followed by a Paper	Rev. H. R. Anson, The Hollies, Kelvedon, Essex
Essex, S.E. . .	S.P.G.	27	Three Meetings for Intercession and Instruction	Rev. H. K. Harris, Runwell Rec., Wickford

JUNIOR CLERGY ASSOCIATIONS—*continued.*

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
St. Albans.—*cont.*				
St. Albans . .	S.P.G.	82	Three Meetings for Intercession and Instruction	Rev. H. C. Finch, Letchmore Heath, Elstree
St. Davids.				
Brecon . .	S.P.G.	40	Quarterly, to promote interest in Missions	Rev. H. J. Church Jones, 13 The Struet, Brecon
Salisbury.				
Sarum Archdeaconry	S.P.G.	50	Quarterly, one Devotional, four Addresses	Rev. F. R. Edmonds, St. Martin's Clergy House, Salisbury
Dorset . . .	S.P.G.	45	Quarterly, for Intercession and Instruction	Rev. H. A. Caryl, Stratton, Dorchester
East Dorset . .	C.M.S.	24	Three Meetings for Instruction and Intercession	Rev. H. W. Allen, Broadstone Parsonage, Wimborne
West Dorset .	C.M.S.	20	Bi-monthly, Study and to promote interest in Missions	Rev. W. O. Cockeraft, Langton Herring Rec., Dorchester
Sherborne and district	C.M.S.	21	Two, Study and Intercession	Rev. S. E. Waldegrave, Oborne Rect., Sherborne
Wilts (Arch.) .	S.P.G.	38	Quarterly, Devotional Addresses and Intercession	Rev. M. Spearing, The Green, Calne, Wilts
Sodor and Man .	C.M.S.	21	Monthly, Intercession, Papers read.	Rev. F. W. Stubbs, Foxdale Vicarage, Isle of Man
Southwell.				
Nottingham . .	C.M.S.	27	Nine Meetings, Addresses, Discussion	Rev. A. B. Good, All Souls' Vicarage, Nottingham
Nottingham . .	S.P.G.	32	Bi-monthly, Papers, Discussion, Children's meeting	Rev. A. H. Sutherland, Edwalton Vicarage, Nottingham
Derby . . .	S.P.G.	36	Quarterly, for Intercession and Information	Rev. N. J. Bearder, 86 Kedleston Rd., Derby
Derby . . .	C.M.S.	32	Monthly Meetings for Intercession and Instruction	Rev. W. Dawes, 180 Uttoxeter New Road, Derby
Truro.				
Diocesan . .	S.P.G.	74	Monthly, for Study and Intercession, and General Meetings	Rev. W. F. C. Rogers, St. Sithney Vicarage, Helston
Wakefield.				
Barnsley and district	S.P.G.	23	Monthly, to stimulate interest in Missions	Rev. C. T. Hahn, 12 Victoria Avenue, Barnsley
Dewsbury and Birstall	S.P.G.	27	Monthly, for Intercession and Study	Rev. F. S. Hughes, Church House, Dewsbury
Halifax . . .	S.P.G.	38	Monthly, for Intercession, Addresses	Rev. R. P. Rogers, Vicarage, Brighouse
Huddersfield and district	S.P.G.	52	Monthly, for Intercession and Instruction	Rev. J. G. Melling, 60 Fitzwilliam Street, Huddersfield
Huddersfield and district	C.M.S.	18	Monthly, Addresses, Papers read	Rev. W. S. Sherwen, Llyn-Din, Marsh, Huddersfield

JUNIOR CLERGY ASSOCIATIONS—*continued.*

Name of Association and Diocese	S.P.G. or C.M.S.	No. of Members	Intervals of the Meetings and their general purpose during 1904	Name and Address of Secretary
Wakefield—*cont.*				
Wakefield . .	C.M.S.		Seven, for Instruction, and Intercession.	Rev. W. F. Cook, 71 Trinity Church Gate, Wakefield
Worcester.				
Birmingham and neighbourhood	C.M.S.	77	Seven Meetings, Papers, Discussion, Devotion	Rev. John Stern, 39 Bath Row, Birmingham
Warwick and district	S.P.G.	64	Quarterly Meetings for Intercession and Discussion. Devotional Day,& Annual Meeting	Rev. R. S. Aldridge, West Hill, Knowle, Warwickshire
Worcester Archdeaconry	S.P.G.	63	Bi-monthly, Intercession and Instruction	Rev. C. R. Martyn, St. John's, Worcester
Birmingham and district	S.P.G.	97	Monthly, for Intercession and Instruction	Rev. S. A. King, Queen's College, Birmingham

TRAINING HOME FOR WOMEN MISSIONARIES AND CHURCH WORKERS, ST. THOMAS', OXFORD.

THE period of training to extend over two or three years according to circumstances, and to include certain courses, as may be specially required. Courses of Theological Instruction, and Divinity Lectures. Practical experience in Parish work, Elementary School teaching, Orphanage and Industrial work, Laundry work, cooking, needlework, &c. Also instruction in the Harmonium. Languages, the Organ, Dispensing, and Church embroidery are extra subjects. Preparation for Examinations. There are three terms in the year, commencing the last week in September, January, and May, with about eight weeks' vacation. The charge is 15*l.* per term, *paid in advance*. Grants occasionally made to students requiring aid. This does not include vacations, the fees for extra subjects, or for Examinations, books, stationery, medical advice, or laundry expenses. A half-term's notice, *at least*, required. References to Clergy, and parents of ladies already at work in the Mission Field. For further particulars address to the Sister Barbara, Community S. Thomas the Martyr, Oxford.

HOUSE OF TRAINING FOR WOMEN MISSIONARIES.

THIS Training College is carried on by 'the Congregation of the Servants of Christ,' a Community dedicated to the work of the evangelisation of the heathen, directly through the members of the Congregation working abroad, and indirectly by establishing and maintaining (*a*) a House of Training for ladies, who, though not called to the Religious life, desire to devote themselves to Missionary work as to a recognised vocation. The course of training, spiritual, theological, parochial, and technical, is from two to three years. (*b*) To provide free training, and prepare for Foreign and Colonial Mission work those who, through lack of private means, would otherwise be hindered from fulfilling their vocation. (*c*) To maintain among past students of the Training House a bond of mutual sympathy, and fellowship, and prayer, especially between those who may be working in difficult, or isolated positions. (*d*) To provide a House of Rest, to which its past students may return when invalided, for rest and spiritual and mental refreshment; such a House of Rest to form a centre for linguistic work, and for a life of prayer, for those who, permently invalided home, yet desire to retain their connection with their old Diocese, and to carry out their vocation in such ways as are still open to them.

The first three objects are already established and at work. Towards the fourth a suitable House has been offered to the Society which will eventually become the freehold

of the Training House, for the purpose of providing a House of Rest for ladies who have been invalided from Foreign Mission work.

Communications should be addressed to the Mother Superior (Miss Elizabeth Slater), Missionary Training House, Neville Road, Upton Park, E.

ARMY MISSIONARY ASSOCIATION.

This Association was started in 1883 with the object of collecting funds and creating an interest throughout the Army on behalf of the Society for the Propagation of the Gospel in Foreign Parts, but in later years it has served as a channel through which individual members and congregations of our Army Churches could send their contributions to other Missionary Societies as well as to the venerable Society under whose auspices the Association came into being. The results of 1903 from offertories and a few subscriptions was £185 1*s.* 6*d.* The A.M.A. is being reorganised, and there is every reason to hope that the lost ground may be recovered. The prescribed Day of Intercession is observed at nearly all our Garrison Churches, and the duty of the Church in respect of Missionary work is emphasised in our Sunday Schools, many of the children interesting themselves and helping in the work. Several of the Army Chaplains have also themselves been workers in the Mission Field, and not a few Army Chaplains who served in the late war have become practically acquainted with missionary work in South Africa, and have returned home enthusiastic in the great cause.

Communications should be addressed to the Honorary Secretary, Rev. Fredk. Geo. Wright, C.F., Chaplain's Quarters, R. V. Hospital, Netley, Hants.

OXFORD MISSIONARY ASSOCIATION OF GRADUATES.

This Society exists for the furtherance of an interest in Foreign Missions among the Graduate Members of the University. It has an extensive Library of Missionary Literature in the Parish Room of St. Mary's. There is a weekly meeting for Intercession in union with the Junior Clergy Missionary Association, S.P.G., during Term on Fridays at 2.15 p.m. in St. Mary's Church. The Right Rev. Bishop Whitehead of Madras addressed the members of the Association with those of the Junior Clergy, on June 12, 1903, on 'The State of the Church in Madras.' The Association makes gifts of books to clergy going out to the foreign service of the Church.

Address—The Secretary, Rev. C. F. H. Johnston, Headington Quarry, Oxford.

GUILD OF ST. AUGUSTINE FOR THE FOREIGN MISSIONS OF THE CHURCH.

The object of the Guild is to band together Church people, both old and young, on a Catholic basis, and irrespective of particular missionary societies, to aid and promote the Foreign Missions of the Church by prayer, public and private, systematic almsgiving, and training the young to recognise the Christian's duty towards God's Mission Field.

The Guild consists of *members* who pay 1*s.* 6*d.* on entrance, and a minimum subscription of 2*s.* annually; *Associates*, who pay 6*d.* a year and may be enrolled by any member without fee; and *Juvenile Associates* who pay 1*d.* quarterly.

Parochial or District Wards of the Guild may be formed wherever there are not less than three members and ten associates or twenty juvenile associates. *Wards* have freedom of action according to local circumstances, and retain part of Guild subscriptions for local expenses. The Guild issues an *Annual Statement* and *Quarterly Intercession* papers giving subjects of prayer and thanksgiving at each Embertide; also a quarterly journal of its work entitled the *Guild Messenger;* it provides its associates with a small card containing Prayers, Rules, etc.; and its juvenile associates with a large ornamental card, containing Prayers, Rules, Texts, etc., printed in colours and suitable for hanging on the wall.

Communications to be addressed to the Registrar, T. W. Oswald-Hicks, Esq., "Lesware," Linden Road, West Green, N.

SECTION II.—FOREIGN MISSION WORK.

MISSIONARY COLLEGES AND STUDENTSHIP ASSOCIATIONS.

As we have at other times described at length the character of the work carried on in the Missionary Colleges of the Church, we have confined ourselves for the present to the following shorter records, from which Churchmen will be enabled to gather some idea of the way in which these institutions are furthering missionary work abroad.

The following list of Missionary Studentships has been carefully revised.

ST. AUGUSTINE'S COLLEGE, CANTERBURY.

Founded by Royal Charter in 1848. Students must be members of the Church of England, and not less than nineteen years of age at admission, and declare their intention on leaving to devote themselves to the work of the Church abroad. Accommodation for forty-four students, terms £50, inclusive of education, board, and lodging. All details as to course of study and practical training may be obtained from the Warden, Rev. J. O. F. Murray, M.A., St. Augustine's College, Canterbury.

CHURCH MISSIONARY COLLEGE, ISLINGTON.

Founded in 1825 for education of candidates for the Society's Missions. Students are admitted after examination by a Clerical Committee as to their general fitness for missionary work. The course of study varies according to need, that for lay evangelists extending usually over four terms, and that for ordination candidates over three years, and besides a theological training embraces practical instruction in pastoral work. Training is also given in music, medical work, the principles of teaching, and various technical subjects. Accommodation for 40 or 45 students. All details of information may be obtained from the Principal, the Rev. J. A. Lightfoot, M.A., The College, Islington, or from the Secretaries of the Church Missionary Society, Salisbury Square, E.C.

ST. PAUL'S MISSIONARY COLLEGE, BURGH.

Founded in 1878 for training, with a view to Ordination, young men who have a wish to devote their lives to foreign mission work. Since its commencement more than 250 students have been received, of whom about 160 are serving abroad as Colonial and Missionary Clergy. The College has accommodation for 19 students. Terms, 45*l.* per annum, inclusive of all charges for education, board, and lodging. The various Diocesan Missionary Studentship Associations make grants in aid of needy students. Partial assistance is also given under certain circumstances from a Bursary Fund, preference being given to candidates skilled in some handicraft. All details of information may be obtained from the Principal, the Preb. T. H. Dodson, M.A., St. Paul's Missionary College, Burgh, R.S.O., Lincs.

ST. PETER AND ST. PAUL MISSIONARY COLLEGE, DORCHESTER-ON-THAME.

Founded in 1878 for the training of candidates for Missionary work abroad. Accommodation for 17 students. Six exhibitions of 20*l.* each. Ordinary period of residence, three years. Terms, 60*l.* per annum inclusive. Nineteen students in residence last year. Seventy-five students have left the College for work abroad, of whom 69 have been ordained. All details of information may be obtained from the Rev. W. C. Roberts, M.A., Principal.

ST. BONIFACE MISSIONARY COLLEGE, WARMINSTER.

Founded in 1860 for the education of students for missionary work abroad. Terms, 50*l.* per annum, and 2*l.* per annum for books. The educational training consists of Systematic Theology, Latin, Greek, Hebrew, Foreign Religious Systems and Medicine; provision is also made for acquiring a knowledge of carpentry, printing, &c. All details may be obtained from the Principal, the Rev. Arthur Henry Anstey, M.A., St. Boniface College, Warminster.

DIOCESAN MISSIONARY STUDENTS' ASSOCIATIONS.

Diocese and Association	Name of Secretary and Address	No. of Candidates assisted	
		From commencement	In training
Bath and Wells.			
Diocesan	Rev. T. Crump, East Pennard Vic., Shepton Mallet	79	3
Deanery of Chew	Rev. H. G. Barnes, Failand Chantry, Clifton.	13	2
Deanery of Frome	Rev. A. A. Brockington, Chilcompton Vic. Bath	11	1
Deanery of Taunton	Rev. J. H. Southam, Trull Vic., Taunton	16	2
Bristol.			
Diocesan	A. J. Harrison, Esq., M.D., Guthrie Road, Clifton	19	3
Canterbury.			
St. Augustine's	Rev. Canon Bliss, Betteshanger Rec., Eastry S.O., Kent	64	10
Deanery of Shoreham	Rev. W. A. Raikes, Ide Hill Vic., Sevenoaks	10	1
Deaneries of Sutton and North Malling	Rev. W. F. Cobb, Nettlestead Rec.	12	2
Carlisle.			
Diocesan	Rev. Canon Hudson, Crosby House, Carlisle	15	3
Chester.			
Diocesan	Rev. A. Heygate, St. James' Vic., Congleton.	39	5
Chichester.			
Archdeaconry of Chichester	Rev. F. W. Greenhow, Donington, Chichester.	20	1
Archdeaconry of Lewes	Rev. W. Walsh, Folkington Rec., Polegate	38	3
Ely.			
Diocesan	Rev. H. Smith, Harvey Road, Cambridge	47	2
Exeter.			
Archdeaconry of Exeter	Rev. H. Gibbon, Beer, Seaton	25	1
Archdeaconry of Barnstaple	Rev. R. W. Sealy, Abbotsham, Bideford	3	2
Archdeaconry of Totnes		11	1
Gloucester.			
Diocesan	Rev. R. Hall, Saul Rectory, Stonehouse	31	1
Hereford.			
Archdeaconry of Hereford	Rev. R. Harington, Peterstow Rectory, Ross	39	5
Archdeaconry of Ludlow	Rev. Preb. Selwyn, Vic., Bromfield, R.S.O.	44	2
Lichfield.			
Archdeaconry of Salop	Rev. W. S. Burns, Annscroft Vic., Shrewsbury	—	4
Archdeaconries of Stafford and Stoke	Rev. R. D. Cheetham, Northwood Vic., Hanley, Staffs.	3	1
Lincoln.			
Diocesan	Rev. S. Staffurth, Freiston Priory, Boston	150	4
Liverpool.			
Diocesan	Rev. C. Yeld, Grassendale Vic., Liverpool	11	1
Llandaff.			
Archdeaconry of Monmouth	Rev. J. E. Dunn, St. Hilda's, Griffithstown, Newport.	13	1
London.			
Diocesan	Rev. F. W. Isaacs, Vic., Chiswick	28	2
Manchester.			
Diocesan		—	2
Norwich.			
Diocesan	Rev. Canon Gepp, Gt. Witchingham Vicarage, Norwich	30	4

DIOCESAN MISSIONARY STUDENTS' ASSOCIATIONS—*continued.*

Diocese and Association	Name of Secretary and Address	No. of Candidates assisted	
		From commencement	In training
Oxford.			
Diocesan	Rev. Darwell Stone, Pusey House, Oxford.	202	11
Peterborough.			
Archdeaconries of Northampton and Oakham	Rev. J. S. Watson, Lowick, Thrapston	20	1
Ripon and Wakefield.			
Diocesan	R. Webb, Esq., 4, Osborne Terrace, Leeds	25	7
Rochester.			
Archdeaconry of Rochester .	Rev. Canon Jelf, 8, St. Germans Place, Blackheath, S.E.	29	3
Archdeaconries of Southwark and Kingston	Rev. R. J. Woodhouse, Merstham Rec., Redhill	12	3
St. Albans.			
Archdeaconry of St. Albans .	Rev. C. Hughes, Chorleywood Vic., Rickmansworth	47	1
Salisbury.			
Archdeaconry of Wilts . .	Rev. P. H. Jackson, Patney Rec., Devizes.	31	3
Archdeaconry of Dorset. .	Rev. Canon Davies, Wyke Regis Rec., Weymouth.	10	2
Archdeaconry of Sarum .	Rev. Canon Oldfield, Sedgehill Rectory, Shaftesbury	5	1
Sarum Close	Rev. Precentor Carpenter, The Close, Salisbury	20	1
Southwell.			
Diocesan	Rev. H. R. Rolfe, 17, Lodge Lane, Derby Rev. H. Williams, Vic., Bleasby, Nottingham	15	2
Truro.			
Diocesan	Rev. Chancellor Worlledge, Truro Rev. W. J. Wyon, St. Issey, R.S.O., Cornwall	16	1
Winchester.			
Archdeaconries of Winchester and Isle of Wight	Rev. Canon Blunt, Burghclere Rec., Newbury	39	4
Deaneries of Emly and Woking	Rev. N. Pares, Horsell Vic., Woking	12	1
Worcester.			
Archdeaconry of Worcester .	Rev. F. Lawson, Clent Vic., Stourbridge.	45	5
Archdeaconry of Coventry .	Rev. D. C. O. Adams, Anstey, Coventry	69	5
Deanery of Leamington. .	Rev. Athelston Corbet, 31 Binswood Avenue, Leamington	20	2
York.			
Diocesan	Rev. Hugh Bright, Badsworth Rec., Pontefract.	23	1

MISSIONARY CHRONICLE.

A CHRONICLE of the principal events in the Missionary Work of the Church, as recorded in the following periodicals between Advent 1903 and Advent 1904 :—

'The Mission Field.'—Published by the Society for the Propagation of the Gospel.
'The Church Missionary Intelligencer.'—The Church Missionary Society.
'The South American Missionary Magazine.'—The South American Missionary Society.
'Central Africa.'—The Universities' Mission to Central Africa.
'The Greater Britain Messenger.'—The Colonial and Continental Church Society.

1903.

February.—Bishop Johnson, accompanied by the Rev. S. McCarthy, makes an expedition into the interior of Southern Nigeria, which had never been visited by any Missionary (except by himself in the previous year), and is generally well received, though he finds the people wild and barbarous. 'C. M. I.' p. 3.

March–July.—At the National Exhibition at Osaka the Missionary Association of Central Japan holds a series of services in a hall opposite the gate of the Exhibition, which are attended by 246,000 persons, of whom 16,000 sign papers asking for further instruction. 'C. M. I.' p. 187.

October.—Pan-American Conference of Bishops at Washington, attended by sixty-seven Bishops, including the Archbishop of the West Indies and several Canadian Prelates. At an open-air meeting held during the Conference, Mr. Roosevelt, President of the United States, gives an address. 'M. F.' p. 3.

November.—The Bishop of Rangoon reports a revival of Buddhism throughout Burma (except in the Karen district and in the Tamil work), owing chiefly to the want of clergy and catechists; many baptized Burmans relapsing into Buddhism for want of pastoral care. 'M. F.' p. 355.

November.—'The Uganda Co., Limited,' formed to take over the industrial work of the C.M.S. in Uganda, and to carry on building, printing, and other trades. 'C. M. I.' p. 65.

December 1.—Death of Rev. F. A. Klein, who went to Palestine as a missionary in 1851, where he discovered the Moabite Stone. 'C. M. I.' p. 65.

December 9–11.—Conference of Societies engaged in Missionary work in South America in Exeter Hall, at which eleven such Societies are represented. 'S. A.' p. 8.

December 9–11.—Bishop Pym, of Mauritius, translated to Bombay. 'C. M. I.' p. 148.

The Bishop of Carpentaria reports that as a result of a canvass among parents in the State, 20,000 voted in favour of the re-introduction of religious instruction in elementary schools and only 1400 against, while 3000 were indifferent. 'G. B. M.' p. 167.

At the request of a native Catechist, Archdeacon Johnson of Zululand receives into the Church 2000 Zulus, and baptizes 315 children, both Sacraments and all part in the services of the Church having been persistently refused them by the Dutch Reformed Church. 'M. F.' p. 8.

At the examination for degrees at Shen-si, the Chancellor addresses 500 graduates on the subject of Christianity, urging them to maintain peaceful relations with the Christian Church, especially with Protestant Missionaries. 'C. M. I.' p. 920.

Mwanga, ex-King of Uganda, is reported to have been converted and baptized while a prisoner at the Seychelles, where he died. 'C. M. I.' p. 940.

The Bishop of Likoma reports the confirmation of nearly 500 persons in the villages around Lake Nyassa during 1903. 'C. A.' p. 2.

1904.

January 2–6.—Third meeting of the Student Volunteer Missionary Union Conference at Edinburgh, attended by nearly 1000 delegates from all parts of Europe, from America, New Zealand, India, China, Japan and Africa. 'C. M. I.' p. 138.

January 14.—The South American Missionary Society enters on possession of its new house—20, John Street, Bedford Row—being its fourth home since it came to London in 1866; the house is opened by Bishop Stirling, late Bishop of the Falkland Islands. 'S. A. M. M.' p. 41.

January 20.—Death of Rt. Rev. Henry Norris Churton, 5th Bishop of Nassau. 'M. F.' p. 66.

January 26.—Death of Rt. Rev. James Thomas Hayes, 2nd Bishop of Trinidad. 'M. F.' p. 66.

February.—The Synod of Perth resolve to form a new Diocese in Western Australia, to be called the Diocese of Bunbury. 'M. F.' p. 91.

February.—The Bishop of Auckland makes an earnest appeal to his Diocese for increased efforts for the evangelization of the Maoris, many of whom have apostatized for want of pastoral care. 'M. F.' p. 108.

February 7.—Princess Beatrice of Battenberg lays the foundation-stone of an English Church at Khartoum, within a few yards of the spot where Gordon fell, and visits the C.M.S. School. 'C. M. I.' p. 278.

March 8.—Bishop Tucker, accompanied by Dr. and Mrs. Cook and Mr. Lloyd, makes an

expedition into Acholiland (first entered by Mr. Lloyd in 1903), with a view to opening a Mission among the Nilotic tribes, and meets with a friendly reception. 'C. M. I.' p. 825.

March 11.—Death of Archbishop Machray, 1st Archbishop and Primate of Canada, consecrated 2nd Bishop of Rupert's Land in 1865, since when it has become an Ecclesiastical Province, including nine Dioceses. 'M. F.' p. 119, and 'C. M. I.' p. 303.

April 12.—The Church in Sierra Leone celebrates the centenary of the landing of the first two Missionaries sent out by the C.M.S. The Governor takes the chair at a public meeting held in connection with the Centenary. 'C. M. I.' p. 523.

The Bishop of Rangoon reopens Christ Church, Mandalay (consecrated in 1873), which had been secularized in King Thee Baw's time, and had fallen into disrepair. 'M. F.' p. 195.

April 23–29.—Annual meeting of the 'Order of Ethiopia' at Zalaze; shortly after (May 26) the Bishop of Grahamstown confirms 301 members of the Order. 'M. F.' p. 261.

May.—The Bishops of the Province of South Africa, assembled in Synod, make a formal pronouncement, enforcing on all Christians the duty which they owe to the natives among whom they dwell, to make the Gospel known to them by example as well as by preaching, and also the great importance of providing industrial training for the Bantu tribes. 'M. F.' p. 212.

June 14.—Bishop Every reports the commencement of a Christian Colony on the Paraguayan Chaco, being a complete township to be inhabited by Christian Indians only. 'S. A. M. M.' p. 188.

The Alake of Abeokuta visits the C.M.S. house, and addressing the Committee acknowledges that the history of the Society in his kingdom has been the history of the progress of his people. 'C. M. I.' p. 531.

June 21.—Bishop Tucker consecrates the new cathedral at Mengo (Uganda) in the presence of the King, the Royal Commissioner, and a congregation of 3500 persons, including over 40 clergy, native and European; the offertory amounts to 2000 rupees, clearing off the debt on the building. 'C. M. I.' p. 690.

July 16–20.—First General Missionary Conference of delegates from all Protestant Societies working in South Africa meets at Johannesburg; twenty-five Societies, English, American, and of other nations, are represented. 'M. F.' p. 308.

August.—The Bishop of Saskatchewan visits the new colony of Lloydminster (founded in 1903 under the guidance of the Rev. G. E. Lloyd), and is received by the colonists with great enthusiasm. 'G. B. M.' p. 147.

September.—The Bishop of Rangoon proposes to establish a brotherhood at Mandalay, to be supported by the Diocese of Winchester; the Rev. R. S. Fyffe, Vicar of St. Agnes, Bristol, to act as Head of the Brotherhood. 'M. F.' p. 302.

Rev. H. Pakenham Walsh, Principal of Trichinopoly College, proposes to form a Teaching Brotherhood to carry on the work of the School and College. 'M. F.' p. 303.

October 18.—Death of the Rt. Rev. Jabez Cornelius Whitley, 1st Bishop of Chhota Nagpur. 'M. F.' p. 349.

The Rt. Rev. Charles John Corfe, 1st Bishop of Corea, resigns his Bishopric after fifteen years of service. 'M. F.' p. 321.

October 28.—Rev. Geoffrey Durnford Iliff, D.D., formerly S.P.G. Missionary at Tientsin, consecrated 1st Bishop of Shan-tung in Lambeth Palace Chapel by the Archbishop of Canterbury. 'C. M. I.' p. 941.

Death of Rt. Rev. Maurice Scollard Baldwin, 3rd Bishop of Huron. 'G. B. M.' p. 146.

CHAPTER V.

OFFICIAL STATEMENT

OF THE

WORK OF THE CHURCH

IN THE

COLONIES, INDIA, AND MISSIONARY DIOCESES.

ARCHBISHOPS AND BISHOPS.

Name of Diocese	Name of Bishop	Date of Consecration	Address
Adelaide	John Reginald Harmer, D.D.	1895	Bishop's Court, Adelaide, South Australia.
Algoma	George Thorneloe, D.C.L.	1897	Saulte Sainte Marie, Ontario.
Antigua	[Vacant]		
Athabasca.	[Vacant]		[land.
Auckland	Moore Richard Neligan, D.D.	1903	Bishop's Court, Auckland, New Zea-
Ballarat	Arthur Vincent Green, LL.D. (trans. 1900).	1894	Bishop's Court, Ballarat, Victoria.
Barbados and Windward Islands	William Proctor Swaby, D.D. (trans. 1899).	1893	Bishop's Court, Bridgetown, Barbados.
Bathurst	Charles Edward Camidge, D.D.	1887	Bishop's Court, Bathurst, N.S.W.
Bendigo	Henry Archdall Langley, D.D.	1902	Illira, Bendigo.
Bloemfontein	Arthur Chandler, D.D.	1901	Bishop's Lodge, Bloemfontein.
Bombay	William Ruthven Pym, D.D. (trans. 1903).	1898	Malabar Hill, Bombay.
Brisbane	St. Clair G. A. Donaldson, M.A.	1904	Bishopsbourne, Milton, Brisbane.
Bunbury	Frederick Goldsmith, M.A.	1904	Bunbury, West Australia.
Calcutta	Reginald Stephen Copleston, D.D. (trans. 1902).	1875	The Palace, Calcutta.
Calgary	William Cyprian Pinkham, D.D.	1887	Bishop's Court, Calgary, Alberta.
Caledonia	Fred. Herbert Du Vernet	1904	Metlakatla, Victoria, Brit. Columbia.
Capetown (Archbp.).	William West Jones, D.D.	1874	Bishop's Court, Claremont, Cape Colony.
,, Coadjutor	Alan George Sumner Gibson, M.A.	1894	Claremont Rec., Cape Colony.
Carpentaria	Gilbert White, M.A.	1900	Thursday Island. [Zealand.
Christchurch	Churchill Julius, D.D.	1890	Bishop's Court, Christchurch, New
Colombo	Ernest Arthur Copleston, M.A.	1903	Darley House, Colombo, Ceylon.
Columbia	William Wilcox Perrin, M.A.	1893	Bishop's Close, Victoria, British Columbia.
Dunedin	Samuel Tarratt Nevill, D.D.	1871	Bishopsgrove, Dunedin, New Zealand.
Falkland Islands	Edward Francis Every, M.A.	1902	Keppel Island, West Falkland, S. America.
Fredericton	Hollingworth Tully Kingdon, D.D.	1881	Fredericton, New Brunswick.
Gibraltar	William Edward Collins, D.D.	1904	24, Steel's Rd., S. Hampstead, N.W.
Gippsland	Arthur Wellesley Pain, M.A.	1902	Sale, Victoria.
Goulburn	Christopher George Barlow, D.D. (trans. 1902).	1891	Bishopsthorpe, Goulburn, N.S.W.
Grafton and Armidale	Henry Edward Cooper, D.D. (trans. 1900).	1901	Bishop's Court, Armidale.
Grahamstown	Charles Edward Cornish, D.D.	1899	Bishopsbourne, Grahamstown, Cape Colony.
Guiana	Edward Archibald Parry, D.D.	1900	Kingston House, Georgetown, Deme-
Honduras	George Albert Ormsby, M.A.	1893	Belize, British Honduras. [rara.
Huron	D. Williams (elect).	1905	Bishopstowe, London, Ontario.
Jamaica (Archbishop)	Enos Nuttall, D.D.	1880	Bishop's Lodge, Kingston, Jamaica.
Keewatin	Joseph Lofthouse, D.D.	1888	
Kootenay	Under Bp. of New Westminster		
Lahore	George Alfred Lefroy, D.D.	1899	Lahore, Punjab, India.
Lucknow	Alfred Clifford, M.A.	1893	Allahabad, N.W. Provinces, India.
Mackenzie River	William Day Reeve, D.D.	1891	St. David's Mission, Mackenzie River, N.W.T. Canada.
Madras	Henry Whitehead, D.D.	1899	Cathedral Road, Madras.
Mashonaland	William Thomas Gaul, D.D.	1895	Salisbury, Mashonaland.
Mauritius	Francis A. Gregory, M.A.	1904	Bishopsthorpe, Mauritius.

Name of Diocese	Name of Bishop	Date of Consecration	Address
Melbourne . .	Henry Lowther Clarke, D.D. .	1902	Bishop's Court, Melbourne, Victoria.
Montreal (Archbp.) .	William Bennett Bond, D.D. .	1878	Bishop's Court, Montreal, Canada.
,, (Coadj.) .	J. Carmichael, D.D., D.C.L. .	1902	Osborne, Montreal.
Moosonee . . .	[Vacant]		Moose Fort, Moose, Mattawa, Canada.
Nassau . . .	W. B. Hornby, D.D. (trans. 1904)	1892	Addington House, Nassau.
Natal . . .	Frederick Samuel Baines, D.D.	1901	Pietermaritzburg, Natal.
Nelson . . .	Charles Oliver Mules, M.A. .	1892	Bishopsdale, Nelson, New Zealand.
Newcastle. . .	George Henry Stanton, D.D. (trans. 1891).	1878	Bishopscourt, Morpeth, New South Wales.
,, (Suffragan)	J. F. Stretch, D.D. (trans. 1900)	1895	The Deanery, Newcastle.
Newfoundland .	Llewellyn Jones, D.D. . .	1878	St. John's, Newfoundland.
New Westminster .	John Dart, D.C.L. . . .	1895	New Westminster, British Columbia.
Niagara . . .	John Philip Du Moulin, D.D. .	1896	Hamilton, Ontario. [land.
North Queensland .	Geo. Horsfall Frodsham, M.A.	1902	Bishopsgate, Townsville, N. Queens-
Nova Scotia . .	Clarendon L. Worrell, M.A. .	1904	Bishopsthorpe, Halifax, Nova Scotia.
Ontario . . .	William Lennox Mills, D.D. .	1901	Kingston, Ontario, Canada.
Ottawa . . .	Charles Hamilton, D.D., D.C.L. (trans. 1896).	1885	Ottawa, P. Ontario, Canada.
Perth . . .	Charles Owen Leaver Riley, D.D.	1894	Perth, Western Australia.
Pretoria . . .	William Marlborough Carter, D.D. (trans. 1902).	1891	Bishopscote, Pretoria, Transvaal.
Qu'Appelle . .	John Grisdale, D.D. . . .	1896	Qu'Appelle, Assiniboia, Canada.
Quebec . . .	Andrew Hunter Dunn, D.D. .	1892	Quebec, Canada.
Rangoon . . .	Arthur Mesac Knight, D.D. .	1903	Bishop's Court, Rangoon, Burmah.
Riverina . . .	Ernest Augustus Anderson, D.D.	1895	Bishop's Lodge, Hay, N.S.W.
Rockhampton . .	Nathaniel Dawes, D.D. . .	1892	Lis Escop, Rockhampton.
Rupert's Ld. .	S. P. Matheson, B.D. . .	1903	Bishop's Court, Winnipeg, Canada.
Selkirk . . .	William Carpenter Bompas, D.D. (trans. 1891).	1874	Caribou Crossing, Yukon Territory, Canada.
St. Helena . .	W. A. Holbech, M.A. (Bish. des.)	1905	Red Hill, S. Helena. [S. Africa.
St. John's, Kaffraria .	J. W. Williams, B.D. . .	1901	Umtata, viâ King William Town,
Saskatchewan . .	Jervois Arthur Newnham, D.D. (trans. 1903).	1893	Bishop's Court, Calgary, Alberta.
Sierra Leone . .	Edmund Henry Elwin, M.A. .	1902	Bishop's Court, Freetown, Sierra Leone, W. Africa.
Singapore, Labuan, &c.	George Frederick Hose, D.D. .	1881	Bishop's House, Sarawak, Borneo.
Sydney (Archbishop)	William Saumarez Smith, D.D.	1890	Sydney, New South Wales.
Tasmania . . .	John Edward Mercer, D.D. .	1902	Hobart, Tasmania.
Toronto . . .	Arthur Sweatman, D.D. . .	1879	Toronto, Ontario, Canada.
Trinidad . . .	John Francis Welsh, D.D. .	1904	Bishop's House, Port of Spain.
Victoria, Hong Kong	Joseph Charles Hoare, D.D. .	1898	Victoria, Hong Kong.
Waiapu . . .	William Leonard Williams, D.D.	1895	Napier, New Zealand.
Wangaratta . .	Thos. Henry Armstrong, D.D.	1902	Wangaratta.
Wellington . .	Frederick Wallis, D.D. . .	1895	Wellington, New Zealand.
	Missionary Bishops.		
Chhota Nagpur .	[Vacant]		
Corea . . .	A. B. Turner, M.A. . . .	1905	Seoul, Corea.
Hokkaido . . .	Philip Kemball Fyson, D.D. .	1896	Hakodati, Japan.
South Tokyo . .	Will. Awdry, B.D. (trans. 1897)	1895	8 Sakae Cho, Shiba, Tokyo, Japan.
Jerusalem . . .	Geo. Francis Popham Blyth, D.D.	1887	Jerusalem.
Kiushiu (South Japan)	Henry Evington, D.D. [M.B.	1894	Nagasaki, Japan.
Lebombo . . .	William Edmund Smyth, M.A.,	1893	Box 120, Delagoa Bay, S.E. Africa.
Likoma, Nyasaland .	Gerard Trower, D.D. . .	1902	Inhambane, Lake Nyasa, C. Africa.
Madagascar . .	George Lanchester King, D.D.	1899	Mission Anglicane, Tananarive
Melanesia . . .	Cecil Wilson, M.A. . . .	1894	Norfolk Island, viâ Auckland, N.Z.
Mid China . . .	George Evans Moule, D.D. .	1880	Shanghai, China.
Mombasa . . .	William George Peel, D.D. .	1899	Mombasa, East Africa.
Nagpur . . .	Eyre Chatterton, D.D. . .	1903	Jabalpur, India. [Australia.
New Guinea . .	Montague J. Stone-Wigg, D.D.	1898	Bartle Bay, British New Guinea, viâ
North China . .	Charles Perry Scott, D.D. .	1880	Peking, China.
West China . .	William Wharton Cassels, D.D.	1895	Hankow, China.
Osaka . . .	Hugh James Foss, D.D. . .	1899	Kobe, Japan.
Shantung . . .	Geoffrey Durnford Iliff, D.D.	1903	Shantung, N. China.
Tinnevelly . .	Arthur A. Williams, M.A. .	1904	Palamcottah, S. India.
Travancore & Cochin	Edward Noel Hodges, D.D. .	1890	Cottayam, Aleppey, South India.
Uganda . . .	Alfred Robert Tucker, D.D. .	1890	Uganda, East Africa.
Western Equat. Africa	Herbert Tugwell, D.D. . .	1894	Niger, West Africa.
,, (Asst. Bishops)	Isaac Oluwole, D.D. . . .	1893	Lagos, West Africa.
	Charles Phillips, D.D. . .	1893	Ode Ondo, viâ Lagos, West Africa.
	James Johnson, D.D. . . .	1900	Lagos, West Africa.
	Nathaniel T. Hamlyn . .	1904	Niger, West Africa.
Zanzibar & East Africa	John Edward Hine, M.D., D.D. (trans. 1901).	1896	Zanzibar.
Zululand . . .	Wilmot Lushington Vyvyan, D.D.	1903	Vryheid, Zululand, viâ Natal.

BRITISH NORTH AMERICA.

PROVINCE OF CANADA.

The Most Rev. William Bennett Bond, D.D., LL.D., Archbishop of Montreal and Metropolitan of Canada.

DIOCESE OF FREDERICTON.

General Description.—This Diocese was founded in 1845, before which time it formed part of the Diocese of Nova Scotia. It comprises the whole of the Civil Province of New Brunswick, and is bounded on the north by the Province of Quebec, on the east by the Gulf of St. Lawrence, on the south by the Bay of Fundy, and on the west by the State of Maine (U.S.). A narrow isthmus, about 15 miles across at its narrowest part, joins it on the south-east to the Province of Nova Scotia. The area is 27,174 square miles, and the population, according to the census of 1891, was 321,263.

Church Work.—By the last census (1891) there were 43,095 members of the Church of England, and there are at present 9,534 communicants. The number baptized was 975 infants and 93 adults, total 1,068, and confirmed 430. There are 72 on the roll of the Clergy: of these, seven have retired from the charge of parishes, and two hold official posts. There are about 166 consecrated churches or chapels of ease, and 115 mission buildings in which services are held regularly. A Cathedral Chapter with provisional statutes has been formed, consisting of the Bishop, the Dean, two Archdeacons, six Canons, and four lay members, making the organisation of the Church more complete, and increasing, it is hoped, its influence and power. The Brotherhood of St. Andrew has now several Chapters formed in the Diocese.

Finance.—It is unnecessary to give any financial statement with respect to self-supporting parishes, which number 28, as their accounts form no part of the Diocesan finances. The income of the Church for the salaries of the Clergy of the aided parishes is derived (1) from endowments; (2) from the grant of the Society for the Propagation of the Gospel in Foreign Parts; (3) from the interest of invested funds; (4) from voluntary subscriptions and donations. The income from the above endowments amounts to $1,402; from the grant of the S.P.G., $1,695; from the interest of investments, $4,560; from voluntary contributions, $20,203. Total, $27,860. In addition to the above there is a Widows and Orphans' Fund, of which the capital is $48,850; an Incapacitated and Aged Clergy Fund with a capital of over $36,000; a Fund for the Education of the Children of the Clergy, amounting to $3,000; a Divinity Scholarship Fund of $2,900; and a Bishop Medley Scholarship Fund, amounting to $5,100.

Education.—The system of public education is non-sectarian and non-religious. There is, however, a school carried on in the Diocese by the Synod in which elementary education is given in conjunction with instruction in Holy Scripture and the Church Catechism. One proprietary school for boys and another for girls is established on Church principles, where the scholars are for the most part boarders. The pupils in these schools number about 100. The Sunday schools number 120, the teachers 615, and the scholars about 6,000. A much deeper interest in the work of Sunday schools is apparent, and a marked improvement is shown.

Need.—The great need is additional income to carry on the organised work of the diocese. The rate of interest has fallen off one-half, and the S.P.G. assistance has been and is diminishing rapidly.

H. T. Fredericton.

Fredericton, New Brunswick: Sept. 15, 1903.

Territory.—Province of New Brunswick.

Commissary.—Rev. Preb. B. Compton, 55 Pont Street, S.W.

DIOCESE OF ALGOMA.

General Description.—The Diocese is a Missionary one, dependent for three-fourths of its maintenance on the voluntary offerings of the members of the Church in older Canada and England. The S.P.G., S.P.C.K., and C.C.C.S. respectively subsidise it with varying amounts and for varied purposes. Without this aid it could not have existed. The Clergy now number 36. The Diocese extends over an area of 70,000 sq. miles. The encouragement of self-support, to the utmost measure of the people's scanty ability, is made a first principle. The country is being rapidly opened and settled in many parts. It will be a serious matter if the Church does not keep pace with this development.

Pressing Needs.—(1) The removal of an old-standing Diocesan debt of 800*l.* (2) The doubling of our Sustentation Fund of 10,000*l.* in view of the gradual loss of S.P.G. grants. (3) A Superannuation Fund, for the assistance of retired Missionaries, disabled for active service by age or infirmity. (4) Legacies, donations, and annual subscriptions for general purposes, such as stipends, church and parsonage building, &c.

G. Algoma.

Bishophurst, Saulte Ste. Marie, Ontario, November 15, 1904.

Territory.—Civil districts of Muskoka, Parry Sound, and East and West Algoma.

Commissaries.—Rev. Canon Wallace, Clifton, Bristol; Rev. W. G. Woolsey, St. Clement's Vicarage, Fulham, S.W.

DIOCESE OF HURON.

General Description.—The Diocese territorially contains thirteen counties, covering an area of 12,000 square miles, having to the north the waters of Lake Huron and Georgian Bay; to the south those of Lake Erie; to the west Lake St. Clair, and Rivers Detroit and St. Clair; and to the east the Dioceses of Niagara and Toronto. The population is estimated at over 800,000. The cities and towns in the Diocese are numerous, though none of them are large; London, in which is the Cathedral and the residence of the Bishop, has a population of 40,000, Brantford 15,000, Stratford 10,000, St. Thomas 10,000, Windsor 10,000, &c.

Church Work.—Clergy in active service, 149. Total number on the roll, 160. Number of church edifices, 266; value of same, $821,465. Seating accommodation, 58,225. Number of Parsonages, 82. Church population, 51,272. Adults baptized, 176; infants, 1,472. Communicants, 14,584. Sunday schools in the Diocese, 229. Pupils, 14,968. Total number of those engaged in Sunday-school work—officers and teachers, 1,896.

Institutions.—The following educational institutions are under Church auspices, and are situated in the city of London: Huron Theological College, incorporated 1863; the Western University, incorporated 1878.

Finance.—Total capital of the Diocese, including trust funds, April 30, 1904, $722,855.79. Total amount of free-will offerings for the year, estimated at over $29,407.12. Voluntary contributions for religious objects, including stipends, parochial, diocesan, and missionary work, $238,121.08.

Maurice S. Huron.

London, Ontario: July 15, 1904.

DIOCESE OF MONTREAL.

General Description.—This Diocese was divided from that of Quebec in 1850; it is bounded on the south and west by the United States and the Province of Ontario, and on the east by the eastern boundaries of the counties of Berthier, Richelieu, Bagot, Shefford, and Brome. The population in 1891 was 739,000.

Church Work.—The proportion of the Church of England to the entire population is less than 7 per cent., French and Roman Catholics largely predominating. The number of the Church members in 1903 was about 37,000, of communicants about 14,000. There are 104 parishes and missions, with 151 churches, and 73 other stations where services are occasionally held. The clergy number 125, the lay readers 52, and the students of the Diocesan Theological College, of whom there were 20 last year, work in the vacant parishes and missions during the summer months. In 1903 there were 1,373 baptisms, 928 confirmations, and 3 Deacons and 4 Priests were ordained.

Education.—The Sunday schools number 144, with 8,301 scholars and 878 teachers.

Finance.—Voluntary contributions for the support of the Clergy of this Diocese about $81,500. The sum of $14,479.28 was contributed for foreign missions and for missions in Algoma and North-Western Canada.

The Diocesan Theological College, Montreal, upon which for some years the Archbishop has had to depend almost entirely for the supply of Clergymen to fill vacancies as they occur, is now capable of meeting all requirements in this respect.

W. B. Montreal.

August 1904.

Territory.—Montreal. Area, 44,000 square miles.

Commissary.—Rt. Rev. James Carmichael, D.D., D.C.L., Coadjutor Bishop, Montreal.

DIOCESE OF NIAGARA.

General Description.—The See was founded in 1875, and is the smallest of the Canadian Dioceses in point of area, although in the number of Clergy it exceeds several.

Education.—We have well-attended Sunday schools throughout the Diocese. There is a school for boys at St. Catharine's, Bishop Ridley College. It is attended by about 120 boys, chiefly boarders.

Church Work.—The six counties which form the Diocese contain a total population of 240,000. The members of the Church of England known to our Clergy, 31,000, of whom 10,100 are communicants. Their contributions towards the support of their Clergy, and to all Church purposes, amounted last year to $92,000. The baptisms in 1901-2 were 1,011. Five were ordained in the year, and 797 confirmed. There are 79 Clergy in the Diocese. The Episcopal Fund has been completed and invested, amounting to $75,000. An Episcopal residence has also been purchased in a healthy, pleasant, and convenient part of the city, upon which but a small balance remains unpaid.

J. Philip Niagara.

Hamilton: Sept. 22, 1902.

Territory.—Part of the Province of Ontario.

Commissary.—Rev. Canon Blyth, D.D., Stoke Vicarage, Coventry.

DIOCESE OF NOVA SCOTIA.

General Description.—This is the earliest of the Colonial Sees, and was founded in 1787. It comprises two distinct provinces—Nova Scotia (including the island of Cape Breton) and Prince Edward Island. The former has an area of 20,900 square miles, with a population of 450,396; the latter is much smaller, being 2,133 miles in extent, and having a population of 109,078. There is very little immigration into either part of the Diocese, but we suffer from the emigration of our most energetic young people to the United States, and now still more to the North-Western Territory.

Church Work.—There are 66,067 members of the Church of England in Nova Scotia, of whom 10,156 are communicants. The parishes number 94, and missions 8, and are served by 107 Clergy. The Church people in Prince Edward Island are 6,646, of whom 1,069 are communicants; there are 10 parishes, with 11 Clergy. The Bishop holds Confirmations frequently in every parish and mission; he also occasionally holds a visitation of the parishes and inspects the property.

Education.—The State provides common schools, which are made use of by the population generally, and there is a training college for the teachers at Truro. In Nova Scotia there are 158 Sunday schools, with 8,460 scholars; in Prince Edward Island 19 schools, with 870 scholars. The Church has a school for girls and the collegiate school for boys, both at Windsor, the former of which was commenced in January 1891, and the latter was rearranged and improved in 1892-3; both are in a flourishing condition, and give promise of great good. There is also there the University of King's College, founded by George III. in 1802, which is well equipped with able professors, but is sadly crippled by lack of means.

Finance.—It is not possible to arrive at an estimate of funds raised in the several parishes, but the Church Society has an income of 1,050*l.* for general purposes, besides widows, orphans, and superannuation funds. We have about 1,670*l.* a year from a fund invested for endowment of parishes, and the people are everywhere required to contribute to the maintenance of their ministers. A *few* of the parishes are self-supporting.

F. Nova Scotia.

Bishopsthorpe, Halifax: Aug. 11, 1902.

Territory.—Nova Scotia, Cape Breton, and Prince Edward Island.

Commissary.—

DIOCESE OF ONTARIO.

General Description.—The Diocese of Ontario was formed from that of Toronto in 1861, the first Bishop having been elected on June 13, 1861, and consecrated on March 25, 1862. It then consisted of the fifteen eastern counties of the civil Province of Ontario and that part of the district of Nipissing lying east of Lake Nipissing and south of Mattawa River. In 1896 the Diocese of Ottawa was formed from it, since which time the Diocese of Ontario comprises the counties of Hastings, Lennox, Addington, Prince Edward, Frontenac, Leeds, and Grenville, containing 78 townships, with a population of 208,599 and an area of 6,692 square miles.

Church Work.—The number of Church people, as reported by the census, 38,871, of whom 27,943 are known to the Clergy. These are gathered into 162 congregations, of which 132 worship in churches provided with 25,250 sittings, and 30 in school-houses, halls, and other buildings. These congregations are grouped into 65 parishes and missions served by 76 Priests and 4 Deacons, who report 9,286 communicants. 44 parishes are provided with parsonage houses, and 23 with Sunday-school buildings or parish halls. The estimated value of Church property is $745,429.

Religious Education.—Trinity University, Toronto, is the only Church University in the Province, and, as such, is the chief training ground for the Clergy of the Diocese. St. Alban's school for boys at Brockville, and St. Agnes' school for girls at Belleville, are the only distinctively Church Day Schools. There are 117 Sunday schools, with 5,263 scholars and 583 officers and teachers.

Finance.—The total voluntary contributions for the financial year ending Easter 1904 was $95,076. The Clergy Reserve Commutation Fund yielded the Clergy $5,400, and parochial endowments managed by the Synod, $11,281. The Diocese receives no financial aid from any extraneous source, except the grants made by the S.P.C.K. for church building and books.

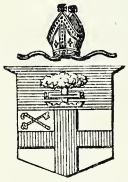
VEN. ARCHDEACON C. L. WORRELL.

Kingston (Ontario): July 5, 1904.

Territory.—Part of the Civil Province of Ontario.

Commissary.—

DIOCESE OF OTTAWA.



THE See was founded in 1896 by a division of the large Diocese of Ontario. The Diocese consists of the Counties of Dundas, Stormont, Glengarry, Prescott, Russell, Carleton, Lanark, Renfrew, and part of the district of Nipissing, making in all a distance of nearly 300 miles, and including an area of over 11,000 square miles. The church population is 30,457 with 11,251 communicants. In 1903 there were 917 infants baptized, and 14 adults, 715 confirmed, and 5,872 pupils in the Sunday schools. There are 72 clergy in the Diocese, 125 churches, 51 parsonages, and the total value of the Church property is $830,065. The total voluntary contributions of the Diocese amounted last year to $131,606. The Diocese is largely agricultural and lumbering, containing few town parishes. The Missions are supported by the Diocesan Mission Fund, and no outside help is required.

C. OTTAWA.

June 27, 1904.

Territory.—Part of the Province of Ontario.

Commissaries.—Rev. Canon Blyth, Stoke Vicarage, Coventry ; Rev. C. C. Hamilton, Corley Rectory, Coventry.

DIOCESE OF QUEBEC.

General Description.—This Diocese was founded in 1793, and has a population of 788,738, of whom 729,270 are French. Those living on the coast are fishermen ; those in the district between the St. Lawrence and the United States border are engaged in agriculture. Timber is exported from Quebec ; Sherbrooke is the capital of the agricultural district, and has also some beginnings of manufacture. There is little immigration—more leave the Province of Quebec than come to it.

Church Work.—The number of Church members is 21,485 ; of communicants, 7,507. There are 128 consecrated churches and 41 Mission Stations,[1] and 76 Clergy, 6 of them pensioned. The number of persons confirmed in the year 1903 was 455 ; and there were 4 candidates ordained Deacons and 3 Priests.

[1] 41 *Mission Stations.*—This is to indicate that besides services being held in 128 churches, services are occasionally held in 41 or more other places where there is no church building ; 25 of these are in the Labrador Mission on the north shore of the Gulf of St. Lawrence.

Education.—There are 18 Church day schools and 90 Sunday schools, with 2,928 scholars.

Finance.—The amount raised in the Diocese in 1903 was $88,847.73.

Training College.—The University of Bishop's College, at Lennoxville, belongs equally to this Diocese and to Montreal. The salary of professors in 1901 was $9,800, and the exhibitions given to students of this Diocese $2,250.

The Diocese marked its centenary, which it celebrated on June 1, 1893, by voluntarily surrendering the annual grant of the S.P.G., amounting to 900*l.*; in 1894, 200*l.*; in 1896 and 1898 as much, and began the year 1900 without outside aid from the Venerable Society, except for the Mission of Labrador and College Exhibitions.

A. H. Quebec.

Quebec: Sept. 19, 1904.

Territory.—District of Gaspé, Quebec, Three Rivers, and St. Francis.

Commissary.—Rev. W. Brooke, Frenchay Rectory, Bristol.

DIOCESE OF TORONTO.

General Description.—The See was founded in 1839. By successive subdivisions the original area now comprises six Dioceses.

It is bounded on the north by the Georgian Bay and Muskoka Territory; on the south by Lake Ontario; on the east by the Diocese of Ontario; on the west by the Dioceses of Niagara and Huron. Its area is 9,261 square miles, with a population according to the census of 1901 of 564,141 (the city of Toronto having a population of 235,000).

The character of the population throughout the country-parts of the Diocese is mostly agricultural, with a considerable amount of lumbering. In the cities and towns, manufactures of all kinds are carried on; and in Toronto a large wholesale trade is done.

Church Work.—The number of Church members in 1902 was 132,548; there are 22,048 communicants and 187 Clergy. There are 241 permanent churches, and 61 mission stations, 42 rectories, 39 parishes, and 44 missions. There were 2,583 baptisms last year; 1,869 persons were confirmed, and 14 ordained—8 Deacons and 6 Priests.

Education.—The day schools are all under the Government and dissociated from the Church. Trinity College School for boys, and Bishop Strachan's School for girls, Toronto Church School for boys, and Bishop Bethune's School for girls at Oshawa, have together about 350 pupils. There are 201 Sunday schools, with 2,315 teachers and officers and 21,336 scholars. There are 2 training colleges: 1. The University of Trinity, with a Divinity Faculty and a Royal Charter. The original endowment was about 40,000*l.*; and a supplemental fund is now being raised, towards which about 12,000*l.* has been contributed in Canada, and 9,000*l.* in England. 2. Wycliffe College is supported by private subscriptions. St. Hilda's College, Toronto, for women, is in affiliation with Trinity University.

Finance.—The voluntary contributions were—for the maintenance of Clergy, $73,926.95; for mission stations, general Church expenses and Church work, $35,786.57; and for foreign missions, $8,040.10.

A. Toronto.

See House, Toronto: June 1902.

Territory.—Part of the Province of Ontario.

Commissary.—

PROVINCE OF RUPERT'S LAND.

DIOCESE OF RUPERT'S LAND.

General Description.—The Diocese extends from the United States 264 miles north, and is 222 miles in breadth. The population in 1901 was about 250,000. It consists of nearly the whole of the Province of Manitoba, a fine agricultural country. The southern half and part of the north-west quarter of that province are sparsely settled. The rest of the Diocese is uncultivated, and inhabited by small bands of Indians, but the rapid construction of railways is yearly opening up vast tracts for settlement, while increase of population in older settlements necessitates the division of Missions. A portion of the Diocese has now been transferred to the new Diocese of Keewatin.

Church Work.—The Church members exceed 42,000, but scarcely 28,000 are yet within reach of our Clergy. Large districts are almost exclusively occupied by Roman Catholic French, Mennonite Germans, Russians, Galicians, Doukobors, Scandinavians, and Lutheran Icelanders. There are 91 licensed Clergy. Grants have been voted for clergymen in 73 Missions, but 20 of these are without Clergymen, though guarantees for clergymen have been provided in 7 of them ; 7 are supplied by paid Lay Readers, and in 28 Clergy are supported by 22 Rectories. There will be 5 more Rectories in April. There are 127 churches, chiefly built of wood, and services are more or less regularly held in about 183 other places—in schoolrooms, halls, or other buildings. There are about 66 licensed Lay Readers. 423 were confirmed between Easter 1902 and Easter 1903.

Education.—In the Public Schools there has been for some years only a short prayer and the reading of one of an appointed selection of Scriptural passages, and the teaching of the Ten Commandments. But an Act has been passed which may give all the religious education practicable in our present position with so sparse a population. Still there are provisions in the Act which may make it largely of no effect. An Association has been lately formed by leading members of the Church of England, Presbyterian, Methodist, and other bodies, that may lead to such a measure of religious instruction as is given in the Board Schools of London. The Public Schools give free education from the commencement of elementary primary education, up to collegiate departments in cities, preparing for the University and professional examinations.

For Secondary Education we have St. John's College School, with about 75 boys, and Havergal Ladies' College, established by members of the Church and others, under the management of members of the Church in the residentiary part of the city of Winnipeg, which had 173 scholars last year. There are now free State schools affording a classical education in the chief towns of the province, and there are few who are prepared to spend several hundred dollars for the further advantages from our schools. There are four Colleges in Arts in the University of Manitoba, belonging respectively to the Church of England, Roman Catholic, Presbyterian, and Wesleyan bodies. The Church College, St. John's, had 54 students in arts and theology in the year ending June 1903.

Needs.—The Church should have additional Missions with resident Clergymen in a number of districts, and for this needs larger funds. The Church College, St. John's, is crippled by a debt of $37,000 (7,400*l.*) on its various buildings, and urgently needs additional endowment. The S.P.G. has offered 1,000*l.* to meet 4,000*l.* from other sources, payable in sums of 100*l.* to meet 400*l.* Aid in this would be very helpful.

Owing to the distance of St. John's College from the new University Buildings, there is a movement for removing the College to a new site, leaving the present building to the College School. This is necessary. About $21,000 has up to the present been promised.

The great need for additional Clergy in Rupert's Land and the other Western

Dioceses makes the strengthening of the College a very vital matter for the whole Province of Rupert's Land.

Bishops' Court, Winnipeg, Oct. 1903. R. Rupert's Land.

Territory.—Nearly the whole of the Province of Manitoba, about 70,000 sq. miles.

Commissaries.—

DIOCESE OF ATHABASCA.

General Description.—This comprises the southern portion of the original Diocese of that name, which included what is now called the Diocese of Mackenzie River. The division was effected at the Provincial Synod of the Church of England in Rupert's Land in 1883.

The Missions at present occupied in this Diocese are St. Paul's Mission, Chipewyan, extending northward to Fort Smith, on Slave River, and southward to Fort McMurray, on the Athabasca River.

Vermilion, the most central point in the Diocese, is occupied by St. Luke's Mission. Its outposts are, to the west, Battle River ; to the east, Little Red River. The work here is varied. Crees, Beavers, and Slave Indians, from Hay River to the north, trade at this post, or hunt in the immediate vicinity. The Irene Training School is connected with this mission.

The Christ Church Mission, near Smoky River, includes a farm and mission school. There is a decided increase of settlement in the neighbourhood of this Mission, not only of half-breeds, but also of Indians.

The Mission of St. Peter's, Lesser Slave Lake. A boarding-school for Indian children is connected with the Mission.

St. Andrew's Mission, White Fish Lake. A Mission (St. John's) has been established at the Wapuskaw Lakes, in the very heart of the country between the Athabasca and Peace Rivers, for work among the Crees. A boarding-school for Indian children is in good working order here, and a Mission Farm.

The Mission at Athabasca Landing is the residence of the Bishop. St. Matthew's Church has been erected. A school is also carried on. A Mission House has been built at St. John's on the Upper Peace River for work among the Beaver Indians.

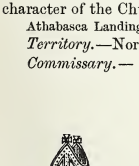
Missions with resident Missionaries are sorely needed at St. John's, Peace River ; Fort Smith, Slave River ; and Fort McMurray, Athabasca River. In connection with the large exodus to the Northern Gold-fields, there is every prospect of an early development of the country in the North-west generally. This will effect a change in the character of the Church's work, adding a Colonial to the existing missionary work.

Athabasca Landing : July 16, 1902. Richard Athabasca.

Territory.—North-West Territory, Dominion of Canada. Area, 250,000 sq. miles.

Commissary.—

DIOCESE OF MACKENZIE RIVER.



General Description.—The Diocese of Mackenzie River was separated from the Diocese of Rupert's Land in 1875, and from Athabasca in 1883, and the Diocese of Selkirk was separated from it in 1891 ; but it still remains one of the largest of the Colonial Dioceses, and contains upwards of 500,000 square miles, and some of its missions are farther north than any other in the British Empire.

Church Work.—Nine mission stations and one out-station, with a house at each, have been established, but three are unoccupied owing to lack of funds. One station in the Selkirk Diocese is also worked from this side. There are three churches, wooden structures, and one unfinished ; seven ordained missionaries, including two natives, three male and two female lay helpers, two school-

mistresses, and eight native catechists. The first native pastor has died. Two of the Christian leaders were ordained deacons in July 1903, by the Bishop of Athabasca, acting for the diocesan, who has been seriously ill. The new station at Hay River is becoming one of the most encouraging in the diocese, and has called forth warm praise from passing Klondykers. Forty-two persons, most of them married, were confirmed there by the bishop in 1901, to all of whom the Lord's Supper was afterwards administered, and they are now erecting a church. The work amongst the Esquimaux has also been highly eulogised. Hundreds of them assemble at Herschel Island in the course of the year, and they are visited at other places along the Arctic coast. Many deaths have occurred from measles. The diocesan school is steadily progressing. The number of boarders is now nearly thirty. Day and Sunday schools are held at most of the stations. The whole Bible has been printed in the Tukudh language, and the New Testament in Tinne, besides the Prayer Book and Hymnals. Tribes—Esquimaux, Tukudh, Hare, Slavi, Mountain, Sikani, Dog Rib, Yellow Knives, Chipewyan, besides white people and half-breeds.

Finance.—The C.M.S., which began the Mission, and for many years alone maintained it, having now decided upon a gradual and eventual complete withdrawal of its grant for work among the Indians and Esquimaux in Canada, it has become necessary to put the diocese on such a sound financial basis as will ensure in future the carrying on of the work therein. It is therefore proposed to raise an Endowment Fund of £10,000. The S.P.C.K., the S.P.G., and the Colonial Bishoprics Council have promised to give £1,000 each, leaving £7,000 to be raised by contributions. About one-third of the total amount is still required.

Needs.—Until more funds are forthcoming the Bishop is to have charge of the adjoining diocese of Athabasca. This will double his work and the number of his clergy, and add some 250,000 square miles to the present half-million. The completion of the Endowment Fund is therefore earnestly desired. Hitherto, the help received has enabled the work to struggle along; but now, with a diminishing income on the one hand, and increased expenditure caused by progress on the other, more annual contributions are urgently needed. Any failure of support, now that there is encouragement and need for greater effort, would be most deplorable.

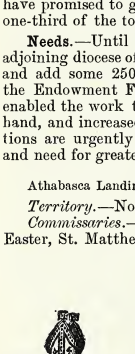
W. D. Mackenzie River.

Athabasca Landing: November 25, 1904.

Territory.—North-West Territory, Dominion of Canada.

Commissaries.—The Rev. W. Thomason, St. Michael's, Blackburn; the Rev. A. J. Easter, St. Matthew's, Croydon; and the Rev. T. O'Meara, Toronto, Canada.

DIOCESE OF SELKIRK.



Description.—This Diocese extends furthest west of all the 24 Canadian Dioceses. Its eastern boundary follows the line of the Rocky Mountains from the Arctic Ocean on the north at west long. 141° to British Columbia on the south in west long. 125° and north lat. 60°. Its southern boundary is the Province of British Columbia at north lat. 60°. Its western boundary is the American territory of Alaska at west long. 141°. The Diocese has no northern boundary, being in the shape of a right-angled triangle, with its point or apex to the north. The Diocese is commensurate, unless only in its northern extremity, with the newly-formed political district of the Yukon Territory governed by a Commissioner and Council. The population of the Diocese may be about 20,000, more than half of them being residents in or near the chief city, Dawson, and including about 1,000 native Indians scattered through the country.

Progress.—The social progress of this country in the last six years has been swift and striking. Before the discovery of the Klondyke mines, the country was but a wild Indian waste, little known or visited. The region can now compete in civilization and advance with other Canadian Provinces.

Church Work.—In this matter endeavour has been made to keep pace to some extent with the growth of the country. Previous to the opening of the Klondyke

mines, about six years ago, the Church work in the Diocese was confined to 2 or 3 missions to the native Indians exclusively. There are now 4 missions to the Indians, and in addition to these there are 4 organized parishes and English congregations. There are altogether in the Diocese 8 Clergy. There are 5 permanent churches and 3 school-chapels, or mission-rooms. There are 8 mission houses or parsonages. The Indians are nearly all christianized. The 4 Indian Missions are supported by the C.M.S., and 3 of the 4 English Missions are assisted by the C.C.C.S. A new church has been built at Caribou Crossing this spring, more than half the cost being undertaken by the Women's Auxiliary to the Church of England in Canada. One clergyman and 2 ladies are added to the Mission staff this year.

Needs.—Extension of Church efforts is still called for. For this more men and means are required.

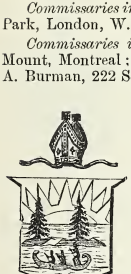
W. C. Bompas, D.D.

Caribou Crossing: July 18, 1904.

Territory.—The Yukon Territory, Canada.

Commissaries in England.—Charles A. Carus Wilson, Esq., Hanover Lodge, Kensington Park, London, W.; and G. C. Bompas, Esq., 121 Westbourne Terrace, London, W.

Commissaries in Canada.—Charles Handiside, Esq., 4136 Dorchester Street, West Mount, Montreal: Rev. Lawrence E. Skey, St. Anne's Rectory, Toronto; and Rev. W. A. Burman, 222 Selkirk Avenue, Winnipeg, Manitoba.



DIOCESE OF MOOSONEE.

General Description.—Moosonee formed part of the original Diocese of Rupert's Land, out of which it was taken in 1872, when the first Bishop was consecrated. The Diocese is the whole of the basin of Hudson's Bay, and the population may be estimated at 10,000 Indians, unnumbered Eskimos, and a few white people.

Church Work.—The Church members are about 5,000, communicants 700, and there are 12 Clergy. There is a pro-cathedral at Moose, and there are churches at eleven other places. The whole of the Crees in the Diocese have been baptized, as well as at least three-fourths of the Ojibbeways. The Diocese is divided into large districts, over which a Clergyman is placed: his work is arduous, as he has to travel throughout his district at least once a year; this is done in summer by means of canoe, and in the winter either on snow-shoes or with dogs and sledges. The Bishop hopes shortly to open a boarding-school for Eskimos at Churchill, and to extend the Missionary work further north, and he desires to have a Missionary at Waswanape, Rupert River, and another in the Labrador quarter of his Diocese.

Education.—There is a school at every mission station, at which English is taught to the residents, and to such Indians as make a lengthened stay, while all Indians are diligently instructed in their own language. Sunday schools exist at all stations; and at some posts, where there is not a resident Missionary, the Hudson's Bay trader conducts both service and Sunday school. Parts of the Bible, the Prayer Book, Hymn Book, and 'Pilgrim's Progress,' and other books, have been translated into the Cree, Eskimo, and Ojibbeway languages, while we have books likewise in the Chipewyan tongue.

Needs.—1. A continued support of our Moosonee Mission Fund for the payment of our native Clergy, catechists, and schoolmasters. 2. The increase of our building fund, for the erection of churches and mission houses. 3. The increase of our fund for the education of our native Clergy's children. 4. The creation of a fund for Eskimo school and new work in the north.

In 1894 the Bishop ordained a native Deacon, and received a Missionary from England, and in 1895 he took with him from Canada a Layman to assist in Eskimo work at Churchill and to train for ordination; since then he has received two clergymen from the Church in Canada. Thus work has been greatly advanced at Moose Fort, Albany River, and Churchill. The Matawakumme Missionary (native) has added three posts to his district.

In 1898 the Bishop visited the eastern part of his diocese, where he met many Eskimo Christians, and confirmed about 20 Indians. In 1899 he visited the Missions

under Rev. J. Sanders, confirming some 35 Indians and half-breeds, and administering Holy Communion to a good number.

Fort Hope has been occupied by a native Deacon, who is building a church and house there. A church is also building at Marten's Falls, and another at Osnaburgh; new churches have been built at Biscotasing and Brunswick House. The work is progressing well, but there is a lack of ordained Missionaries, and of means to support them. So great has been the progress among the Indians that the C.M.S. has almost ceased to support it, preferring to give most of their support to Eskimo work. This throws the Indian work upon the generosity and sympathy of the Church of England in England and in Canada, outside of C.M.S. contributions.

J. A. Moosonee.

Moose Fort: June 1899.

Territory.—Eastern division of Rupert's Land. Nominally, 600,000 square miles, but practically unlimited to the North.

Commissaries.—

DIOCESE OF QU'APPELLE.

General Description.—This Diocese was founded in 1884, and contains an area of 90,000 square miles, with a population of about 100,000 to 140,000. It was formed out of the Dioceses of Rupert's Land and Saskatchewan, and is bounded on the east by Manitoba (the present Diocese of Rupert's Land), on the north by the Diocese of Saskatchewan, on the west by the Diocese of Calgary, and on the south by the United States. It is almost entirely agricultural and pastoral. Immigration into this district began about 1883.

Church Work.—The Diocese is divided into 34 districts, nearly all of which contain a number of out-stations. The great difficulty to be contended against is the absence of any large centre of population (Regina, the capital, has only about 6,000 inhabitants), and the way in which the people are thinly scattered over a wide area. There are now 34 Clergy; 51 churches have been built, 3 more are in course of erection. The number of Church people, according to the census of 1901, was 10,089. There are about 2,800 communicants.

Needs.—1. Funds are urgently needed to carry on and enlarge the general work among the scattered settlers. At least 2,000*l.* a year is needed from sources outside the Diocese. 2. Funds are also very much desired for the evangelisation of the Indians, of whom there are about 6,000 in the Diocese, mostly heathen. There is a large influx of new settlers this year. We should have at once six additional Clergy. The work is very important for the future position of the Church in this new land.

J. Qu'Appelle.

Bishop's Court, Indian Head, Assa, Canada: Aug. 20, 1904.

Territory.—District of Assiniboia, North-Western Territory. Area, 96,000 square miles.

Commissary.—Rev. J. Bridger, Rainford Vicarage, St. Helens, Lancs.

DIOCESE OF SASKATCHEWAN.

General Description.—The Diocese of Saskatchewan was formed out of Rupert's Land in 1872. It embraces the district of Saskatchewan, together with a large extent of territory lying to the north. Its area is about 200,000 square miles. It has a considerable Indian population, the great majority of whom are members of the Church. Settlements exist in several places, *e.g.* Prince Albert, Duck Lake, Saskatoon, Battleford, Carrot River, Birch Hills, Stoney Creek, &c., &c. Emmanuel College is situated at Prince Albert. It is doing an excellent work, especially in the training of natives to be catechists and teachers.

Needs.—1. Increased assistance for the stipends of Clergymen, the number of whom ought to be increased every year; and for the erection of mission churches, parsonages, &c. 2. The completion of the Clergy

Endowment Fund. 3. The formation of a General Endowment Fund for carrying on and widening the influence of Emmanuel College. 4. Funds for the support of Indian Missions, to supply the place of the reducing grants of C.M.S.

CYPRIAN SASKATCHEWAN.

London: June 1897.

Territory.—Saskatchewan: the provincial district of Saskatchewan, and a portion of territory lying north-east thereof, in N.W. Canada.

DIOCESE OF CALGARY.

IN August 1887 the Provincial Synod of Rupert's Land set off the district of Alberta from the rest of the Diocese of Saskatchewan as a separate Diocese, giving it the name of Calgary; and asked the Archbishop of Canterbury, then Primate of Rupert's Land, to appoint the Bishop of Saskatchewan to have charge of it as its first Bishop, till provision could be made for the support of the Bishop of Calgary. This was done in 1888. In 1889 the first meeting of the Diocesan Synod took place. In 1890 a portion of the northern part of the Diocese was transferred to Athabasca, to enable the Bishop of Athabasca to have Athabasca Landing, where he desired to reside, in his Diocese. The Diocese of Calgary, then, embraces the greater part of the district of Alberta, in the North-West Territories of Canada. Its area is about 100,000 square miles. In 1892 steps were taken to raise a Bishopric Endowment Fund; and a sum amounting to rather more than 12,000*l.* having now been raised, and invested, the Bishop has resigned the Diocese of Saskatchewan, whose new Bishop will be appointed by the Provincial Synod, in October. A most suitable house, with convenient grounds, etc., situated on the north bank of the Bow river, just beyond the city limits, has also been provided, during the past year, as an episcopal residence, and is held under a deed of trust.

From the number of clergymen in the Diocese who are supported by their congregations, the Diocesan Synod, at the next vacancy in the See, is entitled to elect its Bishop.

The census of 1901 gave Alberta a population of 65,876. Since then, the increase, from the rush of immigration, has been great. There is a very urgent need of from 10 to 12 clergymen, in addition to the number now at work.

There are 4 Indian Missions of the Church in the Diocese, viz. St. John's Mission among the Blackfoot, St. Paul's among the Bloods, St. Peter's among the Peigans, and St. Barnabas among the Sarcee. The Indians on these 4 Reserves aggregate nearly 4,500. There is a flourishing hospital for Indians on the Blackfoot Reserve, and one has been begun on the Blood Reserve; and there is a boarding school for boys and girls on each of the 4 Reserves—all forming a part of the Mission work of the Church. In 1896 the Indian Department of the Government of Canada opened an Industrial school for boys, near Calgary. The school is under the auspices of the Church, and its Principal is a Clergyman holding the Bishop's license.

Needs.—1. Funds for the erection and partial maintenance of suitable buildings to be used as Church schools, etc. 2. Increased funds, to steadily and sensibly increase the number of Clergy, for the building of parsonages, and the general development of the work. 3. The augmentation of the Clergy and Mission sustentation fund, which has been begun. 4. Help to meet local effort in the erection of a church in the city of Calgary, worthy to be the Church of the Mother Parish, and the pro-Cathedral of the Diocese.

CYPRIAN CALGARY.

Bishop's Court, Calgary, Canada: August 7, 1903.

Commissaries.—Rev. C. Croslegh, D.D., Bradninch Vicarage, Cullompton; Rev. A. W. F. Cooper, D.D., Killanne, Enniscorth, Ireland; Rev. S. H. Cubitt, Ludlow, Salop.

Independent Dioceses.

DIOCESE OF CALEDONIA.

General Description.—This Diocese in 1879 was separated from that which formerly included the whole Province. It is generally rugged and covered with forests, which shelter vast numbers of fur-bearing animals of various kinds. The trappers are mostly Indians. The lakes, rivers, and adjacent seas teem with valuable fish, which is likely to prove a larger and more reliable source of revenue than the gold mines.

Church Work.—This is entirely missionary, and conducted among all the races met with, and much success is reported. There are 14 ordained Clergy, 14 permanent Churches, beside mission buildings.

Three Clergy are provided by the S.P.G., eight by the C.M.S., which also has two laymen and seven ladies on its missionary staff, besides eight Indian lay readers.

Needs.—More liberal support of the C.M.S., S.P.G., and the S.P.C.K., so that the work maintained by these Societies might be extended.

W. Caledonia.

Aylesbury: Dec. 20, 1901.

Territory.—North mainland of British Columbia and Queen Charlotte Islands.

Commissary.—

DIOCESE OF COLUMBIA.

General Description.—This Diocese was founded in 1859; the Diocese of Caledonia was separated from it in 1879, and in the same year the Diocese of New Westminster also was formed out of it. It now comprises Vancouver Island and the adjacent islands, and has an area of 17,000 square miles, being about 350 miles in length, by from 50 to 120 in breadth. Agriculture, coal-mining, iron foundries, lumber mills, leather factories, shipbuilding, salmon and seal fisheries, employ most of the people. The population, including all races, is about 50,000.

Church Work.—Victoria, the capital of the Civil Province of British Columbia, is situated in this Diocese. The other considerable towns are Nanaimo, Cumberland, and Comox, the centres of the coal-mining industry. In early years of the Colony large sums were collected by Bishop Hills in England, but the total sum received from this special fund is not more than 250*l.* a year. There are only endowments for the Bishopric, the Archdeaconry, and one Rectory (the original gift of the Baroness Burdett-Coutts), and there is a Clergy Endowment Fund which produces 350*l.* a year. In Victoria five out of the six churches are self-supporting. In Nanaimo the church is in the same condition, but all the other Missions in the island have to be helped.

The statistics for 1903 are:—Clergy, 26; communicants, 1,800; baptisms, 231; marriages, 66; burials, 112; confirmations, 103; Sunday-school children, 1,550. At Alert Bay there is an Indian Industrial School under the charge of Rev. A. J. Hall, B.D., in connection with the C.M.S., where excellent work is done by an efficient staff.

The Rev. J. Grundy continued his ministrations to the Chinese during the year. A special effort is to be made to reach the Loggers in the camps on the north-east of Vancouver Island. This will involve a steamer, costing about 800*l.* The Missionary Society of the Canadian Church has been most liberal in its help to this Diocese, and has promised to bear half the cost of the steamer.

W. W. Columbia.

Bishop's Close, Victoria: Oct. 28, 1904.

Territory.—Vancouver Island and adjacent islands.

Commissary.—Rev. J. Allen Bell, The Vicarage, Wimbledon.

DIOCESE OF NEWFOUNDLAND AND BERMUDA.

Newfoundland.

General Description.—This, the oldest English colony, has an area of 42,000 square miles, with a coast line of about 2,000 miles; and according to the census of 1891 a population of 197,934 exclusive of those resident on the Labrador coast (4,106) within the jurisdiction of Newfoundland. The inhabitants are almost exclusively situated on the sea-coast, the chief industries being the cod, seal, herring, salmon and lobster fisheries.

In the interior, which is practically uninhabited, are large tracts of agricultural, timber and mineral lands. The island is rich in mineral resources; there are large and valuable deposits of copper and iron, as yet but imperfectly worked; oil wells and coal have recently been discovered.

Shoe, biscuit, cordage and nail factories, iron foundries, lumber mills, the recent introduction of whale-fishing and the erection of pulp-mills, give employment to part of the population.

Church Work.—The census of 1891 gives 69,824 as belonging to the Church of England, the majority living in isolated conditions. In 1897 there were about 12,000 communicants, and 937 were confirmed. There are 58 licensed clergy, 54 of whom are still engaged in parochial or mission work. There are 134 licensed lay-readers, a cathedral, and 141 other consecrated churches. There are 53 parishes or missions.

Finance.—The Church receives no grant from the State, and with the exception of 250*l.* there are no endowments for the payment of the clergy. The S.P.G. gives the chief aid towards the support of the Missions. This grant, however, is being gradually reduced, and now amounts to 2,031*l.*, with a further reduction next year of 10 per cent.: a Sustentation Fund has been formed to supply the deficiency, and a new arrangement was made at the meeting of the Synod of 1898, which provides for the assessment of Missions. The total given for Church expenses amounted to about 8,500*l.* in 1897.

Education.—Denominational. There are 220 schools of the Church of England, with nearly 12,000 scholars: 21 of these schools are supported by the Colonial and Continental Church Society. There are 187 Sunday schools, with over 10,000 scholars and 907 teachers. There are two colleges for Higher Education, and a Theological College called Queen's College.

Needs.—The most pressing is the want of funds for the support of the Missions, and for the purpose of dividing many of the larger ones. Contributions towards the Clergy Sustentation Fund are urgently needed, the uncertain nature of the fisheries rendering such a fund an absolute necessity.

Bermuda.

Church Work.—Bermuda was formerly an Archdeaconry in the Diocese of Nova Scotia. In 1839 the Diocese of Newfoundland was founded, and Bermuda was attached to it, the Bishop having, by Letters Patent, episcopal jurisdiction in Bermuda. The Church in Bermuda is established. In 1878 an Act of the Colonial Legislature was passed authorising the formation of a Synod, chiefly with a view to providing for the episcopal supervision of the Church in these islands. This had become necessary through the death of Bishop Feild. As the result of the action taken by the Synod immediately after its constitution, the Church in Bermuda still remains in connection with the Diocese of Newfoundland. The colony is divided into nine parishes. At the census in 1891 the numbers of the Church of England members were 10,627. The communicants number 2,046. The Bishop spends every alternate winter in this part of his Diocese.

Education.—Public education is fairly provided for by an annual grant from the Colonial Legislature. There are also many private schools, but none actually in connection with the Church of England. There are 14 Church Sunday schools, having an aggregate of male pupils 342, and female 466; total 808, with 117 teachers.

Finance.—The Church in Bermuda receives no help from religious societies in England; it is entirely supported by resources within the colony. A portion of the stipends of the Rectors is provided out of a grant from the Colonial Treasury made on the principle of concurrent endowment; a second portion arises from glebes, there being a glebe, more or less valuable, in each living; these amounts are supplemented by a parochial stipend, each parish paying according to its ability, annually, a sum which is fixed after the Rector's induction. There is a Church Society, which has for some time been employed chiefly in accumulating an Endowment Fund, with a view to the future maintenance of the Church in this colony when the grant from the Colonial Treasury ceases. There is in connection with this a Sustentation Fund, and also a Widows' Fund. The money and property in the hands of the Bermuda Church Society are valued at 12,000*l.* sterling.

Needs.—The nave of Trinity Church was opened Dec. 21, 1894. During the year 1894 an Act was passed by the Legislature constituting Trinity Church the Cathedral of Bermuda—of which the Bishop is Dean—and appointing a Canon Residentiary to serve the church, and two Honorary Canons. Funds are still needed for the completion of this church.

LLEWELLYN NEWFOUNDLAND.

St. John's, Newfoundland: 1898.

Territory.—Newfoundland, parts of Labrador, and Bermuda.

Commissaries.—Rev. J. J. Curling, Hamble, Southampton; Rev. R. T. Heygate, King Cross, Halifax.

DIOCESE OF NEW WESTMINSTER.

General Description.—This Diocese was founded in 1879, and consists of a district lying between the 49th and 54th parallels of N. latitude, bounded on the east by the 120th meridian, and on the west by the Strait of Georgia. The population, including Indians and Chinese, is about 80,000, and the area about 90,000 square miles. On November 8, 1899, the Eastern and Southern portion of the original Diocese was, by unanimous vote of the Synod, erected into a separate Diocese, to be known as the Diocese of Kootenay and to remain in charge of the Bishop of New Westminster until an endowment of 8,000*l.* be secured.

Church Work.—The prospects of the Diocese have greatly improved. The formation of the Diocese of Kootenay is a great step in advance, and although this has been accomplished, the mother See still has 23 clergy, 4 more than the undivided Diocese had in 1895. The principal towns are Vancouver and New Westminster. Vancouver has a population of 30,000, with five parishes. All the clergy in these are supported by their congregations. New Westminster, with a population of 6,000, has two parishes, both self-supporting. The other parishes and missions will require help for some time from the Mission Fund.

In addition to the work among the settlers, there are 2,000 Indians under the care of the Church, 500 of whom are communicants. This is carried on by Ven. R. Small, Archdeacon for Indian work, assisted by Rev. J. S. A. Bastin and two native catechists. A school for Indian girls is in charge of Sisters from the Community of All Hallows, Ditchingham, who also conduct a school for Canadians. Chinese catechists work among their countrymen in Vancouver and New Westminster.

Needs.—(1) Funds for the Indian and Chinese Missions, and for the extension of work among the settlers. (2) A Divinity School for training candidates for Holy Orders. The nearest Church College is 1,500 miles distant. (3) Funds to supplement the Episcopal Endowment Fund, towards which the S.P.C.K. and the C.B.F. have given conditional grants.

JOHN NEW WESTMINSTER.

New Westminster, B.C.: July 1900.

Territory.—Part of Southern mainland of British Columbia.

Commissaries.—Rev. Canon Rhodes Bristow, 12 Eliot Park, Lewisham; Rev. H. G. Cundy, D.D., St. Margaret's, Shortlands, Kent.

DIOCESE OF KOOTENAY.

This Diocese was created out of the Diocese of New Westminster in 1899. On May 30 and 31, 1900, the Clergy and lay representatives met at Nelson, B.C., for organisation, and adopted a constitution and canons. The Diocese remains under the charge of the Bishop of New Westminster until a minimum endowment of 8,000*l.* be provided, or in the meantime an income of 500*l.* be guaranteed. The Synod then proceeds to the election of a Bishop. There are 17 clergy, 23 churches, 41 stations, and about 1,000 communicants. Nelson, the largest and most central town, with a population of 7,000, has been made the See city, and St. Saviour's Church becomes the pro-Cathedral. The Diocese comprises the valley of the Okanagon, a fertile ranching district, and the Kootenay districts, rich in gold and silver mineral prospects. It is a country of mountains and lakes, and mining is practically the only industry. The Canadian Pacific Railway is opening up the country with marvellous rapidity, and great efforts have to be made by the Church to keep pace with its development. Nelson and Rossland are self-supporting parishes; Revelstoke, Vernon, Greenwood, and one or two other Missions will shortly become so.

Needs.—(1) An endowment, or in the meantime an income for the support of a Bishop. The parishes and missions are from 500 to 800 miles from the residence of the Bishop in charge. (2) Funds for the extension of Missions—new towns are continually coming into existence.

John New Westminster, Bishop in charge.

New Westminster: July 1900.

Territory.—The Eastern part of the Southern portion of the mainland of British Columbia.

WEST INDIES AND SOUTH AMERICA.

PROVINCE OF THE WEST INDIES.

Metropolitan.—The Most Rev. Enos Nuttall, D.D., Archbishop of the West Indies.

DIOCESE OF GUIANA.

General Description.—Guiana was erected a separate See from Barbados in 1842. The Diocese is co-extensive with the colony of British Guiana, and extends from Venezuela on the W. to Surinam on the E., having a seaboard of nearly 300 miles. The country is traversed by immense rivers running N. and S., the chief of which are the Barima, Waini, Pomeroon, Demerara, Essequebo, Berbice, Corentyne, &c., and may be divided into three distinct belts: (1) The flat alluvial land running inland 40 or 50 miles, which is under the cultivation of sugar, rice, cocoa, &c. This portion is thickly populated by people of various nationalities. (2) Forest land running S. for 300 miles, sparsely inhabited by Indians and the workers on the gold and diamond fields. (3) Savannah lands, inhabited almost entirely by Indians.

Population.—Perhaps Guiana comprises more nationalities than any other colony. In 1891 the population was estimated (though the estimate is only approximate) at nearly 300,000, and consisting of: (1) Aboriginal Indians, including a dozen distinct tribes and languages, 8,000; (2) Portuguese. 12,000; (3) East Indians, &c., 106,000; (4) Chinese, 4,000; (5) Negro, 120,000; (6) Europeans, 5,000; (7) mixed races, 29,000. At this moment the East Indians (Hindoos and Mohammedans) are considered to number about 130,000.

Church Work.—With regard to this, there is very little variation from year to year in a Diocese such as this is. The centres of work number about 97, ministered to by some 40 Clergy, including the Bishop, with about 100 catechists and schoolmasters. During last year there were—baptisms, 2,852; confirmed, 1,290; sittings, 23,000;

communicants, 16,164. The day schools are about 87 in number, with 11,811 children on the books and a large average attendance, including the offspring of the European, coloured, Portuguese, African, East Indian, Chinese, and aboriginal Indian races. There are 6,038 children in the Sunday schools. The Training College at Bel Air, opened for the purpose of preparing young East Indians for catechists' work among their country people located on the sugar estates, villages, and towns of the colony, has been re-opened under a clerical superintendent, and another East Indian has been admitted to Holy Orders.

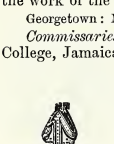
Finance.—On the death of Bishop Austin in 1892, the Imperial Government withdrew the episcopal stipend. A sum of 9,000*l.* (face value) invested for the most part in unpaid-up bank shares, and the interest of which had for many years served as a Diocesan Administration Fund, was transferred to 'the Episcopal Endowment Fund.' The financial depression, which has affected Guiana in common with all West Indian colonies, has brought the bank dividends down to nothing. It was necessary therefore to build up a Permanent Fund on a secure basis, and Dr. Swaby, the late Bishop, had the satisfaction in 1898 of completing the minimum sum of 10,000*l.*, which is in the hands of the Colonial Bishoprics Fund Committee. At the end of 1903 this had been raised to 16,000*l.*, including a Colonial investment. The interest of this (600*l.*) will go but a small way towards the episcopal expenses in such an expensive and extensive diocese as this, and the Bishop is therefore endeavouring to raise the total to 20,000*l.* The deficiency in the episcopal salary is partly met by an assessment on the parishes.

Needs.—A larger staff of Clergy for an English-speaking people, as well as for the aboriginal and immigrant classes. As many of the owners of estates do not reside in the Diocese, there is the greater need of their monetary help. More lay help in Church work. The Cathedral Church, from plans by Sir A. Blomfield, has been completed outside and partly completed inside. The Episcopal Endowment Fund, from which the income of future Bishops will be drawn, greatly needs the assistance of all who are interested in the work of the Church in this colony. E. A. Guiana.

Georgetown: November 18, 1904.

Commissaries.—Rev. J. P. Cranstoun, Leamington; Rev. W. Farrar, B.D., Theological College, Jamaica; Rev. E. L. Ridge, St. Martin's Rectory, Canterbury.

DIOCESE OF ANTIGUA.



General Description.—This Diocese was formed in 1842, when the Diocese of Barbados was, by letters patent from the Crown, divided into three—Barbados, British Guiana, and Antigua. Dr. Herbert Mather consecrated fifth Bishop July 18, 1897.

The Diocese embraces the English islands of Antigua, Dominica, Barbuda, Montserrat, St. Kitt's, Nevis, Anguilla, Tortola, Virgin Gorda, and Anegada, as well as churches in the foreign islands of St. Bartholomew (French), Saba Eustatius (Dutch), St. Martin (half Dutch, half French), St. Croix and St. Thomas (Danish). English is the language of the common people in all these islands, except in St. Bartholomew and in Dominica, which was formerly a French possession.

Church Work.—There are 43 churches with separate parishes or districts, besides schoolrooms licensed for public worship, and there are 30 Clergy (of whom 16 were born in the West Indies), assisted by 25 licensed lay readers. In 1873 the Church in the English islands was disestablished and disendowed, the rights of existing Incumbents being reserved. A Diocesan Synod met for the first time in Antigua in June 1884, and framed canons for the government of the Diocese, to which all the Clergy subscribed. It meets regularly every two years. In 1902 there were about— baptisms, 1,887; persons confirmed, 991; registered communicants, 10,565.

Finance.—The Bishop received a stipend of 706*l.* a year from the Colonial Bishoprics Fund. Of the Clergy in the English islands, all except one have now, from deaths and resignations on pension, been thrown on the voluntary contributions of their flocks, assisted by annual grants from the S.P.G., amounting to 800*l.* In the foreign islands the Clergy have always been supported mainly by their congregations. In St. Thomas, being a consular station, the Rector of All Saints' receives from the Foreign Office a small allowance as British Chaplain. The total sum collected for

Church purposes in 1901 was about 4,451*l.*—5,000*l.* in 1902. The real property of the Church is vested in each island in trustees (of whom the Bishop is always one) in accordance with local legislation. The finances of each parish are in the hands of parochial vestries.

Education.—This is provided for the labouring classes in the denominational schools of the several religious bodies—Church of England, Roman Catholic, Moravian, and Wesleyan. These are all subsidised by grants from the Legislature, where they are approved by the Government Inspector. The Church had 6,500—av. attendance 3,108—children in her day schools (in the English islands), and 6,800—av. attendance 2,774—in Sunday schools, in 1902. A large majority of the labouring population can read (of the younger people nearly all), and many can write also. There is in Antigua one grammar school conducted by a Clergyman, one in Dominica and one in St. Kitt's.

St. John's: July 14, 1903. H. Antigua.

Territory.—Antigua, Nevis, St. Christopher, Barbuda, Montserrat, Anguilla, three Virgin Islands and Dominica, and six foreign islands.

Commissary.—

DIOCESES OF BARBADOS AND THE WINDWARD ISLANDS.

Diocese of Barbados.

General Description.—The Diocese was foun ed in 1824, and included originally what are now the Dioceses of Guiana, Antigua, Trinidad and Windward Islands. It now consists of the Island of Barbados only. The Church is established and supported by the local government. By the census of 1891, the population was 182,396, of whom 156,539 were entered as members of the Church of England. No regular census was taken in 1901, but an estimate was made that the population must be at least 200,000. The crisis in the sugar industry has tended to diminish of late years the number of the population. Many emigrate to find work elsewhere.

Church Work.—There are 11 parishes, 46 churches and chapels and 54 Clergy. There is a Dean and Chapter of the Cathedral of St. Michael in Bridgtown, in which there are 6 Canonries, of which the Bishop has the Patronage. The whole Diocese is divided into 3 Rural Deaneries, and of which there is one Archdeacon. In 1901 there were 6,513 baptisms, 1,947 confirmations, 41 licensed lay readers and 20,234 registered communicants.

Education.—The whole of the education of the colony is under the management of an Education Board, of which the Bishop of Barbados is the President. The Education Institutions are divided into First Grade, Second Grade and Elementary. Harrison College and The Lodge hold the first place for boys in the First Grade, and Queen's College for girls. Combermere school as a Second Grade school holds the premier place. There are 169 elementary schools, of which 134 belong to the Church of England. The average attendance at elementary schools is close upon 14,000, and the amount granted by the Legislature is nearly 11,000*l.*

Codrington College was founded by Sir Christopher Codrington in 1711, who bequeathed to the S.P.G. certain estates for its support. It is affiliated to Durham University, and was at one time the great Educational Institution of the West Indies. The depreciation of land, the bounty system, and increased facilities for travelling have lessened its numbers and influence, but Codrington College still holds a foremost place in the heart of West Indians, and the majority of clergy and perhaps of professional men who are natives of the West Indies have been educated there. There are 4 scholarships provided by the Government of the annual value of 40*l.* a year and tenable for two years. Besides the scholarships tenable at Codrington College there are 4 scholarships termed the Barbados Scholarships, tenable for 4 years at an English University, and of the annual value of 175*l.* The Vestries of almost all the parishes grant exhibitions to First Grade and Second Grade schools under certain conditions.

Finance.—The salaries of Bishop and Clergy are paid by the Colonial Legislature. In 1901 the total amount raised (independent of clerical stipends) for the upkeep of the Church was $33,781.77 from Offertories, Vestry Grants, Pew Rents, etc.

Diocese of the Windward Islands.

This Diocese includes St. Vincent, St. Lucia, Grenada and the Grenadines. The population is about 150,000. In St. Vincent and in the Grenadines the majority belong to the Church of England; in St. Lucia and Grenada, where the population is largely French in descent and language, the dominant religion is Roman Catholic. There are at present 16 clergy in the islands, and the Diocese is under the jurisdiction of the Bishop of Barbados until a sufficient endowment for the stipend of a separate Bishop can be obtained.

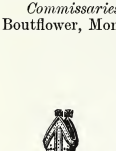
Finance.—The Church is disestablished and disendowed. Two of the clergy in St. Lucia and one in Grenada remain of those who formerly received stipends from the State, the rest are entirely dependent upon the contributions of the people, who are very poor. The eruption of Soufrière in May 1902 has entirely destroyed the most fertile parts of St. Vincent. Before the eruption the people eked out a living by cultivating their own little gardens, and by occasional work in the fields at a very small wage, out of which they could give but little toward the support of their Church, but now matters are much worse, and it will be years before the people can help towards the support of their Church. The stipends of the Clergy are very small, and indeed, were it not for the help given by the S.P.G. and the Christian Faith Society, the Clergy could not live.

Needs.—A more accurate knowledge of the position and condition of our West Indian possessions generally, and, on the part of Churchmen, a deeper sympathy with their brother Churchmen out here in the West.

W. P. Barbados and the Windward Islands.

Commissaries in England.—Rev. J. J. Brown, Conisclifle, Darlington; Rev. D. S. Boutflower, Monkwearmouth, Sunderland.

DIOCESE OF JAMAICA.



General Description.—In the year 1824 Jamaica, the Bahamas, and the settlements in the Bay of Honduras were created a Bishop's See, but the Bahamas and Honduras have since been made separate Dioceses, and the Diocese now consists of the island of Jamaica, which is 144 miles long by 49 broad, and contains 4,207 square miles. The census of 1891 gave a total population of 639,491. The total estimated population on March 31, 1903, was 785,434.

Church Work.—On the diocesan lists there are 43,500 registered communicants of the Church of England. These figures, however, give a very imperfect idea of the range of the Church's work and influence, as there is a large number of persons who attend the services of the Church with greater or less regularity, though they have not registered themselves as members under the Canon Law of the Disestablished Church. The number of consecrated churches is 109; in addition to which there are about 160 school chapels and mission rooms, in which Divine service is regularly held by Clergymen and catechists. Of these, 104 are mission stations in connection with the Jamaica Church Home and Foreign Missionary Society. There are 94 Clergy and 290 catechists and voluntary lay readers, of whom 113 are honorary lay readers and the remainder employed under the direction of the Diocesan Financial Board and the Missionary Society. The baptisms in 1903 were 10,119, the number confirmed 1,123, and two Priests ordained.

Education.—The Church had about 230 primary schools under Government inspection, with about 24,555 scholars, with an average attendance of about 15,554. A process is steadily going on by which, where there are several small denominational schools in a locality, these are being combined into Government schools under the joint management of the former managers of the schools thus amalgamated. This reduces the number of denominational schools in the Island. The last complete return showed 1,727 Sunday-school teachers (including those kept at out-stations) and 16,181 scholars in average attendance. The Church takes its share with others in the work of secondary and higher education, which is chiefly provided for by some endowed schools. These are under the general supervision of a commission (appointed under law), of which the Archbishop

is chairman. In several schools recently commenced in connection with the Deaconess Home further provision is being made by the Church for secondary education for girls.

Finance.—The total voluntary contributions for ordinary purposes in 1903 were 27,446*l.* The Colonial and Continental Church Society aids in sustaining Clergy in seven parishes, at a cost of 146*l.*, and the S.P.C.K. gives frequent and liberal aid towards church and school buildings. The Christian Faith Society gives about 400*l.*, and the Taylor Trust and the Jamaica Association assist school and other work to the extent of about 500*l.* a year; and the S.P.G. in 1902 voted 100*l.* for the two following years to supplement the income of poor Clergy.

Needs.—The following are among the pressing needs of the Diocese at the present time: (1) Assistance for the General Sustentation Fund, to aid in maintenance of the Clergy in poor parishes. (2) Completion of Episcopal Endowment Fund. If this fund were increased by 12,000*l.* the churches would be relieved from the annual charges required to make up the Bishop's and Assistant Bishop's stipends. (3) A regular annual supply of three or four men from England, either fully qualified for the work of the ministry, or possessing such character and intellectual capacity as would enable them to become so qualified by a course of training in the Jamaica Church Theological College. (4) Aid towards the support of the Jamaica Church Theological College, the Deaconess Institution, the Belmont Orphanage, the Kingston Church and School Extension Fund, and towards supplementing the stipends of the poorer clergy, which have been greatly reduced in consequence of recent agricultural difficulties. The Jamaica Church Association in England receives contributions for all these objects. Miss F. Klein, 24 Belsize Park, London, N.W., is the Honorary Secretary of this Association, and will be glad to give further information.

The above-named needs, which have been mentioned in previous editions of the Year Book, are still pressing, and are a constant source of anxiety, but to these must be added at the present time a still more urgent need. Owing to the almost complete collapse of the sugar industry and to the low price of coffee and other products, Jamaica has been passing through a time of serious financial strain. During the year 1903 it appeared as if we would soon begin to see more prosperous times; but in August the Island was struck by a severe hurricane. The result is that there continues to be very little money in circulation, and though, happily, there is no absolute destitution or starvation to any extent among the poor, yet there is much real poverty and distress among all classes whose income depends on agriculture. After rates and taxes have been paid, and the necessities of life provided for, many loyal Church people find it impossible to keep up their former rate of voluntary subscriptions, in consequence of which many clergy are in receipt of most inadequate stipends. Help is asked to relieve this real and pressing and everyday distress, which is now a part of the life of many clergy and congregations.

E. Jamaica, *Archbishop of the West Indies.*

Kingston, Jamaica: Sept. 20, 1904.

Commissaries.—Canon Bailey, Canterbury; Rev. R. W. Bush, 67 Belsize Park, London, N.W.; Rev. Ernest H. Pearce, The Vicarage, King Edward Street, London, E.C.; Rev. W. M. Grosvenor, Rector of the Church of the Incarnation, New York, U.S.A.

DIOCESE OF NASSAU.

General Description.—The See of Nassau was founded in 1861. The Diocese consists of the Bahama Islands, together with the Turks and Caicos group, and has a land area of about 4,420 square miles.

The population, according to the census of 1901, was 58,862.

Church Work.—The number of mission stations, including churches, is 97; of Clergy, 22; of professing Church people, about 15,100; and of communicants, 5,191. In the year 1902 there were 816 baptisms and 541 confirmed

Education.—There are 28 Church day schools, with 1,590 day scholars, besides the Government schools; also 72 Sunday schools, with 290 teachers and 4,129 Sunday scholars. Four middle-grade schools, 61 scholars.

Finance.—About 1,588*l.* was raised in 1902 for maintenance of the clergy, and 1,147*l.* from external aid.

Sailors.—A special Mission in Nassau Harbour since 1891. Twenty-four seamen confirmed in 1902. About 1,000*l.* spent on church-building in 1902, and free labour given estimated at 500*l.*

Needs.—About half the cost of the maintenance of the clergy is provided by endowments and local contributions, the other half by a grant of 500*l.* from S.P.G., and the contributions of the Nassau Association in England to the Bishops' General Purposes Fund. The Diocese is also aided by grants of 150*l.* from Bray's Association and 200*l.* from the Christian Faith Society for educational purposes.

At the out-stations the work is carried on by native lay-readers, none of whom are paid. There is need of a more efficient staff of teachers, and the Diocese has other urgent wants which cannot at present be supplied for lack of funds.

Addington House, Nassau: July 4, 1903. H. N. Nassau.

Territory.—Bahamas, Turks and Caicos Islands.

Commissaries.—

BRITISH HONDURAS.

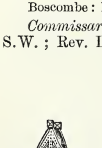
The Diocese embraces the Colony of British Honduras and the Atlantic coast-line of Central America to and including the State of Panama. The area of the Colony is 7,560 square miles, and the coast-line of the Diocese is 1,500 miles. The population of the Colony is 40,000, and of the ports and towns on the coast of Central America over 2,000,000. The Diocese was formed from that of Jamaica in 1883. It was presided over for a short period by Bishop Tozer. Bishop Henry Redmayne Holm was consecrated to this See in 1891, and died after a brief episcopate of five months. In 1893 the present Bishop was appointed, and in 1894 the Synods of British Honduras and the Provincial Synod of Jamaica, with the concurrence of the Archbishop of Canterbury, the Bishop of London, and the Bishop of the Falklands, agreed to the extension of the Diocese, so as to be practically the bishopric of Central America.

The present staff of Church workers are the Bishop, two Archdeacons, and eighteen Clergymen, and forty-five licensed lay readers. The Colony is divided into eight Mission parishes, and in the extra colonial sphere there are Missions at Puerto Cortez, San Pedro Sula, and Rio Bankito in Spanish Honduras, Bluefields, Grey Town, Colon, and Panama, and Rama, Port Limon, and San José, and on the railway between Colon and Panama. G. A. Honduras.

Boscombe: December 20, 1902.

Commissaries.—Rev. C. H. Banning, M.A., National Club, Whitehall Gardens, S.W.; Rev. L. H. Squire, M.A., Kenley Vicarage, Surrey.

DIOCESE OF TRINIDAD.



General Description.—The Diocese comprises the islands of Trinidad, Tobago and Venezuela, contains 600,000 square miles, and a population of 280,000, of whom 90,000 are Hindoos and Chinese. The Hindoos are nearly all heathen. The figures of the Church of England are—total 75,000: communicants, 13,100; children under religious instruction, 10,000; confirmed, 1640; baptized, 2,707. There are 32 Clergy and 24 lay readers.

Finance.—A sustentation fund raised about 2,000*l.*; S.P.G. gave 825*l.*; the Christian Faith Society 200*l.*; and our share of the Government concurrent grant was a little over 4,200*l.*

Church Work.—The work of the Church, owing to the increase of clergy in recent years, has made encouraging progress—new churches are being built in several places, many new school-houses have been erected, S.P.G. has considerably

increased its grant, and I am able to open with a resident clergyman an important mission on our north coast. The Government of the island is liberal in its treatment of our schools, and although our system is by no means perfect, we have great cause for thankfulness. Our East Indian Mission calls for little remark as yet, its progress is very slow, but we hope we are making progress, and with another East Indian of great promise working here in Holy Orders in about a year's time we hope to see fruit for our prayers and labours.

Needs.—1. A Training College for Elementary Teachers. The Government will help us handsomely in maintenance, but we are at a loss for funds to provide a building; at least 1,000*l.* is required, and we are so straitened that we know not where to raise this sum, towards which S.P.C.K. has promised 250*l.* 2. One or two really good English Elementary teachers. A first-grade boys' school at San Fernando has been established, and is doing well.

The Orphan Home (190 inmates) is now in charge of an experienced superintendent and his wife.

J. T. Trinidad.

October 1903.

Territory.—The islands of Trinidad and Tobago, and Anglicans in Venezuela. Jurisdiction : Trinidad, Tobago and Venezuela, about 600,000 square miles.

Commissaries.—Rev. R. H. Sinclair, The Vicarage, Davies Street, W.; Rev. F. N. Hasell, The Vicarage, Dacre, Penrith.

Independent Diocese.

DIOCESE OF FALKLAND ISLANDS.

The islands from which the Diocese takes its name are the southernmost British possession in the world, and form a Crown Colony. There are no aboriginals. The British number 2,000 roughly, of whom 600 live in Stanley, the capital, where the Cathedral Church is also situated. The jurisdiction of the Bishop, however, extends over the Anglican churches and congregations on the mainland of South America (the Guianas, Venezuela, Colombia and Ecuador excepted), and the Mission stations of the South American Missionary Society. It is here necessarily that the bulk of the work lies. In Argentina alone it is reckoned that there are 40,000 English-speaking people, and there are another 4,000 or 5,000 in Chile. On the east side of the continent, Buenos Aires, with its six English churches and excellent means of communication, is the obvious centre ; on the west coast, Valparaiso, with its old-established British Colony, is the head-quarters of the Pacific Steam Navigation Company of Liverpool, whose steamers run as far north as Callao in Peru, thus connecting the West Coast directly with the Falkland Islands, the East Coast and home. In the cities upon the sea-board or the great rivers, where the English engaged in commercial pursuits naturally gather, churches are usually built and clergy maintained by voluntary effort—in only three instances now, the consular chaplaincies of Pernambuco, Bahia and Montevideo, are grants received from the Foreign Office—but in the country or "camp" districts, especially of Argentina, where British settlers are scattered, usually at a distance of many leagues from each other, churches are all but impossible, and "camp-chaplains," *i. e.* travelling clergy to take charge of large areas, are greatly needed, though there are only few as yet. The needs of the many thousands of British seamen who visit the ports on both coasts during the year also require to be met, though an excellent Institute is provided at Buenos Aires, as also the needs of the *employés* of the Railway Companies, of whom a considerable number are still British. A constant difficulty is to supply a good English education to the children, to prevent absorption by the Spanish-speaking and Roman Catholic population round them. The South American Missionary Society has now three special centres of interest: (1) in Buenos Aires, where a remarkable educational work is being done among the poor immigrants of the city, more than 2,000 being in attendance at the schools ; (2) in the Paraguayan Chaco, a wild district, where the once savage Lengua tribe is rapidly becoming a Christian people, and (3) in Southern Chile, where the noble Araucanian Indians, for hundreds of years the invincible foes of Spain and Chile in turn, are now willingly sending their sons and daughters to receive a Christian education in the Mission Schools. The Anglican Church in South America appears to have a unique

opportunity for gathering together in her fold English-speaking people, exerting a wholesome influence on the Spanish- or Portuguese-speaking inhabitants of the continent, and evangelising the many unevangelised Indian tribes which still remain in the interior. It is hoped soon to divide this immense, unwieldy Diocese.

E. F. Falkland Isles.

Buenos Aires: July 25, 1904.

Territory.—The Falkland Islands.

Commissaries.—Rev. F. C. Macdonald, Christchurch Vicarage, Gateshead; Rev. M. F. Binney, Richmond Vicarage, Surrey.

AUSTRALIA.

PROVINCE OF NEW SOUTH WALES.

Metropolitan.—The Most Rev. William Saumarez Smith, D.D., Lord Archbishop of Sydney.

DIOCESE OF SYDNEY.

General Description.—The Diocese of Sydney is situated on the eastern coast of New South Wales, and measures about 200 miles from north to south, and 100 miles from east to west. It comprises but a small portion of the original Bishopric of Australia, which was formed in 1836, and included New Zealand and Tasmania, having previously been an Archdeaconry of the Diocese of Calcutta. New Zealand was detached in 1841, and Tasmania in 1842. In 1847 the Diocese of Australia was again divided, the Sees of Sydney, Newcastle, Adelaide, and Melbourne being formed, and the Bishop of Australia was created, by letters patent, Bishop of Sydney, and Metropolitan of Australia and Tasmania. The See has since been greatly reduced by the foundation of the Diocese of Goulburn in 1863, and of Bathurst in 1869.

Church Work.—There are 100 parishes and 12 conventional and mission districts; 351 churches and other buildings licensed for Divine service; 185 Clergy, besides 12 catechists, and about 124 lay readers and 7 deaconesses. The members of the Church of England are estimated at about 305,939, and there is church accommodation for about 60,406. The average annual number of confirmations is about 2,600, and of baptisms about 5,000.

Education.—In consequence of the withdrawal of the aid hitherto received from the State, all the denominational schools, except 23, have been closed. All the parishes have Sunday schools; the total number of scholars is 35,634, the average attendance 24,431, and there are 2,586 teachers.

Colleges.—St. Paul's College, Sydney, is affiliated to the University of Sydney. There are several scholarships consisting of the interest on the undermentioned sums: "Edward Aspinall" scholarship, 500*l.*; "Kemp" scholarship, 400*l.*; "Augusta Priddle" memorial scholarship, 600*l.*; "Starting" Foundation, 1,100*l.*; "Henry William Abbott" scholarship, 1,000*l.*; and the "Burton" Exhibition, not exceeding 40*l.* paid.

Moore College, formerly at Liverpool, but now removed to Sydney.—This college, which is theological, was founded in 1856, and has since that time been the means of educating about 220 candidates for the ministry of the Church of England, nearly all of whom are now working in the Australian colonies. There are two scholarships of 30*l.* each.

The King's School at Paramatta was founded in 1832 for the purpose of supplying a high-class classical and mathematical education to the young men of the colony,

especially to those of the Church of England. It is conducted by a Clergyman of the Church of England, aided by competent masters. There are several valuable scholarships. The *Church of England Grammar School*, opened at North Sydney in 1889, at a cost of about 30,000*l.*, is now in good working order. There are about 187 boys in the school.

Clergy Daughters' School.—This institution is found very helpful to the Clergy, particularly to those ministering in country cures; it is endowed to the extent of 5,617*l.* There are two scholarships of the annual value of 25 guineas. A *Grammar School for Girls* was opened in 1895. There are 94 girls in the school, of whom 18 are boarders.

Finance.—The total income of the Diocese last year for Church work was about 85,000*l.* The amount raised in the Diocese for the support of the Clergy, exclusive of State aid, which is fast dying out, was about 30,000*l.* The home mission work of the Church is carried on by the 'Church Society,' whose 'General Fund,' available for ordinary operations (exclusive of the amounts locally raised for clerical stipends paid through the Society), amounted last year to 3,216*l.* There are also the Church Buildings Loan Fund, capital 10,600*l.*; the Clergy Widows and Orphans' Fund, capital 30,678*l.*; the Clergy Superannuation Fund, capital 29,000*l.*; the Diocesan Endowment Fund, 8,440*l.*; and the Cathedral Canonries Endowment Fund, 1,400*l.* In the year 1888 was inaugurated for the province of New South Wales a 'Church Centennial Fund' for general Church extension, which now amounts to about 65,000*l.*, of which 20,000*l.* appertains to the Diocese of Sydney. The Bishopric is endowed with lands producing a net income of 2,700*l.*, and there is an episcopal residence with fifty-six acres of land attached. The Cathedral and Deanery have been completed at a cost of upwards of 70,000*l.* The debt on the Cathedral properties has been reduced to 700*l.*, towards which subscriptions paid and promised amount to about 350*l.*

WM. SZ. SYDNEY.

Bishop's Court, Sydney: July 15, 1904.

Territory.—Part of the east coast of New South Wales.

Commissaries.—Very Rev. Henry Wace, D.D., Dean of Canterbury; Rev. Dr. Kingsmill, Hockering Rectory, East Dereham, Norfolk.

DIOCESE OF BATHURST.

A VERY successful effort has been made, which has the cordial support of the Archbishop of Sydney, to meet the wants of those living in distant places in the bush by means of the Brotherhood of the Good Shepherd. The foundation-stone of the building was laid by His Excellency the Governor. The S.P.G. has generously made a grant of 500*l.* towards the establishment of this Society. The general work of the Clergy has been maintained throughout the Diocese, and with a change of seasons it is fully expected that there will be a considerable increase of population. During the year 1903 there were 1,776 baptisms, 953 persons confirmed, three priests and one deacon ordained. The population of the Diocese is 160,000; the estimated number of Church members, 70,000; of communicants, 3,200. There are 46 Clergy and 42 lay-readers, 570 Sunday-school teachers, 6,300 scholars in 118 schools.

CHARLES E. BATHURST.

Bishop's Court, Bathurst: Nov. 1904.

Territory.—73,000 square miles in the western portion of the State of N. S. W.

Commissaries.—Rev. Canon Pemberton, M.A., Trumpington Hall, Cambridge; Rev. B. Irvin, M.A., Vicarage, Saltburn; Archdeacon Campbell, All Saints' Vicarage, Newmarket; Rev. F. Tracey, Cornworthy Vicarage, Devon.

DIOCESE OF GOULBURN.

General Description.—This Diocese, formerly part of that of Sydney, was founded in 1863.

The original Diocese of Goulburn was in 1884 divided by the formation of the Diocese of Riverina, through the munificence of the Hon. J. Campbell, M.L.C., of Sydney, and of the Church Societies in England.

The present Diocese of Goulburn comprises the south-eastern portion of the colony of New South Wales, and contains an area of 50,000 square miles, with a scattered population of about 128,000 British and other settlers, of whom upwards of 54,000 profess to be members of the Church of England.

Church Work, &c.—The number of the Clergy at present employed in the Diocese is 40; Stipendiary Readers 2, Honorary Readers 25. The number of parishes and parochial districts is 36, and of churches and school churches 132. There is an excellent Cathedral, St. Saviour's, Goulburn. In addition to the churches, public worship is held in 76 public buildings of various kinds, and in 100 private houses in the remoter back settlements. During the last 8 years 17 new churches have been built, 5 churches have been rebuilt and 5 enlarged, 3 are in course of erection; 4 permanent parish halls have also been built. In the erection of churches substantial aid is always most generously given by the S.P.C.K. The Colonial and Continental Church Society makes an annual grant of 200*l.* in aid of the stipends of clergy in ten parochial districts where the work is largely of a missionary character. During the year 1900, the Diocese took part in the effort made to celebrate the Jubilee of the Australian Board of Missions, which is responsible for Mission work among the Aborigines and Chinese in Australia, and the natives of British New Guinea, and also gives help to the Melanesian Mission. Of a total of 9,660*l.* raised throughout Australia, this Diocese contributed 508*l.* An effort is this year being made, in the shape of a "Century Thanksgiving Fund," to pay off the cathedral debt of 3,700*l.*, and to lay the foundation of a Diocesan Superannuation Fund.

Education.—There are 92 Sunday schools with 5,120 scholars on the roll, and 3,856 in average attendance. Regular or occasional religious instruction is given by the clergy in 153 of the public and private schools of the Diocese.

Needs.—(1) Help to liquidate the debt on the Cathedral Church; (2) Help towards the establishment of a Diocesan Superannuation Fund for the benefit of aged Clergy.

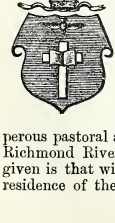
WM. GOULBURN.

July 15, 1901.

Territory.—South-east part of New South Wales.

Commissaries.—Rev. H. L. Jackson, St. Mary's, Huntingdon; Rev. H. N. Collier, Vicarage, East Finchley; Rev. J. A. Kempthorne, Rectory, Liverpool.

DIOCESE OF GRAFTON AND ARMIDALE.



General Description.—The Diocese embraces the north-eastern portion of the colony of New South Wales, and covers an area of over 70,000 square miles. The population of the Diocese at the last census was 177,492, of whom 80,000 belong to the Church of England. The Diocese was originally a portion of the Diocese of Newcastle, and was separated from it in 1865. The Diocese contains no large towns, and the population is widely scattered, several of the parishes being many thousand square miles in extent. The only considerable centres are: Grafton, on the Clarence River, with a population of 5,700; Armidale, situated on the highlands of New England, with a cool and bracing climate, 4,154; Tamworth, a prosperous pastoral and agricultural centre on the Peel River, 6,150; and Lismore, on the Richmond River, the centre of a thriving dairying district, 4,500. The population given is that within each municipality, the areas included varying considerably. The residence of the Bishop is at Armidale, where a See house was erected in 1895.

Church Work.—There are 52 Clergy in the Diocese, and 31 stipendiary lay readers. In the year—Easter 1903 to Easter 1904—there were 1,835 Baptisms, 964 Candidates confirmed, 6,132 Communicants, and 5,965 Sunday scholars. There are 4 Archdeaconries: Grafton, Armidale, Tamworth, and Lismore. Beyond the Bishopric Endowment Fund, the Diocese has no capitalised funds whatever, and the Clergy are entirely paid by voluntary contributions, the average income of a priest being under 200*l.* a year. The Church possesses no schools of her own, but at Armidale there is a proprietary school for boys, of which the Bishop is *ex officio* visitor, and the Head-master must be a Clergyman. An institution for training candidates for Holy Orders was founded in Armidale in 1898, and 7 students are now in residence with a view to future service in the Diocese.

Needs.—The Diocese has established a Church Extension Fund, to cope with new settlement, especially in the Western plains, where 'selection' is rapidly taking place. The most pressing need of the Diocese is to build up this Fund. Aid is also required to assist in the support of students for Holy Orders, almost all of whom are poor men. Assistance is also needed for providing retiring allowances for aged clergy, the salaries paid being too slender to admit of provision being made by the Clergy themselves. Young and strong men, able to manage a horse, and willing to devote themselves entirely to their work, will find in this portion of New South Wales a field of much interest, in one of the healthiest climates of the world.

H. E. Grafton and Armidale.

Bishopscourt, Armidale: July 23, 1904.

Territory.—North-east part of New South Wales.

Commissary.—Rev. Prebendary Fletcher, M.A., Rushbury Rectory, Salop.

DIOCESE OF NEWCASTLE.

General Description.—This is one of the oldest dioceses in Australia, having been founded in 1847, contemporary with Melbourne and Adelaide. A church was built in Newcastle as early as 1817, and stood until lately, when it had to give place to the rising Cathedral. Memorials of Bishop Broughton's energy are numerous in churches, rough but substantial, in several places remote from Newcastle. This part of the Colony was settled very early in the last century, its vast coal deposits and rich lands attracting population. Newcastle is a large busy city of some 60,000 inhabitants with ten churches. Traces of an earlier period of Church life are seen in a few State-aided Clergy and several Crown grant glebe lands. Transition from State-aid to Voluntaryism has severely strained diocesan self-reliance.

Church Work.—The Church members are estimated at 70,000. The total English-speaking population of the Diocese is about 151,666. The recent census of the State shows that half the entire population belong to the Church of England, and the same returns apply to this Diocese. There are 47 ordained Clergy, supplemented by a large number of licensed voluntary Readers. The Education Act allows the Clergy to attend the State Day Schools for the purpose of giving religious instruction to children of the Church. Similar access is allowed to ministers of all denominations, but practically our Clergy are those only who attend. In Sunday Schools there are 7,445 children and 650 teachers. As this is one of the oldest settlements in Australia, its features of Church work differ little from those seen in country districts of England. Thus, there is a Seamen's Mission at the Port of Newcastle, conducted by an experienced clergyman and provided with Institute and Chapel. Within the three Archdeaconries there are Sunday School Associations, Choral Unions, and similar agencies. Lay Evangelists are more employed than in England, owing to the number of Mission Churches in every country parish. The Voluntary System calls into existence bodies of collectors to assist the parochial wardens. Stipends are paid through the Diocesan Council at its quarterly meetings, and Mission districts are assisted from a Church Aid Fund. The same Fund

assists in the education of students by grants towards their College fees. Young Australians are offering themselves for Holy Orders in increasing numbers. There is a Clergy Superannuation Fund, and a Fund for the Widows and Orphans of deceased clergymen. There is a Book depôt, though booksellers have reduced its original usefulness.

G. H. Newcastle.

Bishop's Court, Morpeth, N.S.W.: Sept. 9, 1904.

Territory.—Central part of the east coast of New South Wales.

Commissary.—Rev. H. N. Collier, M.A., Holy Trinity Vicarage, East End Road, Finchley, London.

DIOCESE OF RIVERINA.

General Description.—This Diocese was founded in 1884. It contains about 111,000 square miles, and is bounded on the north by the Diocese of Brisbane, on the east by the Dioceses of Bathurst and Goulburn, on the west by South Australia, and on the south by the colony of Victoria. The country consists chiefly of vast plains, on which millions of sheep are pastured. The towns are few and far between, and the squatters' stations are separated by great distances. Gold, silver, and copper are worked in the northern parts, which are more hilly. The celebrated Broken Hill silver mines are in this Diocese. The climate is healthy and the atmosphere dry.

Church Work.—The Clergy are 17 in number; they are separated by great distances, several being as much as 120 miles apart. The members of the Church number 28,000. Missions to the aborigines are carried on at Warangesda and Maloga, the former under Church teaching, and frequently visited by one of our Clergy; a Chinese catechist works amongst the Chinese population. The Bishop travels during the year over the whole Diocese, holding Confirmations, visiting the Clergy and the homes of the squatters, and attending Synods in Sydney. The first session of the fourth Synod was held in May 1897. The Diocesan Council has worked well.

Finance.—The Clergy are supported by voluntary contributions, collected locally, and in some cases supplemented by moneys given for diocesan purposes. The sum raised in the Diocese for stipends and Church purposes last year was 5,117*l.* The Church suffers financially at present, owing to a most distressing drought which has just broken up. A fund for providing pensions for Clergy in old age has been established since 1887 by means of assurance, the money necessary being contributed by the parishes and the Diocese. This will be most useful in the future, but at present forms a heavy charge to a young Diocese.

Needs.—The Church of England must have great power for good if only a sufficient supply of young, active, and earnest trained Clergymen are forthcoming. If the Church can preoccupy posts with good men, she will hold her own, and her services will be preferred to all others. The townspeople mainly belong to the Church, though many of the squatters are Presbyterians. In Broken Hill, a large mining centre, the population is mainly Methodist. Here are day schools, high and elementary, carried on by the Clergyman and assistants, on Church principles, with an attendance of over 200. The population has reached 20,000, but owing to lower price of silver, and the closing of some mines, many miners and their families have left.

Bishop's Lodge, Hay: August 25, 1897.

Territory.—The western portion of New South Wales. Area, 111,000 sq. miles.

Commissaries.—Rev. A. T. Hodgson, Rectory, Cranworth, Thetford; Rev. J. Jervis, Ascot Road, Moseley, Birmingham; Rev. H. L. Jackson, St. Mary's, Huntingdon.

DIOCESE OF ADELAIDE.

General Description.—This See was founded in 1847, and by the letters patent of the first Bishop (Dr. Short) the Diocese was made conterminous with the colony of South Australia. The highly satisfactory creation of the Diocese of Carpentaria by the consecration, on St. Bartholomew's Day, 1900, of Archdeacon Gilbert White as first bishop has finally relieved the Diocese of Adelaide of its nominal supervision of the Northern Territory, and its northern limit is now fixed at 26° south latitude.

The total area comprises 380,000 square miles. The population, according to the census of April 1901, is 362,595.

Church Work.—The number of licensed churches is 180, providing 31,352 sittings, served by 90 clergy, 9 paid catechists, and over 250 unpaid licensed lay readers. Sunday scholars number 12,600, communicants, 12,490, and acts of communion for the past twelve months 93,000. Church officers include a Dean, four Archdeacons, an Incorporated Chapter of six members, and six honorary canons. The ratio of communicants to the whole population is steadily improving: in 1883 it was 1 in every 99 of the population; last year it was 1 in every 29.

The statistical returns are, on the whole, reassuring, exhibiting a steady progress throughout. The census returns for the year 1901, giving the number of persons belonging to each religious denomination in the colony, show that the members of the Church of England in 1891 were 27·86 of the population, in 1901 29·5; that the percentage of increase of the population has been 13·16, and of the members of the Church of England 19·85. The next largest denomination in the colony is the United Methodist, the members of which number 24·86 per cent. of the population. The percentage of their increase has been 17·64. The Roman Catholics come next, being 14·39 of the population; the ratio of their increase has been 10·63 per cent. in the ten years. As long, however, as the Church of England fails to number more than between one-fourth and one-third of the population of the colony, her position cannot be considered satisfactory.

Education.—St. Peter's Collegiate School held its jubilee in 1897, when the foundation-stone was laid of extensive new premises, since completed. The number of scholars has increased from 217 in 1895 to 300 at the present time. St. Barnabas Theological College provides for the training of candidates for Holy Orders, and will shortly need enlargement.

Church primary day schools have a hard fight to maintain their existence. They number 21, with 1,150 children on the rolls, and show a tendency to diminish. The State system is free, compulsory, and secular, and by an appeal to the referendum, made in 1896, the colony decided against the introduction of the Bible in State schools, and against any pecuniary assistance being given to voluntary schools. This decision, while it makes the work of Church day schools more imperative, adds materially to its difficulty. Efforts are being made to secure the introduction of the New South Wales system of religious instruction into State schools, and there are signs that the conscience of the community is becoming alive to the unsatisfactory character of the present system.

St. Peter's Cathedral.—The nave and basement of the western towers have been completed at a cost of 9,000*l.*, and the new portion was consecrated on July 14, 1901, when H.R.H. the Duke of Cornwall and York unveiled a memorial to South Australian soldiers who had fallen in South Africa. The munificent gift of 10,000*l.* by Mr. Barr Smith has enabled the completion of the western towers and spires to be proceeded with, and the work is now finished. The building of an apse with underground vestries has been carried out at an estimated cost of 5,000*l.*, defrayed by Mrs. A. Simms, who has also given a magnificent reredos in memory of her late husband.

Needs.—An extension of the mission work on the River Murray: money to supplement the work of the Home Mission Society, and the Grants-in-Aid to clerical incomes, the completion of St. Barnabas' Theological College, and an endowment fund for students, and young unmarried clergy to serve the outlying and scattered

districts. An Adelaide Diocesan Association has been started in England to secure co-operation in these objects. (Hon. Secretary: Miss Larg, Crowborough.)

J. R. ADELAIDE.

Bishop's Court, N. Adelaide, S. Australia: Dec. 10, 1904.

Territory.—South Australia proper, exclusive of the Northern Territory.

Commissaries.—Rev. H. L. Somers Cocks, M.A., Eastnor Rectory, Ledbury; Rev. W. J. Conybeare, M.A., Cambridge House, Camberwell, S.E.; Rev. L. P. Crawfurd, M.A., St. Cuthbert's Vicarage, Bensham; Rev. A. G. Rawstorne, M.A., Croston Rectory, Preston.

DIOCESE OF BALLARAT.

General Description.—The Diocese was separated from that of Melbourne in 1875: it forms the western, as the latter now forms the eastern, portion of the colony of Victoria. It is half the size of England and Wales, and contains some 282,000 souls, of whom some 86,000 may be adherents of the Church of England; the majority are Presbyterians and Methodists, and one-sixth Roman Catholics. Only about 100 are aboriginal blacks; 4,000 or 4,400 are Chinese heathen. The population averages six persons to the square mile. It has only one large town, Ballarat, containing some 48,000 people; and no high-class seaport. The people are mainly (*a*) 'squatters' or 'settlers,' that is, large landholders, in leasehold or freehold, wool-growers; these are chiefly Presbyterians; they have greatly decreased in number; (*b*) gold-miners; (*c*) selectors, or small farmers. The last is by far the most numerous class.

General Church Work.—There are 74 parishes, with a number of places worked under them, 70 Clergy, 10 lay readers (or catechists), and 66 honorary lay helpers, who hold the Bishop's licence; 156 Anglican churches, besides 156 places used for Anglican service; and 67 parsonages. The average Church attendants are 14,333; communicants about 6,595; and about 1,682 were baptized and 590 confirmed during the year 1903. The erection of a stone Cathedral of beautiful design, to cost 35,000*l.* without spire (containing Synod Hall and Diocesan Registry), was begun on St. Andrew's Day, 1888, but work has been discontinued for some years for lack of funds. The present Cathedral Church, though enlarged in a temporary way, is altogether too small for the congregations desiring to use it. The Church Assembly numbers 139—70 Clergy and 69 laymen.

Education.—The State School education of the colony is absolutely secular, compulsory, tax-supported, and free. There are few strictly and exclusively Church of England day schools in the Diocese, but 179 Church Sunday schools, with over 12,041 scholars on the rolls and 1,089 teachers. The level of education in secular matters is fairly good; large numbers of the rising generation matriculate at the Melbourne University. The amount of religious ignorance among the young is great. The Clergy and their helpers are allowed to give religious instruction in the State schools after school hours, but this work is rarely possible outside the larger centres of population, and, under existing conditions, of very little value indeed. The re-Christianisation of the State schools is being strenuously promoted, against bitter opposition.

Statistics.—Since its birth in 1875 the working capital of the Diocese has been trebled, its income nearly trebled, and its staff and plant nearly doubled. It receives no aid from the State. The Colonial and Continental Church Society grants 300*l.* per annum.

The building of a portion of the basement of the Cathedral has been continued, with the result that we now have suitable Diocesan offices, and are ready to proceed with the erection of the Synod Hall, forming the massive basement of the choir-end, which is

already partially built, on very substantial foundations, and the completion of which will cost about 5,000*l.*

Special Needs.—It is much to be desired that funds were available to assist candidates for Holy Orders in their college course. Excellent young men offer themselves, but lack the means to procure adequate training. The Clergy Endowment Fund cannot bear the strain upon it, and should be largely increased. If this were done grants-in-aid to poorly paid Clergy would not be wholly dependent, as now, upon voluntary contributions to a Home Mission Fund.

ARTHUR V. BALLARAT.

Bishop's Court, Ballarat: August 1, 1904.

Territory.—Western Victoria.

Commissaries.—

DIOCESE OF BENDIGO.

General Description.—The See of Bendigo was founded on March 5, 1902, by separation from that of Melbourne, of which it formed a part, and was one of three Dioceses founded at the same time, and forms the northern part of the State of Victoria, being about 150 miles long by about 100 miles wide, with a population of 137,000, of which at least 40,000 are professed members of the Church of England. The Diocese has some large and important towns besides the city of Bendigo with 32,000 inhabitants, but the country districts have in places a very sparse population. Outside Bendigo, towns like Kyneton, Castlemaine, Echuca and Daylesford have from 5,000 to 7,000 inhabitants.

Church Work.—There are now 30 parishes or parochial districts, with 29 Clergy and 12 stipendiary Readers who are students for Holy Orders, and 63 honorary Readers holding the Bishop's licence; 72 churches and 59 temporary buildings, in which services are held. The communicants number 3,609; 348 persons were confirmed last year. There is a Mission to the Chinese in the city of Bendigo.

Education.—The State school education of the State is free, compulsory and secular, but permission is given to teach in State schools after school hours, and this permission is availed of in most districts in the Diocese. A Church of England day school for girls has been opened in Echuca, under the charge of a Deaconess, also at Kyabram and Tatura, while Girton College at Bendigo has been placed under the supervision of the Bishop, and Church teaching is regularly given by the Archdeacon of Bendigo. At St. Andrew's College for boys Church teaching is also given, and there are 98 Sunday schools, with 7,418 scholars and 639 teachers.

Finance.—The Clergy are supported by voluntary contributions collected locally, and in most cases supplemented by grants from Diocesan Funds, or from the Home Mission Fund of the Diocese. The Diocesan funds are supplied by arrangement with the Diocese of Melbourne, under which certain properties and funds are made chargeable with the sum paid annually to Bendigo. There is great need of increased endowment, and an effort is being made in this direction.

Special Needs.—(1) An increase of Clergy and sufficient money to meet the expense of the adequate training of those who are offering with a view to study for Holy Orders; (2) a Diocesan Training College; (3) the possession of a residence for the Bishop; (4) the building of a Cathedral in the city, the present pro-Cathedral being small and inadequate to the size and importance of the city and the Diocese.

H. A. BENDIGO.

Bendigo: July 9, 1904.

Territory.—Northern Victoria, Australia.

Commissaries.—Rev. H. S. Mercer, C.M.S., Salisbury Square, London; Rev. A. E. Worsley, Copthorne Vicarage, Crawley, Sussex.

DIOCESE OF BRISBANE.

General Description.—The See of Brisbane was virtually founded in the year 1859, when the new colony of Queensland was separated from that of New South Wales. The Diocese then comprised Central and Southern Queensland, with a small part of Northern Queensland; since, however, the formation of the Diocese of North Queensland in 1878, and Central Queensland into the Diocese of Rockhampton in 1892, the Diocese of Brisbane includes Southern Queensland only. The area of the present Diocese of Brisbane contains some 209,278 square miles, with a population of about 328,320, of which some 37 per cent. are members of the Church of England.

The distribution of population, according to the census of 1891, shows a preponderance of urban over rural, the numbers being 190,224 as against 138,166. Brisbane, the capital of the colony, contains over 120,000, whilst there are several towns on or near the coast with populations exceeding 10,000, viz. Ipswich, Maryborough, Toowoomba, Gympie, and Bundaberg.

Church Work.—There are now 55 parishes and districts with 55 Clergy, 9 catechists, and 30 honorary lay readers holding the Bishop's licence; 119 churches, and 77 temporary buildings in which services are held, together with 240 stations. The communicants number 9,114, whilst 1,210 persons were confirmed during last year. Orphanage and Rescue work is carried on by the Sisterhood of the Sacred Advent, whilst the Church Mission provides a body of trained lay Evangelists for Home Mission work. In addition to the ministrations to the Christian population of the colony, there are Missions to the Aboriginals at Fraser's Island, to the South Sea Islanders, on the sugar plantations in the Bundaberg and other districts, and to the Chinese in Brisbane and its neighbourhood.

Education.—The State school education of the colony is free, compulsory, and secular. There are four Church of England day schools in the Diocese, and two Girls' High Schools, of which one is under the care of a sisterhood, but classes are held for religious instruction in some parishes, either before or after State school hours, and there are 128 Sunday schools with about 10,579 scholars and 837 teachers.

Finance.—The Clergy are supported by voluntary contributions, collected locally, and in certain cases supplemented by grants made from Diocesan Funds. Owing to a variety of causes the endowment capital of the See has suffered serious diminution, and as little more than one-fourth of the necessary income of the See can be relied upon from endowment, a further capital sum of at least 20,000*l.* is required to bring it up to the level of efficiency.

Special Needs.—The chief needs of the Diocese are: 1. Graduate Clergy free from encumbrance, who will be prepared to come out for a period of five years and undertake pioneer work in the 'bush' districts. They would live together at different centres, each taking his own district, but meeting together from time to time for mutual counsel and support. 2. The formation of a Central Sustentation Fund to augment clerical stipends where the districts are too sparsely settled to provide adequate support. 3. The building of a Cathedral, which must be immediately undertaken, as the present small building, erected in very early days, is quite inadequate to the needs of to-day.

A. E. David, *Administrator.*

Diocesan Registry, Brisbane: Sept. 25, 1903.

Territory.—Queensland (the Southern Division).

Commissaries.—

DIOCESE OF GIPPSLAND.

General Description.—The Diocese of Gippsland, formerly a part of the Diocese of Melbourne, came into existence as a separate Diocese upon the installation of the first Bishop, on July 10, 1902. The boundaries are as follows: commencing at Cape Howe, the boundary between New South Wales and Victoria is followed to Forest Hill. From this point the boundary proceeds in a westerly and south-easterly direction along the Great Dividing Range to Mount Hotham; thence to Mount Useful, and Mount Baw Baw; thence westerly to a point two miles east of the township of Emerald; thence south to the eastern boundary of Western Port Bay; thence by the sea-coast to Cape Howe. The approximate population of the Diocese is 78,210, of whom about 25,000 belong to the Church of England. There are two Aboriginal Mission Stations in the Diocese, one of which, viz. that at Lake Tyers, is under the spiritual charge of a Church of England clergyman. There are about 120 aboriginals in his district. The See town of the Diocese is Sale, having a population of 3,500 and being 128 miles distant from Melbourne.

General Church Work.—There are 21 parishes or parochial districts in charge of clergymen, and 6 readers' districts. Attached to these 27 centres there are a large number of smaller places where services are held. There are 24 Clergy, 9 stipendiary readers, and 29 honorary readers; 62 churches, and 95 other buildings used for services, and 20 parsonage houses. The number of distinct individuals attending services on an ordinary Sunday is 6,107. The estimated number of communicants is 2,337. The number of baptisms in 1903 was 774; the number of persons confirmed was 440. The first Church Assembly, numbering 22 Clergy and 24 laymen, met in November 1902, and passed nine Acts. The second Session was held in September 1903, to which 24 Clergy and 24 Laymen were summoned. The Acts of the Melbourne Assembly up to 1901 are in force in this Diocese, so far as they may be applicable, until altered or repealed by its Assembly. The parish church of Sale (St. Paul's), a fine substantial brick building, is the pro-Cathedral. A commodious and handsome See house has been erected, the cost of which, and of the five acres of land upon which it is situated, was entirely paid before the Bishop took possession.

Education.—The instruction given in the State Primary Schools is good, and progressive, but it is absolutely secular. Once a week a clergyman, or his helper, is allowed to give religious instruction, of half-an-hour's duration, after the school is dismissed, but this permission is practically of very little value. The very vigorous efforts which have been made to secure general and special religious teaching have not yet been crowned with success. In the 62 Sunday Schools in the Diocese there is an enrollment of about 3,250 scholars. There are no Church of England Primary Day Schools. Some private schools are conducted upon a religious basis and are doing excellent work.

Finance.—The income of the See is 800*l.* It is secured upon Melbourne Church lands and funds which also provide 511*l.* per annum for the work of the Diocese. This latter amount, together with one-tenth of the Bishop of Melbourne's Fund (to be given annually for ten years), is absorbed in the payment of grants to Clergy and readers which were in force when the Diocese was formed. The income of the Gippsland Church Home Mission Fund, which, last year, reached 486*l.*, is used for the same purpose. The Colonial and Continental Church Society grants 50*l.* per annum. An energetic effort is being made to raise a Residence and Endowment Fund, which has now reached 9,600*l.*, many of the subscriptions being spread over a period of three years, to meet expenses of management, and for church extension. The business of the Diocese is being carried on by the Honorary Registrar, Mr. C. W. Bell.

Special Needs.—This is, to a large extent, a Missionary Diocese. There are vast tracts very sparsely populated, and new areas are continually being taken up. The needs of the Diocese are *more money* and *more men*, and these are urgent needs. An effort is being made to train candidates for Holy Orders, but lack of means to meet the expenses of a college course is a very great drawback. The Bishop is ready to receive elegible young men, and to provide them with tuition gratuitously for one or two years if they can pay for their board and lodging.

A. W. GIPPSLAND.

Bishopscourt, Sale, Victoria, Australia: August 1904.

DIOCESE OF MELBOURNE.

General Description.—This Diocese was founded in 1847, and now consists of portions of the State of Victoria, including the city of Melbourne, and some 40 or 50 miles in every direction around it. The area of the Diocese is about 7,000 square miles, whilst that of the whole State is a little less than Great Britain. The census of 1901 showed a population in Victoria of 1,201,070, of which number 423,955 returned themselves as members of the Church of England. The Diocese of Melbourne contains 600,000, *i. e.* half the population of the whole State. The Church of England population which stood at 34·4 per cent. of the whole in 1871, is now 35·8. The Roman Catholics stand next with 22·3 per cent. The city of Melbourne continues to increase in population, and has now reached 502,000. All the problems of a great city present themselves there, and the life of the people is vigorous and democratic to a degree unknown in England. The railways and most public institutions are owned by the State, and whenever a grievance arises, people turn to the Government for remedy. There is therefore less self-reliance than in England, and almost constant controversy upon public questions. The Church, with her recognized supremacy in numbers, can play an important part in every department of life.

Church Work.—The formation of the three new Dioceses of Bendigo, Wangaratta and Gippsland has reduced the returns of Church work for the present, but the new figures when added to those for the present Diocese of Melbourne, show an increase in every department. A Province to include the whole State of Victoria, with Melbourne as the Metropolitan See, is in contemplation. The number of Church members is 238,000; of communicants, 18,604. There are 194 Churches in the Diocese, and 143 other buildings used for Church services. The licensed Clergy are 137, and there are besides 15 stipendiary readers, and 163 honorary lay readers who hold the Bishop's licence to conduct services. The baptisms in 1903 were 4,269, the confirmees 2,377, and 4 deacons and 2 priests were ordained. During the year 1902 the See was vacant.

Education.—The State system of elementary education is free, secular, and compulsory, but a great movement is now being made to introduce Bible teaching as a part of the recognized work in the schools. There are 221 Sunday schools, with 28,982 scholars, and 2,408 teachers. Trinity College in Melbourne University belongs to our Church, and in addition to other studies is used for training candidates for Holy Orders.

Finance.—The amount raised in the Diocese in 1903 for every branch of Church work was 68,582*l.* The Bishop of Melbourne's Fund has an income of nearly 10,000*l.* a year, derived from endowments and annual gifts.

H. L. Melbourne.

Bishopscourt, Melbourne: July 1904.

Commissaries.—Canon John Watson, M.A., The Residence, York; Rev. F. G. Sandford, M.A., The Vicarage, Huddersfield; Rev. G. Godfrey, M.A., Redbourne Vicarage, Kirton-in-Lindsey.

DIOCESE OF NORTH QUEENSLAND.

General Description.—The Diocese of North Queensland was founded in 1878. Its area included the whole of the northern portion of Queensland, its southern boundary being fixed at 22 degrees south. During the past few years the area of settlement has so much increased as to render a reduction of territory necessary. At the Session of the ninth Synod it was unanimously resolved to create a new Diocese, assigning as its area the northern portion of this Diocese. The new boundaries of the Diocese are: the northern boundary may be defined by a line running from the eastern boundary of the State of South Australia 19° 30″ to 144° longitude east of the meridian, and thence by a line running due north 16° 40″ parallel south, and thence by a line running due east to the coast. The European population, which is yearly increasing, has reached 89,576. In addition to

this number there are 9,825 aliens. Townsville is the chief city, in which the partly-built Cathedral stands, and where the Bishop resides. Charters Towers, the great mining centre, is the second largest town in the colony, containing a population of over 25,000. Other towns contain populations from 15,000 to 200, separated by varying distances. The resources of North Queensland are many, offering as they do a wide field for work and enterprise. The chief products are gold, silver, tin, copper, sugar, coffee, wool, &c. Railways connect the coast with the interior. The climate is tropical but healthy. The high table-lands possess a dry and clear atmosphere, accompanied by cool nights.

Church Work.—The Diocese is now fairly organised, having its Synod and Diocesan Council. Twelve towns possess permanent churches, and several of them rectories. A Cathedral has been partly built. A Cathedral Chapter has been formed, consisting of the Bishop, Archdeacons, four Honorary Canons, and lay members. There are 34,728 estimated Church members, 18 Clergy, 3 lay readers, and 11 lay missionary workers. There were 1,037 baptisms in the year 1901, 2,461 communicants, and 5,619 Sunday Scholars. The Diocese constitutes two Archdeaconries, which represent 17 parishes or parochial districts.

Finance.—The amount raised in the Diocese in 1901–2 by voluntary contributions was over 5,807*l.*, expended in stipends and Church expenses. The minimum stipend is 200*l.* per annum. The Diocese is much indebted to the Colonial and Continental Church Society for their annual grant, which enables the Church's work to be carried on in the outlying and scattered districts. The Ven. Archdeacon Pritt has charge of the work amongst the alien races, which is sadly in need of better support. The Rev. E. R. B. Gribble is still carrying on his good work at Bellenden Ker. Mrs. Robinson is making steady and real progress amongst the Melanesians.

Education.—State Education is compulsory, free, and secular. No privilege is granted to the Church (as in N.S.W.) to permit of Clergy giving religious instruction during school hours. The only Church Schools are High School for girls at Townsville, Mission Schools for Melanesians, Aborigines, Japanese, and Chinese, all of which are under diocesan management.

G. H. North Queensland.

Townsville, Queensland: Oct. 18, 1902.

Territory.—Queensland north of 22° south latitude to 19° 30″ south latitude, thence to 144°, thence to 16° 40″, thence to the coast and on the west by South Australia.

Commissaries.—Rev. M. Fowler, All Hallows, London, E.C.; Rev. H. Rashdall, New College, Oxford.

DIOCESE OF CARPENTARIA.

General Description.—The See was founded in 1900, and consists of such part of Queensland as is bounded by the sea on the north and east, by the Northern Territory on the west, and by a line drawn from lat. S. 19° 30′ on the western boundary of Queensland due east to par. 144 and thence N. to lat. S. 16° 40′, and thence east to the sea, together with the whole of the Northern Territory of South Australia, comprising an area of not less than 620,000 sq. miles. The population, which is very widely scattered over this immense area, consists of about 16,500 whites, 7,000 Japanese, Chinese and other aliens, and 35,000 aboriginals. The white population is chiefly mining and pastoral, and almost entirely of the working class, Croydon (pop. 2,500) being the largest centre. The See town is Thursday Island, a pearl-shelling centre off Cape York.

Church Work.—In addition to six parochial centres for the white population, mission work is carried on among the South Sea Islanders at Mosman and Thursday Island, among the Japanese at Thursday Island, and among the aborigines at the Mitchell River, where the Bishop has obtained from the Government a large reserve to start an Aboriginal Mission. There are eight clergy, two stipendiary and six voluntary lay readers. The second Diocesan Conference was held at Thursday Island in Aug. 1904, and a return laid before it showed 178 baptisms, 79 confirmed, and 473 com-

municants, with 629 Sunday School scholars, exclusive of missionary work. A Bishop' College has been built at Thursday Island, and three students are preparing for Holy Orders.

Finance.—The Diocese has no endowment beyond the Bishop's income of 300*l.* S.P.G. gives 100*l.* towards mission work. S.P.C.K. 50*l.* for Bishop's College, and C.C.C.S. 50*l.* for parochial mission work. During the last year a sum of about 2,088*l.* has been raised in the Diocese for church building and parochial work.

Needs.—(1) Additional Clergy in Priests' Orders content with poverty and hard work. (2) Help towards the establishment and maintenance of the Aboriginal Mission. (3) Help towards the maintenance of Bishop's College.

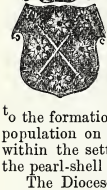
GILBERT, *Bishop of Carpentaria.*

Bishop's College, Thursday Island: August 6, 1904.

Territory.—Northern Queensland and Northern Territory of South Australia.

Commissary.—Rev. E. Harris, D.D., Bullinghope Vicarage, Hereford.

DIOCESE OF PERTH.



General Description.—This See was formed from the Diocese of Adelaide in 1857; it is conterminous with the colony of Western Australia, which embraces that portion of the continent lying west of the 129th meridian of east longitude, and is 1,280 miles from north to south, by about 865 from east to west, having an estimated area of 1,060,000 square miles. The population, until lately, has been chiefly confined to the western and north-western coasts, with few settlements more than 350 miles inland, and some scattered settlements also along the southern coast as far as Eucla, at the head of the great Australian Bight; but the discovery of rich gold-fields is now leading to the formation of large mining centres at various points further inland. The European population on October 31, 1904, was 224,146. There are about 10,000 aborigines within the settled districts, and some 2,000 Malays and Chinese, employed chiefly in the pearl-shell fisheries, as well as many Afghans and Japanese.

The Diocese of Perth was divided and the Diocese of Bunbury formed out of it in 1904. The boundaries of the Bunbury Diocese being as follows:—Bounded on the southward and westward by the sea-coast; on the north and east respectively by 32° 22·30″ of south latitude from the sea coast east to the 121st meridian of east longitude, thence south by the said meridian to the sea-coast. The Synod of Perth, in November 1904, passed a Statute creating a Missionary Diocese in the North-West. This was done in the hope that the S.P.G. would provide the stipend for a Missionary Bishop.

Church Work.—The members of the Church of England are about 100,400. There are 64 Clergy and 91 churches, besides about 143 mission-halls, schools or other buildings used for Divine service. Six paid readers or catechists are employed, and a good deal of lay help is given voluntarily. In 1903 there were 2,059 baptisms, 609 confirmed, 6,056 communicants. Synodical action was inaugurated in 1872. All Church property is vested in a Trust Corporation under an Act of the Legislature. The Bishop is assisted in the conduct of the business of the Diocese by a Diocesan Council and by the Diocesan Trustees, both bodies being appointed by the Synod.

Successful efforts continue to be made to extend the ministrations of religion to the gold-fields and other outlying centres of fresh settlement.

Education.—The day schools, with the exception of two orphanages—one for boys and one for girls—one industrial school for native and half-caste children, and two schools, one at Perth and one at Kalgoorlie, conducted by the Sisters of the Church, are all under Government. The Education Act grants permission for the ministers of the various denominations to give religious instruction to the children of their own denomination during school hours.

There are Sunday-schools in every parish in connection with the principal church, and, in most instances, in the school-rooms or other places where Divine service is held. Number of scholars, 7,157; teachers, 600.

Finance.—The amount of income available for the year ended June 30, 1904, for Church purposes was: General Sustentation, 1,449*l.* 10*s.* 11*d.*; Local Endowment (exclusive of self-supporting parishes), 867*l.* 16*s.* 2*d.*; local contributions to Clergy stipends amounted to 6,181*l.* 19*s.* 2*d.*; grant of S.P.G. 1,116*l.* 1*s.* 7*d.*; C. & C. S. 200*l.*; other special contributions from England, 1,154*l.*

A revolution was made in Diocesan organization some years ago by the introduction of the bonus system of stipend. This requires any parish receiving Diocesan grants to send all local contributions for stipend through the Church Office, thus avoiding financial relations between clergy and people. The local contributions are fixed by the Diocesan Council, and the bonus is liable to forfeiture if the minimum local contributions fall short or are unpunctual. The stipend schedule is revised annually and due allowance made for the circumstances of each parish in fixing its minimum. The results have been unmistakably beneficial:—(1) Relations between Clergy and parishioners are less liable to strain. (2) The aggregate local contributions have reached a high figure never anticipated. (3) Arrears in stipend are practically unknown.

Needs.—(1) Additional Clergy prepared to work in a 'mission spirit.' There is scarcely one of the large country parishes in which an assistant Priest or Deacon is not needed, whilst the work of the truest missionary nature among Malays, Chinese, and Aborigines is awaiting suitable men. There are remote newly settled districts, moreover, as yet without any of the ministrations of the Church for lack of the needful funds. (2) Men ready to come for the work's sake is the greatest need, money to develop present work the next.

C. O. L. Perth.

November 28, 1904.

Territory.—Western Australia.

Commissaries.—Rev. J. G. Deed, D.D., Nuneaton; Rev. W. W. D. Firth, Patricroft Vicarage, Manchester.

DIOCESE OF ROCKHAMPTON.

General Description.—The Diocese was founded November 30, 1892. The first Synod of the Diocese was held, and the Constitution and Canons agreed to, in June 1893. The Diocese is practically conterminous with what is known as Central Queensland. It contains about 223,000 square miles, and is bounded on the north by the Diocese of North Queensland, on the south by the Diocese of Brisbane, on the east by the South Pacific Ocean, and on the west by the Northern Territory of South Australia. The country consists chiefly of vast sheep and cattle 'runs.' The population (about 66,000) is widely scattered, and the towns few and far between. Besides pastoral and agricultural industries, meat works and gold-mining give employment to a large number of men. The climate is warm but healthy, and the atmosphere dry.

Church Work.—The members (nominal and actual) of the Church of England are about 27,000. There are 15 parishes or parochial districts, with 12 Clergy and 8 honorary lay readers holding the Bishop's licence; 22 churches, 42 temporary buildings in which service is held, also 185 'head-stations' visited by the Clergy for the conduct of service. The communicants number 1,240, and last year 556 were baptized and 315 confirmed. The parish and Archdeaconry of Mitchell, which embraces the western portion of the Diocese, is worked chiefly from Longreach, the head-quarters of St. Andrew's Brotherhood, with 4 Clergy. There is a Diocesan 'Church Society' for the 'promotion of Diocesan unity and efficiency by means of fellowship in prayer, alms-giving, and work.'

Finance.—There are no endowments except the See Endowment (not yet completed). The Clergy are supported by voluntary contributions collected locally, and supplemented, when possible, by grants from Diocesan Funds, which are mainly derived from the Diocesan 'Home Mission Fund,' the S.P.G., and the 'Bishop of Rockhampton's Auxiliary in England.' From the Marriott (S.P.G.) Bequest and from S.P.C.K. valuable help has been received towards the building of churches.

Needs.—(1) Additional Clergy in Priests' orders, thoroughly capable, and imbued with missionary zeal. (2) Financial help towards the support of Clergy in sparsely-populated bush parishes. (3) The completion of the See Endowment.

NATHANIEL, *Bishop of Rockhampton.*

Lis Escop, Rockhampton: July 12, 1904.

Territory.—Central Queensland.

Commissaries.—Canon Bodington, The Close, Lichfield; Canon Horsley, St. Peter's Rectory, Walworth, S.E.; Rev. R. T. Gardner, 'Bishop of Rockhampton's Auxiliary,' Church House, Westminster.

DIOCESE OF WANGARATTA.

THE Diocese of Wangaratta was founded on March 13, 1902, and was previously a portion of the Diocese of Melbourne. It comprises the north-eastern portion of the State of Victoria, and has an area of about 16,000 square miles, a considerable portion of which is rough, mountainous, and sparsely settled. It has an approximate population of 110,000, of whom some 40,000 profess to belong to the Church of England.

Church Work.—The number of Clergy at present employed in the Diocese is 27, of stipendiary readers 13, and of honorary readers 37. There are 30 parishes and parochial districts, and 6 mission districts. Several others require to be opened up as soon as possible. Divine service is held regularly in 77 churches, 127 schools and public halls, and 9 private houses. During the year three new churches have been opened, one new parish hall has also been built; the S.P.C.K. has kindly voted grants of 40*l.* and 20*l.* for the church buildings. The Colonial and Continental Church Society has also granted 56*l.* towards the support of one of our Clergy in a specially hard district. There is no cathedral. The work generally is of a pioneering and missionary character.

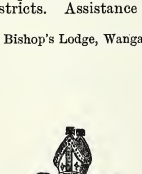
Education.—There are 100 Sunday Schools, with 4,334 scholars on the rolls, and 3,151 in average attendance. The Sunday School work suffers greatly from the inability of the Clergy to attend the schools in most cases. There are no Church schools, but regular or occasional religious instruction is given by the Clergy in many public and private schools.

Special Needs.—A Bishop's house. Help towards the establishment of new Mission districts. Assistance towards training candidates for Holy Orders.

T. H. WANGARATTA.

Bishop's Lodge, Wangaratta: July 7, 1904.

DIOCESE OF NEW GUINEA.



General Description.—The Mission was commenced in 1891; the See constituted by resolution of General Synod of Australia and Tasmania, 1896. The first Bishop was consecrated in January 1898. British New Guinea contains 90,000 square miles. The area undertaken by the Church for work amongst the heathen is situated on the north-east coast, and extends from Cape Ducie to the German boundary at the eighth parallel of south latitude—in all 300 miles of coast and the land lying behind it. The white settlers are scattered over the mainland and adjacent islands. The natives are agriculturists, and live a settled life in villages. In some districts they are still addicted to tribal raids and cannibalism. White people are attracted mainly by the gold discoveries, and are also engaged as pearl-shellers, bêche-de-mer getters, planters, and traders generally.

Church Work.—The Mission Staff, drawn from Australia, numbers thirty, viz. the Bishop, three Clergy, eight lay-workers, eight ladies, and ten South Sea Islanders. A Christian Industrial settlement has been established—viz. a cocoa-palm plantation.

There are 500 baptised, 378 catechumens, 234 communicants, and 21 pupil teachers and evangelists. Twelve mission stations have been established with schools containing 1,043 children, and services are held every week at forty centres, some entirely by native evangelists. Other places are visited at regular intervals, about 10,000 natives in all being influenced. The stations fairly cover half the 300 miles of coast-line above referred to. The Church has established a day-school at Samarai, and has thus supplied the only opportunity of education to the white and half-caste children gathered at this main centre of trade and influence in British New Guinea. A hospital on the River Mamba, worked by two mission nurses, proved of immense benefit both to white and coloured, but has been closed from want of funds. The Bishop held his primary ordination during the past year.

Finance.—During the year ending March 31, 1904, a sum of 5,400*l.* was raised for the general work of the Mission, 760*l.* of this being forwarded from England. The total expenditure for the same period was 4,672*l.*, and the Mission is now free of all liabilities. A sum of 335*l.* 12*s.* 6*d.* was raised in the Diocese for Church Work, 20*l.* of this being given to extra-Diocesan objects. The See endowment has been raised in England to 8,800*l.*, and the Clergy Endowment Fund stands at 700*l.*

Needs.—A sum of 1,200*l.* is still needed to complete the minimum See endowment of 10,000*l.*, invested in England. A small fund for Clergy endowment has been commenced, and in view of the unhealthy malarial climate should be largely increased, so as to provide for Clergy whose strength has been spent in the service of the mission. Legacies may be left to the Bishop for this purpose. To complete the line of Mission stations on the North-East coast and fill in the gap between Cape Nelson and the River Mamba is the Bishop's chief anxiety. No annual grant is received from any Church Society. Additional clergy are greatly needed both for white and native work. The country is being developed, and promises to be a valuable possession of the Australian Commonwealth. It would be disastrous if the Church failed to meet the demands made upon it.

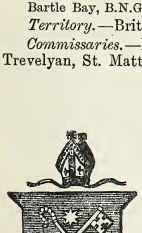
M. J. New Guinea.

Bartle Bay, B.N.G. : September 1, 1904.

Territory.—British New Guinea. Area 90,000 square miles.

Commissaries.—Rev. H. C. Eden, Holy Innocents, Hammersmith, W. ; Rev. W. B. Trevelyan, St. Matthews, Westminster, S.W.

DIOCESE OF TASMANIA.



General Description.—The See was founded in 1842, being second to Sydney in seniority. The Church began its work in the Colony in 1804, when the Colony was founded. The Diocese comprises Tasmania and its dependencies (the islands in the Bass Straits and others). The area is 16,778,000 acres, being about the size of Ceylon ; the population is calculated to be 177,492, of whom some 110,000 are native born. There are great masses of uninhabited areas covered with dense bush and hardly trodden by the foot of man. This is especially true of the western side, although a large mining population is steadily growing at Zeehan and Mount Lyell. Several hundred half-castes are located in the Bass Strait Islands, and these all belong to the Church, the Bishop annually visiting them, and the lighthouses also frequently. The last census gave the Church population as 50 per cent. of the whole.

Church Work.—There are 75 ordained Clergy. The consecrated Churches number 140, and 124 other buildings are regularly used for worship. The following are a few of the statistics for 1903 : 82 lay readers, 50 parishes, 3 Mission districts, baptisms 2,006, confirmations 356, communicants 5,822, Sunday School children 8,287, teachers 815.

Finance.—The Diocese possesses 65,000*l.*, given by the Government when State aid ceased. This, with other endowments, including the Episcopal estate, &c., produced in 1903, 3,052*l.* in interest, and about 16,500*l.* was the total spent for all Church purposes for the year. All parishes, except those in the two cities and one or two endowed parishes, receive grants from the Diocesan Funds, varying from 100*l.* to 20*l.* The attempt is

made to keep parishes up to a minimum of 250*l.* as the income of the Rector. There has been steady advance in the Church in spite of great financial depression in the colony. Comparing the statistics of 1889 and 1898, the following figures give the *increase in ten years:* Celebrations of Holy Communion, 1,282; Sunday Services, 4,294; Churches and places for regular worship, 100; Sunday-school children, 3,534.

Education.—There are two Church Grammar Schools, one in Hobart and one in Launceston. Christ's College (founded by Arnold, Stanley, Coleridge, and others), after a chequered career as a boys' school, is closed in order to accumulate funds to open as a college in connection with the Tasmanian University, as the property of the Church of England. This is the original scheme, and provision is made for a Theological side. A Theological College (St. Wilfrid's, Richmond Hill, Cressy) has been opened this year, being endowed by the late Mr. James Denton Toosey. There are three other Church Day Schools, two of them under the Kilburn Sisters. Under the State the Clergy are permitted to teach in the State Schools during school hours at stated times. There are two Refuges for the fallen, the 'House of Mercy' and 'Hope Cottage.' The blessing which has attended these efforts has been great.

G. H. Bailey, *Diocesan Secretary for the Bishop.*

Hobart: Nov. 18, 1904.

Territory.—Tasmania.

Commissaries.—Rev. F. H. Burrows, Christ Church Vicarage, Ashton-under-Lyne, Lanc.; Rev. R. W. H. Dalison, Powerstock Vicarage, Melplash, Dorset; and Rev. F. G. Copeland, Coalville Vicarage, Leicester.

PROVINCE OF NEW ZEALAND.

Primate.—Most Rev. Lord Bishop of Dunedin.

DIOCESE OF AUCKLAND.

General Description.—This Diocese, formerly known as that of New Zealand, is that part of the colony which the late Bishop Selwyn retained for himself, after resigning the charge of those provinces which now form the Dioceses of Christchurch, Wellington, Nelson, Waiapu, and Dunedin.

The first Bishop of the Diocese, the Rt. Rev. George Augustus Selwyn, D.D., afterwards Bishop of Lichfield, was consecrated in 1841, and his successor, the late most Rev. William Garden Cowie, D.D., Primate in 1869. The present Bishop, the Rt. Rev. Moore Richard Neligan, D.D., was consecrated in 1903.

The Diocese of Auckland comprises the northern part of the North Island of the colony of New Zealand, extending from south lat. 34° 20′ to 39° 20′, and from east long. 172° 35′ to 176°, and contains an area of about 15,659 square miles, with a scattered European population of about 187,500.

A large portion of the population is engaged in commerce, Auckland possessing the principal harbour of the colony; a considerable part is occupied in agricultural and pastoral employments, and some thousands work in the gold fields of the Coromandel peninsula, and the upper Thames district, and in digging the gum of the Kauri pine.

Church Work, &c.—The number of Clergy is at present 85, including 16 Maoris, and the number of congregations about 376. Of the European population about 73,000, and of the Maori population about 18,000, are members of the Church. There are 58 parishes and 150 permanent churches. Last year there were 2,571 baptisms and 8,016 communicants, and 7,699 Sunday scholars.

Education.—There is a college belonging to the Province, situated about six miles from Auckland, for the training of candidates for Holy Orders, and other young men. It has a gross income of about 1,400*l.*

Finance.—There are scarcely any parish endowments, the Clergy being maintained almost entirely by the weekly offerings of the people. About 20,758*l.* was contributed by the congregations in 1903–4 for Church work in the Diocese.

Pressing Needs.—Among the pressing needs of the Diocese are : (1) strong athletic men for the ministry, unmarried, and willing to live for the most part on horseback. (2) A Diocesan Endowment Fund which could make grants in aid to assist new and poor districts, as circumstances call for them.

M. R. Auckland.

Auckland: Sept. 21, 1904.

Territory.—North part of New Zealand.

Commissary.—Rev. H. P. Cronshaw, St. Stephen's, Paddington, London.

DIOCESE OF CHRISTCHURCH.

General Description.—This Diocese was founded in 1856, and consists of the middle portion of the Middle Island of New Zealand, comprising an area of 20,000 square miles. The population at the last census was 150,000, of whom about 40 per cent. declared themselves members of the Church of England. There are also about 800 Maoris.

Church Work.—The Diocese includes the original Canterbury Settlement, and enjoys the advantage of considerable endowments provided by the Association. The Canterbury Plains form the most settled district in New Zealand. The population of the country districts is almost stationary, that of the towns, and especially that of Christchurch, is increasing. The Staff includes 64 priests, 2 deacons, and 7 deaconesses. There are 112 churches, and 75 buildings in which Services are held. During the past year the spire of the Cathedral has been again restored, after having been twice partially destroyed by earthquake. The upper portion is now constructed of wood and copper, and will probably survive. The Cathedral itself is approaching completion, and the whole building is likely to be opened for service early in 1904.

Education.—Christ's College, founded in the earliest days of the Province, consists of (1) an Upper Department, or Hostel for matriculated students of the University of New Zealand. The Rev. Charles Walter Carrington has lately been appointed head of the department. There are some good Scholarships, and Exhibitions are granted to candidates for Holy Orders. (2) A Grammar School. About 7,500 children are under instruction in our Sunday Schools, but as usual in these days, we teach too much in them, and learn too little. The great problem for this, and for all the Dioceses of New Zealand at the present time, is the re-organization of the Maori Mission in the North Island.

C. Christchurch.

Bishopscourt, Christchurch : September, 1903.

Territory.—Canterbury and part of Westland.

Commissaries.—Rev. A. W. Robinson, B.D., 7, Trinity Square, London ; Rev. H. L. Jackson, M.A., St. Mary's Vicarage, Huntingdon.

DIOCESE OF DUNEDIN.

General Description.—This See was founded in 1868 by an Act of the General Synod, by which it was cut off from that of Christchurch ; but, in accordance with a clause in the statute, the Bishop of Christchurch continued to exercise episcopal authority in the Diocese until the present Bishop was appointed in 1871. The Diocese comprises the southern portion of the Middle Island of New Zealand, together with Stewart's Island (sometimes called the South Island), and is conterminous with the provincial district of Otago. It is surrounded by water on all sides except the north, and its area is little less than that of Ireland. The population is about 174,000, of whom about 35 per cent. have recorded themselves as members of the Church of England. There are 300 Maoris and some Chinese. The country people are small settlers, on the deferred payment system, and very poor.

Church Work.—The Clergy (including the Bishop) number 40, and there are 63 churches, including 2 for the native race, besides some 30 unconsecrated buildings. During the past year 736 infants and 40 adults were baptized, 597 were confirmed. In the Sunday schools there are 3,678 children and 352 teachers. The Church work is that of an ordinary colonial Diocese, rendered more difficult by the absence of endowments and by the poverty of the colony. Students are being trained in the Theological College. A small orphanage has also been erected and maintained in connection with the Church. A small Cathedral has been acquired by the elevation of the parish church of St. Paul, Dunedin, to that status, the parochial rights being suppressed by an Act of Synod, and a governing body or Chapter constituted. During the past year advantage has been taken of the improvement in commercial affairs to greatly reduce the indebtedness of the Diocese by the extinction of debts on the churches, about 6,000*l.* having been raised within the last two or three years for this purpose. In addition to this amount a large sum has been raised for the purchase of a property and erection of a See House thereupon, so that another of the Diocesan needs has now been met. The S.P.G. and the S.P.C.K. Societies, together with the Colonial Bishopric Fund, very generously came to the aid of the Diocese in this important matter.

The amount contributed for missionary purposes, chiefly on behalf of Melanesia, is larger than ever before, and there are signs, both in town and country, of increasing interest in the work of the Church.

Needs.—The great need of the Diocese is young clergy and students for Holy Orders. Suitable young men, accepted by the Bishop's Commissaries, would be very considerably aided by the Diocese to pass through the course of studies prescribed by the Board at Selwyn College, Dunedin, and to take their degrees in the New Zealand University. Men possessed of 50*l.* a year for three years could thus qualify for the Diaconate, and obtaining curacies in the city could continue their studies without further dependence upon private resources. A wide field for useful and happy employment thus presents itself.

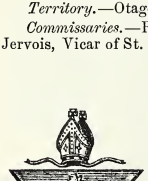
S. T. Dunedin (*Primate*).

Dunedin: August 25, 1904.

Territory.—Otago and Southland, New Zealand.

Commissaries.—Rev. W. A. Purey-Cust, Belton Rectory, Grantham; Rev. W. H. H. Jervois, Vicar of St. Mary Magdalen, Munster Square, N.W.

DIOCESE OF MELANESIA.



General Description.—This Diocese was founded in 1861, the first Bishop being John Coleridge Patteson and the second John Richardson Selwyn. It comprises the Western Islands of the South Pacific, from the northern New Hebrides to the Solomon Islands inclusive. The characteristics of the people are such as are common to races in a low state of civilisation, and destitute of metals or ignorant of the art of working them. In some of the islands cannibalism is practised, while in others it is abhorred as much as it is by ourselves. The trade has grown greatly during recent years, pearl-shell, bêche-de-mer, and copra being the principal products. It is no longer true that the main article of export is *men*, to Queensland and Fiji, to work on the plantations, the 'labour-trade' with Queensland having ceased with the Commonwealth. The Government of Australia is now returning to their islands the men they imported, but a good many are recruited annually by the French for New Caledonia. Both Governments have very strict regulations about this trade, and the men, as a rule, are well treated, but the incessant demand harasses the people and carries away the able-bodied young men. This, together with a heavy rate of mortality whilst in colder climates, causes serious depopulation. Returning 'labourers' are generally tainted or impregnated with white men's vices and cause much trouble to the native Clergy and teachers.

Church Work.—On the whole the reports are encouraging and hopeful. Work is being carried on vigorously in over thirty islands under the Bishop, twenty-six Clergy (nineteen white, seven native) and eight laymen. From all the islands boys and girls are

carried away to the school at Norfolk Island for a training lasting over seven or eight years. They are then sent back to teach their own people, or others, if they volunteer for missionary work. There are now 200 being trained, and 550 already teaching in 250 schools and churches, with more than 16,000 scholars. It is needless to say that under such circumstances the darkness of the Pacific Islands is giving way to the light of the Gospel. The Banks are now almost universally Christian, and the difficulty of work lies no longer in the fierce unapproachableness of the people, but in the deadness which follows the zeal of a primitive stage of faith, when religion has become respectable and is no longer liable to persecution. The clashing of the new faith with the remnants of the old also causes trouble at times in a native Church which is left for many months every year without the guidance of white teachers. Two priests and a layman have now been settled permanently amongst these Christians, and good progress is being made in strengthening and purifying the Church. In the Northern New Hebrides the work has gained ground rapidly. Pentecost has now 70 schools, Opa 30, and Maewo 10. But a Roman Catholic Mission has settled in these islands, with four or five priests, against only two of ours. In the Torres Islands three of the four islands have accepted Christianity, and the other is waiting for teachers. Santa Cruz, owing to the passionateness and Vendetta customs of the people, has always proved a hard battle-ground for the Church. After twenty-one years of work there are now as many schools as there have been martyrs—*i.e.* five—amougst the population of 10,000. The Solomon Islands have a bad name, but some of the brightest results of the Church's work are to be found there. Florida, in the centre of the group, has over 4,000 baptized, and 104 teachers for 38 schools. Isabel shows a roll of 1,200 baptized and 40 teachers. Guadalcanar has responded to the earnest work done there by the Rev. P. T. Williams and a party of volunteers from other islands. After much opposition the heathen have given way, and ten important schools are flourishing on that coast. In San Cristoval the Church continues to hold what she has won, and real progress is being made now that a white Clergyman has been appointed to the charge of this large island and the smaller one of Ugi. Some new schools have been begun and others are asked for. The Christians of Malanta, the fiercest island probably in the Pacific, have held steadily on for twenty years through constant persecution, and have now the joy of seeing the faith spreading. There are now 1000 baptized, and 130 communicants. Ulawa, under the Rev. Clement Maran and Mr. Ivens, is one of the brightest spots of the Diocese. More than half the people are under instruction and 350 are baptized.

The Native Church of Melanesia now consists of over 12,000 baptized. Eleven have been ordained.

The training school at Norfolk Island keeps up its efficiency, but that at Siota has been temporarily closed owing to illness.

There is great need for more Clergy, and for a larger number of native teachers.

CECIL WILSON, *Bishop of Melanesia.*

Norfolk Island: Dec. 11, 1903.

Territory.—The Western Islands of the South Pacific.
Commissary.—Rev. J. Still, M.A., Hethersett Rectory, Norwich.

DIOCESE OF NELSON.

General Description.—This Diocese was founded in 1857, and consists of the northern portion of the South Island of New Zealand. The population of the Diocese is nearly 60,000.

Church Work.—Of the population of the Diocese, nearly 22,000 are members of the Church of England; according to the census, 39 per cent. The number of communicants it is difficult to ascertain—they are not more than one in fifteen, but are increasing. There are five constituted parishes, with twenty-nine parochial and missionary districts, forty-three churches, and forty-three other places used for Divine service. The licensed Clergy number twenty-six. About 200 are confirmed annually. Education is provided by the State, and is secular; efforts are made in some districts to have religious teaching outside school hours. A

new Cathedral was erected in 1887. The cost is defrayed all but about 350*l*. An orphanage for Protestant children was established and incorporated (1887) as St. Andrew's Orphanage.

Education.—The Bishop founded at Bishopdale, the episcopal residence, in 1868, a Theological College, in which there are students. Many who have passed through it are now in different parts of New Zealand; some are in England, others in the Mission field.

Finance.—There is a fund of 11,000*l*., the interest of which is charged with the Bishop's stipend of 500*l*. There are also (supported by voluntary contributions) a General Church Fund, and fund for Pensions and for education for the ministry. The reduction of all interest by one-half of what it used to be thirty years ago has seriously diminished the income of the Church.

Needs.—The Diocese needs assistance in new and outlying districts taken up by settlers constantly arriving, and also endowments for the promotion of clerical education. It never had reserves such as the neighbouring Dioceses have enjoyed, but several valuable bequests, including one of 15,000*l*., in 1883, of which the Bishop was appointed by the donor one of the trustees, have been made to particular parishes and districts. CHARLES O. NELSON.

Bishopdale, Nelson: Nov. 17, 1904.

Territory.—Portion of Middle Island of New Zealand, with islands lying north of Rivers Teremakau and Hurunui.

Commissary.—Rev. James W. Pratt, 21 Finsbury Square, E.C.

DIOCESE OF WAIAPU.

General Description.—This Diocese, which was founded in 1859, occupies the eastern portion of the North Island of New Zealand, being bounded on the north and east by the sea; on the west by the 176th meridian of longitude as far south as the 39th parallel of latitude, and then by the Ruahine range as far as the gorge on the river Manawatu; on the south by a line running eastward from thence to the south side of Cape Turnagain. The seat of the Bishopric is Napier, the chief town of the Provincial District of Hawke's Bay. The estimated population consists of 52,000 Europeans and 14,500 Maories. The European population is mainly pastoral and agricultural; and during the summer and autumn, tourists in large numbers are to be found in the hot lakes district, especially at Rotorua, where there is a large Sanatorium under the charge of a resident surgeon.

Church Work.—There are 22 Clergymen labouring among the Europeans; but in several districts settlement has been extending so rapidly the last few years that three or four more Clergy would find abundant employment in ministering to the spiritual necessities of the widely-scattered population. The efforts to obtain suitable men for this pioneer work have so far been unsuccessful. Four of the English Clergy are working among the Maories, under the Church Missionary Society, besides the Principal of the Maori Theological College at Gisborne, and one who is master of the Native Boys' School at Waerengaahika. Thirteen Native Clergy have settled congregations of their own people, and four are working as missionaries among the people who fell away from Christianity during the war of thirty years ago. The Cathedral Chapter consists of the Bishop, the Dean, 4 Canons, and 2 lay members.

Finance.—The Clergy ministering to Europeans are supported mainly by the voluntary contributions of the people in each parish or district. In the poorer and more sparsely-populated districts these are supplemented by small grants from an endowment, which is under the control of the Diocesan authorities, and from the Church Society Fund, which is raised annually by voluntary contributions throughout the Diocese. Some help is derived also from two other endowments, viz., the Nairn Trust and the Foster Trust, the operation of which is restricted to certain small portions of the Diocese. The Maori Clergy receive small stipends from endowment funds which have been raised by their own people. These have been supplemented

hitherto by grants from a fund which was placed by the C.M.S. at the disposal of the N.Z. Mission Trust Board. This grant having ceased at the end of 1902, the question of providing adequate assistance for the Maori portion of the Church is one for which the Church of the Province of New Zealand has now undertaken the responsibility, a "Maori Mission Board" having been constituted by the General Synod, to see to the raising and distributing of the funds required for all the work of the Church among the Maori population. There is no endowment for the Dean and Canons, and the Fund for the Endowment of the Bishopric has now reached the sum of 10,000*l.*

Taumata, Napier, N.Z.: Oct. 14, 1904. W. L. Waiapu.

Territory.—Eastern district of North Island, N.Z., as above described. Area, about 15,000 square miles.

Commissaries.—Rev. Preb. Codrington, Chichester; Rev. H. V. Stuart, Stoke-on-Trent.

DIOCESE OF WELLINGTON.

General Description.—This Diocese was founded in 1858, when its first Bishop, the late Right Reverend J. C. Abraham, was consecrated in Lambeth Church by Archbishop Sumner. His successor, Bishop Hadfield, who is still alive, illustrates in his own person the development of the Church in the Colonies. He was the first deacon ordained in Australasia, the first priest ordained in New Zealand, and the first Bishop consecrated without Letters Patent from the Crown. The Diocese extends over the south and south-west parts of the North Island.

Area and Population and Church Work.—The area of this Diocese is about half as large again as that of Wales. Of its population one-third consists of residents in the city of Wellington, which is the capital of the Colony; the other two-thirds are chiefly small settlers, occupied in sheep-keeping or dairy-farming. Nearly half the population profess themselves members of the Church. The census returns of 1901 show that the Maoris have very slightly increased: in this Diocese there are about 5,300, who are under the charge of nine Clergy (six of them of their own race). Until two years ago, the stipends of the Maori Missionaries were contributed, wholly or in part, by the Church Missionary Society: they are now raised entirely in the Diocese. The offerings for this purpose by the native congregations have largely increased during the past year.

General Church Fund.—A characteristic of this Diocese is an ordinance that no clergyman is allowed to receive any part of his stipend from the people to whom he ministers. All amounts raised for this purpose are paid into a general Church Fund out of which stipends are paid, and grants are made to needy districts. Since this Fund was instituted no clergyman has left this Diocese with a penny owing to him. Six of the clergy are appointed by a Board of Nominators (of whom 3 represent the Diocese, and 3 the particular parish), the other 47 are appointed by the Bishop.

Cathedral.—During the last eight years more than 4,500*l.* has been raised, and 2,000*l.* more promised, for the erection of a Cathedral in Wellington. A site has been secured for this purpose in the heart of the city. The need of a Cathedral is sorely felt in the Diocese, which suffers from the lack of a building large enough for Diocesan gatherings, and a central home of spiritual activity.

Religious Education.—Except in some Roman Catholic schools, one small Church primary school, and a Church school at Wanganui, where 210 boys are at present educated, there is no provision for religious teaching on week-days, though in several cases the Clergy have asked for, and obtained, permission to teach the few children who are able and willing to remain after school hours in the State school-rooms. The Education Act of the Colony has determined that the education given in the State schools shall be free, compulsory, and secular. A new effort is now being made to introduce into the Act a clause prescribing simple religious teaching (subject to a conscience-clause for both teachers and scholars) to be given by the teachers during school hours.

New Work.—A Mission to Seamen has been begun in the Port of Wellington and

is doing excellent work. The Reader, part of whose stipend is paid by the Missions to Seamen Society in London, holds services twice every Sunday in a room on the wharf, and visits every ship. Concerts and Ambulance Lectures for the sailors are given. A splendid Institute, with a large chapel on the top-floor, has been built for the use of this Mission by a resident in Wellington, entirely at her own cost. In one of the suburbs a Home has been established for girls who have lately fallen into sin, or are in imminent danger of falling; and it is hoped to build a Refuge shortly in the city itself. Three ladies are engaged in work of this character. Lastly, a Chinese lay-reader is doing good work among his fellow-countrymen, of whom there are about 300 in the Diocese. They have themselves raised 300*l.*, which has been supplemented with a gift of 180*l.* from a European friend, for building a Chinese Mission Church.

Needs.—The chief needs of the Diocese, other than those referred to in the two preceding paragraphs, are—(*a*) Clergy for Bush districts. (*b*) Women to work amongst women in the towns. (*c*) Contributions for the purchase of Church sites and the building of Churches in newly-settled districts. FREDERIC WELLINGTON.

Bishopscourt: September 27, 1904.

Territory.—Provincial district of Wellington and part of the provincial district of Taranaki, New Zealand. Area, 10,000 square miles.

Commissaries.—Rev. John Still, M.A., Hethersett Rectory, Norwich; Rev. H. J. C. Knight, M.A., Westcott House, Cambridge.

PROVINCE OF INDIA AND CEYLON.

Metropolitan.—Most Rev. Lord Bishop of Calcutta.

DIOCESE OF CALCUTTA

General Description.—This Diocese was founded in 1814, and out of its original area all the Dioceses of the Province have been successively separated. It now comprises the Province of Bengal (Bengal, Bihar and Orissa), and the Province of Assam. The languages spoken, besides English and Urdu, are Bengali, Hindi, Uriya, Nepali, and Assamese, with their dialects; Santali, Khasi, and many other non-Aryan languages. With the exception of Darjiling in the Himalayas, and of Shillong in the Khasi Hills, nearly the whole Diocese consists of great river valleys or plains, and a large proportion of it is subject to annual floods.

Church Work.—In the city of Calcutta, with its eight recognized districts or parishes, the work is very much like parish work in England, and is worked on parochial lines, with parish schools, boarding schools, &c., Fort William only being a purely military charge. Here are also established the head-quarters of the mission work, with Bishop's College and the Oxford brotherhood, and the C.M.S. Divinity School. But the immense majority of the population—both of Bengal and of Assam—lives in villages, with very few large towns. Only Patna, which includes the cantonment of Dinapur and the important civil station of Bankipur, has more than 160,000 inhabitants; Dacca and Gaya are the only other places which reach half that number. The work of the Church, therefore, both among Europeans and among Indians, is much scattered. There are 21 Chaplains (belonging to the Ecclesiastical Establishment of Bengal), whose primary duty is to minister to troops and to servants of Government, but of whom several have charge of city parishes and of the Institutions in them. Besides the places in which they reside, the Chaplains visit about 30 smaller towns and settlements (out-stations). They minister altogether to about 5,000 soldiers and soldiers' families (the chief military stations being Calcutta, with Barrackpur and Dum Dum, Darjiling and Dinapur), and to about 10,000 civilians. They are entirely maintained by Government. Government further makes grants (Rs. 100 or Rs. 150 a month) in aid of the ministrations of (at this moment) 14 other clergy, who minister in 16 principal stations and about 60 out-stations. These, with 8 others who are unaided by Government, minister to about 5,000 persons. Among the most important groups are the

Indigo-planters of Bihar, the tea-planters of Darjiling and of Assam, and the ever-increasing Railway population; this furnishes large congregations in at least six or seven places besides Calcutta. Seventy-five of the Clergy of the Diocese belong to Missionary Societies [C.M.S., 48; S.P.G., 17; Oxford Mission, 10], and several of these minister in English as well as in the vernacular; 6 of them doing work for which a Government Grant in aid is paid. The principal mission districts are those of the Sunderbuns, in S. Calcutta (S.P.G.); Nadiya (C.M.S.) and Barisal (O.M.), in Bengal; in Santalia (C.M.S.), and in the tea districts of Assam (S.P.G.). During 1903 there were 603 baptisms and 1,446 candidates confirmed.

Finance.—The invested funds of the Diocesan Board of Finance, including Bishop's and Archdeacon's Trusts, amount to Rs. 1,100,000, the interest of which is available for the various Diocesan Societies and special Trusts. The rest of the money raised and expended for Church purposes is chiefly provided and spent locally; certain contributions, amounting to some Rs. 35,000 annually, being expended through the medium of the Diocesan Societies.

Needs.—Among the needs are the following:—A mission (if possible, a missionary brotherhood) for the great city of Patna; church, parsonage and schools for the growing railway parish of Khargpur: a hostel in Dacca for university students, to be managed by the Oxford Mission. But for these, and for every part of the work, the great need is that of Clergy. The stipends of several Clergymen are forthcoming.

R. S. Calcutta.

The Palace, Calcutta: Aug. 12, 1904.

Commissary.—The Rev. B. Deedes, Vicarage, Hampstead, N.W.

DIOCESE OF BOMBAY.

General Description.—This Diocese was separated from that of Calcutta in 1833. It comprises the whole Presidency of Bombay, except the Province of Sindh, which was attached to the new Diocese of Lahore in 1878; but the Bishop also visits several military stations in Rajputana and Central India, not included in the Presidency, as well as Aden, in Arabia. Of a total population, in 1901, of about 25,424,235 (including feudatory States, and at Aden about 43,974), about 19,916,438 are Hindus, about 4,567,295 Mussulmans, about 535,950 Jain, about 94,845 Animistic, about 78,552 Parsees, about 10,860 Jews, about 1,502 Sikh, about 472 Buddhist, and others 2,203. The total of Christians is about 216,118, of whom about 114,011 are Roman Catholics, a large proportion of these last being immigrants from Portuguese territory, and many others tracing their Christianity back to the labours of St. Francis Xavier and his companions.

Church Work.—The total population belonging to the Church of England is returned in the census of 1901 as 37,794, and at Aden about 1,508, but it is not possible to treat this return as more than approximately complete. Of this total about 8,331 are British troops and their families. The number of native Christians was returned as 15,406. No large increase is to be looked for unless the mission staff of the Diocese can be greatly strengthened. At present it amounts to only 90 all told, and when deductions have been made for Missionaries on furlough, and for others who have not been in the country long enough to acquire a working knowledge of any vernacular, the total of actual workers in Holy Orders, at any given time, amounts to only about 83; of these 15 are natives of India. There are 25 Chaplains on the Government establishment, chiefly employed in ministering to the British troops, and two more Chaplains have been lately sanctioned by the Secretary of State, additional Clergy Society's Chaplains, and 1 Harbour Chaplain. Government contributes towards the stipends of eight Clergymen who do not belong to the Establishment, in consideration of services rendered to Europeans and Eurasian Christians. Of these eight, several are employed primarily in Missionary work. The installation of the six Honorary Canons to advise the Bishop with respect to Diocesan affairs, took place in St. Thomas' Cathedral, Bombay, on January 15, 1901. As far as returns have been received during last year

440 infants were baptized and 97 adults; 588 candidates confirmed; and there are 3,069 communicants. There are 74 Sunday and day schools in which there is Church teaching. The children receiving Church teaching number, Day 1,510, Sunday 1,067.

Education.—The educational agencies of the Diocese are of three kinds, corresponding to three different classes—(*a*) Middle-class Europeans and Eurasians (all who can possibly afford it send their children to Europe for education). (*b*) Poor Europeans and Eurasians. (*c*) Native Christians. The schools for middle-class children owe much to the S.P.C.K., whose grants—added to the contributions of Government—enabled the Bombay Diocesan Board of Education to call them into existence. They are mainly self-supporting. It would be difficult to over-estimate the help accorded to the Church schools in Bombay and Poona by the Sisterhoods mentioned below, whose members render—for a bare maintenance—services which no salaries could buy. For the maintenance and education of poor children two organisations exist, besides the admirable Lawrence Military Asylum at Mount Abu, viz. the Bombay Education Society, which maintains about 260 children in its schools at Byculla, chiefly of pure European blood, and the Indo-British Institution, which maintains about 100, almost all of mixed descent. Mission schools are maintained by the S.P.G., the C.M.S., the Society of St. John the Evangelist, and the Wantage Sisterhood. The total number of children under Church instruction in the Diocese is about 3,926, besides those who receive instruction from the Clergy in the undenominational schools of every regiment and battery in the Presidency.

Conventual Establishments.—The Society of St. John the Evangelist has houses in Bombay and Poona. In Bombay, a poor European district is the centre of the Society's work, but mission work is carried on in connection with the organisation. The Society has now undertaken expansion of its Marathi work at Umarkhadi, Bombay. The work at Poona is of a purely Missionary character. The Sisterhood of St. Mary the Virgin, Wantage, opened a branch at Poona in 1877. Besides maintaining St. Mary's Home, for native work of various kinds, hospital, education, &c., the Society is in charge of, and supplies mistresses to, St. Mary's High School for European girls and infants. The Sassoon General Hospital, Poona, is supplied with nurses by the community. The Sisterhood of All Saints opened a house in Bombay in 1878. The Sisters nurse in the European and the largest native hospital, and are in charge of, and supply mistresses to, the Cathedral and St. Peter's High Schools for Girls and Infants.

Needs.—Besides a large increase in the mission staff, the Diocese requires more Clergy to overtake the needs of the rapidly increasing railway population. The shareholders of the Great Indian Peninsular Railway Company have made munificent contributions from their dividends, amounting, at different times, to Rs. 134,000, for the endowment of chaplaincies for the Company's servants.

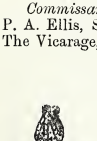
W. R. Bomray.

Nov. 7, 1904.

Territory.—Presidency of Bombay, exclusive of Sindh. Area, 200,000 square miles.

Commissaries.—Venerable C. F. H. Johnston, Headington Quarry Vicarage, Oxford; P. A. Ellis, St. Mary the Virgin Vic., Westminster, S.W., and Rev. Canon Hawkins, The Vicarage, Lytham.

DIOCESE OF CHHOTA-NAGPUR.



The Diocese of Chhota-Nagpur comprises the whole of the political division known by that name. The area is 43,000 square miles, but many large tracts are uncultivated. The population, according to the census of 1901, was 4,900,429; of these, about 1,200 are Europeans and Eurasians, the rest being Aborigines, Mussulmans, and Hindus.

The native Christians, almost wholly from the Aboriginal tribes, number over 145,000, being an increase of more than 60 per cent. during the last 10 years. The members of the Church of England number about 17,000, Lutherans about 63,000, and Roman Catholics 70,000.

Church Work.—The Clergy number 27, of whom 12 are Europeans. Missionaries of S.P.G. are located at Ranchi, Purulia and Chaibasa. The members of the Dublin University Mission are stationed at Hazaribagh, Chitarpur and Ranchi. In all of these

stations medical work is carried on by fully qualified doctors. One Medical Missionary is supported by a grant from S.P.C.K. During 1903 690 infants and 456 adults were baptized.

In some parts of the Diocese there are several hundreds of Europeans employed on railways and coal mines. The Missionaries at Chaibasa, Purulia, and Hazaribagh do what they can for these Europeans, but special men are needed for this work.

Education.—There are boarding schools at Ranchi and Chaibasa for Christian boys and girls, and one for boys at Murhu, and also at Kachabari, and a large number of elementary schools scattered over the Diocese. The Dublin University Mission has opened a high school for boys at Hazaribagh, and also a college class. Scholars in Missionary Schools 8,102, of whom about 2,000 are non-Christian.

Finance.—The S.P.G. give a block grant of 2,580*l.* to the Diocese, which is administered by a Board of Finance; besides this they give large assistance to the Dublin University Mission. Owing to the very small number of Europeans in the Diocese, there is great difficulty in getting funds for Church purposes.

The native Clergy are supported by local funds. J. C. Chhota-Nagpur.

Ranchi: Oct. 18, 1904.

Commissary.—Vacant.

DIOCESE OF COLOMBO.

General Description.—This Diocese was founded in 1845, and comprises the island of Ceylon, with a population of 3,576,990. This population is thus divided: Sinhalese, 2,334,570; Tamils, 950,844; Moormen, 224,066. The Moormen are, as their name implies, almost without exception Mohammedans; the Sinhalese, if not Christians, are Buddhists; and the Tamils, if not Christians, are Hindus.

Church Work.—A census of congregations has lately been taken, but the final results are not yet available. The Clergy number 85, of whom 34 are from England. Sisters of the Community of St. Margaret's, East Grinstead, carry on educational, orphanage, nursing and parish work in Colombo, and provide the nursing at the Civil Hospital, Kandy. A Clergy Pension Fund has lately been started.

Finance.—The Bishopric Endowment Fund, which now amounts to about 27,000*l.*, is considered to have been completed, and collections are no longer made for it, though contributions are still gratefully received. The amount collected for Central Diocesan Funds was about Rs. 10,500. It is estimated that from Rs. 110,000 to Rs. 115,000 is raised and spent in the individual parishes. The Standing Committee of the Diocese makes grants in aid of the Stipend Fund in the poorer parishes at the rate, as a rule, of Rs. 50 to meet Rs. 100.

Constitution.—The Synod of the Diocese, authorised by ordinance of the Colonial Legislature, met for the first time in July 1886. It consists of three orders: the Bishop, the licensed Priests in the Diocese, and lay representatives of the various congregations. Each congregation, or group of congregations, containing 50 adult members, sends one representative; 150 members send two; 300, three; and 600 and upwards, four representatives. The Synod passed unanimously a constitution for the Church of England, in the Diocese of Colombo, including canons for the election of a Bishop. It has since met annually.

Needs.—One of the most pressing questions at present for this Diocese is the maintenance of its English Clergy. The congregations are almost all small, and most are poor; and with their utmost efforts they can generally provide for their Clergy only a maintenance, barely sufficient for a single man, and providing no security for sick leave or pension. The salaries of many of the parish Clergy are Rs. 1,500 (100*l.* sterling) a year or less, while only four reach Rs. 3,000, and none reach Rs. 5,000 a year.

Darley House, Colombo: August 31, 1901. R. S. Colombo.

Territory.—Ceylon. Area, 24,900 square miles.

Commissary.—The Rev. E. F. Miller (late Archdeacon of Colombo), The Knoll, Aspley Guise, Woburn Sands.

DIOCESE OF LAHORE.

General Description.—This Diocese was founded in 1877 as a memorial to Bishop Milman, who died when on visitation in the Punjab. It consists of the Punjab (and its dependencies, including Kashmir), taken from the Diocese of Calcutta, and Sindh taken from Bombay. The population is not less than 34 millions, of whom rather more than half are Mohammedans. The first Bishop was Dr. Valpy French, who resigned on December 21, 1887, after an episcopate of exactly ten years. The Cathedral Church of the Resurrection was consecrated on January 25, 1887.

Church Work.—The number of Clergy is 90, of whom 35 are Government Chaplains, and 7 are engaged in pastoral or educational work among Europeans, 34 (of whom 17 are natives) in connection with the C.M.S., and 14 (of whom one is a native) in connection with the S.P.G. Besides the sums raised in the Diocese for the missionary societies, there are societies for maintaining additional Clergy, and for church building, and education in connection with the Church of England. During 1903 there were 188 adults and 824 infants baptized, 163 English and 164 Indians confirmed; the communicants are estimated to be 1,726.

Education.—The asylums for soldiers' children, founded by Sir Henry Lawrence at Sanawar and Murree, receive about 700 children. There are orphanages at Simla for girls, and at Lahore for children of both sexes. Bishop Cotton's School, a middle-class school for boys, at Simla, has 100 pupils; there is a corresponding school for girls, with an average of 130 pupils. There are high schools for girls at Murree and Lahore, and a high school for boys at Lahore. There are also boarding-schools of various grades for Indian Christian boys and girls, connected both with the C.M.S. and S.P.G. Missions in the Diocese. In the mission schools of the S.P.G. there are nearly 2,000 pupils, in those of the C.M.S. more than 6,000. The very great majority of these pupils, in both cases, are non-Christians. There is a divinity school at Lahore, maintained by the C.M.S., for training candidates for Holy Orders.

Dec. 15, 1904.

Territory.—Punjab and Sindh, with their dependencies, and Baluchistan.

Commissaries.—Rev. F. A. Lefroy, Haresfield, Stonehouse; Rev. R. St. J. Parry, Trinity College, Cambridge; and Rev. B. K. Cunningham, Farnham.

DIOCESE OF LUCKNOW.

General Description.—This Diocese was founded in 1893. It consists of the Province of Oudh and the Jhansi Division. To this, by commission from the Bishop of Calcutta, the remaining portion of the United Provinces have been added, the whole comprising an area of 112,612 square miles. The total population is about 48,000,000, of whom 102,471 are Christians. The Cathedral Church of the Diocese is at Allahabad. It was consecrated in 1887.

Church Work.—The number of Clergy is 86; of these 24 are Government chaplains; 31 are European Missionaries of the C.M.S.; 8 are European Missionaries of the S.P.G.; and 13 are native or home-born. The Diocese has a Council of Clergy and laity, in connection with which are Boards of Finance, of Church Extension, of Education and Missions. The Diocese has over 80 permanent Churches. There are 14 unpaid Diocesan lay readers, and a large number of European and native lay agents paid by the Missionary Societies. There are four Deaconesses.

Education (*European*).—There are high-class Diocesan Boarding Schools for boys and girls at Mussoorie and Naini Tal; High Schools for boys and girls under Church direction at Agra and Allahabad; Church Orphanages for boys and girls at Allahabad and Mussoorie; also a "Summer Home" for soldiers' children at Mussoorie.

Besides this there are important private schools at Mussoorie and Naini Tal under Church of England directors.

(*Native.*)—The C.M.S. maintains a Divinity School at Allahabad. It has an important college (St. John's) at Agra. The S.P.G. has a similar institution (Christ Church College) at Cawnpore. The C.M.S. has Orphanages at Benares, Agra, Gorakhpore, and the S.P.G. at Roorkee and Cawnpore. In the Day Schools of the two Church Missionary Societies there are 5,500 pupils.

London: Oct. 1904. A. Lucknow.

Commissaries.—Rev. Preb. Stephenson, Boston Vicarage, Lincolnshire; Ven. O. D. Watkins, Colchester.

DIOCESE OF MADRAS.

General Description.—Founded by Letters Patent from King William IV., June 13, 1835. Is conterminous with the Presidency, of which the population according to the Census of 1901 is 38,199,162. The Bishopric of Tinnevelly and Madura (population 4,890,887) is legally a part of the Diocese of Madras, and the Bishop of Tinnevelly and Madura acts under a Commission from the Bishop. The Bishop of Madras has jurisdiction also in the native States of Hyderabad and Mysore, and the Province of Coorg, the total population of which is 11,194,884. Tamil, Telugu, Malayalam, Tulu, Canarese, Hindustani, Mahratti, and some aboriginal dialects are spoken within the Diocese and jurisdiction.

Church Population.—There are, according to the Census of 1901, in the Diocese (excluding Tinnevelly and Madura) and in Hyderabad and Mysore States, and the Province of Coorg, 79,332 adherents of the Church of England; of these 28,943 are Europeans and Eurasians, and 42,135 are baptized natives, and 8,254 are catechumens. There are 4,024 European and Eurasian, and 15,523 native communicants. There are in all under the Bishop of Madras 139 Clergymen, viz. 75 Europeans and 64 natives.

Organization.—There are 30 European parochial districts with about 90 out-stations, mostly served by Chaplains of the Government Establishment, and 153 mission districts, 174 permanent Churches, and 410 Mission Rooms or temporary Church buildings.

Missions.—The Missionary work of the Diocese is mainly carried on by the S.P.G. and C.M.S. Of the S.P.G. there are 13 European and 38 native Clergymen ministering to 21,351 baptized natives, and 3,231 catechumens; of the C.M.S. there are 19 European and 26 native Clergymen ministering to 20,784 baptized natives, and 5,023 catechumens.

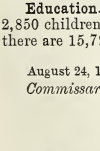
Education.—In the Church Schools for Europeans and Eurasians there are about 2,850 children, of whom most belong to the Church of England. In the Mission Schools there are 15,726 children receiving Church teaching.

Henry Madras.

August 24, 1904.

Commissary.—Rt. Rev. E. R. Johnson, D.D., 120 Ashley Gardens, S.W.

BISHOPRIC OF TINNEVELLY AND MADURA.



The Bishopric of Tinnevelly and Madura is legally a part of the Diocese of Madras, but the Bishop, who holds a Commission from the Bishop of Madras, has a free hand, and appeals from him can only be made to the Metropolitan. This arrangement was made after much negotiation and delay in 1896. The Bishopric includes the two collectorates of Tinnevelly and Madura in the extreme South of India. Population about 4,000,000. Europeans are very few in number, chiefly government officials. Native Christians of the Church of England about 90,000. Bishop Morley retires from this Bishopric in October on account of Mrs. Morley's health.

Church Work.—Both S.P.G. and C.M.S. have Missions with 13 English and 80 native clergy. There are High Schools at Nazareth, Sawyerpuram, Tuticovin, Ramnad belonging to S.P.G., and C.M.S. have a College at Tinnevelly, Sarah Tucker College for

girls at Palamcottah, and High Education Schools at Palamcottah, Menguanapuvam and Srivilliputhur. There is a Theological School C.M.S. at Palamcottah. In the year 1902 there were 2,554 infants and 647 adults baptized, 12,770 Communicants, 19,396 children in Church Schools, 88 Clergy, and 273 Mission Stations.

Finance.—The grant from S.P.G. is more than 6,000*l.*, and a large sum is also given by C.M.S. The Bishop has the aid of a Financial Committee for S.P.G. The C.M.S. grant is administered by its Council. The fewness of Europeans of influence is a disadvantage when advice and money are needed.

S. Morley,
Bishop in Tinnevelly and Madura.

Palamcottah: July 1903.

Commissaries.—

DIOCESE OF NAGPUR.

The first Bishop was consecrated in the Cathedral, Calcutta, March 25, 1903. This Diocese consists of Nagpur and Chattisgarh Divisions of the Central Provinces. To this, by commission from the Bishop of Calcutta, the Sangor and Nerbudda Divisions of the Central Provinces are added. The Bishop has also Episcopal oversight of the Berars, Central India and Rajputana. The Head-quarters of the Diocese are at Nagpur. There are 31 Clergy in the Diocese, of these 17 are Chaplains, and 14 are Missionaries. There are also 6 Lay Missionaries, 12 Lady Missionaries, and 6 Missions. In the present year the Bishop held a Conference of his Clergy in March, and ordained 3 to the priesthood.

Eyre Nagpur.

Bishop's House, Jubbulpore, Nov. 3, 1904.

Hon. Diocesan Treasurer.—Rev. Dr. Cullen, Jubbulpore.

Commissary.—Rev. W. Bartlett, S. Barnabas Vicarage, Sutton, Surrey.

DIOCESE OF RANGOON.

General Description.—This Diocese was founded in 1877, being one of the two new Indian Dioceses founded after the death of Bishop Milman. It owes its existence, to a great extent, to the liberality of the Diocese of Winchester. In 1887, after the annexation, Upper Burma was added by letters patent to the Diocese. The estimated area, excluding the Andaman, Nicobar and Cocos Islands, is 236,738 square miles, with a population of 10,490,624, consisting of Europeans, Eurasians, Burmese, Karens, Chinese, natives of India, and hill tribes. Of these 8,223,070 are Buddhists, 339,446 Mussulmans, 285,484 Hindoos, and 147,525 Christians, who are made up as follows:—Church of England, 22,307; Roman Catholics, 37,105; Baptists, 66,860; Presbyterians, 600; Methodists, 1,238. The Roman Catholics commenced work in Burma nearly three centuries ago, the Baptists in 1807, and the Church of England in 1859. The numbers given above are taken from the Census Returns; Returns made by the clergy, however, represent the number of those in communion with the Church of England as considerably smaller than as given by the Census.

Church Work.—The total number of clergy of the Church of England at work in the Diocese is 48. Of these there are 11 chaplains appointed and paid by the Government of India, whose chief duty is to minister to the British troops. Six clergymen belong to the Additional Clergy Society, and 31 to the S.P.G. (15 English and 16 native). During the year under review, no project can be said to have been completed, but much new work has been begun, and is being pushed forward towards completion. The Cathedral Church of the Holy Trinity will be consecrated on the Festival of the Conversion of St. Paul, 1905, and considerable progress has been made with the Queen Victoria Memorial Tower of the same church. Steps are being taken to procure a site for a new and larger church, and church buildings in the growing and important district of East Rangoon, and money is being collected for churches at the ruby

mines (Mogok) and at Shazi. Work among seamen in the Port of Rangoon, the third largest in all India, was re-started by a Lay Agent in Sept. 1903, and will shortly be handed over to the care of a chaplain of The Missions to Seamen. Plans are ready, and funds available for the extension of the S.P.G. Mission Buildings at St. John's College, Rangoon, St. Michael's, Kemmendine, and All Saints, Shwebo, while Dr. Marks is making a special effort to raise funds in England for a Chapel at St. John's College. The Winchester Mission, supported by invested funds and annual contributions raised in the Diocese of Winchester, and formerly at work in Rangoon, has now been transferred to Mandalay, where, it is hoped, a Brotherhood will begin work in Jan. 1905, under the Rev. R. S. Fyffe of Emmanuel College, Cambridge. There has been an addition of four to the staff of S.P.G. clergy, but owing to sickness and death the total gain is only one. At present, more clergy for S.P.G. and funds to support them would seem to be the most pressing need for the Diocese.

Bishop's Court, Rangoon, Nov. 4, 1904. ARTHUR M. RANGOON.

Territory.—Burma, and Andaman and Nicobar Islands. Area, 236,738 sq. miles.

Commissaries.—Rev. G. C. White, M.A., Nursling Rectory, Southampton; and Rev. H. J. C. Knight, M.A., Clergy Training School, Cambridge.

DIOCESE OF TRAVANCORE AND COCHIN.

General Description.—This Diocese, founded in 1879, is conterminous with the two native States from which it takes its name. The population of Travancore, the larger State of the two, is 2,952,157, and that of Cochin 812,025, the combined area being 8,452 square miles, including, according to the Census of 1901, over 900,000 Christians of Syrian, Roman, and English Missionary bodies.

There are but few Europeans and Eurasians in the Diocese belonging to the Anglican Church. The native Christians number 40,786, Catechumens 5,266; the Clergy—European 9, and native 30. During the year 1903 there were 1,859 infant and 996 adult baptisms; 13,674 communicants, 6,602 Sunday scholars, 1,256 candidates confirmed.

Church Work.—The Government of India give a grant of Rs. 250 a month towards the Chaplaincy of Trevandrum, the capital of Travancore, which with subscriptions from the European residents, including those of Quilon, an out-station, make up Rs. 400 as salary for a Chaplain. A Diocesan Missioner is supported by the Church, with the help of a grant from C.M.S. The Native Church Missionary Association maintains a Missionary and a few evangelists and teachers for work in a new district helped by the C.M.S. A central Fund formed by Church collections and the interest of Rs. 12,000 raised by the Church is administered by the Church Council for promoting Church work throughout the Diocese. There is a Diocesan Education Fund supported by Church collections for maintaining poor students at the Cottayam College. A small mission among the Jews in the Diocese is now at work, for which collections are made on Good Friday, annually. An Industrial School for the benefit of poor Christian boys was started in 1893. This is maintained by funds from the C.M.S. and the Church Council, and trains boys in carpentry and iron work. The S.P.C.K. gives generous help by way of scholarships and grants for vernacular publications, and S.P.C.K. Church collections are made on Whit Sunday. The Diocesan Conference is held annually in August.

E. N. TRAVANCORE AND COCHIN.

Bishop's House, Kottayam, Travancore, South India: July 1904.

Jurisdiction.—The Church of England in the States of Travancore and Cochin.

Commissary.—Rev. F. A. P. Shirreff, Sparsholt Vic., Wantage.

Independent Diocese.

DIOCESE OF SINGAPORE, LABUAN, AND SARAWAK.

General Description.—The Diocese of Labuan and Sarawak was founded in 1855. In 1869 the British colony of the Straits Settlements, *i.e.* Singapore, Penang, and Malacca, with their dependencies, which up to that time had been included in the Diocese of Calcutta, were placed under the jurisdiction of the Bishop of Labuan and Sarawak. In 1881 the title of the See was changed to Singapore, Labuan, and Sarawak. The Bishop, under a commission from the Archbishop of Canterbury and the Bishop of London, has episcopal authority over the Clergy and congregations in Java and elsewhere throughout the Malay Archipelago and in Siam. Among the races at present brought under the work of the Mission the following languages are spoken: Malay, Dyak (two dialects), Murut, Chinese (five dialects), Tamil, Telugu, and Javanese.

Church Work.—The number of Christians in communion with the Church of England is computed at 8,000, of whom possibly 1,500 are Europeans and Eurasians. There are 22 Clergymen—viz. 16 Europeans, 1 Eurasian, and 5 Asiatics. There are 17 consecrated churches, and the same number of mission chapels.

Education.—The Governments of the different countries comprised in this Diocese have made large provision for the education of the people. The Church schools are—in the Straits 5 day schools and 7 Sunday schools. In Sarawak there are the central Mission schools at Kuching, the capital, with an attendance of 200 boys and 30 girls; and there is a school at each of the Mission stations. In British North Borneo there are 5 day schools and 4 Sunday schools.

G. F. Singapore and Sarawak.

London: August 5, 1901.

Territory.—The Straits Settlements, *i.e.* Singapore, Penang, and Malacca, with their dependencies; the Federated States of the Malay Peninsula; Sarawak, and British North Borneo; and the British communities in Siam, Java, and throughout the Malay Archipelago.

Commissaries.—Rev. Preb. L. E. Shelford, Rectory, 6 St. Martin's Place, W.C.; Ven. T. Meredith, Tibberton Rectory, Newport, Salop.

DIOCESE OF VICTORIA, HONG KONG.

The Consecration of the Rev. J. C. Hoare to the Bishopric of Victoria took place on June 11, 1898; and the Bishop was enthroned in St. John's Cathedral on November 12, immediately on his arrival in the Colony, and two years after the resignation of his predecessor.

The work carried on in the Diocese is of a very varied nature. First of all comes the work in the Colony itself, with its very mixed population of some 10,000 English and other Europeans, some 280,000 Chinese and a large number of Eurasians. To meet the needs of the English there are three churches, viz. the Cathedral, with a little "Chapel of Ease" for residents on "the Peak," and the Seamen's Church. A new Church is now being built in Kowloon, through the generosity of a leading resident, for the British residents in that part of the Colony. The services held for the military and naval forces both in the island of Hong Kong and in the "New Territory" on the mainland also provide opportunities of worship for many of the civil population. The Church Mission work in the Colony prospers under the native Pastors, who have congregations of some 500 baptized Christians, of whom about half are Communicants. In the year 1900 the native Christians in Hong Kong undertook the entire pecuniary responsibility for the support of their native pastors, and the up-keep of their Churches and Chapels, etc. In 1904 there were in the Diocese: Church members, 18,000; Clergy, 53; lay helpers, 200; communicants, 5,000. Confirmed, 1,040; baptized, 1,946. There are some 200 churches or chapels; 230 Church day schools. There are also two Theological Colleges with 60 students.

The Mission work of the Church on the mainland is carried on in the three Provinces of Kwangtung, Kwang-si and Fuh-kien. In the former province there is a Mission at Pakhoi, and also a group of stations in the neighbourhood of Canton. The native Church in Fuh-kien, with its ten thousand and more baptized Christians, flourishes in spite of much persecution. A Mission has also been established in Kwe-lin, the capital of Kwang-si.

A successful effort has been made to supply spiritual needs of Churchmen resident in the Treaty Ports of the Diocese. Formerly, with the exception of Foochow and Pakhoi, where there are clergy connected with the Church Missionary Society, who kindly keep up Church services for the English residents, the Churchmen of these Treaty Ports, Amoy, Swatow, Canton, etc., were without Church ministrations of any kind. A Chaplain has now been appointed whose work it is to be to travel round these Ports, and to minister to the spiritual wants of those resident there. J. C. Victoria.

Hong Kong: Sept. 16, 1904.

Territory.—Hong Kong, with congregations and Missions in South China.

Commissary.—Rev. Canon J. G. Hoare, Aylsham Vicarage, Norfolk.

DIOCESE OF MID-CHINA.

The following Report has been received from the Bishop—

1. Regular Church services in *English* by duly appointed Clergy are found only at Shanghai. At Ningpo, however, for nearly thirty years there has been a seemly English Church, built by the community, in which, with rare intermission, Divine Service is held and the Sacraments are celebrated by Missionaries of the C.M.S.

2. Missionary stations of the C.M.S., with resident English Missionaries, are placed in the foreign settlement of Shanghai, and in the walled cities of Ningpo, Hangchow, Shaohsing, T'ai-chow, and Chuki, of which Ningpo and Hangchow are both "consular ports."

3. The Chaplain Missionary to Seamen, Rev. H. Newcomb, was ordained Priest on St. Thomas' Day, and has held services in the new church since last June. The church of St. Andrew's was dedicated on St. Luke's Day.

4. No one can view the present political condition of China without uneasiness. The Russian policy in the North, and the action of the Roman Missions everywhere, make for the disintegration of China and the paralysis of her government. In the South a serious rebellion of many months' standing is still unsuppressed. In this region, however, missionaries live and move about with as little hindrance as ever, and with rare expressions of ill-will. Chuki, where our Mission premises were burnt in 1900, is occupied by two Missionary Presbyters without their families. The Pastoral charge is in the hands of Chinese Priests, whose families have not yet joined them, but remain in Hangchow for security. My visitation, however, in April showed me an encouraging state of things, a fair number of well-taught candidates for Confirmation, and some zeal on the part of Christian natives in providing *proseuchæ* for growing congregations. The *drawback* was a great multiplication of *proselytes with mixed motives*. The war prosecuted with such vigour and skill against Russia may in God's providence prove China's opportunity of political reform and recovery. Hitherto, however, there is little sign of true statesmanship. Chuki has lost her senior Missionary Presbyter who has gone to Shanghai. A lay missionary has joined his colleague.

5. In more than one of our chief stations a desire for English, and for Western knowledge, has shown itself, which the mission staff can hardly satisfy.

6. The Missionary Clergy are altogether too few adequately to superintend these wide fields even at ordinary times. This is an especially serious weakness now that converts have been unsettled by the temporary anarchy; and the prayers of our fellow Churchmen are earnestly requested that a large increase of true labourers may be sent forth into the field. G. E. Moule, *Bishop.*

Hangchow: October 31, 1904.

Commissary.—Rt. Rev. the Bishop of Durham, Auckland Castle.

DIOCESE OF NORTH CHINA.

General Description.—This Diocese was founded in 1880, and nominally consisted of the six provinces of Chihli, Shantung, Shansi, Honan, Shensi, and Kansu. The province of Shantung has now been constituted a separate Diocese under the Right Rev. G. D. Iliff, D.D., while the eastern province of Shengking, part of Manchuria, has been transferred from Corea to North China.

Church Work.—*Work among the English residents* is carried on in Peking, Tientsin, and Shanhaikwan in Chihli, and at Newchwang in Manchuria; while visits are paid elsewhere as opportunity offers. In these four places there are Churches, two of them consecrated, one being the fine Church (only half of it erected so far) of All Saints', Tientsin, consecrated in 1903. The two Clergy at Newchwang and Tientsin undertake no Chinese work. At Tientsin there is an English school for European and American children, with three resident mistresses, which was begun in 1897, and has fairly held its position since then in spite of difficulties experienced in securing an adequate teaching staff. The work in Tientsin bids fair to become entirely self-supporting very soon; hitherto the S.P.G. have allowed 200*l.* a year for the Chaplain's salary. In Peking the only available Church is the Chapel of the British Legation, which is served by the Bishop or one of his clergy.

Work amongst the Chinese is carried on in Peking and three up-country stations, of which *Yung-ch'ing*, fifty miles to the south, is the largest, the other two being *Lung-hua-tien*, a hundred and twenty miles south, and *Ch'i-chou*, a hundred and forty miles south-west of Peking. At this moment (August 1904) none of these three stations have a resident Clergyman, and they can only be visited occasionally, and very hurriedly, by the one priest stationed in Peking, who has charge of the Chinese and English work in Peking as well. The following statistics of the native work for 1903 may be of interest: Church members, 360; adherents not yet baptized, 90; communicants, 183; baptized in 1903, 29; catechumens admitted in 1903, 22.

There is one (English) Clergyman besides the Bishop, trying to superintend the native work, which has for the most part to be left to the Chinese Catechists, of whom there are six. There is one good boys' school at Yungch'ing, and three others more or less inefficient. The women's work in the Diocese is under the direction of Deaconess Jessie Ransome, the Head of St. Faith's Home in Peking; working with her there is one other Deaconess, and two ladies who are members of the Home, and one of whom has charge of the St. Faith's girls' school with some twenty girls. The other has charge of the Women's Dispensary in Peking.

Hospital and dispensary work is carried on in Peking, Yung-ch'ing, and the other stations by three native doctors, who received a certain amount of foreign training in Peking. The work, in Peking especially, is considerable, the attendances numbering about ten thousand in the year.

Needs.—Our immediate needs are (1) Clergy for the English work in Peking, and for the native work. The native Catechists are really waiting to be properly trained and tested for ordination as Deacons; (2) a doctor to superintend the Chinese doctors and carry on their training.

F. L. Norris, for C. P. Scott, *Bishop.*

Peking: August 30, 1904.

Bishop's Commissaries.—Rev. Canon Scott, The Rectory, Wanstead, London, N.E.; Rev. Preb. Gibson, D.D., The Vicarage, Leeds; Ven. W. O. Burrows, Manor Road, Edgbaston, Birmingham.

Secretary in England.—Rev. Mackwood Stevens, Addington Rectory, Winslow, Bucks.

DIOCESE OF SHANTUNG.

General Description.—This Diocese was founded in 1903. It consists of the Province of Shantung, with the exception of that portion—Tsing Tao or Kiao Chow—leased to the Emperor of Germany. It was originally part of the Diocese of North China, all the Mission work in the Diocese having been founded by the Bishop of North China. The population is estimated at about 29,000,000. The people are chiefly agricultural, though industries, such as straw-plaiting and lace-making, have obtained some foothold. Besides the German Colony of Kiao Chow, the Province has two chief places where Europeans reside—Wei-Hai-Wei, a British possession, and Chefoo, a Treaty port.

Church Work.—Chinese Church members numbered (in 1903) 571; Chinese communicants, 300. There are only 2 Mission stations, and 12 out-stations. There are 6 English Clergy, and 12 native licensed helpers; 39 Catechumens were admitted during the year; 57 Chinese were baptized, and 50 were confirmed. There are 4 boarding schools for natives in the Diocese, and 6 day schools, at which 113 children are being educated.

Needs.—The great need of the Diocese is of some competent Priest who will undertake the training of a native Ministry.

GEOFFREY D. ILIFF, *Bishop.*

Chefoo, Sept. 1904.

Commissary.—Canon Scott, The Vicarage, Leeds.

DIOCESE OF WESTERN CHINA.

THIS is a remote Diocese far up the Yang-tsi and beyond. Some of the Mission Stations are from 1,500 to 2,000 miles from the coast of China; and four or five months are often occupied on the journey from England in reaching them.

Nominally the Diocese consists of those parts of the provinces of Sz-chuen and Kuei-cheo which are north of latitude 28°. But the actual work is confined to the east and the whole of the north and northern centre of the former of these provinces.

Since the year 1895, when the Diocese was formed, the Bishop has confirmed over 500 persons. There are 700 Church members, 456 Catechumens, 983 hearers, 215 scholars.

During the year 1902 the work in this Diocese was affected by two movements which were passing over this part of China. There was a remarkable movement towards the Church which, though mixed with some undesirable elements, yet gave extraordinary opportunities for making known the truth and winning men to God. The smallness of the missionary staff prevented the movement being properly taken in hand. But among other results left behind by it may be mentioned the following: Considerable extension of the old work; the opening of 3 new stations and 12 out-stations; the enrolling, after the usual probation and instruction, of over 200 Catechumens; the drawing to our services of some hundreds of fresh 'hearers'; access in a new way to the gentry, officials and persons of the upper classes generally. The other movement was an outbreak of so-called 'Boxer' fanaticism, resulting in the attacking of many converts and church-building, and the intimidation of adherents and converts, which seriously threw back the work.

A Diocesan Training Institute for Catechists long needed is now at last to be opened. Amongst other needs are a new Central Church for Pao-ning, where there is now a membership of some 200 persons, and an increase of missionaries to strengthen the present staff.

W. W. CASSELS, *Bishop in Western China.*

Woodchester: Oct. 7, 1904.

Territory.—Those parts of the provinces of Sz-chuen and Kuei-cheo which lie north of latitude 28°.

Commissary.—Rev. A. E. Barnes-Lawrence, 6 Church Terrace, Blackheath, London, S.E.

COREA.

General Description.—This Diocese embraces the kingdom of Corea. The area of Corea is about 93,000 square miles, and the population, variously estimated, is said by some to be 8,500,000, by others to amount to 12 or 15 millions. Foreigners, provided with passports, are permitted to travel freely throughout the kingdom, but not to reside or to trade anywhere except in or near Soül (the capital), or Chemulpo and the ten other Treaty ports.

The Coreans possess no religion. Owing to the universal study of the Chinese classics the educated are, to a man, Confucians.

Church Work.—In the year 1889, on All Saints' Day, the first Bishop was consecrated. In 1904 the staff of the Mission was constituted as follows: 1 Bishop, 6 Priests (2 in England), 2 lay European helpers, 1 doctor, 6 sisters of the Community of St. Peter, and 3 nurses. The staff is distributed in Soül and neighbourhood, Chemulpo and Kang Hoa.

In Soül there are two Mission stations: one near the British Consulate-General for Europeans; the other in the heart of the city for native work.

In the island of Kang Hoa there are 2 Mission stations with school and churches.

In the Treaty port of Chemulpo (distant from Soül 25 miles) the Mission church and parsonage of St. Michael's and All Angels, and, close to it, the hospital of St. Luke for native work, in charge of a doctor, were built in 1891.

The Missionaries are still engaged in learning the languages with a view to translating the Prayer-Book, of which the greater part is already in print. At the end of 1902 the total number of baptized persons (other than Europeans) was 183, of whom 99 were adults; communicants, 112; catechumens and inquirers, 259.

The Bishopric is endowed, and the members of the Mission staff are, with two exceptions, unsalaried.

The cost of building and maintaining the Mission houses and churches, of clothing, lodging, and feeding the Missionaries, is borne by a grant from the S.P.G. of 1,500*l.* a year, assisted by a special fund, administered by the Society.

The Medical work of the Mission has been supported by grants from the S.P.C.K., a fund provided by friends of the Bishop belonging to the Royal Navy and Royal Marines, and by the freewill offerings of other friends.

A printing press, presented by the Bishop, set up in Soül in March 1891, and now at Kang Hoa, in the hands of a competent member of the Mission, has already executed more than one important work. It is now engaged in the production of portions of the Prayer-Book, Holy Scriptures, Catechisms, etc., in the vernacular.

C. J. Corfe, *Bishop.*

Chemulpo, Corea: July 14, 1904.

Commissary.—

THE JAPANESE HOLY CATHOLIC CHURCH.

General Description.—The population of the empire is estimated at over 43,000,000. Tokyo, the capital, has a population of 1,400,000. Shintoism, Buddhism, and Confucianism are the three ancient religions of the country, but the influx of Western ideas, and the wide diffusion of knowledge, have so far destroyed their influence that the mass of the educated Japanese at the present day profess no faith, and stand in a neutral attitude towards Christianity.

Our Church in Japan, called "Nippon Sei Kōkwai"="Japanese Holy Catholic Church," is an organized sister or daughter Church belonging to the Anglican Communion, but not a part of the Church of England or America. It is one Church, derived from the Church in the United States as well as from the Church of England, and the Bishops, whether their Orders are English or American, have to declare their adhesion to the Constitution and Canons of the Nippon Sei Kōkwai before taking their seat among its Bishops.

As will be seen from the following paragraph, the division of jurisdictions between English and American Bishops corresponds to the places where English and American Missions respectively have occupied the ground, but both are working in the cities of Tokyo and Osaka.

In 1894 the islands of Kyushu and Hokkaidō (Yezo) were formed into separate missionary dioceses, under the care of the Church of England. At a Synod held in Tokyo in May 1894 the main island was itself divided into four missionary dioceses, called respectively the dioceses of North and South Tokyo, of Kyoto, and of Osaka. The dioceses of North Tokyo and Kyoto are under the care of the American Church, and those of South Tokyo and Osaka under the care of the Church of England. By the consecration of Bishop Partridge to the See of Kyoto on Feb. 2, 1900, each diocese at last possessed its own bishop.

DIOCESE OF SOUTH TOKYO.

In this Diocese, from which that of Osaka was separated in the year 1896, there are Missions of the Church of England and of the Canadian Church. The Missions of the Church of England are in the capital and the adjoining districts. Those of the Canadian Church are in the more distant provinces of Shinshū and Echigo, Mikawa, Owari and Mino.

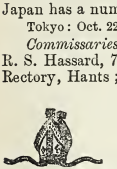
The number of English and Canadian clergy (including two chaplains in charge of English residents and of sailors in Yokohama) is 20, of lady missionaries, 26, of Japanese Clergy, 10, of Japanese licensed catechists, 34, and Bible-women, 17. During the year 1903 there were 2 priests and 2 deacons ordained, 306 persons confirmed, 256 adults baptized and 81 infants. The number of communicants is estimated to be 1,350. In the Sunday schools, 1,862.

Besides the Missions of the S.P.G., the C.M.S. (English and Canadian), and the Missionary Society of the Church of England in Canada, the Community Missions of St. Andrew and St. Hilda are at work in Tokyo (Year Book, Special Missions, page 263).

There is an interesting little Mission in the Bonin Islands, where the Emperor of Japan has a number of English-speaking subjects.

Tokyo: Oct. 22, 1903.

Commissaries.—Rev. S. Bickersteth, The Vicarage, Lewisham, London, S.E.; Rev. R. S. Hassard, 73 Holland Park Avenue, London, W.; Rev. G. C. Stenning, Overton Rectory, Hants; Rev. T. C. Street Macklem, Provost of Trinity College, Toronto.



DIOCESE OF OSAKA.

This Diocese embraces a population of from ten to eleven millions. There are 28 ordained Clergy, and 29 Catechists holding Bishop's licence; 15 permanent churches; 28 mission districts. Last year there were 86 infants and 152 adults baptized; 100 candidates were confirmed. There are 1,004 Japanese communicants. There are 1,385 Japanese children in Sunday-schools.

H. J. Foss, *Bishop for Osaka.*

Kobe: July 18, 1904.

Commissary.—Rev. Canon Acheson, Kirby Cane Rectory, Bungay, Norfolk.

DIOCESE OF SOUTH JAPAN, KYU-SHYU.

The Diocese of South Japan includes the islands of Kyu-shyu and Lu Chu, with such other islands of the Japanese empire as fall between the 24th and 35th parallels N. lat. Kyu-shyu is the most southerly of the four chief islands of Japan. It was formed into a separate Diocese in 1893. The population is about 7,000,000, and the area 28,552 square miles. It is now divided into eight prefectures, including that of which Lu Chu is the centre and called Okinawa. Nagasaki, the only Treaty port, is visited by nearly all the chief steamer lines. Railways are being pushed forward to connect the principal cities. The principal coal-fields in Japan are found in this Diocese, and draw a large population to the north of the Island of Kyu-shyu. One town that seven years ago was only a village has now 25,000 inhabitants, and others

are increasing in a similar manner. A railway with branches to the mines runs through the district of Kokura, in which we have some of our most progressive work.

Church Work.—The C.M.S. is the only Church Society engaged in missionary work in this Diocese; the first missionary of that society, the Rev. G. Ensor, landed in Nagasaki in 1869. Nagasaki is the only city with a foreign community. It has an English Church, to which the resident missionary acts as chaplain. In Kagoshima, Kumamoto, Fukuoka, Oita and Kokura, there are also resident foreign missionaries, and three of these have extensive itinerating districts. In 1903, 48 infants and 123 adults were baptized, 491 communicants, and 1,345 children in Sunday Schools.

Our numbers at the close of 1903 were 8 English clergy, 13 single ladies, 3 Japanese priests, 20 Catechists, and 6 Bible-women.

Bishop's Lodge, Nagasaki: Oct. 1, 1904. HENRY EVINGTON, *Bishop.*

Commissary.—Rev. E. A. Barnes-Lawrence, 6 Church Terrace, Blackheath, London, S.E.

JERUSALEM AND THE EAST.

General Description.—The Bishop's charge extends over the congregations and interests of the Anglican Church in Egypt and the regions about the Red Sea, in Palestine and Syria, in Asia Minor (except portions attaching to Gibraltar), and in the island of Cyprus.

Church Work.—The Clergy are 61 in number, all holding the Bishop's licence. Of these 34 are in Palestine and Syria; 23 in Egypt; 4 in Cyprus. There are also 3 Lay Readers. There are 6 Missionary Clergy of the London Jews Society, and 24 of the C.M.S., and 5 are Chaplains to the Forces, and 6 are season Chaplains. There are 7 churches consecrated, and 3 licensed chapels in Egypt; 7 churches in Palestine, of which St. George's Collegiate Church, and St. Luke's, Haifa, built by the Bishop, and Christ Church of the L.J.S., are consecrated. There are 4 C.M.S. churches neither consecrated nor licensed. The Bishop's chapel at Beyrout, and the three chapels of the London Jews Society in Palestine and Syria, are licensed.

Education.—The numerous English and American schools in the East have roused a vast interest in education. Roughly speaking, there are about 1,700 boys and 3,500 girls under education. In many places Government has opened schools, and the attendance of Mohammedan children is required in them. Russia, both in Palestine and Syria, is now giving much attention to education, and teaching the Russian language. The ostensible reason for this is the protection of Greek Church children from proselytism in the American, British Syrian, and C.M.S. stations; against which some such movement is natural. In the island of Cyprus the Greek Church is generally in charge of education, under an English inspector, with considerable success and promise both in towns and villages. They want a training school for teachers. In Egypt the Bishop's Mission to Jews at Cairo has about 200 children under instruction in 2 schools (the girls' school is for the moment suspended, awaiting new buildings). The C.M.S. Medical Missions are doing excellent work.

Openings.—The prospects attaching to Jewish work are most remarkable and unique. A large increase in the number of Jews resident in Palestine (they are more than three times as many as returned after the Captivity), and an increasing attention to the teaching of Christianity, would justify any activity that the Church might now display in place of her past neglect. There are also great numbers of Jews at Cairo and Alexandria in Egypt. The friendly attitude of the Eastern Churches towards the Anglican Church offers features of special interest and promise; and openings for sisterly aid and counsel present themselves. The opening of St. George's Church has drawn a great deal of sympathy towards us from other communions; and it has happily done much to centre and unite ourselves. The appointment of Archdeacons in Egypt, Syria and Cyprus has given a great impulse to work. Endowment for four Canonries, 200*l.* a year each, is needed greatly.

Needs.—This heading opens into large fields. Apart from the requirements of Missionary Societies, the Bishop estimates that at least 5,000*l.* a year more is wanted for work pressing upon his personal care Six new chaplaincies (in addition to eight already in action) are now required for European congregations in Egypt and Cyprus. The primary importance of Medical Missions is very generally evident; the principle on which they act may be said to have been introduced into Palestine by our Lord Himself; they are successful from a missionary point of view, and are generally free from the difficulty connected with proselytism.

The Bishop has a fund, called the *Jerusalem and the East Mission Fund*, for these objects. See summary of work, *Special Missions.*

The Egyptian Bishopric Fund has now collected about 9,000*l.* out of 30,000*l.* A separate Bishop of Egypt, and his Episcopal Fund, are greatly to be desired.

July 8, 1904. G. F. Popham Blyth, *Bishop in Jerusalem and the East.*

Commissaries.—Rev. Canon Scarth, Bearsted Vicarage, Maidstone; Rev. W. Sadler, Dembleby Rectory, Folkingham. For Lands and Buildings: Rev. Percy A. R. Marriott, Redhill Rectory, Havant.

PROVINCE OF SOUTH AFRICA.

Metropolitan.—The Most Rev. William West Jones, D.D., Archbishop of Capetown.

DIOCESE OF CAPETOWN.

General Description.—This Diocese embraces the western portion of the colony of the Cape of Good Hope, and covers an area of about the same magnitude as Great Britain. It is the Metropolitical See of the Province of South Africa, and was founded in 1847, being then the only Diocese in South Africa, and embracing the whole of the present Province. The population was, by last census (1891), 403,453, and has since largely increased, of whom 71,505 are Church people. The work may be classed under two heads—that among European residents or sojourners, and that among the natives of the country, Hottentots, Kaffirs, Damaras, Basutos, Mantatees, and above all mixed races, who are scattered over every part of the Diocese. There were still at the last census over 31,000 heathen in this Diocese, as well as about 12,000 Mohammedans, mostly Malays, descendants of slaves brought from Batavia more than a century ago, who form a most important and influential element in the population. The white population in the country districts is in the main essentially Dutch, and the land is almost entirely owned by members of the Dutch Reformed Church.

Church Work.—There are 66 churches, 107 school chapels and Mission Rooms; and 107 Church schools and 45 parsonages, including 2 College houses. The Clergy number 91, and there is a large staff of catechists. The average number confirmed of late years has been about 1,900. In 1901, 1,831 persons were confirmed. The communicants of the Diocese amount to 13,244. The average attendance at Sunday school is 5,733. Owing to the War there was little Church building during the year 1901, but a Church (St. Cyprian's) has been built and dedicated in the new Native Location at Uitvlugt near Capetown.

Education.—The Diocesan College at Rondebosch was founded by Bishop Gray, in 1849, for the purpose of providing higher education on Church principles. The Rev. W. Owen Jenkins, M.A., is Principal. The number of students is 89. To this is attached a Diocesan College School, which prepares younger boys for the College. Of these there are nearly 200. The School was transferred from Claremont to Rondebosch in 1901, where it now occupies magnificent new buildings in the immediate vicinity of the College, and is under the direct supervision of the Principal. A Kaffir College was also founded by Bishop Gray, in 1851, at Zonnebloem, for the general education and industrial training of the natives, of whom there are at present 140 in the College. This College also serves the purpose of a middle-class school for boys, and a training school for teachers of the Mission Schools. In Capetown there is a Cathedral Choir School for boys, a High School and Middle-Class School for girls, besides a School of Industry and the Parochial Mission Schools. There are also All Saints' Home for Sisters, and St. Michael's Home for about 140 destitute children, under the charge of the Sisters of

All Saints', and the St. George's Orphanage under the direction of Miss Battye. There are other schools also of various kinds in connection with the Church. The House of Mercy on a site near Capetown, on the slope of Table Mountain, is in working order, and is full. This building, together with the site, cost nearly 8,000*l.*

Finance.—The amount raised within the Diocese for all Church purposes in the year 1901 was 35,004*l.* Funds, however, are urgently needed, as there are calls on all sides for grants to carry on new work. A movement was set on foot in 1890 to obtain systematic help from members of the Church to aid the Clergy in the poorer and more remote parishes. In connection with this a meeting, at which his Excellency the Governor presided, was held in May 1890, which issued in the formation of the Women's Diocesan Association. The members of this Association continue to do excellent work. A special effort has been made to obtain further assistance from the laity of the Diocese in the form of endowment, and of annual subscriptions towards this object. The S.P.G. has quite recently made grants out of its Bicentenary Fund towards the building and equipment of the Kaffir Mission at Uitvlugt, and 1,000*l.* towards the enlargement and remodelling of the Native College at Zonnebloem.

Needs.—The Cathedral.—In 1897, the 50th year since the consecration of Bishop Gray, the Diocese set itself to undertake the beginning of a Cathedral, which should take the place of the present temporary, unsuitable, and unsightly structure. The estimated cost is not less than 150,000*l.*, and it is not intended at present to do more than erect a first instalment at a cost of about 70,000*l.*; but for this it is quite certain that the diocese must look to England for a substantial share: for if it is quite true that a large amount of wealth is produced in Africa, it is not less true that most of it finds its way at once to England and other European countries, and a comparatively small amount of that which is in S. Africa is in the hands of Churchmen. The eastern portion of the New Cathedral, which is included in the above, will be erected as a memorial to those who have fallen, and as an act of thanksgiving for those who have been preserved, during the recent war. This portion alone will probably cost about 35,000*l.* A Committee to collect funds for this purpose has been formed in London. Their Majesties the King and the Queen, together with the Prince and the Princess of Wales, are Patrons of this Fund, while F.-M. Earl Roberts is Chairman of the General Committee, and H.R.H. the Princess Christian is President of the Ladies' Committee. The office is at Church House, Westminster, and the Secretary is Capt. Orr. Meanwhile about 20,000*l.* has been raised mainly in the Cape Colony towards the other section of the first instalment mentioned above.—To support a third travelling Priest in addition to the two already at work to visit outlying stations. To extinguish the debt on the Church House. To erect new buildings at the Diocesan College, for which 6,000*l.* are required. This College has to undergo a fierce competition with other colleges, which, because they are undenominational, receive large subsidies from the Colonial Legislature for all new buildings, while the Diocesan College, because it is a Church College, receives none.

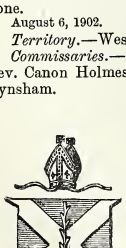
W. W. Capetown.[1]

August 6, 1902.

Territory.—Western Division of Cape Colony. Area, 100,000 square miles.

Commissaries.—Rev. Prebendary Ridgeway, Vicar of Christ Church, Lancaster Gate; Rev. Canon Holmes, Sonning Vicarage, Reading; and Rev. E. C. Dermer, Freelands, Eynsham.

DIOCESE OF BLOEMFONTEIN.



General Description.—This Diocese was founded in 1863, and consists of the Orange River Colony, Basutoland, Griqualand West, and British Bechuanaland. Population in 1891: Orange River Colony, 207,000; Basutoland, 220,000; Griqualand West, 70,000; British Bechuanaland, about 60,000.

Church Work.—The Diocese is divided into 2 Archdeaconries and 6 Rural Deaneries, containing 16 parishes, 9 chapelries, and 13 mission stations. There are 56 Clergy (52 Priests and 4 Deacons), and 6,170 communicants.

The following are the Diocesan Institutions:

Sisterhood of St. Michael and All Angels, Bloemfontein—Works:

[1] The Archbishop's report, written in 1904, was accidentally destroyed.

High School for Girls at Bloemfontein, Industrial School at Bloemfontein, nursing in the Bloemfontein Cottage Hospital, parochial visiting in Bloemfontein under the Cathedral Clergy, Nurses' Home at Kimberley, and charge of Refuge for the Fallen at Kimberley.

St. Andrew's Hostel, Bloemfontein (Diocesan Hostel for Church Boys attending the Government School).—There is also at Kimberley a Church High School for Girls, founded by the St. Michael's Sisterhood, Branch house of the Society of the Sacred Mission, Modderpoort.

St. Mary's College for training native schoolmasters and mission agents at St. Saviour's, Thlotse Heights, Basutoland.

Education.—There are 35 day schools in different parts of the Diocese, and 21 Sunday schools.

Finance.—In the larger parishes the Church is supported by the offerings of the people; in the smaller parishes by local offerings supplemented by a grant from the Diocesan Board of Finance, which derives its income chiefly from the gifts of friends of the Mission in England. The missions to natives are largely assisted by the Society for the Propagation of the Gospel, together with the gifts of the people.

It is very necessary that the Bishopric Endowment Fund should be increased; at present it provides an income a little over 400*l.* a year. Churchmen in the diocese are doing what they can to increase the capital.

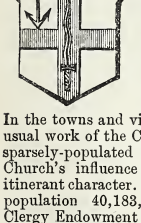
ARTHUR BLOEMFONTEIN.

Bloemfontein: July 27, 1903.

Territory.—Orange River Colony, Basutoland, Griqualand West, British Bechuanaland.

Commissaries.—Rev. V. S. S. Coles, Pusey House, Oxford; Rev. R. Hudson, St. Mark's College, Chelsea.

DIOCESE OF GRAHAMSTOWN.



General Description.—In the year 1853, when nearly the whole of the present Province of South Africa, with its ten Dioceses, formed the original Diocese of Capetown, Bishop Gray promoted the formation of this Diocese, and Dr. Armstrong was consecrated first Bishop. The present Bishop, Dr. Cornish (the fifth in succession), was consecrated Bishop of Grahamstown in 1899.

The Diocese consists of the Eastern Province of Cape Colony, and contains an area of 75,000 square miles, with a population of over half a million. There are about 102 Clergy.

The work of the Diocese is of a twofold character. In the Native Reserves the Clergy devote themselves almost exclusively to the conversion of the heathen and the building up of a Native Church. In the towns and villages, and among the outlying farmers in the country districts, the usual work of the Church is carried on. Owing to the large area of the Diocese, and its sparsely-populated parishes, the Clergy labour under great difficulties in bringing the Church's influence to bear upon many of the people. Much of the work is of an itinerant character. There are in the Diocese 92 European Clergy, and 10 Native. Church population 40,183, Church accommodation 22,670. Communicants 10,160. The Clergy Endowment Fund is in great need of help. It is most important that the capital sum of 20,000*l.* should be provided. The S.P.C.K., in addition to former liberal grants, has promised 500*l.* in sums of 100*l.* to meet each 900*l.* raised elsewhere.

Towards the Native Mission work of the Diocese the S.P.G. contributes liberally. There are a large number of out-stations in the Native districts where Services are held by Catechists and Lay-Readers. These are periodically visited by the Missionaries.

Educational work, both for Natives and Europeans, is a prominent feature of the Diocese. In Grahamstown itself there are three large and flourishing Institutions which are doing a great work not only for the Diocese, but for the Province at large. St. Andrew's College, founded by Bishop Armstrong, is worked on English Public School lines. The Diocesan School for Girls gives an education on the lines of an

English High School. The Training School for Mistresses at St. Peter's, under the charge of the Sisters of the Community of the Resurrection, is the only Church Institution of the kind in the Colony. The Students, now numbering 103, have done exceedingly well of late in the Government examinations. The Sisters have charge also of the Practising Schools, and the Technical Schools for laundry, cookery, and needlework, for all of which the Government Inspector's reports are excellent.

The Training School for Natives at Keiskamahock has much increased in numbers during the past few years.

The teaching in this Institution is also under the care of the Sisters, who have lately built a large Boarding House for the girls. An effort is now being made to provide better buildings for the boys. The Kaffir Institute at Grahamstown under Canon Mullins continues to do good work. Several of the Native Clergy in the Diocese received their education there.

The South African Railway Mission ministers in this diocese. A Mission Coach is constantly running throughout the entire railway system, a distance of some 1,750 miles, and brings the Church's ministrations to many lonely stations and homes. The members of the Mission now working in this Diocese are as follows: 6 European Clergy, 2 Lady Workers (one a Nurse), and 4 Native Catechists. The Mission receives no financial help from Government.

The Hon. Secretary of the Mission is Miss Elise Astley, 9, Tite Street, Chelsea.

CHARLES E. GRAHAMSTOWN.

August 1904.

Territory.—Eastern division of Cape Colony.

Commissaries.—Rev. S. Cornish, Quedgeley Rectory, Gloucester; Rev. A. Long, Seer Green Vicarage, Beaconsfield.

DIOCESE OF NATAL.

General Description.—This Diocese was formed in 1854, and comprises the colony of Natal, as delimited before the annexation of Zululand in 1898; it is bounded on the north by Zululand and the Transvaal, on the south by Pondoland and East Griqualand, on the east by the Indian Ocean, and on the west by Basutoland and the Orange River Colony. It has an area of 20,851 square miles, with a population esitmated at 700,620, of which 52,373 are English speaking, 61,103 Indians, and 587,144 natives.

Church Work.—The members of the Church number about 20,600, of whom 4,914 are communicants. The number of parishes is 21, but there are altogether 170 Churches, Mission Rooms or places used for service. There are 49 English Clergy, 4 Native, and 2 Indian.

In the year 1903 there were 1093 infant and 280 adult baptisms; 613 candidates confirmed; 2,429 children attending Sunday School.

There is a Diocesan School for Boys (Michaelhouse, Balgowan) with 80 scholars, and a Diocesan School for Girls (St. Anne's) with over 70, a Theological College for training Native Students (St. Albans), and Homes for Native Boys and Girls.

In addition to the above, there is a Sisterhood with Orphanages, Mercy House, Boarding School and School for coloured children.

F. S. NATAL.

Bishop's House, Maritzburg, Dec. 28, 1904.

Commissaries.—Rev. Canon Worlledge, Truro; Rev. H. L. Paget, Vicar of St. Pancras, London; Ven. W. O. Burrows, St. Augustine's Vicarage, Edgbaston.

DIOCESE OF PRETORIA.

General Description.—This Diocese was founded in 1877. It consists of so much of the Transvaal as lies west of the Drakensberg Mountains, the area of which is 106,357 square miles, and the population, of European nationality or descent, 336,227, and natives, 354,378, by the last official returns of the Republican Government. The chequered history of the land has affected the course of the Church. The climate is splendid, the land fertile, the mineral wealth varied and enormous. Railways are extending. The steady output of gold is a guarantee of solid prosperity. The surely expected war has thrown the land into two years' confusion and ruin, and as yet it continues. The natives, largely outnumbering all others, are a very hopeful people.

Church Work.—Amidst all changes the Church has steadily gone on her way, her work lying chiefly among the many English-speaking people, in whose hands are the trade, mining, and commerce of the land. The number of Church members was estimated before the war at 18,000; the communicants at about 4,000. There were 32 clergy, most are now silenced and in exile, so that no statements of numbers can be made. The whole character of the Diocese was changed through the growth and extent of the mining operations. One continuous range of mines extended for fifty miles. Isolated mines abound in other parts. The European population of these districts was reckoned by thousands, the native by tens of thousands. These districts make a vast mission field which men and money are needed to occupy.

Pressing Needs.—1. An endowment for the Bishopric. The capital fund is now 7,000*l.*, which yields an income of 336*l.* per annum. 2. Aid for Church work among the extensive mining districts of the Diocese. Support is liberal from the mining population, where good work is being done. But there is an element of uncertainty about mining operations. Aid is therefore much needed to tide over periods of change, and to set the work going at the first. 3. In many parishes good work is being done among the natives of the land. The time is at hand for systematic and extensive Mission work among the natives at the mines, but its entire support is too heavy a burden for the local Church. Aid from home is therefore much needed. 4. Young unmarried Priests of two or three years' standing and experience would find in the Diocese noble spheres of work. Men having any tendency to lung disorder may here labour with health, and regain lost strength. 5. At the present time the war has drawn away so many people that help is needed to meet the loss of income by the clergy.

H. B. Pretor.

St. Alban's, Pretoria: July 1, 1901.

Territory.—The Transvaal State west of the Drakensberg. Area, 106,357 square miles.

Commissaries.—Rev. S. A. Donaldson, Magdalene College, Cambridge; Rev. the Hon. A. G. Lawley, The Rectory, Hackney.

DIOCESE OF ST. JOHN'S, KAFFRARIA.

General Description.—Founded in 1873. Missions had been begun from the Dioceses of Grahamstown and Maritzburg. It comprises the territories of the Transkei, Tembuland, Griqualand East, and Pondoland.

Population: Natives (Bântu), 812,273; Europeans, about 16,759; Hottentots, and Griquas, about 5,000. There is but little immigration from home.

The natives are all farmers—agricultural and stock-breeding—law-abiding, and thrifty. The Christian natives are distinctly more progressive than the heathen, on the side of law and order, and desirous of education.

Church Work.—Church members, 24,000; communicants, 9,000; baptized in 1903, 1,500 infants and 550 adults. During 1903 there were no

confirmations, the Bishop being absent from the Diocese. Money raised in 1903 for Church purposes, 5,804*l.* Number of chief-stations, 21 ; of mission-stations, 300. New mission work is going on in nearly every chief-station ; and, as the older missions learn to do something for their own support, the funds are less than sufficient for new openings.

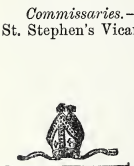
Education.—Mission schools for natives: Number of scholars 7,000. The college at Umtata has 90 boarders (native boys). The Theological College has now become a separate institution, known as St. Bede's, and has 11 students supported by S.P.C.K. There are European girls' schools (Church) at Umtata and Cala. The Diocese is supported by the S.P.G. and the Scottish Episcopal Church. If our European children are to be educated in the faith of the Church, much more self-sacrifice and devotion will be needed by those at home who are qualified to teach.

Needs.—During the last year there have been evidences of such self-sacrifice, and further, the Sisters of the Church have, at the Bishop's request, taken charge of the two Diocesan girls' schools. There are openings for extending mission-work among the natives on all hands, and the native ministry is steadily growing. But there is great need of more European clergymen ; and more funds are needed unless the urgent calls now being made are to be neglected. The new Cathedral building, which has been suspended for some months, is about to be resumed. It is hoped that 1,000*l.* more will be forthcoming from friends at home. During 1904 the usual confirmations have been held, and the numbers have certainly not fallen short ; but everywhere the vacancies in the European staff are being felt. We want at least six priests immediately. During the year the Revs. Canon Winter and H. T. Valentine, of the Mission of Help, have visited the Diocese, and have held services in nearly every European centre, and longer missions in Umtata, Kokstad, Butterworth and Cala. These have been of the very greatest service to Clergy and people.

Umtata : July 1904. J. St. John's.

Commissaries.—Rev. Canon Drew, Buckley Vicarage, Chester ; Rev. E. N. Powell, St. Stephen's Vicarage, Upton Park, E. ; Rev. Canon Winter, St. Andrews, N.B.

DIOCESE OF MASHONALAND.



General Description.—This Mission was founded definitely in 1891, work having been commenced from the Diocese of Bloemfontein three years previously. It comprises the country between the Zambesi, eastward of the Victoria Falls, and a line which may be drawn on the south, taking in Khama's Town, Palapswie, and extending along the Limpopo River till its junction with the Nuanetze, thence running to the nearest point on the Sabi river, and thence along this river to the sea. Mission work has been begun in what is known as Mashonaland (though the terms Mashona, and Makalaka, or Makaranga, are only names of contempt given to the people by the Matabele ; and there is no name —except the modern name Rhodesia—that denotes the whole population or country). Each tribe has its own name and often its own diversity of dialect. Their origin is unknown. For some time they were under the Barotse people. These were cut into two parts by the Matabele, who have used Mashonaland as a raiding ground till the coming of the British South Africa Company : one part went north of the Zambesi, the other still live among the Mashona. The Mashona have been much demoralized by the constant raiding of the Matabele, but it has not destroyed their skill either as workers in metal or as agriculturists. They have a distinct belief in a Supreme Being, but it does not influence their lives to any extent. They are small and almost emaciated in appearance, though this is probably accounted for by their having been half-starved. They grow maize and many other kinds of cereals, besides vegetables and tobacco. Brutal and demoralizing customs exist. The native population is about 400,000. The European population now numbers about 8,000.

Church Work.—The responsibilities of the Diocese have been greatly increased by the rapid development of Matabeleland since the termination of the war. At the

beginning of 1895 the clerical staff consisted of but one Priest and one Deacon; but now, exclusive of the Bishop, there are fifteen Priests at work in the country, besides European and native lay-workers.

Salisbury is now the head-quarters of the Mission, and here there is a church and parsonage. A house for the Bishop is needed.

A brick church has been built at Umtali, and at Buluwayo a church has been erected, which will, however, soon have to be enlarged. At both places there is a Priest in charge. A Priest has also begun work at Gwelo, the centre of a large mining district in Matabeleland. At Victoria work is still carried on by a layman. Two small day schools are maintained—one at Salisbury and one at Umtali. It is hoped that another will be opened shortly at Buluwayo. There is a hospital at Umtali, from which nurses are provided for a small hospital at Melsetter.

There are five central mission stations in which native work is being carried on. This could be extended indefinitely, but for the difficulty of procuring suitable workers and funds to maintain them. During 1903, 113 Adults and 143 Infants were baptized. The Communicants number 888.

Staff.—There are thirty-nine workers now attached to the Diocese—viz. the Bishop, fifteen Priests, three Laymen, ten native Catechists, ten Lady Workers (of which seven are Teachers).

Needs.—Our most pressing needs are: Resident Priests and three itinerant Priests, and more *native* Teachers. There is also a growing need for women's work both for education and general help.

The Vicar-General for the Bishop.

Rusapi, Rhodesia: Nov 14, 1904.

Commissary.—Rev. W. E. Jackson, 37 Clapton Common, N.E.

DIOCESE OF LEBOMBO.

General Description.—This Diocese was taken out of the Diocese of Zululand and the tribes towards the Zambesi River. It embraces the country lying between the Lebombo Mountains and the Indian Ocean, extending from the Sabi River on the north to the border of Amatongaland on the south. The population consists mainly of various Bantu tribes. There are also a certain number of Portuguese, Banyans and other Indians, Arabs, and half-castes at various places near the coast. At Lourenço Marquez, the terminus of the railway from Pretoria to Delagoa Bay, there is a very mixed population, almost all European nations being represented.

The native population is very large in some districts, others being very sparsely inhabited. It is especially dense in the region between Inhambane and the Limpopo. The number of houses can be roughly estimated by the returns of the hut-tax. Estimated in this way, the houses in the district of Inhambane in 1894 were 130,000, which give a population of 520,000 for that district alone.

The first Bishop was consecrated on November 5, 1893, at which time there were no Clergy in the district except the Portuguese Priest at Lourenço Marquez, Inhambane, and Chiluane. The American Board (Congregationalist) had had some Mission stations near Inhambane, but they were abandoned. The Free Methodists (American) had one Missionary in the district, and one Minister represented the Episcopal Methodists. The Swiss Evangelical Church was doing work in the southern part of the Diocese, working from four centres. The Portuguese (Roman Catholic) Church had just opened one Mission among the Batonga, otherwise the Clergy of that Church confined their attention to the Portuguese residents and half-castes.

Our Work.—We are still working from three centres: Lourenço Marquez, the capital of the political district of the same name, which forms the southern and western part of the Diocese; Inhambane, the capital of the central district; and Namahacha, our sanatorium in the Lebombo mountains. At Lourenço Marquez (called by the English Delagoa Bay) there is a congregation of Europeans, and fourteen recognised out-stations

where missionary work is being carried on. Services are also held occasionally at other places. Near Inhambane, besides the Central Mission-station at Chamboni, there is a boarding school at Maxixi (Machichi) for girls, and also two recognised out-stations. At Namahacha, in addition to the Sanatorium, there is a College for training Native Teachers, called St. Christopher's College: it is hoped eventually to extend it, so as to include a College for training men for Holy Orders. There are also native Christians scattered very widely over the Diocese, who need visiting. The natives of the Diocese speak many languages. Every day services are held in four of them in different places. Portions of the Prayer-book and Hymns have been printed in Tonga, as also a Catechism, &c. Portions of the Prayer-book and some Hymns have also been printed in Chopi and ShiRonga. Tentative translations of the New Testament, or portions of it, have been made by missionaries of other denominations in Tonga, Shitswa, and Ronga, and the Zulu books are used in the south-west.

Finance.—There is an endowment for the Bishopric (about 400*l.* per annum), otherwise the Diocese is entirely dependent on a grant of 1,500*l.* per annum from S.P.G., and such sums as may be raised locally or from friends elsewhere. In time the health resort ought to be nearly self-supporting, as there is land, and we ought to grow our own food, and the congregation at Lourenço Marquez ought to support their Clergy, otherwise there is no prospect of raising money in the Diocese for many years to come.

Needs.—The Diocese, being quite in its infancy, needs almost everything. We have very insufficient buildings. One or two Priests with a talent for languages would be especially useful, as several of the dialects in use have never been reduced to writing. Prayer-books, Catechisms, &c., are also needed in those languages which have been written. The Bishop can, as a rule, only offer food and a sufficient sum of money for clothes and other personal expenses to any worker. W. E. Lebombo.

Lourenço Marquez: Sept. 15, 1902.

Territory.—The country bounded by the Indian Ocean on the east, the border of Amatongaland on the south, the Lebombo Mountains on the west, and the Sabi River on the north.

Commissaries.—Rev. E. G. Wood, St. Clement's, Cambridge; Rev. E. P. Williams, 24, Philbeach Gardens, S.W.

DIOCESE OF ST. HELENA.

General Description.—This Diocese was founded by letters patent (St. Helena being a Crown colony) in 1859, and comprises the islands of St. Helena (distant from Africa 1,200 miles, and from Brazil 1,800 miles), Ascension, and Tristan d'Acunha, with a population of about 5,300. The natives of St. Helena, with the exception of a few English families, have sprung from the intermixture of natives of India, Chinese, Malays, and Africans, in the days of slavery, with English settlers, soldiers, sailors, and other Europeans. The people of Tristan d'Acunha are of mixed English and African blood. Ascension has no native population, but is inhabited by officers and men of the Royal Navy and Marines, with their families, and by Kroomen, who serve on board our ships of war for a limited time, and then return to their own country on the African coast.

Church Work.—There are about 2,500 Church members (exclusive of Ascension and Tristan d'Acunha), with only 4 Clergy in the Diocese. In St. Helena there are 3 Government schools, also 2 founded by the Benevolent Society, and 3 by the Hussey Charity Fund for the education of Africans; in the last five named the doctrine of the Church of England is taught. There are also 6 Sunday schools: 1 at Ascension, and in Tristan d'Acunha both a day and Sunday school. In St. Helena there are about 700 children under religious instruction. The compulsory Education Act has greatly aided to insure a greater and more regular attendance in all of the schools. There are detachments of the C.L.B. in each of the districts of St. Paul's, St. James' and St. John's. This year has been marked by the arrival of a master from England for the Government Boys' Form School, from which great results are expected.

Needs.—We are greatly in need of a Diocesan Fund to meet the small local contributions towards the support of the Clergy, who are all inadequately paid, and as it is impossible to raise such a fund here, we appeal to our home friends kindly to come to the rescue.

Sept. 20, 1904. J. C. Hands, V.G.

Territory.—Islands of St. Helena, Ascension, and Tristan d'Acunha. Area, 84 square miles.

Commissaries.—

DIOCESE OF ZULULAND.

General Description.—This is very largely a Missionary Diocese, and was founded in 1870 as a memorial to the late Bishop Mackenzie of Central Africa. It embraces Zululand, Tongaland, Swaziland, Vryheid, Utrecht, Piet Retief, and so much of the districts of Wakkerstroom and Ermelo as lie to the east of the watershed of the Drakensberg Mountains. The population of the first three countries consists very largely of natives. The other parts of the Diocese are in the Transvaal, lately come under Natal rule, and are inhabited mainly by Dutch Boers, with one or two small townships. It is impossible to estimate accurately the population, especially at the present time, but in British Zululand there are about 200,000 natives, and about 1,400 Europeans.

In Zululand there are some twelve centres of work, and in connection with most of these there are several out-stations. There are only two small townships, Eshowe and Melmoth, in both of which there are resident Priests, who minister to the inhabitants and to the troops quartered there. With this exception the country is at present almost entirely reserved for the native people.

A centre has lately been re-established on the Lebombo Mountains, with a view to working in the Tonga country. In Swaziland proper we have only one actual Mission Station, but there is another on the border in the Transvaal. Before the war there was only one small township in the Swazi country. This, which was the seat of Government, has been practically destroyed, and it has been decided to move the Government head-quarters to a healthier neighbourhood. In the Transvaal portion of the Diocese, the greater part of which has now been added to Natal, there are resident Clergy at the two small townships of Vryheid and Utrecht.

In all there are 25 Clergy, of whom seven are native, and about 100 lay workers, of whom 83 are native.

There is a Training College at Isandhlwana for the training of native teachers, etc., and there are now over 40 young men and boys at the College, while at Kwa Magwaza there is a similar Institution for girls. There are also two small European day schools in the Diocese.

Finance.—The Diocese is very largely dependent upon external aid, although we are doing our utmost to obtain more support amongst our native people. In the European centres the Church is almost entirely self-supporting. The grant of the S.P.G. is 1,600*l.* a year. Private effort raises about 1,700*l.* annually, chiefly through the Bishop's Council in England, of which the Bishop of Shrewsbury is Chairman, and the *Net*, the quarterly paper of the Mission.

Needs.—Clergy and others desirous of working in connection with the Mission are requested to apply to the Bishop or to his Commissaries in England.

Vryheid, Natal: July 7, 1903. Wilmot Zululand.

Territory.—Zululand, Tongaland, Swaziland, Vryheid, Utrecht, Piet Retief, and so much of the districts of Wakkerstroom and Ermelo as lie to the east of the watershed of the Drakensberg range.

Commissaries.—Rev. F. G. Croom, Charterhouse Mission, Southwark; Rev. C. N. Long, St. Aidan's, Small Heath, Birmingham; Rev. Canon Pollock, St. Mary's Home, Stone, Dartford.

Independent Dioceses.

DIOCESE OF ZANZIBAR AND EAST AFRICA.

THIS Mission to East Central Africa was proposed by David Livingstone in 1857, and undertaken in 1859. Charles Frederick Mackenzie, Archdeacon of Natal, was appointed head of the Mission, and with two Clergymen and three laymen sailed for Capetown, where he was consecrated *first* Bishop of the Mission on January 1, 1861.

General Description.—Bishop Mackenzie settled at Magomero, near the River Shiré in Nyasaland. In 1862 he died. He was succeeded by Bishop Tozer, who removed the head-quarters of the Mission to Zanzibar, the capital of East Central Africa. In 1873 Bishop Tozer resigned, and was succeeded in 1874 by Bishop Steere, under whose guidance the Mission rapidly re-established itself on the mainland. Bishop Steere died in 1882, and Bishop Smythies was consecrated his successor in 1883. The Diocese at that time included: Zanzibar with three stations, the Usambara country with five stations, the Rovuma country with three stations, the Nyasaland district with eight stations. In 1892 Bishop Smythies appealed for a division of the Diocese, and in the same year Bishop Hornby was consecrated Bishop of Nyasaland, but resigned within a year. He was succeeded by Bishop Maples, who was drowned in Lake Nyasa in 1895. In 1896 Bishop Hine was appointed Bishop of Likoma and translated to Zanzibar in 1901. Bishop Smythies died on May 7, 1894, and was buried at sea. He was succeeded by Bishop Richardson, who was consecrated on St. Peter's Day, 1895; resigned 1901, and the Bishop of Likoma was translated to fill the vacant Bishopric.

Church Work.—Bishop Smythies assumed the title of Bishop of Zanzibar and Missionary Bishop of East Africa. In his Diocese he retained Zanzibar, the Usambara country, and the Rovuma country. It is impossible to correctly estimate the population. In Zanzibar alone are 150,000 people. In the Diocese are 13 stations and a number of sub-stations, twelve stone churches, eight wood. Two hospitals on the mainland, one in Zanzibar, with beds for 35 natives and 9 Europeans, built at a cost of 2,000*l.*, with a staff of ten nurses. Seventy schools with a total of 3,000 scholars, 150 native teachers. St. Andrew's Theological College at Kiungani, for the training of boys, both released slaves and from up-country schools, in the hope that some may eventually be found to have a vocation for Holy Orders. St. Mark's College, Zanzibar, for the training of natives for Holy Orders. Clergy: 16 European, 13 native; 15 laymen; 47 ladies. Income of Mission, 1903, 33,309*l.*

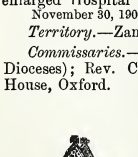
Needs.—Extension of the work in the town of Zanzibar; industrial work in the Island of Pemba; qualified teachers of useful trades; increased staff of Clergy and laymen; a doctor for the mainland stations; a House for the Bishop of Zanzibar; an enlarged Hospital for Magila.

November 30, 1904.

Territory.—Zanzibar and countries in lat. 5°–11°, long. 38°–40°.

Commissaries.—Rev. D. Travers, 9 Dartmouth Street, Westminster, S.W. (for both Dioceses); Rev. Canon Crowfoot, Lincoln (Zanzibar); Rev. Darwell Stone, Pusey House, Oxford.

DIOCESE OF LIKOMA.



ON St. Peter's Day, 1895, the Ven. Chauncy Maples, who had been Archdeacon of Nyasa, was consecrated Bishop of Likoma, but was drowned in the Lake on September 12, 1895, while on his way to resume his work at Likoma. He was succeeded by the Rev. J. E. Hine, M.D., who had been a member of the Mission for nine years; he was consecrated on St. Peter's Day, 1896; translated to Zanzibar 1901, and the Rev. Gerard Trower consecrated Bishop of Likoma. The Diocese embraces that portion of Central Africa surrounding and contiguous to Lake Nyasa, both in British, German, and Portuguese Territory, known as Nyasaland. The population of the British territory alone is estimated at 850,000.

Church Work.—The chief station is on the island of Likoma, in the centre of the Lake, where a cathedral is in process of being built, some portion of which will be in use in 1905. There are over 40 stations, 11 churches built of stone and reed churches in about 20 other places, 61 schools, 1600 scholars, 80 native teachers, 13 European and 4 African Clergy, 8 ladies, 10 laymen, 1 medical man.

Needs.—A church at Chiromo on the Shiré River. The establishment of chaplaincies at Fort Jameson and Chinde. The extension of the work on the West coast of the Lake. The opening of a station on the hills to act as a Sanatorium. Increase of the medical work. More clergy, more laymen, especially school-masters.

Funds.—The establishment of the Nyasaland Bishopric is an extension of the work of the Universities Mission, and the division of episcopal jurisdiction does not imply in any sense a division of the Mission. It is but the natural expansion of its one work. The income of both Dioceses comes out of the funds of the Mission, and is allotted by arrangement made between its two Bishops.

November 30, 1904.

DIOCESE OF UGANDA.

General Description.—In 1899 the Diocese of Eastern Equatorial Africa was divided. The interior portion comprising Uganda, Bunyoro, Toro, Kaverendo, and all the countries within the boundaries of the Uganda Protectorate was formed into the Diocese of Uganda. The coast district of the East Africa Protectorate, and a large part of German East Africa, including Usukuma and Uyamwezi, became the Bishopric of Mombasa.

The Uganda Mission was commenced in 1877 by missionaries of the C.M.S. It was not however until 1882 that the first Baptism took place. For several years the work was carried on under the most distracting and disturbing conditions. Several persecutions of the Christians took place, and many suffered martyrdom. The Right Rev. J. Hannington, the first Bishop of Eastern Equatorial Africa having jurisdiction in Uganda, was murdered in Usoga, October 29, 1885, by order of Mwanga, King of Uganda. The second Bishop, the Right Rev. H. P. Parker, after a few months' occupancy of the See, died at Usambrio on the southern shore of the Victoria Nyanza.

The last ten years have seen great progress in the work. In 1890 the first licensed lay readers were set apart. In 1893 the first deacons were ordained, and in 1896 the first priests. The native clergy now number 27. Voluntary and paid workers—male and female—lay teachers 2,408 (natives). The Baptised Christians number 34,239, the communicants number 9,865.

The work of the native Church is entirely self-supporting. All the clergy and lay workers are maintained by native grants. All churches and schools are built, repaired, and maintained from the same source. There are about 700 churches and other buildings used for church services in the diocese.

The present Bishop was consecrated on April 25, 1890, as third Bishop of Eastern Equatorial Africa. In 1899 he became first Bishop of Uganda.

Surbiton: Nov. 26, 1902. A. R. UGANDA.[1]

Territory.—All countries within the boundary of the Uganda Protectorate.

Commissary.—Preb. H. E. Fox, Church Mission House, Salisbury Square, E.C.

Treasurer of Diocese Fund.—Rev. C. G. Baskerville, The Vicarage, Tonbridge, Kent.

[1] The Bishop regrets his report for this year was lost with many other papers on one of his long journeys.

DIOCESE OF MOMBASA.

THE 'Missionary District of Mombasa' includes jurisdiction in all the British East African Protectorate, and in all German East Africa where Church of England work is carried on, excepting the area covered by the Universities' Mission of Zanzibar. There are in the Diocese 2,500 members of the Church of England, 18 Clergy, 5 Lay Readers, 17 Mission Districts, 23 Mission Rooms. During the year 1902, 80 infants and 141 adults were baptised, and about 1,000 communicants.

W. G. MOMBASA.

August 17, 1903.

Commissaries.—Rev. Prebendary Howard, Uffculme, Cullompton, Devon; Rev. Prebendary H. E. Fox, The Croft, Putney.

DIOCESE OF MADAGASCAR.

Church Work.—The staff of this Diocese consists of the Bishop, the Archdeacon, 9 other English Priests, 1 English Deacon, 1 French Layman, 5 English ladies, 10 native Priests, 11 native Deacons, and 130 lay teachers. The work falls into two distinct branches: (1) The work in Imerina, the central province among the Hova; (2) The east coast work among the Betsimisaraka, Antaimora, and Vorimo. This latter includes a promising Mission at Beforona, between Imerina and the coast, which is under the charge of a young Betsimisaraka Deacon. The Cathedral Church, dedicated to St. Lawrence, and three district churches supply the needs of the Anglican Church members in Tananarive. There are a High School, a Girls' Higher Grade School, and a Girls' Boarding House also in Tananarive. At Ambatoharanana the Mission possess a splendid College and Mission Station. There is also a thriving Mission Station with an excellent School and workshops at Ramainandro. The coast work is more difficult than that among the Hova, as the Antaimora, Betsimisaraka, and Vorimo are much less intelligent and harder to convert. The four existing stations are (1) Andovoranto with Tamatave; (2) Mahanoro; (3) Mananjary; (4) Ambinandrano (Vorimo), where a Teachers' Training College has just been started. Each station has a School. There is at Mahanoro a Girls' Boarding House. In the year 1902 there were 108 permanent Churches and Mission Districts, 1,170 Baptisms, 534 Confirmed, 3,050 Communicants, and 7,566 Scholars receiving Church teaching.

The Mission work has had to be readjusted to meet the educational requirements of the French Government. The Government, though it would probably welcome the withdrawal of English Missions, is friendly and just, and (with rare exceptions) offers no hindrances to the progress of the work of the Church of England. It is, however, none the less true that the apparent progress of the work is much slower, and the cost of it is much greater, than in former years.

Tananarive: December 5, 1904. GEORGE LANCHESTER KING, *Bishop.*

Territory.—Madagascar. (Central Province and part of East Coast.)

Commissaries.—Rev. C. L. Feltoe, D.D., Dunford Rectory, Cambridge; Rev. H. E. Bilbrough, The Vicarage, South Shields.

DIOCESE OF MAURITIUS.

General Description.—This See was founded in 1854, and is co-extensive with the colony and its dependencies, which comprise 149 small islands, widely scattered over the Southern Indian Ocean, at distances varying from 300 to 1,200 miles from the colony. The most important group, the Seychelles, is nearly 1,000 miles to the north, and some four degrees south of the Equator. The actual area of land is, however, only about 1,400 square miles, of which Mauritius itself occupies 714. The population according to the authorised Census amounts to 397,453, of whom 378,000 are in the island of Mauritius. These are made up of English, French, Creoles,[1] Malagaches,

[1] In Mauritius a 'Creole' is a person born on the island, of whatever extraction or colour.

Africans, Arabs, Chinese, and British Indians; these last are by far the most numerous, numbering 260,000. The population of the Seychelles Archipelago is over 16,000, and of the other scattered islets about 3,500. The population of Mauritius has doubled during the last thirty years, and it is more closely distributed than that of Belgium.

Church Work.—The estimated number of Church members (entered very imperfectly in the last census) is 6,797, of whom more than 2,000 are Indians and 2,300 belong to the dependencies. The communicants are estimated at 1,396. There are 50 congregations, and 33 churches and chapels, besides 10 school-chapels. For the regular Sunday services (upwards of 60 in number, and conducted in 6 different languages) the Church has, besides the Bishop, 24 Clergy in Mauritius and the Seychelles. Nine are on the Government Establishment. There are some 20 lay readers and catechists.

Education.—This work was begun by the Church in 1836, but since then many schools have been transferred to the Government Department, which gives full opportunity to all Christian denominations to instruct their own youth in religion during school hours. Besides these, the Church has 29 day and 20 Sunday schools, containing some 3,000 scholars; among the former are many heathen. A Theological Training College of a simple character was re-organised in October 1889, with the sole view to the preparation of native pastors: there are two students. The course is for two years. Principal: Rev. T. M. Clinton, M.A.

Finance.—The Government contributes to the stipend of the Bishop, pays four Clergymen wholly, and others partly. The Diocese is under great obligations to Home Societies; the S.P.G. assists five Clergy, the C.M.S. seven, C.C.C.S. two. The S.P.C.K. and B. & F.B.S. also give substantial help. There is a Diocesan Society, whose Funds are administered by a Committee. The Bishop has a private Diocesan Fund in London under his own control. The character and composition of the population, the larger number both of Europeans and Creoles being members of the Roman Communion, present peculiar difficulties in carrying forward missionary and other work, and should furnish strong pleas for the maintenance and increase of help from the mother Church.

W. R. Mauritius.

Mauritius: August 1902.

Territory.—Mauritius, the Seychelles, and all the dependencies of the colony.

Commissaries.—

DIOCESE OF WESTERN EQUATORIAL AFRICA.

General Description.—The Niger Mission was undertaken in 1857 by the C.M.S., who in 1864 placed it under the supervision of a native Bishop, the Rt. Rev. S. A. Crowther.

Bishop Crowther died on December 31st, 1891, and was succeeded in 1893 by an Englishman, Bishop J. S. Hill, with the title of Bishop in Western Equatorial Africa. At the same time two native Assistant Bishops were consecrated, Charles Phillips and Isaac Oluwole, whose spheres of labour are in the Yoruba country.

The Diocese includes the Gold Coast Colony and its Hinterland, the Lagos Colony and its Hinterland, the Protectorate of Northern and Southern Nigeria, including the Nupé country and the Hausa States.

Church Work.—The staff of the Diocese consists of the Bishop, the 2 Assistant Bishops, Archdeacon of the Niger Delta, 12 English Clergymen, 34 Native Clergymen, 13 English Laymen, 22 English ladies and 129 Native Lay Readers.

There are 14,393 adherents and 4,072 school-children. Native contributions for the year 1898 amounted to 5,330*l.* for church work and 622*l.* for Mission work.

The number of European residents in the Diocese is estimated at 1,200. Chaplains are urgently needed for this important branch of work.

Herbert Tugwell,
Bishop of Western Equatorial Africa.

Commissaries.—The Rev. Preb. Eardley-Wilmot, St. Jude's Vicarage, S. Kensington, S.W., and the Rev. Robert Lang, Dinton Vicarage, Aylesbury.

DIOCESE OF SIERRA LEONE.

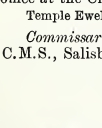
The Diocese includes the Church of England Chaplaincies in the Island of Madeira, Teneriffe, Grand Canary, and the Azores, with the West Coast of Morocco, Gambia, the Rio Pongo Mission, including the Isles de Los, the Native Congregations of Sierra Leone, and the Mission Stations of the interior. The C.M.S. Missions date from the beginning of the century, the Bishopric from 1852. The Bishop resides at Freetown, and visits the other parts of his Diocese at short intervals. The work in the Colony is carried on by Native Clergy, assisted by qualified laymen. In the Hinterland, aggressive Missionary work is undertaken by the Native Church, also by the Church Missionary Society, and the Rio Pongo Missions. There are about 50 Clergy and some 70 Churches within the Diocese. There is a successful Technical School, and Industrial Mission School in the Diocese, and a flourishing Medical Mission. The population of the Colony of Sierra Leone, as distinct from the Hinterland, is 76,655 ; that of the Hinterland about 1,000,000. The Native Church raises some 7,000*l.* a year for the support of the Clergy, Catechists, Schoolmasters, the upkeep of the Churches and Parsonages, and for Mission work. There is a native Archdeacon in Sierra Leone.

In the chaplaincies, there is the old-established chaplaincy of Madeira, which is a permanent one, also that in Orotava, Teneriffe, with their churches built and consecrated. Las Palmas, in Grand Canary, has also a church, and is served for six months in the winter. Santa Cruz, Teneriffe, during four months has a resident chaplain, and the services are held at present in a licensed room. A church is being built. All these chaplaincies are supported by the resident English, and helped by winter visitors. St. Michael's, in the Azores, has a church, and a chaplain is sent by the S.P.G. All these are under the care of the Archdeacon of the Islands, who resides at Madeira. On the west coast of Morocco it is proposed to build in the next few months a church at Casablanca in the British Cemetery, the ground of which was consecrated in 1902, and to have a chaplain to minister to the English communities in the coast towns. There is also a licensed church at Mogador, served by a layman who holds a lay reader's licence; and a French service is held Sunday afternoons by a Missionary of the London Jews' Society. The church of St. Mary's, Bathurst, Gambia, is served by a clergyman, who is the Bishop's chaplain. There is a flourishing Church membership and a school. The work of the West Indian Mission to West Africa, commonly called the Rio Pongo Mission, is under the superintendence of the Bishop. The Bishop has to raise some 2,000*l.* a year to support his Diocesan work. The Sierra Leone Diocesan Association has its office at the Church House, Westminster, and the Secretary is Mr. W. F. Lucia.

Temple Ewell: Oct. 12, 1904.

Commissaries.—Rev. The Hon. W. T. Rice, Rector of Swansea; Rev. F. Baylis, C.M.S., Salisbury Square, E.C.; Rev. T. W. Ketchlee, St. Helens, Lancashire.

DIOCESE OF GIBRALTAR.



General Description.—This Diocese was founded in 1842. It is of an exceptional nature, including British congregations on the coast of Morocco, in Spain, Portugal, and Greece, on the seaboard and islands of the Mediterranean (excepting Egypt, Cyprus, and Syria), in the Adriatic and Greek Archipelago, at Constantinople, in Roumania, on the seaboard of Asia Minor, and on the shores of the Black Sea. The ministrations of the Clergy are confined to members of the Church of England, except in the case of the few Clergy appointed by the Church Missionary Society, and by the London Society for Promoting Christianity amongst the Jews.

Church Work.—There are 90 Clergy and 48 churches, but at 30 only of the chaplaincies are services held during the whole year. Some of the chaplaincies, *e.g.* in Northern Italy, are for the summer only; others for the winter and spring, *e.g.* along

the Riviera, in France and Italy. The Society for Promoting Christianity amongst the Jews has mission stations at Bucharest, Smyrna, Constantinople, and Tunis.

Education.—There are few poor in this Diocese; the English residents belong almost entirely to the upper and middle classes, and send their children to England for education. There are, however, schools for the middle and lower classes at Gibraltar, Malta, Barcelona, Oporto, Lisbon, Smyrna, and Constantinople; and at Malta and Gibraltar there are schools for the children of the English soldiers. Religious instruction is given by most of the Chaplains to the younger members of their congregations. There are also Jewish schools at Tunis, Constantinople, and Bucharest, under the direction of Chaplains holding the Bishop's licence. A Diocesan Church Reading Union has been established in connection with the Central Society in England for Higher Religious Education. Twenty-two lay helpers are employed, chiefly for work among British seamen. Their ministrations are conducted under the direction of the Chaplains.

Needs.—There is most pressing need of extended ministerial agency—more Chaplaincies, Sailors' Homes, and Institutes—among the British sailors of the merchant service, who frequent the seaports in vast numbers. Funds are urgently wanted for the erection of churches at Marseilles, St. Raphael, and Bucharest, and providing the Church of St. Paul, Valletta, Malta, built by Queen Adelaide, and hitherto supported by the Government, with an endowment and sustentation fund.

C. W. Gibraltar.

Sept. 10, 1902.

Commissaries.—

STATISTICAL RETURNS FOR 1903-1904, OF CHURCH WORK IN THE COLONIES, INDIA, AND MISSIONARY DIOCESES.

As an explanation of the following tables, an effort has again been made to collect in a systematic form the results of Church work as far as it is possible to represent this in statistical returns. It is obvious there must be many reasons why it must be impossible to make such a return uniformly complete. It is but natural to find that the Bishops cannot present the required statistics in precisely the same form in which we have ventured to ask for them; these figures therefore must to some extent be taken as approximate. We shall be able in this way from time to time to represent the actual position and progress of the Church in Colonial and Foreign Dioceses.

Statistical Returns of Church Work in the Indian, Colonial, and Missionary Dioceses, 1903–1904.

	Diocese	Voluntary Funds contributed in the Diocese in the year Jan. to Dec. 1903, or from Easter 1903 to Easter 1904, for the following objects:							Estimated Population of the Diocese		Total Number in the Diocese of							
		For Building new Churches, Mission Rooms, Parsonage Houses	For Maintenance of Clergy, Mission Stations, general Church Expenses, and Church Work		For Building and Maintenance of Church Schools		For Missions, S.P.G., C.M.S., and other Societies		For Hospitals and other Charitable Institutions	English-speaking	Other than English-speaking	Estimated Church Members	Ordained Clergy		Licensed Lay Readers		Parishes or Parochial Districts	Mission Districts
			From Voluntary Offerings	Endowments	Day	Sunday	Spent in the Diocese	Raised and Expended for extra Diocesan work					English	Native Home Born	Paid	Voluntary		
1	Adelaide	—	—	—	—	—	—	—	—	362,595	—	106,987	89	—	5	250	180	
2	Algoma'	$11,314	$35,699	$3,075	—	—	$2,338	—	$6,627	138,000	8,000	13,489	37	—	8	15	8	38
3	Antigua	—	£5,000	—	£50	—	—	£98	—	161,558	1,000	55,415	15	15	—	24	43	—
4	Athabasca	—	$169	$79	—	—	—	$60	$30	200	4,800	350	6	1	7	—	9	9
5	*Auckland	—	£17,641	£485	—	—	£1,083	£635	£1,252	187,500	21,268	73,896	69	16	—	178	45	9
6	Ballarat	£3,458	£14,807	—	—	—	—	£640	—	282,000	5,000	86,000	70	—	10	66	74	—
7	Barbados and Windward Islands	—	£37,782 for all purposes							350,000		156,329	70	44	3		11	—
8	Bathurst	£1,400	£8,300	—	—	—	—	£80	£40	162,488	2,200	74,340	25	21	3	38	31	7
9	Bendigo	£1,517	£7,092	£1,480	—	—	—	£109	£352	137,000	1000	40,000	15	14	12	33	26	4
10	Bloemfontein	£500	£7,000	£250	—	—	—	£100	—	600,000		16,000	56	—	22	40	16	9
11	Bombay	—	£23,293	—	£2,508	£410	£584	£5,805	£2,927	25,424,235		37,794	66	9	3	66	62	15
12	Brisbane	—	£20,605	£2,623	—	—	£311	£296	—	328,320	3,000	120,000	55	—	9	30	55	—
13	Calcutta	—	—	—	—	—	—	—	—	62,502	100,059,061	73,754	88	32	9	19	101	18
14	Caledonia	—	£300	—	£2 2	—	—	—	£120	—	—	—	14	—	14	—	—	—
15	Calgary	—	—	$12,000 for all purposes			—	—	—	30,000	6,332	5,000	21	—	4	4	23	10
16	Capetown	—	£41,495 for all purposes				—	—	—	403,453		71,505	76	15	15	23	53	111
17	Carpentaria	£398	£1,472	—	—	£150	—	£14	£10	16,500	42,000	6,000	5	3	8	—	6	1
18	Christchurch	£3,270	£18,000	£9,706	—	—	£1,882	£948	—	150,000		62,000	64	—	1	95	52	—
19	Colombo	—	Rs. 12,041	Synod Rs. 115,000 Parochial funds						3,564,613		28,000	34	51	70	59	34	145
20	Columbia	£200	£,4000	£350	—	—	£400	£200	—	46,000	4,000	12,000	25	—	—	8	23	12
21	Dunedin	—	£4,812	£1,028	—	—	£50	£623	—	174,000	2,030	60,000	40	—	75	68	14	—
22	Falklands	—	£15,000 for all Church purposes										34	—	—	—	—	—
23	Fredericton	—	$62,509	$21,784	—	—	$10,260	$3,515	$3,666	323,000		43,095	32	40	—	—	89	—
24	Gibraltar	—	—	—	—	—	—	—	—	—	—	—	90	—	22	—	—	—
25	Gippsland	£882	£7,710	£2,681	—	—	—	£113	—	78,000	225	25,000	40	24	9	29	21	6
26	Goulburn	£700	£11,000	£460	—	£150	—	£699	£120	128,200	500	54,500	40	—	2	25	36	—
27	Grafton and Armidale	£1,916	£12,126	—	—	—	£32	£377	—	180,000		80,000	28	25	11	28	42	—
28	Grahamstown	—	—	—	—	—	—	—	—	50,000	450,000	40,000	92	10	—	—	50	157
29	Guiana	—	£7,450 for all purposes				—	—	—	212,927	82,969	40,000	35	5	64	57	20	6
30	Honduras	—	—	—	—	—	—	—	—	—	2,040,000	—	18	—	45	—	—	18
31	Huron	—	$238,122 for all Church purposes				—	—	—	800,000	—	51,272	158	2	—	80	287	—
32	Jamaica	—	£27,446	£3,000	—	—	£3,013	£80	—	785,634	15,500	49,000	94		177	113	104	112
33	Lahore	—	Rs. 160,334 for all Church purposes							160,000	33,840,000	46,712	81	90	18	14	81	57
34	Lucknow	—	—	—	—	—	—	—	—	48,000,000		68,841	73	13	—	14	66	—
35	Mackenzie River	—	$100 for all Church purposes				—	—	—	400	4,000	1,000	4	3	7	—	—	7
36	Madras	—	Rs.154,650	Rs.32,252	—	—	Rs.521,767	Rs. 42,037	—	44,503,159		79,332	75	64	—	34	30	153
37	Mashonaland	—	£4,627	—	—	—	—	—	—	12,623	591,197	5,282	15	—	—	—	6	5
38	Mauritius	—	£975	£356	£108	£20	£220	£6	£130	3,650	417,778	6,797	12	12	18	2	14	12
39	Melbourne	—	£54,180	£6,883	—	£3,687	£191	£3,921	£2,498	604,964	2,281	237,081	137	—	15	163	99	17

40	Montreal	—		$81,500		—	—	$14,479	—	—	739,000		36,209	125		76	—	96	—
41	Moosonee	—	—	—	—	—	—	—	—	—	10,000		5,100	12		5	15		15
42	Nassau	£1,000	£771	—	£817	£120	—	—	£52	—	58,862		15,500	21	1	—	114	19	—
43	Natal	£1,129	£13,153		£510		£1572	£839	£868	—	52,773	648,247	17,000	47	6	—	22	21	6
44	Nelson	£1,370	£5,235		£1,055	—	—	£315	£227	£581	—	59,500	7,000	21,500	26	—	1	48	23	—
45	Newcastle	£2,702	£13,812		£884	—	—	£402	—	£400	£367	151,666	4,000	70,000	26	21	7	51	34	2
46	Newfoundland	—	£6,556		—	£3,079	—	£70	£518	£22	£94	202,040	—	69,824	37	21	—	134	4	47
47	New Westminster	—	£3,760		—	—	—	—	£200	£80	—	20,000	45,000	7,000		23	—	3	14	8
48	Niagara	$3,000	$92,000		—	—	—	—	$4,000	$9,642	—	247,669	—	30,000	16	63	3	159	48	17
49	North Queensland	£508	£5807		—	—	—	£480	£81	£38	£190	79,751	9,825	34,728	18	—	—	14	17	3
50	Nova Scotia	—	$54,142		$15,535	—	—	—	$13,625	$6,063	—	559,474	10,000	66,067	118	—	2	50	104	8
51	Ontario	$15,364	$62,672		$11,281	—	—	—	£17,040	—	—	208,599	—	27,942	80	—	6	1	65	26
52	Ottawa	$22,496	$90,966		$8,897	—	—	—	$6,468	$7,758	—	250,000	50,000	20,457	74	—	—	26	37	26
53	Perth	—	£7,555		£9,284	—	—	—	—	£502	£1,502	222,300	16,700	100,400	64	—	6	105	43	16
54	Pretoria	£5,017	£9,375		£226	£3,000	—	—	£1,000	£96	£1,000	100,000	590,605	18,000	32	—	4	8	20	15
55	Qu'Appelle	—	£5,000									18,500		10,089	34	—	5	12	30	76
56	Quebec	$5,141	$68,878		$53,890	—	—	—	$1,942	$9,220	$2,049	59,468	729,270	21,485	25	51	2	24	20	38
57	Rangoon	—	Rs. 48,370		—	—	—	—	Rs. 15,660	Rs. 221	Rs. 4,090	18,500	10,472,124	22,307	32	16	130	14	13	9
58	Riverina	£423	£4,607		—	£100	£133	£160	£177	—	—	40,000	300	28,000	17	—	2	15	—	15
59	Rockhampton	—	£3,107		—	—	—	—	—	£78	—	65,000	1,400	27,000	12	—	—	8	15	4
60	Rupert's Land	—	$112,694	90 for all purposes								200,000	50,000	42,000		91	22	44	123	7
61	St. Helena	£300	£325		—	—	—	—	—	£12	—	3,800	—	2,500	4	—	—	—	4	—
62	St. John's, Kaffraria	£2,770	£3,034		—	—	—	£23	—	£45	£16	15,000	835,000	24,000	29	18	247	—	21	150
63	Saskatchewan	—	—	£6,000 for all purposes								12,000	3,500	15,000	16	5	6	—	11	13
64	Selkirk	£60	£1,000		—	—	—	—	—	£100	—	20,000	1,000	3,000	8	—	—	—	4	4
65	Sierra Leone	—	—	£7,000 for all Church purposes								—	1,076,655	—	16	44	—	18	—	—
66	Singapore, Labuan & Sarawak	—	—		—	—	—	—	—	—	—	—	—	8,000	16	6	—	—	—	—
67	Sydney	—	£85,000 for all purposes									—	635,754	305,329	185		12	124	100	12
68	Tasmania	—	£6,832		£2,721	—	—	—	£91	£307	—	177,492	—	88,746	75	—	5	77	50	3
69	Toronto	$14,030	$109,713		—	$4,000	$10,000	$109,713	$8,040	—	—	564,141	—	132,548	187	—	39		39	61
70	Trinidad	—	£3,000		£4,200	£4,000	—	—	—	—	£50	160,000	120,000	75,000	16	16	17	7	38	34
71	Victoria, Hong Kong	—	$23,684		—	$3,000	—	—	$2,500	—	—	10,000	250,000	18,000	31	22	200	—	—	—
72	Waiapu	£591	£5,745		£1,771	—	—	—	£567	£416	—	52,000	14,500	32,200	28	17	1	29	34	5
73	Wanganella	£2,470	£6,968		£1,172	—	—	£319	—	£65	£50	110,000	300	40,000	27	—	13	37	30	6
74	Wellington	£2,389	£9,550		£295	£64	—	£165	£922	£644	£994	180,000	5,100	90,000	48	5	4	102	22	13
75	Africa, Uganda	—	—		—	—	—	—	—	—	—	120	6,000,000	38,239	17	27	2,408	—	—	14
76	Africa (Western Equat.)	—	£6,000 for Church purposes								—	1,000,000	31,000,000	15,000	12	34	132	—	—	—
77	China, Mid	$2,400	$4,300		$1,200	—	—	—	$1,700	—	$3,000	4,000	100,000,000	3,660	15	17	80	22	13	9
78	China, North	—	£614		£195	—	—	£1,671	—	—	—	500	80,000,000	938	4	—	6	—	21	
79	China, West	—	Ts. 620 for all purposes									—	70,000,000	700	13	1	13	—	23	24
80	Chhota Nagpur	—	—		—	—	—	—	—	—	—	500	5,500,000	17,000	12	13	252		19	—
81	Corea	—	$82		—	—	—	—	—	—	—	200	12,000,000	50	6	—	3	2	4	4
82	Japan (Kyu-shyu)	—	£144		£28	—	—	—	—	£2	—	140	7,000,000	940	8	3	20	—	5	23
83	Japan (Osaka)	—	£829 for all purposes								—	800	11,000,000	2,600	14	14	27	1	20	28
84	Japan (South Tokyo)	—	£220		—	—	—	—	—	£18	£18	1,400	10,000,000	2,461	19	10	34	—	—	—
85	Jerusalem	—	—		—	—	—	—	—	—	—	—	—	3,028	61	—	—	3	—	—
86	Lebombo	—	—		—	—	—	—	—	—	—	470	—	361	4	1	6	7	3	19
87	†Likoma	—	—		—	—	—	—	—	—	—	—	—	2,490	13	4	80	—	—	40
88	Madagascar	£318	£250		£282	—	—	—	£15	—	£10	500	2,234,000	11,164	11	21	131	100	—	10
89	Melanesia	—	£155		—	—	—	—	£155	£60	—	—	250,000	12,000	19	7	18	—	—	28
90	Mombasa	£30	£118		—	—	—	—	£20	£17	£7	600	4,000,000	2,500	15	3	5	—	2	17
91	New Guinea	—	—		—	Raised in the Diocese,		£235	—	—	—	500	350,000	600	3	—	24	4	4	10
92	Tinnevelly	Rs. 6,194	Rs. 68,372		Rs. 5,120	Rs. 2,237	—	—	Rs. 1,396	Rs. 1,032	—	—	4,000,000	80,500	12	76	206	—	313	19
93	Travancore and Cochin	Rs. 1,804	Rs. 21,720		Rs. 859	—	—	—	Rs. 1,377	—	—	1,699	3,762,483	40,786	9	30	3	3	30	6
94	Zanzibar and East Africa	—	—		£822 for all purposes			—	—	—	—	—	—	3,220	16	13	15	—	—	—
95	Zululand	—	—		£939 for all purposes			—	—	—	—	1,400	200,000	—	18	7	100	—	—	14
96	Nagpur	—	—		—	—	—	—	—	—	—	—	—	—	31	—	6	—	—	—
97	Shantung	£54	£91		—	£112	—	—	—	—	£20	£628	29,000,000	771	6	—	11	—	5	12

* The numbers given do not include the Maori Missions.

† The statistics for this Diocese are included for the most part in Zanzibar.

Statistical Returns of Church Work in the Indian, Colonial, and Missionary Dioceses, 1903–1904 (*Continued*).

	Diocese	Total Number in the Diocese of			Statistics of Church Work for the year January to December 1903, or from Easter 1903 to Easter 1904, showing the number of														Statistics of Educational Work for the year January to December 1903, or from Easter 1903 to Easter 1904, showing the number of										
		Permanent Churches	Mission Rooms, State Rooms, or Temporary Building ordinarily used for Service	Parsonage Houses	Clergy Ordained		Baptisms		Catechumens	Candidates Confirmed		Communicants (estimated)	New Parishes formed	New Mission Stations opened	Permanent Churches built	Mission Buildings built	Day Schools in which there is Church Teaching	Sunday Schools, Bible-class meetings	Children receiving Church Teaching in Day or Sunday Schools		Sunday School Teachers		Theological Schools or Colleges	Students in Theological Schools	Schools for Higher Education conducted upon Church principles	Number of Students in such Schools (estimated)
					Priests	Deacons	Infants	Adults		Males	Females								Day	Sunday	Male	Female				
1	Adelaide	178	—	48	3	3	2,176		—	1,335		11,859	—	—	1	—	25	154	1,310	12,841	1,131		1	2	2	455
2	Algoma	88	10	30	—	1	566	17	—	71	128	3,625	—	1	5	1	—	64	—	3,114	318		—	3		
3	Antigua	43	25	22	—	2	1,887	—	—	991		10,565	—	—	—	—	41	44	6,500	6,800	462		—	3	3	80
4	Athabasca	7	6	7	—	—	34	4	40	—		80	—	—	1	—	7	7	132	115	5	8	—	—		
5	Auckland	109	224	35	4	1	2,186	64	—	313	534	6,633	1	18	4	—	—	—	333	7,699	128	492	1	20	3	390
6	Ballarat	156	156	67	5	5	1,682		—	193	397	6,595	—	—	—	—	—	—	—	12,041	303	786	1	11	6	250
7	Barbados and Windward Islands	46	—	33	—	—	6,513		—	1,947		20,234	—	—	—	—	134	26	14,000	3,069	70	200	1	12	4	200
8	Bathurst	140	190	34	3	1	1,775	—	—	340	613	3,200	—	3	1	—	204	118	7,200	6,300	140	430	—	—	1	—
9	Bendigo	72	59	23	—	4	1,034	—	—	348		3,699	—	13	1	—	41	98	15,000	7,416	194	445	1	3	5	220
10	Bloemfontein	44	25	27	10	—	—	—	—	—	—	1,170	—	—	—	3	30	21	1,000	1,300	—	—	1	3	5	280
11	Bombay	67	54	19	2	1	440	97	1,081	293	295	3,069	—	—	—	3	43	31	1,570	1,067	54	38	1	9	15	985
12	Brisbane	119	77	37	2	1	2,583		—	491	719	9,114	—	—	3	—	5	70	303	10,579	191	646	1	6	1	21
13	Calcutta	103	—	18	2	3	595	8	—	706	740	9,500	—	—	—	—	—	—	—	—	—	—	2	30	9	1,000
14	Caledonia	14	4	10	—	—	126	42	476	38	33	480	—	—	2	—	11	13	—	—	—	—	—	—	2	—
15	Calgary	15	5	8	4	2	90	24	—	26	27	1,000	—	—	—	—	4	9	—	500	26	—	—	—	1	22
16	Capetown	66	108	45	1	2	4,586	435	844	780	1,051	13,244	2	10	1	—	93	99	11,157	7,550	335		—	—	14	2,037
17	Carpentaria	8	3	5	—	—	150	28	—	37	42	473	—	—	—	—	—	9	250	629	21	42	—	—	—	—
18	Christchurch	114	73	50	1	—	1,440	39	—	226	448	6,500	—	—	1	—	23	106	1,978	7,887	144	555	1	7	1	212
19	Colombo	94	54	32	1	—	986	191	—	338	329	9,000	—	—	—	—	360	—	23,854	—	—	—	—	—	25	2,400
20	Columbia	30	9	1	—	1	231	—	—	103		1,800	—	—	—	—	—	—	—	1,559	—	110	—	—	1	50
21	Dunedin	63	39	22	1	5	736	40	—	209	388	4,000	—	3	1	—	2	22	90	3,678	85	267	1	5	1	80
22	Falklands	—	—	—	—	—	—	—	—	—		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
23	Fredericton	166	115	57	—	—	975	93	—	430	400	9,534	—	—	—	—	1	37	120	5,489	191	419	—	3	2	120
24	Gibraltar	48	17	9	—	—	—	—	—	57	109	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
25	Gippsland	62	95	30	1	—	774	—	—	440		2,377	—	5	1	—	—	59	—	3,255	74	203	—	2	—	—
26	Goulburn	132	176	34	—	—	1,556	—	—	204	381	3,960	2	—	1	—	144	92	—	5,120	87	321	—	—	—	—
27	Grafton and Armidale	130	369	29	7	2	—	1,835	—	352	612	6,132	—	1	6	3	—	122	—	5,968	101	358	1	10	1	30
28	Grahamstown	98	106	52	—	—	1,754	—	271	9	24	10,500	—	3	3	3	64	60	3,699	4,461	—	—	1	10	10	850
29	Guiana	77	23	32	—	—	—	2,852	—	1,290	—	16,164	—	—	—	—	87	65	11,811	6,740	291	—	1	2	—	—
30	Honduras	—	17	1	—	—	—	—	—	—		—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
31	Huron	266	—	82	—	—	1,472	176	—	987		14,584	—	—	—	—	—	229	—	14,968	1,896		1	13	2	135
32	Jamaica	110	201	80	2	1	10,119	—	—	1,123		43,500	—	1	—	1	233	300	15,564	16,181	1,727		1	9	10	300
33	Lahore	82	34	1	—	2	824	188	963	163	164	1,726	—	—	1	—	22	—	7,243	1,310	—	—	1	10	8	—
34	Lucknow	80	14	6	—	—	100	—	200	204	197	—	—	—	—	—	31	—	5,500	—	—	—	1	16	8	700
35	Mackenzie River	3	4	8	—	—	22	—	400	—		196	—	—	—	—	4	5	65	65	5	4	—	—	—	—
36	Madras	174	410	44	5	7	2,648	592	8,254	1,053	1,082	19,547	—	—	—	10	561	—	17,872	437	3	7	2	12	14	3,421
37	Mashonaland	5	—	3	—	—	143	113	127	82		888	—	—	—	—	7	—	539	—	—	—	—	—	—	—
38	Mauritius	20	10	4	—	2	193	40	34	17	30	1,396	—	—	—	—	157	15	2,622	758	22	40	1	2	—	—
39	Melbourne	194	143	79	2	4	4,269		—	2,377		18,604	—	—	—	—	4	221	—	28,982	677	1,731	2	19	6	1,050

40	Montreal	147	73	67	4	3	1,373	—	—	928	—	13,979	—	—	3	—	—	144	—	8,301	818	—	1	20	2	70
41	Moosonee	15	10	5	4	1	—	—	—	—	—	700	—	—	—	—	—	8	—	350	20	10	—	2	—	—
42	Nassau	78	14	20	—	—	750	66	—	242	299	5,191	1	1	4	1	28	17	1,590	4,129	290	—	—	—	4	60
43	Natal	65	105	22	—	—	1,058	288	737	305	332	4,765	1	8	2	3	2	57	—	1,360	62	153	1	2	4	300
44	Nelson	43	43	19	1	3	690	7	—	48	139	2,436	—	1	—	—	—	19	—	3,161	67	225	1	2	—	—
45	Newcastle	138	78	29	2	1	1,368	—	—	221	332	4,500	1	1	—	2	169	60	6,500	7,440	174	476	—	—	—	—
46	Newfoundland	142	124	53	—	4	2,367	—	—	937		11,945	—	—	—	—	220	187	11,818	10,094	907		1	3	2	238
47	New Westminster	23	20	6	1	3	225	—	—	162		2,300	—	1	3	—	—	20	—	1,075	95		—	—	2	38
48	Niagara	105	10	43	4	1	923	88	—	797		10,136	1	2	2	2	1	34	—	7,538	982		—	—	1	120
49	North Queensland	20	37	15	4	2	1,037	—	—	80	87	2,461	—	—	—	—	—	49	4	5,619	58	211	—	—	1	36
50	Nova Scotia	200	82	74	4	4	2,904	—	—	430	634	11,225	1	—	1	—	3	177	137	9,330	894		1	23	2	120
51	Ontario	132	23	44	6	4	764	—	—	725		9,237	2	—	—	—	2	23	—	5,263	171	412	—	—	—	—
52	Ottawa	125	—	37	2	2	917	14	—	314	401	11,251	—	—	—	—	—	11	—	5,872	183	439	—	—	—	—
53	Perth	91	143	49	1	7	2,059	—	—	609		6,956	1	3	3	9	—	111	—	7,157	167	433	1	5	2	—
54	Pretoria	32	50	17	—	1	1,300	300	100	760	606	4,000	1	8	1	4	18	50	550	3,000	30	100	2	11	11	500
55	Qu'Appelle	51	—	20	—	—	304	—	—	101		2,800	—	8	4	—	—	—	—	700	76		1	2	1	8
56	Quebec	128	26	60	3	4	608	40	—	189	252	7,507	—	—	2	1	18	90	2,500	2,928	35	288	1	21	2	110
57	Rangoon	40	131	18	—	—	733	205	2,292	435	400	4,403	—	—	1	—	94	85	3,369	1,289	96	22	1	9	4	1,191
58	Riverina	6	21	12	—	—	731	21	—	109	200	1,117	1	1	1	—	20	20	2,074	2,074	—	1,242	—	—	—	—
59	Rockhampton	22	42	9	—	1	536	20	—	97	218	1,240	—	—	—	—	9	23	359	2,141	37	137	—	—	—	—
60	Rupert's Land	127	183	50	8	8	1,160		—	171	252	8,176	—	—	—	—	—	—	—	5,930	648		1	17	2	248
61	St. Helena	5	—	3	1	—	127	—	—	54		372	—	—	—	—	9	5	629	350	24		—	—	—	—
62	St. John's, Kaffraria	41	150	17	—	—	1,800	550	1,380	—	—	9,000	—	17	1	—	150	—	7,000	400	—	—	1	11	4	160
63	Saskatchewan	14	—	9	—	1	—	230	—	27	19	1,050	—	—	—	—	19	—	—	—	—	—	1	30	1	112
64	Selkirk	5	3	7	—	—	45	5	—	3	5	80	—	1	1	—	4	7	42	112	6	8	—	—	—	—
65	Sierra Leone	70	2	23	—	—	—	—	—	—	—	5,000	—	—	—	1	—	—	—	—	—	—	2	35	3	300
66	Singapore, Labuan, and Sarawak	17	17	—	—	—	—	204	—	—	101		—	—	—	—	10	11	—	230	—	—	—	—	—	—
67	Sydney	204	147	84	3	1	4,793	—	—	975	1,651	20,449	2	1	3	2	23	251	2,834	35,634	828	1,763	1	20	8	551
68	Tasmania	140	124	38	1	2	2,006		3	356		5,822	—	2	—	—	5	—	405	8,287	815		1	9	3	300
69	Toronto	241	—	80	6	8	2,391	192	—	753	1,116	27,279	—	—	—	—	6	53	450	21,336	2,315		2	40	4	600
70	Trinidad	60	16	2	—	2	2,707		—	1,646		13,147	—	—	—	—	53	39	39,000		—	—	—	—	1	26
71	Victoria, Hong Kong	200	—	—	6	7	470	1,476	1,816	720	320	5,000	—	—	—	—	230	230	5,000	4,790	—	—	2	60	2	200
72	Waiapu	81	85	15	—	—	940	8	—	112	188	2,741	1	—	—	—	1	61	—	2,818	62	163	1	13	4	251
73	Wangaratta	77	127	38	2	2	792	—	—	81	196	2,941	—	1	—	—	—	100	—	4,334	99	290	1	5	—	—
74	Wellington	72	130	26	2	—	1,654	88	—	315	674	5,480	1	—	3	1	2	77	70	5,601	102	602	—	6	1	200
75	Africa, Uganda	—	700	—	—	—	1,268	3,504	2,613	—	—	9,865	—	2	—	—	25	—	1,807	—	—	—	3	98	—	—
76	Africa (Western Equat.)	—	—	—	3	3	378	400	—	—	—		—	—	—	—	81	—	3,932	—	—	—	2	—	2	140
77	China, Mid	15	46	9	2	1	163	133	585	98	83	1,754	1	1	1	—	57	1	670	275	1	4	1	4	—	—
78	China, North	8	—	—	—	—	29		90			183	—	—	—	—	20	—	—	—	—	—	1	10	2	50
79	China, West	4	40	—	3	—	48	164	456	908	391	707	3	—	—	—	11	—	215	—	—	—	1	8	1	20
80	Chhota-Nagpur	7	80	20	—	—	690	456	800			7,907	—	—	—	—	56	—	8,102	—	—	—	1	7	—	—
81	Corea	4	—	5	—	—	29	15	—	29	15	112	—	—	—	1	4	—	80	80	—	6	—	—	—	—
82	Japan (Kyu-shyu)	5	14	2	2	—	52	123	169	48	40	504	—	—	1	—	—	—	—	1,345	40		—	—	1	10
83	Japan (Osaka)	15	22	7	4	—	86	152	145	100		1,004	—	—	2	—	4	27	710	1,425	—		1	12	4	600
84	Japan (South Tokyo)	39	29	12	2	2	81	256	170	171	135	1,250	—	—	—	—	2	40	114	1,802	—		2	25	—	—
85	Jerusalem	11	—	2	—	—	201		—	—		1,050	—	—	—	—	—	—	5,000	—	—	—	—	—	1	17
86	Lebombo	4	17	3	—	—	26	38	66	23	—	124	—	—	—	—	17	—	300	—	3	1	1	6	—	—
87	*Likoma	11	20	—	—	—	—	—	—	—	—	302	—	—	—	—	33	1	1,777	—	36	—	—	—	—	—
88	Madagascar	108	—	9	4	1	1,120	—	—	534		3,059	2	—	4	—	108	—	7,566	—	6	5	2	21	6	1,000
89	Melanesia	12	250	—	1	1	520	1,305	802	281	282	2,500	—	19	—	15	250	230	3,000	528	—	—	1	215	2	250
90	Mombasa	5	23	—	—	—	80	141	232	1,100		3,368	—	1	—	—	22	6	1,426	700	14	16	1	3	3	80
91	New Guinea	15	5	3	1	2	23	71	378	129		212	1	—	2	6	13	—	1,043	15	—	—	1	2	—	—
92	Tinnevelly and Madura	340	519	98	15	10	2,554	647	6,976	2,758		22,790	—	—	—	—	585	—	19,396		227	80	2	34	24	3,468
93	Travancore and Cochin	60	147	30	4	—	1,859	996	5,266	599	576	13,674	—	—	—	—	290	211	12,305	6,602	305		1	31	2	874
94	Zanzibar and East Africa	12	3	1	—	—	—	—	—	296	190	2,370	—	6	—	—	70	—	3,790	—	120	—	1	20	25	790
95	Zululand	10	24	9	—	1	194	210	375	54	115	1,389	—	—	—	—	55	—	960	—	—	—	1	40	—	—
96	Nasgpur	—	6	3	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
97	Shantung	8	9	7	—	—	25	40	236	32	23	355	—	2	1	4	10	1	113	12	1	—	—	—	—	—

* The statistics for this Diocese are included for the most part in Zanzibar.

THE COLONIAL EPISCOPATE.

WHEN the Colonial Bishopric Fund was started in 1841, North America had three Bishoprics, it has now twenty-four; New Zealand had none, it has now seven; Australia had one, it has now twenty; Africa had none, it has now eighteen. The three Indian Bishops of 1841 have now become eleven. The following review, given in brief detail, will doubtless be read with general interest:—

Commencing with the Colonial Episcopate, the first Colonial See was not established until 1787, at which time the Colonial Empire of Great Britain consisted of Barbados, Jamaica, the Bahamas, and certain other islands in the West Indies, Nova Scotia and Newfoundland, Canada and Prince Edward's Island, Gibraltar and the recently acquired Sierra Leone, with the almost unknown regions of New South Wales; Rupert's Land was in the possession of the Hudson's Bay Company, whilst large settlements in the East Indies as well as the island of St. Helena were the property of the East India Company.

In all these colonies, though the Church was in a way represented by Clergy and Churches, there was nothing like systematic organisation or Episcopal supervision.

British North America.—It was in 1787 that Charles Inglis, Rector of Holy Trinity Church, New York, was consecrated first Bishop of Nova Scotia at Lambeth Palace, with jurisdiction over the whole of North America, but which was practically limited to Nova Scotia and New Brunswick. A further step was taken in the year 1793 by the formation of the Diocese of Quebec. Then a long interval occurred till the year 1839, when the Diocese of Toronto was founded. In the year 1857 the Diocesan Synod constituted the Diocese of Huron; and again, in 1862, the Diocese of Ontario was formed. In 1873 the Provincial Synod, which had meanwhile been constituted, created the Missionary Diocese of Algoma.

In the year 1850 the See of Montreal was founded, thus relieving the Diocese of Quebec of its western portion, and in 1875 the Diocese of Niagara was formed out of the western countries adjacent to the Diocese of Huron, and the Diocese of Ottawa out of the Diocese of Ontario in 1896. Turning to the eastern Dioceses of North America, it was in the year 1839 that the Rev. A. G. Spencer was consecrated first Bishop of Newfoundland, his See being formed from Nova Scotia; whilst a further subdivision was marked by the consecration of Dr. Medley in 1845 to the See of Fredericton.

In 1849 the Diocese of Rupert's Land was founded. The conditions of this great country were so prejudicial to any rapid growth of Church extension that it was not until the year 1872 that any subdivision could be effected; but in this year the Diocese of Moosonee was separated, and two years later the Dioceses of Saskatchewan and Athabasca were constituted. Two more Dioceses were founded in 1884. On the western side of the Rocky Mountains the establishment of the colony of British Columbia was followed in the next year by the endowment of a Bishopric, which was subdivided in 1879, the mainland being placed in the charge of the Bishops of New Westminster and Caledonia, while the Bishop of Columbia retains the charge of Vancouver's Island. A single Diocese in North America has become 24, and there are now over 1,200 Priests and Deacons of our Communion in British North America.

In 1893 the whole of the Dioceses in Canada, excepting Caledonia, were amalgamated in one Anglican Church of Canada; the Bishops of Rupert's Land and Ontario were made Archbishops, and the former Primate of All Canada.

India.—Turning to India, it was in the year 1814 that an Act of Parliament was passed creating the Diocese of Calcutta, the Bishop having jurisdiction over the whole of the East India Company's possessions in the East; Ceylon, Mauritius, and Australia being added at subsequent periods to the See.

The Dioceses of Madras and Bombay were severally constituted in 1835 and 1837, whilst in 1845 the Diocese of Colombo was formed. In the year 1877 the Dioceses of Lahore and Rangoon were founded, in 1879 a Missionary Bishop was consecrated for Travancore and Cochin, in 1890 the Diocese of Chhota Nagpur, in 1893 the Diocese of Lucknow, in 1896 that of Tinnevelly and Madura, and in 1902 that of Nagpur were formed.

There are now in India eleven Bishoprics, including the Colonial See of Colombo, and there are eleven Missionary Dioceses in the Eastern Seas.

Jerusalem.—Bishop Alexander was consecrated Bishop of the Church of England in Jerusalem in 1841.

China and Japan.—Two anonymous donors having endowed the See of Victoria (Hong Kong), the first English Bishop was sent to China in 1849. In 1872 a Bishop was consecrated to take charge of the northern portion of China, the Diocese receiving a further subdivision in 1880 by the consecration of Bishops Scott and Moule to North and Mid-China, in 1895 the Diocese of Western China, and in 1901 that of Shantung were formed.

In the year 1883 the first Missionary Bishop was sent to Japan, where there are now four Bishoprics, viz.: South Tokyo (founded 1883), Kyushyu (founded 1894), Osaka (founded 1896), and Hokkaido (founded 1896). Dr. McDougall was consecrated in 1855 to take charge of the Diocese of Labuan and Sarawak. In 1889 the Rev. C. J. Corfe was consecrated Bishop of Corea.

The West Indies and South America.—In the year 1824 the Crown was induced to grant letters patent for the Dioceses of Jamaica and Barbados, the latter being subdivided in 1842 by the addition of the Sees of Antigua and Guiana. In 1861 the Diocese of Nassau was created, and in 1872 Dr. Rawle was consecrated first Bishop of Trinidad.

Australia.—The representations of Archdeacon Broughton in the year 1836 led to the establishment of the See of Australia (Sydney); in 1842 the island of Van Diemen's Land formed the See of Tasmania; five years later the Sees of Adelaide, Melbourne, and Newcastle were founded. In 1857 Dr. Hale was consecrated Bishop of Perth, to relieve the Bishop of Adelaide of Western Australia. In 1859 the southern half of the Province of Queensland became the Diocese of Brisbane; then followed in quick succession the formation of the Dioceses of Goulburn, Grafton and Armidale, Bathurst, Ballarat, and North Queensland, and recently the Dioceses of Riverina (in 1884), Rockhampton (1892), New Guinea (1897), Carpentaria (1899), Bendigo (1902), Wangaratta (1902), Gippsland (1902), Bunbury (1904). Thus from the single See of Australia, founded in 1836, twenty new Dioceses have been developed and largely maintained by the contributions of colonial Churchmen.

New Zealand and the Pacific.—The constitution of the Colonial Bishoprics Fund, 1841, quickly led to the creation of the See of New Zealand. In 1856 the Diocese of Christchurch was established, and two years later the Sees of Wellington, Waiapu, and Nelson. Bishop Patteson was consecrated Missionary Bishop of Melanesia in 1861; and in 1866 a portion of the Diocese of Christchurch became the Diocese of Dunedin. The Bishopric of Honolulu, founded in 1861, was transferred to the American Church in 1902.

Africa.—In 1852 the continent of Africa received a second Bishop in the first Bishop of Sierra Leone, and in 1853 the Diocese of Capetown, founded in 1847, was relieved of the Eastern Province and the colony of Natal by the consecration of Bishops for Grahamstown and Natal. In 1854 the first Bishop was consecrated for the island of

Mauritius, and in 1859 for St. Helena ; in 1874 a Bishop was consecrated for Madagascar, and in 1861 the first Missionary Bishop went to Central Africa. There are now eighteen Bishoprics in Africa.

Gibraltar.—A Bishop was consecrated for the Diocese of Gibraltar in the year 1842.

Missionary Bishops.—In the year 1861 a new and important departure in the history of the Church of England was marked by planting the Episcopate outside the dominions of the British Crown, bishops being sent to Honolulu, the Zambesi, and Melanesia, and subsequently to the Orange River District and the Niger. In 1869 the Bishopric of the Falkland Islands, and in 1870 the Bishopric of Zululand, were created ; in 1873 the Bishopric of Kaffraria or St. John's. Dr. Kestell-Cornish was consecrated Bishop of Madagascar in 1874 ; in 1878 the See of Pretoria was founded ; in 1884 Bishop Hannington was sent to take charge of Eastern Equatorial Africa ; in 1893 Bishop Hornby was consecrated for Nyasaland and Bishop Smyth for Lebombo ; in 1889 Bishop Corfe was consecrated for Corea ; in 1894 the Dioceses of Kyushyu, in Japan, and of Western China, were established ; in 1896 the Sees of Osaka and Hokkaido in Japan, and of New Guinea in 1898.

GROWTH OF THE COLONIAL EPISCOPATE.

BRITISH NORTH AMERICA.

Nova Scotia, 1787.
Bishops: C. Inglis, 1787 ; R. Stanser, 1816 ; J. Inglis, 1825 ; H. Binney, 1851. F. Courtney, 1888. C. L. Worrell, 1904.

Quebec, 1793.
Bishops:
J. Mountain, 1793.
C. J. Stewart, 1826.
G. J. Mountain, 1836.
J. W. Williams, 1863.
A. H. Dunn, 1892.

Newfoundland, 1839.
Bishops:
A. G. Spencer, 1839.
E. Feild, 1844.
J. B. Kelly, Coadjutor, 1867 ; Bishop, 1876.
Ll. Jones, 1878.

Fredericton, 1845.
Bishops:
J. Medley, 1845.
H. T. Kingdon (Coad. Bp.), 1881. (Bp. 1892.)

Toronto, 1839.
Bishops:
J. Strachan, 1839.
A. N. Bethune, 1867.
A. Sweatman, 1879.

Montreal, 1850.
Bishops:
F. Fulford, 1850.
A. Oxenden, 1869.
W. B. Bond, Bp. 1879 ; Archbp. 1901 ; Primate of all Canada, 1904.
J. Carmichael, Coad., 1902.

Huron, 1857.
Bishops:
B. Cronyn, 1857.
I. Hellmuth, 1871.
M. S. Baldwin, 1883.
D. Williams (Bishop elect), 1904.

Ontario, 1862.
Bishops:
J. T. Lewis, 1862. (Archbishop, 1893.)
W. L. Mills, Coad., 1900 ; Bp., 1901.

Ottawa, 1896.
Bishop:
C. Hamilton, tr. 1896.

Algoma, 1873.
Bishops:
F. D. Fauquier, 1873.
E. Sullivan, 1882.
G. Thorneloe, 1897.

Niagara, 1875.
Bishops:
T. B. Fuller, 1875.
C. Hamilton, 1885.
J. P. Du Moulin, 1896.

BRITISH NORTH AMERICA—*continued.*

Rupert's Land, 1849.

Bishops: D. Anderson, 1849; R. Machray, 1865, Archbishop and Primate of All Canada, 1893; died 1904. S. P. Matheson, *Coadj.-Bp.*, 1903; *Bp.*, 1904.

Moosonee, 1872.
Bishops:
J. Horden, 1872.
J. A. Newnham, 1893.
(Vacant.)

Saskatchewan, 1874.
Bishops:
J. M'Lean, 1874.
W. C. Pinkham, 1887.
J. A. Newnham, cons. 1893; tr. 1903.

Mackenzie River, 1874.
(Formerly Athabasca.)
Bishops:
W. C. Bompas, 1874.
W. D. Reeve, 1891.

Calgary, 1887.
Bishop:
W. C. Pinkham, 1889.

Selkirk, 1890.
Bishop: W. C. Bompas, cons. 1874, tr. 1891.

Keewatin, 1899.
(Formed out of Moosonee and Rupert's Land.)
J. Lofthouse, 1902.

Qu'Appelle, 1884.
Bishops: A. J. R. Anson, 1884.
W. J. Burn, 1893.
J. Grisdale, 1896.

Athabasca (New), 1884.
Bishop:
R. Young, 1884. (Resigned 1904.) (Vacant.)

British Columbia, 1859.

Bishops: G. Hills, 1859.
W. W. Perrin, 1893.

New Westminster, 1879, and Kootenay, 1899.
Bishops:
A. W. Sillitoe, 1879.
J. Dart, 1895.

Caledonia, 1879.
Bishop:
W. Ridley, 1879.
F. H. Du Vernet, 1904.

ASIA.

Calcutta, 1814.

Bishops:
T. F. Middleton, 1814; R. Heber, 1823; J. T. James, 1827; J. M. Turner, 1829; D. Wilson, 1832; G. E. L. Cotton, 1858; R. Milman, 1867; E. R. Johnson, 1876; J. E. C. Welldon, 1898; R. S. Copleston, cons. 1875, tr. 1902.

Madras, 1835.
Bishops:
D. Corrie, 1835.
G. T. Spencer, 1837.
T. Dealtry, 1849.
F. Gell, 1861
H. Whitehead, 1899.

Bombay, 1837.
Bishops:
T. Carr, 1837.
J. Harding, 1851.
H. A. Douglas, 1869.
L. G. Mylne, 1876.
J. Macarthur, 1898.
W. R. Pym, cons. 1898; tr. 1903.

Colombo, 1845.
Bishops:
J. Chapman, 1845.
P. C. Claughton, 1862.
H. W. Jermyn, 1871.
R. S. Copleston, 1875.
E. A. Copleston, 1903.

Lahore, 1877.
Bishops:
T. V. French, 1877.
H. J. Mathew, 1888.
G. A. Lefroy, 1899.

Chhota Nagpur, 1890.
Bishop:
J. C. Whitley, 1890. Died 1904 (Vacant.)

Nagpur, 1903.
Bishop:
E. Chatterton, 1903.

Lucknow, 1893.
Bishop:
A. Clifford, 1893.

Tinnevelly, 1896.
Bishop:
S. Morley, 1896.
A. A. Williams, 1904.

Travancore & Cochin, 1879.
Bishops:
J. M. Speechly, 1879.
E. N. Hodges, 1889.

Rangoon, 1877.
Bishops:
J. M. Titcomb, 1877.
J. M. Strachan, 1882.
A. M. Knight, 1903.

Jerusalem, 1841.

Bishops:
M. S. Alexander, 1841; S. Gobat, 1846.
J. Barclay, 1879; G. F. P. Blyth, 1887.

ASIA—*continued.*

VICTORIA, 1849.
(Hong Kong.)
Bishops: G. Smith, 1849; C. R. Alford, 1867; J. S. Burdon, 1874; J. C. Hoare, 1898

MID-CHINA, 1872.
Bishops:
W. A. Russell, 1872.
G. E. Moule, 1880.

WESTERN CHINA, 1895.
Bishop:
W. W. Cassels, 1895.

LABUAN AND SARAWAK, 1855.
Bishops:
F. T. McDougall, 1855.
W. Chambers, 1869.
G. F. Hose, 1881.

NORTH CHINA, 1880.
Bishop:
C. P. Scott, 1880.

SHANTUNG, 1903.
Bishop:
G. D. Iliff, 1903.

SOUTH TOKYO, 1883.
Bishops:
A. W. Poole, 1883.
E. Bickersteth, 1886.
W. Awdry, cons. 1895, tr. 1898.

KYUSHYU (SOUTH JAPAN), 1894.
Bishop:
H. Evington, 1894.

OSAKA, 1896.
Bishops:
W. Awdry, 1896.
H. J. Foss, 1899.

HOKKAIDO, 1896.
Bishop:
P. K. Fyson, 1896.

COREA, 1889.
Bishop:
C. J. Corfe, 1889.
A. B. Turner, 1905.

THE WEST INDIES AND SOUTH AMERICA.

JAMAICA, 1824.
Bishops:
C. Lipscombe, 1824.
A. G. Spencer, 1843.
R. Courtenay, 1856.
W. G. Tozer, 1879.
E. Nuttall, 1880 (Archbishop, 1897).
C. F. Douet (Assist.), 1888. Resigned 1904.

BARBADOS, 1824, and WINDWARD ISLANDS, 1878.
Bishops:
W. H. Coleridge, 1824.
T. Parry, 1842.
J. Mitchinson, 1873.
H. Bree, 1882.
W. P. Swaby, cons. 1893, tr. 1899.

Bishops:
J. Mitchinson, 1878.
H. Bree, 1882.
W. P. Swaby, 1900.

NASSAU, 1861.
Bishops:
C. Caulfield, 1861.
A. R. P. Venables, 1863.
F. A. R. Cramer-Roberts, 1878.
E. T. Churton, 1886.
H. N. Churton, 1902.
W. B. Hornby, cons. 1892; tr. 1904.

ANTIGUA, 1842.
Bishops:
D. G. Davis, 1842.
S. J. Rigaud, 1858.
W. W. Jackson, 1860.
C. J. Branch (Coad.), 1882; (Bishop), 1895.
H. Mather, 1897.
Resigned 1904.
[Vacant]

GUIANA, 1842.
Bishops:
W. P. Austin, 1842.
W. P. Swaby, 1893.
E. A. Parry, 1900.

TRINIDAD, 1872.
Bishops:
R. Rawle, 1872.
J. T. Hayes, 1889.
J. F. Welsh, 1904.

FALKLAND ISLANDS, 1869.
Bishops:
W. H. Stirling, 1869.
E. F. Every, 1902.

HONDURAS, 1883.
Bishops: H. R. Holme, 1891; G. A. Ormsby, 1893.

NEW ZEALAND AND THE PACIFIC.

NEW ZEALAND, 1841 (now AUCKLAND, 1869). *Bishops:* G. A. Selwyn, 1841; W. G. Cowie, 1869; M. R. Neligan, 1903.

CHRISTCHURCH, 1856.
Bishops:
H. J. C. Harper, 1856.
J. C. Julius, 1889.

DUNEDIN, 1866.
Bishops:
H. L. Jenner, 1866; S. T. Nevill, 1871. Primate, 1904.

WELLINGTON, 1858.
Bishops:
C. J. Abraham, 1858.
O. Hadfield, 1870.
F. Wallis, 1895.

NELSON, 1858.
Bishops:
E. Hobhouse, 1858.
A. B. Suter, 1866.
C. O. Mules, 1892.

HONOLULU, 1861.
Bishops:
T. N. Staley, 1861; A. Willis, 1872–1902 (Bishopric tr. to American Church, Jan. 1902).

WAIAPU, 1858.
Bishops:
W. Williams, 1858.
E. C. Stuart, 1877.
W. L. Williams, 1895.

MELANESIA, 1861.
Bishops:
J. C. Patteson, 1861.
J. R. Selwyn, 1877.
C. Wilson, 1894.

EUROPE.

GIBRALTAR, 1842.
Bishops: G. Tomlinson, 1842; W. J. Trower, 1863; C. A. Harris, 1868; C. W. Sandford, 1874; W. E. Collins, 1904.

AFRICA AND ISLANDS ADJACENT.

Capetown, 1847. *Bishops:* R. Gray, 1847; W. W. Jones (Bishop, 1874, Archbishop, 1897); A. G. S. Gibson (Coad.), 1894.

Grahamstown, 1853.
Bishops:
J. Armstrong, 1853.
H. Cotterill, 1856.
N. J. Merriman, 1871.
A. B. Webb, cons. 1870, tr. 1883.
C. E. Cornish, 1899.

Natal, 1853.
Bishops:
J. W. Colenso, 1853.
W. K. Macrorie, 1869.
A. H. Baynes, 1893.
F. S. Baines, 1901.

St. Helena, 1859.
Bishops:
P. C. Claughton, 1859.
T. E. Welby, 1862
J. G. Holmes, 1899.
Bishop Des.:
W. A. Holbech, 1904.

Bloemfontein, 1863.
Bishops:
E. Twells, 1863.
A. B. Webb, cons. 1870, tr. 1883.
G. W. H. Knight-Bruce, 1886; tr. 1891; J. W. Hicks, 1892.
A. Chandler, 1902.

Zululand, 1870.
Bishops:
T. E. Wilkinson, 1870.
D. McKenzie, 1880.
W. M. Carter, 1891.
W. L. Vyvyan, 1903.

St. John's, 1873.
Bishops:
H. Callaway, 1873.
B. Key, 1886.
J. W. Williams, 1901.

Pretoria, 1878.
Bishops: H. B. Bousfield, 1878; W. M. Carter, 1891, tr. 1902.

Sierra Leone, 1852.
Bishops:
E. O. Vidal, 1852
J. W. Weeks, 1855.
J. Bowen, 1857.
E. H. Beckles, 1860.
H. Cheetham, 1870.
E. G. Ingham, 1883.
J. T. Smith, 1897.
E. H. Elwin, 1902.

Mauritius, 1854.
Bishops:
V. W. Ryan, 1854.
T. G. Hatchard, 1869.
H. C. Huxtable, 1870.
P. C. Royston, 1872.
W. Walsh, 1891.
W. R. Pym, 1898.
F. A. Gregory, 1904.

Zanzibar and East Africa, 1861.
Bishops:
C. P. Mackenzie, 1861.
W. G. Tozer, 1863.
E. Steere, 1874.
C. A. Smythies, 1883.
W. M. Richardson, 1895.
J. E. Hine, cons. 1896, tr. 1901.

Likoma (Nyasaland).
Bishops: W. B. Hornby, 1892.
C. Maples, 1895; J. E. Hine, 1896, tr. 1901; G. Trower, 1902.

Mashonaland, 1891.
Bishops: G. W. H. Knight-Bruce, 1891; W. T. Gaul, 1895.

Niger, 1864
(now Western Equatorial Africa).
Bishops:
S. A. Crowther, 1864.
J. S. Hill, 1893.
H. Tugwell, 1894.
C. Phillips (Coad.), 1893.
I. Oluwole (Coad.), 1893; J. Johnson (Coad.), 1900.
N. T. Hamlyn (Assist.-Bishop), 1904.

Madagascar, 1874.
Bishops:
R. K. Kestell-Cornish, 1874.
G. L. King, 1899.

Lebombo, 1892.
Bishop: W. E. Smyth, 1893.

Uganda (formerly Eastern Equatorial Africa), 1884.
Bishops:
J. Hannington, 1884.
H. P. Parker, 1886.
A. R. Tucker, 1890.

Mombasa, 1898.
Bishop: W. G. Peel, 1899.

AUSTRALIA.

Australia, or Sydney, 1836. *Bishops:* W. G. Broughton, 1836; F. Barker, 1854; A. Barry, 1884; W. S. Smith (Bishop, 1890; Archbishop, 1897).

Tasmania, 1842.
Bishops:
F. R. Nixon, 1842.
C. H. Brouby, 1864.
D. F. Sandford, 1883.
H. H. Montgomery, 1889.
J. E. Mercer, 1902.

Adelaide, 1847.
Bishops:
A. Short, 1847.
G. W. Kennion, 1882.
J. R. Harmer, 1895.

Perth, 1857.
Bishops: M. B. Hale, 1857.
H. H. Parry, 1876.
C. O. L. Riley, 1894.

Bunbury, 1904.
F. Goldsmith, 1904.

Melbourne, 1847.
Bishops:
C. Perry, 1847.
J. Moorhouse, 1876.
F. F. Goe, 1887.
H. L. Clarke, 1902.

Ballarat, 1875.
Bishops: S. Thornton, 1875.
H. E. Cooper (Coad.), 1895.
A. V. Green, 1900.

Newcastle, 1847.
Bishops:
W. Tyrrell, 1847.
J. B. Pearson, 1880.
G. H. Stanton, cons. 1878; tr. 1891.

Goulburn, 1863.
Bishops:
M. Thomas, 1863.
W. Chalmers, 1893.
C. G. Barlow, cons. 1891, tr. 1902.

Riverina, 1884.
Bishops: S. Linton, 1884; E. A. Anderson, 1895.

Bathurst, 1869.
Bishops:
S. E. Marsden, 1869.
C. E. Camidge, 1887.

North Queensland, 1878.
Bishops:
G. H. Stanton, 1878.
C. G. Barlow, 1891.
G. H. Frodsham, 1902.

Carpentaria, 1900.
(Formed out of N. Queensland and Adelaide.)
Bishop: G. White, 1900.

Bendigo, 1902.
Bishop:
H. A. Langley, 1902.

Wangaratta, 1902.
Bishop:
T. H. Armstrong, 1902.

Gippsland, 1902.
Bishop:
A. W. Pain, 1902.

Brisbane, 1859.
Bishops: E. W. Tufnell, 1859; M. B. Hale, 1875; W. T. T. Webber, 1885.
St. Clair Donaldson, 1904.

Rockhampton.
Bishop: N. Dawes, 1892.

Grafton and Armidale, 1867.
Bishops: W. C. Sawyer, 1867; J. F. Turner, 1869; sA. V. Green, 1894; H. E. Cooper, cons. 1895, trans. 1900.

New Guinea, 1898.
Bishop: M. J. Stone-Wigg, 1898.

CHAPTER VI.

SHORT OFFICIAL STATEMENTS OF CHURCHES IN COMMUNION WITH THE CHURCH OF ENGLAND.

SECTION I.

OFFICIAL STATEMENT

OF THE

CONSTITUTION AND WORK

OF

THE CHURCH OF IRELAND.

PREPARED by the Ven. W. COLQUHOUN, M.A., Rector of Glendermott, Co. Londonderry, Archdeacon of Derry, one of the Hon. Secretaries of the General Synod.

ARCHBISHOPS AND BISHOPS.

PROVINCE OF ARMAGH.

ARCHBISHOP.	CHAPLAINS.
William Alexander, D.D., D.C.L., Oxon., LL.D., T.C.D., The Palace, Armagh	Rev. Canon Hayes, B.D.; Rev. F. G. McClintock, M.A.; Rev. J. M. Goold Adams, M.A.; Rev. E. W. Hobson, Domestic Chaplains. Ven. C. K. Irwin, D.D., Archdeacon of Armagh; Rev. W. M. Morgan, LL.D., Examining Chaplains.
BISHOPS.	
James Bennett Keene, M.A. (Meath), Ardbraccan, Navan	Ven. John Rennison, M.A., Navan, Archdeacon of Meath.
Charles Frederick D'Arcy, D.D. (Clogher), Clones	Archdeacon of Clogher, Carrickamacross; Rev. Canon O'Leary, D.D., Ballinamallard; Rev. C. M. Stack, M.A., Enniskillen; Rev. Canon Abbott; Rev. C. A. Robinson.
James O'Sullivan, D.D. (Tuam, Killala, and Achonry), The Palace, Tuam	Ven. J. Treanor, M.A., Archdeacon of Tuam.

Bishops.	Chaplains.
Thomas J. Welland, D.D. (Down, Connor, and Dromore), Culloden, Holywood	Ven. Archdeacon of Dromore, A.M., Gilford; Rev. L. A. Pooler, B.D., Downpatrick; Rev. C. W. Frizell.
George A. Chadwick, D.D. (Derry and Raphoe), The Palace, Derry	Archdeacons of Derry and of Raphoe; Rev. Canon Hayes, B.D.; Rev. Canon Goold Adams, M.A., Dean of Derry, Examining Chaplains; Archdeacon of Derry, Private Chaplain.
Alfred George Elliot, D.D. (Kilmore, Elphin, and Ardagh), Kilmore House, Cavan	Archdeacons of Kilmore, Elphin, and Ardagh; Rev. H. F. Martin, M.A., Killeshandra, Ven. Archdeacon of Kilmore, Private Chaplain.

PROVINCE OF DUBLIN.

Archbishop.	Chaplains.
Joseph F. Peacocke, D.D. (Dublin, Glendalough, and Kildare), The Palace, Dublin	Ven. Archdeacons of Dublin and Kildare; Very Rev. Dean of the Chapel Royal; Rev. Canon Walsh, D.D., Examining Chaplains. Rev. T. Collins, B.D., Private Secretary.
Bishops.	
William E. Meade, D.D. (Cork, Cloyne, and Ross), The Palace, Cork	Ven. Archdeacon of Cork, D.D.; Rev. T. C. Abbott, B.D., Fermoy.
Mervyn Archdall, D.D. (Killaloe, Clonfert, and Kilmacduagh), Clarisford, Killaloe	Very Rev. Dean of Killaloe; Very Rev. Canon Crawford, Provost of Kilmacduagh; Ven. R. Bathoe Jones, Archdeacon of Killaloe; Rev L. D. O'Sullivan, Chancellor of Killaloe; Rev. Canon Hemphill, D.D., Birr, Professor of Biblical Greek, T.C.D., Examining Chaplains.
John Baptist Crozier, D.D. (Ossory, Leighlin, and Ferns), The Palace, Kilkenny	Ven. Archdeacons of Ossory, Leighlin, and Ferns; Rev. A. E. Bor, B.D., Abbeyliex. Rev. G. W. Torrance, M.A., Mus. Doc., Domestic Chaplain.
Thomas Bunbury, D.D. (Limerick, Ardfert, and Aghadoe), Palace, Limerick	Archdeacons of Limerick and Ardfert. Rev. Canon Walsh, D.D. Upper Mount St., Dublin, Private and Examining Chaplain.
Henry Stewart O'Hara, D.D., Cashel, Emly, Waterford, and Lismore, The Palace, Waterford	Ven. Archdeacons of Cashel, Waterford, and Lismore; Rev. G. D. Scott, M.A., Bray, Examining Chaplains. Rev. M. W. Day, M.A., Domestic Chaplain.

GENERAL SYNOD OF THE CHURCH OF IRELAND.

President.—His Grace the Archbishop of Armagh, Primate of All Ireland.

House of Bishops, 13. House of Representatives: Clergy, 208; Laity, 416.

Hon. Secretaries	Ven. the Archdeacon of Dublin, D.D.; Ven. the Archdeacon of Derry, B.J.; Sir J. Creed Meredith, LL.D., Royal University, Dublin; Captain R. Wade Thompson.

'The Church of Ireland, deriving its authority from Christ, Who is Head over all things to the Church, doth declare that a General Synod of the Church of Ireland, consisting of the Archbishops and Bishops, and of representatives of the Clergy and Laity, shall have chief legislative power therein, and such administrative power as may be necessary for the Church, and consistent with its Episcopal constitution.' (Preamble and Declaration, iv.)

The General Synod elects and controls the Representative Body of the Church of

Ireland, may alter and abrogate laws or canons, may vary, repeal, or supersede acts of diocesan synods, and generally acts as the governing body of the Church.

In connection with the General Synod there are the Representative Church Body of the Church of Ireland, the Court of the General Synod, and the following Boards and Committees: Board of Foreign Missions, Board of Religious Education, Board of Secondary and Technical Education, Board of the Widows and Orphans Fund, Divinity School Committee, and Committees on Petitions, Elections, Legislation, Records, Standing Orders, Committee to inquire into the State and Working of the Church, and the Standing Committee.

REPRESENTATIVE BODY OF THE CHURCH OF IRELAND

(Incorporated [1870] under the name of the Representative Church Body)

now consists of the two Archbishops and the eleven Bishops, of thirteen Clergymen, members of the General Synod elected for each Diocese by the clerical representatives of the Diocese in the General Synod, and of twenty-six lay representatives in the General Synod similarly elected, and of thirteen other persons co-opted by the Representative Church Body, and approved by the General Synod. It has a common seal and power to hold Church property in trust, subject to the control of the General Synod.

Names and Postal Addresses of Members:

I. Archbishops and Bishops: ex-officio Members.

Archbishop of Armagh, Palace, Armagh.
Archbishop of Dublin, Palace, Dublin.
Bishop of Meath, Ardbraccan, Navan.
Bishop of Limerick, Palace, Limerick.
Bishop of Cashel, Palace, Waterford.
Bishop of Clogher, Clones.
Bishop of Tuam, Palace, Tuam.
Bishop of Down, Holywood, Belfast.
Bishop of Cork, Palace, Cork.
Bishop of Derry, Palace, Londonderry.
Bishop of Killaloe, Clarisford House, Killaloe.
Bishop of Kilmore, Kilmore House, Cavan.
Bishop of Ossory, Palace, Kilkenny.

II. Elected Members.

Cashel . . Very Rev. G. P. White, B.D., Dean of Cashel, Cashel.
R. Bagwell, Esq., M.A., D.L., Clonmel.
Sir C. B. Barrington, D.L., Bart., Glenstal, Limerick.

Kilmore . . Ven. J. M'Creight Jackson, B.D., Archdeacon of Kilmore, Belturbet.
G. Lloyd, Esq., D.L., Croghan, Boyle.
J. Wilson, Esq., M.A., D.L., Edgeworthstown.

Cork . . . Very Rev. C. S. Bruce, M.A., Dean of Cork, Cork.
Sir R. Uniacke Penrose Fitzgerald, Bart., M.P., Whitegate, Co. Cork.
H. C. Bowen, Esq., M.A., J.P., 15 Herbert-place, Dublin.

Derry. . . Ven. William Colquhoun, M.A., Archdeacon of Derry.
Colonel W. McClintock, Dunmore, Londonderry.
W. E. Scott, Esq., D.L., Londonderry.

Ossory . . Very Rev. J. Finlay, M.A.
Colonel C. G. Totterham, D.L.
Right Hon. H. Bruen, D.L., Carlow.

Armagh . . Ven. C. K. Irwin, D.D., Archdeacon of Armagh, Armagh.
Sir J. H. Stronge, Armagh.
H. B. W. Armstrong, M.A., D.L.

Clogher . . Rev. G. Finlay, D.D.
W. F. de Vismes Kane, Esq., M.A., D.L.
H. de F. Montgomery, Esq., LL.D., Five-mile-Town.

Dublin . . Rev. Canon Robert Walsh, D.D., Donnybrook.
Sir J. C. Meredith, LL.D., 83 Pembroke Road, Dublin.
Sir F. R. Falkiner, M.A., K.C., Recorder of Dublin, Earlsfort Terrace, Dublin.

Down . . . Rev. Canon R. A. Kernan, B.D., Rector, Hillsborough, Co. Down.
Major J. N. Blackwood-Price, D.L., Saintfield.
A. Traill, Esq., LL.D., M.D., J.P., Provost, Trinity College, Dublin.

Limerick . .	Ven. R. d'A. Orpen, D.D., Archdeacon of Ardfert, Tralee.
	F. McG. Denny, Esq., Tralee.
	C. E. Vandeleur, J.P.
Tuam . . .	Ven. James Treanor, Moylough.
	J. Pratt, D.L.
	P. B. Bernard, Esq., D.L.
Killaloe. .	Very Rev. Robert Humphreys, M.A., Dean of Killaloe, Ballynaclough, Nenagh.
	Earl of Rosse, K.P., LL.D., D.C.L., L. & C. R., C. Univ., Dublin, Parsonstown.
	Lord Clonbrock, M.A., L. & C. R., Ahascragh.
Meath. . .	Major-General W. L. Devenish Meares, D.L., Ballynacargy, Westmeath.
	Colonel C. Pepper, D.L., Julianstown.

III. Co-opted Members.

R. S. Longworth Dames, Esq., B.A., 21 Herbert Street, Dublin.
J. A. Maconchy, Esq.
William Joshua Goulding, Esq., M.A., D.L.
Ven. J. G. Scott, D.D., Archdeacon of Dublin, Bray, Co. Wicklow.
Sir E. T. Bewley, LL.D., Fitzwilliam Place, Dublin.
Rev. T. T. Gray, M.A., S.F.T.C.D., Trinity College, Dublin.
R. F. S. Colvill, Esq., J.P., Artane.
Rev. Canon J. H. Walsh, D.D.
J. J. H. Carson, Esq., M.A., Willow Bank, Kingstown.
W. Robertson, Esq., B.A., Roebuck, Dundrum, Co. Dublin.
Very Rev. J. H. Bernard, D.D., Dean of St. Patrick's, Abp. King's Lecturer, Dublin.
Rt. Hon. Lord Justice Holmes, M.A., 3 Fitzwilliam Place, Dublin.
A. Jameson, Esq., 9 Fitzwilliam Square, Dublin.

Office—52 St. Stephen's Green, Dublin.
Secretary—Thomas Greene, Esq., M.A.

STANDING COMMITTEE OF GENERAL SYNOD.

Ex-officio Members.

Archbishops and Bishops of the Church of Ireland.
Hon. Secretaries of the General Synod.
Ven. J. G. Scott, D.D., Archdeacon of Dublin.
Ven. W. Colquhoun, B.D., Archdeacon of Derry.
Sir J. Creed Meredith, LL.D.
Gordon E. Tombe, Esq., J.P.

Elected Members.

Ven. C. K. Irwin, D.D., Archdeacon of Armagh.
Sir J. H. Stronge.
Ven. J. Rennison, Archdeacon of Meath.
Major-Gen. Devenish Meares, D.L.
Ven. J. Treanor, Archdeacon of Tuam.
Captain P. B. Bernard, D.L.
W. E. Scott, Esq., D.L.
Very Rev. F. Potterton, Dean of Ardagh.
Guy Lloyd, Esq., Croghan, Boyle.
Ven. J. Bristow.
Major J. N. Blackwood Price.
Rev. G. Finlay, D.D.
H. de F. Montgomery, Esq.
Rev. Canon Staveley, D.D.
Sir F. R. Falkiner, K.C., Recorder of Dublin.
Very Rev. G. P. White, B.D., Dean of Cashel.
R. Bagwell, Esq., D.L.
Ven. R. C. Wills, D.D., Archdeacon of Cloyne.
H. D. Couner, Esq., K.C.
Very Rev. Robert Humphreys, D.D., Dean of Killaloe.
C. E. Tuthill, Esq., J.P.
Col. C. G. Tottenham.
Rev. G. M'Cutchan.
Arthur H. Orpen, Esq.
Very Rev. J. Finlay, M.A., Dean of Leighlin.

Co-opted Members.

W. G. Brooke, Esq., M.A.
Right Hon. Lord Justice Fitzgibbon.
Right Hon. Lord Justice Holmes.
Very Rev. J. H. Bernard, D.D., Dean of St. Patrick's.
Ven. J. K. Latham, D.D., Archdeacon of Ferns.
Very Rev. H. H. Dickinson, D.D.
Rev. H. K. Moore, D.D.
Rev. W. M. Morgan, LL.D.
Rev. Canon Day, M.A.
Rev. Canon Kernan, B.D.
Anthony Traill, Esq., LL.D., Provost, T.C.D.
Rev. Canon Robert Walsh, D.D.
James Wilson, Esq., D.L.

CENSUS OF IRELAND, 1901.

Summary, showing by Provinces, the Religious Professions (so far as ascertained) of the People.

Provinces and Census Years		Religious Professions						
		Roman Catholics	Protestant Episcopalians	Presbyterians	Methodists	Jews	All other Persuasions	Information Refused
Leinster	1861	1,252,553	180,587	12,355	6,290	338	5,512	—
	1871	1,145,104	164,586	12,556	6,530	218	10,457	—
	1881	1,094,825	157,522	12,059	7,006	355	7,059	160
	1891	1,018,487	149,368	12,858	7,705	1,171	5,769	363
	1901	981,026	141,079	11,735	7,650	2,244	6,323	428
Munster	1861	1,420,076	80,860	4,013	4,436	2	4,171	—
	1871	1,304,684	74,213	4,091	4,758	9	5,730	—
	1881	1,249,384	70,128	3,987	4,769	34	2,770	43
	1891	1,095,210	62,875	3,448	5,072	342	1,883	164
	1901	1,007,283	55,957	3,312	4,776	670	2,974	103
Ulster	1861	966,613	391,315	503,835	32,030	52	20,391	—
	1871	897,230	393,268	477,729	29,903	58	35,040	—
	1881	833,566	379,402	451,629	34,825	83	43,249	321
	1891	744,353	361,897	427,810	40,525	276	41,885	1,131
	1901	699,052	359,898	426,177	47,172	851	46,858	1,343
Connaught	1861	866,023	40,595	3,088	2,643	1	785	—
	1871	803,849	35,931	3,272	2,250	—	911	—
	1881	783,116	32,522	3,059	2,239	—	718	—
	1891	691,995	26,690	2,571	1,933	9	628	—
	1901	622,667	22,451	2,270	1,657	4	548	—
								—
Total of Ireland	1861	4,505,265	693,357	523,291	45,399	393	30,859	—
	1871	4,150,867	667,998	497,648	43,441	285	52,138	—
	1881	3,960,891	639,574	470,734	48,839	472	53,796	530
	1891	3,549,745	600,830	446,687	55,235	1,798	50,165	1,702
	1901	3,310,028	579,385	443,494	61,255	3,769	56,703	1,912
Increase or Decrease between 1891 and 1901	Number	Decrease 237,279	Decrease 20,718	Decrease 1,480	Increase 5,755	Increase 1,990	Increase 2,487	Increase 1,041
	Rate per cent.	Decrease 6·7	Decrease 3·5	Decrease 0·3	Increase 10·4	Increase 111·9	Increase 4·6	Increase 119·5

Of the total population in 1901, 74·3 per cent. were returned as Roman Catholics; 13·0 per cent. as Protestant Episcopalians; 10 per cent. as Presbyterians; and 1·4 per cent. as Methodists. The designation 'Protestant Episcopalian' includes, besides members of the Church of Ireland, or 'Irish Church,' members of the Church of England, the Episcopal Church of Scotland, and any other Episcopal Church.

There was an increase between 1891 and 1901 in the populations of three counties, viz. Dublin, which increased 7·3 per cent., Antrim, 7·0 per cent., and Down, 7·3 per cent. There was a decrease in the populations of all the other counties, ranging from 13·6 per cent. in Monaghan, 10·7 in Tipperary, S.R., and 11·5 per cent. in Longford, to 5·1 per cent. in Londonderry, 9·6 per cent. in Kildare. Tyrone decreased during the ten years 20,933; Armagh, 12,639; Limerick, 12,894; Cork, E.R., 16,359; Cork, W.R., 17,260; Galway, 19,081; Mayo, 16,071; Kerry, 13,805; Donegal, 12,010; Londonderry, 7,680.

CHURCH ACTION, 1904.

THE first Ordinary Session of the Twelfth General Synod was opened in Dublin on April 12, 1904. A special service had been held in St. Patrick's Cathedral on the preceding evening at eight o'clock, at which the sermon was preached by the Right Rev. the Lord Bishop of Cork. On April 12, the Synod, after attending the celebration of the Holy Communion in Christ Church Cathedral, assembled in the Synod Hall. The chair was taken by the Lord Archbishop of Dublin. Prayers were read by the Lord Bishop of Clogher. A list of the members was laid on the table. The President appointed Lord Justice Holmes assessor. The honorary Secretaries were re-elected.

His Grace the Archbishop of Dublin addressed the Synod. He first expressed the deep regret of all at the absence of the venerated Primate from his place as President of the Synod on account of illness, and read a message from him in the following words:—

'The Primate of all Ireland, in a season of much bodily weakness, sends affectionate greeting to His Grace the presiding Archbishop, to the Bishops beloved in the Lord, to his Reverend Brethren the Clergy, and to the faithful Laity of the Church of Ireland, in General Synod assembled. Among the last he thinks it right specially to mention the Provost of Trinity College, Dublin—both as the successor of a man who combined in one gigantic intellect the best characteristics of Pascal and Isaac Barrow, and also as one who is himself a Churchman who has done important work for his Church. In circumstances which render it difficult for some of us not to feel anxiety as to the future, the Primate ventures to speak briefly to others and to himself. It is not to be desired that the faces of the children of the Church should be clouded while those of others are bright with joyful expectations for Ireland, which may God fulfil! Time will, before long, reduce immoderate expressions of both kinds to their fitting equivalent in everyday life. But if any of our hearts be heavy, let us listen to that great *sursum corda* of a prophet of old—"Although the fig-tree shall not blossom, neither shall fruit be in the vines, . . . yet I will rejoice in the Lord, I will joy in the God of my salvation." "The just shall live by faith." Far from us be any abject terror as to the continued work among us of the Church of so many centuries and of so many saints. In this Synod of wise and thoughtful Churchmen nothing, I well know, will be said which can lead to the conjecture that we are willing for any reason to abjure those principles which are the life of our Prayer-book and of our system. "Failure" and "weakness" are words which are often misused. In the history of the Church failure is often the painful road to success; and it is out of conscious weakness that we are made strong with the truest strength. The answers to many prayers for the Church are perhaps on the way to us at this solemn time. Your affectionate servant in Christ, WILLIAM ARMAGH.'

The President spoke of the great services rendered the Church since its Disestablishment by our late beloved Provost, whose fame as a theologian and a mathematician has spread far beyond the limits of these islands. In this Synod we are bound by every obligation of gratitude to pay our tribute of honour to his memory, as we recall the priceless services rendered by him during the past thirty-four years in framing the Church's constitution, and building up her financial system and guiding with prudence the action of the Church in the revision of our formularies.

'I now turn to the probable future of the Church in view of the effects of the land legislation of last year. An appeal issued by the Representative Church Body, and a

Pastoral of the Archbishops and Bishops commending it, which was read in our Churches on last Sunday, have already brought this subject under your notice. I would like it to be clearly understood that in making this appeal in behalf of a special Auxiliary Fund, and for increased support generally to the ordinary Sustentation Funds, it is not intended thereby to sound a note of distress, or to abate one jot of hope for our Church in the future. God has been with us all these years since the State cast us off. Why should we think that He is about to abandon us now? The intended opening for Divine worship of the just completed portion of the new Cathedral in Belfast on the 2nd of June will show to the world that we are resolved, God helping us, not only to hold our ground, but, when needs be, to make advance.'

His Grace directed the attention of the Synod to two important subjects for their consideration, the Superannuation of the Clergy and Secondary Education. In conclusion he spoke of some claims which the Church makes at all times upon her children :—

'It seems to me that there are at least three things which she has a right to claim from her members. The first is *loyalty*. If we Churchmen believe in the justice of our claim that the body we belong to is the true successor in doctrine and order of the ancient Church of this land, then it is our plain duty to be faithful in our allegiance to her. We desire to live at peace, and to cultivate friendly relations with those from whom we differ, if, and so far as they will allow us to do so. We recognize that religious strife has been the bane of our country. We, as well as others, have our share alike in its sorrows and in its joys. We most heartily desire its welfare—but all this we hold to be entirely consistent with loyalty to our Church and a firm adhesion to our beliefs and convictions; and I venture to say that it we want to gain the respect of those who differ from us, we should be staunch in our allegiance to what we believe to be true, and should try to practise what we profess. And does not loyalty to the Church imply also unity so far as possible amongst those who are bound together in the one communion? It cannot be expected that all men will look at questions of faith and practice from exactly the same point of view. . . . . And if this be so, even though we may not agree with one another in everything, can we not, and ought we not, as Churchmen to stand together and work together for the good of the whole body?

'The second thing which is wanting is *broadness of sympathy among the members of the Church*. If we are to hold our ground, not only in the North and East, where our people are most numerous, but also in the South and West, where they are few and scattered, we must try and carry out the spirit of St. Paul's precept, "Look not every man on his own things, but every man also on the things of others"; and also bear in mind his significant words in another place, "If one member suffer, all the members suffer with it." The spirit of parochialism is, in some cases, and, I fear, in many, much too strong—I do plead for a broadening sympathy between the members of the Church throughout our land. It may be called for in the future more urgently than in the past, for the poorer and more sparsely peopled districts will be the most likely to suffer from the results of the late land legislation; and if the body loses its vitality in the extremities, the time will come when a loss of vital force will be felt in the centre also.

'The third thing which the Church—nay, let me say, which our Lord and Master—claims from us, is *self-sacrifice*. In coming days a more liberal spirit of self-sacrifice will be required of all members of the Church than has been manifest in the past. . . . Do we really believe in the claim we make to be the Church of Ireland? And are we prepared to maintain it, and thus keep alight the torch of truth in every corner of this island? If this be our conviction and our resolve, then, in God's name, let us give effect to it.'

A resolution of thanks for his message, and of sympathy with him in his illness and prayer for his recovery was sent by the Synod to the Lord Primate.

The Annual Reports of the Representative Church Body, of the Standing Committee, of the Widows and Orphans' Fund Board, of the Board of Missions, Committee of Secondary Education, of the Social Service Union, and of several Diocesan Synods, Councils, and Boards were presented.

The Session of the General Synod occupied four days from April 12 to 15, and the greatest number of Representatives known to have been present on any one day was 380, of whom 199 were clerical and 181 lay. The average attendance was 350, 186 clerical and 164 lay.

The official summary of the thirty-fourth Report of the Representative Body was as follows :—

In the Report of the Representative Body laid before the General Synod in the year 1903, it was stated that there was shown an increase in (1) Voluntary Contributions and in (2) the payments of Interest on Investments.

I. Receipts from Voluntary Contributions, 1903.—(1) The Contributions, received by the Representative Body from voluntary sources during the year 1903, amounted to 149,186*l.* 5*s.* 5*d.*, showing a *decrease*, as compared with the receipts of the preceding year (1902) of 12,832*l.* 5*s.* 3*d.*

(2) The following are the sums received for the several accounts during the past three years :

	1901	1902	1903
1. Assessment Account for Stipends . . .	£103,897 17 8	£103,550 3 11	£102,750 14 7
2. Sundry Diocesan, Parochial, and other Trusts . . .	27,833 0 5	55,160 6 9	42,241 11 8
3. Purchase of Glebes .	969 13 3	1,246 6 6	466 16 2
4. From the London Sustentation Committee .	1,100 0 0	1,100 0 0	1,000 0 0
5. General Sustentation Fund:			
Legacies . . .	1,502 3 2	683 3 11	1,998 15 11
Donations . . .	155 0 0	—	160 0 0
Subscriptions . .	297 18 4	278 9 7	568 7 1
	£135,755 12 10	£162,018 10 8	£149,186 5 5

(3) From the foregoing table it appears that, of the total receipts for 1903, a decrease to the extent of 12,918*l.* 15*s.* 1*d.* is accounted for under the head of 'Sundry Diocesan, Parochial, and other Trusts,'—an item which varies largely from year to year, being usually donations for purposes of endowment,—while 102,750*l.* 14*s.* 7*d.*, the amount of Assessments for Stipends, is less than the average of the three years 1900 to 1902, viz.:—105,691*l.* 9*s.* 10*d.*

(4) The following statement gives the amount of Voluntary Contributions for the last five years :—

Contributions received during	1899	£131,171 4 8
" "	1890	173,539 2 10
" "	1901	135,755 12 10
" "	1902	162,018 10 8
" "	1903	149,186 5 5

The contributions received by the Representative Body from voluntary sources since Disestablishment amount to nearly Six Millions (5,941,547*l.* 7*s.* 2*d.*).

II. Interest on Investments, and Miscellaneous Receipts, 1903.—(1) The following was the Income which accrued from Investments during the year 1903 :—

1. Interest on Mortgages	£128,061 11 3
2. Dividends on Stocks and Shares	180,130 18 7
3. Do. on Specific Donations	7,159 6 10
4. Interest on Loans on Life Policies	305 4 1
5. Do. Bank Balances	317 6 11
	£315,974 7 8

(2) In addition to the foregoing, the Representative Body received during the year 1903 :—

1. Glebes Rents	£19,222 15 5
2. Do. Guarantee Fund	1,826 16 3
3. Do. Sales, Net Proceeds	251 7 4
4. Do. Fire Insurance Compensation	114 4 0
5. Do. Septennial Bonus	1,173 5 3
	£22,588 8 3

(3) Widows and Orphans' Funds—

1. Payments to Church of Ireland Fund	£5,237 16 8
2. Payments to Sundry Diocesan Funds	331 9 10
	£5,569 6 6

(4) And there are besides in the Revenue Account—

1. Churches Fire Insurance Bonus	£1,429	16	3
2. Do. do. Premiums	967	6	2
3. Do. do. Compensation	1	1	0
4. Income Tax, surplus during year	1,340	8	3
5. Sundries	1,671	13	9
	£5,410	5	5

III. Total Receipts during 1903.—It will thus be seen that the total amount in the Revenue Account is—

1. Voluntary Contributions	£149,186	5	5
2. Investments	315,974	7	8
3. Glebes Rents, &c.	22,588	8	3
4. Widows and Orphans' Funds	5,569	6	6
5. Sundries	5,410	5	5
TOTAL INCOME	£498,728	13	3

IV. Total Expenditure during 1903.—The following is the EXPENDITURE:—

1. Commutation Moneys—Annuities	£28,555	18	4
2. Diocesan Financial Schemes—Stipends, &c.	300,288	3	0
3. Private Endowment Fund	10,558	5	6
4. Parochial Endowments	29,846	6	8
5. Miscellaneous Trusts and Endowments	25,309	15	4
6. General Sustentation Fund	72	17	0
7. Episcopal Superannuation, Retiring Annuities	1,400	0	0
8. Minor Incumbents and Curates	1,030	10	8
Total paid out to Bishops, Clergymen, &c.	£397,061	16	6

And there was in addition—:

9. Expended on Glebes	£23,005	11	1
10. Churches Fire Insurance—Premiums	860	18	8
11. Do. do. Bonus	19	0	8
12. Do. do. Compensation	1	1	0
13. Income Tax, 1902	4,926	8	4
14. General Synod Expenses, 1903	538	2	5
15. General Charges—Law Costs, Salaries, Office Expenses, Outlay on Premises, Taxes, &c.	6,787	11	9
16. Mortgage Loan, Capital written off	740	13	10
TOTAL EXPENDITURE	£433,941	4	3

leaving a balance of 64,787*l.* 9*s.* 0*d.*

The Representative Body hold this balance merely in their capacity as bankers,—and, having regard to the ownership of the funds upon which it has accumulated, and to the directions given by the various donors, it must now be treated as belonging to the following funds:—

Commutation Moneys				£1,174	15	3
Parochial Sustentation				19,293	19	5
Episcopal do.				35	2	0
Miscellaneous Purposes				51,591	0	7
				72,094	17	3
Less Diminution in overdue Interest		1,290	1 3			
Do. Glebes Purchase		535	17 5			
Do. Balances due to various Income Accounts		5,481	9 7			
				7,307	8	3
Balance, as above				£64,787	9	7

V. Total Assets, December 31, 1903.—The total ASSETS of the Representative Body, exclusive of overdue Interest, on the 31st of December, 1902, amounted to 8,348,060*l.* 14*s.* 7*d.*,—and on the 31st of December, 1903, they had increased to 8,414,138*l.* 4*s.* 10*d.*

VI. Investments of Capital.—The investments in securities amount to 7,776,317*l.* 0*s* 5*d.*, and consist of the following—

	Cost.	Income Payable.
1. 3,690,535*l.* 8*s.* 8*d.* Railway Debenture, Preference, and other Guaranteed Stocks	£3,597,459 1 7	£151,712 8 8
2. Mortgages on Land	3,018,912 6 8	127,280 8 6
3. 278,802*l.* 1*s.* 8*d.* Colonial Government Stocks	283,492 0 0	10,287 10 8
4. 345,010*l.* 14*s.* 0*d.* Municipal and Harbour Corporation Bonds and Debenture Stocks	356,737 19 3	11,731 12 2
5. 65,000*l.* Steam-packet Debenture Stocks	69,406 14 8	2,275 0 1
6. 146,958*l.* 14*s.* 11*d.* Government Consolidated Stocks	146,130 5 5	3,942 11 4
7. 160,360*l.* Indian and Colonial Railway Guaranteed and Debenture Stocks	239,018 17 5	7,568 10 6
8. Miscellaneous Securities	65,159 15 5	2,497 18 6
	£7,776,317 0 5	£317,296 0 5

Of these nvestments, the sum of 231,712*l.* 16*s.* 8*d.*—yielding 7,441*l.* 11*s.* 1*d.*—is specifically allocated to various trusts; the Capital represents Securities selected by the Donors and transferred to the Representative Body, who have merely accepted the transfers.

The remaining investments, being those available for general purposes, amount to 7,544,604*l.* 3*s.* 9*d.* The actual receipts therefrom during the year 1903 were 307,016*l.* 15*s.* 4*d.*, yielding a rate of 4*l.* 1*s.* 4*d.* per cent.

During the past year, 1903, Capital sums amounting to 49,556*l.* 9*s.* 7*d.* were paid off on account of Mortgages. Of this amount 29,203*l.* 5*s.* 10*d.* had been lent at 4½ per cent., 2,488*l.* 12*s.* 2*d.* at 4¼ per cent., and 17,864*l.* 11*s.* 7*d.* at 4 per cent. per annum.

Sums amounting to 123,644*l.* 13*s.* 10*d.* have been invested during the past year, 1903. The average rate receivable upon the investments is 3*l.* 6*s.* 11*d.* per cent. per annum.

There has been default in the payment of Dividends for 1903, upon one Railway Security, viz. on 1,750*l.* Dublin, Wicklow, and Wexford 5 per cent. Preference Stock, to the extent of 68*l.* 15*s.* 0*d.*

The following statement gives (1) the amounts received from general investments for the last five years, and (2) the rate per cent. yielded on the amount invested—

	Amount Received.	Rate per Cent.
1899	£295,557 18 8	£4 1 4
1900	298,951 12 3	4 0 8
1901	297,601 4 1	4 0 6
1902	303,258 0 4	4 1 2
1903	307,016 15 4	4 1 4

VII. Amount received from Investments, 1903.—The receipts (307,016*l.* 15*s.* 4*d.*) from General Investments during the year 1903 are more than the receipts for 1902 by the sum of 3,758*l.* 15*s.* 0*d.* The 'Interest overdue' on Mortgages *decreased* from 115,251*l.* 10*s.* 4*d.*,—at which figure it stood at the close of the year 1902,—to 113,961*l.* 9*s.* 1*d.*, the amount at the close of 1903. No real improvement, however, has taken place, because repayments of a substantial amount of arrears of interest were effected by the realization of portions of the security.

VIII. Appropriation of Capital.—The Funds in the hands of the Representative Body are appropriated to the following purposes—

1. Commutation	£817,479 19 10
2. Parochial Sustentation	5,134,190 4 2
3. Episcopal Sustentation	561,060 7 4
4. Glebes Purchase	348,357 3 3
5. Miscellaneous Purposes	1,503,714 0 0
And there are besides—	
6. Balances due to Parishes, &c.	49,336 10 3
Total Liabilities	£8,414,138 4 10

IX. Commutation Capital Account.—(1) The total amount paid over by the late Commissioners of Church Temporalities to the Representative Body on this account was 7,581,075*l.* 8*s.* 9*d.*

This Capital Sum has been reduced to its present amount (817,479*l.* 19*s.* 10*d.*) by the following transactions :—

1.	Advances under Tables II. and III., and Government Annuities purchased	£2,491,405	19 7
2.	Composition Balances	1,648,809	19 1
3.	Transferred to Diocesan Episcopal Funds	109,701	15 1
4.	Do. to Diocesan Stipend and General Funds	920,783	12 2
5.	Glebes, Parochial and Miscellaneous Trusts	21,494	8 11
6.	Drawn from Capital to make up insufficiency of Interest to pay Annuities	1,571,399	14 1
		£6,763,595	8 11
	Leaving Balance in hand, as above	817,479	19 10
		£7,581,075	8 9

(2) The total amount of the Annuities (representing 2,043 Annuitants) originally chargeable on the Commutation Fund was 596,913*l.* 1*s.* 5*d.*

Of these Annuities there have been extinguished :—

1.	By Compositions and Advances under Table III.	£320,155	8 6
2.	By Purchase of Government Annuities, &c.	9,665	2 1
3.	By Forfeiture under the Irish Church Act	120	7 1
4.	By Deaths	238,996	10 1
		£568,937	7 9
	Leaving Annuities (payable to 176 Annuitants)—still chargeable on the 1st of January, 1904—amounting to	27,975	13 8
		£596,913	1 5

(3) The amount paid to Ecclesiastical Persons for Annuities, in 1903, was 28,721*l.* 12*s.* 3*d.*—being 1,538*l.* 2*s.* 5*d.* less than the amount paid in 1902.

As stated in last year's Report, the interest received in 1902, on the Communation Moneys Capital Account, exceeded the annuities paid by the sum of 1,239*l.* 2*s.* 0*d.*; and in 1903 the excess of interest over annuities has amounted to £1,174 15*s.* 3*d.*

X. Parochial Sustentation.—(1) The total Capital Sum in the hands of the Representative Body devoted to Parochial Sustentation was, on the 31st of December, 1902, 5,081,753*l.* 12*s.* 9*d.*,—and on the 31st of December, 1903, it had increased to 5,134,190*l.* 4*s.* 2*d.*, distributed as follows—

1.	Allocated Private Endowment Fund	£284,860	19 0
2.	Diocesan Stipend Funds	3,400,668	10 6
3.	Parochial Endowments	1,216,740	14 8
4.	Poor Parish Grants	231,920	0 0
		£5,134,190	4 2

The interest of this was formerly estimated at 4 per cent., but having regard to the fact that, upon all moneys received subsequent to the 31st of December, 1890, the Representative Body only allow interest at the rate of 3½ per cent., it will be more prudent to assume an average rate of 3¾ per cent. At such rate the annual interest would amount to 192,532*l.*

(2) The total of Parochial Assessments,—payable annually under the various Diocesan Schemes,—increased during the year from 133,336*l.* 18*s.* 8*d.* to 133,546*l.* 13*s.* 8*d.* Of this sum there was actually paid in cash 102,750*l.* 14*s.* 7*d.*,—and there was transferred to the Diocesan Scheme Accounts, from other funds, 36,427*l.* 8*s.* 1*d.*, in great part for assessment.

The amount of arrears, as returned by the Diocesan Councils, decreased from 30,135*l.* 11*s.* 2*d.* on the 31st December, 1902, to 28,923*l.* 5*s.* 8*d.* on the 31st of December, 1903.

(3) The amount paid for Stipends under Diocesan Schemes in 1903 was 261,253*l.* 1*s.* 8*d.*—being an increase of 1,379*l.* 4*s.* 11*d.* on the amount paid in 1902.

XI. Episcopal Sustentation Fund.—(1) This Fund amounted on the 31st of December, 1902, to 561,025*l.* 5*s.* 4*d.*, and on the 31st of December, 1903, the amount was 561,060*l.* 7*s.* 4*d.*, having been derived from the following sources :—

1.	Contributions and Interest	£242,228	5 6
2.	Composition Balances	84,297	0 1
3.	Private Endowment Fund	55,000	0 0
4.	General Sustentation Fund	60,333	6 8
5.	Income and Expenditure Account	9,500	0 0
6.	Commutation Balances with Interest	109,701	15 1
		£561,060	7 4

Under the provisions of an Act of the General Synod (1897, Chapter I.) arrangements were made by which two annuities, each of 700*l.*, are being paid to Bishops who have resigned their Sees on account of infirmity. The Episcopal Superannuation Capital on 31st of December, 1903, amounted to 5,140*l.* 16*s.* 10*d.*

XII. Glebes Re-Purchase Fund.—This Fund amounted on the 31st of December, 1902, to 348,893*l.* 0*s.* 8*d.*, and on the 31st of December, 1903, to 348,357*l.* 3*s.* 3*d.*, made up as follows:—

1. Contributions	£305,560	4	8
2. Profits on Sales	42,796	18	7
	£348,357	3	3

In respect of the purchase of Glebes, the Representative Body paid, up to the 31st of December, 1903, 564,706*l.* 3*s.* 10*d.*, made up as follows:—

1. Contributed by Parishes and Private Donors				£305,560	4 8
2. Repaid by the Sale of Glebes	£131,637	9	11		
Do. do. See Lands	1,584	14	9		
				133,222	4 8
3. Chargeable with interest on account of the purchase of Glebes	£130,278	10	1		
Deduct amount lodged by individual parishes in excess of cost price	4,354	15	7	125,923	14 6
				£564,706	3 10

Under 'The Glebe Lands Representative Church Body (Ireland) Act, 1875' (38 and 39 Vic., ch. 42), the Representative Body obtained power to hold, on behalf of Parishes, lands for the erection thereon of Churches, Glebe Houses, School Houses, or other buildings connected therewith, or for other Church purposes, the lands so held not to exceed 30 acres for each Glebe.

Two hundred and five Parishes availed themselves of this Act during the period from 1876 to 1903.

In consequence of the unfavourable condition of the General Income and Expenditure Account, the Representative Body was unable to pay to the Glebes Income Account the full sum of 10,000*l.*; and they instructed the Glebes Committee to allocate the sum of 5*l.* only (instead of 10*l.*) to the various Glebes under Clauses A and B, and to individual clergymen under Clause C. The result has been that the amount received by the Glebes Account out of the contingent grant of 10,000*l.*, was 5,474*l.* 5*s.* 6*d.* in 1903.

XIII. Miscellaneous Funds.—The Miscellaneous Funds amounted on the 31st of December, 1902, to 1,447,765*l.* 11*s.* 5*d.*, and on the 31st of December, 1903, they had increased to 1,503,714*l.* 0*s.* 0*d.*, distributed as follows:—

1. Reserve Fund, No. I.	£65,259	2	10
2. Do. No. II.	86,133	1	11
3. General Sustentation Fund	52,149	4	7
4. Diocesan General Funds	274,221	18	5
5. Cathedrals	212,404	15	3
6. Clergy Superannuation Funds	254,847	7	4
7. Episcopal Superannuation	5,140	16	10
8. Good Service Funds	71,887	15	1
9. Widows and Orphans Funds	219,748	5	11
10. Crofton and Donagh Fund	19,884	4	5
11. Reversionary and other Benefactions	30,243	15	7
12. Professorship of Pastoral Theology	5,000	0	0
13. Divinity School Exhibitions	10,960	17	3
14. Divinity School Fund	4,976	12	10
15. Various Trusts	189,908	0	4
16. Balance, Income and Expenditure Account	948	1	5
	£1,503,714	0	0

The interest of the 'Reserve Fund, No. I.' is at present applied (1) to increasing the incomes of the Minor Incumbents and Curates, (2) to making additions of sums equal to one-seventh part of the sums heretofore allocated for the original Boulter Annuities, and (3) to Episcopal Superannuation.

The 'Reserve Fund, No. II.' is intended as a provision for bad and doubtful debts.

While the overdue interest is sufficiently provided for, the Representative Body regard the provision for probable loss of Mortgage Capital as still entirely inadequate.

The balance of the General Sustentation Fund is chargeable with the stipends of certain deductible curates (amounting at present to 70*l.*) under the resolution of the General Synod of the 11th May, 1876,—and in the present Report it is proposed that the unappropriated balance of interest shall be applied by the Representative Body in aid of Poor Parishes by way of contribution, either (*a*) to assessments or (*b*) to the augmentation of stipends.

The Diocesan General Funds here stated are exclusive of 173,708*l.* 5*s.* 9*d.* included in Clergy Superannuation Funds.

XIV. General Sustentation Fund and Poor Parishes.—The Representative Body regret that the subscriptions to the General Sustentation Fund are still very inadequate—amounting, in 1903, to only 568*l.* 7*s.* 1*d.* The donations for 1903 were 160*l.*, while for 1902 they were *nil*. The bequests received during 1903 amount to 1,998*l.* 15*s.* 11*d.*,—as compared with 683*l.* 3*s.* 11*d.* for the preceding year.

The amount of unappropriated balance of interest of the General Sustentation Fund which the Representative Body recommend the General Synod to apply, with the subscriptions, in aid of Poor Parishes, amounts to 1,432*l.* 5*s.* 6*d.*, the total being 2,000*l.* 12*s.* 7*d.*—a sum larger by 382*l.* 5*s.* 6*d.* than the amount allocated in 1902.

XV. Conclusion.—In presenting their Report for the year 1903,—their thirty-fourth Report,—the Representative Body have to state that the income from voluntary sources was below the average of the three preceding years,—the decline being partly in assessments. There was an improvement both in legacies and subscriptions to the General Sustentation Fund.

The Schedule of Investments in securities shows an increase of 75,006*l.*,—the interest derived from these being also larger by 3,758*l.*

No estate on which the Representative Body had capital invested on mortgage has as yet been sold to the tenants, under the Land Act of 1903. There has therefore been no large repayment of capital to be re-invested.

In answer to a general demand for a permanent and safe provision for Retiring Annuities for Clergymen incapable of due performance of their duties, the Representative Body have been engaged for the last two years in anxious investigation into the circumstances of the several Dioceses. Every effort has been made to devise a system elastic enough to give room for adaptation to the requirements of different Dioceses; and it is now hoped that a plan may be adopted which will satisfy the great majority of the members of the Church, clerical and lay; and that the Dioceses and Parishes will cheerfully accept any moderate additional burden which they may be called upon to bear, in order adequately to provide for the superannuation of clergymen who have served the Church for many years.

The Representative Body again express their gratitude for the continuous and generous efforts of the Misses Nugent and the London Committee in aid of the poorer Parishes in the South and West. They also record their gratitude to an anonymous donor, who has placed the munificent gift of 10,000*l.* at the disposal of the Archbishops and Bishops, for the relief of cases of clerical distress in the Church of Ireland.

It has not been customary in these Reports to record the work of individuals. But the services rendered to the Church by the late Provost of Trinity College, Dublin, were so many and large as to justify, and even to demand, the grateful mention of him who gave without measure, during four and thirty years, the priceless help of his learning and sagacity. Dr. Salmon, in the Convention of 1870, took part in the preparations for the coming Disestablishment. The Representative Body was no sooner formed than it co-opted him as one of those experts by whom its financial policy was moulded from the beginning. Of these none was more diligent, none more universally revered and loved; and no labours were more fruitful than his. He had long been their last survivor. His advice and guidance as the Chairman of the Finance Committee will be very sadly missed. For so many years of an influence so benign we render our gratitude and praise to the Giver of all Good Gifts. It is to HIM, who has been so manifestly with us hitherto, that we look to replace all that we lose, and to guide us in the future, as in the past.

The most important subject before the Synod was the new Scheme for the Superannuation of the Clergy, on which the following resolution was passed:—'That this Synod, having considered the SCHEME OF SUPERANNUATION laid before it in the Report of the Representative Body, hereby endorses the principles upon which it is based,—and now directs the Representative Body to carry it out, arranging all details (after further consideration with the Dioceses, where they find it necessary), so as to bring the Scheme into operation on the 1st of January, 1905: Provided—

1. That the SCHEME shall be submitted to the General Synod of 1905, in the form of a BILL, which may be considered and amended by the Synod,—and, when adopted, shall, from time to time, be subject to amendment by Bill, as may be necessary.

2. That, in calculating the amount of total incomes of Clergymen under section 9, no excess of income above 300*l.* per annum shall be taken into account for the purpose of assessment,—and that the rate of assessment shall be 3 per cent. These resolutions have since been the subject of much discussion at Diocesan Synods and Councils.

The Synod passed a resolution establishing a Central Board for the promotion of Secondary and Technical Education and all matters relating thereto. It passed a resolution deploring the formation and purposes of the so-called Catholic Association, other resolutions (1) on the need of Temperance legislation; (2) on Government Grants for the Elementary Education of deaf, mute, blind, defective and epileptic children; and (3) on the need of seconding the efforts being made to combat the disease of consumption.

The STANDING COMMITTEE held eight meetings during the year, and presented to the Synod the statistics of the Primary Schools of the Province of Armagh, which complete the quinquennial return for the whole Church. The Committee during the year pressed on the Government the claim of the Church to its due representation on the Board of Education.

The Widows and Orphans Fund Board reported that there were 831 contributors to the Fund paying annually 5,271*l.* The annuities paid amounted to 1,208*l.* and expenses to 319*l.* The capital of the General Fund amounts to 90,007*l.*, and they have an additional capital of 17,381*l.* They have now under their administration the Funds of the dioceses of Armagh, Clogher, Derry, Connor, Dromore, Elphin, Dublin, Ferns, and Cloyne. Much discussion arose on this report, as many considered that larger annuities should be given, or the payments of the clergy lessened. A bill to amend the statute was promised for next year.

The SOCIAL SERVICE COMMITTEE reported that they met regularly each month, that their work continued to be of an educative character, and their attention was largely directed to the Workhouse system. The Branch Committees outside Dublin do little.

THE COMMITTEE FOR SECONDARY EDUCATION made a report containing information on the help obtainable from The Incorporated Society, the Governors of Erasmus Smith's Schools, the Department of Agriculture and Technical Instruction, the Intermediate Education Board, and recommended the establishment of a permanent and authorized Board to advise and watch over the interests of the Church in this matter.

THE BOARD OF MISSIONS gave a summary of the work done for foreign missions in every diocese, and a list of Church of Ireland Missionaries, who number, men and women, 220.

THE AUXILIARY FUND was started by an appeal of the Church Body and a Pastoral of the Bishops addressed to the Church on Sunday the 10th April. Subsequently the following resolutions were adopted at a Meeting of the Representative Body, held on the 18th May, 1904:—

I. 'That the Representative Body recommend that a strong and united effort be made to raise a capital sum of £250,000—the interest to be at the disposal of the Representative Body, subject to the control of the General Synod—the chief object of the Fund being a revival of the General Sustentation Fund of the Church, for the purpose of (1) replacing capital which may be lost on the realization of mortgages forced upon the Representative Body by the sale of Estates, and (2) supplying capital, the interest of which shall be used to restore the average interest hitherto obtained by the Representative body on their investments, it being now impossible to receive the same interest as heretofore on the re-investment of capital.

II. 'That the limit of time, during which Collections shall be made in every Parish throughout Ireland, shall be the 31st May, 1905,—and that, during this period, every Member of the Church of Ireland should be urged to take part in this special effort.

III. 'That the payment of donations,—promised before the 31st May, 1905,—may (if so desired) be spread over a period not exceeding five years.

IV. 'That the foregoing Resolutions be communicated *immediately* to the several Bishops and Diocesan Secretaries,—with the expression of an earnest hope on the part of the Representative Body that the working of the Appeal by the Council of each Diocese may be carried out on the lines here laid down.'

The Church is making a great effort to answer this appeal, and Dublin began in June to raise £50,000, and has contributed over £40,000. The other dioceses have all started

this great undertaking, and over £12,000 has been paid or promised, and the whole Church is being moved to liberal contributions to the Fund. But those who are not of us endeavour to represent that the Church of Ireland has much wealth given by the State at the time of Disestablishment, and to answer such misrepresentations of the sources of the Church's property this statement has been published.

RESOLUTION.—'The statement that the Church of Ireland was re-endowed at the time of the Disestablishment with Eight Millions of money has been so persistently made, that it has become the duty of the Standing Committee of the General Synod to point out that this statement is absolutely contrary to the fact. The only sum directly given to the Church by the "Irish Church Act, 1869," was Half a Million, paid in lieu of Private Endowments. On the other hand, the Church had to purchase from the State the Episcopal Residences, the Glebe Houses, and the Lands required for occupation therewith, at a cost of £564,706 3*s.* 10*d.* The remainder of the "Eight Millions," so often referred to, was a sum of £7,581,075 8*s.* 9*d.*, which was paid to the Representative Church Body on the "Commutation Capital Account." This was the Capital Value of the Annuities of the Clergy and others then serving in the Church of Ireland, amounting in all to £596,913 1*s.* 5*d.*, payable to 2043 Annuitants, each of whom had the vested right to receive his then existing income from the State during his life, provided he continued to discharge his clerical duty so long as he was capable of doing so. The voluntary surrender by the Annuitants of Government security in exchange for the security of a new and as yet untried Financial Corporation, was the necessary condition precedent to the payment to the Representative Church Body of this sum; and when so paid, it remained chargeable with the Annuities which would otherwise have been payable by the State, save so far as this liability might be altered by agreements between the Annuitants and the Church. In consideration of the relief of the State from liability to the Annuitants, and from the cost of Management, additions of 7 per cent. for the special actuarial value of Clerical lives, and 5 per cent. for the cost of management, were made to the sum ascertainable from the ordinary Actuarial Tables, taking the interest of money at 3½ per cent. The last Report of the Representative Church Body shows that on January 1st, 1904, only £817,479 19*s.* 10*d.* of this "Commutation Capital" remained, and that it was then chargeable with still subsisting Annuities amounting to £27,975 13*s.* 8*d.* If the "Commutation Capital" thus paid over by the State had not been invested and managed to advantage by the Representative Church Body, it would be now almost, if not entirely, exhausted, in payment of the Annuities charged upon it. From the passing of the Act of 1869 to December 31st, 1903, when the Church Accounts were last balanced, sums amounting in all to £5,941,547 7*s.* 2*d.* were received by the Representative Church Body in Voluntary Contributions for Sustentation Purposes. With the exception of the £500,000 received as the equivalent of Private Endowments, and the small balance of "Commutation Capital" which may remain after satisfaction of the Annuities still payable under the Act of 1869, together with the accretions due to judicious management, all the Funds of the Church of Ireland now vested in the Representative Church Body have been derived from the Voluntary Subscriptions of the Members of the Church, and not from any Public Funds or from any State Endowment whatsoever.'

EDUCATIONAL ORGANIZATION AND WORK.

By the Rev. H. Kingsmill Moore, D.D., *Principal of the Church of Ireland Training College, Hon. Sec. Education Committee of the Standing Committee of the General Synod.*

Since disestablishment an entirely new educational machinery has sprung into existence. An organization, having its centre in the General Synod, has spread, through the instrumentality of the Diocesan Synods, into every Diocese in Ireland. By this means a system of religious instruction at once comprehensive and thorough has been everywhere established; in many Dioceses it embraces all classes, and extends into all schools. These happy results are chiefly due to the loyalty with which the Clergy in the different Dioceses accept the courses laid down for them by the Diocesan authorities.

Proceeding to give a succinct account of the chief educational organizations, those directly connected with the General Synod naturally occupy the first place. They are—the Board of Education, the Church of Ireland Training College, and the Incorporated Society.

The Board of Education was constituted by the General Synod of the present

year. It is composed, like the other Boards of the Synod, of *ex-officio*, elected, and co-opted Members. Its Charter is broad and comprehensive; it is hoped that it will be able to take in hand, and to deal efficiently with all educational matters with which the interests of the Church are concerned.

The Church of Ireland Training College.—Manager: His Grace the Archbishop of Dublin. Principal: Rev. H. Kingsmill Moore, D.D., Ball. Coll., Oxon. The College was re-opened in the old premises of the Kildare Place Society[1] in 1884, the year after the English system of Denominational Training Colleges was extended to Ireland. Since that date it has been seven times enlarged by the addition of handsome new buildings. Altogether, without including Government grants and students' fees, a sum of upwards of £23,000 has been raised for improvements and maintenance.

There are at present in residence 123 students, 33 male, and 90 female, and since 1884 the College has received 1,433 teachers for training.

Special features in the organization of the College are: (*a*) the arrangement whereby the students acquire the art of teaching by assisting in the Practising Schools through the whole of their two years' course; (*b*) a system of annual registration whereby the teachers send periodical reports of their work to the College, and so keep up a permanent connection.

The Incorporated Society, by the action of the Education Endowments Commission, has been brought into close connection with the General Synod, and its large revenues have been made available for helping the educational work of the Church.

In connection with the Society there are five Provincial Intermediate Schools, four for boys and one for girls. There is also a Collegiate Department, to which pupils of the Intermediate Schools are elected by competitive examination.

The Society further maintains at Celbridge, Co. Kildare, a Boarding School for Girls, which acts as a preparatory training college, and shapes its curriculum so as best to fit the pupils for entering the Church of Ireland Training College.

The Association for the Promotion of Christian Knowledge.—Secretary: Very Rev. W. C. Greene, Dean of Christ Church. Assistant Secretary: Rev. R. G. M. Webster, M.A. The Association is the chief of the independent bodies which interest themselves in the Church's work of education. It is mentioned here on account of its connection with the Education Work of the Standing Committee of the General Synod.

In addition to giving help generally towards the purchase of books, &c., it shares with the Standing Committee the work of catechising in Marlborough Street; and it bears the whole cost of the examinations in religious knowledge of the Students in training and of such teachers in charge of schools as may desire to compete.

The Association further provides a similar examination for Intermediate Schools.

Associations of School Managers.—The educational machinery of the Church has now been strengthened by the formation in many Dioceses of Associations of School Managers. The Presidents and Honorary Secretaries of the Diocesan Associations, together with a limited number of educational experts, form a Central Committee which at once represents the Diocesan organizations, and keeps them informed as to educational events. As every Manager of a School is at liberty to join his Diocesan Association, these new organizations are bringing into active educational work large numbers who before had little or no opportunity of making their influence felt.

At the Meeting of the General Synod in April a very successful Central Conference was held, many points of vital interest to National Schools under Church management were discussed, and important resolutions were adopted for guiding the future educational policy of the Church.

Diocesan Boards of Education.—In connection with the various Diocesan Synods, twenty-two Boards of Education have been formed. The work aimed at by these Boards, a work which many of them discharge most successfully, consists as a rule—

1. In employing inspectors to examine schools in religious, and, when necessary, in secular knowledge.

2. In holding at fixed centres large annual examinations in Holy Scripture and the Church Formularies.

3. In helping to support schools in poor districts by means of central funds.

The following figures with reference to the number of schools and of their attendances have been officially compiled and published by the Standing Committee of the General Synod. Those relating to the number of schools, and the roll and attendance numbers are revised every five years; the figures for Province of Armagh are for 1904; those for Dublin 1903.

[1] Founded 1811.

Diocese of Armagh.—Diocesan Inspector: Rev. Canon Lockett Ford, M.A. Government Schools, 147; non-Government, 10; on roll, 9,839; average attendance, 6,523.

Diocese of Meath.—Government Schools, 35; non-Government, 10; on roll, 1,222; average attendance, 917. Sunday School examiners examined 1,051, and passed 862.

Diocese of Derry and Raphoe.—Government Schools, 157; non-Government, 11; on roll, 9,167; average attendance, 6,091. Sunday School examiners examined 4,489, and passed 3,914.

Diocese of Down, Connor and Dromore.—Diocesan Inspector: Rev. W. S. Darley, M.A. Government Schools, 235; non-Government, 21; on roll, 29,051; average attendance, 20,741.

Diocese of Kilmore, Elphin and Ardagh.—Three separate Boards. Government Schools, 123; non-Government, 4; on roll, 4,852; average attendance, 3,171. Sunday School examiners examined 3,807, and passed 2,873.

Diocese of Tuam, Killala and Achonry.—Two separate Boards. Diocesan Inspector: Rev. Thomas Allen, M.A. Government Schools, 29; non-Government, 21; on roll, 1,339; average attendance, 971. Sunday School examiners examined in Killala, 543, and passed 379.

Diocese of Clogher.—Government Schools, 113; non-Government, 2; on roll, 6,177; average attendance, 4,057.

Diocese of Dublin.—Diocesan Inspectors: Rev. J. W. Tristram, D.D., and Rev. G. F. Graham, B.A. Government Schools, 145; non-Government, 52; on roll, 11,241; average attendance, 8,604. Sunday School examiners passed 5,099.

Ossory, Ferns and Leighlin.—Three separate Boards. Diocesan Inspector (Ferns): Rev. J. C. Ludgate, B.A. Government Schools, 77; non-Government Schools, 18; on roll, 2,937; average attendance, 2,111. Sunday School examiners examined 2,622, and passed 2,199.

Cashel and Emly, Waterford and Lismore.—Two separate Boards. Diocesan Inspector (Cashel and Emly): Rev. J. Graham, M.A. Government Schools, 20; non-Government Schools, 18; on roll, 787; average attendance, 623. Sunday School examiners examined 761, and passed 584.

Cork, Cloyne and Ross.—Diocesan Inspector: Rev. Walter Rountree, M.A Government Schools, 74; non-Government Schools, 27; on roll, 3,497; average attendance, 2,577. Sunday School examiners examined 2,465, and passed 2,114.

Killaloe, Kilfenora, Clonfert and Kilmacduagh.—Three separate Boards. Diocesan Inspector: Rev. F. Rainsford, B.A. Government Schools, 23; non-Government Schools, 8; on roll, 1,044; average attendance, 748.

Limerick, Ardfert and Aghadoe.—Two separate Boards. Diocesan Inspector (Limerick): Rev. J. Dowd, B.A. Ardfert, Rev. P. Sweeny, M.A. Government Schools, 18; non-Government Schools, 17; on roll, 1,125; average attendance, 826. Sunday School examiners examined in Limerick, 581, and passed 553.

Armagh.—The Rev. Canon Lockett Ford reports: The returns for the year 1904 show a marked improvement as well as a considerable increase in numbers. While the parishes remain at 80 the schools have increased to 152. The Church children on the rolls of schools visited by the Inspectors numbered 6,924. Of these 4,997 were presented for examination, and 4,242 passed. 388 Dissenters were, in addition to the foregoing, examined in Holy Scripture. In the Higher Voluntary Examination for the Lord Primate's gold medal, the Shaw-Hamilton and McCracken Medals, the numbers competing in the written Examination were 355. For the Church History Medal, given by the Rev. Precentor McClintock, there were 21 entries. The school erected last year to protect Church children from Nonconformist intolerance has been successfully opened, and has over 70 on the roll. The offertories for the year amounted to £64 1*s.* 9*d.*, subscriptions to £45 2*s.*, and special contributions, £26 worth of prizes, while the working expenses came to £100.

Meath.—Rev. A. Drought, M.A., reports: Religious Education in this Diocese has received serious attention, and he has great pleasure in reporting favourably as to the progress made during the year, and also in testifying to the careful attention given by the teachers to Religious Instruction.

Down, Connor and Dromore.—The Rev. W. S. Darley, M.A., reports: The success of the Board of Religious Education since its establishment in 1876 has been gratifying, and its advance uninterrupted. Its work is still carried on by the original organizer of the movement. At the present time there are 235 Schools in connection with the Board, with 24,000 children on rolls receiving daily instruction in the Programme of Religious Knowledge.

Of these 17,000 were presented for examination last year, which is nearly one-third of those examined in all Ireland. The number passed was nearly 13,000. Since the beginning of the work 347,502 children have been examined in this diocese.

The Religious Knowledge in the Schools, which was but low at first, has now reached a very high standard of proficiency.

Provision is made for the Sunday Schools by the publication of calendars on different courses, appointing a lesson for each Sunday in the year ; 40,000 of these are annually sold.

In connection with the Sunday Schools a higher examination known as the Bishop's Medal Examination is held each year. It is open to all young persons under eighteen years of age, and is held at centres throughout the Diocese. The answers of candidates are given in writing, and medals and prizes are awarded to the most deserving.

Diocese of Tuam.—The Rev. Canon Murphy, M.A., Hon. Sec., reports as follows: Religious Knowledge—16 schools inspected; number on roll, 472; average attendance, 347; present at inspection, 320; highest average answering attained by a school, 76 per cent.; lowest, 35 per cent.

The Schools in connection with the Irish Church Missions were not examined by the Diocesan Inspector, but by the Inspector appointed by that Society.

At the Diocesan Scriptural Examination held in the month of May, 60 per cent. were prize-winners, and 84 per cent. passed.

The above summary of results shows that education—religious and secular—is well looked after in the schools of the Diocese.

Dublin, Glendalough and Kildare.—The Rev. J. W. Tristram, D.D., reports: Schools inspected, 203; number on rolls, 11,397; average attendance, 8,070; present at inspection, 8,156; passes in Religious Knowledge, 6,570. Schools and percentage of passes have increased by 10 and 3 per cent. respectively during the past year. Uniformity of Sunday and Day School religious teaching exists over the whole Diocese. Sunday School work the nucleus of Day School work. Lessons for each Sunday in Sunday School Calendar. Examinations in Course at District Centres of grouped Sunday Schools annually, by printed questions, given *viva voce*. Numbers examined last year, 7,141; prizes, 5,099; certificates, 1,888; total passes, 3,211.

Ferns Diocese —Rev. J. C. Ludgate, B.A., reports: There are 37 schools at present in operation in this diocese, 7 non-Government and 30 in connection with the Board of National Education; the numbers last year were 6 and 31 respectively. The children on the rolls number 1,316, of these 895 were examined. There is a slight increase in the number on the rolls this year, but a decrease in the numbers examined, which, however, was due to the prevalence of epidemics at the time fixed for conducting the examinations.

Cashel and Emly.—The Rev. J. Graham, M.A., reports: He has completed the Annual Examination of the Day Schools in connection with the Board of Education, and has much pleasure in stating that the standard of proficiency is fairly well maintained ; the tone of the schools is good, and discipline, so far as it can be in small schools, well maintained.

Cork, Cloyne and Ross.—The Rev. Walter Rountree, M.A., reports: Primary Schools in the united Diocese in connection with the Board of Education number 96, viz. National Schools, 70; Erasmus Smith, 4; others, 22. Total number of children attending these schools, exclusive of Roman Catholics and Jews, 3,091, as compared with 3,198 the previous year. Number examined at inspections, 2,441; number passed, 2,066. Numbers presented from these schools at the annual Diocesan examinations, 2,008. Number of prizes awarded, 1,233; certificates, 476. There are also two Model Schools—one in Cork and one in Dunmanway. The total number of Church children attending these is 222, viz. Cork 145, and Dunmanway 77, and they are inspected annually in Religious Knowledge.

The standard of answering both at the school inspections and the Diocesan examinations was even higher than last year. The teachers as a body are loyally and faithfully performing their duty in the matter of Religious Instruction, and in many of the schools, including some of the largest of the Cork City Schools, the standard of proficiency could hardly be excelled. The Model Schools have also greatly improved since last report.

The total number of candidates examined at the annual Diocesan Examinations in 1904 was 2,465, being 30 less than in 1903. Total Awards—941 First Prizes, 572 Second Prizes, and 601 Certificates, or 2,114 awards altogether. Although there were 30 *less* candidates, there were 113 *more* First Prizes, and altogether 44 *more* awards, thus showing that the standard of answering was considerably higher than in 1903.

Limerick.—The Rev. J. Dowd reports that the schools in the Diocese of Limerick are attended by but few pupils, the numbers varying from 10 to 30, and nearly all young children. The attendance is often irregular, owing to the negligence of parents, who keep their children at home for insufficient reasons. In spite of many drawbacks these schools are doing their work well, and provide an elementary education which is satisfactory as far as it goes. The

Annual Examinations of the Sunday School children of the Diocese of Limerick was held in the month of June 1904, under 'the Diocesan Board of Education.'

Ardfert.—The Rev. P. Sweeny, A.M., reports: Four of the Church Education Schools were taken over by the Board of Erasmus Smith two years ago in order to secure better salaries for the teachers. The other schools still under his charge have done remarkably well this year in all subjects. The children who had attended regularly were all promoted to higher classes. New methods of teaching have been introduced with astonishing results. The children are now delighted with their work, simply because they understand every step as they go along in their subjects.

SECTION II.

OFFICIAL STATEMENT

OF

THE WORK

OF THE

EPISCOPAL CHURCH IN SCOTLAND.

I. THE UNITED DIOCESE OF MORAY, ROSS, AND CAITHNESS.

COMPRISING the Counties of Caithness, Sutherland, Ross (less Lewis), Cromarty, Nairn, Moray, and parts of Inverness, Banff, and Aberdeen.

Bishop—The Right Rev. Arthur John Maclean, D.D. Ordained 1882; consecrated 1904. O. E. Residence—Eden Court, Inverness.

Dean—Very Rev. J. Archibald, M.A., Keith. Appointed Dean 1902.

Synod Clerk—Rev. W. Hay Wilson.

Cathedral—St. Andrew's, Inverness.

Provost—Very Rev. Vernon Staley, M.A.

Canon and Precentor—Rev. L. M. Hay Dinwoody.

Canons—Rev. A. Brook; Rev. W. Hay Wilson.

In this Diocese there are 32 places where services are held: 1 Cathedral, 14 Incumbencies, and 17 Missions and Private Chaplaincies. There are 23 Clergy (instituted and licensed). There is Church accommodation for 5,267, and a membership of 4,259. Further particulars will be found in the tables of statistics.

Educational.—There are seven day schools in the Diocese, with accommodation for 1,247 children. There are 942 on the books, with an average attendance of 837; and 887 in the Sunday Schools, with an average attendance of 686.

II. THE UNITED DIOCESE OF ABERDEEN AND ORKNEY.

Comprising the County of Aberdeen (less Huntly), part of Banff, Kincardine (north of Dee), and the Orkney and Shetland Islands.

Bishop—The Right Rev. and Hon. Arthur Gascoigne Douglas, D.D., D.C.L. Ordained 1850; consecrated 1883. Official Residence—Bishop's Court, Albyn Place, Aberdeen.

Dean—Very Rev. W. Walker, LL.D., Aberdeen. Ordained 1844; appointed Dean 1896.

Synod Clerk—Rev. J. Wiseman, M.A., Bucksburn. Elected 1896.

(There is no Cathedral nor Cathedral staff.)

In this Diocese there are 61 places where services are held; 36 Incumbencies and 25 Missions and Chaplaincies. There are 47 Clergy. There is Church accommodation for 12,480, and a membership of 13,070.

Educational.—There are 19 day schools in the Diocese with accommodation for 3,202 children. There are 2,925 children on the books, with an average attendance of 2,445, and 2,691 in the Sunday Schools with an average attendance of 2,023.

III. THE DIOCESE OF BRECHIN.

Comprising the County of Kincardine (south of Dee), greater part of the County of Forfar, and the Carse of Gowrie in Perth.

Bishop—The Right Rev. W. J. F. Robberds, D.D. Ordained 1887; consecrated 1904. O. E. Residence—Forbes Court, Broughty Ferry.

Dean—Very Rev. W. Hatt, Muchalls. Ordained 1865; appointed Dean 1891.
Synod Clerk—Rev. G. Mackness, D.D., Broughty Ferry.
(There is no Cathedral nor Cathedral staff.)

In this Diocese there are 31 places where services are held: 19 Incumbencies and 12 Missions. There are 34 Clergy. There is Church accommodation for 8,883, and a membership of 20,693.

Educational.—There are 10 day schools in the Diocese, with accommodation for about 3,000 scholars. There are 2,091 on the books, and an average attendance of 1775. In the Sunday Schools there is an average attendance of 2,732.

IV. THE UNITED DIOCESE OF ST. ANDREWS, DUNKELD, AND DUNBLANE.

Comprising the Counties of Fife, Kinross, Clackmannan (less Alloa), Perth (less the Carse of Gowrie), and part of Forfar and Stirling.

Bishop—The Most Rev. George Howard Wilkinson, D.D. Ordained 1857; consecrated 1883; elected to St. Andrews 1893. Primus 1904. Residence—Feu House, Perth.

Dean—Very Rev. V. L. Rorison, D.D., Perth. Ordained 1874; appointed Dean 1890.
Archdeacon—Ven. A. S. Aglen, D.D., Alyth. Ordained 1862; appointed Archdeacon 1890.
Synod Clerk—Rev. G. T. S. Farquhar, M.A., Perth. Elected Synod Clerk 1900.

Cathedral—St. Ninian's, Perth.
Provost—Very Rev. George Grub, F.S.A.
Canon and Precentor—Rev. G. T. S. Farquhar, M.A.
Canons—Rev. W. Bruce, B.D., Culross; Ven. A. S. Aglen, D.D., Alyth; Rev. C. J. K. Bowstead, M.A., Kilmaveonaig, Blair Athole; Rev. W. M. Meredith, M.A., Crieff; Rev. C. E. Cooke, M.A., Pitlochry; Rev. E. G. A. Winter, M.A., St. Andrews.

In this Diocese there are 61 places where services are held: 1 Cathedral, 27 Incumbencies, and 33 Missions and Chaplaincies. There are 46 Clergy. There is church accommodation for 11,875, and a membership of 10,485.

Educational.—There are 7 day schools in the Diocese, with accommodation for 1,145 children. There are 887 on the books, with an average attendance of 788. In addition to these Primary Schools there is the great Church Public School of Trinity College, Glenalmond, which, under the head-mastership of the Rev. A. R. F. Hyslop, is being most successfully conducted. In the Sunday Schools there is an average attendance of 1,724.

V. THE DIOCESE OF EDINBURGH.

Comprising the Counties of Edinburgh, Linlithgow, Haddington, Berwick, Roxburgh, Peebles, Selkirk and part of Stirling, and Alloa.

Bishop—The Right Rev. John Dowden, D.D., LL.D. Ordained 1864; consecrated 1886. Residence—13 Learmonth Terrace, Edinburgh.
Dean—The Very Rev. J. S. Wilson, M.A., Edinburgh. Ordained 1871; appointed Dean 1897.
Synod Clerk—Rev. Rowland Ellis, M.A., Edinburgh. Elected 1899.

Cathedral—St. Mary's, Edinburgh.
Dean—The Very Rev. J. S. Wilson, M.A.
Sub-Dean and Chancellor—Canon J. F. Keating, D.D.
Canons—Revs. A. D. Murdoch, All Saints', Edinburgh; T. N. Wannop, M.A., Haddington; G. J. Cowley-Brown, M.A., Edinburgh; R. Ellis, M.A., Edinburgh.

Hon. Canons—Right Rev. Bishop Sandford, D.D.; Revs. R. Winterbotham, M.A.; G. Jackson, M.A.; and R. J. Mitchell-Innes, M.A.

Precentor.—Rev. H. S. Reid, M.A.

Chaplains—Revs. P. J. Egan, M.A.; and J. R. Leslie, M.A. (Honorary), Principal, of Training College for Schoolmistresses.

Curates—Revs. H. S. Holt, M.A.; G. H. Lenox-Conyngham; G. G. V. Stonehouse, B.A. (Honorary).

In this Diocese there are 70 places where services are held: 1 Cathedral, 38 Incumbencies, 31 Missions and Chaplaincies. There are 87 Clergy. There is church accommodation for 21,000, and a membership of 32,211.

Educational.—There are 20 day schools in the Diocese, with accommodation for 4,822 children. There are 4,077 on the books, with an average attendance of 3,504. The average attendance at the Sunday Schools is 5,877.

VI. THE UNITED DIOCESE OF GLASGOW AND GALLOWAY.

Comprising the Counties of Ayr, Dumbarton, Dumfries, Kirkcudbright, Lanark, Renfrew, and Wigtown, and the Western part of Stirlingshire.

Bishop—The Right Rev. A. E. Campbell, D.D. Ordained 1881; consecrated 1904.

Dean—Very Rev. M. B. Hutchison, M.A., St. Ninian's, Glasgow. Ordained 1867; appointed Dean 1903.

Synod Clerk—Rev. Canon Low, D.D., Largs. Elected 1889.

Inspector of Schools—Rev. W. Rollo, M.A., St. James's, Glasgow.

(There is no Cathedral nor Cathedral staff.)

In this Diocese there are 75 places where services are held: 33 Incumbencies, and 42 Missions and Private Chapels. There are 71 Clergy. There is church accommodation for 22,218, and a membership of 40,202.

Educational.—There are 6 schools with accommodation for 1,801 children. There are 1,259 on the books, with an average attendance of 1,099. There are 5,488 in average attendance in the Sunday Schools. *The* weak point in this Diocese is the fewness of the Schools. There is so much extension in the way of new Missions and Churches, that probably nothing will be done to remedy this defect till the Church establishes Local Boards of Education to deal with the whole subject of Church Education.

VII. THE UNITED DIOCESE OF ARGYLL AND THE ISLES.

Comprising the Counties of Argyll and Bute, and part of Inverness and Ross.

Bishop—The Right Rev. J. R. A. Chinnery-Haldane, D.D. Ordained 1866; consecrated 1883. Residence—Alltshellach, Onich.

Dean—Very Rev. C. Pressley Smith, M.A., Oban. Ordained 1885; appointed Dean 1897.

Synod Clerk—[Vacant.]

Cathedral and Collegiate Church of the Holy Spirit. (Cathedral of The Isles, and Pro-Cathedral of Argyll, Isle of Cumbrae.)

Provost—The Very Rev. T. I. Ball, LL.D.

Canons—The Dean of the Diocese *ex officio*, the Synod Clerk *ex officio*. Rev. W. L. Low, D.D., 1893; Rev. D. Mackenzie, 1892; Rev. C. T. Wakeham, 1900; Rev. F. Matthews, 1904.

Honorary Canons—Hon. H. Douglas, M.A., Worcester, 1865; Henry Meynell, M.A., Denstone, 1874; A. J. Maclean, D.D., 1897; F. E. Ramsay, M.A., 1900.

Chapter Clerk—Mr. James Gordon, North College, Cumbrae.

In this Diocese there are 35 places where services are held: 1 Cathedral, 14 Incumbencies, and 20 Missions and Chaplaincies. There are 19 Clergy. There is church accommodation for 4,925, and a membership of 3,161.

Educational.—There are 6 schools in the Diocese with accommodation for 706. There are 340 on the books, with an average attendance of 295. There are 505 in average attendance in the Sunday Schools.

STATISTICS

OF THE

Episcopal Church in Scotland for 1903.

(Compiled from the Synod Clerk's Returns, made up to 31st Dec. 1903.)

No.	Name of Diocese.	No. of Working Clergy.	Incumbencies, Missions, &c.	No. of Parsonages.	Church Population.	No. of Communicants.	No. of Celebrations of H.C.	No. of Communions made.	No. Baptized.	No. Catechised.	No. Confirmed.	No. of Marriages.	No. Buried.	No. of Day Schools.	No. of Day Scholars.	No. of Sunday Scholars.	Diocesan Contributions to the four principal Funds of the R.C.C.*
1	Aberdeen and Orkney	47	61	34	14,162	6,544	3,789	38,407	535	3,065	362	70	256	19	2,925	2,691	£2,214 0 10
2	Argyll and the Isles	19	35	11	3,161	1,226	2,354	10,771	99	825	146	10	46	6	340	505	882 7 9
3	Brechin	34	31	19	20,883	7,326	2,923	36,949	1,042	5,950	539	150	348	10	2,091	3,777	1,865 2 11
4	Edinburgh	87	70	24	35,253	14,078	7,404	97,788	1,963	10,830	1,150	265	611	20	4,077	7,399	6,902 11 5
5	Glasgow and Galloway	71	75	17	42,235	11,679	4,962	57,909	3,329	9,210	837	327	788	6	1,259	5,488	3,400 12 1
6	Moray, Ross, & Caithness	23	32	14	4,832	2,674	1,980	14,810	136	1,236	116	15	58	7	942	887	1,058 17 7
7	St. Andrews, Dunkeld, &c.	46	61	24	12,072	4,412	4,273	36,134	419	3,340	387	40	143	7	887	1,724	2,965 12 3
	Totals	327	365	143	132,598	47,939	27,685	292,768	7,523	34,456	3,537	877	2,250	75	12,521	22,471	£19,289 4 10
	Increase during Year	8	4	3	5505	1017	954	...	429	1742	...	...	...	2	...	...	£54 1 11
	Decrease during Year	...	...	...	...	...	...	5115	...	...	456	95	86	...	730	93	.....

* *For fuller information as to the amounts contributed for general Church purposes in connection with the Church Council we must refer our readers to the Annual Report of the Council itself (the "Blue Book").*

Total Contributions and Income of the R.C.C. for the Years ending June 30, 1902,* and 31st December 1903.

	Name of Funds	1902 £	s.	d.	1903 £	s.	d.
1	Clergy Fund (Subscriptions, &c., and Interest on Capital)	13,699	12	9	13,454	2	10
2	Clergy Fund (Additions to Capital)	22	10	0	8	7	6
3	Home Mission Fund and Association	3,795	17	11	3,928	11	11
4	Home Mission Fund (Capital)	53	10	0	664	13	9
5	Rescue Work	465	13	11	363	19	5
6	Mission to Fisher Folk	152	13	5	133	18	4
7	Additional Curates Aid	126	2	0	123	12	0
8	Temperance Work	152	2	6	139	12	4
9	Bishop of Glasgow's Fund	246	3	2	121	14	9
10	Education	943	16	2	1,021	18	6
11	Foreign Mission Fund (including Endowment of St. John's Bishopric, Kaffraria, and Church W. Association Funds)	4,906	8	6	4,594	19	5
12	Aged and Infirm Clergy Fund (Income)	1,191	12	8	1,316	11	1
13	Aged and Infirm Clergy Fund (Additions to Capital)	18	19	8	144	0	7
14	Theological College Hall (Maintenance)	662	13	3	873	5	9
15	Theological College Hall (Capital Account)	15	0	0	——		
16	Church Society Fund (Income)	929	7	11	625	10	8
17	Stewart Fund (Interest on Capital)	66	19	5	67	11	5
18	Wood and Anderson Fund (Interest on Capital)	93	13	0	94	9	6
19	Lumsden Fund (Interest on Capital)	15	6	1	15	8	9
20	Mrs. Farquharson's Estate Income	168	16	7	189	5	7
21	Stuart Bequests (Interest on Capital)	41	6	3	41	13	8
22	Miss Inglis' Estate Income	46	17	10	73	9	10
23	Legacies, not included in above	80	16	7	640	6	4
	Total	27,895	19	7	28,687	3	9

* *Note.*—The financial year now ends on 31st December.

REPRESENTATIVE CHURCH COUNCIL.

President.

The Most Rev. the PRIMUS, Feu House, Perth

Convener of Executive Committee.

Mr. R. T. N. SPEIR, of Culdees, Muthill.

Vice-Convener.

JAMES HALDANE, C.A., Edinburgh.

Secretary and Treasurer

(*to whom all Communications should be addressed*).

W. W. FARQUHARSON, 13 Queen Street, Edinburgh.

Canon XLV., Sec. 1.—'The Representative Church Council, the constitution of which was formally accepted by the College of Bishops by a resolution passed October 9, 1876, is recognised as the organ of the Church in matters of finance, but shall not deal with questions of doctrine or worship, nor with matters of discipline, save to give effect to canonical sentences of the Church.'

The Council consists of the Bishops, the Deans; all instituted or licensed Presbyters, Diocesan Officials and a Lay Representative from each congregation and mission in the Church. It meets annually in one of the following towns: Edinburgh, Glasgow, Dundee, Inverness, Aberdeen and Perth. The meeting in 1904 was held in Glasgow, on Tuesday, May 3, and following days.

The following are the Funds raised by the Council and method of raising them: 1. Clergy Sustentation Fund, raised by subscriptions throughout the whole Church. From this fund special grants are given to poorer charges, and the rest is divided equally among all the Rectors on the Equal Dividend List, each Bishop receiving three shares. 2. Home Mission Fund, raised by an annual offertory in every Church. Mission Charges, Mission Stations, and the Mission Work of the Church are supported by this Fund. 3. Education Fund, raised by an annual offertory in every Church, and used for the support of Church Day Schools. 4. Foreign Mission Fund, raised by annual offertory in every congregation, and is for the support of the Special Foreign Mission Work of the Scottish Episcopal Church. 5. Endowment Fund. Moneys raised and bequeathed for general purposes of Endowment are invested and form the 'Clergy Sustentation Fund Capital,' and the income thereof is added annually to the Clergy Fund. 6. Theological Hall Fund, collected by subscriptions for the support of the Theological College, Coates Hall, Edinburgh. 7. Aged and Infirm Clergy Fund, raised by assessment on the free income of congregations, and by donations and legacies. At present retiring allowances are granted of 80*l.* to Clergy incapacitated by age or permanent ill-health. Besides these seven Funds there are other charitable Funds administered by the Council.

EDUCATIONAL.

I. THEOLOGICAL COLLEGE OF THE EPISCOPAL CHURCH.

Founded 1810.

Transferred to Glenalmond, 1848. *Returned to Edinburgh*, 1876.

Theological Hall—Coates Hall, Edinburgh.

Trustees—The Bishops of the Scottish Church.

Visitor—The Most Rev. The Primus.

Principal—[Vacant.]

Vice-Principal—Rev. G. G. V. Stonehouse, B.A. Oxon.

Lecturers—The Principal. Vice-Principal: Rev. Dr. Keating. Bell Lecturer: The Right Rev. the Bishop of Edinburgh. Hebrew: Rev. W. Rollo, M.A. *Church Music*—T. H. Collinson, Mus. Bac. Oxon.

The Session consists of Three Terms: Michaelmas Term, extending over eight weeks before the Advent Ordination; Lent Term, eleven weeks before Easter Monday; Easter Term, six weeks before the Trinity Ordination. The College is connected with Durham University. Students are prepared for English as well as Scottish Orders, also for the Oxford and Cambridge Preliminary Examinations, and the College Testamur is given only to those who have passed this Examination.

The fees are 12*l.* per annum; for Walker Bursars, 6*l.* 6*s.* Board and lodging in the Hall, 1*l.* 5*s.* per week. Students are expected to have cap and gown, cassock and surplice. There are a large number of bursaries and funds available for assisting the education of candidates for Holy Orders. A complete list of these is given in the *Year Book* for the Episcopal Church in Scotland.

II. TRINITY COLLEGE, GLENALMOND.

Warden:—The Rev. A. R. F. Hyslop, M.A. Camb.

Governing body consists of the Bishops, the Dean of St. Andrews, the Dean of Edinburgh, Marquis of Breadalbane, Earl of Home, J. A. Spens, Esq., Glasgow; James Carnegie, Esq., of Stronvar; Earl of Mansfield; Sir Reginald Ogilvy.

The College was originated in 1841 to introduce into Scotland 'a combination of general education, with domestic discipline, and systematic religious superintendence.' The plan embraced a Public School, with Senior and Junior Divisions, and a Theological Department, and for many years, under a succession of Wardens, the union was maintained. Since the transference of the Theological Department to Edinburgh, only the Public School now remains at Glenalmond.

The School is divided into Senior and Junior Schools. The latter is separately organised

as a preparatory school for very young boys (from 9 to 13). The Senior School has a classical and a modern side, and Army Classes. The classical side does not vary—except in giving more elasticity as to subjects chosen—from that of most public schools. The modern side is intended to give the training specially needed by those who pass from school directly into actual life. In the Army Classes boys are prepared for direct entry into the Army, and other public services, including the Navy.

III. THE EPISCOPAL TRAINING COLLEGE.

FOR SCHOOL-MISTRESSES, DALRY HOUSE, EDINBURGH.

Visitor of the College—The Right Rev. The BISHOP OF EDINBURGH.

Principal—Rev. J. R. LESLIE, M.A.

This Institution was established in 1850, for the purpose of training Masters for the Schools connected with the Episcopal Church in Scotland. It having been found that Female Teachers were more in demand than Male Teachers, it was resolved in 1866 that the Institution should devote itself to the Training of School-mistresses. Dalry House contains dormitory accommodation for 60 students; a science room, spacious lecture rooms, and dining room, as well as rooms for resident officers of the College. A beautiful chapel, the gift of an anonymous donor, has recently been added. The Practising Schools accommodate 300 children.

The College provides tuition, board and lodging, medical attendance, and washing. Each pupil is charged an entrance fee of 20*l*., and 5*l*. as the cost of books and stationery. The course of training extends over two years, of three sessions each.

GENERAL ORGANISATIONS OF THE CHURCH.

The Churchwomen's Association in Aid of Foreign Missions.—Office, 122 George Street, Edinburgh. Secretary, Miss M. E. Marshall. This Association was founded to enlist the co-operation of Churchwomen on behalf of Foreign Missions. It has branches in six of the Dioceses of the Church in Scotland, with Congregational and Diocesan correspondents. The membership at present is about 4,000. The *Mission Chronicle*, which is also the *Kaffrarian Diocesan Quarterly*, is now published by the Board of Foreign Missions as the Missionary *Quarterly of the Church*.

The Home Mission Association was formed on the lines of the Churchwomen's Association for Foreign Missions, but includes men and women in its membership, and is for the purpose of furthering the cause of Home Missions. There are branches of the Association in nearly all the congregations in the Church. The Association is under the direction of the Home Mission Board of the Representative Church Council.

The Scottish Society of the Holy Spirit.—*Secretary*, Very Rev. Provost Ball, Millport, Cumbrae. The object of this Society is to help the Clergy to realise their high calling and to fulfil its obligations.

The Scottish Church Association for Intercessory Prayer.—*President*, The Most Rev. The Primus. *Secretary*, R. T. N. Speir, Culdees, Muthill, Perthshire. Objects—To promote the welfare of the Church at large, and especially the work of the Church Council, also of the individual members of the Association, by means of Intercessory Prayer—a paper being circulated monthly among the members, containing subjects for Intercession.

The Confraternity of the Blessed Sacrament.—*Secretary*, Rev. H. H. Flower, Edinburgh. The objects of the Society are the honour due to the Person of our Lord Jesus Christ in the Blessed Sacrament and mutual and special intercession at the time of and in union with the Eucharistic Sacrifice. There are 300 members.

The Scottish Church Union.—*President*, The Right Hon. Lord Forbes; *Secretary*, James Taylor, 245 Union Street, Aberdeen. The object of the Union is to maintain and defend in their integrity the rites and ceremonies of the Church, as presently authorised by the Book of Common Prayer and as sanctioned by the Canons of the Church.

The Scottish Free and Open Church Association.—*President*, The Most Rev. The Primus; *Secretary*, R. J. Lindsay, Esq., W.S., 65 Frederick Street, Edinburgh. Objects: The abolition of the rental and appropriation of sittings, the fuller recognition of the practice of weekly offerings as a part of Christian worship, and the opening of churches throughout the day for private prayer and meditation.

The Scottish Clergy Society.—*President*, The Right Rev. the Bishop of Edinburgh; *Secretary*, the Rev. J. T. F. Farquhar, Aberdeen. The objects of the Society are—(1) To promote and foster within due limits the national element in the life of the Scottish

Church by the encouragement of a native ministry and of a healthy national sentiment among Churchmen; (2) To bind its members together in spiritual and social fellowship.

Episcopal Church of Scotland Working Men's Society.—*Secretary*, Mr. H. S. Braithwaite, 40, Whitevale Street, Glasgow. Objects: The spreading of the principles of the Episcopal Church among the working classes and the removal of mistaken ideas about the Church.

The Brotherhood of St. Andrew.—*President*, C. H. Dunderdale; *Secretary*, G. B. Chalk, 3, Kelbourne St., N., Glasgow. Head-quarters in Scotland, 107, Princes Street, Edinburgh. The Brotherhood consists of young business men banded together in parochial chapters to promote the spread of Christ's Kingdom among young men.

Edinburgh Diocesan Men's Guilds' Union.—*President*, The Bishop of Edinburgh. *Hon. Secretary*, Mr. J. Jeffreys, 10, Montagu Terrace, Edinburgh. The object of the Union is to incorporate within it all institutions, guilds, and other associated bodies within the Diocese, having for their aim the promotion of the intellectual, moral, and spiritual life of men.

St. Mary's Orphanage, Culross, Fife.—Founded about 20 years ago by Miss Fraser-Tytler. It receives friendless girls at an early age and prepares them for service.

Sisterhood of St. Margaret of Scotland, Bay View, Spital, Aberdeen.—The primary object of this Sisterhood, which was founded in 1864 as an affiliated house of St. Margaret's, East Grinstead, is mission work. They have charge of the day school belonging to St. Margaret's Church, and of the various guilds for women and girls connected with it, and a Home for Working Girls. They are also engaged in mission work at Stirling, and at Kirkwall, Orkney.

St. Martha's Home, Spital, Aberdeen.—A Lodging-house for Working Girls. Terms, 5*s*. per week. The Sister-in-Charge will be much obliged if Clergymen will recommend this Home to girls coming into Aberdeen from the country.

Scottish Society of Reparation, Bethany, Hardgate, Aberdeen.—This Religious Society was founded in 1870 for purposes of devotion and the perfecting of the spiritual life, and to aid the Clergy in propagating the Faith; and that chiefly by the work of Christian education and the godly upbringing of the young; but the Sisters do not limit themselves to these works, and are ready to assist in Church work in any way in their power. They have a Home in Aberdeen for destitute girls; a Primary School, also in Aberdeen, under a Sister holding a Government certificate, and a Ladies' School (at 9 Albury Road) for the higher education of the daughters of the Clergy and others, with a Clergy Orphanage attached.

Community of SS. Mary ye Virgin and Modwenna, 10 King Street, Dundee.—This Sisterhood was founded in 1871, and, during his lifetime, directed by the late Bishop Forbes. Affiliated to All Saints' Sisterhood, London, it is devoted to the work of 'Sisters of the Poor,' and its members labour in the various districts of Dundee. To it is attached a small Home for Incurables, capable of receiving 10 male and 10 female patients.

All Saints' Mission House, Glen Street, Edinburgh.—The Home, which was established in 1870, is held in trust for the All Saints' (London) Sisters working in Edinburgh. The Sisters do mission work in All Saints' District, and also in the District of St. Martin's, Tynecastle, and devote themselves to teaching and visiting among the poor. Retreats are held from time to time in the House, and ladies can be received as Visitors.

Community of St. Andrew of Scotland, Joppa, Midlothian.—Founded in 1858. *Visitor*, The Bishop of Edinburgh. *Warden*, The Rev. Canon McLean. A Council and Trustees. *Bankers*, The Union Bank of Scotland. The work of the Community is that of a Penitentiary, which is carried on by the Mother Superior, Sisters, and Sisters Associate, with other helpers. It is supported mainly by laundry work of the inmates, supplemented by voluntary subscriptions. There is accommodation for 34.

St. Salvador's House, 7 Grosvenor Street, Edinburgh.—*Warden*, Rev. Canon Mitchell-Innes. This House was opened in 1889 for the benefit of Nurses connected with the Church. Special services are held, and addresses given to them in the Oratory from time to time. They frequent the house also for rest and recreation. It is intended besides as a residence for ladies who desire to work among the sick and poor in the city.

The Home, Paton's Lane, Dundee.—Founded in 1848, and partially endowed in 1861. The Home has had, on the whole, a career of progress, as well as of unquestionable usefulness, in its penitentiary work. Inebriates are also received as boarders, payment being according to social position, but all except first-class patients are required to do some work

for the institution. Needlework, washing and ironing, are done by the other inmates, and a portion of the income arises from this source.

Superintendent, Mrs. Swanston.

The Convalescent House, William Street, Dundee.—*Lady Superintendent*, Miss A. F. Marshall. Established in 1860.—Patients labouring under incurable and active disease are not admitted, and those above ten years of age are preferred.

The Scottish Church Orphanage, Aberlour, Strathspey, Scotland.—*Warden*, Rev. Charles Jupp. The orphanage was founded in 1875, and is supported by voluntary contributions. Number of inmates, 350. The institution is managed by a board of directors, who are elected annually by the subscribers. Children from all parts of the three kingdoms are eligible for admission.

The Orphanage and Home of the House of Bethany, Aberdeen, conducted by the Community of St. Mary and St. John, is intended for destitute girls, from infancy till fit to earn their living. There are at present 25 children in the House.

Holy Trinity Church Home, Stirling, is under the charge of two Sisters of the Community of St. Margaret, of Scotland, who devote themselves to the care of the sick and poor, and hold mothers' meetings, classes for girls, &c.

Scottish Episcopal Teachers' Association.—*President*, Mr. Stephen Miller, St. Salvador's School, Dundee. *Secretary*, Miss M. L. Rayner, F.E.I.S., Training College, Edinburgh. Objects—(*a*) To afford mutual help to members by correspondence or otherwise in difficulties arising in the course of duty; (*b*) To further the professional interests of Teachers in Episcopal Schools; (*c*) To give opportunities for the discussion of professional and educational topics, and exchanging views on matters of general individual interest; (*d*) To bring before the Church the just claims of the Schools and Teachers. The management of the Association is vested in a President, Vice-President, Treasurer, and Secretary, and seven other members who form the Central Committee. A Representative (who shall also be correspondent) shall be elected in each Diocese, and shall have the power of attending and voting at all the meetings of the Central Committee.

Rescue Home for Girls, 177, Hill Street, Glasgow. This Home has been opened by the Home Mission Board of the Representative Church Council, under the charge of Sister Charlotte Mary (one of the Community of St. Andrew of Scotland, Joppa), for the temporary shelter of girls. The residence of those admitted does not, as a rule, exceed more than two or three weeks. When willing the girls are passed on to St. Andrew's Home, Joppa, or some other similar institution.

SECTION III.

OFFICIAL STATEMENT

OF

THE PROTESTANT EPISCOPAL CHURCH

IN THE

UNITED STATES OF AMERICA.

Furnished, by order of the General Convention, by the

Rev. SAMUEL HART, D.D.,
Secretary of the House of Bishops.

HOUSE OF BISHOPS.

Presiding Bishop.—The Bishop of Missouri.
Chairman of the House of Bishops.—The Bishop of Massachusetts.

Diocese	Name of Bishop	Address
Shanghai (Retired)	Channing Moore Williams, D.D.	Kyoto, Japan
Missouri	Daniel Sylvester Tuttle, D.D., LL.D.	St. Louis, Missouri
Oregon	Benjamin Wistar Morris, D.D.	Portland, Oregon
Albany	William Croswell Doane, D.D., LL.D., D.C.L.	Albany, New York
Pennsylvania	Ozi William Whitaker, D.D., LL.D.	Philadelphia, Penn.
New Hampshire	William Woodruff Niles, D.D., LL.D., D.C.L.	Concord, N. Hampshire
*South Dakota	William Hobart Hare, D.D.	Sioux Falls, S. Dakota
Dallas	Alexander Charles Garrett, D.D., LL.D.	Dallas, Texas
New Jersey	John Scarborough, D.D., LL.D.	Trenton, New Jersey
Western Michigan	George De Normandie Gillespie, D.D.	Grand Rapids, Michigan
Southern Ohio (Retired)	Thomas Augustus Jaggar, D.D.	Cincinnati, Ohio
Chicago	William Edward McLaren, D.D., D.C.L.	Chicago, Illinois
Cape Palmas (Retired)	Charles Clifton Penick, D.D.	Fairmont, West Virginia
Shanghai (Retired)	Samuel Isaac Joseph Schereshcewsky, D.D.	Tokyo, Japan
West Virginia	George William Peterkin, D.D., LL.D.	Parkersburg, West Va.
Springfield	George Franklin Seymour, D.D., LL.D.	Springfield, Illinois
*Montana	Leigh Richmond Brewer, D.D.	Helena, Montana
Pittsburgh	Cortlandt Whitehead, D.D.	Pittsburgh, Penn.
New York	Henry Codman Potter, D.D., LL.D., D.C.L.	New York, N.Y.
Southern Virginia	Alfred Magill Randolph, D.D., LL.D.	Norfolk, Virginia
Western New York	William David Walker, D.D., LL.D., D.C.L.	Buffalo, New York
East Carolina	Alfred Augustin Watson, D.D.	Wilmington, N. Carolina
Maryland	William Paret, D.D., LL.D.	Baltimore, Maryland
Nebraska	George Worthington, D.D., LL.D.	Omaha, Nebraska
*Cape Palmas, Africa	Samuel David Ferguson, D.D., D.C.L.	Cape Palmas, Liberia
Florida	Edwin Gardner Weed, D.D.	Jacksonville, Florida
Central Pennsylvania	Ethelbert Talbot, D.D., LL.D.	South Bethlehem, Penn.
Easton	William Forbes Adams, D.D., D.C.L.	Easton, Maryland

House of Bishops—*continued.*

Diocese	Name of Bishop	Address
West Texas	James Steptoe Johnston, D.D.	San Antonio, Texas
*Salt Lake		
Delaware	Leighton Coleman, D.D.	Wilmington, Delaware
*New Mexico and Arizona	John Mills Kendrick, D.D.	Phœnix, Arizona
Southern Ohio	Boyd Vincent, D.D.	Cincinnati, Ohio
Fond du Lac	Charles Chapman Grafton, D.D.	Fond du Lac, Wisconsin
Ohio	William Andrew Leonard, D.D.	Cleveland, Ohio
Michigan	Thomas Frederick Davies, D.D., LL.D	Detroit, Michigan
*Laramie	Anson Rogers Graves, D.D., LL.D.	Kearney, Nebraska
California	William Ford Nichols, D.D.	San Francisco, Cal.
Kansas City	Edward Robert Atwill, D.D.	Kansas City, Missouri
Louisiana	Davis Sessums, D.D.	New Orleans, Louisiana
Milwaukee	Isaac Lea Nicholson, D.D.	Milwaukee, Wisconsin
Georgia	Cleland Kinloch Nelson, D.D.	Atlanta, Georgia
Texas	George Herbert Kinsolving, D.D.	Austin, Texas
*Spokane	Lemuel Henry Wells, D.D.	Spokane, Washington
*Southern Florida	William Crane Gray, D.D.	Orlando, Florida
*Oklahoma and Indian Territory	Francis Key Brooke, D.D.	Guthrie, Oklahoma
*Tokyo, Japan	John McKim, D.D.	Tokyo, Japan
*Shanghai, China	Frederick Rogers Graves, D.D.	Shanghai, China
South Carolina	Ellison Capers, D.D.	Columbia, S. Carolina
Tennessee	Thomas Frank Gailor, D.D.	Memphis, Tennessee
Massachusetts	William Lawrence, D.D., LL.D.	Boston, Mass.
North Carolina	Joseph Blount Cheshire, D.D.	Raleigh, N. Carolina
Vermont	Arthur Crawshay Alliston Hall, D.D. LL.D.	Burlington, Vermont
Michigan City	John Hazen White, D.D.	Michigan City, Indiana
Kansas	Frank Rosebrook Millspaugh, D.D.	Topeka, Kansas
*Alaska	Peter Trimble Rowe, D.D.	Sitka, Alaska
Lexington	Lewis William Burton, D.D.	Lexington, Kentucky
Los Angeles	Joseph Horsfall Johnson, D.D.	Los Angeles, California
Washington	Henry Yates Satterlee, D.D., LL.D.	Washington, District of Columbia
Marquette	Gershom Mott Williams, D.D.	Marquette, Michigan
*Duluth	James Dow Morrison, D.D., LL.D.	Duluth, Minnesota
Connecticut	Chauncey Bunce Brewster, D.D.	Hartford, Connecticut
Virginia	Robert Atkinson Gibson, D.D.	Richmond, Virginia
Rhode Island	William Neilson McVickar, D.D., LL.D.	Providence, Rhode Island
Arkansas	William Montgomery Brown, D.D.	Little Rock, Arkansas
*Asheville	Junius Moore Horner, D.D.	Asheville, N. Carolina
*Sacramento	William Hall Moreland, D.D.	Sacramento, California
Minnesota	Samuel Cooke Edsall, D.D.	Minneapolis, Minnesota
Iowa	Theodore Nevin Morrison, D.D.	Davenport, Iowa
*Boise	James Bowen Funsten, D.D.	Boise, Idaho
Indianapolis	Joseph Marshall Francis, D.D.	Indianapolis, Indiana
Nebraska	Arthur Llewellyn Williams, D.D. (Coadj.)	Omaha, Nebraska
West Virginia	William Loyall Gravatt, D.D. (Coadj.)	Charles Town, West Va.
*Kyoto, Japan	Sidney Catlin Partridge, D.D.	Kyoto, Japan
Maine	Robert Codman, D.D.	Portland, Maine
Chicago	Charles Palmerston Anderson, D.D. (Coadj.)	Chicago, Illinois
Fond du Lac	Reginald Heber Weller, Jr., D.D. (Coadj.)	Fond du Lac, Wisconsin

HOUSE OF BISHOPS—*continued.*

Diocese	Name of Bishop	Address
*North Dakota	Cameron Mann, D.D.	Fargo, North Dakota
*Philippine Islands	Charles Henry Brent, D.D.	Manila, Philippine Is.
*Olympia	Frederic William Keator, D.D.	Tacoma, Washington
Long Island.	Frederick Burgess, D.D.	Garden City, New York
Western Massachusetts	Alexander Hamilton Vinton, D.D., LL.D.	Springfield, Massachusetts
Colorado	Charles Sanford Olmsted, D.D.	Denver, Colorado
Pennsylvania	AlexanderMackay-Smith, D.D.(Coadj.)	Philadelphia, Pennsyl.
*Porto Rico	James Heartt Van Buren, D.D.	San Juan, Porto Rico
*Honolulu	Henry Bond Restarick, D.D.	Honolulu, Hawaiian Is.
Central New York	Charles Tyler Olmsted, D.D.	Utica, New York.
Alabama	Charles Minnigerode Beckwith, D.D.	Selma, Alabama.
*Salina	Sheldon Munson Griswold, D.D.	Salina, Kansas.
Mississippi	Theodore Du Bose Bratton, D.D.	Jackson, Mississippi.
Newark	Edward Stevens Lines, D.D.	Newark, New Jersey.
Quincy	M. Edward Fawcett, D.D.	Quincy, Illinois.
New York	David Hummell Greer, D.D. (Coadj.)	New York, U.S.
Albany	Richard Henry Nelson, D.D. (Coadj.)	Albany, New York
Springfield	Edward William Osborne (Coadj.)	Springfield, Illinois
East Carolina	Robert Strange, D.D. (Coadj.)	Wilmington, North Carolina
Kentucky	Charles Edward Woodcock, D.D.	
*Hankow, China	Logan Herbert Roots (elect)	
*Salt Lake	Franklin Spencer Spalding	
*Cuba	Albion Williamson Knight	
*Mexico	Henry Damoral Aves (elect)	
*South Dakota		
†Hayti	James Theodore Holly, D.D.	Port au Prince, Hayti.
†Southern Brazil	Lucien Lee Kinsolving, D.D.	Porto Alegre, Brazil.

* Missionary Jurisdictions. † Consecrated under Concordats for Foreign Countries.

Secretary of the House of Bishops.—The Rev. SAMUEL HART, D.D., Middletown, Connecticut.

President of the House of Deputies.—The Rev. RANDOLPH H. MCKIM, D.D., Washington, District of Columbia.

Secretary of the House of Deputies.—The Rev. HENRY ANSTICE, D.D., 281 Fourth Avenue, New York.

Treasurer of the General Convention.—WILLIAM W. SKIDDY, Esq., New York.

Acting Registrar of the General Convention.—The Secretary of the House of Bishops.

The next General Convention will meet in the City of Richmond the first Wednesday in October 1907.

GENERAL REVIEW FOR 1904.

After the Record of 1903 had been written, but before the new year had begun, two faithful missionary bishops died : Dr. Leonard of Salt Lake, who had laboured for sixteen years "where Satan's seat is" and had gained a victory by his patience and his wisdom ; and Dr. Ingle of Hankow, worn out by work in the field and by work at home on what was called a vacation, not having completed two years in the episcopate. In January, the Bishop of Kentucky, Chairman of the House of Bishops, Dr. Dudley, scholarly, enthusiastic, eloquent, a man of persuasive power in the Church's work, passed to his rest ; and six months later the venerable Bishop of Central New York, Dr. Huntington, of strong character and scholarship, a man of might, to use the spoken and the written word, followed him almost like Moses "at the mouth of the Lord." Before the

meeting of the General Convention a Bishop was consecrated for the diocese of Quincy, and a Bishop Coadjutor for each of the dioceses of New York and Albany; to them have now been added two other coadjutors, for Springfield and for East Carolina.

At the General Convention five missionary bishops were elected, two to fill the vacancies caused by death in Salt Lake and in Hankow, one for Cuba, which was constituted a missionary district three years ago, but put in the temporary charge of the Bishop of Porto Rico—and the three elections made at one time, for work among Mormons and Chinese and Spanish-speaking islanders, show the wide scope of our Church's cares—also a bishop for Mexico, now made a foreign missionary district, that we may be able to provide for the spiritual care of English-speaking people there and indirectly give help to the native reformers, and a missionary bishop-assistant for the faithful and beloved Bishop of South Dakota, who has now laboured more than thirty years in his field. With ninety-five bishops on the roll, including now all of our retired bishops, and five bishops-elect, we have reached for the first time an even hundred of living leaders of the Church in the episcopate, or chosen to it.

The Convention, which met in Boston in October, was made notable by its missionary zeal and devotion to missionary interests, with crowded meetings in large churches and halls and careful attention to the details of work. One important result was the revision of the missionary canon, which now for the first time puts the missionary legislation of the Church on exactly the same basis as its other legislation, and also gives a satisfactory shape to the organization and duties of the Board of Missions. Second only to this, if indeed it should be ranked second, was the inspiration which came from the visit of the Archbishop of Canterbury, with whom the Bishop of Hereford, the Bishop of Ripon, and representatives of the Church in Canada were welcomed. The gracious presence of the Primate of all England, his simple but impressive words, and his evident interest in all that he saw, made him, as the Bishop of Albany said, "by a sort of spiritual naturalization one of ourselves." A part of the work of the Convention has been already noted. Two domestic missionary districts, West Texas and Montana, having attained sufficient strength, were admitted as dioceses; and permission was given for the division of the diocese of Central Pennsylvania. Certain amendments were adopted in that part of the canonical code which is called the Constitution, the most important of which was a rider to the article which has to do with the use of the Prayer Book, to the effect that it should not be so construed as to restrict the authority of Bishops to permit the use of special forms of worship permitted by rubrics or canons—a proviso which was followed up by a canon specially intended for the case of Swedes worshipping in their own language. The revision of the Canons, which has been patiently and carefully carried on for many years, was brought to an end, so that we have now an harmonious code in place of the former digest. For the first time in the history of our Church provision has been made for Courts of Review, to which appeals may be taken in the case of the trial of a clergyman. The territory of the United States is divided into eight judicial departments, in each of which there is a court consisting of one bishop, two presbyters, and three laymen, of whom two must be men learned in the law. There are also provided now for the trial of a bishop a court of first instance and a court of review, each consisting of nine bishops, the terms of these expiring at each triennial Convention. The matter of courts of final appeal is left for a later time.

The consideration of the proposed canon of marriage and divorce occupied a large part of the time of the Convention and called forth much earnest and learned debate in the House of Deputies. The strict canon proposed by the joint committee, which would have forbidden the clergy to solemnize a marriage if either party had been the husband or wife of any person then living, had a good majority in the Deputies' committee of the whole house, but failed when the vote was taken by dioceses and orders. It was then considered by the Bishops and in its essential part passed. This action being transmitted to the Deputies led to the reopening of the whole matter, and by a large majority a canon was adopted allowing (but not requiring) a clergyman to marry the innocent party in a divorce granted for the cause of adultery, but with the proviso that a year should have elapsed, that full evidence that the divorce had been for the cause alleged should be brought before the Ordinary, and that the Ordinary should certify that the case conformed to the requirements of the canon; provision being also made that, except in special cases, no person should be admitted to the Sacraments without special reference to the bishop if there were reason to believe that the person had been married in violation of the Word of God and the discipline of this Church. To this canon, strengthened

by slight modification, the Bishops assented; and it has become the law for at least the next three years.

The matter of a change of name (or rather title) of the Church was dropped, it being evident that the general judgment of Church people was against it at present. To the disappointment of many persons, consent was not given for the use of either of the revised versions of Holy Scripture in reading the Lessons; but the resolution proposing consent was cumbered by an amendment requiring the approval of the congregation, which led some who favoured the original motion to vote against it. The appeal of Church Workers among Coloured People for suffragan bishops with the special care of that race was deferred, with the earnest expression of sympathy and an appreciation of the great difficulties involved; but care was taken to have all the facts of the case considered by a large and representative commission, which is to report its findings and conclusions to the Convention of 1907.

The statistical tables which follow show, as far as figures can show them, the strength of the Church and the amount of her work. It is certainly encouraging to see that in the twenty-seven years which have elapsed since the General Convention last met in Boston, the number of dioceses has increased from 45 to 62, the number of missionary districts from 9 to 23, the number of clergymen from 3082 to 5149, and the number of communicants from somewhat less than 300,000 to somewhat more than 800,000.

Statistics of the Protestant Episcopal Church in the United States for 1903–1904.

Compiled from the latest Diocesan Convention Journals and Official Sources.

	DIOCESES AND MISSIONS	Clergy	Parishes and Missions	Candidates for Orders	Ordinations: Priests	Ordinations: Deacons	Baptisms	Confirmations	Communicants	Marriages	Burials	S. Sch. Teachers	Sunday School Scholars	Contributions
1	Alabama	39	91	1	2	—	399	334	7,768	120	253	393	3,273	$95,976 99
2	Albany*	142	166	13	2	6	1,399	1,034	23,195	584	924	1,167	9,377	353,255 82
3	Arkansas	31	55	1	—	—	297	241	3,375	77	95	190	1,599	42,149 03
4	California*	83	100	14	—	3	865	732	10,077	558	697	534	5,579	175,020 72
5	Central New York	117	145	11	3	1	1,098	1,024	20,650	493	983	862	7,656	246,432 99
6	Central Pennsylvania	124	156	14	4	4	1,475	1,410	19,161	387	790	1,627	14,449	317,323 11
7	Chicago	105	106	9	8	11	2,029	1,602	22,561	945	1,181	1,275	10,933	471,167 12
8	Colorado	54	58	5	—	1	581	465	5,837	276	362	376	2,977	274,524 61
9	Connecticut	215	203	20	8	6	2,058	1,757	34,618	734	1,782	2,103	16,767	633,874 17
10	Dallas	22	44	1	—	—	270	234	3,657	80	86	201	1,494	38,415 89
11	Delaware	34	39	3	1	4	334	213	3,657	127	207	270	2,462	76,916 72
12	East Carolina	27	70	4	—	1	285	293	4,516	67	183	347	2,802	42,319 23
13	Easton	40	60	1	1	1	97	152	3,592	66	146	240	1,647	40,843 25
14	Florida	30	60	2	—	1	229	173	3,269	81	131	245	1,967	66,967 08
15	Fond du Lac	49	55	8	4	2	411	357	4,703	80	155	268	2,352	49,474 04
16	Georgia	55	130	1	2	1	623	550	8,724	130	281	454	4,413	137,093 47
17	Indianapolis	30	39	2	1	3	342	330	4,301	129	222	260	1,947	81,784 28
18	Iowa	64	94	5	2	2	542	422	7,855	221	385	355	3,334	129,379 65
19	Kansas	39	80	3	4	4	390	451	4,645	95	141	241	1,657	51,481 33
20	Kansas City	30	66	4	—	—	278	297	4,827	111	191	233	1,960	71,510 59
21	Kentucky	25	32	6	—	—	213	201	4,397	93	200	298	2,285	103,345 72
22	Lexington	21	44	2	1	—	160	121	2,847	61	96	140	1,422	47,343 71
23	Long Island	157	135	6	4	5	2,718	2,001	35,142	1,115	2,087	2,219	21,696	933,892 50
24	Los Angeles	55	56	2	—	3	407	463	5,185	230	343	266	2,380	176,821 67
25	Louisiana	34	89	5	—	—	567	465	8,209	257	427	430	3,497	98,521 33
26	Maine	36	61	5	1	1	375	224	4,733	148	233	273	2,248	79,114 96
27	Marquette	19	43	4	1	2	316	111	2,481	103	101	118	1,368	42,156 27
28	Maryland	129	164	9	—	4	1,584	1,145	23,000	584	1,021	1,401	12,441	361,660 31
29	Massachusetts	208	177	23	8	6	2,862	1,764	35,617	1,216	1,846	2,261	20,051	790,898 02
30	Michigan	79	123	10	1	2	1,240	912	16,220	583	803	1,041	8,841	211,502 11
31	Michigan City*	25	38	3	—	—	220	165	2,243	50	71	191	1,459	36,563 94
32	Milwaukee	102	127	24	7	9	1,497	795	15,100	512	804	903	8,115	286,475 21
33	Minnesota	102	132	13	1	—	872	8·8	13,051	383	490	906	7,084	211,562 47
34	Mississippi	32	70	2	—	—	273	441	3,418	115	172	225	1,565	88,867 74
35	Missouri*	57	60	7	3	2	492	536	7,415	240	426	451	4,189	157,643 04
36	Montana	24	70	2	—	—	358	345	2,855	171	174	221	2,075	76,500 45
37	Nebraska	36	59	5	—	—	517	416	4,768	131	172	311	2,748	84,032 57
38	Newark	118	111	9	1	1	2,044	1,484	26,665	6·3	1,211	1,539	15,605	555,352 90
39	New Hampshire	48	64	5	1	2	673	271	4,296	119	204	236	2,037	65,739 30
40	New Jersey	121	151	9	1	2	1,478	1,245	19,118	465	968	1,355	12,076	331,120 70
41	New York	404	254	22	4	9	5,807	4,900	80,777	2,830	4,098	3,840	43,129	2,464,054 02
42	North Carolina	52	99	9	—	4	433	327	5,805	97	183	422	4,433	55,449 29
43	Ohio	95	120	9	5	6	1,174	1,131	17,709	518	709	1,061	7,871	400,407 68
44	Oregon	22	54	—	—	2	223	133	2,734	102	120	171	1,368	42,595 94
45	Pennsylvania	286	189	17	6	3	3,735	2,952	51,753	1,137	2,469	3,580	41,362	1,747,694 97
46	Pittsburgh	92	135	6	1	3	1,620	1,230	17,311	405	777	841	8,547	393,473 00
47	Quincy	27	47	4	3	3	199	226	3,174	74	148	133	1,235	41,993 52
48	Rhode Island	79	58	2	5	3	1,222	831	14,686	522	992	980	8,975	284,354 29

49	South Carolina	58	97	1	3	3	410	334	7,411	166	267	489	4,146	94,196 76
50	Southern Ohio	76	89	8	1	2	709	638	10,963	290	513	654	5,272	215,912 75
51	Southern Virginia	80	217	15	3	3	738	805	14,421	308	566	888	8,710	193,273 34
52	Springfield	39	79	4	4	2	322	262	4,058	95	158	229	1,598	45,386 06
53	Tennessee	49	58	3	4	6	521	471	7,357	141	276	412	3,520	89,451 18
54	Texas	24	62	7	1	—	411	366	5,200	174	192	238	2,315	71,976 82
55	Vermont	45	68	2	—	—	321	304	5,105	131	295	210	1,727	72,501 46
56	Virginia	82	164	12	6	4	805	619	12,713	274	592	1,056	9,019	207,917 09
57	Washington	99	73	3	3	3	1,166	918	16,975	452	690	806	7,908	267,974 92
58	West Texas	28	50	4	4	—	220	267	2,417	84	107	201	1,796	28,913 29
59	West Virginia	43	90	7	2	1	337	263	4,842	159	242	159	3,093	81,058 23
60	Western Massachusetts	51	48	3	—	1	372	442	9,766	232	352	605	4,523	173,560 04
61	Western Michigan	33	50	2	1	—	394	358	5,567	131	257	322	2,494	83,935 32
62	Western New York	127	151	9	7	3	1,600	1,529	23,520	720	1,174	1,208	11,039	362,373 76
	MISSIONS, DOMESTIC.													
1	Alaska	14	30	—	1	—	125	85	525	47	50	20	516	5,000 00
2	Arizona	8	1	—	—	—	77	78	786	49	45	57	437	21,180 42
3	Asheville	32	75	4	—	1	294	206	2,264	35	88	198	2,514	32,057 40
4	Boise	15	51	6	2	2	158	90	1,127	44	44	160	1,447	11,533 75
5	Duluth	44	66	3	1	3	453	324	3,255	87	143	204	1,860	35,813 66
6	Honolulu	13	16	—	—	—	177	66	890	—	—	43	515	18,713 35
7	Laramie	25	91	4	1	1	315	268	2,395	94	299	152	1,549	30,236 40
8	New Mexico	14	16	4	—	—	84	57	1,292	40	63	84	740	16,554 76
9	North Dakota	21	47	4	—	—	267	144	1,591	58	54	99	764	29,517 96
10	Oklahoma and Indian Ter.	18	60	2	—	—	146	108	1,642	29	44	117	710	19,559 03
11	Olympia	23	40	1	—	—	391	360	3,370	232	194	207	1,572	62,772 40
12	Philippines	6	2	—	—	—	—	18	—	—	—	—	—	—
13	Porto Rico	5	4	2	—	—	25	30	265	11	10	11	85	1,567 19
14	Sacramento	38	85	2	—	—	352	329	3,200	149	251	191	2,060	48,073 03
15	Salina, Kan.	13	21	1	2	1	122	85	879	24	25	52	330	9,663 92
16	Salt Lake	9	31	—	—	—	229	150	1,411	122	132	127	1,353	40,000 00
17	South Dakota	43	129	2	—	2	852	333	5,918	—	—	210	3,136	37,676 31
18	Southern Florida	29	85	—	2	—	246	201	3,202	68	113	164	1,480	25,661 74
19	Spokane	19	43	1	3	—	192	211	1,886	104	105	158	1,208	28,236 00
	FOREIGN.													
1	Africa	24	93	8	—	—	268	222	1,851	23	64	—	1,948	3,737 08
2	Brazil	10	11	3	—	—	336	52	656	37	95	74	841	7,401 09
3	Cuba	4	10	—	—	1	41	52	226	—	11	15	85	760 42
4	Hankow	26	33	—	—	—	365	81	1,058	13	46	—	—	2,982 76
5	Haiti	11	23	4	—	—	77	52	639	8	35	25	270	1,796 25
6	Kyoto	15	43	—	—	—	324	226	983	—	—	—	1,161	3,185 98
7	Mexico	17	36	2	—	—	—	—	—	—	—	—	—	—
8	Shanghai	21	31	—	—	—	143	54	485	13	15	—	829	5,578 58
9	Tokyo	24	40	—	—	—	243	155	1,318	13	33	—	1,470	6,456 39
10	Am. Churches in Europe	11	9	—	—	—	71	109	1,323	34	108	—	—	121,394 34
	Total Foreign Missions	163	329	17	—	1	1,866	1,003	8,489	141	407	114	6,604	153,292 84
	Total Domestic Missions	389	893	36	12	10	4,505	3,143	35,848	5,144	1,660	2,254	22,276	473,854 32
	Total for Dioceses	4,649	5,855	422	135	151	55,807	45,370	761,598	21,662	36,221	44,927	415,877	15,553,898 74
	Grand Totals, 1903-1904	5,201	7,077	475	147	162	62,178	49,516	805,935	26,947	38,288	47,295	444,757	16,181,045 90
	" " 1902-1903	5,178	7,008	471	139	167	58,562	38,833	778,836	22,112	35,841	47,086	442,282	15,544,191 48
	Increase	23	69	4	8	†5	3,616	10,683	27,099	4,835	553	209	2,475	$536,854 42

* Last reports obtainable.

† Decrease.

COMPARATIVE STATEMENT FOR TRIENNIAL PERIODS—1898–1901, 1901–1904.

	DIOCESES AND DISTRICTS	BAPTISMS			PERSONS CONFIRMED			COMMUNICANTS			OFFERINGS, CONTRIBUTIONS, ETC.		
		For 3 Years Ending 1901	For 3 Years Ending 1904	Increase or Decrease	For 3 Years Ending 1901	For 3 Years Ending 1904	Increase or Decrease	1901	1904	Increase or Decrease	For 3 Years Ending 1901	For 3 Years Ending 1904	Increase or Decrease
1	Alabama	1,020	1,267	247	989	1,094	105	7,470	7,768	298	$388,308 56	$299,191 76	$*89,116 80
2	Albany	4,490	4,265	*225	3,148	3,264	116	22,420	23,195	775	1,019,559 66	1,171,918 93	152,359 27
3	Arkansas	595	780	185	552	614	62	2,773	3,375	602	106,615 72	135,514 64	28,898 92
4	California	2,854	3,084	230	1,707	2,230	523	9,119	10,077	958	413,778 47	556,994 70	143,216 23
5	Central New York	3,668	3,582	*86	2,983	3,183	200	19,185	20,650	1,465	770,839 09	743,563 23	*27,275 86
6	Central Pennsylvania	4,429	4,672	243	3,971	3,963	*8	17,522	19,167	1,645	889,167 42	946,813 90	57,646 48
7	Chicago	5,106	5,711	605	4,155	4,506	351	21,621	22,561	940	1,235,941 08	1,490,613 66	254,672 58
8	Colorado	1,695	1,783	88	1,125	1,298	173	5,151	5,837	686	264,741 70	553,207 57	288,465 87
9	Connecticut	6,028	6,010	*18	4,176	4,930	754	32,260	34,618	2,358	1,805,348 01	1,911,113 78	105,765 77
10	Dallas	803	703	*100	577	784	207	3,336	3,657	321	118,967 02	129,727 94	10,760 92
11	Delaware	998	1,008	10	690	745	55	3,295	3,657	362	207,072 41	231,528 88	24,456 47
12	East Carolina	892	872	*20	588	686	98	4,019	4,516	497	98,257 21	125,570 62	27,313 41
13	Easton	749	645	*104	561	487	*74	3,604	3,700	96	118,605 51	127,169 64	8,564 13
14	Florida	687	610	*77	587	462	*125	3,187	3,269	82	132,259 89	174,506 27	42,246 38
15	Fond du Lac	1,247	1,212	*35	1,085	1,137	52	4,414	4,702	288	181,592 55	162,481 82	*19,110 73
16	Georgia	1,706	1,806	100	1,306	1,546	240	7,976	8,724	748	421,170 90	444,416 91	23,246 01
17	Indianapolis	817	961	144	671	1,036	365	3,911	4,301	390	189,000 21	213,317 84	24,317 63
18	Iowa	1,876	1,712	*164	1,595	1,469	*126	7,465	7,855	390	254,631 44	413,052 57	158,421 13
19	Kansas	§1,468	946	*522	§1,260	1,216	*44	§5,597	4,645	*952	§158,916 73	131,404 26	*27,512 47
20	Kentucky	815	585	*230	815	612	*203	4,853	4,397	*456	261,964 51	296,441 00	34,476 49
21	Lexington	456	461	5	430	410	*20	2,595	2,847	252	133,808 43	120,625 42	*13,178 01
22	Long Island	7,966	7,926	*40	5,381	6,003	622	32,925	35,142	2,217	2,061,228 19	2,585,816 70	524,588 51
23	Los Angeles	942	1,156	214	859	1 067	208	4,577	5,652	1,075	232,135 47	322,751 88	90,616 41
24	Louisiana	1,675	1,671	*4	1,264	1,414	150	7,641	8,209	568	307,025 47	274,919 54	*32,105 93
25	Maine	1,211	1,318	107	698	878	180	4,395	4,733	338	213,473 94	212,627 15	*846 79
26	Marquette	904	825	*79	644	372	*272	2,404	2,471	67	93,748 06	110,043 72	16,295 66
27	Maryland	5,055	5,231	176	3,660	3,889	229	21,848	23,090	1,242	996,039 42	1,066,471 26	70,431 84
28	Massachusetts	†10,647	8,495	*2,152	†6,474	6,252	*222	†40,681	35,617	*5,064	2,881,391 05	2,767,185 52	*64,205 53
29	Michigan	3,543	3,623	80	2,937	2,799	*138	15,192	16,220	1,028	499,067 35	654,870 81	155,803 46
30	Michigan City	337	560	223	477	540	63	2,270	2,243	*27	46,950 81	125,052 81	78,392 00
31	Milwaukee	2,994	3,877	883	2,050	2,378	328	10,468	15,100	4,632	525,371 40	772,444 71	247,073 31
32	Minnesota	3,064	2,724	*340	2,395	2,608	213	13,594	13,051	*543	498,946 39	601,553 73	102,607 34
33	Mississippi	868	721	*147	648	640	*8	3,912	3,418	*494	140,469 17	209,515 08	69,045 91
34	Missouri	1,775	1,570	*205	1,523	1,656	133	6,994	7,415	421	459,427 62	482,934 69	23,507 07
35	Montana	1,088	1,291	203	720	1,029	309	2,555	2,855	300	152,692 15	206,527 07	53,834 92
36	Nebraska	1,261	1,378	117	935	1,104	169	4,559	4,768	209	190,097 00	213,132 25	23,035 25
37	Newark	6,016	6,056	40	3,881	4,393	512	24,036	26,665	2,629	1,577,911 60	1,620,921 93	43,010 33
38	New Hampshire	1,306	1,125	*83	871	847	*24	4,393	4,296	*97	253,876 30	207,036 36	*46,839 94
39	New Jersey	4,600	4,866	*234	2,724	3,277	553	18,111	19,118	1,007	958,727 67	984,775 42	26,047 75
40	New York	19,344	18,695	*649	12,966	14,351	1,385	71,869	75,298	6,436	10,880,279 21	7,327,702 04	*3,552,577 17
41	North Carolina	1,109	1,228	119	892	1,020	128	4,778	5,300	522	156,436 74	164,241 18	7,804 44
42	Ohio	3,142	3,334	192	2,957	2,951	*6	16,367	17,709	1,342	714,459 25	1,079,424 04	364,964 79

43	Oregon	705	719	14	538	484	*54	2,876	2,734	*142	149,277 96	125,178 21	*24,099 75
44	Pennsylvania	11,884	11,301	*583	8,218	8,411	198	54,103	51,753	*2,350	4,462,390 86	4,424,860 60	*37,530 26
45	Pittsburgh	3,783	4,313	530	2,647	3,351	704	15,079	17,311	2,232	913,119 09	1,218,600 98	305,481 89
46	Quincy	625	702	77	603	663	60	2,968	3,174	206	121,540 78	128,613 39	7,072 61
47	Rhode Island	3,242	3,515	273	2,079	2,206	127	13,479	14,686	1,207	786,712 93	894,987 80	108,274 87
48	South Carolina	1,522	1,353	*169	1,334	1,199	*135	6,091	7,411	1,320	279,786 92	296,732 32	16,945 40
49	Southern Ohio	1,892	1,898	6	1,811	2,017	206	9,678	10,963	1,285	520,031 37	631,952 68	111,921 31
50	Southern Virginia	2,190	2,227	37	2,318	2,184	*134	13,098	14,421	1,323	559,407 71	598,736 18	39,328 47
51	Springfield	743	916	173	593	792	199	4,126	4,558	432	120,399 70	135,762 51	15,362 81
52	Tennessee	1,398	1,580	182	1,391	1,230	*161	6,503	7,381	878	227,491 51	215,950 86	*11,540 65
53	Texas	950	1 089	139	786	1,126	340	4,685	5,200	515	177,675 00	200,187 27	22,512 27
54	Vermont	1,037	1,039	2	779	792	13	5,020	5,111	91	218,031 94	267,812 75	49,780 81
55	Virginia	1,808	2,402	594	1,692	1,930	238	11,044	12,713	1,669	570,731 90	613,655 29	42,923 39
56	Washington	3,636	3,584	*52	2,683	2,871	188	15,903	16,975	1,072	810,158 21	834,227 37	24,069 16
57	Western Massachusetts	...	1,572	1,572	...	1,267	1,267	...	9,766	9,766	...	512,410 61	512,410 61
58	Western Michigan	1,050	1,224	174	909	1,068	159	5,157	5,563	406	199,311 79	230,443 90	31,132 11
59	Western New York	4,260	4,725	465	3,877	4,316	439	21,314	23,520	2,206	1,001,169 72	1,184,098 84	182,929 12
60	West Missouri	891	884	*7	898	933	35	4,839	4,827	*12	196,224 97	222,807 55	26,582 58
61	West Texas	729	749	20	623	777	154	2,977	3,151	174	66,292 34	92,491 02	26,198 68
62	West Virginia	1,086	924	*162	708	819	111	4,490	4,842	352	290,394 35	281,160 35	*18,294 35
63	Alaska	153	363	210	119	197	78	394	491	97	10,281 95	13,551 78	3,269 83
64	Arizona	256	265	11	173	188	15	726	786	60	25,000 00	39,812 07	14,812 07
65	Asheville	682	851	169	394	557	163	1,850	2,264	414	61,907 59	87,400 14	25,492 55
66	Boise	410	367	*43	213	225	12	820	1,127	307	29,970 67	26,791 80	*3,178 87
67	Duluth	1,030	1,051	21	715	755	40	2,809	3,255	446	101,978 71	99,130 71	*2,848 00
68	Honolulu	...	332	332	...	175	175	...	788	788	...	32,942 00	32,942 00
69	Laramie	933	1,108	175	631	724	93	2,172	2,347	175	74,512 10	97,038 02	22,525 92
70	New Mexico	269	298	29	237	233	*4	1,030	1,292	262	33,312 09	46,341 01	13,028 92
71	North Dakota	708	672	*36	483	434	*49	1,727	1,591	*136	61,720 74	103,054 63	41,333 89
72	Oklahoma	370	459	89	310	366	56	1,061	1,642	581	31,632 18	58,629 76	26,997 58
73	Olympia	955	837	*118	605	586	*69	3,323	3,370	47	237,121 38	179,108 93	*58,012 45
74	Philippine Islands	...	90	90	...	111	111	...	250	250	...	...	...
75	Porto Rico	...	49	49	...	54	54	...	265	265	...	2,948 77	2,948 77
76	Sacramento	1,225	1,322	97	909	1,020	111	2,500	3,119	619	135,900 80	152,240 88	16,339 58
77	Salina	...	186	186	...	179	179	...	879	879	...	15,373 10	15,373 10
78	Salt Lake	771	683	*88	450	459	9	1,630	1,642	12	74,378 17	89,723 06	15,344 89
79	South Dakota	2,173	2,391	218	1,149	1,028	*121	5,418	5,919	501	102,286 00	100,581 89	*1,704 11
80	Southern Florida	933	1,012	79	549	547	*2	2,976	3,202	226	179,084 13	75,920 88	*103,163 25
81	Spokane	534	634	100	409	467	58	1,801	2,170	369	46,863 38	75,414 84	28,551 46
82	China, Hankow	...	543	543	...	224	224	...	992	992	...	3,914 42	3,914 42
83	China, Shanghai	1999	295	*704	497	190	*277	‡1,211	548	*663	‡3,655 45	14,520 26	10,864 81
84	Japan, Kyoto	386	511	125	232	222	*10	687	700	13	4,328 46	4,469 56	141 10
85	Japan, Tokyo	464	672	208	373	422	49	1,060	1,321	261	13,096 44	...	*13,096 44
86	West Africa, Cape Palmas	1,093	939	*154	478	464	*14	1,710	1,851	141	7,711 42	14,873 52	7,162 10
87	West Indies, Cuba	...	54	54	...	69	69	...	226	226	...	2,421 40	2,421 40
88	Europe, American Churches	...	71	71	...	109	109	...	1,323	1,323	...	189,409 59	189,409 59
	Total	178,923	182,618	3,695	131,245	143,471	12,226	743,620	804,308	60,688	$46,123,896 49	$47,005,405 73	$881,509 24

* Decrease. † Including Western Massachusetts. ‡ Including Hankow. § Including Salina.

STATISTICS OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES, AS REPORTED TO THE GENERAL CONVENTION OF 1904.

DIOCESES AND DISTRICTS.	CLERGY, CANDIDATES FOR ORDERS, AND LAY READERS							PARISHES, CHURCHES, ETC.								PAROCHIAL STATISTICS									
	Deacons Ordained *	Deacons Resident	Priests Ordained *	Priests Resident	Whole Number of Clergy	Candidates for Orders	Lay Readers	Parishes	Missions	Church Edifices	Sittings in Churches	Total Number of Free Sittings	Number of Churches having sittings wholly free	Churches consecrated *	Rectories	Baptisms: Infants	Baptisms: Adults	Whole Number of Baptisms	Number Confirmed	Communicants, 1904	Marriages	Burials	Sunday School Officers and Teachers	Sunday School Pupils
1 Alabama. .	...	1	2	35	37	1	57	54	30	73	18,304	15,748	...	3	...	1,020	247	1,267	1,094	7,768	365	711	362	3,379
2 Albany . .	16	9	9	132	143	13	12	116	46	172	45,050	34,727	148	6	90	3,255	1,010	4,265	3,264	23,195	1,639	2,986	1,167	9,377
3 Arkansas .	3	2	3	23	26	1	21	18	37	36	6,109	6,000	33	4	21	536	244	780	614	3,375	197	280	190	1,599
4 California .	9	8	10	74	83	9	40	34	100	86	...	...	...	11	21	3,494	596	3,084	2,230	10,077	1,638	2,176	534	5,579
5 Central New York.	12	5	11	110	116	11	56	108	37	142	...	...	...	1	59	2,655	927	3,582	3,183	20,650	1,492	2,822	862	7,656
6 Centl. Pennsylvania	16	4	12	119	124	14	56	101	64	139	37,928	32,288	112	4	69	3,881	791	4,672	3,963	19,167	1,088	2,368	1,627	14,449
7 Chicago . .	13	4	9	101	107	9	59	58	48	88	25,786	14,543	55	3	28	4,594	1,117	5,711	4,506	22,561	2,727	3,297	1,275	10,938
8 Colorado . .	3	6	1	49	56	5	32	23	103	66	9,000	7,228	40	4	22	1,222	561	1,783	1,298	5,837	893	1,153	876	2,977
9 Connecticut .	15	11	19	203	215	20	47	151	48	202	61,304	38,960	121	5	125	4,940	1,070	6,010	4,930	34,618	2,093	5,362	2,103	16,767
10 Dallas . .	...	...	...	21	22	1	20	16	29	40	7,325	6,525	39	3	22	516	187	703	784	3,657	248	266	201	1,494
11 Delaware .	5	2	2	31	34	3	10	29	4	45	11,000	8,150	36	...	22	835	173	1,008	745	3,657	374	575	270	2,462
12 East Carolina.	2	4	1	22	27	4	36	40	39	74	16,020	14,900	72	3	21	720	152	872	686	4,516	197	484	347	2,802
13 Easton . .	3	1	5	38	40	1	12	38	25	66	12,401	12,401	66	2	28	583	62	645	487	3,700	209	466	240	1,674
14 Florida . .	1	3	2	27	31	2	10	15	39	58	...	...	57	1	13	530	80	610	462	3,269	221	408	245	1,967
15 Fond du Lac .	4	2	6	45	49	6	12	19	37	48	9,850	9,090	46	...	24	885	327	1,212	1,137	4,702	275	526	268	2,352
16 Georgia . .	4	4	5	50	55	1	57	27	103	123	22,074	18,791	107	3	29	1,491	315	1,806	1,546	8,724	433	836	454	4,413
17 Indianapolis .	4	2	4	27	30	2	30	27	26	38	8,929	7,384	36	...	13	658	303	961	1,036	4,301	341	629	260	1,947
18 Iowa . .	8	...	7	68	64	8	37	47	51	83	18,261	16,151	76	5	32	1,196	516	1,712	1,469	7,855	722	1,017	489	3,334
19 Kansas . .	11	7	15	31	39	3	35	33	51	64	10,730	10,730	64	6	21	552	394	946	1,216	4,645	253	363	241	1,657
20 Kentucky .	3	3	1	22	25	4	...	18	11	33	11,061	7,461	25	2	12	491	94	585	612	4,397	265	566	298	2,285
21 Lexington .	2	3	2	17	21	2	9	12	31	29	8,240	7,090	21	3	12	352	109	461	410	2,847	191	312	140	1,422
22 Long Island .	13	9	10	147	157	3	31	89	33	134	...	...	79	7	60	6,879	1,047	7,926	6,003	35,142	3,304	5,739	2,219	21,696
23 Los Angeles .	4	2	3	50	53	4	20	17	48	52	...	...	47	8	11	856	300	1,156	1,067	5,652	577	920	266	2,380
24 Louisiana .	...	1	2	32	34	5	25	39	45	73	17,951	14,501	68	4	26	1,551	120	1,671	1,414	8,209	732	1,180	430	3,497
25 Maine . .	3	3	5	34	38	5	6	23	43	48	10,714	8,564	43	6	22	838	480	1,318	878	4,733	343	360	273	2,248
26 Marquette .	7	6	4	12	19	4	16	10	33	32	5,775	5,000	29	1	15	740	85	825	372	2,471	263	275	118	1,368
27 Maryland .	4	6	2	122	129	9	23	90	67	164	41,780	31,000	96	...	76	4,607	624	5,231	3,889	23,090	1,682	2,983	1,401	12,441
28 Massachusetts	24	4	27	203	208	23	57	122	55	164	51,867	32,263	118	8	62	7,652	1,443	8,495	6,252	35,617	3,711	5,296	2,201	20,051
29 Michigan .	7	3	7	72	79	10	40	61	50	101	28,220	22,126	86	2	43	2,782	841	3,623	2,799	16,220	1,656	2,398	1,041	8,841
30 Michigan City	...	2	...	22	25	3	7	15	23	25	5,475	5,455	25	2	16	383	177	560	540	2,243	163	245	191	1,459
31 Milwaukee .	30	10	28	91	102	18	52	35	92	110	22,000	19,000	95	7	45	2,891	986	3,877	2,378	15,100	1,319	2,074	908	8,115
32 Minnesota .	5	5	6	96	102	13	51	63	69	128	24,300	22,300	121	6	45	2,124	600	2,724	2,608	13,051	1,110	1,512	906	7,084
33 Mississippi .	1	...	2	27	28	2	6	36	35	64	11,205	...	62	...	19	618	108	721	640	3,418	310	460	225	1,565
34 Missouri .	9	6	8	50	57	7	49	34	26	...	...	...	...	3	...	1,200	370	1,570	1,656	7,415	642	1,151	451	4,189
35 Montana .	...	...	1	23	24	2	6	6	44	33	...	...	32	4	17	943	348	1,291	1,029	2,855	463	531	221	2,075
36 Nebraska .	3	1	5	30	33	3	25	17	38	54	10,000	9,200	52	2	25	976	402	1,378	1,104	4,768	378	487	311	2,748
37 Newark . .	6	3	5	113	117	9	27	70	36	111	31,832	17,343	66	4	52	5,265	791	6,056	4,393	26,065	1,970	3,471	1,539	15,605
38 New Hampshire	2	...	3	44	45	5	25	22	48	54	10,136	6,636	19	2	16	750	372	1,125	847	4,296	396	664	237	2,037
39 New Jersey .	7	3	3	117	121	9	92	100	59	158	35,266	26,377	109	3	60	3,618	748	4,366	3,277	19,118	1,397	2,840	1,355	12,076

40 New York	18	16	20	381	399	21	99	172	76	248	...	...	...	...	...	16,118	2,577	18,695	14,351	78,298	9,024	11,517	3,953	44,350
41 North Carolina	6	13	1	38	52	9	50	39	60	106	20,906	20,870	...	8	29	956	272	1,228	1,020	5,300	249	561	422	4,483
42 Ohio	15	9	13	85	95	9	40	81	40	127	28,267	25,116	95	6	49	2,499	835	3,334	2,951	17,709	1,443	2,168	1,061	7,871
43 Oregon	...	1	...	17	19	1	...	12	50	47	6,130	5,180	45	2	20	483	236	719	484	2,734	385	428	171	1,368
44 Pennsylvania	25	11	18	273	286	18	59	134	64	197	74,857	...	99	18	75	9,946	1,355	11,301	8,411	51,753	3,370	9,337	3,580	24,136
45 Pittsburgh	6	5	7	81	87	6	58	79	61	110	...	...	...	9	40	3,605	708	4,313	3,351	17,131	1,128	2,394	841	8,547
46 Quincy	4	2	7	25	28	4	...	44	4	42	8,000	8,000	42	1	11	475	227	702	663	3,174	207	363	133	1,205
47 Rhode Island	8	2	13	76	79	6	31	52	5	68	19,963	12,515	30	...	30	2,835	680	3,515	2,206	14,686	1,436	2,715	980	8,975
48 South Carolina	6	6	6	51	58	1	26	59	39	128	26,000	17,100	119	3	42	1,246	107	1,353	1,199	7,411	412	807	...	...
49 Southern Ohio	5	7	7	69	78	8	18	52	34	95	18,228	15,723	54	3	21	1,322	576	1,898	2,017	10,963	812	1,360	645	5,272
50 Southern Virginia	12	8	10	72	81	15	68	93	54	199	47,739	46,239	178	11	62	1,647	580	2,227	2,184	14,421	875	1,571	888	8,712
51 Springfield	6	3	6	32	36	4	27	22	47	52	13,200	10,500	42	3	25	651	265	916	792	4,558	256	469	229	1,598
52 Tennessee	6	7	7	43	51	5	56	25	63	64	16,146	14,046	61	6	23	1,298	287	1,580	1,230	7,381	399	748	410	3,520
53 Texas	2	2	2	21	24	4	38	34	28	50	10,817	8,367	46	...	21	817	272	1,089	1,126	5,200	453	544	238	2,386
54 Vermont	1	...	...	45	46	2	13	35	31	62	...	...	18	1	25	760	279	1,039	792	5,111	429	807	210	1,727
55 Virginia	18	1	12	81	83	12	8	96	65	190	34,883	32,633	180	12	63	1,746	656	2,402	1,930	12,713	785	1,666	1,054	10,021
56 Washington	10	3	5	95	99	10	19	53	23	92	24,500	15,250	57	...	34	3,162	422	3,584	2,871	16,975	1,251	2,030	806	7,909
57 West Massachusetts	2	2	...	48	51	3	32	37	14	42	14,390	7,401	24	3	22	1,255	317	1,572	1,267	9,766	676	1,023	605	4,528
58 Western Michigan	1	1	1	34	36	2	8	31	21	50	11,910	9,460	46	2	13	797	427	1,224	1,068	5,568	427	710	322	2,494
59 Western New York	7	9	10	118	128	9	...	104	48	134	38,880	22,117	102	8	62	3,639	1,086	4,725	4,316	23,520	2,092	3,397	1,208	11,039
60 West Missouri	3	1	1	30	32	4	30	27	38	53	9,907	8,400	49	...	11	576	308	884	933	4,827	327	485	233	1,960
61 West Texas	10	6	6	25	32	5	3	16	32	48	...	...	47	4	20	541	208	749	777	3,151	258	357	201	1,796
62 West Virginia	8	2	9	40	44	7	18	27	193	87	18,373	16,651	83	7	40	682	242	924	819	4,842	503	661	365	3,093
63 Alaska	3	...	3	12	13	...	12	...	19	13	2,000	2,000	13	3	13	205	158	363	197	491	178	158	42	440
64 Arizona	1	...	...	5	5	1	9	...	11	10	1,800	1,800	10	1	3	198	69	267	188	786	94	114	...	...
65 Asheville	3	6	1	25	32	3	23	12	76	70	10,606	10,396	69	5	16	711	146	851	557	2,264	100	232	198	2,514
66 Boise	1	...	...	12	13	6	...	...	51	25	...	...	25	...	...	245	122	367	225	1,127	97	75	166	1,447
67 Duluth	6	13	6	27	41	10	29	17	58	50	7,712	7,312	49	7	25	815	236	1,051	755	3,255	279	382	204	1,860
68 Honolulu	...	...	2	12	13	1	12	2	14	8	1,450	1,450	8	...	3	317	15	332	175	788	81	76	43	515
69 Laramie	1	1	2	20	22	4	26	7	89	46	5,610	5,060	45	1	19	753	355	1,108	724	2,347	339	616	204	1,549
70 New Mexico	1	2	...	8	11	4	10	3	13	14	...	...	...	2	7	233	65	298	233	1,292	122	176	84	741
71 North Dakota	4	1	5	19	21	4	28	5	64	32	4,020	4,020	32	8	15	515	157	672	434	1,591	176	178	99	865
72 Oklahoma	5	6	3	12	18	5	14	3	50	35	2,200	2,200	35	9	14	293	166	459	366	1,642	75	150	117	710
73 Olympia	1	2	1	25	28	1	13	10	38	38	4,000	3,500	36	1	12	644	193	837	536	3,370	502	446	207	1,572
74 Philippine Islands	2	2	...	5	8	...	93	1	6	3	...	...	3	1	2	79	11	90	111	250	55	20	...	...
75 Porto Rico	1	1	...	3	5	2	2	...	4	3	...	...	3	...	...	33	16	49	54	265	5	12	11	85
76 Sacramento	1	2	...	36	39	2	23	18	60	45	7,500	...	42	8	12	882	440	1,322	1,020	3,119	487	811	191	2,060
77 Salina	1	2	2	10	13	2	4	2	27	17	...	...	17	...	4	122	64	186	179	879	30	37	52	330
78 Salt Lake	6	...	...	16	16	1	...	12	23	32	...	...	32	...	...	455	228	683	459	1,642	218	333	134	1,592
79 South Dakota	4	14	2	28	43	2	72	7	129	106	11,560	11,560	106	6	54	1,845	546	2,391	1,028	5,919	543	1,080	239	3,136
80 Southern Florida	4	4	4	22	27	3	41	4	94	94	9,835	9,835	94	9	35	828	184	1,012	547	3,202	270	404	164	1,481
81 Spokane	3	...	4	19	20	2	14	5	35	30	4,237	4,237	30	3	15	435	199	634	467	2,170	307	254	162	995
82 China, Hankow	...	...	...	19	19	...	29	...	31	...	...	...	...	...	...	362	181	543	224	992	26	93	40	531
83 China, Shanghai	1	5	4	16	22	5	2	...	23	9	...	...	9	...	...	147	148	295	130	548	33	57	..	827
84 Japan, Kyoto	2	3	3	4	8	10	11	...	31	10	...	...	10	...	6	188	323	511	222	700	19	51	90	1,000
85 Japan, Tokyo	4	6	3	24	31	9	21	...	33	16	...	...	16	2	...	219	453	672	422	1,321	31	78	...	1,468
86 W. Africa, C. Palmas	12	12	...	13	26	8	16	...	88	17	...	...	17	3	7	529	410	939	464	1,851	93	208	...	1,948
87 West Indies, Cuba	1	1	...	3	4	1	...	...	11	2	...	...	2	...	...	36	18	54	69	226	5	15	15	85
88 Europe, Amer. Chs.	...	...	...	11	11	...	8	1	9	...	...	...	...	...	3	71	...	71	109	1,323	34	108	...	...
Totals	506	348	453	4,711	5,149	510	2,816	3,178	3,967	6,235	1,151,999	831,196	4,365	314	2,299	145,685	36,933	182,618	143,471	804,308	67,636	112,581	47,318	441,812

* In three years ending 1904.

FINANCIAL EXHIBIT—Offerings and Contributions, including Interest of Endowments, for three Years ending 1904.

DIOCESES AND DISTRICTS	Parochial Purposes, including Sunday School, Church Improvements and Expenses	Diocesan Con'vn, Contingent Exp., Including Aem'ts for Aged Clergy and Int. of Fund	Diocesan Missions	Other Diocesan Objects, including all Charitable Institutions	General Missions	Foreign Missions	Domestic Missions	Indian Missions	Missions for Colored People	Education for the Ministry, Diocesan and General	Aged and Infirm Diocesan and General, including Interest of Fund	Orphans of Clergy, Diocesan and General, Interest of Fund	All other Extra-Diocesan Objects	Totals for all Purposes
1 Alabama	$230,084 95	$18,295 04	$19,420 89	$4,451 67	$6,627 94	.....	.....	.....	.....	$1,879 95	$7,043 17	$7,043 17	$4,394 98	$299 191 76
2 Albany	994,077 23	29,141 45	47,468 37	38,105 50	16,380 61	$6,579 86	$9,229 03	$910 82	$546 90	1,450 89	5,286 29	2,721 08	18,931 90	1,171,918 93
3 Arkansas	119,601 02	6,763 00	2,629 52	1,411 37	2,484 39	191 19	275 35	.....	.....	295 39	347 12	.....	1,516 29	135,514 64
4 California	502,262 76	20,019 61	18,160 92	9,033 79	.....	1,452 07	2,267 01	.....	.....	.....	2,532 76	1,051 45	214 33	556,994 70
5 Centl. New York	621,736 51	27,108 41	31,089 41	9,399 43	.....	10,709 27	12,958 09	634 78	1,060 74	1,406 22	3,166 88	3,166 89	21,126 60	743,563 23
6 Centl. Pennsylvania	771,105 46	28,051 53	41,728 46	41,490 58	25,985 14	6,396 37	8,359 82	1,599 93	1,495 59	1,064 55	8,509 53	271 36	10,205 58	946,813 90
7 Chicago	1,340,889 70	127,181 57	.....	.....	22,592 39	.....	.....	.....	.....	.....	.....	.....	.....	1,490,613 66
8 Colorado	306,756 35	19,392 53	15,703 00	207,154 00	3,350 45	254 25	184 97	106 74	.....	.....	355 28	.....	.....	553,207 37
9 Connecticut	1,630,814 43	28,132 99	57,606 43	19,288 56	34,778 33	18,558 69	37,481 64	.....	.....	10,761 76	15,040 03	15,040 02	43,610 90	1,911,113 78
10 Dallas	109,074 78	13,393 42	1,318 14	1,300 41	2,421 11	372 17	288 37	14 50	.....	.....	111 10	9 75	915 19	129,727 94
11 Delaware	161,107 62	886 85	5,162 37	.....	2,375 23	2,973 64	2,896 83	.....	.....	180 00	3,911 20	.....	52,085 14	231,528 88
12 East Carolina	95,764 80	12,523 88	3,459 57	1,734 23	5,692 21	375 97	629 23	44 60	15 37	846 52	1,090 85	1,090 85	2,302 54	125,570 62
13 Easton	103,629 88	10,930 35	4,452 67	1,369 59	2,956 30	350 69	563 69	94 00	94 00	.....	.....	2,377 01	351 46	127,169 64
14 Florida	157,093 27	9,410 35	3,341 33	885 25	1,392 46	771 53	680 16	81 35	.....	580 00	210 17	.....	60 40	174,506 27
15 Fond du Lac	149,443 79	5,164 45	3,525 21	1,149 79	1,790 12	84 21	297 15	11 60	47 43	79 00	396 33	396 32	156 42	162,481 82
16 Georgia	343,193 74	18,569 21	25,542 47	32,713 82	4,576 75	3,185 13	3,345 77	256 85	58 98	1,672 88	2,403 73	6,491 92	2,405 66	444,416 91
17 Indianopolis	160,326 90	9,640 26	6,222 52	1,841 77	5,166 03	.....	.....	.....	.....	.....	120 36	.....	.....	213,317 84
18 Iowa	350,947 04	19,499 15	18,634 87	18,902 03	... ..	1,079 22	1,365 27	.....	.....	.....	.....	.....	2,624 99	413,052 57
19 Kansas	108,371 77	10,556 44	2,837 42	.....	6,827 45	.....	.....	.....	.....	1,500 00	750 00	561 18	.....	131,404 26
20 Kentucky	227,661 24	13,366 01	12,881 28	28,609 75	6,415 42	2,201 51	2,493 37	292 54	.....	300 00	541 10	526 07	1,042 04	296,441 00
21 Lexington	95,035 15	8,109 53	12,325 43	908 10	2,303 06	342 04	328 14	.....	.....	110 67	815 00	96 63	265 72	120,625 42
22 Long Island	2,303,086 33	46,537 54	13,600 01	120,112 27	26,503 14	31,239 86	19,338 14	1,075 20	2,227 38	839 04	20,876 24	381 55	.....	2,585,816 70
23 Los Angeles	294,102 94	9,593 25	10,604 29	.....	3,859 77	.....	.....	.....	.....	.....	3,415 97	1,135 66	.....	322,751 88
24 Louisiana	233,882 50	16,297 06	6,599 74	8,612 49	1,879 05	1,641 24	2,115 76	483 26	30 00	678 00	1,009 42	1,014 27	676 75	274,919 54
25 Maine	187,770 86	2,965 86	8,120 42	2,768 20	7,906 29	.....	.....	.....	.....	.....	589 25	.....	2,506 27	212,627 15
26 Marquette	97,722 74	.....	.....	10,990 06	.....	.....	.....	.....	.....	.....	.....	.....	1,330 02	110,043 72
27 Maryland	916,231 11	14,846 49	25,935 16	36,371 41	5,584 81	22,330 00	21,438 86	300 67	1,844 22	2,158 89	6,552 56	.....	12,877 08	1,066,471 26
28 Massachusetts	2,162,079 03	37,296 43	35,722 15	254,444 40	48,769 47	32,521 73	31,821 26	2,690 33	2,976 79	8,525 50	12,063 92	28,540 65	109,733 86	2,767,185 52
29 Michigan	550,785 92	19,318 22	30,499 11	21,877 90	6,364 41	4,164 05	6,031 97	53 34	48 00	337 12	5,545 22	5,545 22	4,300 33	654,870 81
30 Michigan City	115,722 98	3,176 24	3,176 24	.....	2,677 82	.....	.....	.....	.....	.....	.....	.....	299 03	125,052 31
31 Milwaukee	699,470 75	16,870 89	9,817 71	16,004 71	.....	4,182 17	7,10281	401 33	260 67	.....	707 26	.....	17,626 41	772,444 71
32 Minnesota	533,124 90	9,043 00	14,062 00	25,514 55	13,880 83	650 32	937 41	159 00	6 00	.....	2,616 93	.....	1,638 79	601,553 73
33 Mississippi	190,646 71	.....	.....	14,531 09	3,785 38	.....	.....	.....	.....	.....	253 35	.....	298 55	209,515 08
34 Missouri	352,820 18	16,842 29	10,972 42	66,887 35	7,592 21	2,928 64	3,689 59	2 50	642 62	574 40	1,888 61	675 39	17,423 49	482,934 69
35 Montana	180 403 75	.....	.....	14,775 24	11,348 08	.....	.....	.....	.....	.....	.....	.....	.....	206,527 07
36 Nebraska	190,182 57	8,452 91	6,317 97	3,880 10	4,298 70	.....	.....	.....	.....	.....	.....	.....	.....	213,132 25
37 Newark	1,454,818 95	24,067 98	23,429 75	40,728 38	31,013 63	11,063 63	16,682 89	497 65	1,023 02	3,533 43	4,442 72	12 83	9,607 07	1,620,921 93
38 New Hampshire	166,014 46	7,954 00	8,281 66	14,271 18	923 15	3,451 90	5,176 2	394 00	199 45	.....	185 14	.....	.....	207,036 36
39 New Jersey	880,241 00	19,771 66	17,542 88	6,479 53	18,493 92	9,987 13	8,491 11	1,808 59	1,942 70	206 06	9,200 57	3,046 78	7,568 59	984,775 42

40 New York	6,222,417 60	53,115 04	373,645 70	.....	82,462 93	66,239 32	410,249 81	.....	.....	.....	23,417 00	26,214 64	.....	7,327,762 04
41 North Carolina	119,476 99	13,973 87	8,924,25	7,940 08	6,461 01	1,205 82	1,818 82	129 95	39 75	363 71	1,341 69	431 15	2,134 09	164,241 18
42 Ohio	952,568 54	21,125 84	31,947 96	13,581 77	6,524 84	5,417 63	4,240 54	186 49	399 73	617 12	295 39	1,309 42	41,208 86	1,079,424 04
43 Oregon	115,561 75	3,734 94	1,993 41	.....	2,100 87	427 49	418 02	.....	.....	.....	465 04	465 04	11 65	125,178 21
44 Pennsylvania	2,881,472 54	58,662 04	140,460 13	898,994 87	109,950 35	79,874 58	93,458 36	9,192 41	9,330 93	71,950 08	18,840 94	18,840 94	42,832 43	4,424,860 60
45 Pittsburgh	1,066,760 04	30,045 59	25,153 74	47,295 20	33,147 50	.....	.....	.....	.....	.....	.....	.....	16,198 91	1,218,600 98
46 Quincy	104,602 87	7,075 44	3,358 18	73 73	468 09	192 17	2,153 10	6 50	30 44	62 00	47 28	.....	10,543 59	128,613 39
47 Rhode Island	647,234 84	32,215 23	56,366 08	93,866 83	.....	15,359 08	24,223 32	1,722 49	1,547 43	934 40	6,295 15	6,295 14	8,927 86	894,987 80
48 South Carolina	222,535 66	17,425 02	20,209 36	4,226 76	7,291 19	1,084 35	1,266 67	.....	4,248 83	3,444 84	2,975 00	7,220 00	4,854 64	296,722 32
49 Southern Ohio	519,651 65	22,900 05	23,866 73	37,909 64	13,147 73	1,456 64	1,832 62	214 63	165 31	3,069 08	4,539 51	366 40	2,832 69	631,952 68
50 Southern Virginia	507,117 29	21,604 91	16,019 10	10,300 00	3,169 35	13,065 69	8,537 69	.....	399 33	2,311 58	3,950 96	7,045 47	5,214 81	598,736 18
51 Springfield	113,717 18	9,895 89	5,992 56	2,948 84	2,762 70	90 00	89 27	.....	.....	22 49	63 58	.....	185 00	135,762 51
52 Tennessee	180,608 30	11,832 95	6,122 02	8,889 49	4,557 82	.....	.....	.....	.....	.....	999 43	999 43	1,931 42	218,950 86
53 Texas	181,170 65	10,373 95	3,329 33	1,696 39	1,237 48	772 44	811 47	61 80	6 75	.....	79 36	79 36	568 29	200,187 27
54 Vermont	218,661 33	12,771 47	20,547 68	1,548 52	3,902 66	1,385 77	1,846 80	5 00	29 42	97 86	5,338 67	672 81	1,004 76	267,812 75
55 Virginia	501,401 81	23,827 14	31,216 47	11,969 58	5,731 56	20,186 08	2,347 96	15 45	126 94	2,878 46	5,661 23	4,622 78	3,669 83	613,655 29
56 Washington	694,779 30	24,916 09	16,527 30	26,385 79	16,998 45	17,049 55	17,113 52	25 00	7,531 17	402 08	6,356 79	.....	5,692 33	834,227 37
57 Western Mass.	445,718 92	30,412 57	.....	.....	36,279 12	.....	.....	.....	.....	.....	.....	.....	.....	512,410 61
58 Western Michigan	199,407 10	14,312 89	5,970 35	1,776 72	3,412 24	586 14	281 32	12 00	8 00	.....	803 06	803 06	3,071 02	230,443 90
59 Western New York	1,050,192 76	23,350 82	21,768 87	17,850 86	13,644 76	7,760 70	33,926 05	548 98	1,212 01	635 81	7,649 00	.....	5,058 22	1,184,098 84
60 West Missouri	190,875 81	13,274 50	6,787 40	3,100 18	3,109 42	504 53	839 86	.....	.....	236 17	796 45	796 46	2,486 77	222,807 55
61 West Texas	79,387 29	1,935 00	6,238 55	328 15	4,051 12	.....	.....	56 32	.....	.....	.....	.....	494 59	92,491 02
62 West Virginia	208,943 96	15,996 87	9,580 40	26,028 91	4,898 35	5,126 05	1,788 92	48 31	45 38	562 43	1,498 68	1,498 68	5,083 41	281,100 35
63 Alaska	10,453 81	.....	720 00	.....	1,293 65	5 00	47 00	.....	.....	.....	90 60	.....	941 72	13,551 78
64 Arizona	37,631 76	244 95	141 46	384 37	1,121 67	.....	.....	.....	.....	.....	189 26	.....	98 60	39,812 07
65 Asheville	68,475 59	6,393 84	4,569 71	816 60	2,430 88	652 95	795 29	122 59	77 01	347 81	404 00	.....	1,814 37	87,400 14
66 Boise	26,791 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26,791 80
67 Duluth	89,380 30	3,114,92	1,139 34	812 21	2,572 02	460 67	374 47	93 03	159 00	66 50	217 60	.....	840 52	99,130 71
68 Honolulu	30,367 00	200 00	.....	450 00	525,00	.....	.....	.....	.....	.....	.....	.....	1,400 00	32,942 00
69 Laramie	91,596 63	918 17	941 28	714 01	1,182 64	1,388 65	.....	.....	.....	.....	296 64	.....	... ..	97,038 02
70 New Mexico	43,818 06	378 72	107 26	184 55	1,665 27	.....	.....	.....	.....	.....	109 95	.....	77 20	46,341 01
71 North Dakota	98,250 17	855 83	986 37	.....	2,563 72	20 82	26 22	51 77	.....	.....	.....	.....	299 73	103,054 63
72 Oklahoma	54,809 61	.....	.....	1,719 31	.....	.....	.....	.....	.....	.....	.....	.....	2,100 84	58,629 76
73 Olympia	173,119 84	163 65	2,419 57	.....	2,652 24	.....	.....	.....	.....	.....	559 42	.....	194 21	179,108 93
74 Philippine Islands	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
75 Porto itico	2,948 77	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,948 77
76 Sacramento	141,031 30	2,642 00	3,706 63	297 52	4,203 63	.....	.....	.....	.....	.....	305 55	.....	53 75	152,240 38
77 Salina	14,514 31	62 75	.....	.....	756 87	.....	.....	.....	.....	.....	30 46	.....	8 71	15,373 10
78 Salt Lake	89,723 06	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	89,723 06
79 South Dakota	88,352 01	1,301 71	2,370 11	1,525 60	.....	2,807 63	2,736 36	103 97	67 61	96 29	372 39	.....	848 21	100,581 89
80 Southern Florida	60,311 89	1,876 57	1,802 58	9,185 04	.....	817 74	1,081 93	.....	.....	406 93	371 34	.....	66 86	75,920 88
81 Spokane	73,441 59	.....	.....	410 81	1,296 14	.....	.....	.....	.....	.....	133 15	133 15	.....	75,414 84
82 China, Hankow	3,914 42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,914 42
83 China, Shanghai	14,520 26	.....	.....	.....	... ..	.....	.....	.....	.....	.....	.....	.....	.....	14,520 26
84 Japan, Kyoto	4,469 56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,469 56
85 Japan, Tokyo	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	... ..	.....
86 W.Africa, C. Palmas	14,873 52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14,873 52
87 West Indies, Cuba	1,709 26	.....	.....	606 94	105 20	.....	.....	.....	.....	.....	.....	.....	.....	2,421 80
88 Europe, Amer. Ch.	101,872 24	.....	.....	87,587 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	189,409 59
Totals	38,949,227 09	1,183,010 62	1,413,116 62	2,399,819 12	728,124 52	423,925 92	819,419 36	24,510 27	41,455 57	127,380 24	216,010 35	158,613 88	520,792 17	47,005,405 73

CHAPTER VII.

THE CHURCH IN COUNCIL.

SECTION I.

THE CONVOCATIONS OF CANTERBURY AND YORK.

SUMMARY OF THE ACTS OF THE UPPER AND LOWER HOUSES OF CONVOCATION OF CANTERBURY, 1904.

Sessions XLIV., XLV. were held formally on *November* 2 and *December* 12, 1903.

Session XLVI.—*Wednesday, February* 3, 1904.

UPPER HOUSE.

(Church House, Westminster.)

Prolocutor of the Lower House.—The President directed the Lower House to retire, and to elect a Prolocutor in the place of the Venerable Reginald Prideaux Lightfoot, D.D., Archdeacon of Oakham, who had resigned the office.

On the return of the Lower House, the President approved and confirmed the election of the Very Reverend Philip Frank Eliot, D.D., Dean of Windsor, which had been made by the Lower House.

Representative Church Council.—Moved by the President, seconded by the Bishop of London :

'That this House, having considered the Report of the Joint Meeting of members of Convocation and of the Houses of Laymen, held in the Church House Westminster, on July 9 and 10, 1903, respectfully requests the Archbishops of Canterbury and York to summon in July 1904, if Parliament be then in session, a meeting of the Representative Church Council whose constitution is set forth in the Resolutions adopted by the aforesaid Joint Meeting, and in the scheme prepared by the committee appointed in pursuance thereof ;

'And this House desires that the Representative Church Council should at its first session give further consideration to the question whether the initial franchise of lay electors should or should not be extended so as to include women.'

United Board of Missions.—Resolutions. Moved by the President, seconded by the Bishop of Salisbury :

1. 'That this House agrees to the request contained in the resolution passed at the half-yearly meeting of the Boards of Missions on January 26th last.'

2. 'An addition to Resolution 3 of the constitution of the United Boards of Missions—"And, further, that two representatives, clerical or lay, nominated by each Diocesan Board of Missions, be members of the Provincial and United Boards."'

The Administrative Authority of the Bishops.—Report No. 381. Resolution 1. Moved by the Bishop of Rochester, seconded by the Bishop of Ely :

'That in any legislation for the strengthening of the authority of the Bishops the proper method of initiating procedure is that the matter should be submitted to the Convocations to be dealt with by canon or otherwise before any legislative enactment is attempted.'

Resolution 2. Moved by the Bishop of Rochester, seconded by the Bishop of London :

'That any scheme for the increase of the administrative authority of the Bishops should at the same time provide for the exercise of that authority in a manner which gives due weight to the opinion of the parish, and of the diocese.'

LOWER HOUSE.

(Church House, Westminster.)

Election of Prolocutor.—The Dean of Lichfield proposed, and Canon Jelf seconded:
'That the Very Reverend Philip Frank Eliot, D.D., Dean of Windsor, be elected Prolocutor and Referendary of this House.'

The Lower House then proceeded to the Upper House, and the Prolocutor-elect was presented by the Dean of Lichfield and Canon Jelf to his Grace the President, who approved and confirmed the election.

The Late Prolocutor.—Resolution. Moved by the Archdeacon of Lincoln, seconded by the Dean of St. Paul's:

'That this House desires to express its great regret on learning that the Prolocutor had arrived at the conclusion that his health would not allow him to devote the same unremitting attention as heretofore to the duties of his office, and that he had in consequence placed his resignation in the hands of the President. This House desires to record its grateful sense of the services of the Prolocutor during his tenure of office, and to express the hope that at no distant period he will feel able to take the same active and useful part in its debates as in former years.'

Representative Church Council.—Address by his Grace the President.

Session XLVII.—*Thursday, February* 4, 1904.

UPPER HOUSE.

(Church House, Westminster.)

The Administrative Authority of the Bishops.—Their lordships deferred to the next group of sessions the consideration of the remaining resolutions of Report (No. 381) of the Joint Committee

Special Services and Prayers.—Report (No. 382). The Report was accepted, with thanks to the Bishop of Ely and the Committee.

Local Ecclesiastical Records.—Resolution. Moved by the Bishop of Peterborough, seconded by the Bishop of London:

'That his Grace the President be requested to appoint a Joint Committee to consider (1) the arrangements at present in use for the collection and custody of ecclesiastical records, and (2) what legislation, if any, may be necessary on the subject.'

LOWER HOUSE.

(Church House, Westminster.)

Representative Church Council.—Resolution. Moved by the Dean of Canterbury, seconded by Canon Tetley:

1. 'That the Report of the Joint Meeting of members of the two Convocations and of the two Houses of Laymen, with the accompanying scheme, be received.'

2. 'That this House respectfully requests the Archbishops of Canterbury and York to summon in July 1904, if Parliament be then in session, a meeting of the Representative Church Council on the provisional constitution set forth in the Resolutions adopted by the aforesaid Joint Meeting, and in the scheme prepared by the Committee appointed in pursuance thereof.'

Moved by the Dean of Canterbury, seconded by the Bishop of Dover:

3. 'That this House desires that the Representative Church Council should give further consideration to the question whether the initial franchise of lay electors should or should not be extended so as to include women.'

Resolutions and Scheme for Representative Church Council.—Standing Orders suspended.

Resolution. Moved by the Bishop of Colchester, seconded by Canon Griffiths:

'That the resolutions on pages 2 and 3 [the resolutions passed at the Joint Meeting] and the scheme [proposed by the Committee appointed by the two Archbishops to give effect to the resolutions] be now discussed.'

Resolutions 1, 2, 3, and 4 approved.

Previous question moved and carried.

United Boards of Missions.—Resolutions. Moved by the Bishop of Dover, seconded by Canon Childe.

[See Upper House Report.]

Members retiring by rotation re-elected :—Bishop of Dover, Bishop Barry, Prebendary Ingram, Chancellor Crowfoot, Chancellor Edmonds, Rev. F. W. Isaacs.

Standing Committees (Nos. 1 to 7).—Present members nominated to serve again and approved.

Session XLVIII.—*Friday, February* 5, 1904.

UPPER HOUSE.

(Church House, Westminster.)

Local Ecclesiastical Records.—Joint Committee. The following members of the Upper House were appointed to serve on this Committee:—The Bishops of Bristol, Exeter, Peterborough, and St. Asaph.

Ecclesiastical Dilapidations.—Report (No. 384) of Committee.—Resolution. Moved by the Bishop of Lichfield :

'That the report be received.'

Resolution. Moved by the Bishop of Oxford, seconded by the Bishop of London :

'That this House, while willing to give full consideration to the proposals of the Committee contained in Resolutions 1, 2, and 3, appended to Report No. 384 on Ecclesiastical Dilapidations, thinks it not expedient, in a matter so deeply affecting the position of the clergy, to come to a decision until the Report and all the suggested resolutions have been considered by the Lower House of Convocation and by the House of Laymen, and therefore requests that they be sent to the Lower House and to the House of Laymen.'

LOWER HOUSE.

(Church House, Westminster.)

Surplus Convocation Publications.—Report of Expenses Committee. Moved by the Archdeacon of Leicester, seconded by Canon Waller :

'That authority be given to the publishers up to the date of the next group of sessions to sell to members of Convocation at a nominal price any copies remaining of stock of Convocation publications (1882-1900).'

The Licensing Question.—Resolution. Moved by Prebendary Bolton, seconded by the Bishop of Croydon :

'That this House expresses its very strong desire that no legislation be made by which the licensing magistrates may be deprived in any degree of the power hitherto so moderately exercised of reducing the excessive number of public-houses in England for the sale of alcoholic liquors, and respectfully prays his Grace the President to take such steps as may be possible to prevent such legislation being enacted.'

Rider. Moved by the Dean of Westminster, seconded by the Dean of Peterborough :

'That the President be respectfully requested, if he see fit, to communicate this resolution to the Prime Minister.'

Local Ecclesiastical Records —Joint Committee. The Prolocutor named the following to serve from the Lower House :—

The Deans of Canterbury, Westminster, and St. Albans ; the Archdeacons of London, Leicester, Montgomery, and Stoke-on-Trent ; and Chancellor Edmonds.

Representative Church Council : Relation of Convocation.—Resolution. Moved by Chancellor Worlledge, seconded by Canon Thynne :

'That, in the opinion of this House, the relations between the Representative Church Council and the Houses of Convocation need more attention, if possible before the meeting of the Council takes place in July, and this House humbly requests his Grace the President and their lordships the Bishops of the Upper House to give the matter their further consideration.'

Rider. Moved by the Bishop of Colchester, seconded by the Archdeacon of London :

'That a Committee be appointed to report to the House at the next group of sessions on the resolutions and scheme dealing with the proposed Representative Church Council.'

The Prolocutor named the following to serve on the Committee :—
The Bishop of Colchester; the Archdeacons of Dorset, London, Oxford, and Lincoln; Canons Thynne, Bankes, Procter, and Quennell; Chancellor Worlledge, Prebendary Villiers, and Rev. Henry Proctor.

SESSION XLIX.—*Tuesday, May* 4, 1904.

UPPER HOUSE.

(Church House, Westminster.)

Representative Church Council: Relation to Convocation.—RESOLUTIONS. Moved by the Bishop of Salisbury, seconded by the Bishop of Ely :

1. 'That, in view of the prospective session of the Representative Church Council in July next, it is expedient to make provision for the establishment of a definite relation between the Council and the Convocations of Canterbury and York.'

2. 'That, in the opinion of this House, the simplest method of establishing such a relation would be that the two Convocations should sit together as soon as may be convenient after each Session of the Council for the purpose of considering whether any resolutions of the Council should be made Acts of Convocation. In such joint Session the several Houses of Convocation would retain their right of voting separately.'

'That this House hereby declares its willingness so to sit, and respectfully requests his Grace the President, if he approves of the proposal, to take such steps as may be needed for the purpose of arranging such a Joint Session, in consultation with the President of the Northern Convocation, if it be found possible to hold it.'

Readers and Sub-Deacons.—REPORT OF JOINT COMMITTEE (No. 383). RESOLUTIONS. Moved by the Bishop of Salisbury :

1. 'That the Report be now received.'
2. 'That the Report be sent to the Lower House for their information.'

LOWER HOUSE.

(Church House, Westminster.)

Ecclesiastical Dilapidations.—REPORT (No. 384) OF THE UPPER HOUSE. RESOLUTION. Moved by the Archdeacon of Cirencester, seconded by Canon Musgrave :

'That the question of Ecclesiastical Dilapidations be referred to the Dilapidations Committee.'

Representative Church Council.—RESOLUTIONS ON REPORT (No. 385). Moved by the Bishop of Colchester and amended :

I. 'That this House cordially welcomes the formation of a Representative Church Council as a valuable step in the direction of self-government and corporate action on the part of the Church.'

II. 'That inasmuch as it is important that the relation of the Representative Church Council to the ancient Convocation should be clearly defined, the following scheme be approved :—

1. 'That it is expedient, &c.
2. 'That the simplest method, &c.
3. 'That this House hereby declares its willingness,' &c.

[See Summary of Upper House, *May* 3, 1904.]

III. 'That his Grace the President and the Bishops of the Upper House of Convocation be respectfully requested to take measures to accelerate the reform of Convocation.'

SESSION L.—*Wednesday, May* 4, 1904.

UPPER HOUSE.

(Church House, Westminster.)

The Licensing Bill, 1904.—RESOLUTION. Moved by the Bishop of St. Albans, seconded by the Bishop of London :

'That this House, having considered the Licensing Bill introduced into Parliament by his Majesty's Government, expresses the earnest hope that such Amendments may be accepted by the Government as will more effectively lead to the reduction of licences

throughout the country on equitable terms; and, in the opinion of this House, it is essential to impose a time-limit to such arrangements as may be made for compensation.'

LOWER HOUSE.

(Church House, Westminster.)

Representative Church Council.—Resolutions on Report (No. 385) continued.

Adjournment of Resolution IV. Moved by the Dean of Lincoln, seconded by the Archdeacon of Lincoln:

'That the debate on the franchise for the House of Laymen stand adjourned until after the meeting in July next of the Representative Church Council.'

Resolution V. Moved by the Bishop of Colchester:

'That the Prolocutor be requested to convey these Resolutions of this House to his Grace the President and their lordships of the Upper House.'

The Licensing Bill, 1904.—Resolution on Report (No. 387). Moved by the Archdeacon of Exeter:

1. 'That while accepting the general principle of compensation from the trade provided by the Licensing Bill of his Majesty's Government, and expressing a qualified approval of some of the provisions of the measure, your Committee deeply regrets the absence of any time-limit, as tending to invest the licensing system with a legalized fixity of tenure, and earnestly trusts that such a limit may be incorporated in the Bill before it passes into law.'

'That it is most desirable that provision should be made in the Bill for the compulsory reduction within a given time of the present number of public-houses.'

'That the Prolocutor be requested to convey these Resolutions to his Grace the President and their lordships of the Upper House, with a request that his Grace the President would take such steps to bring them to the notice of his Majesty's Government as he may think desirable.'

Session LI.—*Thursday, May* 5, 1904.

UPPER HOUSE.

(Church House, Westminster.)

Athanasian Creed. *Quicunque Vult.*—Resolution. Moved by the Bishop of Worcester, seconded by the Bishop of Ely:

'That this House is determined to maintain unimpaired the Catholic Faith in the Holy Trinity and in the Incarnation, as contained in the Apostles' and Nicene Creeds, and in the *Quicunque Vult*, and regards the faith thus presented, both in statements of doctrine and in statements of fact, as the necessary basis on which the teaching of the Church reposes; but, at the same time, believing that the present manner of reciting the *Quicunque Vult* in public worship is open to serious objection, especially on the ground of the phraseology of the minatory clauses, this House respectfully requests his Grace the President to appoint a Committee to consider in what way the present use of the *Quicunque Vult* may be modified, the document itself being retained in the formularies of the Church as an authoritative statement of the Church's faith.'

LOWER HOUSE.

(Church House, Westminster.)

Standing Orders.—Resolution on Report (No. 388 with Supplement) of Committee. Moved by the Archdeacon of Worcester:

1. 'That after No. V. there be inserted:—

'Report of Proceedings.

'That reports of the business of the House be allowed to be published, subject to the power of the Prolocutor, *proprio motu* or by desire of the House, to request reporters at any time to withdraw.

2. 'That there be added to No. VIII. the following words:

'That a member presenting a new member shall fill up a form to be procured of the Actuary.

3. 'That after No. XXXV. the following order be inserted:

'That the Chairmen of Committees be *ex officio* members of the *Agenda* Committee No. 7.

4. 'That after No. XXXVII. the following order be inserted :

'That the Chairmen of all Committees of the House shall give notice to the Prolocutor four weeks before each group of sessions as to whether the Committee intend to present a Report at the following session, and that notice of the intention be inserted in the notice-paper circulated by the Prolocutor.

5. 'That the directions to the Conveners and Chairmen of Committees appended be sanctioned.'

Readers and Sub-Deacons.—REPORT (No. 383) OF JOINT COMMITTEE. Presented and explained.

Anti-Christian Propaganda. — RESOLUTION. Moved by the Dean of Salisbury (Bishop Webb), seconded by the Dean of Westminster :

'That a Committee of this House be appointed to report upon the present methods of anti-Christian propaganda and the literature circulated in aggressive attacks upon Christian faith and morals ; and to consider what special efforts are being made and should further be made to meet such attacks.'

The Prolocutor appointed the following to serve on the Committee ;

The Deans of Salisbury (Convener), Canterbury, and Lincoln ; the Archdeacons of Winchester and Birmingham ; Canon Henson ; the Bishop of Croydon ; Canon Sanderson.

National Churches and the Church Catholic.—RESOLUTION. Moved by the Rev. Henry Proctor, seconded by Bishop Barry, and amended :

'That, in view of the increasing legislative activity that may be expected to result from the proposed reform of Convocation, and from the formation of a Representative Church Council, his Grace the President be respectfully requested to direct the appointment of a Joint Committee to consider and report as to the character and extent of the liberty or "authority" recognized by Article XXXIV. as belonging to "every particular or national Church."'

SESSION LII.—*Tuesday, July* 5, 1904.

UPPER HOUSE.

(Church House, Westminster.)

The House sat in Committee of the whole House.

Appointment of Members to serve on a Joint Committee on Printing and Publishing the 'Chronicle of Convocation.'—His Grace the President appointed the Bishop of Ely and the Bishop of Salisbury.

LOWER HOUSE.

(Church House, Westminster.)

'Chronicle of Convocation.'—RESOLUTION. Moved by the Archdeacon of Leicester :

'That the term of the arrangement for printing and publishing the *Chronicle of Convocation* made by the House in February 1903, on the Report of a Joint Committee having expired, his Grace the President be respectfully requested to direct the appointment of a similar Committee to consider and report as to a further arrangement.'

Appointment of Members to Serve (the request having been granted by his Grace the President).

The Prolocutor appointed the Archdeacons of Leicester and Worcester, Dr. Cunningham and Canon Childe.

Readers and Sub-Deacons.—RESOLUTIONS ON REPORT (No. 383) OF JOINT COMMITTEE. Moved by the Archdeacon of Dorset :

'That the Resolutions be now considered.'

'I. That it is not desirable under present circumstances to restore the Order either of Readers or of Sub-deacons as a minor Order in the Church of England.'

'II. That it is not desirable under present circumstances to restore the title of Subdeacon in this country as the name of the holder of a distinct Office in the Church.'

'III. That, accepting as our basis the draft form of licence issued by the Bishops in

1866, the Resolutions on Readers of the Convocation of Canterbury of 1884, and the Resolutions on Diocesan Readers of the Convocation of York of 1889, we consider it expedient to make further regulations as to the admission, *status*, and functions of Readers and of Catechists specially trained in the art of teaching, and to give sanction under certain conditions, and with lawful authority, to their employment, under exceptional circumstances, in consecrated buildings.'

'IV. That accepting as our basis the Resolutions on Lay Evangelists adopted by the Convocation of Canterbury in 1898, we consider it desirable to give them a sanction similar to that given to Readers.'

'V. That no Diocesan or Parochial Reader, Catechist, Evangelist, or other Lay officer of the Church, or any other person, should be permitted to read any part of Divine service (except the Lessons) or to preach or give an address in consecrated or licensed churches without the licence or permission of the Ordinary; and the same rule should apply to the appointed services of the Church publicly performed in other buildings.'

'VI. That such licence or permission should not be granted without—

'(A) Adequate testimony to character, proved fitness for the ministry to which the Lay officer is licensed, commissioned, or otherwise appointed, evidence of soundness in the faith, and sufficient knowledge of the Scriptures and of the Book of Common Prayer;

'(B) Written assent to the doctrine of the Church of England as contained in the Book of Common Prayer and of the Ordering of Bishops, Priests, and Deacons, as being agreeable to the Word of God;

'(C) A written promise to conform in his ministry to such regulations as are or may be laid down by the Bishop of the diocese, to act in obedience to the incumbent of any parish in which he ministers, and to give up the form of licence if required to do so by the Bishop.'

'VII. That licence to preach in consecrated buildings should not be granted without the same assent to the Thirty-nine Articles of Religion, as is required of the Clergy, in accordance with the Act of Uniformity of 1662, and the Clerical Subscription Act of 1865 and Canon 36 as amended in the same year.'

'VIII. That admission to all these offices be in the same form, and that the difference between the duties of the offices be expressed in the terms of the licence or commission granted to Diocesan Readers, Parochial Readers, Catechists, and Evangelists respectively, the term "commission" being restricted to the case of Diocesan Readers, Catechists, and Evangelists.'

'IX. That a common form of admission be prepared and prescribed consisting chiefly of appropriate questions and prayers, with a delivery of the New Testament as a sign of admission to office, but without any imposition of hands.'

'X. That it is expedient that these Resolutions, in the form in which they are accepted by Convocation, should be communicated to the Representative Church Council for its consideration, so that the representatives of both provinces may, if possible, come to some united decision on the subject at no distant date.'

SESSION LIII.—*Wednesday, July* 6, 1904.

UPPER HOUSE.

(Church House, Westminster.)

The House sat in Committee of the whole House.

Quicunque Vult.—REPORT (No. 391) was presented by his Grace the President.

LOWER HOUSE.

(Church House, Westminster.)

Ecclesiastical Dilapidations.—RESOLUTIONS ON INTERIM REPORT (No. 389). Moved by the Archdeacon of Leicester:

'That the Resolutions be now considered.'

1. 'That it is expedient that in all cases there shall be of necessity a survey of all houses of residence once in every five years.'

2. 'That on the basis of this survey an estimate shall be made of annual payment which will be necessary to meet the need of repairs during the ensuing five years.'

3. 'That the surveyors shall be paid fixed salaries and not by fees.'

4. 'That the annual payment by the incumbent shall be made to the Ecclesiastical Commissioners and shall be recoverable by them in the manner described below—viz. (*a*) Where the income is paid in the whole or in part by the Ecclesiastical Commissioners, the annual premiums should be deducted by the Commissioners from the gross income; (*b*) where the income is paid in whole or in part by the Governors of Queen Anne's Bounty, the Governors should deduct the premium and pay it over to the Ecclesiastical Commissioners; (*c*) where the income is received by the incumbent from other sources, the incumbent should pay the premium to the Ecclesiastical Commissioners, and if he should be in default the benefice should be sequestered and payment made.'

5. 'That, receiving this annual payment, the Ecclesiastical Commissioners shall undertake and shall carry through the necessary repairs during the five years.'

6. 'That an authorized list of things to be accounted as fixtures be prepared for each house of residence and be preserved in every diocesan registry.'

7. 'That facilities should be given for the redemption of fixtures in all cases in which an incoming incumbent is now charged for them, and that they should be permanently annexed to the freehold of the benefice.'

8. 'That the clergy and lay-patrons be invited to express their opinion on the subject of the foregoing Resolutions.'

9. 'That the Prolocutor be requested to convey these Resolutions of this House to his Grace the President and their lordships the Bishops of the Upper House.'

The consideration of the following Resolution (the first of those appended to the Report as presented) was deferred by vote of the House:

'That it is expedient that the freehold of the glebe lands and glebe buildings, other than houses of residence, should be transferred to the Ecclesiastical Commissioners, on the occasion of the next vacancy of the benefice, or at an earlier date when it is desired by the incumbent; on condition that the Ecclesiastical Commissioners undertake to pay to the incumbent a fixed annual stipend not less than the net income of the benefice from that source, and with a guaranteed increment equitably proportioned to any future increment in its value, after deducting a sum estimated as adequate for the annual cost of repairs; the incumbent to be thereupon discharged of all liability to expense in regard to the property.'

Supply of Candidates for Holy Orders.—Resolution. Moved by Canon Cruttwell, seconded by Prebendary Villiers:

'That in view of the urgent need of a larger supply of duly qualified candidates for Holy Orders, and the gradual decrease in the numbers of those who present themselves, it is expedient that in every diocese an organization should be established, under the direction of the Bishop, for the purpose of bringing before young men the needs of the Church in this respect, of making inquiries for suitable candidates, and of providing assistance to those whose means are insufficient to procure the necessary training.'

Session LIV.—*Thursday, July* 7, 1904.

UPPER HOUSE.

(Church House, Westminster.)

Their Lordships took part in the first meeting of the Representative Church Council held in the Great Hall.

LOWER HOUSE.

(Church House, Westminster.)

The Prolocutor and the Members took part in the first meeting of the Representative Church Council.

Session LV.—*Friday, July* 8, 1904.

UPPER HOUSE.

(Church House, Westminster.)

Their Lordships took part in the meeting of the Representative Church Council held in the Great Hall.

LOWER HOUSE.

(Church House, Westminster.)

The Prolocutor and the Members took part in the meeting of the Representative Church Council in the Great Hall.

SUMMARY OF THE ACTS OF THE CONVOCATION OF THE PRELATES AND CLERGY OF THE PROVINCE OF YORK IN THE YEAR 1904.

RESOLUTIONS ADOPTED IN THE GROUP OF SESSIONS,

Held Tuesday, February 9, 1904.

(In Full Synod in Archbishop Zouche's Chapel in the Cathedral and Metropolitical Church of St. Peter of York.)

His Grace the Archbishop of York presided. The Prolocutor of the Lower House and members attended. Prayers were read by the Bishop of Wakefield.

The President announced that the two Houses would meet on the morrow to receive the report of the Joint Committee of the two Houses on the proceedings of the Joint Committee in London, in conjunction with the Joint Committee of the Southern Convocation in July last.

The members of the Upper House then retired to the Old Vestry of the Minster.

UPPER HOUSE.

An Order of Readers.—This question was opened by the Bishop of Wakefield, who moved the following resolution :—

'That his Grace the President be respectfully requested to appoint a Joint Committee to consider the question of restoring an Order of Readers in the Church, and the functions to be discharged, and the duties to be attached to such Order should it be instituted, and with power to confer with any similar Committee of Canterbury, and with the houses of Laymen.'

Church Discipline.—On the suggestion of the President it was agreed :—

'That the consideration of the resolution sent up from the Lower House on the subject of Church Discipline be deferred till the next group of sessions.'

Marriage Laws.—The Bishop of Ripon presented a report by the Joint Committee : on the proposition of the Archbishop it was agreed :—

'That the consideration of the Report by the Joint Committee on the Marriage Laws be adjourned to the next group of sessions.'

New Building for Convocation.—The Bishop of Wakefield briefly stated the progress that was being made in connection with the Scheme.

Sunday Morning Service.—The Bishop of Durham presented a report by the Liturgical Committee : the following resolution was adopted :—

'That the Report by the Liturgical Committee on the subject of Sunday Morning Service be adopted.'

Converts from Rome.—On the motion of the Bishop of Durham, seconded by the Bishop of Chester, it was agreed :—

'That the Report by the Joint Committee on drawing up a form for Reconciling Converts from the Church of Rome be adopted.'

The Athanasian Creed.—The Bishop of Durham moved that the report of the Joint Committee on the Re-translation of the Creed of St. Athanasius be received. The Bishop of Chester seconded the motion. The Report was received and the House afterwards considered the re-translation in committee.

LOWER HOUSE.

(In Archbishop Zouche's Chapel.)

Marriage Laws.—Canon Nash moved certain resolutions of the Joint Committee on Marriage Laws: after considerable discussion the Prolocutor moved and the Dean of Manchester seconded the following motion, which was agreed to:—

'That the Report by the Joint Committee on the Marriage Laws be referred back to the Committee with the view to their taking into consideration the suggestions made in the course of the debate in Committee of the whole House.'

Athanasian Creed.—On the motion of Canon Lister, this question was debated in Committee.

UPPER HOUSE.

February 10.

Athanasian Creed.—The House resumed consideration in Committee: on the motion of the Bishop of Wakefield it was agreed:—

'That the Report by the Joint Committee on the Re-translation of the Creed of St. Athanasius be referred back to the Committee to consider the alterations made in both Houses of Convocation.'

After the transaction of various miscellaneous business Convocation was then prorogued till the 3rd of May.

LOWER HOUSE.

(In Archbishop Zouche's Chapel.)

Athanasian Creed.—The House resumed consideration of this Report in Committee. It was finally moved by Canon Gore, seconded by the Dean of Manchester:—

'That the Report by the Committee on the Re-translation of the Athanasian Creed be received, subject to certain suggestions, which are hereby referred back to the Committee.'

Spiritual Aid for Workhouses.—The following resolutions were moved by the Rev. A. Symons, seconded by the Dean of Manchester and adopted:—

(1) 'That the Report by the Committee for providing aid to the inmates in workhouses be received.'

(2) 'That the Committee have leave to continue their labours, with an instruction to draw up a scheme for the better organization of the spiritual ministrations in Workhouses, and for the provision of funds for the payment of Chaplains and the building of Chapels where needed.'

(3) 'That the Committee be empowered to confer with any similar Committee of the House or Houses of Laymen.'

Boards of Missions.—On the proposition of the Archdeacon of Auckland it was agreed:—

'That in accordance with the request of the United Board of Missions at their meeting held on January 26th, 1904, this House approves of an extension of the constitution of the Board of Missions so as to provide for the appointment by each Diocesan Board of Missions of two representatives, clergy or laymen.'

'And that in Dioceses where no Diocesan Board of Missions at present exists, some special arrangement may be agreed upon, with the sanction of the Bishop, for the appointment of the two representatives.'

The House further agreed upon the adoption of reports received from Committees dealing with Finance, Records of Convocation, and Converts from the Church of Rome.

IN FULL SYNOD.

Representative Church Council.—After some discussion, the three following resolutions were agreed to:—

(1) 'That the Report of the Joint Committee of the two Convocations and of the Houses of Laymen, of July last, be received.'

(2) 'That this House respectfully requests the Archbishops of Canterbury and York to summon, in July 1904, a meeting of the Representative Church Council under the provisional constitution set forth in the resolutions adopted by the aforesaid joint meeting, and in the scheme prepared by the Committee appointed in pursuance thereof.'

(3) 'That this House desires that the Representative Church Council should at its first session give consideration to the question whether the initial franchise of the lay electors should, or should not, be extended so as to include women.'

RESOLUTIONS ADOPTED IN THE GROUP OF SESSIONS,

Held Wednesday, May 4, 1904.

(In full Synod in Archbishop Zouche's Chapel in the Cathedral and Metropolitical Church of St. Peter of York.)

The Roll having been called, prayers were read by the Bishop of Manchester. The President made an announcement as to the postponement of the joint meeting with the House of Laymen. The Upper House then retired to the Old Vestry.

UPPER HOUSE.

Alleged Decrease and Deterioration of the Population.—The Bishop of Ripon presented a report of the Committee. His Lordship moved the following resolution, which was seconded by the Bishop of Chester and adopted :—

'That the report on the alleged decrease and deterioration of the population be accepted as an interim report, and that the matter be referred back to the Committee for further consideration and inquiry.'

Lay Readers.—The Bishop of Wakefield proposed and the Bishop of Manchester seconded, and the motion was adopted :—

'That the report of the Joint Committee on the subject of Lay Readers be received.'

Marriage Laws.—On the proposition of the Bishop of Ripon, it was agreed :—

'That the Report on the Marriage Laws be received.'

Athanasian Creed.—The Bishop of Chester suggested that the House consider certain resolutions in private. The House then went into Committee.

LOWER HOUSE.

(In Archbishop Zouche's Chapel.)

After the transaction of various private business—on the proposition of Canon Lister seconded by the Rev. G. N. Gray, it was agreed :—

'That the Committee of Privileges and Gravamina be instructed to consider and report as to any rights and privileges of this House with regard to consideration by, and reply from, the Upper House in the matter of Gravamina and Reformanda adopted as *articulus cleri*, and presented as such to the Upper House.'

Athanasian Creed.—Canon MacColl moved :—

'That this House, whilst welcoming a more accurate translation of the *Quicunque Vult*, together with a note explanatory of the warning clauses, earnestly deprecates any proposals for omitting those clauses, or for altering the rubric which prescribes the use of the Formulary.'

The Dean of Chester seconded the motion ; a lengthy debate ensued, in which Canon Lambert, the Archdeacons of Durham and Cleveland, the Bishop of Beverley and others took part. The previous question was finally carried by 34 votes against 16.

UPPER HOUSE.

Thursday, May 5, 1904.

Athanasian Creed.—The House resumed consideration in Committee of the Bishop of Chester's proposals concerning the Athanasian Creed. As a result of the private deliberations a report was drawn up and afterwards submitted to the House in open session as a Report by a Committee of the whole House.

The Bishop of Manchester moved, the Bishop of Wakefield seconded, and it was agreed :—

'That the report on the Athanasian Creed be received, and that the following resolution form part of the Report as clause 8 : That this House, while recognizing to the full the great value of the Athanasian Confession as an exposition of some of the chief verities of the Christian Faith, recognizes also the grave difficulties which attend its recitation as a creed by ordinary congregations, and desires that steps may be taken as soon as possible by the Convocations of both Provinces to restore it to its more ancient use as a document for the instruction of the faithful, in such manner as may most fully safeguard the reverent treatment of the doctrines of the Faith.'

It was further resolved :—

'That his Grace the President be requested to communicate the Report of the Lower House.'

'That his Grace the President be requested to communicate with the President of the Southern Province with a view to joint action being taken in the matter.'

Representative Church Council.—The Bishop of Chester moved, the Bishop of Newcastle seconded, and it was agreed :—

'That the series of Resolutions passed by the Convocation of Canterbury having reference to the formation of a Representative Church Council be approved and accepted by this House.'

York Board of Missions.—The Bishop of Wakefield presented a Report and moved the following resolution, which was seconded by the Bishop of Newcastle and adopted :—

'That in accordance with the request of the United Board of Missions at their meeting held on January 26, 1904, this House approves of an extension of the constitution of the Board of Missions of this Province so as to provide for the appointment by each Diocesan Board of Missions of two representatives, clergy or laymen ; and that in Dioceses where no Diocesan Board at present exists, some special arrangement may be agreed upon with the sanction of the Bishop for the appointment of the two representatives.'

LOWER HOUSE.

Representative Church Council.—The House concurred in the resolutions adopted by the Upper House. Reports of various Committees were received and their consideration postponed till the next group of Sessions.

Extension of the Diaconate.—Canon Argles moved the following resolution, which was unanimously adopted :—

'That, in the opinion of this House, the question of the extension of the diaconate, in accordance with the resolution passed in 1884, should be referred to the Committee on the Order of Readers, with the view to its being fully dealt with at the next Pan-Anglican Synod. And that his Grace the President be respectfully requested to make such reference.'

Authority in Matters of Doctrine and Discipline.—The Rev. C. N. Gray moved, the Rev. S. G. Beal seconded, and it was resolved :—

'That seeing by Scriptural and primitive rule those only who have received from Christ the Apostolic commission to teach have authority in the Church to decide upon matters of doctrine and discipline, this House affirms that in any council which is to speak authoritatively on behalf of the Church, this constitutional principle must be carefully safeguarded.'

Moral Corruption in Society.—The Archdeacon of the East Riding moved the following resolution, which was seconded by the Rev. A. Symonds, and adopted :—

'That, in the opinion of this House, the alarming increase of moral corruption in English social life has become a grave national peril, and demands serious attention and strenuous action on the part of Churchmen.'

YORK DIOCESAN SYNOD.

On Wednesday, May 25, some four hundred of the diocesan clergy assembled at York Minster for the sixth synod held during the episcopate of Dr. Maclagan. The proceedings were prefaced by a celebration of the Holy Communion at which the Archbishop was the celebrant, the Epistle being read by Chancellor Temple, and the Gospel by the Dean of York.

The subject selected by the Archbishop for his charge was the Religious Education of Children; his Grace was of the opinion that the recent Education Act had not done much to facilitate the religious instruction of children in national schools; it was well therefore to face the possibility that in the near future such instruction might be remitted almost exclusively to the ministers of religion, and the Clergy must be prepared to fulfil their duty at all costs. He would therefore remind them of the solemn obligation that rested upon them of catechising the children, a practice enforced by rubric and canon alike on all Sundays and holy days; moreover the Church had provided a manual of instruction in the Catechism which afforded the best means of securing in the child's mind a clear knowledge of Christian truth. In concluding, the Archbishop insisted on the importance of teaching definite doctrine.

The Synod subsequently assembled in private conference in the Chapter-house. The following papers were read without discussion:—1. The Bible in the Pulpit, by the Rev. G. H. S. Walpole, D.D. 2. The Bible in the Study, by the Archdeacon of Cleveland. A discussion followed—(*a*) On proposals for the modified use of the "Creed of Saint Athanasius." (*b*) On the position of women in relation to the "Representative Church Council."

MANX CONVOCATION.

The Annual Meeting was held at Bishop's Court, Isle of Man, on Thursday, May 26. In the opening sentences of his charge the Bishop of Sodor and Man (Dr. Straton) paid a tribute to the interest shown in Church matters by Lord and Lady Raglan since their arrival in the island. His Lordship then referred to the Diocesan Board of Education, which he congratulated on its satisfactory financial position, the Manx Church Sustentation Fund, and the Diocesan Magazine and Calendar. With regard to the church at Peel, which was wrecked by a gale in February 1903, he was glad to announce that over 2,000*l.* had been subscribed towards the restoration, and the church would be re-opened in July. In conclusion, the Bishop gave a devotional exhortation. Subsequently the tithe-agents' reports were presented. After certain queries on diocesan questions had been answered by the Bishop, votes of condolence were passed with reference to the deaths of Dr. Archdeacon Hughes-James and Canon Clarke, Rural Dean of Douglas.

SECTION II.—HOUSE OF LAYMEN (PROVINCE OF CANTERBURY).

Summary of Proceedings of Session, February 3, 4, and 5, 1904.

Wednesday, February 3, 1904.

The House met at the Church House at 1.30 p.m.

The Minutes of the last meeting were taken as read, and were signed by the Chairman.

Constitution of the House.—The Chairman presented the new Constitution of the House as amended by the Houses of Convocation on May 12, 1903.

Representative Church Council.—The Chairman informed the House that his Grace the Archbishop would address the House on this subject at the meeting of the House on Thursday, February 4, at 1.30 p.m.

Board of Missions.—The following gentlemen were elected Members of the Canterbury Board of Missions:—Mr. T. F. Victor Buxton, the Right Hon. Lord Clinton, Mr. Sydney Gedge, the Right Hon. Sir John Kennaway, Bart., M.P., Colonel R. Williams, M.P., Dr. Edwin Freshfield.

Education.—Mr. A. F. Vulliamy (Norwich) moved, Mr. John Shelly (Exeter) seconded, and it was agreed:

'That the attention of such Members of the House as are Members of Parliament be drawn to the Board of Education's Regulations for the instruction and training of pupil-teachers, with a view to prevent their being carried out in the Code for 1904.'

The Secretary was instructed to send a copy of this resolution to those Members of the House who are Members of Parliament.

Mr. Athelstan Riley (London), on behalf of Lord Hugh Cecil, M.P. (London), Chairman of the Education Committee, presented an Interim Report of the Committee.

Mr. Athelstan Riley (London) moved, Lord Hugh Cecil, M.P. (London), seconded, and it was agreed:

'That the Interim Report of the Education Committee be received.'

Order of Readers or Sub-Deacons in the Church.—The Chairman read a letter from his Grace the Archbishop, requesting the House to appoint a Committee of six members to confer with the Joint Committee of the Houses of Convocation appointed to consider the question of restoring an Order of Readers or Sub-deacons in the Church.

Upon the motion of the Chairman, it was referred to the Standing Committee to recommend to the House the names of six Members to serve upon the Committee.

Holy Baptism.—Lieut.-Colonel H. Everitt (London) moved, the Right Hon. J. G. Talbot, M.P. (London), seconded, and it was agreed:

'That his Grace the Archbishop be respectfully requested to take such steps as may seem best:—

'To promote the more general observance of the substance of the rubrics concerning "The Ministration of Public Baptism" which direct that:—

'"The people are to be admonished that it is most convenient that Baptism should not be administered but upon Sundays, and other Holy-days, *when the most number of people come together;* as well for that the Congregation there present may testify the receiving of them that be newly baptized into the number of Christ's Church; as also because in the Baptism of Infants every Man present may be put in remembrance of his own profession made to God in his Baptism.

'"And the people, with the Children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Curate by his discretion shall appoint."'

The House then adjourned.

Thursday, February 4, 1904.

The House met at the Church House at 1.30 p.m.

The Minutes of the last meeting were read and confirmed, and signed by the Chairman.

Education.—Upon the motion of the Chairman it was ordered that the Interim Report of the Education Committee be printed and circulated.

Standing Committee.—The following Report of the Standing Committee was presented by the Chairman, and was adopted:

'The Standing Committee recommend that the following Members be appointed a Committee to consider the question of restoring an Order of Readers or Sub-deacons in the Church, with power to confer with the Joint Committee of the Convocation of the Province of Canterbury, and with any similar Committee of the Convocation and of the House of Laymen of the Province of York:—Mr. G. F. Chambers (Chichester), Mr. W. S. de Winton (St. Davids), Lieut.-Colonel H. Everitt (London), Mr. Sidney Gedge (London), Sir Arthur P. Heywood, Bart. (Southwell), the Most Hon. the Marquess of Salisbury (Rochester).'

Representative Church Council.—His Grace the Archbishop, accompanied by some of their Lordships the Bishops, entered and addressed the House upon the subject of the Representative Church Council.

After his Grace and their Lordships had withdrawn, it was agreed, on the motion of Mr. P. V. Smith, LL.D. (London) :

'That, in accordance with Standing Order No. 15, the question put before the House by his Grace the Archbishop be voted urgent.'

The Chairman moved, the Right Hon. Sir J. H. Kennaway, Bart., M.P. (Exeter), seconded, and it was agreed :

1. 'That the report of the joint meeting of Members of Convocation and of the Houses of Laymen be received.'

The Right Hon. Sir J. H. Kennaway, Bart., M.P. (Exeter), moved, and Mr. G. F. Chambers (Chichester) seconded :

2. 'That this House respectfully requests the Archbishops of Canterbury and York to summon in July 1904, if Parliament be then in Session, a meeting of the Representative Church Council on the provisional constitution set forth in the resolutions adopted by the aforesaid joint meeting, and in the scheme prepared by the Committee appointed in pursuance thereof.'

The following amendment was moved by Mr. John Shelly (Exeter), and seconded by Mr. F. C. Holiday (London) :

'That all the words after "Session" be omitted, and instead thereof the following be inserted:—

'"A joint meeting of the Houses of Convocation and the Houses of Laymen of the two Provinces, and that time should be given to Churchmen throughout the country to consider the scheme now presented."'

Upon its being put to the House the amendment was lost.

The resolution was then put to the House and was carried.

Mr. P. V. Smith, LL.D. (London), moved, Mr. W. S. de Winton (St. Davids) seconded, and it was agreed :

3. 'That this House desires that the Representative Church Council should give further consideration to the question whether the initial franchise of lay electors should or should not be extended so as to include women.'

Mode of Conducting the Election of Parochial Representatives.—Mr. P. V. Smith, LL.D. (London), moved, Mr. W. S. de Winton (St. Davids) seconded, and it was agreed :

'That, having regard to the sixth clause of the Scheme of Lay Representation agreed to by the joint meeting of the two Houses of Laymen in July 1902, a Committee of six members be appointed to take into consideration the mode of conducting the election of parochial representatives, and also any other points in that scheme which may require amplification, and that his Grace the Archbishop be requested to ask the Archbishop of the Northern Province to request the Northern House of Laymen to nominate six members to act with the said Committee as a Joint Committee to consider the aforesaid matters.'

Costs in Proceedings instituted by a Bishop.—Sir H. R. Fairfax-Lucy, Bart. (Worcester), moved, and the Most Hon. the Marquess of Salisbury (Rochester) seconded :

'That this House is of opinion that in any proceedings instituted by a Bishop in the interests of discipline in the Church, the prosecution expenses should be borne by the Ecclesiastical Commission.'

After some discussion the motion was, by leave of the House, withdrawn.

Church Defence.—The Right Hon. J. G. Talbot, M.P. (London), moved, Sir Charles L. Ryan, K.C.B. (Nominated), seconded, and it was agreed :

'That this House affirms the necessity which exists for a hearty support of Church Defence by the Laity.'

Suspension of the Standing Orders.—Upon the motion of the Chairman, Standing Order No. 13 was suspended, and the House adjourned for a few minutes.

Upon the resumption of business the Chairman presented the following Report of the Standing Committee, which was adopted :

Report of the Standing Committee.—The Standing Committee recommend that the following Members be appointed a Committee to take into consideration the mode of election of parochial representatives, and also any other points in the Scheme of Lay Representation agreed to by the joint meeting of the two Houses of Laymen in July

1902, which may require amplification, with power to confer with any similar Committee of the House of Laymen of the Province of York :—the Right Hon. Lord Ashcombe (Winchester), Mr. W. S. de Winton (St. Davids), the Right Hon. Sir J. H. Kennaway, Bart., M.P. (Exeter), the Most Hon. the Marquess of Salisbury (Rochester), Mr. P. V. Smith, LL.D. (London), the Right Hon. J. G. Talbot, M.P. (London).

The House then adjourned.

HOUSE OF LAYMEN (PROVINCE OF YORK).

SUMMARY OF PROCEEDINGS, February 9 and 10, 1904.

Tuesday, February 9.

THE House of Laymen assembled in the De Grey Rooms, York. Viscount Cross in the Chair. The Chaplain to the Archbishop of York opened the proceedings with prayer. After a few remarks from the Chairman explaining the reason for the meeting of the House on this date, he referred to a letter he had received from the Archbishop of York, in which his Grace expressed his regret at not having been able to arrange the Joint Meeting of the House of Laymen with the Houses of Convocation, but hoped that he would be able to do so at the next Session of the House in May.

Sundry business, including the presentation of accounts, was transacted. The first subject on the agenda was 'The Order of Readers.' It was agreed to appoint a Committee to confer with the Southern House on the subject.

Attendance of Members.—Mr. W. Sheepshanks moved, and Mr. Dart seconded, and it was agreed :

'That the attention of the Archbishop be called to the matter, and that it is the opinion of this House that in future any Member who does not attend for two years shall be struck off the List of Members, unless there be some sufficient cause for his absence approved by the House.'

Women and the Initial Franchise.—Mr. A. T. Perkins submitted that the House should take the same course as the three Houses in the Province of Canterbury by passing a similar resolution. Mr. W. Sheepshanks seconded, and the resolution was carried.

The Education Act and Religious Teaching.—Mr. T. C. Horsfall moved the following resolution, in the absence of Sir Francis Powell, M.P. :—

'That this House expresses an earnest hope that the Education Act, 1902, will be administered in a fair spirit throughout the country, and deprecates the acceptance of any scheme calculated to prejudice the position of non-provided schools, or weaken such securities for religious teaching as now exist.'

Mr. Francis Darwin seconded. Mr. J. G. C. Parsons proposed the addition of the following rider to the resolution :

'This House desires further to urge upon Churchmen that if the securities for the maintenance of religious instruction provided by the Act of 1902 are to be preserved, there must be a general readiness on their part to furnish adequate financial assistance towards repairs, alterations, and building of Church schools as circumstances may require.'

Mr. W. P. Fullagar seconded the amendment. Both the rider and resolutions were adopted.

Election of Members.—Mr. C. Hodson Fowler proposed :

'That in the opinion of this House it is very desirable that the election of its Members should be conducted on the same system in each Diocese, and that his Grace the Archbishop of York be asked to issue orders to this effect; and that this House suggests that election by voting papers is the most satisfactory method, the returns being published in the Diocesan Magazine of the Diocese, or in other approved manner, with the number of votes given to each candidate.'

Mr. G. Ackroyd seconded the resolution, which was carried with one dissentient.

Dilapidations.—Mr. Francis Darwin moved :

'That the law regarding dilapidations requires amendment, and that a Committee be appointed to consider and report on the best mode of effecting the same.'

Mr. Fullagar seconded ; the resolution was adopted.

Union of Benefices Act.—Mr. J. G. C. Parsons proposed :

'That, in the opinion of this House, it is desirable that a Bill be introduced into Parliament for the extension to the whole of England and Wales of the provisions of the Union of Benefices Act, 1860, with such modifications as were proposed by the Bill introduced last year, with this object, by his Grace the Archbishop of Canterbury, or such other modifications as may, on further consideration, be deemed necessary.'

Mr. T. C. Horsfall formally seconded the resolution, which was agreed to.

Wednesday, February 10, 1904.

The House of Laymen resumed its sittings in the De Grey Rooms at 10.15 a.m., the Rt. Hon. Lord Cross again presiding.

Election of Parochial Representatives.—On the motion of Mr. Perkins, a Committee was appointed to join the Joint Committee of the two Houses of Laymen, which is to consider the mode of election of parochial representatives:—The Chairman, the Vice-Chairman (Sir F. S. Powell, M.P.), Lord Feversham, Sir William Worsley, Sir Edward Russell, and Mr. W. D. Hollis.

Work of Training Colleges.—Mr. T. C. Horsfall moved :

'That this House is of opinion that the Training Colleges for teachers connected with the Church of England render most valuable service to the whole community, and that it is the duty of all members of the Christian Church in this country to endeavour to obtain the establishment of a system under which general training shall be provided at the public cost, in Residential or Day Training Colleges, for teachers, the cost of whose denominational religious training in, or in connection with, the Colleges is defrayed by the denominations of which the teachers are members.'

Mr. R. H. Joynson seconded, and, with Mr. Horsfall's consent, the following rider was added to the resolution :

'And that it is the duty of Members of the Church of England to give more generous support to the Training Colleges connected with the Church than is now done.'

The resolution with the rider was adopted unanimously.

Pensions for the Clergy.—Mr. F. Darwin proposed :

'That it is desirable that a pension scheme should be devised, such as would assist the Clergy in providing pensions for themselves when obliged either by infirmity or old age to cease from active duty.'

Mr. Ackroyd seconded, and the resolution was carried.

The Queen Victoria Clergy Fund.—Captain C. S. Greenwood moved :

'That in the opinion of this House it is the duty of every Churchman to contribute to the support of the Clergy, and that the Queen Victoria Clergy Fund, being well fitted to receive and administer all contributions for this purpose, should be supported by every parish of the Church, and this House respectfully asks the Archbishops to take such steps as may seem best to them for this object.'

Mr. Fullagar seconded, and the resolution was adopted. After a vote of thanks to the Chairman the House adjourned.

Summary of Proceedings, May 4 and 5, 1904.

Wednesday, May 4.

The House of Laymen assembled in the De Grey Rooms, York, at 10.30 o'clock in the morning.

In the absence of Viscount Cross (Chairman) and of Sir Francis Powell, M.P. (Vice-Chairman), the Earl of Feversham was unanimously voted to the chair.

The Chaplain to the Archbishop of York read prayers.

Dilapidations.—Mr. Francis Darwin submitted a report of the Committee appointed at the February meeting. With certain minor alterations the Report was adopted. The question of Clergy Pensions also received consideration.

Meetings of the House.—In the absence of Sir F. Powell, the Chairman moved a resolution which was, however, after some debate, withdrawn by consent of the House. Certain recommendations were then passed with reference to the House and its constituents.

The Church and Mission Work.—The subject was introduced by Mr. A. T. Perkins, who moved :

'That it is desirable that it be generally recognized—

'(1) That all branches of mission work at home, in the colonies, and among the heathen form an essential part of the work of the Church.

'(2) That if this work is to be efficient there must be not only adequate financial support, but also systematic administration and direction by the Church as a body.'

Mr. Horsfall seconded, but in the end it was agreed to put the resolutions separately. The first was carried, and in place of the second an amendment moved by Mr. Dart, seconded by Mr. Fullagar, was adopted, to the effect that—

'If this work is to be efficient there must be more adequate financial support by the Church.'

Thursday, May 5.

The House resumed its sittings at 10.30. A letter was read from the Bishop of Wakefield with reference to St. William's College which is to be converted into a building suitable for Convocation and other Church purposes.

The Earl of Feversham was again voted to the Chair.

Increase of the Episcopate.—Mr. W. D. Hollis moved :

'That this House, being of opinion that the increase of the Episcopate is one of the most pressing needs of the Church of England, urges upon Parliament the importance of passing without delay the Southwark and Birmingham Bishoprics Bill, and strongly deprecates factious Parliamentary opposition to legislation obviously intended to increase the energy and work of the Church.'

Mr. Dart seconded, and it was carried on the mover consenting to the deletion of the word 'factious.'

The Athanasian Creed.—Mr. A. Duncombe moved, and Mr. Horsfall seconded :

'That, in view of the strong objections that have been for long urged by Clergymen and Laymen against the use of the so-called Athanasian Creed in the form presented in the Book of Common Prayer, this House is of opinion that steps should be taken to remove the ground of these objections without impairing the value of the Creed as a profession of faith.'

The subject provoked considerable debate, and Mr. Darwin moved an amendment, but subsequently consented to its withdrawal. Mr. Perkins then moved as an alternative :

'That, as the Lower House of Convocation had not yet come to any conclusion as to the proposed alteration of the Creed, this House adheres to the resolution passed on May 8, 1901.'

Mr. Hollis seconded, and—

The amendment was ultimately carried by the casting vote of the Chairman, and when subsequently put as the substantive proposition, it was adopted by the majority of one.

Mr. Fullagar moved :

'That, in the opinion of this House, the teaching and services contained in the Prayer Book ar · such important factors in the building up of Church life and work that any proposals for revision or alteration should not be adopted without full and serious consideration.'

Mr. Dart seconded, and it was adopted.

The House adjourned.

HOUSES OF LAYMEN (FOR THE PROVINCES OF CANTERBURY AND YORK.)

A JOINT session of the two Houses met at the Church House on Tuesday and Wednesday, July 5 and 6, 1904. Lord Ashcombe and Viscount Cross, the respective Chairmen of the two Houses, presided. The following is a brief summary of the proceedings.

Mode of Election of Parochial Representatives.—Chancellor P. V. Smith (London) moved the reception of the Report of the Joint Committee of the Houses of Laymen appointed to deal with the subject in the previous February. As a result of the discussion the following resolutions were passed :

'1. In every ecclesiastical parish or district the incumbent or minister in charge thereof and the churchwardens (or any Parochial Church Council hereafter duly constituted) shall receive and file the applications of persons claiming to exercise the franchise, and declaring in writing that they possess the qualification determined upon by the Representative Church Council. The incumbent and churchwardens, or other authority, as above, shall satisfy themselves as to the possession by the applicant of the qualifications alleged, and the applications so allowed will form the record of qualified electors.

'2. In every ecclesiastical parish or district, a meeting of duly qualified electors, whereof notice shall be affixed at or near the principal door of the Parish Church on the two Sundays immediately preceding the day of meeting, shall be held in Easter week or the following week in every year, for the purpose of electing the persons to act as parochial representatives of the parish or district, until other persons are duly elected. At such meeting the incumbent or minister in charge of the parish or district shall preside, but shall have no vote in the election of the parochial representatives. In the absence of the incumbent or minister in charge a churchwarden appointed by him in writing, or in default of such appointment a person selected for the purpose by the meeting, shall preside. Every person present at such meeting shall before taking part in the proceedings sign a paper containing a statement of his qualification by virtue of which he claims to vote.

'3. If at such meeting more persons are nominated than there are representatives to be elected, the election shall in the first instance be taken by show of hands. If a poll is demanded on behalf of any person nominated, the Chairman shall fix a day and hours and place for the taking of the poll, not being less than ten days nor more than twenty-one days from the day of the meeting, and a notice of the poll, and of the day and hours and place thereof, shall be forthwith affixed at or near the principal door of the Parish Church, and the same shall remain affixed until after the day of the poll. The hours of the poll shall be not less than four, which need not be consecutive, but not less than two hours thereof shall be before and not less than two hours thereof shall be after six of the clock in the afternoon.

'4. One or more of the following persons, namely, the incumbent or minister in charge and the churchwardens or deputies appointed by them respectively, shall preside at the poll and shall receive the votes of the electors thereat. Each vote shall be tendered by the voter in person by a voting-paper signed by him, and containing a statement that he reaffirms the declaration made by him when claiming as an elector.

'5. After the close of the poll the votes shall be scrutinized and counted by the presiding officers in the presence of such of the candidates for election, or persons deputed to attend on their behalf, as desire to be present; and the result of the election shall be forthwith published by a notice affixed at or near the principal door of the Parish Church, and bearing the date of its being so affixed, and left so affixed for not less than seven days, and shall be reported in writing to the Rural Dean of the Deanery; or, in case of there being no Rural Dean, or of his incapacity to act, to the Archdeacon of the Archdeaconry in which the parish or district is situate.

'6. The notice of the result of the election shall also state a place and a time on the third or fourth day after the publication of such notice, not being less than one hour in duration, at which any voter can by himself or a person on his behalf examine the result of the scrutiny in order to ascertain whether his vote has been allowed.

'7. Any protest against the report of the result of the election, if made to the Rural Dean or to the Archdeacon (as the case may be) in writing within seven days after the date of the publication of such result, shall be considered and decided by the Rural Dean or the Archdeacon (as the case may be), subject in the case of a decision by the Rural Dean to an appeal to the Archdeacon, whose decision thereon shall be final. For the purpose of such consideration, decision, and appeal, the Rural Dean and the Archdeacon respectively shall be entitled to inspect the voting papers and all other documents and papers connected with the election, and to be furnished with all information respecting the same which they may require.

'8. If from any cause there is neglect or default on the part of any official in carrying out the part assigned to him in the election by this scheme, the Bishop of the Diocese may appoint any other person to carry out that part in the election, and may for that purpose extend or alter the time for the election, and otherwise vary the procedure thereof.'

Restoration of an Order of Readers or Sub-Deacons.—Lord Ashcombe presented the Report of the Joint Committee, and moved *pro forma* that it be received. The Dean of the Arches seconded. The reception was ultimately agreed to.

Joint Meetings of the Houses of Laymen.—Mr. W. S. de Winton moved and Mr. W. D. Hollis seconded the following motion :

'That the Houses of Laymen hereby reaffirm their third resolution of July 10, 1902, on the Representation of the Laity, and request their Graces the Archbishops to take steps to secure that the said Houses be elected in accordance therewith immediately after the next dissolution.'

Third resolution passed by the Joint Meeting of the Houses on Thursday, July 10, 1902, reads as follows :

'Such number of diocesan representatives as may be prescribed in a table to be drawn up with reference to the population of each diocese, on the principle of giving one representative for the first 100,000 or under of the population, and one more for every further complete 100,000, shall be elected by the elected lay members of the Diocesan Conferences of the several dioceses of each province to form the House of Laymen of such province.'

Mr. de Winton next proposed and Mr. Carlile seconded :

'That the Houses of Laymen thank their Graces for summoning them for a joint session on this occasion, and request that they may be summoned to meet jointly in each succeeding year in addition to their session with the two Convocations.'

Lord Ashcombe suggested it would be well to leave it to the Archbishops to decide when a joint meeting should be summoned.

The resolution, amended in accordance with Lord Ashcombe's suggestion, was then passed, and the business of the session terminated.

THE REPRESENTATIVE CHURCH COUNCIL.

On Thursday and Friday, July 7 and 8, 1904, for the first time in the history of the Church, the four Houses of Convocation and the two Houses of Laymen assembled at the Church House, Westminster, as Constituent Members of the Representative Church Council. This body owes its origin to the following Resolutions adopted at a joint Committee Meeting held on July 9 and 10, 1903 :

1. That it is desirable to make provision for the calling together of a Representative Council consisting of clergy and laity of the Provinces of Canterbury and York.

2. That the question of obtaining legal constitution and authority for such a Council be reserved for consideration until after the Council has, upon a voluntary basis, come into working order.

3. That such steps shall be taken as may prove to be necessary for the reform of the two Convocations, and for their sitting together from time to time as one body.

4. That, with a view to providing the lay element in the proposed Council, it is desirable that the Archbishops should continue to summon Houses of Laymen, pending any future legislation on the subject.

5. That this Council shall be divided into three Houses: the first consisting of the members of the Upper Houses of the Convocations of Canterbury and York ; the second of the clergy of the Lower Houses of the said Convocations ; the third of the members of the Houses of Laymen of the two Provinces; and that acceptance by each of the three Houses, sitting together or separately, shall be necessary in order to constitute an act of the whole body, provided that in no case shall there be any interference with the powers and functions of each of the three Houses.

6. That the initial franchise of lay electors shall be exercised in each ecclesiastical parish or district by those persons of the male sex (possessing such house-holding, or other vestry qualification in the parish or district as may be defined by the Committee to be hereafter appointed) who declare themselves in writing, at the time of voting, to be lay members of the Church of England, and of no other religious communion, and are not legally and actually excluded from communion, and by such other persons residing in the parish or district as are lay communicants of the Church of England, of the male sex, and of full age.

7. That representatives elected by the lay electors shall be of the male sex and of full age, and shall be communicants.

8. That a Committee of Bishops, Clergy, and Laity be appointed by the two Archbishops to prepare a scheme in further detail to give effect to the foregoing Resolutions, and to report to the Convocations and to the Houses of Laymen.

Under Resolution 8 the following Committee was appointed by the two Archbishops who drew up the appended Scheme:—Bishop of Winchester (Chairman). Bishops of Ripon and Salisbury, Bishop Barry, Dean of Canterbury, Archdeacon of Durham, Sir Lewis Dibdin, Sir Edward Russell and Chancellor P. V. Smith.

The scheme agreed upon was:—

1. The body to be called together, in pursuance of Resolution 1, shall be called 'The Representative Church Council.'

2. The Council may be summoned by the two Archbishops at such time and place as they shall think fit. The Archbishops shall be joint Presidents. The Archbishop of Canterbury, or in his absence the Archbishop of York, or in his absence the Bishop next in precedence present and willing to act, shall be Chairman of meetings of the Council.

3. The agenda for the first meeting of the Council shall be settled by the two Archbishops.

4. The Council shall at their first meeting make provision for the establishment of regulations and bye-laws for the conduct of their business and procedure, and until the establishment of such regulations and bye-laws, and subject to them when established, the business and procedure at any meeting of the Council shall be regulated by the Chairman thereof.

5. The Houses of Laymen for the time being shall constitute the Third House mentioned in the 5th Resolution. The 6th Resolution shall everywhere come into operation at as early a date as possible. The house-holding or other vestry qualifications in an ecclesiastical parish or district mentioned in that Resolution shall be the qualification of ownership or occupation giving a title to vote at a vestry thereof if the parish or district is an ancient parish, or which would give such title if it were an ancient parish.

Note I.—It would be outside the province of this Committee to make further recommendations as to the method of election of the Houses of Laymen. But they desire to point out that the matter requires to be speedily dealt with. What seems to be now needed is that the Houses of Laymen and the two Archbishops should arrange one uniform scheme for the election of members of those Houses, so that the method may be the same in every diocese of both provinces. It is to be noted that the Resolutions of the Joint Committee do not deal with the Constitution of the Houses of Laymen, except with regard to the qualifications of lay members of the Council and of the electors of such lay members. As the Houses of Laymen are to constitute the Lay House in the Council the Resolutions, in fact, define what in future must be the qualifications of the members of the House of Laymen and of the electors of members. But while the Resolutions to this extent inevitably interfere with the constitution of the Houses of Laymen, in all other respects their constitution is a matter which must be decided by the Houses of Laymen themselves and the Archbishops by whose will they exist.

Note II.—The persons qualified under these words to vote in an ecclesiastical parish or district will be those who occupy houses, lands, or other tenements therein, in respect of which rates are paid (either by owner or occupier).

This statement is substantially complete, but does not cover certain exceptional cases.

The proceedings opened each day with prayer by the Bishop of Salisbury as Precentor of the Southern Province. On Thursday morning the Archbishop of Canterbury welcomed the Council at its first meeting, and briefly explained the principles upon which the agenda had been drawn up by the Archbishop of York and himself. The following is a summary of the subjects discussed and resolutions adopted:—

The Licensing Bill.—That the Government Licensing Bill in its main principles proposes a fair basis for settling the difficulties which now stand in the way of a due reduction in the number of licensed houses.

Proposed Transfer of Glebe Lands to Ecclesiastical Commissioners.—That the question of the transference of glebes to the Ecclesiastical Commissioners or to any other body be postponed to a future meeting of the Representative Church Council.

Women and the Initial Franchise.—That it is desirable that the initial franchise of lay electors should be extended so as not wholly to exclude women, and that the Presidents be requested to appoint a committee to consider and report to the Council at their next sitting how this extension should be carried out.

The Powers and Functions of the Episcopate.—That no action of the Representative Church Council shall interfere with the exercise of the powers and functions inherent in the Episcopate.

Lay Members and Questions of Doctrine or Discipline.—That the President be requested to appoint a committee to consider how the distinctive functions of the bishops, clergy, and

laity, in respect of the doctrine and discipline of the Church, may be formulated and safeguarded, and to report.

Committee for By-Laws.—That the Presidents be requested to appoint a committee to put into shape and to submit to the Council in 1905, for ratification or amendment, the constitution and rules which have been suggested in the resolutions and schemes agreed to, together with any modifications or additions which they think necessary for the practical working of the whole, and, further, to frame and submit draft regulations and by-laws for the conduct of the business and procedure of the Council.

SECTION III.

CENTRAL COUNCIL OF DIOCESAN CONFERENCES.

SUMMARY OF PROCEEDINGS.

This Council met for the twenty-fourth time in the Jerusalem Chamber of Westminster Abbey on Thursday and Friday, June 2 and 3, 1904. The Archdeacon of Ely —the prime mover of the Central Council—took the Chair.

Sunday Observance.—The Rev. H. R. Gamble moved and Canon Ivens seconded the following resolution :—

'That it is incumbent upon Churchmen at the present time to study the true principle of Sunday observance.'

The following addition to the resolution was then proposed by the Archdeacon of Berks. and seconded by Mr. B. St. John Ackers :—

'That a stronger and more united effort should be made by Churchmen of all classes to promote the true and religious observance of the day.'

The original resolution together with the addition was carried unanimously.

Church Schools and the New Education Authority.—The Bishop of Stepney moved and the Archdeacon of Halifax seconded the following resolution, which was carried unanimously :—

'That, in order to secure the smooth and efficient working of the Education Act, every effort should be made to promote unity of policy and administration among the managers of Voluntary Schools.'

In connection with this subject the following motions were also agreed to :—(i) on the proposal of Prebendary Salmon ; (ii) on the proposal of the Dean of Battle :—

(i) 'That, in view of the increased demands made upon Church Schools by the new Education Authorities, it is of the utmost importance that some large scheme of finance be adopted for rendering assistance to all schools unable to meet the requirements of the local authority.'

(ii) 'That to this end the Bishops be asked to appoint a particular Sunday on which the value and needs of Voluntary Schools could be brought simultaneously before Church-people throughout the country, and that the secretaries take steps to bring this resolution to the notice of the Bishop of each diocese.'

Proposed National Church Council.—Sir Theodore Hope moved and Mr. Athelstan Riley seconded the following resolution, which was carried with two dissentients :—

'That payment of rates is a qualification totally unsuitable as a basis for the initial Church franchise.'

SECTION IV.

SUMMARY OF THE PROCEEDINGS OF THE DIOCESAN CONFERENCES DURING THE SESSIONS OF 1904.

NOTE.—Wherever resolutions were passed upon subjects affecting the general welfare of the Church, as distinct from purely Diocesan Interests, they will be found at length in the classification, Section V., page 445.

Canterbury.

This Conference was held at Lambeth Palace on Thursday and Friday, June 9 and 10, under the presidency of the Archbishop. After a celebration of the Holy Communion in the Palace Chapel the members of the Conference assembled in the Library. The President in his opening address alluded to the appointment of another episcopal officer in the person of the Bishop of Croydon. His Grace referred at some length to the question of Temperance Reform and the Licensing Bill, and the steady increase in support given to various Diocesan Societies. Reports were received from the Standing Committee, Treasurer, Diocesan Gazette, and Diocesan Calendar.

The following subjects were discussed, but no resolutions were adopted: (1) Definite religious instruction in Secondary and Public Schools; (2) Lay representation in Church assemblies and the formation of Parochial Church Councils; (3) Legitimate place of athletics in the national life; (4) How best to meet the new growth of cheap antichristian literature; (5) What the Laity expect of the Clergy, and what the Clergy expect of the Laity.

York.

The fifteenth meeting of the Conference was held at Sheffield on October 20. This was the first occasion on which the meeting had assembled outside the city of York. The Archbishop of York took the Chair, and in his presidential address dealt with the causes of the insufficient supply of Clergy; as remedies, His Grace suggested (*a*) the fostering of a deeper sense of spiritual vocation; (*b*) the raising of Diocesan funds to assist candidates for ordination: (*c*) special provision in our Universities for students preparing for Holy Orders. His Grace concluded by considering the question of Lay ministration.

Three Sessions were held, when the following subjects were discussed but no resolutions were submitted:—(1) The Ministry of the Word; (*a*) The need of more Clergy and how the need may be met; (*b*) Lay Ministration. (2) Modern difficulties of Christian belief; (*a*) Scientific; (*b*) Literary. (3) Christ in family life; (*a*) Husbands and wives; (*b*) Parents and children; (*c*) Companions and friends.

London.

This Conference met on Wednesday and Thursday, April 20 and 21. Holy Communion was celebrated in Henry VII.'s Chapel, Westminster Abbey, at nine o'clock on the opening day. The Sessions were opened in the great Hall of the Church House by an address from the Lord Bishop of the Diocese. Reports were presented by the following Committees:—Neglect of Public Worship, Clerical Incomes, Temperance, Preventive and Rescue Work, Ordination Candidates' Fund, Foreign Missions, Diocesan Readers' Board, Welfare of Lads, Conference Finance. Several standing Committees also submitted statements. Committees of Conference were appointed to deal with the following:—Religious Teaching and Influences, Unnecessary Sunday Labour, and Ordination Candidates' Fund.

The following subjects were discussed and resolutions adopted:—(1) Amendment of Burial Grounds' Act, 1884 (Sec. V. 39); (2) Sunday Observance (Sec. V. 13); (3) Representative Church Council (Sec. V. 23); (4) Licensing Bill (Sec. V. 16); (5) Home Reunion (Sec. V. 3); (6) Eucharistic Music (Sec. V. 38).

The Bishop of Kensington also moved—'That in the opinion of this Conference it is desirable that the Church should make a great Evangelistic effort among all classes of people in the Diocese of London, based on and co-ordinated with the Parochial Organizations of the Church, and that the Bishop be respectfully asked to consider how it can best be made.' As a result of this resolution the Bishop of London announced that he had appointed a permanent Evangelistic Council.

Durham.

A short Session was held in the Chapter House, Durham, on Monday, February 22, under the presidency of the Bishop of the Diocese. Reports were received from the Conference Committee, Diocesan Fund, Church Building Society, Board of Education, and Lay Helpers' Association. Statements were submitted by Bede College, St. Hild's College, the Lightfoot Fund, Society for the Sons of the Clergy, Clerical Assurance Fund, Clergy Pensions Institution, Barrington Societies and Funds, Darnell Prayer-Book Fund, Lord Crewe's Charity, Durham Laymen's Clergy Fund, Committee for Church Defence and Instruction. A short debate was held on the Licensing Bill and a resolution was adopted (Sec. V. 16).

Winchester.

No Conference was held in 1904.

Bangor.

No Conference was held this year.

Bath and Wells.

This Conference met in the Chapter House at Wells on October 13 and 14, after a celebration of the Holy Communion at 8 a.m. and Matins at 10 a.m., each day. The following subjects were discussed and resolutions passed thereon :—(1) Church Defence and Instruction (Sec. V. 23) ; (2) Literature of the People (Sec. V. 18) ; (3) Dilapidations (Sec. V. 29) ; (4) Diocesan Body of Occasional Preachers (Sec. V. 4).

Bristol.

In consequence of the Bishop's Visitation the Conference did not meet in 1904.

Carlisle.

In consequence of Dr. Bardsley's death no Conference was held this year.

Chester.

This Conference met at the Assembly Room of the Town Hall, Birkenhead, on Thursday and Friday, January 21 and 22. In his inaugural address, the Bishop of Chester reminded the members what the Education problem, especially on its religious side, had been and is, and also spoke of the better adaptation of the Book of Common Prayer to the use of the Church under present conditions of life and thought.

Reports were received from Committees dealing with (*a*) Foreign Missions ; (*b*) Diocesan work in connection with the Deaf and Dumb.

The following subjects were discussed and resolutions passed thereon :—(1) Sub-division of Dioceses (Sec. V. 1) ; (2) The position of the Prayer Book (Sec. V. 38) ; (3) The Rural Exodus (Sec. V. 12).

In connection with the Conference special meetings were held :—(1) for *Men*, addressed by the Bishops of Chester, Liverpool and Mackenzie River ; (3) for *Women*, when Mrs. Keith-Douglas was the principal speaker.

Chichester.

This Conference was held at the Royal Concert Hall, St. Leonards-on-Sea, on October 26 and 27, under the presidency of the Lord Bishop of the Diocese. In his opening address Dr. Wilberforce began by referring to his visit to South Africa as a member of the 'Mission of Help.' As to the signs of uneasiness in religious life and the questioning of fundamental beliefs, he was convinced that the difficulties demanded better and more earnest teaching. While welcoming the spirit of inquiry, he thought men must understand that proofs of things material and things spiritual moved in different planes. In conclusion his Lordship dealt with the religious side of the Education Question, Rural Depopulation, and the Housing Problem.

Reports were presented by the following :—Chichester Diocesan Association, The Bishop's Fund, Easter Offerings, Diocesan Clergy Fund, Board of Education and Board of Missions.

The following subjects were discussed and resolutions adopted :—(1) The Education Act, 1902 (Sec. V. 8) ; (2) Tenure and Management of Glebe Lands (Sec. V. 29) ; (3) Proposed Representative Church Council (Sec. V. 23) ; (4) Supply of Clergy (Sec. V. 2).

The Conference also agreed to the following resolution :—'That the Diocesan Board of Education and the Common Fund deserve the support of the Diocese.'

Ely.

The forty-first annual session of this Conference was held in the South Transept of Ely Cathedral on June 15 and 16, under the presidency of the Bishop of the Diocese. Holy Communion was celebrated at 8 a.m. on the second day. In his presidential address Lord Alwyne Compton dealt with Church Defence and the diminished incomes of the Clergy, Passive Resistance, Temperance, the Royal Commission on Ritual difficulties and progress of criticism as regards the inspiration of the Holy Scriptures; in conclusion his Lordship reviewed the work of the Diocesan Council of Education and United Board of Missions.

The following Committees presented reports:—Ely Diocesan Council of Education, Diocesan Sunday School Council, Diocesan Trust, C.E.T.S. Branch, G.F.S. Branch, Diocesan Clergy Sustentation Fund, Supply of Candidates for Holy Orders, Pensions Fund, Endowment Fund, Diocesan Missionary Box.

In connection with the Ely Diocesan Fund a detailed list of grants was submitted; since its inception in 1864 the Fund has been instrumental in securing the expenditure of little less than £250,000 upon various good works in the Diocese.

The following subjects were discussed and resolutions passed thereon:—(1) Sunday Observance (Sec. V. 13); (2) Education Act (Sec. V. 8); (3) Place of Women in Church Councils (Sec. V. 23); (4) Ecclesiastical Dilapidations (Sec. V. 29).

Exeter.

This Conference assembled at Exeter on Tuesday and Wednesday, November 8 and 9, in the Assembly Room of the Rougemont Hotel, Exeter. There was a celebration of the Holy Communion each morning at 8 a.m. The Bishop of the Diocese presided, and in his opening address, after referring to the Archbishop's visit to America and various diocesan matters, devoted himself to a consideration of the Education Act in its working and right application.

Reports were received dealing with the following questions:—Education (to which a rider was moved, *vide* Sec. V. 8), Social Subjects, Foreign Missions, Parochial Missions, Law, Diocesan Trust, Finance, Proposed Bishop's Fund, Navy and Army Committee, Parochial Registers and Records, and Church Defence.

The following were the special subjects discussed and resolutions passed thereon:—(1) The Parson's Freehold (Sec. V. 36); (2) The Supply of Clergy (Sec. V. 2); (3) Confirmation (Sec. V. 7).

Gloucester.

No Conference was held during 1904.

Hereford.

This Conference met at Hereford on Wednesday and Thursday, October 26 and 27. The proceedings commenced in Hereford Cathedral with Morning Prayer and Litany at 8 a.m., and a choral celebration of the Holy Communion at ten o'clock. At the opening session, held in the Town Hall, the Bishop of the Diocese delivered his inaugural address, which was given up to some impressions of his recent visit to the United States and pressing diocesan needs.

Reports were presented by the Treasurer, Parliamentary Committee, Board of Missions, after which the Conference proceeded to the election of a new Standing Committee and a new member of the House of Laymen.

The selected subjects comprised:—(1) Dilapidations (Sec. V. 29); (2) The religious welfare of our country populations (Sec. V. 13); (3) A yearly Church Day—a Parochial Church Council (Sec. V. 35); (4) Church Rites and Ceremonies (Sec. V. 38). Owing to lack of time the discussion of two subjects on the agenda was postponed to some future occasion.

The Bishop and Mrs. Percival held a reception for members of the Conference at the Palace on Wednesday evening.

Lichfield.

A meeting of the Conference was held in St. James's Hall, Lichfield, on October 27, the Bishop of the Diocese in the chair. It was decided that a Diocesan Board of Missions be appointed, and that sundry alterations in the constitution of the Diocesan Council be approved. The following resolution was also adopted:—

'That the members of the Lichfield Diocesan Conference desire to express their hope and prayer that the Mission of Help which went forth this year from the Church of England to the Church in South Africa may result in the strengthening and deepening of the Church life of our brethren in South Africa, to the glory of God and the

furtherance of His kingdom; and that a copy of this Resolution be forwarded to his Grace the Archbishop of Capetown.'

The special subject selected for discussion was Rural Depopulation (Sec. V. 12).

Lincoln.

This Conference met at Lincoln on Tuesday and Wednesday, October 11 and 12. After a celebration of the Holy Communion in the Cathedral, the members assembled in the Chapter House under the presidency of the Bishop of the Diocese. In his opening address Dr. King called attention to the growing separation between the intellectual and the higher spiritual life, between the life of social culture and God; although material progress was going on there was a danger of falling back into a sort of refined paganism: the manifestation of new forces ought rather to encourage observers, for all power and improvement came from God. In conclusion, his Lordship briefly remarked upon the Educational outlook and various diocesan matters.

The following committees and organizations presented Reports:—Executive, Diocesan Guilds' Union, Home Missions, Diocesan Trustees, Diocesan Calendar, Temperance and Purity, Boston Diocesan Home, Education, Diocesan Sunday Fund, Foreign Missions, Clergy Pensions, Poor Benefices Endowment and Q. V. Clergy Fund, Diocesan Clerical Fund and Diocesan Magazine.

The following subjects were discussed, and resolutions were passed thereon:—(1) Dilapidations (Sec. V. 29); (2) The Future of Church Work in Rural Districts; (3) Training of Candidates for Holy Orders (Sec. V. 2); (4) The dangers to be apprehended in regard to Religious Education at the present time.

Liverpool.

No Conference was held owing to the meeting of the Church Congress.

Llandaff.

This Conference was held at the Assembly Rooms of the Town Hall, Cardiff, on Wednesday and Thursday, October 12 and 13. In his presidential address Dr. Lewis referred to the fact that he had now seen the completion of the twenty-first year of his episcopate, and gave a brief review of the progress that had been made in Church Life and Work during that period. His Lordship also dealt with the proposed alterations in the Athanasian Creed, the Licensing Bill, Education and the Welsh County Councils, and Church defence and instruction.

Devotional addresses were given by Canon Beck and Rev. E. Morgan on 'Jesus the Way, the Truth, and the Life.'

Reports were presented by the Committee of the Federation of Sunday Schools and of the Diocesan Board of Missions. The agenda included debates on (1) The maintenance of Clergy (Sec. V. 27); (2) Religious teaching in Voluntary Schools (Sec. V. 8); (3) The Athanasian Creed (Sec. V. 38); and (4) 'The Church and the needs of the Principality,' in connection with which the following motion was carried:—

'That, in view of the Welsh awakening, it is the duty of the Church to adapt her policy to the present needs of the Principality.'

Manchester.

This Conference was held in the Assize Courts, Manchester, on Wednesday and Thursday, October 19 and 20, under the presidency of the Bishop; and was preceded by a celebration of the Holy Communion in the Cathedral. The Bishop in his address dealt with the functions of a Diocesan Conference, noting the connection that had here been made between Diocesan business and Societies and the Conference. He deplored want of legislative power in the Church, and suggested that Diocesan Conferences might appoint Courts of Arbitration or Conciliation, to assist the Bishop. Speaking also on the Education question, he suggested that a friendly suit might be arranged as to the right of taking children to church.

A resolution was passed on the motion of the Dean expressing the sense of the Conference of the services rendered to the Diocese by the Bishop designate of Southwell.

The Report of the Standing Committee was received; and part, suggesting alterations in the Scheme of the Conference, was referred back.

The resignation, as Secretary of the Conference, of the Rev. J. M. Elvy was acknowledged with a unanimous expression of thanks for his long services. The Rev. E. F. Leach was appointed Clerical Secretary.

Reports were presented from the Church Building Society, Home Missions Society, Board of Education, Bishop's Commission, Committee on Church Reform, Diocesan Loan

Fund, Clergy Superannuation Fund, Sub-Committee on the Subdivision of the Diocese, and Queen Victoria Clergy Fund.

The subjects discussed were:—(1) The bringing of the influence of the Church to bear upon Social questions; (2) Church music; (3) The position of the Church in relation to Secondary Education.

A resolution was passed that the Conference expresses its approval of an Ordination Candidates' Fund, outlined by the Bishop. Also one of thanks to Lord Egerton of Tatton for the gift of Ordsall Hall for the training of Ordination Candidates. Also one of thanks to R. H. Joynson, Esq., for the gift of a Hostel for Females attending the Training College of Manchester University.

A great Meeting of Men was held on the Wednesday evening in the Free Trade Hall.

Newcastle.

This Conference met at the Church Institute, Newcastle, on Tuesday and Wednesday, October 11 and 12. In the absence of the Bishop through illness the Archdeacon of Lindisfarne presided.

The following Committees presented reports:—Financial, Dilapidations, Press Lay Help, Foreign Missions, Diocesan Gazette, Central Council of Diocesan Conferences, and Parochial Literature.

The agenda comprised the following selected subjects, but no resolutions were submitted:—(1) Deterioration of the population in connection with (*a*) the Housing question, (*b*) Intoxicating Drinks and Juvenile Smoking; (2) The Ethics of Amusement; (3) Parochial Church Music; (4) Organized Women's Work; (5) The South African Mission.

The Conference closed with a Devotional address.

Norwich.

The sessions of the Conference were held in the Lecture Hall, Tower Street, Ipswich, on Thursday and Friday, April 7 and 8. Holy Communion was administered each day at 8 a.m. at the Churches of St. Margaret, St. Mary-le-Tower, St. Mary Stoke and St. Matthew, and evensong was held at 5 p.m. The Bishop of the Diocese presided, and delivered an opening address in which he dealt principally with the Exposition of Faith in the Athanasian Creed, and the general position of the Church in the country.

After a financial statement by the Hon. Secretary, reports were presented by the following Committees:—General purposes, Parliamentary, Foreign Missions and Sacred Study.

The special subjects selected for discussion were:—(1) Ecclesiastical Dilapidations (Sec. V. 29); (2) Education in Country Districts (Sec. V. 8); (3) Church Work among Men (Sec. V. 14); (4) Formation of a Diocese of Suffolk (Sec. V. 1); (5) A representative Church Council (Sec. V. 23).

Various alterations were approved in connection with the meeting and constitution of the Conference.

Oxford.

The second meeting of the members of the present Diocesan Conference (elected in 1903) was held in the Sheldonian Theatre, Oxford, on Wednesday and Thursday, October 5 and 6. There was a Celebration of the Holy Communion in the Cathedral at eight o'clock, and the Bishop opened the Conference with Prayer at 10.30.

The following reports were also presented:—Finance, the Clergy Pensions Institution, the Diocesan Board of Missions, the Constitution and Rules of the Conference, and the Queen Victoria Clergy Fund.

The Bishop then delivered his address, in the opening sentences of which he made sympathetic reference to the death of Sir William Harcourt. Dr. Paget then passed on to deal with 'three great anxieties of our day'—(1) the use of the Athanasian Creed; (2) divergences of ceremonial and doctrine; (3) the sequel of the Education Act.

The following subjects were discussed and resolutions passed thereon:—(1) Housing of the Working Classes (Sec. V. 12); (2) Religious teaching in non-provided schools (Sec. V. 8); (3) Public Worship in our Parish Churches (Sec. V. 38); (4) Licensed Lay Readers (Sec. V. 10); (5) Inventories of Church Property (Sec. V. 37).

The final report on the constitution and rules of the Conference presented by the Bishop of Reading was adopted. At the invitation of the Bishop a conversazione was held in Christ Church Hall on Wednesday evening.

Peterborough.

The twenty-fourth Diocesan Conference was held in the County Assembly Rooms, Leicester, on October 12 and 13, presided over by the Lord Bishop of the Diocese. A

Celebration of the Holy Communion was held in St. Martin's Church at 10.30 a.m. on the first day of the Conference. In his opening address the Bishop dealt mainly with the duty laid on Churchmen to assist in administering the Education Act, 1902; the importance of the training of future teachers in religious knowledge, and the need of a training College or Church hostel for men and women teachers in every Diocese, and the consolidation of Secondary Education.

Reports were presented by Committees on—(1) The Supply of Candidates for Holy Orders; (2) The Queen Victoria Clergy Fund; (3) Diocesan Trustees; (4) Rescue Work; (5) Foreign Missions; (6) Supply of Occasional Duty; (7) Small Benefices Endowment Fund; (8) Diocesan Calendar; (9) Diocesan Magazine; (10) Central Society of Sacred Study; (11) Clergy Pensions; (12) Church Instruction and Church Defence.

The following were the subjects for discussion and the resolutions passed:—(1) 'How best to meet the Anti-Christian Propaganda of the Present Time.' On this subject there was neither resolution nor debate, but Addresses were given as follows:—(*a*) Aim and Nature of Apologetics, Ven. J. M. Wilson; (*b*) Preparation for Apologetics and Practical Suggestions, Rev. A. J. Harrison; (*c*) Need and Practical Utility of Apologetics, Canon Denton Thompson. (2) The Working of the Education Act (Sec. V. 8). (3) Representative Church Council (Sec. V. 23). (4) Ecclesiastical Dilapidations and the alternative suggestions of the Convocations of Canterbury. Reports of Convocation, Nos. 361, 373, 380, 384 (Sec. V. 29).

Ripon.

The Conference met at Leeds on November 23 and 24. Holy Communion was celebrated each day in the Parish Church at 8 a.m. The Bishop's presidential address dealt with (1) the Scottish Church dispute, (2) elasticity of the Church Services in the English Church, (3) the unemployed and our duty in relation to them.

The following Reports were presented and received:—The Constitution of the Conference, General Purposes and Finance, Parliamentary Committee, Central Council of Diocesan Conferences, Victoria Clergy Aid Fund, Diocesan Gazette, White Cross League, Education Association, Diocesan Temperance Society, Lay Helpers' Association, Special Clergy Fund, The House of Laymen of Northern Province, Upper and Middle Schools Committee, Foreign Missions, and Sunday Schools Committee.

The following subjects were discussed and resolutions passed thereon:—(1) Licensing Act (Sec. V. 16); (2) Order of Readers or Subdeacons (Sec. V. 10).

It was also resolved—(*a*) Bishop's Pastoral Letter:—

'That this Conference, mindful of the appeal put forth by the Lord Bishop of Ripon, in his Pastoral Letter, this year, desires to commend the same to its members, Clerical and Lay, with a view to their aiding, by personal example and influence, to secure a fruitful response to that appeal.'

(*b*) Church Building:—

'That in the opinion of this Conference the Church's weakness in populous places is largely to be attributed to the practice of waiting till funds are forthcoming for the provision of costly buildings, when those of a simpler character would serve the purpose.

'And, further, that it is unwise to expend large sums of money in the building of churches without at the same time making provision for a living wage for those who have to minister in them.'

Rochester.

The Conference met at Reigate on June 8 and 9. In the unavoidable absence of the Bishop of the Diocese through illness, the chair was taken by the Bishop of Southwark. In his opening address his lordship dwelt upon two topics—(1) The impending division of the Diocese, and (2) the extension and organization of the lay ministry in the Church.

The following Committees presented Reports:—Sunday Observance, Commercial Morality, Parish Church Councils (provisionally adopted). Several new Committees were also appointed.

The following subjects were discussed and resolutions passed thereon:—(1) Representative Church Council (Sec. V. 23); (2) Marriage (Sec. V. 19); (3) Licensing Bill (Sec. V. 16).

With reference to Dr. Talbot's illness it was unanimously agreed:—'That this Conference has heard with thankfulness to God of the progress made in the restoration to health of the Bishop of the Diocese, and earnestly trusts that he will soon be completely restored and able to resume his valuable activities for the Diocese and the Church.'

St. Albans.

The Conference met at the Town Hall, Walthamstow, on Tuesday and Wednesday, October 11 and 12. The Bishop of the Diocese presided, and in his opening address alluded in feeling terms to the absence of the Hon. Secretary, Canon Nairne. Dr. Jacob also touched on the enormous increase of the population of the Diocese, and on the question of a Representative Church Council.

The Reports of the various committees which had been sitting during the year were presented and received.

The Conference then proceeded to the discussion of the selected subjects:—(1) Modern Biblical Criticism in reference to the Old Testament (Sec. V. 42); (2) Anti-Christian Literature (Sec. V. 42); (3) A Representative Church Council (Sec. V. 23).

It was further agreed that Committees be appointed—(1) To confer with the Council of the Bishop of St. Albans Fund and the Committee of the St. Albans Diocesan Church Building Society, and to suggest how best to meet the Church building needs of the Diocese; and (2) to consider the spiritual needs of young men and young women employed in hotels, shops and other business houses.

St. Asaph.

No Conference has been held this year.

St. Davids.

This Conference met at Carmarthen on Thursday and Friday, October 27 and 28. An especial feature of the proceedings was the lengthy and masterly address of the Bishop of the Diocese (Dr. Owen) on 'Some Aspects of the present Educational Situation in Wales.' In concluding his statement the Bishop counselled a policy of firm moderation in four specific matters:—(1) The structural requirements of Local Education authorities; (2) The preservation of religious instruction; (3) The illegal transfer of the proper duties of managers to the Local Education authorities; (4) Fair play to the schools in regard to the number of staff and the stipends of teachers.

The following resolution was carried unanimously:—

'That this Diocesan Conference, representing the clergy and laity of the Diocese of St. Davids, pledges itself to do its utmost to maintain the principle of religious education in elementary schools and to safeguard the rights of non-provided schools under the Act of 1902, so long as it remains the law of the land.'

The subjects selected for discussion were:—(1) 'Undenominationalism,' introduced by Prebendary Brown; (2) 'The Pulpit in the Present Day,' by Mr. Charles Lloyd; (3) 'How to promote the Efficiency of Sunday Schools,' by Rev. D. W. Thomas; (4) 'Rationalistic attacks upon the Christian faith, and how to meet them,' by Rev. C. Harris.

Annual Reports of various organizations at work in the Diocese were presented.

Salisbury.

The third session of the Eleventh Synod was held at Salisbury on Wednesday and Thursday, April 13 and 14. Holy Communion was celebrated in the Cathedral at 8 a.m., and the proceedings commenced in the Chapter House at ten o'clock under the presidency of the Bishop of the Diocese, who delivered a short Address.

The following Committees presented Reports:—Organizing Committee, Selection, Sarum Almanack, Clerical Registry Board, Church Defence, Welfare of Soldiers, Spiritual Aid, Parliamentary, Board of Missions, Queen Victoria Clergy Fund, Voluntary Parochial Church Councils, Representative Church Council (Sec. V. 23); Fund for increase of Livings, Voluntary Schools' Association, Musical Services, Care of the Sick. The various Reports were fully discussed and resolutions adopted.

The agenda also included debates on (i) Dilapidations, and (ii) Religious Instruction in Schools (Sec. V. 8).

Sodor and Man.

No Conference has been held during the past year.

Southwell.

Owing to the death of the Bishop (Dr. Ridding) the conference was not summoned.

Truro.

This Conference met at Truro on Thursday and Friday, October 27 and 28.

The following Committees presented reports, which were duly received:—Standing Committtee, Religious Education, Diocesan Schools' Association, Home Missions, Church

Finance, Clergy Pensions, Diocesan Choral Union, The Cathedral, Diocesan Magazine, Sunday Schools, Purity, Housing of the Working Classes, Secondary Education, Foreign Missions, Temperance Work among men; the Diocesan Missioner also made a statement on Mission Work in the Diocese.

Among the subjects debated upon which resolutions were moved were—(1) Transference of Glebe Lands (Sec. V. 29); (2) Church Defence (Sec. V. 23); (3) Civil duties of Churchmen (Sec. V. 12); (4) Appointment of Readers (Sec. V. 10); (5) Work among boys (Sec. V. 14).

The Conference closed with an address by the Bishop of the Diocese in which he touched upon the religious syllabus laid down by the Cornwall Education Committee, the creation of the new sees of Southwark and Birmingham, and the Co-operation of Priest and Laity.

Wakefield.

The Conference was held in the Unity Hall, Wakefield, on October 18 and 19. Services were held at the Cathedral each day. The Lord Bishop of the Diocese presided, and in his opening address referred to the great changes that are passing over the conditions not only of Christian work, but of Christian thought and the aspects of Christian belief. He spoke of the tremendous importance of Christian Education, and pleaded for strong united effort. The great event of the coming year, he said, would be the consecration of the new Choir of the Cathedral on Easter Sunday. Reports were presented by:—Diocesan Organization Society, Diocesan Societies, Diocesan Branch of the C. E. T. S., Diocesan Branch of the Q. V. C. F., Diocesan Homes for Women. The following subjects were discussed:—(1) S. Williams' College, York; (2) The position and difficulties of non-provided Schools under the working of the Education Act, 1902; (3) The uses of a Cathedral in a Diocese like our own; (4) Men's Bible Classes, their conduct and improvement; (5) The office and work of a Sunday School Teacher, (Sec. V. 9); (6) The provision of Clergy Pensions an urgent need of the Church (Sec. v 27).

Worcester.

The Ninth Diocesan Conference was held at the Midland Institute, Birmingham, on November 23, being summoned for business purposes only. The death of the Bishop's mother on the 20th obliged him to be absent, and, at his request, the chair was taken by the Archdeacon of Worcester.

Lord Cobham proposed and the Chairman seconded the following resolution:—

"That this Conference places upon record its deep and grateful sense of the great services rendered by the late Bishop Perowne to the cause of the Church in this Diocese, and especially in laying deep the foundations of many diocesan organizations, which have already proved, and are destined still further to prove, of great value in their contribution to the Church's efficiency and influence. The members of this Conference desire also to express their heartfelt sorrow at his death, and their sympathy with Mrs. Perowne and her family in their great loss."

Reports were read and discussed:—The Diocesan Trust, Diocesan Endowment Fund, Diocesan Building Fund, Penitentiary Association, Ordination Candidates' Fund, Church Music and Diocesan Finance Committees.

The Archdeacon of Birmingham, who presided in the afternoon, referred with mingled feelings to the fact that this was the last conference of the undivided see of Worcester.

SECTION V.—CLASSIFIED RESOLUTIONS PASSED AT THE SESSIONS OF THE CONVOCATIONS OF CANTERBURY AND YORK, THE HOUSES OF LAYMEN FOR THE PROVINCES OF CANTERBURY AND YORK, THE DIOCESAN CONFERENCES, AND THE CENTRAL COUNCIL OF THE DIOCESAN CONFERENCES FOR THE MOST PART DURING THE YEARS 1902, 1903, 1904.

With a view to exhibit the mind of the Church upon subjects generally affecting her work and organization in relation to the spiritual and temporal wants of the people, we have collected and registered in this Section the resolutions touching such matters which have been adopted in the Convocations of Canterbury and York, the Sessions of the Houses of Laymen, Diocesan Conferences, and the Central Council. We have designedly taken, for the most part, a three years' limit, in order that we may present as comprehen-

sive a view as possible of the decisions which have been arrived at. The resolutions of the Convocations of Canterbury and York, of the Houses of Laymen, the Representative Church Council, and the Central Council for 1904, will be found incorporated with the official summaries of their proceedings. With regard, however, to the Diocesan Conferences, such resolutions as were passed in 1904 upon any of the subjects which this Section embraces will be found tabulated in this record. The resolutions of previous years will be found carefully classified and registered in corresponding editions of this book.

1. INCREASE OF EPISCOPATE. SUBDIVISION OF DIOCESES.

For previous Resolutions see Year-Book 1893, p. 378; 1895, p. 391; 1897, p. 404; 1900, p. 428; 1904, p. 445.

Canterbury Convocation U.H. 1902.—Resolved: 'That this House cordially supports the proposals contained in the Bishopric of Southwark Bill, and desires to see the Bill become law at the earliest possible date.'

Lichfield D.C. 1903.—Resolved: (*a*) 'That this Conference cordially approves of the revival of the Scheme for a Bishopric of Birmingham, and heartily congratulates the promoters of this Scheme on the signal success already obtained. It urges upon both Houses of Parliament the passing of the Birmingham Bishopric Bill, because it is only common justice to the Church to enable her to render her organization more efficient at her own expense; and presses upon all those Members of Parliament who represent constituencies within this Diocese the importance of exhibiting a zealous insistence until the Bill is passed. (*b*) That a copy of this Resolution be forwarded by the Secretaries to such Members of the House of Commons, and to Members of the House of Lords resident within the Diocese.'

Chester D. C. 1904.—Resolved: 'That this Conference desires to express warm sympathy with the efforts which are being made for the subdivisions of the Dioceses of Rochester and Worcester.

Norwich D. C. 1904.—Resolved: 'That in the opinion of this Conference it is desirable that steps should be taken to form the County of Suffolk into a separate Diocese.'

2. HOLY ORDERS. EXTENSION OF THE DIACONATE, AND EDUCATION OF CANDIDATES FOR HOLY ORDERS.

For previous Resolutions see Year-Book 1891, p. 391; 1895, p. 392; 1897, p. 405; 1900, p. 429; 1902, p. 436; 1904, p. 445.

London D.C. 1902.—Resolved: 'That in the Public Service of the Church more attention be paid to intelligent and intelligible reading.'

Hereford D.C. 1902.—Resolved: 'That the inadequate supply of candidates for Holy Orders deserves the careful consideration of all who are interested in the welfare of the Church.'

Llandaff D.C. 1902.—Resolved: 'That this Conference views with deep concern the admittedly growing dearth of fit Candidates to serve in the sacred Ministry of the Church; and, whilst deploring the causes thereof, is full of hope that by more diligent prayer and higher estimation of the ministerial offices, together with a due support of institutions already existing, and an increased interest in our youths, the dearth will prove a transitory one.'

Norwich D.C. 1902.—Resolved: 'This Conference, recognizing the pressing need for a large supply of clergy, is of opinion that a definite system of promotion, such as that which widely obtains in other professions, would greatly tend to attract men to, and encourage men in, the work of the ministry.'

Southwell D.C. 1902.—Resolved: 'That in view of the startling decrease in the number of those ordained, this Conference calls on members of the Church in this Diocese to use their best efforts to encourage vocations to the Sacred Ministry, and supply complete training for them.'

Worcester D.C. 1902.—Resolved: (1) 'That in the opinion of this Conference the supply and training of Clergy for the Diocese are matters which urgently demand the attention of Church people. (2) That the Bishop be respectfully requested to nominate a Committee, to organize in each Archdeaconry a combined Ordination Candidates' Fund, both for home and foreign service; such Committee to confer with the existing organizations having this object in view, and to report to the Bishop and Conference from time to time.'

Canterbury Convocation U.H. 1902.—Resolved: 'That the Joint Committee on Special Services and Prayers should be requested to prepare, for the approval of the Convocations of Canterbury and York, such a prayer as was suggested in the letter and in the Resolution.'

Canterbury Convocation L.H. 1902.—Resolved: 'That, in view of the fact that no prayer for the increase of the Ministry is to be found in the Book of Common Prayer, his Grace the President and their Lordships the Bishops be humbly requested to take such steps as they may deem best to supply such a prayer for use in Divine Service.'

Canterbury Convocation U.H. 1902.—Prayer agreed to: 'O Almighty God, look mercifully upon the world redeemed by the Blood of Thy dear Son, and incline the hearts of many to offer themselves for the Sacred Ministry of Thy Church, that those who are now in darkness may be turned to Thy light, and that the glorious triumph of Thy Blessed Son may be hastened by the perfecting of Thine elect, through the same Thy Son Jesus Christ our Lord. Amen.'

York Convocation U.H. 1902.—Resolved: (1) 'That a committee be appointed to inquire into the diminution in the number of candidates for Holy Orders, and to make suggestions on the matter. (2) With regard to the general training of University men proposing to take Holy Orders, the Bishops gratefully recognize the large measure in which Divinity professors and other teachers at the University are already offering personal help and direction to such students, not least in the case of those who are not reading for the B.A. in theology. They earnestly trust that such aid may be afforded as widely as possible. (3) That while this House considers that special or technical training is almost indispensable in the case of most of those who present themselves for Holy Orders, they are not at present prepared to recommend that it should be a requirement on the part of the Bishops until means are more adequately provided for such training for those who are unable to pay for it. (4) That the paramount and pressing nature of the duty of providing for the training of her ministry should be brought authoritatively before the Church, and especially before the laity. (5) That the foregoing resolutions be communicated to the Lower House.'

Central Council of Diocesan Conferences 1902.—Resolved: 'That the present supply of suitable candidates for Holy Orders is inadequate to the needs of the Church both at home and abroad, and calls for the most serious consideration.'

Ely D.C. 1903.—Resolved: (*a*) 'That it is the duty of the Church to provide for the training for the Ministry of those who are called but who have insufficient means. (*b*) That the Bishop be requested to appoint a committee to consider whether anything can be advantageously done in the Diocese for increasing the supply of candidates for Holy Orders, and to report to him on the subject.'

Peterborough D.C. 1903.—Resolved: 'That to promote the education of candidates of Holy Orders is a care and responsibility which ought to be undertaken by the Church at large.' Rider (1) 'That Lectureships in Biblical Theology might, with advantage, be established in two or three centres for the Diocese.' Rider (2) 'And that a small committee be appointed to consider what practical steps should be taken in order to increase the number of candidates for Holy Orders in the Diocese.'

Ripon D.C. 1903.—Resolved: '(1) That in the opinion of this Conference the Bishops should be respectfully asked to direct the attention of the Church to the need of a wise and liberal generosity for the provision of means of training those candidates who are available but who for lack of such means are being lost to the ministry. (2) That, in view of the grave disproportion of Clergy to the population, in the towns and in the country respectively, it is expedient, in the opinion of this Conference, that an official enquiry be made in each Diocese as to possible rearrangements by which the present waste of clerical strength might be lessened.'

Rochester D.C. 1903.—Resolved: 'That the decreasing number of candidates for Holy Orders demands the serious consideration of all Churchmen, and that it should be recognized as a principle that no man who possesses a real vocation and is likely to become an able minister should be hindered from preparing for the ministry by lack of means.'

Chichester D. C. 1904.—Resolved: 'That in consequence of the present urgent need of a larger supply of duly qualified Candidates for Holy Orders, the Bishop of the Diocese, in concert with the Standing Committee of Conference, shall be respectfully asked to appoint a Committee for the purpose of bringing before young men the needs of the Church in this respect, of making inquiries for suitable candidates, and of providing assistance for those whose means are insufficient to procure the necessary training.'

Exeter D. C. 1904.—Resolved: 'That this Conference recognizes and urges upon all Churchmen the duty of helping to increase the supply of duly qualified candidates for Ordination by the removal as far as possible of financial and other hindrances.'

Lincoln D. C. 1904.—Resolved: 'That this Conference is of opinion that it is most desirable that a representative Commission should be appointed on behalf of the Church to consider and examine into the different methods proposed for bringing forward and training candidates of all classes for Ordination and the results attained, in order to gather together the information necessary for practical action; and this Conference respectfully asks the Bishop and representatives of this Diocese to bring this resolution before Convocation.'

3. REUNION OF CHRISTENDOM.

For previous Resolutions see YEAR-BOOK 1893, p. 380; 1894, p. 408; 1897, p. 405; 1898, p. 423; 1900, p. 430; 1904, p. 449.

Norwich D.C. 1902.—Resolved: 'That ideally the visible Church consists of a federation of autonomous National Churches in communion with one another, and it is the right and duty of each of these Churches to maintain the Catholic Faith; and that to each individual Churchman the voice of his Church is the voice of the "Catholic Church."'

London D. C. 1904.—Resolved: 'That the present disunion among Christians is a matter for the deepest regret, and is a call to earnest prayer to the Head of the Church that they all may be one.'

4. HOME MISSIONS AND EVANGELISATION WORK, PAROCHIAL MISSIONS, &c.

For previous Resolutions see YEAR-BOOK 1892, p. 399; 1895, p. 393; 1898, p. 423; 1902, p. 438; 1904, p. 449.

Winchester D.C. 1902.—Resolved: 'That, in accordance with the wish of the Church Navy and Army Board, a more distinctly Diocesan character be given to the work carried on in the Navy and Army within the Diocese of Winchester, and that the Bishop be requested to take steps to that end.'

Ely D.C. 1902.—Resolved: (1) 'That this Conference considers that in certain cases small and poor parishes might well be joined together, or attached to larger and richer ones. (2) That the ancient Minor Order of Readers and Sub-deacons might be usefully employed at the present time in many ways, not only in large populations, but also in smaller parishes, and as Preachers in unconsecrated buildings; but the Conference deprecates the throwing open of our Consecrated Churches (in any wide sense) to Lay Preachers and to unordained ministers.'

Llandaff D.C. 1902.—Resolved: 'That the Conference in receiving the Report of the Missions Committee trusts that the formation of a Communicants' Prayer Union, if practicable, will prove to be a source of blessing to the Diocese.'

Norwich D.C. 1902.—Resolved: 'That the condition and prospects of Church life in country parishes demand the careful consideration of all Churchmen.'

Truro D.C. 1902.—Resolved: 'That the devotional study of the Holy Scriptures, both in private and in families, is essential for the promotion of spiritual life and national righteousness.'

Truro D.C. 1902.—Resolved: 'That the Church Navy and Army Board and the objects at which it aims deserve the hearty support of Churchmen.'

Canterbury Convocation U.H. 1902.—Resolved: 'That it is desirable that a Joint Committee be appointed to consider the best methods of approaching the large number of unconverted Jews now resident in this country, and whether any special spiritual provision should be made for Jewish Christians during the first year of their conversion, with power to confer with any similar Committee which may be appointed by the Convocation of York.'

London D.C. 1903.—Resolved: 'That this Conference hears with thankfulness of the Missionary Mission lately held in the Deaneries of Kensington and Paddington, and trusts that a similar effort may be made in the other Deaneries of the Diocese.'

Oxford D.C. 1903.—Resolved: 'That it is desirable under present circumstances to make special efforts to reach and retain the men in our parishes by such means as, *e. g.* (*a*) missions to men; (*b*) laymen's work among men.'

Truro D.C. 1903.—Resolved: 'That a time has come when there is great need for an increase of Evangelistic Work in the Church in Cornwall.'

Convocation of Canterbury, U. H., L. H. 1903.—Resolved: (1) 'That Christian work

among Jews, in order to be satisfactory in its methods, and to give promise of some degree of ultimate success, should, wherever possible, be dealt with by the staff of the parishes in which the Jewish population are found to be resident, and should be regarded as an integral part of the work of the parishes, the Jews themselves being parishioners who have a claim upon the care and thought of the Clergy of the parish.' (2) 'That every care should be taken to obviate the possibility of Jews attaching themselves to the Church for merely mercenary reasons, and that—while being ready to assist Jews, as well as other parishioners, with such advantages as are provided by well-managed clubs, institutes, reading-rooms, sick dispensaries, &c.—the Church should absolutely discountenance the association of relief, from first to last, with attendance on religious services.'

York Convocation U.H. 1903.—Resolved: 'That the apparent failure of the prison system of punishment as a deterrent or reforming influence makes it most important that the criminal classes and their children in our parishes should receive every possible help from the parochial clergy.'

Bath and Wells D.C. 1904.—Resolved: 'That the organization of a Diocesan Body of Occasional Preachers would be of great assistance to the Parochial Clergy, especially in the Country Districts.'

5. FOREIGN MISSIONS.

For previous Resolutions see Year-Book 1893, p. 381; 1895, p. 394; 1897, p. 406; 1902, p. 439; 1904, p. 450.

Hereford D.C. 1902.—Resolved: 'That this Conference deems it desirable that more general and active steps be taken to advance the Foreign Missions of our Church, and with this object in view, desires to appoint a committee—1st, to consider the advisability of establishing a Diocesan Board of United Missions; 2ndly, to report to the Bishop; and 3rdly, with his sanction to take steps to form the Board if thought expedient.'

Norwich D.C. 1902.—Resolved: 'That the true principles of Missionary work as the duty of the whole Church and every member of the Church, would be at once embodied and enforced by the formation of a Missionary Union in each Diocese, to unify and extend existing efforts.'

Rochester D.C. 1902.—Resolved: 'That in the opinion of this Conference the time has come for the Colonial and Missionary work of the Church of England to be better organized, so that the world-wide tasks committed to the Church as a whole may be more fully understood and more proportionately supported, and that to this end the formation of a Department answering to the Colonial Department in the State, is urgently needed, and should be secured either by developing the work of the United Boards of Foreign Missions and the Council for service abroad, or in some other way.'

Southwell D.C. 1902.—Resolved: 'That the expansion of the Empire entails a vast responsibility, and offers a splendid opportunity for the Church.'

Truro D.C. 1902.—Resolved: 'That in the opinion of this Conference the cessation of hostilities in South Africa affords a unique opportunity to the Church of God to blend together in the living and loving unity of the Body of Christ the men of different races and varied creeds (English, Dutch, Malay, and Native), who now form part of our national life in that land; and that this opportunity forms a distinct call to the mother Church of England to give her best support to her South African Province in the work that lies before her.'

York Convocation L.H. 1902.—Resolved: 'That some organization for the furtherance of foreign missions, especially under present circumstances, should be formed in every parish where it has not yet been supplied.'

Winchester D.C. 1903.—Resolved: 'That the expansion of the British Empire carries with it a special responsibility for the Church of England.'

Canterbury Convocation, L.H. 1903.—Resolved: 'That this House views with great satisfaction the progress and increasing development of the work of the United Boards of Missions appointed by Convocation in 1884, and of the Council for Service Abroad under their direction; and desires to call the earnest attention of all Churchmen to the appeal recently put forth by the Archbishops of Canterbury and York for the pecuniary support which that progress renders urgently necessary.'

6. COMMUNITY LIFE—SISTERHOODS—BROTHERHOODS.

For previous Resolutions see Year-Book 1894, p. 410; 1895, p. 395; 1897, p. 407.

7. FURTHERANCE OF THE SPIRITUAL LIFE AND WORK OF THE CHURCH, &c.

For previous Resolutions see YEAR-BOOK 1893, p. 383; 1895, p. 396; 1897, p. 408.

Holy Communion.

For previous Resolutions see YEAR-BOOK 1904, p. 452.

Baptism and Confirmation.

For previous Resolutions see YEAR-BOOK 1904, p. 452.

Exeter D.C. 1904.—Resolved: 'That the position assigned to Confirmation in the Church's working system entitles that ordinance to the greatest possible prominence in the labour of the Bishop, in the teaching of the clergy, and in the regard of the laity.'

8. EDUCATION.

For previous Resolutions see YEAR-BOOK 1893, p. 384; 1895, p. 369; 1896, p. 409; 1897, p. 409 1898, p. 426; 1900, p. 433; 1902, p. 441.

Maintenance of Church Schools. Assistance to Poor Parishes.

For previous Resolutions see YEAR-BOOK 1904, p. 452.

Canterbury Convocation U.H. 1903.—Resolved: 'That his Grace the President be respectfully requested, in concert with the Archbishop of the Province of York, to form, as soon as possible, a Committee of Members of the two Convocations and others, for the purpose of framing suggestions as to the consolidation of the Educational Organisation in each Diocese, and specially for the formation of a common fund for the alteration, repair, and enlargement of the schools in each diocese.'

Canterbury Convocation L.H. 1903.—Resolved: 'That the Common Fund referred to in the resolution of the Lower House on the subject of Elementary Education was a Diocesan Fund, not excluding the possibility of supplementing such Diocesan effort by a Central Fund if judged advisable.'

Voluntary Schools Act, 1897.

For previous Resolutions see YEAR-BOOK 1900, p. 435; 1904, p. 453.

Secondary Education.

For previous Resolutions see YEAR-BOOK 1900, p. 436; 1902, p. 444; 1904, p. 454.

Canterbury Convocation L.H. 1903.—Resolved: 'I. That, in view of impending legislation affecting secondary education, this House desires to urge that no school should be placed at any disadvantage in respect of grants from public funds on the ground that any form of religious training is, or is not, being given there, and to reaffirm the following principles set forth in the Resolutions on the subject of secondary education which were agreed upon by both Houses of Convocation on May 1, 1896, viz.:—(1) Due regard to the denominational connection of endowments. (2) Due provision for religious instruction in schools established by local educational authorities, regard being had to its suitability to the religious belief of the parents of the children. (3) Permission, in the case of day-schools established by the local educational authorities, for the provision by voluntary agency of hostels or boarding-houses for the use of those scholars for whom accommodation is desired together with training in accordance with the religious belief of their parents. (4) A time limit of not less than twelve months in which voluntary agency shall be permitted to make good any proved deficiency of supply before the power of building shall be exercised by the local educational authority. II. That his Grace the President be requested to refer this subject to the Church Central Council of Secondary Education, and to take such other steps as he shall think fit to submit the foregoing Resolutions to the consideration of his Majesty's Government.'

Lichfield D.C. 1903.—Resolved: 'That for the clear understanding of the provisions of the Act of 1902 towards the advancement of Secondary Education, and for the suggesting of any modifications or extensions of that Act for the same purpose, and particularly as to the safeguards which may be needful for sound religious teaching, the President be requested to appoint a Committee with power to draw up and circulate, with his approval, with all convenient speed, a statement which shall set before the Diocese such precise information on this important subject as may be practicable.'

Religious Teaching in Secondary Schools.

For previous Resolutions see YEAR-BOOK 1894, p. 418; 1895, p. 403; 1897, p. 415; 1900, p. 438; 1904, p. 455.

Elementary and Secondary Education. Proposals for Comprehensive Legislation.

For previous Resolutions see YEAR-BOOK 1904, p. 455.

Norwich D.C. 1904.—Resolved: 'That it is desirable to secure such modifications of Elementary Education as shall better prepare country children for country life.' To this was added a rider to the effect, 'That it was desirable the Education Act of 1902 should be amended so that, in agricultural districts, boys intending to engage in agricultural work should be allowed to leave school, with the consent of their parents, at the age of 12, and should be compelled to attend a night school from the age of 12 to 16.'

Education Act, 1902.

Durham D.C. 1902.—Resolved: 'That this Conference welcomes the main provisions of the Education Bill, 1902, as calculated to improve education, and as dealing fairly and impartially with the several interests concerned both in Higher and Elementary Education, and strongly urges his Majesty's Ministers to secure the passing of the Bill during the present Session of Parliament.'

Winchester D.C. 1902.—Resolved: '(1) That on Educational grounds, the Bill now before Parliament deserves strenuous support in view of the urgent need of a comprehensive measure of Educational Reform. (2) That while this Conference regards the Bill as an equitable solution of a difficult problem, safeguarding the principle of Religious toleration, it is ready, in view of the injury to all religion arising from embittered sectarian strife, to accept any reasonable amendment not inconsistent with the principles of the Bill, and calculated to remove the possibility of hardship to any section of the community. (3) That in view of the financial obligations to be imposed upon Denominational Schools, and the increased responsibility which will attach to Public Bodies charged with the duty of Local Government, this Conference respectfully request the Bishop to nominate a Committee to advise and assist Churchmen in the discharge of the duties which will be thrown upon them by the Bill, and to report to the Bishop as to the best means that can be adopted for the purpose.'

Carlisle D.C. 1902.—Resolved: 'That the Conference approves in the main of the Bill now before Parliament for the improvement and co-ordination of education, and earnestly hopes that this Bill may become law in the present Session of Parliament.'

Chichester D.C. 1902.—Resolved: 'That this Conference accepts the Education Bill of 1902 as a statesman-like attempt to create a complete system of National Education, provided that the ownership of Denominational School Buildings, and the control of them out of school hours, is not interfered with, and that no amendment to the Bill is accepted which would in any way endanger the freedom of religious teaching in such school.'

Ely D.C. 1902.—Resolved: '(1) That this Conference approves generally the policy of the Education Bill recently introduced by the Government for the better co-ordination of Primary and Secondary Education under effective local control and administration, but is of opinion that the additional burden, involved by such policy, should not entirely be laid upon the ratepayer, but should be proportionately a charge on the National Exchequer; and also deprecates strongly the provision which makes the adoption of Part III. permissive and not compulsory. (2) That it is desirable that a clause should be inserted in the Bill before Parliament safeguarding to the Church the retention and possession of her Educational Endowments and Buildings. (3) That in view of the passing of the Education Bill, whereby the maintenance, alteration and extension of the Buildings of all Church Schools is left as a charge upon the several Trustees and Managers, it is desirable that all such Schools should be confederated under the Boards of Education in their respective Archdeaconries; and that an urgent appeal be made in each Archdeaconry for the formation of a Central Fund to assist all schools which require assistance for these purposes, with Local Committees for advice, consisting of Representatives of the several schools in each Rural Deanery.'

Exeter D.C. 1902.—Resolved: '(1) That the Diocesan Council of Religious Education be instructed to consider the recommendations contained in the report with reference to the Government Education Bill in its bearing in this Diocese on Secondary and Primary Education, and to take such action as may seem to them advisable, except with regard to the provision of hostels, with or without a conscience clause, in connection with Church residentiary training colleges, which question shall be reported on at the next Diocesan

Conference. (2) That it is the duty of the Parochial Clergy at the present crisis to consider whether it is not their duty, as pastors of Christ's flock, to interest themselves personally and constantly in their Parish Schools, and teach regularly therein. (3) That this Conference approves of the main principles of the Education Bill as making for the unification and efficiency of Education, and the impartial treatment of all Schools alike; and while demanding full security and justice for denominational teaching, is desirous of allowing large concessions in districts where there is only one School. (4) That, in case any difference shall arise among the managers of any public elementary school in connection with the Church of England as to the nature and conduct of the Religious Instruction given in the said school, or as to the tenor of the provisions, if any, of the trust deed relating thereto, an appeal shall be made to the Bishop of the Diocese, whose decision, in writing, upon the matter shall be final and conclusive, and binding upon all parties.'

Gloucester D.C. 1902.—Resolved: 'That this Conference desires to impress on his Majesty's Government the supreme importance of carrying through the Education Bill of 1902 without substantial alteration, as a step toward unifying and consolidating national education, and as an act of justice to denominational schools and to the teachers and children in those schools.'

Hereford D.C. 1902.—Resolved: 'Under present circumstances it is desirable that Trustees and others interested should give special attention to the best use to be made of Educational Endowments.'

Lichfield D.C. 1902.—Resolved: 'That this Conference approves generally of the Education Bill now before Parliament, and urges the Government to persist in its object of safeguarding the position of the denominational schools of the country.'

Lincoln D.C. 1902.—Resolved: '(1) That the Conscience Clause be modified so as to secure to the parent the right of withdrawal from either the whole or any part of religious instruction. (2) That in all single-school areas (*a*) if the school is not provided by the local authority, the times when any lessons inconsistent with the "Cowper-Temple Clause" shall be given, shall be defined, and at such times alternative religious lessons shall be provided; (*b*) if the school is provided by the local authority, the managers shall allow denominational teaching to be given as an alternative to the religious teaching, provided such denominational teaching be given without expense to the local authority. (3) That in single-school areas, and in any other areas in which the Board of Education is satisfied that parents have not easy and sufficient access to both classes of schools, it is desirable that suitable pupil-teachers should not be disqualified because they do not belong to the denomination of the school in which they seek appointment; and that for such pupil teachers alternative religious instruction shall be provided as in the case of children partially withdrawn under the suggested modification of the Conscience Clause.'

Llandaff D.C. 1902.—Resolved: 'That this Conference approves of the main principles of the Government Education Bill, which aims at the improvement and co-ordination of Secular Education, seeks to do justice to Voluntary Elementary Schools, and provides a system of public control which is at once fair and effective. It therefore hopes that the Bill may become law before the close of the present Session of Parliament.'

Manchester D.C. 1902.—Resolved: 'That this Conference approves in the main of the Bill now before Parliament for the improvement of Education and the co-ordination of the different parts thereof, and earnestly hopes that this Bill may substantially become law in the present Session of Parliament, and that the resolution be sent to Mr. Balfour.'

Norwich D.C. 1902.—Resolved: 'That this Conference welcomes the main provisions of the Education Bill now before Parliament, and earnestly hopes that his Majesty's Government will make every effort to pass it into law this Session.'

Oxford D.C. 1902.—Resolved: 'That this meeting of the Oxford Diocesan Conference welcomes the main provisions of the Education Bill of 1902, as calculated to improve Education and as dealing fairly and impartially with the several interests concerned both in Higher and Elementary Education, and strongly urges his Majesty's Ministers to secure the passing of the Bill during the present Session of Parliament.'

Ripon D.C. 1902.—Resolved: 'That this Conference heartily welcomes the effort of the Government to improve the Primary and Secondary Education of the country now before Parliament, and adheres to the main principles therein laid down, and while anxious to see the removal of any reasonable educational grievances suffered by any class of his Majesty's subjects, earnestly trusts that the Bill may become law during the present Session.'

St. Albans D.C. 1902.—Resolved: '(1) That no further amendments to the Education Bill can be accepted by Churchmen that endanger the security of the character of our Schools, or of our right to teach the Creed of the Church to the children of Churchmen.

(2) That in view of the changes contemplated by the Education Bill, it is important that the Boards of Education in the Diocese, together with the Voluntary Schools Association, should, as far as may be found possible, be combined into one Diocesan body for the safeguarding of Religious Education in Secondary as well as Primary Schools.'

Salisbury D.S. 1902.—Resolved: 'That this Synod desires to thank the Government for making the attempt to deal with the subject of Primary and Secondary Education, and to express an earnest hope that the Bill may be passed with such modifications as will make it a satisfactory solution of this pressing question.' The modifications recommended were '(*a*) that the adoption of Part III. be compulsory; (*b*) that it be made clear that women are eligible for the Local Education Authority; (*c*) that it provide for an appeal in the case of the dismissal of teachers; (*d*) that it be lawful for all Elementary Schools not provided by the Local Education Authority to raise money for structural additions or improvements ordered by the Education Department on the security of the school-buildings or other property.'

Southwell D.C. 1902.—Resolved: 'That Religious Education in Elementary Schools is the main care of this Conference.'

Truro D.C. 1902.—Resolved: 'That the Education Bill now before Parliament though it endangers the religious character of many Church Schools, and fails to provide adequately for religious teaching in accordance with the conscience of the parent, should, nevertheless, be accepted by Churchmen, with a view to strengthening it further in the direction of complete religious liberty, as an honest and much-needed effort to give to the country an educational system which shall enable boys and girls of the working classes to pass from Elementary to Secondary and Higher Schools, and to have within their reach the advantages of University training. That the following points be brought before the notice of his Majesty's Government—(1) That as (*a*) a considerable number of existing bodies of Managers already contain persons elected by ratepayers, who are not members of the Church of England, and (*b*) in many cases existing bodies of management contain *ex officio* members who are non-resident, Clause 7, without safeguards, will destroy the denominational character of many Voluntary Schools, and convert the Bill into a measure of confiscation. (2) That as the Local Authority is now to be represented on the body of Managers, Sec. 23 of the Act of 1870, giving the initiation of two-thirds of the Managers to alienate the School Property, should be repealed, and the rights of Trustees be respected. (3) That, in the interests of justice and liberty and the future of religious education in England, facilities for special teaching in accordance with the wishes of the parent should be afforded in all single-school districts, whether in provided or unprovided schools.'

Wakefield D.C. 1902.—Resolved: 'That this Conference welcomes the Education Bill now before Parliament as a great and progressive measure, inasmuch as it places all forms of Education under the control of one authority, adapts Local Education to local requirements, promotes both the organisation of Secondary Education and efficiency in all Elementary Schools, provides for the training of an adequate number of teachers, and, while protecting the freedom to teach religion according to conscientious belief, preserves on a just and economical basis the denominational schools, in which the greater part of the children of the country receive their education.'

Worcester D.C. 1902.—Resolved: 'That this Conference presses on his Majesty's Government the supreme importance of carrying through the Education Bill of 1902 without substantial alteration, as a step towards solving the problem of unifying and consolidating national Education, and as a measure of justice to the supporters of denominational schools, and to the teachers and children in those schools.'

Canterbury Convocation L.H. 1902.—Resolved: '(1) That on the understanding that clause 5 of Part III. is withdrawn this House expresses its cordial approval of the general principles of the Government Education Bill. (2) That in the opinion of this House the following Amendments are desirable: (A) Part I., clause 1, the omission of all words from "provided" to the end of the clause; (B) Part III., clause 5, the omission of this clause; (C) (i) In clause 8 (1) (*b*), after "of the managers" to add "of all income and expenditure other than income and expenditure under clause 8 (1) (*d*);" (ii) in clause 8 (1) (*c*) to add the words "In no case shall the managers of a school have power to appoint a head teacher who is not in agreement with the religious instruction required by the trust-deed of the school;" (D) In clause 10, to insert the word "religious" before the word "education"; (E) In clause 13 (2) after "excluding" insert "endowments and also any;" (F) Clause 15 (*a*) to add, in line 36 after "council," "but such arrangements shall not be made in the case of schools not provided by the local educational authority, except with the consent of three-fourths of the whole body of the managers, and shall in all cases be subject to the approval of the Board of Education, and to revision by the said Board from time to time. These

arrangements shall in no case include the appointment by parish councils of inspectors or managers of schools not provided by the local educational authority;" (6) That clauses should be added: (i) showing the relations to the local educational authorities of the associations or sub-associations formed under the Voluntary Schools Act, 1897, and charged with the distribution of the aid-grant; (ii) reserving any grant or portion of grant earned before the Act comes into force to the managers who have earned such grant to be used by them in payment of outstanding liabilities, and the surplus, if any, to be available for repairs and alterations; (iii) retaining the property of the school buildings, and the control of them out of school hours, in the same hands as heretofore. (3) That it is desirable in view of the proposals of the new Education Bill that facilities should be afforded by the Board of Education and Charity Commissioners to school managers to review their trust-deeds, and take such steps as they deem expedient to meet the altered conditions of their schools. (4) That in the opinion of this House it is highly expedient that speedy and vigorous public action be taken, wherever practicable, in support of the Government Education Bill. (5) That the above Resolutions be submitted to their Lordships of the Upper House, and that they be respectfully requested to do their utmost to secure the passing of the measure into law during the present Session.'

Canterbury Convocation U.H. 1902.—Resolved: 'That this House desires to express a general approval of the Government Education Bill now before Parliament, on the ground that, if it becomes law, it will raise the general standard of education in Elementary Schools, that it will lead to a better co-ordination of educational work in England, that it maintains an undiminished recognition of the claim of religion to enter into the work of National Education, and that it gives hope that Voluntary Schools, freed to some extent from the unequal and increasing burden thrown on them for thirty years, may the better bear their great part in that work for the welfare of the country. The House, however, deprecates very strongly the provision which makes the adoption of Part III. permissive and not compulsory, and thinks that it is undesirable that there should be separate local education authorities for areas so small as those indicated in Part I., Clause 1, Paragraph 2. The House is also of opinion that it should be made clear that women may be appointed on the Education Committees, and believes that in some other details the Bill might be improved in the interest of education generally.'

York Convocation L.H. 1902.—Resolved: 'That this House approves of the proposal made in the Bill for the constitution of a local education authority for higher education, and for providing by statutory enactment for a due supply of such education. In respect of elementary education the House welcomes the Bill and is of opinion that it does substantial justice to the children in elementary schools as regards their secular instruction, and that, without depriving those in voluntary schools of the advantages of the religious education they now enjoy. That in the opinion of this House, the Education Bill offers a fair and comprehensive settlement of the education question, if section 5 is omitted; and this House desires to press upon his Majesty's Government the vital importance of its being passed through Parliament in the present session, and upon supporters of voluntary schools the necessity for united effort to keep up subscriptions and maintain their school buildings in complete efficiency.'

Canterbury House of Laymen 1902.—Resolved: (1) 'That this House generally commends the Education Bill to the support of all those who desire the improvement of National Education, and urges the Government to secure its becoming law this year. (2) That the provisions of the Bill in regard to the appointment and dismissal of teachers in Schools not provided by public funds should be supported; and that no modification which would make the dismissal of a teacher in a Church School on grounds connected with the religious teaching in that School matter for appeal to an undenominational authority could be accepted by Churchmen. (3) That this House regrets, on grounds both of religious liberty and of economy, that no provision is to be found in the Bill for granting in all Schools reasonable facilities to parents who may desire it to obtain religious teaching for their children different from that given by the ordinary curriculum of the School.'

York House of Laymen 1902.—Resolved: 'That this House cordially approves of the general provisions of the Government Education Bill, but urges the Elimination of the permissive clauses.'

Central Council of Diocesan Conferences 1902.—Resolved: (1) 'That the Education Bill introduced by H.M. Government is worthy the support of Churchmen, and that every effort should be made to secure its passing into law this session.' This Resolution, after discussion, was carried unanimously, with the addition of the following words: 'Subject to the condition that the permissive or optional clause be withdrawn.' The following Rider was also carried: 'This Council is of opinion that it is desirable that the Imperial Exchequer

should contribute a considerable portion of the additional expenditure involved in the proposals of the Education Bill.'

Winchester D.C. 1903.—Resolved: 'That in view of the calls that may be made by the local Education authorities upon Managers of non-provided Schools for repairs, additions to the buildings, and improvements, it is of vital importance to the continued existence of those schools that a large fund be raised from which liberal assistance can be given in times of need, and, consequently, that the Central fund which is now being formed in this Diocese deserves the hearty co-operation of all Managers of Elementary Church Schools, and the generous support of all who desire the continuance of distinct Church teaching in those schools.'

Norwich D.C. 1903.—Resolved: 'That it is the duty of the Church to promote the objects of the Education Act of 1902, by the federation of Church schools, and friendly co-operation with the local authority.'

St. Albans D.C. 1903.—Resolved (1) 'That in the opinion of this Conference it is essential that united action should be taken for the up-keep of the fabrics of the Church schools within the Diocese, and that a Central Fund should be established in each of the two counties for that purpose. (2) That it is most important that careful attention be given to the religious instruction in non-provided schools, and that classes be formed where possible to supplement the Bible teaching in schools provided out of the rates, such classes to be brought under the supervision of the Diocesan Inspector.'

Chichester D.C. 1904.—Resolved: 'That it is the duty of Churchmen to co-operate with the Local Educational Authorities so as to obtain the best results possible from the Act of 1902.' 'That this Conference regrets the recent action of the Board of Education in reversing the policy of their predecessors in claiming to restrict the rights hitherto allowed to the Managers of non-provided (or voluntary) Schools in the conduct and practice of religious teaching.'

Ely D.C. 1904.—Resolved: (1) 'That in the acceptance of the terms imposed upon the Managers of Voluntary Schools by the Education Act, 1902, as a condition of the continued recognition by the State of the place of those Schools in the National System of Elementary Education the limit of possible concession has been reached; and that it is no less the right than the duty of Churchmen to resist strenuously any attempt to prevent or hinder in such Schools the religious Education, which under the sanction of the Law and in the Exercise of Constitutional freedom they were founded to provide.' (2) 'That it is the duty of Churchmen to demand that every public Elementary State-aided School provide for teaching the Commandments, the Lord's Prayer and the Creed.'

Llandaff D.C. 1904.—Resolved: 'That it is the duty of the whole Church to take active steps to repel the renewed attack now being made upon her, and especially at this time to assist the Welsh dioceses in their resistance to the attempt which is being made by the Welsh County Councils to stamp out Church teaching in the Voluntary Schools.'

Oxford D.C. 1904.—Resolved: 'That this Conference regrets the recent action of the Education Board in reversing the policy of their predecessors, and in claiming to restrict the rights hitherto allowed to the Managers of Non-Provided Schools in the conduct and practice of Religious Teaching.'

Peterborough D.C. 1904.—Resolved: 'That this Conference is of opinion that, while the Education Act of 1902 remains upon the Statute Book, the interests of religion will be best served by Churchmen continuing to take an active part in the administration of the Act. Moreover that, to this end, the Peterborough Diocesan Common Fund merits the loyal support of all Churchmen in the Diocese.'

Salisbury Synod 1904.—Resolved: 'That no Amendment of the Education Act can be satisfactory or final which does not provide in all Schools and in School hours facilities for denominational Religious Instruction in accordance with the wishes of parents; and that a copy of this Resolution be sent to the Prime Minister and to the Members of Parliament for Wilts and Dorset.'

9. SUNDAY SCHOOLS—CATECHISING.

For previous Resolutions see Year-Book 1892, p. 413; 1895, p. 404; 1900, p. 439; 1902, p. 449.

Oxford D.C. 1903.—Resolved: 'That this Conference while recognising the invaluable services rendered by Sunday School teachers to the Church is of opinion that the time has come (1) for a reconsideration of the value of Sunday Schools to the Church: and (2) for a thorough reform of their discipline and methods, if they are to continue to be an efficient part of Parochial organisation.'

Wakefield D.C. 1904.—Resolved:—'That this Conference having regard to the ever-increasing importance of the Religious Instruction of the Young, respectfully requests the Lord Bishop of the Diocese to appoint a Committee to collect information and to make suggestions how best to increase the efficiency of the Sunday School, and to deepen the sense of the vocation in the Teachers.'

10. LAY REPRESENTATION AND LAY CO-OPERATION.

For previous Resolutions see YEAR-BOOK 1893, p. 392; 1897, p. 417; 1900, p. 439; 1902, p. 449.

Ministrations of Laymen.

Llandaff D.C. 1902.—Resolved: 'That this Conference hears with satisfaction that an Association has been formed to unite the Readers of the Diocese; and desires to express the opinion that Lay help may, with much advantage to the Church, be used to a greater extent than at present.'

Worcester D.C. 1902.—Resolved: 'That it is necessary to develop and further organise the work of the Laity within the Diocese with regard to financial administration.'

Manchester D.C. 1903.—Resolved: 'That this Conference, being of opinion that the Order of Readers with definite functions should be generally restored throughout the Church of England, expresses the hope that the Archbishops and Bishops of the two provinces will take the subject into their early and serious consideration, with a view to taking united action for that purpose.'

Ripon D.C. 1903.—Resolved: 'That the Bishop be asked to appoint a Committee to enquire into and report upon the best steps for assigning a defined position to the laity in parochial organization and work.'

St. Albans D.C. 1903.—Resolved: '(1) That there is urgent need in the Church of England of a better system of organizing the voluntary work of the laity than exists at the present time, and that a committee be appointed to consider the whole question of the organization of lay work in the Diocese. (2) That in any parish organization of lay help for Church work it should be remembered that a very large majority of the population are working men and women, and that no organization is complete which is not fully represented by all classes of the community.'

Salisbury Synod 1903.—Resolved: 'That it is desirable that a Readers' Association should be formed in the Diocese, and that the Bishop be respectfully requested to found such an Association, if he should see fit.'

Oxford D.C. 1904.—Resolved: 'That the Diocesan Association of licensed Lay Readers be accorded the hearty support of the Conference, as helping to supply one of the great wants of the Church.'

Ripon D.C. 1904.—Resolved: 'That in view of the finding of the Joint Committee of Convocation that it is not advisable to restore an order of Readers or Sub-Deacons in the Church, this Council deems it expedient and necessary that some further regulations should be made to secure uniformity in all Dioceses as to the status and functions of Laymen holding Bishops' Licences, and that the Lord Bishop of Ripon be asked to bring the matter before Convocation, or to take such other steps as his Lordship may think best.'

Truro D.C. 1904.—Resolved: 'That, in the opinion of this Conference, the Church would be strengthened by the extended use of Readers, working under the Parochial Clergy, with the Bishop's commission, in accordance with the resolutions recently proposed by the Joint Committee appointed by Convocation to consider the question.'

11. FREE AND OPEN CHURCHES.

For previous Resolutions see YEAR-BOOK 1893, p. 394; 1895, p. 404; 1900, p. 440; 1903, p. 458.

Carlisle D.C. 1902.—Resolved: 'That this Conference would welcome a further extension of the free and open Church movement in this Diocese.'

12. THE CHURCH IN RELATION TO SOCIAL QUESTIONS.

For previous Resolutions see YEAR-BOOK 1894, p. 422; 1895, p. 406; 1896, p. 419; 1897, p. 418; 1898, p. 434; 1900, p. 441; 1902, p. 450.

London D.C. 1902.—Resolved: 'That, in the opinion of this Conference, the keepers of all Common Lodging Houses ought to be licensed; that no licence should be issued for a longer period than one year; and that the granting of a licence should depend upon (*a*) the

fitness of the person applying to have the control and management of a Common Lodging House; and (*b*) the suitability of the premises in respect of which the application is made.'

Addition to resolution—'And that copies of this resolution be sent to the Home Secretary and the President of the Local Government Board.'

Hereford D.C. 1902.—Resolved: 'That some organized effort ought to be made to rescue and reclaim the children of vagrants.'

Norwich D.C. 1902.—Resolved: 'That the great increase of literature of all kinds brings with it dangers which demand much watchfulness on the part of Churchmen.'

St. Albans D.C. 1902.—Resolved: 'That the evils arising from overcrowding so seriously affect the morals and the health of the poor, as to render it vitally important to the nation that Parliament should give the subject immediate attention, with the object of devising some means whereby it can be prevented.'

Southwell D.C. 1902.—Resolved: 'That it is of the utmost importance for the Church to understand and, as far as possible, guide popular ideals.'

Truro D.C. 1902.—Resolved: 'That the County Council be respectfully requested to appoint Medical Officers of Health, as is done in other Counties, who would be independent of private practice, and so give their whole time to the work: and also Sanitary Inspectors, who should have some qualifying certificate, and be under the control of the County Council and its Medical Officers.'

London D.C. 1903.—Resolved: 'That this Conference, deeply sensible of the evils which have resulted from unrestricted alien immigration, earnestly desires that Parliament may legislate with regard to future immigration.'

Winchester D.C. 1903.—Resolved: 'That the question of the housing of the working classes, both in Town and Country, demands the earnest attention of the Legislature.'

Lichfield D.C. 1903.—Resolved: '(*a*) That in the opinion of this Conference the prolonged and increasing tendency of the rural population of this country to remove into town life is not only attended with serious mischief to the interests of agriculture, but is also fraught with ruinous consequences, moral and physical, to the community at large; and therefore calls for prompt remedies, both by the action of the State and by the individual exertions of the holders of landed estates. (*b*) That the President be requested to appoint a Committee to consider and report how far such remedies exist, and how they can best be called out to a practical purpose.'

Liverpool D.C. 1903.—Resolved: 'That the Christian Church is not antagonistic to freedom of thought; for when men think strongly enough they are forced by science to the belief in God, which is the foundation of all religion. Therefore science is not antagonistic but helpful to religion.'

Rochester D.C. 1903.—Resolved: 'That in view of the difficulty, and in many cases the impossibility, of reconciling the claims of the Christian conscience, with practices alleged to be prevalent in commercial circles, a committee be appointed to consider the whole question, collect evidence, and report to the conference.'

St. Albans D.C. 1903.—Resolved: '(1) That this Conference is of opinion that the present condition of religion in England, when studied in the light of national events, furnishes solid ground for hope rather than discouragement. (2) That it is desirable that Mr. C. Booth's assertion referring to the Church of England ("Her's is the opportunity to rise above sectional ideas and assume the leadership. I do not hesitate to affirm that in London it lies neglected at her feet"—C. Booth, "Life and Labour in London," vol. vii. p. 421.)—based as it is on an exhaustive inquiry of seventeen years' duration—should be carefully weighed and tested, and that priority should be given to the question whether, or why, the National Church is ceasing to be the Church of the Nation.'

Southwell D.C. 1903.—Resolved: 'That this Conference deplores the continued depopulation of Rural Districts and believes that no efficient remedy can be devised that fails to bring about a substantial increase in the wages of agricultural labourers and the profits of farmers.'

York Convocation, April 1903.—Resolved: 'That the President be requested to appoint a committee (1) to inquire into the alleged decline in numbers and deterioration in physique of the population of the United Kingdom; (2) to report, if necessary, upon the causes which have led to such decline and deterioration; and (3) to suggest those remedies which, being recommended by knowledge and experience, can be promoted by the Christian Church.'

Chester D.C. 1904—Resolved: 'That in the opinion of this Conference, the migration of lads and young men from the country to the towns, calls for practical consideration at the

hands of Landowners and Parochial Clergy, in its bearings (1) upon Agriculture, and (2) upon the National Physique and Character.'

Lichfield D.C. 1904.—Resolved: (*a*) 'That County Educational Authorities should be urged to take all possible advantage of the facilities given them under recent Acts of Parliament, and in the Codes, for stimulating a love of country life in the children in rural schools, and that the "Extra Subjects" in the Time Table be, as far as possible, selected so as to bear upon their future life. Also that the authorities be urged to promote and encourage continuation classes for instruction in view of the above objects,' (*b*) 'That want of leisure, and the pressure of Sunday labour, being among the causes of migration from country to town, it is desirable that, where possible, half-holidays on week-days should be given and arrangements should be made for equalizing the necessary Sunday work amongst those employed on the farm.' (*c*) 'That, with a view to brightening country life, the promotion of Institutes, Village Clubs and Reading Rooms, together with various forms of Recreation and Amusement, be encouraged, and their management left, as far as possible, in the hands of the members themselves.' (*d*) 'That there is a pressing need for more, and better, cottage accommodation in many country districts; and that, in order to supply this need, loans should be made from public funds, on easy terms, to owners of land for the erection of Cottages (with good gardens attached), and also for Buildings which may be necessary for the development of small Holdings, and that representations should be made to the Local Government Board to allow Local Authorities so to modify their Bye-Laws as to enable good and sanitary cottages to be built at a great reduction of cost.'

Oxford D.C. 1904—Resolved: 'That the conditions of Housing among the Working Class population, both in Town and Country, demand the earnest attention of the Legislature and of Local Authorities.'

Truro D.C. 1904.—Resolved: 'That, in the opinion of this Conference, Churchmen should use their influence by taking a more active part in local government, and that to further this end some simple form of Ruridecanal Organization may be desirable."

13. OBSERVANCE OF SUNDAY AND HOLY SEASONS.

For previous Resolutions see YEAR-BOOK 1894, p. 424; 1895, p. 409; 1897, p. 420; 1898, p. 436; 1900, p. 442; 1902, p. 451.

London D.C. 1902.—Resolved: 'That the question of Sunday Observance deserves the immediate and serious attention of Churchmen.' Rider: 'That the President be respectfully invited to consider the advisability of summoning a Conference of Churchmen to inquire (*a*) as to the grounds on which the obligation of Sunday Observance can most properly be urged, and (*b*) as to the best methods of resisting the present tendency to neglect it.'

Llandaff D.C. 1902.—Resolved: 'Believing as we do that the great principles which underlie the due observance of Sunday are Public Worship and Rest, we resolve to do all that we can to discourage, as far as possible, such employment on Sundays as would prevent either ourselves, our servants, or others for whom we are responsible, from being able to carry out these principles.'

Rochester D.C. 1902.—Resolved: 'That this Conference views with regret the increasing disposition of every class to pervert the Lord's Day from a day of Christian worship and rest, to one of mere pleasure-seeking and idleness, and resolve that a Committee be appointed to consider and report how the conscience of Churchmen in the Diocese of Rochester may best be roused in regard to this grave evil.'

St. Albans D.C. 1902.—Resolved: 'That in the opinion of this Conference the country needs reminding of our Lord's teaching with regard to the Sabbath, and of the principles that on the Lord's Day all Christians should worship, and all men should rest, except from necessary and reasonable work; that after the recognition of these two principles, the Lord's Day should be made a day of happiness to all; but this Conference cannot express any sanction of Entertainments, Amusements or Trading on the Lord's Day.'

Canterbury House of Laymen 1902.—Resolved: 'That this House views with regret and alarm the increasing disposition to pervert the Lord's Day, commonly called Sunday, from a Day of Christian worship and wholesome rest to one of mere pleasure-seeking and trade; and calls upon Churchmen to assist, by example and personal influence, in retaining for the nation the inestimable blessings of a special day of rest.'

London D.C. 1903.—Resolved: 'That, in the opinion of this Conference, the neglect of public worship in the Diocese calls for serious attention; and that the Bishop be respectfully requested to appoint a Committee to report to him at an early date as to the principal causes operating against attendance, and to suggest means by which they may be removed.'

Exeter D.C. 1903.—Resolved: 'That in the opinion of this Conference the present neglect of attending public worship is a question that should claim the serious consideration of the Church.'

Oxford D.C. 1903.—Resolved: 'That a grievous wrong is inflicted on the working classes when they are deprived of the opportunity of fulfilling the obligation of worship on the Lord's Day and their lawful day of rest, and that the Lord Bishop of the Diocese be respectfully requested to appoint a Committee to consider, and to suggest if possible, any efficient means of meeting this and the other causes of the abstention from Church attendance on the part of Church Members.'

Peterborough D.C. 1903.—Resolved: 'That this Conference deeply deplores both the neglect of Public Worship exhibited by various classes of Society, and the causes which have produced it; and is of opinion that much might be done both by the Clergy and Laity of the Church towards lessening this neglect, by the removal of existing hindrances, and that while no alteration is advisable in the present forms of Divine Service, additional Services of a simple character, approved by the Bishop of the Diocese, might with advantage be occasionally used.'

Salisbury Synod 1903.—Resolved: 'That this Synod views with grave concern the increasing disregard both of Sunday and Divine Worship, and respectfully asks the Bishop to advise the Clergy and Laity of the Diocese upon the matter. And it particularly desires to emphasize the necessity of the establishment of confidential relations between the Clergy and their parishioners as tending to promote the observance of the Lord's Day.'

Southwell D.C. 1903.—Resolved: 'That the diminishing respect paid to the Lord's Day calls for the serious attention of the Church.'

London D.C. 1904.—Resolved: (1) 'That in the opinion of this Conference, the increasing non-observance of Sunday amongst all classes of the community, as a Day of Rest and Worship, is disastrous to the National life and character, and calls for the most serious protest and effort of all Christian people.' (2) 'That the rapid increase of Sunday Trading is to be deplored, and that the Church should take vigorous action to restrain it.' (3) 'That a Committee be appointed by the Bishop to report with regard to unnecessary Sunday Labour, and to suggest drastic measures for its diminution.'

Ely D.C. 1904.—Resolved: 'That the Church should reassert strongly that the primary duty of Christians on the Lord's Day is the corporate worship of Almighty God.'

Hereford D.C. 1904.—Resolved: 'That the conditions of Modern Life, as they affect (1) The Religious welfare of our Country Parishes; (2) The ways in which Sunday is spent by young men, call for serious consideration.'

14. CHURCH INSTITUTES—WELFARE OF YOUNG MEN AND WOMEN.

For previous Resolutions see YEAR-BOOK 1893, p. 398; 1895, p. 410; 1900, p. 443; 1902, p. 452.

Truro D.C. 1902.—Resolved: 'That the Church Lads' Brigade, and its methods of dealing with those passing from boyhood into manhood, deserves the careful consideration of all who find it difficult to influence boys and young men.'

Winchester D.C. 1903.—Resolved: 'That the best way of improving and brightening village life, over and above the message of the Gospel, is by providing good cottages and gardens, and clubrooms with lending libraries; encouraging cricket and other outdoor games, as well as a knowledge of gardening and agriculture.'

Norwich D.C. 1903.—Resolved: 'That the Church Lads' Brigade is so invaluable a help in the moral training of lads, and in attaching them to the Church, that it merits widespread recognition and support from the Church throughout the Diocese.'

Oxford D.C. 1903.—Resolved: 'That this Conference desires to express its approval of the work done by the Church Lads' Brigade, and hopes that both Clergy and Laity will support the movement to the best of their power.'

Southwell D.C. 1903.—Resolved: 'That in the opinion of this Conference the Brigade movement is worthy of support and encouragement as a means of advancing Christ's Kingdom among lads, and promoting reverence, discipline, self-respect, and all that tends towards true Christian manliness.'

Norwich D.C. 1904.—Resolved: 'That the Church of England Men's Society, so strongly recommended by his Grace the Archbishop of Canterbury, provides an efficient and simple method for the development of Church work among men.'

Truro D.C. 1904.—Resolved: 'That, in moulding the young life of English boys and youths, the Conference desires to express its conviction that ideals of discipline and duty should be sympathetically impressed, and considers, without reference to any special organizations, that Brigades for Boys are proving themselves effective means for promoting those ends.'

15. GAMBLING AND BETTING.

For previous Resolutions see YEAR-BOOK 1894, p. 425; 1895, p. 410; 1897, p. 421.

Winchester D.C. 1902.—Resolved: 'That public attention ought to be directed, as widely and steadily as possible, to the Report of the Committee of the House of Lords on Betting and Gambling, and to the evidence on which the Report is based, with a view to combined and sustained action for the repression of the evil, and that the President be requested to appoint a Committee which should place itself in communication with the authorities of the Jockey Club, and possibly with other kindred organisations, in order, if possible, to give effect to the recommendations of the House of Lords Committee.'

Oxford D.C. 1902.—Resolved: 'That the spread of Betting and Gambling is opposed to the true interests of Sport, and tends to have an injurious effect on the general community.'

Rochester D.C. 1902.—Resolved: 'That this Conference believes that the growth of Gambling demands the very anxious attention of the community, and resolves that a Committee be appointed to consider and report:—(*a*) whether Bookmaking and Betting in all public places should not be made an offence punishable by imprisonment, and (*b*) how far the recommendations contained in the recent report of the "House of Lords Committee" can be made to meet the evils of Gambling in this Diocese.'

Wakefield D.C. 1902.—Resolved: 'That religious and social efforts to cope with the National Evils arising from betting and gambling should be assisted by legislative measures wherever the present laws are ineffectual, and this Conference hopes that the attention to the subject, roused by the report of the recent Select Committee of the House of Lords, will lead to such legislation as is required.'

Canterbury D.C. 1903.—Resolved: 'That this Conference urges upon Parliament the necessity of legislation upon the lines recommended by the Select Committee of the House of Lords and approved by the Lord Chief Justice.'

London D.C. 1903.—Resolved: 'That this Conference views with grave apprehension the prevalence of betting and gambling, and is of opinion that there is urgent need for legislation on the lines laid down in the recommendations of the recent report of the Select Committee of the House of Lords, and that this Conference considers public opinion on the subject should be systematically aroused throughout the Diocese.'

Truro D.C. 1903.—Resolved: 'That this Conference, deploring the habit of Gambling in all classes, and especially the increasing prevalence of Betting among the working classes, is of opinion that the subject should receive the earnest consideration of all persons concerned in the education and well-being of the working classes, and that legislation with a view to restricting facilities for betting in streets and public places is desirable.'

16. TEMPERANCE—LIQUOR TRAFFIC AMONG NATIVE RACES.

For previous resolutions see YEAR-BOOK 1895, p. 411; 1898, p. 438; 1900, p. 444; 1901, p. 460; 1903, p. 461.

Lichfield D.C. 1902.—Resolved: '(*a*) That in the opinion of this Conference the time has come for legislation in favour of the earlier closing of Public Houses on Saturdays and for further restricting the sale of intoxicating liquors on Sundays in England, and that a copy of this Resolution be sent to the Executive of the C.E.T.S. (*b*) That a copy of the Resolution be sent to the Prime Minister, the Home Secretary, and the local Members of Parliament.'

St. Albans D.C. 1902.—Resolved: '(1) That whereas it is the general practice of Licensing Authorities, in places where population is rapidly increasing, to grant new licences for the sale of alcoholic liquors, and the large values so created have hitherto been conferred upon private individuals or companies, this Conference is of opinion that a fair trial should now be given to the proposals of the Public House Trust Companies, which have been formed to acquire and hold such licences in the public interest, and to eliminate, as far as possible, the element of private profit from the retail trade in intoxicants. (2) This Conference is also of opinion that a practical method of dealing with the question of Licensed Houses in the Diocese lies in the adoption of the principle of the Birmingham Surrender Scheme, and that the Courts

of Quarter Sessions in Herts and Essex should be requested to take such adoption into their early and favourable consideration.'

Canterbury House of Laymen 1902.—Resolved: 'That this House is of opinion that the Association promoted by Earl Grey, and known as "The Central Public House Trust Association," deserves favourable consideration and support as an experiment in the right direction.'

Central Council of Diocesan Conferences 1902.—Resolved: 'That this Council is of opinion that the policy of the Public-house Trusts Association is worthy of the consideration of Church-people.'

Canterbury D.C. 1903.—Resolved: 'That this Conference, while in favour of reasonable compensation being given to dispossessed licensed holders out of funds emanating from the trade itself, deprecates the imposition of any fresh restriction upon the powers of licensing magistrates, conferred upon them as these have been, in order that they might, in the words of Lord Watson, interpose between the licensee and the public for the protection of the public.'

Ely D.C. 1903.—Resolved: 'That in the opinion of this Conference Public House Trusts are likely to diminish intemperance, and to promote the social well-being of the people in very many cases.'

Gloucester D.C. 1903.—Resolved: 'That this Conference approves of the principle of Public House Trusts.'

Liverpool D.C. 1903.—Resolved: 'That the exercise of the principle of local control ought not to be suspended or limited by Parliament, and that any compensation paid to persons interested in licences should be met by a fund provided by the liquor trade.'

Norwich D.C. 1903.—Resolved: 'That this Conference, while welcoming recent legislation on the subject of intemperance, attaches great importance to the extension of the work of the Church of England Temperance Society throughout the diocese.'

Oxford D.C. 1903.—Resolved: 'That inasmuch as there is urgent need for a large reduction of places where intoxicating liquors are sold, and inasmuch as a great many Licensing Authorities are reluctant to exercise their statutory powers of reduction without the means of mitigating the hardship which a change of practice may cause to individuals who may lose their license on the sole ground of public expediency, it is resolved that, in the interests of Temperance, this Conference hopes that, for the present emergency, and no longer, power may be given to all Licensing Authorities to grant relief for the loss of a license out of funds to be levied consequentially from the source recommended by both Reports of the late Royal Commission.'

London D.C. 1904.—Resolved: 'That this Conference is strongly of opinion that all reasonable and just provisions should exist in law for the reduction of licences for the sale of intoxicating liquors where the number is excessive, but in the absence of information as to the details of the measure introduced by the Government last night, it is unable to express an opinion as to how far it is calculated to ensure this object.'

Durham D.C. 1904.—Resolved: 'That this Conference expresses its very strong desire that no legislation take place by which the Licensing Magistrates may be deprived in any degree of the power hitherto so moderately exercised of reducing the excessive number of Public Houses in England for the sale of alcoholic liquors, and asks the President to convey the expression of opinion to the proper quarters.'

Ripon D.C. 1904.—Resolved: 'That in view of the passing of the Licensing Act of last session it becomes the urgent duty of Churchmen to bring before the Licensing Committees, and where possible the Quarter Sessions, the pressing need of a Diminution in the number of Licensed Houses, and the importance of taking full advantage of the provisions of the Act.'

Rochester D.C. 1904.—Resolved: 'That while recognizing in the Licensing Bill introduced by His Majesty's Government an honest effort to improve the licensing system, this Conference strongly urges the adoption of some scheme which will secure that the Act does not create a permanent vested interest in Licences, and with a view to granting equitable compensation that all Licences shall be valued forthwith and that no increase of value for compensation shall be allowed to accrue, and further that no new Licence shall be eligible for compensation.'

17. PURITY.

For previous Resolutions see YEAR-BOOK 1893, p. 401; 1897, p. 423: 1904, p. 471.

Truro D.C. 1902.—Resolved: 'That this Conference deplores the fall in the country's birth-rate which has taken place during the last twenty-five years, and suggests to the Home Secretary the importance of taking such precautions as shall make impossible the advertisement and sale of those immoral means by which the birth-rate is reduced.'

18. PURE LITERATURE.

For previous Resolutions see YEAR-BOOK 1895, p. 412; 1897, p. 424; 1904, p. 471.

Bath and Wells D.C. 1904.—Resolved: 'That, for the promotion of purity and healthy-mindedness among our young people, the Bishop be asked to form a Diocesan Committee to consider what practical steps can be taken, (*a*) to further the publication and sale of high-principled penny Novelettes. (*b*) To encourage the systematic Parochial distribution of literary religious Tracts. (*c*) To promote the publication and circulation of a healthier type of humorous songs to meet the legitimate demand of Parish Concerts. (*d*) To deal with the whole question of the Literature of the People. Further, that this Committee report to the Conference on the present organization within the Diocese, of Diocesan, Ruridecanal, Parish and Missionary Magazines.'

19. MARRIAGE LAWS—DIVORCE—DECEASED WIFE'S SISTER'S BILL.

For previous Resolutions see YEAR-BOOK 1895, p. 414; 1897, p. 424; 1900, p. 445; 1901, p. 462; 1904, p. 471.

London D.C. 1902.—Resolved: 'That this Conference earnestly opposes the proposal, that the law of England, as to the degrees of affinity, within which marriage is unlawful, should be altered in the single case of the deceased wife's sister.'

Rochester D.C. 1902.—Resolved: 'That a Petition be presented to H.M. Government praying that before any fresh legislation in regard to the Marriage Laws of this country is enacted, a careful and exhaustive inquiry shall be made by a Royal Commission.'

Truro D.C. 1902.—Resolved: 'That this Conference, deeply convinced that adherence to the principle of Christian Marriage, upon which the Rules of the Prayer Book and Canons are based, is necessary to the purity of family and social life, is opposed to any legislation that would interfere with that principle, and trusts that it may be more plainly and frequently taught and explained by the Bishops and Clergy.'

Canterbury Convocation U.H. 1902.—Resolved: 'That in view of the renewed attempt to alter in a single particular the ancient and coherent rule as to the degrees within which matrimony is prohibited, by legalising the marriage of a man with the sister of his deceased wife, the Upper House of the Convocation of Canterbury protests against such change, believing that it would contravene the true application of the principle derived from the teaching of Holy Scripture, and recognised by Christian practice from the first, upon which the law of marriage in this country rests, and that it would be fraught with grave consequences to the moral and religious life of the people.'

York Convocation U.H. 1902.—Resolved: 'That this House unanimously appeals to the Legislature before passing the measure for legalising marriage with a deceased wife's sister, to consider the social disturbance which the change in the law may occasion, and also the difficulty of defining the prohibited degrees of marriage if the principle of the present table is abandoned. And that on these grounds the House earnestly deprecates the passing of the proposed measure.'

Truro D.C. 1903.—Resolved: 'That this Conference, deeply impressed with the gravity of the issues involved in the repeated attacks made upon the Marriage Laws, desires to express its strong conviction that this subject demands the earnest attention of members of the Church.'

Rochester D.C. 1904.—Resolved: 'That with a view of reviving Godly discipline in respect to Christian marriage it is desirable that all priests should, (*a*) on receipt of notice of banns make careful inquiry as to the *bonâ fide* residence and the baptism of the parties desiring to be married. (*b*) Decline to solemnize matrimony between two unbaptized persons, and in the event of only one party being baptized, not to act without written consent from the Bishop. (*c*) That Parish Priests should in the solemnization of matrimony use the form prescribed in the Prayer Book in its entirety.'

20. THRIFT—FRIENDLY SOCIETIES.

For previous Resolutions see YEAR-BOOK 1895, p. 414; 1897, p. 426.

Ely D.C. 1902.—Resolved: 'That it is desirable for the Clergy and Churchwardens in this Diocese to acquire and circulate information as to the principles of Thrift, and as to the facilities for the practice of Thrift, afforded by the Post Office and well-regulated Friendly Societies.'

21. POOR LAW—SPIRITUAL PROVISION IN WORKHOUSES—OLD-AGE PENSIONS.

For previous Resolutions see YEAR-BOOK 1895, p. 414; 1897, p. 426; 1900, p. 447; 1901, p. 462; 1904, p. 472.

22. EMIGRATION.

For previous Resolutions see YEAR-BOOK 1893, p. 406; 1897, p. 427.

London D.C. 1903.—Resolved: 'That it is expedient to encourage organised emigration to the British Colonies.'

23. CHURCH DEFENCE—CHURCH IN WALES—CHURCH REFORM.

For previous Resolutions see YEAR-BOOK 1895, p. 416; 1896, p. 428; 1897, p. 427; 1901, p. 463.

Church in Wales Disestablishment Bill.

For previous Resolutions see YEAR-BOOK 1897, p. 427; 1898, p. 444.

Amalgamated Church Defence Institute and Central Church Defence Committee.

The several Diocesan Conferences assembling in 1896 unanimously passed the following Resolution: 'That this Conference approves of the objects and methods of the Amalgamated Central Church Committee and Church Defence Institution, and pledges itself to do its utmost to support them, and resolves to complete the Diocesan, Ruri-decanal, and Parochial Committees of the Diocese.'

Llandaff D.C. 1902.—Resolved: 'That, in view of the renewed activity in the ranks of the opponents of the Church, complete and effective Parochial organisation for Church defence and instruction is a matter of pressing importance.'

Bath and Wells D.C. 1904.—Resolved: 'That, mindful of the blessings which in the past have been secured to this land by a National Church, and mindful of the duty resting upon this generation to hand down unimpaired the possession of those blessings to the future, this Conference desires to affirm that the work of Church Defence in its widest significance is deserving of the hearty support of the Church people in this Diocese, and that the Bishop be asked to nominate a small Committee to take the necessary steps for the establishment of a Diocesan Church Defence and Church Instruction Committee.'

Truro D.C. 1904.—Resolved: 'That while it is still most necessary that the duty of disseminating a sound knowledge of the origin, history and work of the Church of England among all classes, should continue to be energetically and systematically performed, this Conference is of opinion that, in view of the avowed intention of organized bodies to make the Education controversy a reason for pressing forward the disestablishment and disendowment of the Church, it is equally necessary that the organisation of the Church Committee, as the body specially constituted for meeting such attacks, should be forthwith strengthened and completed by the appointment of a Committee or representative in each Parish where none already exists.'

Church Reform.

For previous Resolutions see YEAR-BOOK 1901, p. 464; 1902, p. 457; 1903, p. 466.

London D.C. 1902.—Resolved: 'That this Conference regards with general satisfaction the Report on the Position of the Laity in matters Ecclesiastical, recently presented to the Convocation of Canterbury by a Joint Committee of both Houses, and believes that the conclusions at which it has arrived will supply a satisfactory basis for the formation of a true Representative Assembly of the Church of England.'

Durham D.C. 1902.—Resolved: 'That this Conference, without committing itself to expressing approval of all the Resolutions arrived at by the Houses of Laymen (some of which are opposed to resolutions which it has itself adopted), but understanding that they have been arrived at, by way of compromise, after long discussion by the Joint Houses of Laymen, welcomes them, and earnestly thanks the Houses of Laymen for their careful consideration of the subject.'

Chichester D.C. 1902.—Resolved: 'That this Conference desires to see the formation of a National Council fully representing the Clergy and Laity of the Church of England.'

Hereford D.C. 1902.—Resolved: 'That in any scheme for the Representation of the Laity to be associated with the Bishops and Clergy in the discussion and determination of Church questions, (1) The Electors shall be of full age, and have been baptized and confirmed, and shall declare in writing that they are *bonâ fide* Members of the Church of England. (2) That Representatives elected by them shall have the same qualifications, and shall be communicants.'

Oxford D.C. 1902.—Resolved: 'That in the opinion of this Conference it is desirable that a National Council should be formed, thoroughly representing the Clergy and Laity of the Church of England, and that as a first step towards the fuller and more formal expression of Synodical Church Action, it is desirable to secure the passing of an enabling Act empowering the two Convocations to re-form themselves, and to sit together as one body.'

Worcester D.C. 1902.—Resolved: 'That the Conference regards the resolutions passed in the Joint Committee of the Houses of Convocation, and also at Joint Session of the Houses of Laymen of Canterbury and York on July 10, 1902, as affording a satisfactory basis for the franchise of the Laity.'

Canterbury House of Laymen 1902.—Resolved: 'That it is desirable that a National Church Council should be formed, consisting of clergy and laity of the Church of England, according to a due system of representation. That it is desirable that the powers and constitution of this Council should be defined by a joint meeting of the two Convocations and Houses of Laymen before any attempt is made to obtain the consent of Parliament to its establishment.'

London D.C. 1903.—Resolved: 'That in the opinion of this Conference: (1) It is desirable that a National Church Council should be formed, consisting of Clergy and laity of the Church of England according to a due system of representation. (2) It is desirable that the powers and constitution of this Council should be defined by a joint meeting of the two Convocations and Houses of Laymen, before any attempt is made to obtain the consent of Parliament to its establishment.'

Carlisle D.C. 1903.—Resolved: 'That this Conference expresses satisfaction at the progress at length secured towards the formation of a National Council of the Church of England through the important joint meeting of the Houses of Convocation and Houses of Laymen held in London on July 9 and 10 last; and desires respectfully to assure the Archbishops of its full concurrence with the general principles of the resolutions arrived at by that gathering, and its hope that no undue delay may be allowed to intervene in giving them effect.'

Exeter D.C. 1903.—Resolved: 'That this Conference affirms the desirability of making provision for the calling together of a Council representing the Church of England, and consisting of clergy and laity of the provinces of Canterbury and York; that in any scheme for the constitution of the Council due regard should be paid to the historical position and rights of Convocation, and that the Houses of Convocation when re-formed should be a constituent part of the Council.'

Llandaff D.C. 1903.—Resolved: 'That in the interests of self-government and reform in the Church it is desirable to establish representative Councils—National, Diocesan, and Parochial.'

Oxford D.C. 1903.—Resolved: 'That the Representative Council, if and so long as it remains without legal position, should confine itself to the following functions: (1) To taking the place, as it fitly may, of the two Convocations and the Houses of Laymen in expressing with one voice the mind of the Church on any matter arising before Parliament. (2) To serving as a Chamber of mutual discussion for measures to be afterwards submitted to the two Convocations.'

Southwell D.C. 1903.—Resolved: 'That a Committee of Bishops, Clergy, and Laity, be appointed by the two Archbishops to prepare a scheme in further detail to give effect to certain well-considered resolutions, and to report to Convocation and to the House of Laymen.'

Canterbury Convocation U.H. 1903.—Resolved: 'That his Grace the President be requested, in conjunction with the President of the Northern Convocation, to submit to the Joint Meeting of the Members of Convocation and of the Houses of Laymen in July next the following propositions as embodying principles upon which that Joint Meeting should make a pronouncement with a view to such pronouncement being subsequently considered in the Convocations of the two Provinces. "That whereas it is desirable that provision should be made for the calling together of a Council representing the Church of England and consisting of Clergy and Laity of the Provinces of Canterbury and York: (1) Such steps should be taken as may prove to be necessary for the reform of the two Convocations, and for their sitting together from time to time as one body. (2) That statutory authority

should be given empowering the Archbishops to summon provincial Houses of Laymen to be associated with the Houses of Convocation, either separately in each Province or for joint Session as a Council. (3) That this Council should be divided into three Houses—the first that of Bishops, the second that of representatives of the Clergy (official and elected), and the third that of elected Laymen; and that acceptance by the three Houses, sitting together or separately, should be necessary in order to constitute an act of the whole body. (4) That in regard to the basis of representation of the Laity, one or other of the following proposals shall be affirmed:—*Either* (i) The electors shall be of full age, and have been baptized and confirmed, and shall declare in writing that they are *bonâ fide* members of the Church of England. *Or* (ii) The initial franchise of lay electors should be exercised in each ecclesiastical parish or district by such of the persons qualified to vote at the election of churchwardens in or for the parish or district, as declare themselves in writing to be Lay Members of the Church of England and of no other religious communion, and are not legally and actually excluded from communion, and by such other persons residing in the parish or district as are Lay Communicants of the Church of England of the male sex and of full age. (5) That representatives elected by the Lay electors shall be Communicants. In the event of the foregoing propositions or other propositions of similar purport being accepted it should be moved: (6) That a Committee of Bishops, Clergy, and Laity be appointed to prepare a Scheme in further detail. Such Scheme to show—(i) The relation of the Convocations (as now existing or as re-formed) to the proposed Council. (ii) The manner of electing Members of the proposed Council. (iii) The manner in which business shall come before the proposed Council for consideration. That the Resolutions as agreed to be sent to the Lower House for their concurrence."'

Canterbury Convocation L.H. 1903.—Resolved: 'That without committing itself to an expression of opinion on the propositions contained in the paper submitted to this House, the House concurs in considering that those propositions embody matter suitable for discussion at the Joint Meeting of Members of Convocation and the Houses of Laymen in July.'

London D.C. 1904.—Resolved: 'That this Conference is of opinion—(1) (*a*) That the functions of the Representative Church Council should be so defined, as to exclude questions of Doctrine and Discipline. (*b*) That the Electors should be Communicants only. (2) That Women, for the purpose of Franchise in the Representative Church Council, should have equal rights with Men. (3) That this Conference considers that it is important to take speedy steps for a better representation of the Clergy in the Convocations, without which the Council will quite fail to be adequately representative.'

Chichester D.C. 1904.—Resolved: 'That, in order that the proposed Representative Church Council may receive the confidence and support of Churchmen, it is requested that the following safeguards be provided, viz.: (1) That all decisions touching either the Doctrine or the Discipline of the Church should be reserved for the Episcopate alone. (2) That the independence and powers of the ancient Houses of Convocation, "the Sacred Synod of this nation," should be preserved undiminished. (3) That the two Houses of the Clergy and Laity, apart from the Episcopate, should not have any share in determining, as distinct from discussing, questions touching either the Doctrine or Discipline of the Church. (4) That the initial Franchise for the Election of the Members of the House of Laymen should be granted to Communicants only.'

Ely D.C. 1904.—Resolved: 'That in the opinion of this Conference, no National Church Council can be regarded as truly representative, if women are excluded from the initial franchise by reason of their sex.'

Norwich D.C. 1904.—Resolved: 'That this Conference welcomes the prospect of the formation of a representative Council of bishops, priests, and laymen of the Church of England as a means of expressing the mind and facilitating the action of the Church as a body.'

Peterborough D.C. 1904.—Resolved: 'That this Conference views with hopeful satisfaction the formation of a Representative Church Council as an important step towards greater freedom of self-government for the Church; that it is of opinion that in the initial franchise it is expedient that regard should be had to the religious status of the elector; and that this Conference approves of the Resolution adopted in July last by the Representative Church Council, viz., "That the initial franchise of Lay Electors should be extended so as not wholly to exclude women."'

Rochester D.C. 1904.—Resolved: '(1) That this Conference is of opinion that the functions of the Representative Church Council should be so defined that no modification be admitted which would impair the right of veto residing in the Bishops acting in synod in regard to synodical action, and the right of the Episcopacy in the last resort to act alone.

(2) That the electors in the parishes should be baptized and confirmed members of the Church. (3) That women for the purpose of franchise in the Representative Church Council have equal rights with men. (4) That this Conference considers that it is important to take speedy steps for the better representation of the Clergy in the Convocations, without which the Council will quite fail to be adequately representative.'

St. Albans D.C. 1904.—Resolved: 'That this Conference welcomes the meeting of the Representative Church Council; hopes that its constitution and rules may, without undue delay, be placed upon a permanent footing, and looks forward to the time when its deliberative and advisory functions may be supplemented by definite powers entrusted to it by Parliament.'

Salisbury Synod, 1904.—Resolved: 'That this Synod of representative Clergy and Laity of the Diocese of Salisbury, rejoicing in the acceptance of the provisional constitution of the Representative Church Council, and looking forward to its first meeting in July next as an important step in the self-government of the Church, desires respectfully to express a hope that the Convocations of Canterbury and York will resolve to sit together as a National Synod after the sittings of the said Council.'

24. REFORM OF CONVOCATION.

For previous Resolutions see Year-Book 1894, p. 434; 1900, p. 450; 1901, p. 467; 1902, p. 460.

St. Albans D.C. 1903.—Resolved: 'That this Conference heartily approves of the general principles laid down in the scheme for the reform of Convocation, and also gives a general approval to the plan for the constitutional representation of the laity in connection with Convocation agreed upon by the two Houses of Convocation and the two Houses of Laymen in Committee in July 1903.'

Truro D.C. 1903.—Resolved: 'That in the opinion of this Conference it is desirable—(1) To secure, if possible, the passing of an enabling Act, empowering the two Convocations of Canterbury and York to re-form themselves; (2) That the two Convocations should have *power*—(*a*) To hold joint sessions of the two Convocations, if and when convenient; (*b*) To prepare and submit to His Majesty in Council a scheme for giving a canonical and legal constitution to the House of Laymen; (3) That it is desirable that a National Council should be formed, of which the two Convocations and the two Houses of Laymen should be constituent parts, thoroughly representing the Clergy and faithful Laity of the Church of England, the decision upon questions directly affecting faith and doctrine being reserved to the Episcopate.'

25. CHURCH PATRONAGE.

For previous Resolutions see Year-Book 1894, p. 434; 1897, p. 430; 1901, p. 469.

26. CHURCH ENDOWMENTS—PROPERTY—CHURCH TRUSTS.

For previous Resolutions see Year-Book 1895, p. 420; 1897, p. 432; 1898, p. 449; 1904, p. 479.

London D.C. 1902.—Resolved: 'That it is desirable that a Diocesan Trust should be established, either by the adaptation of existing machinery or by the creation of a new body, and that a Committee be appointed to consider the constitution and scope of the Trust, and to report to the Bishop.'

Wakefield D.C. 1903.—Resolved: 'That this meeting of the Wakefield Diocesan Conference approves the principle of the Lichfield Bill for the appointment of Diocesan Commissioners to hold and manage property belonging to the Church.'

27. CLERICAL INCOMES—TITHE RATING—PENSIONS—SUSTENTATION FUND.

For previous Resolutions see Year-Book 1895, p. 421; 1897, p. 434; 1902, p. 462.

Bath and Wells D.C. 1902.—Resolved: 'That it is desirable in the interests of the Church to make adequate provision both by Endowment and Sustentation Funds for the adequate maintenance of the Clergy, and that this object is to be pursued without direct reference to the eleemosynary considerations which arise in special cases of hardship.'

Canterbury Convocation L.H. 1902.—Resolved: '(1) That it is of the first importance to obtain very general support for the Queen Victoria Clergy Sustentation Fund and Diocesan funds affiliated to it. (2) That it is much to be wished that the custom of Easter Offerings, and collections for the benefit of the Clergy, should prevail in every parish. (3) That no scheme for assisting the poverty of the Clergy can be satisfactory which does not make provision for a considerable diminution in the number of poorly-endowed benefices, where the

area and population are also small. (4) That it is desirable that a Board of Clergy and Laity should be instituted in each Diocese, which shall promote the union of small benefices in suitable cases, and shall also exercise any patronage with which it may be entrusted. (5) That it is of urgent importance that facilities should be given for the sale of glebe lands, and that in other ways the Clergy should be relieved, when they desire it, from personal responsibility for the management of glebe lands. (6) That, with special reference to the needs of town parishes, it is desirable that some means of income should be suggested for that large number of them which are dependent on pew-rents, and in which, from the character of the neighbourhood, pew-rents are becoming year by year less possible. (7) That it is desirable to consider what steps can be taken for securing greater co-operation in the management of clerical charities, with the view of relieving the distressed clergy from the necessity of making frequent appeals to different societies, and also of enabling them to obtain the advice of experts in order to avoid increasing embarrassment. (8) That the Prolocutor be requested to take the foregoing Report and Resolutions to the Upper House, and respectfully invite their Lordships to carry into effect such measures connected therewith as may seem to their Lordships advisable.'

Canterbury Convocation U.H. 1902.—Resolved: '(1) That it is of the first importance to obtain more general and largely increased support for the Queen Victoria Clergy Fund and Diocesan Funds affiliated to it. (2) That it is much to be wished that the custom of Easter Offerings and collections for the benefit of the Clergy should prevail in every parish. (3) That it is desirable to make provision for a considerable diminution in the number of poorly endowed benefices where the area and population are also small by well-considered unions. (4) That (with special reference to the needs of town parishes) it is desirable that in parishes dependent on pew-rents (especially where these rents are likely to become in the future less possible) some action should be taken conjointly by Incumbent and people to set aside some per-centage of the present income of the benefice and at least an equivalent amount provided by the parishioners for the purpose of permanent endowment, and that sums so set aside should be offered from time to time to the Ecclesiastical Commissioners or to Queen Anne's Bounty as benefactions to be met by equivalent grants. (5) That a Committee be appointed to consider what steps can be taken by this House to forward what is recommended in Resolutions 1, 2, and 3, and also to report to the House concerning Resolutions 5 and 7 of the Lower House.'

York Convocation L.H. 1902—Resolved: '(1) That in view of the acute distress prevalent among a large number of the Clergy, it is desirable that the net official income of every beneficed clergyman should be raised to 200*l.* per annum; and that local effort to this end should be stimulated and encouraged by every diocese. (2) That this House humbly desires to represent to their Lordships of the Upper House the urgent need for immediate practical action in this matter.'

Exeter D.C. 1903.—Resolved: 'That the present financial condition of the Church cannot be met without a large development of self-help on the part of Churchmen individually, and that the authorities of the Church be requested to take steps for the formation of a common organization to carry out this object in the parish, the Diocese, and the Church at large.'

Lichfield D.C. 1903.—Resolved: 'That in the opinion of this Conference the present position of many of the unbeneficed Clergy is not satisfactory, inasmuch as a large number cannot obtain preferment, and the matter of their position and prospects calls for the serious consideration of Churchmen.'

Southwell D.C. 1903.—Resolved: 'That the subject of the Maintenance of the Clergy in the present juncture demands deeper consideration on the part of the Church, and especially of her laity, than it has hitherto received; and that the existing funds for increasing the incomes of Incumbents and Curates alike should receive a larger measure of support.'

Llandaff, D.C. 1904.—Resolved: 'That in the opinion of this Conference it is the duty of the Church to provide an adequate maintenance for her clergy.'

Wakefield D.C. 1904.—Resolved: 'That in the opinion of this Conference the Scheme of the Clergy Pensions Institution has been well designed, and deserves the support of both Clergy and Laity, but that this Conference respectfully submits that the only satisfactory solution of the Clergy Pensions question is to be found in a compulsory rate to be levied on all benefices according to a fixed scale.'

Tithe Rating.

For previous Resolutions see YEAR-BOOK 1900, p. 453; 1901, p. 470; 1904, p. 480.

Clergy Sustentation Fund.

For previous Resolutions see YEAR-BOOK 1898, p. 452; 1900, p. 454; 1901, p. 407; 1904, p. 481.

Winchester D.C. 1903.—Resolved: 'That it is necessary to increase the stipends of the Clergy, and to this end it is the urgent duty of Churchmen to support the Fund.'

Incumbents' Resignation—Sequestration.

For previous Resolutions see YEAR-BOOK 1895, p. 422; 1897, p. 437; 1898, p. 455; 1901, p. 471.

28. CLERGY DISCIPLINE—BENEFICES BILL—ECCLESIASTICAL COURTS.

For previous Resolutions see YEAR-BOOK 1895, p. 424; 1897, p. 438; 1898, p. 456.

The Benefices Bill of 1897 and 1898.

For previous Resolutions see YEAR-BOOK 1901, p. 471.

Clergy Discipline and Ecclesiastical Courts.

For previous Resolutions see YEAR-BOOK 1903, p. 473.

London D.C. 1903.—Resolved: 'That this Conference, whilst sincerely anxious for the better observance of discipline in the Church, in regard to both Clergy and laity, is of opinion that in any measure for the facilitating of proceedings in the Ecclesiastical Courts care should be taken to secure that these Courts shall adequately represent the authority of the Church, and shall be free to administer her laws; conditions which they regret were not secured in either of the Church Discipline Bills recently introduced into Parliament.'

Ely D.C. 1903.—Resolved: 'That this Conference is of opinion that no legislation in regard to Church Discipline can be satisfactory to the Church which has not first either been promoted by, or received the endorsement of, the Convocations of Canterbury and York with the concurrence of the Houses of Laymen.'

Gloucester D.C. 1903.—Resolved: 'That this Conference adheres to the position "that legislation concerning clergy discipline by Act of Parliament alone, or prior to the enactment of canons of discipline by Convocation under the Royal assent and licence, is contrary to constitutional principles and precedents, and an invasion of the spiritual rights and independence of the Church."'

Ripon D.C. 1903.—Resolved: 'That it is expedient that a summary method of procedure be created enabling the Bishop to enforce his constitutional decisions without undue cost to himself, but that nothing be done to remove the existing rights of appeal.'

Rochester D.C. 1903.—Resolved: 'That this Conference regrets that neither of the Church Discipline Bills, lately introduced into Parliament, conforms to the conditions which should govern any measure to promote the better discipline of the Church.'

Canterbury Convocation U.H. 1903.—Resolved: 'That when the appeal is from the Diocesan Court of the Archbishop, it shall be heard and determined by three Bishops of the Province, appointed by the Upper House of the Convocation of the Province; accompanied by two legal assessors, one of whom shall be nominated by the said three Bishops, and the other appointed by the Lord Chancellor; and by not less than two theological assessors, nominated by the Lower House of the Convocation of the Province, and appointed by the said three Bishops when approved by them.'

Canterbury Convocation L.H. 1903.—Resolved: '(1) That this House, while recognizing and deploring the circumstances which have in some cases led to the demand for more efficient discipline in the regulation of the public worship of the Church, disapproves of the Church Discipline Bill (No. 1) on several grounds, but chiefly because (*a*) it appears not to recognize the inherent and essential authority of the Bishop. (*b*) The abolition of the Bishop's discretion as to allowing proceedings to be taken would seriously endanger the peace of the Church. (*c*) The Bill would bring into prominence one of the worst features of the Public Worship Regulation Act of 1874—namely, the Court created by that Act; and this it would do in regard to causes of a distinctly spiritual character involving questions of doctrine and ritual. (2) That this House approves generally the Church Discipline Bill (No. 2), but is of opinion that it should be amended in the following respects: (*a*) That in all cases of suspension the right of nominating a clerk to discharge the services of the Church should rest with the Bishop. (*b*) If the Clergyman of the diocese of an Archbishop appeal from the monition of the Archbishop, his appeal should be heard by three Bishops of the Province

appointed by the Upper House of the Convocations of the Province.' (*c*) [Moved by the Archdeacon of Bodmin, seconded by Canon Tetley] 'That any proceedings taken under the provisions of this Bill should bar, in respect of the complaint in question, further proceedings under any other disciplinary Act.' (3) 'That the Prolocutor be requested to take the foregoing Report and Resolutions to his Grace the President and their Lordships of the Upper House with due prayer that, if legislation should be further attempted on the lines of one or other of the Bills referred to, their Lordships will endeavour to secure that the objections and recommendations herein stated may receive full attention.'

Canterbury Convocation U.H. 1903.—Resolved: 'That in the opinion of this House, no reform in the Ecclesiastical Courts will by itself meet the difficulties which have caused unrest in the Church, a satisfactory solution of which can only be found in the working out of an effective system of self-government, by which the Church may be able, through its Bishops and representative Clergy and Laity, to express its mind on current difficulties, and to adjust its rules and directions to the needs of the day.'

York Convocation L.H. 1903.—Resolved: 'That this House is of opinion that in any future legislation regarding clergy discipline, the discretion of the Bishop as to allowing or disallowing legal proceedings against a clerk for offences in matter of doctrine, or the conduct of public worship, should be clearly recognized as representing a sound principle of Church government.'

York Convocation U.H. 1903.—Resolved: 'That this House recognizing the necessity for further legislation in the matter of Church Discipline, accepts Mr. Cripps' Bill as offering a reasonable basis for such legislation, but makes suggestions for its improvement, particularly with regard to the facilities offered in the Bill to the complainant.'

York Convocation L.H. 1903.—Resolved: 'That this House approves of the Church Discipline Bill (No. 2), introduced by Chancellor Cripps, with the addition of the following Clauses which have been adopted by the House in Committee:—(1) That a definition of the qualification of those entitled to complain should be inserted in the Bill. (2) That at the end of Clause 6 should be added the words, "but that such suspension shall not apply to the emoluments and profits of the benefice except as provided by Clause 9." But this House disapproves of legislation by Act of Parliament on spiritual matters, and claims that constitutionally and equitably such legislation should be promoted by Canon in the Church's Synods.'

Canterbury House of Laymen, 1903.—Resolved: 'That this House generally approves the principle of the Church Discipline Bill (No. 2).'

York House of Laymen, 1903.—Resolved: 'That this House is deeply sensible of the lack of discipline in the Church, and recommends that further powers be given to the Bishops to deal with all cases where the order and regulations of the Church, as stated in the Book of Common Prayer, are either not fully carried out or supplemented by unauthorized services or ceremonies.'

York House of Laymen, 1903.—Resolved: 'That in the opinion of this House the objects aimed at by the Benefices Act, 1898, have not been attained; and that it is desirable that further restrictions should be placed upon the traffic in advowsons.'

Ecclesiastical Fees.

Winchester D.C. 1902.—Resolved: '(1) That it is desirable that legislation should take place on Ecclesiastical Fees, that some one authority should be empowered to settle, from time to time, all Ecclesiastical Fees payable to Diocesan Officials. (2) That this Conference regrets that the power in the proviso at the end of Section 131 of the "Pluralities Act, 1838," giving a power to ordain graduated scales of fees in respect of benefices below the yearly value of 500*l.*, has not been made use of, and desires to call special attention to the principle, as indicating the direction in which a revision of fees payable to Diocesan Officials is desirable. (3) This Conference approves of the Table of Parochial Fees contained in the report, and recommends the adoption thereof in those Parishes in this Diocese to which it is applicable.'

29. FIRE INSURANCE—DILAPIDATIONS.

For previous Resolutions see Year-Book 1893, p. 412; 1897, p. 440; 1904, p. 482.

Chichester D.C. 1902.—Resolved: 'That in the opinion of this Conference (1) the present system of Ecclesiastical Dilapidations is unsatisfactory; and (2) that the Scheme sketched out by the Secretary to the Ecclesiastical Commissioners is worthy of careful consideration.'

Lichfield D.C. 1902.—Resolved: '(*a*) That in the opinion of this Conference an annual payment to some central fund in respect of Dilapidations should be compulsory upon every incumbent who occupies any glebe house or buildings. (*b*) That the payments in respect of glebe buildings, fences, and drains be assessed upon the rateable value of the glebe lands, exclusive of the Parsonage House.'

Lincoln D.C. 1902.—Resolved: 'That the law of Dilapidations, if amended, should be dealt with on the basis of (*a*) an annual payment for each benefice; (*b*) assessed according to the repairs estimated to be required for that benefice; (*c*) both for residences, farm buildings, and fences; (*d*) such payment to form a fund for the credit of that benefice to be expended by the incumbent; (*e*) after periodical survey; and (*f*) by a diocesan surveyor.'

Llandaff D.C. 1902.—Resolved: 'That while accepting generally annual payments to a Central Body, compulsory periodical inspection, and payment of Surveyors by fixed salary, not by fees, the Conference holds that further investigation and consideration of details are necessary before any legislation should be attempted.'

Salisbury D.S. 1902.—Resolved: '(*a*) That in the interests of the Church of England, and with a view to relieving the distress arising from the diminished incomes of the Clergy, a General Insurance Fund to deal with Dilapidations ought to be established. (*b*) Each incumbent should be required to contribute an annual payment to this fund upon some equitable basis.'

Canterbury Convocation L.H. 1902.—Resolved: '(1) That in the interest of the Church of England, and with a view to relieving the distress arising from the diminished incomes of the Clergy at the present time, a general insurance fund to deal with dilapidations ought to be established. (2) That each Incumbent should be required to contribute an annual payment to this fund, upon some equitable basis. (3) That it is desirable that this annual payment should include a small sum to be lodged in the name of the Incumbent, as a guarantee fund against damage accruing through neglect or waste, to be returned with interest, if not required, to the Incumbent at the termination of his incumbency. (4) That the central management, in view of the probable amalgamation of the Bounty Board with the Ecclesiastical Commission, be placed in the hands of the Ecclesiastical Commissioners, assisted and advised by a local board in each Diocese or Archdeaconry. (5) That it is of urgent importance that Diocesan, Archidiaconal, or Parochial "Repair Funds" should be established to assist the Clergy, when the necessity arises, in meeting the contributions levied upon them. (6) That the Prolocutor be requested to take the foregoing Report and Resolutions to the Upper House with a request that their Lordships will give the matter their favourable consideration.'

Canterbury Convocation U.H. 1902.—Resolved: 'That, greatly desiring a reform of the present law relating to ecclesiastical dilapidations, and expressing a general agreement with the policy indicated in the Resolutions of the Lower House, this House refers to a Committee the consideration of those Resolutions in detail, with a view to the preparation of a Report, including a Draft Bill, for the next Session of this House.'

Central Council of Diocesan Conferences, 1902.—Resolved: 'That this Council is of opinion that the Dilapidations Act requires amendment, and approves the principle of a compulsory periodical survey and of an annual payment to cover dilapidations.'

Bath and Wells D.C. 1904.—Resolved: 'That it is expedient in the interests of the Clergy, that Parishes endowed with Glebe Farms should be relieved of the burden of Dilapidations by the transfer of such property to the Ecclesiastical Commissioners in exchange for a fixed stipend, but that Parsonage Houses, with the premises and contiguous fields immediately attached to them, should be retained by the Incumbents subject to such changes in the existing law of Ecclesiastical Dilapidations as may be necessary to prevent neglect of the building, which now not unfrequently occurs.'

Chichester D.C. 1904.—Resolved: 'That although this Conference would gladly welcome any alteration which would improve the present law of dilapidations, it considers that the compulsory transfer of the freehold of all glebe lands and glebe buildings other than the houses of residence, to the Ecclesiastical Commissioners, would be vexatious to many of the clergy and detrimental to the Church.'

Ely D.C. 1904.—Resolved: 'That in view of the recurring and serious cases of hardships in regard to dilapidations, this Conference desires to express an earnest hope that immediate steps will be taken for the amendment of the present system; but not in the direction of a surrender of the freehold of the Parsonage Houses or of Glebes and their buildings.'

Hereford D.C. 1904.—Resolved: 'That in the opinion of this Conference, practical steps should be taken to lessen, if possible, the burden of Dilapidations by means of better and more economical arrangements, but beyond this, the administration of property now held by Incumbents should be left in their hands.'

Lincoln D.C. 1904.—Resolved: (1) 'That while giving its approval to the principle of an annual payment from each benefice, this Conference is of opinion that any plan of working the scheme from a central office in London without the assistance of some intermediate diocesan body would be costly and cumbrous. (2) That it is desirable that the freehold of glebe lands and buildings should be transfered to a body of trustees to be held by them for the benefice.'

Norwich D. C. 1904.—Resolved: 'That in view of the dissatisfaction felt by the parochial Clergy with the working of the Ecclesiastical Dilapidations Act, 1871, money should be levied on every benefice and paid over to some central authority, whose duty it should be out of such levies to keep in repair the houses and buildings of the benefices. The Conference is not prepared to assent to any scheme for transferring the freehold of glebe houses, lands and buildings to the Ecclesiastical Commissioners, as proposed in the third report of the Committee of the Upper House of Convocation of Canterbury on Ecclesiastical Dilapidations, but it approves generally of the alternative proposals set out in that report.'

Peterborough D. C. 1904.—Resolved: 'That a Committee be appointed to consider and report to a future meeting of the Conference on the question of Ecclesiastical Dilapidations with special reference to any recent recommendations and suggestions of the Houses of Convocation, the Houses of Laymen, or the Representative Church Council.'

Truro D.C. 1904.—Resolved: 'That this Conference declines with the information at present before it to recommend the proposed transference of glebe lands.'

30. EXCHANGE OF BENEFICES.

Amalgamation of Small Parishes and Revision of Boundaries.

For previous Resolutions see YEAR-BOOK 1893, p. 413; 1897, p. 440; 1902, p. 466.

Wakefield D.C. 1902.—Resolved: 'That some means should be found to facilitate more frequent changes of cure for Incumbents.'

31. TITHES.

For previous Resolutions see YEAR-BOOK 1893, p. 413; 1897, p. 440; 1904, p. 484.

32. THE CHURCH HOUSE.

For previous Resolutions see YEAR-BOOK 1893, p. 415; 1897, p. 441.

33. DIOCESAN ORGANISATION.

For previous Resolutions see YEAR-BOOK 1892, p. 438; 1897, p. 441; 1902, p. 468.

Exeter D.C. 1902.—Resolved: 'That the Conference adopts the Report of the Joint Committees of Law and Finance in regard to the formation of a Diocesan Trust, and that it be referred to the Bishop and Law Committee to take the needful steps to form the Trust, and invite subscriptions in aid of it; the nomination of the Trustees to rest with the Bishop.'

Llandaff D.C. 1902.—Resolved: 'That the work and urgent needs of our principal Diocesan Societies are not at present well known to our Church people, and with a view to remedying this state of affairs we recommend to the consideration of Conference the desirability of the temporary appointment of a paid Clerical Secretary, to devote the whole of his time to placing such work and needs before the people of the Diocese.'

London D.C. 1903.—Resolved: 'That the Conference, having received the Report of the Diocesan Trust Committee, requests the Bishop to urge the Bishop of London's Fund to act as a Diocesan Trust for the purposes indicated in the Report.'

34. RURIDECANAL SYSTEM IN ITS GENERAL OPERATIONS.

For previous Resolutions see YEAR-BOOK, 1891, p. 430; 1897, p. 441; 1904, p. 485.

35. PAROCHIAL COUNCILS.

For previous Resolutions see YEAR-BOOK 1893, p. 416; and for Parish Councils Bill, see 1898, p. 458.

Ecclesiastical Vestries and Parochial Councils.

For previous Resolutions see YEAR-BOOK 1901, p. 475; 1904, p. 485.

Norwich D.C. 1903.—Resolved: 'That the Church would be greatly strengthened by the establishment of parochial councils, with legal powers.'

Hereford D.C. 1904.—Resolved: 'That it is desirable to establish in every parish (1) A Yearly Church-Day, on which the whole of the adult Church people in the parish shall be invited to assemble in a meeting to consider the year's work in the parish and to report to the Bishop. (2) And also a Parochial Church Council, provided that the Incumbent and the Parishioners wish to have one.'

36. PAROCHIAL SYSTEM.

For previous Resolutions see YEAR-BOOK 1892, p. 439; 1894, p. 442; 1897, p. 443.

Lichfield D.C. 1902.—Resolved: '(*a*) That it is the duty of the Church seriously to consider what changes, if any, are needed in the Parochial System in order that it may better meet the actual conditions of modern life. (*b*) That the Bishop be requested to appoint a Committee to consider this Resolution and to report to the Conference thereon.'

Exeter D.C. 1904.—Resolved: 'That it is desirable that some modification shall be introduced into fixity of parochial tenure in order to meet and to promote parochial efficiency.'

37. CHURCH REGISTERS.

For previous Resolutions see YEAR-BOOK 1899, p. 488; 1903, p. 478.

Oxford D.C. 1904.—Resolved: 'That it is the opinion of this Conference that inventories of all Church property should be compiled forthwith in every parish in this Diocese where such an inventory does not already exist.'

38. OCCASIONAL SERVICES, ACT OF UNIFORMITY, &c.

For previous Resolutions see YEAR-BOOK 1891, p. 431; 1893, p. 416.

Occasional Services, the Prayer Book, and Hymn Books.

For previous Resolutions see YEAR-BOOK 1893, p. 416; 1898, p. 460; 1900, p. 461; 1901, p. 477.

Salisbury Synod 1903.—Resolved: 'That the Synod desires to tender to the Bishop of the Diocese the expression of its sympathy and support in his endeavours to regulate the public use of ceremonies and services in accordance with the standard prescribed by the Prayer Book and by lawful authority, and it respectfully requests the Bishop to give further instructions as to the method by which, in his opinion, his coming Visitation might be made effective in this direction.'

London D.C. 1904.—Resolved: 'That having regard to the comprehensiveness of a great National Church, it is not desirable for this Conference to pass Resolutions the tendency of which would be to abridge the liberty, within legal and reasonable limits, now exercised in the conduct of Divine Service.'

Oxford D.C. 1904.—Resolved: 'That in our parish churches it is essential that the congregation should have an opportunity of bearing part in the services with heart and voice, in order that the primary purpose of public worship, the due offering of thanksgiving and praise to Almighty God, may be fulfilled.'

Liturgical and Ritual Uniformity.

For previous Resolutions see YEAR-BOOK 1893, p. 417; 1904, p. 487.

London D.C. 1903.—Resolved: 'That the best hope for the settlement of the existing unrest in the Church of England is to be found in a more scrupulous adherence, on the part of all Churchmen, to the directions of the Book of Common Prayer.'

Liverpool D.C. 1903.—Resolved: 'That it is the duty of Churchmen, Clergy and Laity to conform (or to be more loyal) to the spirit and principles of the Prayer Book.'

Peterborough D.C. 1903.—Resolved: 'That the best security for unity among men of different schools of thought in the Church of England is to be found in a common loyalty to the provisions of the Prayer Book.'

Southwell D.C. 1903.—Resolved: 'That the true principle of Congregational Worship is in danger of becoming somewhat obscured.'

Truro D.C. 1903.—Resolved: 'That, in the opinion of this Conference, the solution of the present difficulties of the English Church lies in complete loyalty to the Book of Common Prayer.'

Chester D.C. 1904.—Resolved: 'That in the opinion of this Conference, it is desirable that the question of the better adaptation of the Book of Common Prayer to the use of the Church under present conditions of life and thought should receive early consideration.'

Hereford D.C. 1904.—Resolved: 'That in the opinion of this Conference variations in regard to rites and ceremonies are matters of expediency rather than principle.'

Llandaff D.C. 1904.—Resolved: 'That this Conference earnestly hopes that no alteration will be made in the language of the Athanasian Creed or in the rubric prescribing its use.'

39. FUNERAL REFORM.

Burials Bill.

For previous Resolutions see YEAR-BOOK 1893, p. 418; 1898, p. 461; 1904, p. 487.

London D.C. 1904.—Resolved; 'That it is of pressing importance, in the interests of the Church, that a Bill be submitted to Parliament, for the amendment of the Disused Burial Grounds Act 1884, containing, amongst other provisions, a provision enabling faculties to be granted for the erection or enlargement on Church-Yards, closed for Burials, of Vestries, Mission Rooms or Parish Rooms to be used for Church or Mission Services, for Sunday Schools, for Parochial Meetings, for Religious or Charitable objects and for other Church Purposes.' Rider: 'That the following be added:—"And making it clear that the legal owners or managers of such Church-Yards have power, by the erection of screens or otherwise, to prevent the acquisition of rights of light over such Church-Yards in the case of buildings erected in their immediate proximity."'

40. QUEEN ANNE'S BOUNTY.

For previous Resolutions see YEAR-BOOK 1892, pp. 441, 442; 1897, p. 445; 1904, p. 487.

41. SYSTEMATIC COLLECTION OF CLERICAL RETURNS.

For previous Resolutions see YEAR-BOOK 1894, p. 443; 1904, p. 487.

Llandaff D.C. 1902.—Resolved: 'That this Conference is well satisfied with the progress already made in obtaining returns of Parochial Records, and hopes that these returns, by the kind co-operation of the Incumbents, will be rendered complete for the whole of the Diocese.'

42. BIBLICAL STUDY, CRITICISM AND CHRISTIAN EVIDENCES.

For previous Resolutions see YEAR-BOOK 1898, p. 462; 1900, p. 464; 1904, p. 488.

Bath and Wells D.C. 1902.—Resolved: 'That the Christian obligation of studying and teaching the Bible should be impressed more diligently by the Clergy upon all classes of the community, both by precept and example, due regard being had to the assured results of sound research and learning.'

Winchester D.C. 1903.—Resolved: 'That the increased and systematic circulation of gnostic and infidel literature deserves the serious attention of Churchmen.'

Canterbury Convocation L.H. 1903.—Resolved: 'That this House do pray his Grace the President, and their lordships the Bishops of the Upper House, that, in order to allay considerable distress and perplexity felt by many at the present time, they would consider what measures may seem best to re-assure all men that the Church of England holds the Virgin Birth of our Lord and His Resurrection from the dead as cardinal doctrines of the Catholic faith.'

St. Albans D.C. 1904.—Resolved: 'That this Conference, while firmly maintaining that the Old Testament must ever remain an essential element of the instruction of the Christian Church, believes that its study and interpretation cannot be unaffected by new methods of investigation and modes of thought; and that (in the words of the Lambeth Conference of 1897) "the critical study of the Bible by competent scholars is essential to the maintenance in the Church of a healthy faith."'

St. Albans D.C. 1904.—Resolved: 'That as much specially Anti-Christian Literature is now find ng wide circulation, there is need (1) for its study by Clergy and Laity; and (2) for some improvement in making standard Christian literature more accessible, and attractive in form.'

43. SYSTEMATIC ALMSGIVING.

For previous Resolutions see YEAR-BOOK 1900, p. 464; 1904, p. 488.

Oxford D.C. 1902.—Resolved: 'That in the opinion of this Conference the Revival of Easter Offerings for the Clergy should be developed in every Parish as being urgently necessary for the maintenance of the Clergy and generally beneficial to the Church.'

St. Albans D.C. 1902.—Resolved: 'That there is a great need for a more serious realisation of the claims of Diocesan and other Church needs, in the application of collections in churches, at the offertory and other times.'

Truro D.C. 1902.—Resolved: 'That the neglect of almsgiving is a serious reproach to our modern Christianity.'

SECTION VI.—THE CHURCH CONGRESS.

MEETING AT LIVERPOOL.

THE forty-fourth annual Conference of Clergy and Laity was held at Liverpool on October 4–7, under the presidency of the Bishop of the Diocese.

Inaugural services in connection with the Congress were held on Tuesday, October 4:—At the Cathedral, when the Bishop of Durham preached from St. Matt. ix. 36, 'When He saw the multitudes, He was moved with compassion, because they fainted, and were scattered abroad, as sheep having no shepherd'; at the Parish Church of St. Nicholas, when the Bishop of Exeter took as his text St. Matt. xviii. 20, 'For where two or three are gathered together in My name, there am I in the midst of them'; at the Church of St. Luke, Bold Street, when the Bishop of Ossory occupied the pulpit, choosing as his text 1 John v. 4, 'This is the victory that overcometh the world, even our faith'; and at St. Paul's Church, Prince's Park, when the Bishop of Glasgow and Galloway selected as his subject Zech. iv. 6, 'Not by might, nor by power; but by My Spirit, saith the Lord of hosts."

At the opening session in St. George's Hall, on Tuesday afternoon, the Bishop of Liverpool (Dr. F. J. Chavasse) delivered his address as President. Previous to the service in the morning a short meeting was held in the Council Chamber, when the Lord Mayor of Liverpool warmly welcomed the Bishops and members of the Congress to the city; the President made a suitable reply. On the proposition of Dr. Chavasse, a message of brotherly greeting was despatched to the American Church, and on Thursday a cablegram of acknowledgment was received from the General Convention of the Episcopal Church of the United States assembled at Boston.

The following special meetings in connection with the Congress were held during the week: (1) For *Men*, on Wednesday evening, the President in the chair. The speakers included Sir Charles Warren, Bishop of Stepney, H. Phillips, Esq., and Bishop Thornton. (2) For *Women*, under the presidency of the Bishop of Liverpool. Addresses were given by Mrs. Sumner, R. Caton, Esq., Miss Agnes Wilson, and Prebendary Webb-Peploe. (3) For *Boys and Lads:* addressed by Rev. Paul Bull, Sir Charles Warren, E. Kitchener, Esq., and Rev. C. H. Grundy. (4) For *Girls at Secondary Schools or living at Home*—Ven. Archdeacon Madden in the Chair. The Speakers included Miss Wordsworth, Lady Verney, Miss Soulsby, and Rev. A. V. Baillie. (5) For *Girls and Young Women*—Bishop Royston took the chair, and among the speakers were Miss Allen Bright, Miss Weight, Mrs. Rogers, and Bishop Mylne.

A reception in connection with the Congress was held by the Lord Mayor of Liverpool and Lady Hampson on Thursday evening at the Town-hall. A number of interesting exhibits from the Museum and Art Gallery were shown in the ball-rooms, and an excellent programme of music was provided.

TUESDAY, OCTOBER 4.

AFTERNOON MEETING.

St. George's Hall.

Subject: The Cathedral and its Staff.

(1) How and why our old Cathedrals were built.
(2) The Cathedral and the Diocese.
(3) Functions of the Chapter.

Chairman: The President.

Selected Readers and Speakers: G. F. Bodley, Esq., R.A., Bishop of St. Albans, and Dean of Ely.

Voluntary Speaker: Archbishop of York, Dean of Norwich, Rev. N. Vickers.

EVENING MEETINGS.

Philharmonic Hall.

Subject: The Decline in Church Attendance.

(1) Facts and Causes.
(2) Suggested remedies.
(3) The reinstatement of Sunday as the Lord's Day.

Chairman: Bishop of Durham.

Selected Readers and Speakers: Rev. A. R. Buckland, C. F. G. Masterman, Esq., Canon Denton Thompson, Sir E. R. Russell, Rev. R. Catterall, and Colonel Williams.

Voluntary Speakers: H. D. Hill, Esq., Rev. Evan-Jones, and the Chairman.

Hope Hall.

Subject: Christian Evidences.

(1) Aggressive infidelity.
(2) Christianity and other religions.

Chairman: The President.

Selected Readers and Speakers: Revs. J. Wakeford and V. F. Storr, G. K. Chesterton Esq., Dr. F. B. Jevons, and Rev. H. G. Grey.

Voluntary Speakers: Dean of Canterbury, Rev. W. Lock, and the Chairman.

WEDNESDAY, OCTOBER 5.

MORNING MEETINGS.

The Philharmonic Hall.

Subject: New Testament Criticism.

(1) The Authenticity of St. Paul's Epistles.
(2) The Synoptic Gospels.

Chairman: The President.

Selected Readers and Speakers: Revs. W. Lock and A. C. Headlam, Professor Stanton, F. C. Burkitt, Esq., Dean of Canterbury, Professor Kirsopp Lake.

Voluntary Speakers: Bishops of Salisbury and Derry.

Hope Hall.

Subject: Intemperance.

(1) Prevention and Rescue.
(2) Vigilance and Local Administration.
(3) Legislative Proposals.

Chairman: Bishop of St. Davids.

Selected Readers and Speakers: Lady Henry Somerset, Canon Horsley, Archdeacon Madden, L. G. Stileman-Gibbard, Esq., Canon Hicks, and Sir W. Houldsworth.

Voluntary Speakers: Bishop of St. Albans, Miss Agnes Hills, H. Phillips, Esq., Miss Frances Graham, Rev. N. J. Devereux, T. M. Cowley, Esq., and G. F. Emery, Esq.

AFTERNOON MEETINGS.

The Philharmonic Hall.

Subject: Education.

(1) Primary Education—Concordats.
(2) Secondary Education.

Chairman: Bishop of MANCHESTER.
Selected Readers and Speakers: Canon BROOKE, Bishop of ST. ASAPH, Professor MASTERMAN, Sir H. F. HIBBERT, Rev. H. A. JAMES, Rev. J. B. LANCELOT.
Voluntary Speakers: G. A. SOLLY, Esq., Canon CLEWORTH, and the CHAIRMAN.

Hope Hall.

Subject: PROBLEMS OF POVERTY.
(1) The Housing Questions.
(2) Casual Labour.
(3) Settlements.

Chairman: The PRESIDENT.
Selected Readers and Speakers: Alderman WILLINK, Revs. H. LEWIS and F. W. HEAD, Mr. R. T. MANSON, Miss Helen GLADSTONE, and Rev. H. S. WOOLLCOMBE.
Voluntary Speakers: Miss B. BRANCKER, Canon HORSLEY, Revs. W. CARLILE, E. N. HOARE, M. REED, and T. W. H. COPNER.

EVENING MEETINGS.

Hope Hall.

Subject: SUPPLY AND TRAINING OF CANDIDATES FOR THE MINISTRY.
(1) The Fostering of Vocation.
(2) Order Institutions.
(3) The new Universities.

Chairman: Bishop of SALISBURY.
Selected Readers and Speakers: Bishop of DURHAM, Canon RANDOLPH, Rev. J. G. SIMPSON, Bishop of EXETER, and Rev. A. J. TAIT.
Voluntary Speakers: Bishop of GUIANA, Rev. R. G. PYNE, Mr. J. A. KENSIT, Revs. PAUL BULL, and H. J. DEVEREUX.

Concert Room, St. George's Hall.

Subject: ETHICS OF COMMERCE.
(1) The Pulpit and Business Men.
(2) Commissions.
(3) Speculation.

Chairman: Bishop of HULL.
Selected Readers and Speakers: Rev. Dr. NICKSON, Mr. Justice JELF, Rev. J. CARTER, C. C. MACRAE, Esq., and Bishop of HEREFORD.
Voluntary Speakers: F. J. BOWLES, Esq., Rev. J. C. COLE, and Canon Malcolm MACCOLL.

THURSDAY, OCTOBER 6.

MORNING MEETINGS.

The Philharmonic Hall.

Subject: FOREIGN MISSIONS.
(1) Their evidential value.
(2) Christian Literature in the Mission Field.
(3) The future of Chinese and Japanese Christianity.

Chairman: Bishop of EXETER.
Selected Readers and Speakers: Bishop of DERRY, Sir W. Mackworth YOUNG, Canon BRUCE, Rev. W. St. Clair TISDALL, Sir Robert DOUGLAS, Rev. H. MOORE.
Voluntary Speakers: Bishop MYLNE, Eugene STOCK, Esq., Archdeacon BANISTER, Bishop of GUIANA, Revs. A. R. BUCKLAND, A. ELWIN, and G. ENSOR.

Hope Hall.

Subject: CHURCH REFORM.
(1) A National Church Council.
(2) The position and powers of the Laity.

Chairman: The PRESIDENT.
Selected Readers and Speakers: Chancellor P. V. SMITH, Bishop of SALISBURY, Rev. D. STONE, Bishop of CLOGHER, Lord Hugh CECIL, M.P., Dr. M. BARLOW.
Voluntary Speakers: Bishop of Glasgow and GALLOWAY, R. DAY, Esq., Prebendary WEBB-PEPLOE, H. PHILLIPS, Esq., Rev. H. J. R. MARSTON, Colonel Seton CHURCHILL, and Rev. Dr. MARSTON.

AFTERNOON MEETINGS.

The Philharmonic Hall.

Subject: Church Unity.

(1) Benefits and risks of External Union.
(2) Obligation of Creeds upon Clergy and Laity.
(3) The Liturgical use of the Athanasian Creed.

Chairman: The President.

Selected Readers and Speakers: Dean of Norwich, Sir T. Sydney Lea, Dean of Christ Church, Rev. H. Rashdall, C. Lowry, Esq., Bishop of Chester, J. Gairdner, Esq.

Voluntary Speakers: Canon Malcolm MacColl, Dean of Canterbury, Rev. J. Wakeford, Preb. Webb-Peploe, Canon Rawdon, and A. Taylor, Esq.

Hope Hall.

Subject: The Mother Church and the Colonies.

(1) The English Abroad.
(2) The Native Races.

Chairman: Bishop Royston.

Selected Readers and Speakers: Sir Charles Warren, Bishop of Mashonaland, Rev. G. R. Bullock-Webster, Bishop Ingham, and C. F. Harford, Esq.

Voluntary Speakers: Bishop of Glasgow and Galloway, Rev. J. D. Mullins, Canon Shoobridge, Mrs. Hirsch, Bishop of Guiana, and Rev. P. M. Aldous.

FRIDAY, OCTOBER 7.

MORNING MEETINGS.

The Philharmonic Hall.

Subject: Religion in the Home. I.

(1) Private and Family Prayer.
(2) The Bible and Home Reading.
(3) Sunday in the Home.
(4) Christian Service.

Chairman: The President.

Selected Readers and Speakers: Rev. F. S. Webster, Rt. Hon. J. G. Talbot, Canon Beeching, Canon Newbolt, Colonel Seton Churchill, Lady Frederick Cavendish, Bishop of Sodor and Man, and Archdeacon Diggle.

Voluntary Speakers: Bishop Mylne.

Hope Hall.

Subject: Religion in the Home. II.

(1) The Religion of Little Children.
(2) Self-indulgence or Self-sacrifice.
(3) Recreation.
(4) Parental Example.

Chairman: Bishop Royston.

Selected Readers and Speakers: Mrs. Howson, Mrs. Sumner, Hon. and Rev. E. Lyttleton, Mrs. Romanes, Canon McCormick, Rev. L. G. B. J. Ford, E. Kitchener, Esq., and Rev. H. P. Cronshaw.

Voluntary Speakers: Mrs. Allan Bright, G. F. Emery, Esq., Mrs. Nightingale, J. P. Hargreaves, Esq., and Rev. E. A. Wesley.

AFTERNOON MEETINGS.

The Philharmonic Hall.

Subject: Religion on Shipboard.

Liners and other Steamships—Sailing Vessels.

Chairman: Bishop of Sodor and Man.

Selected Readers and Speakers: Bishop of Glasgow and Galloway, Miss Frances Graham, Mr. J. W. Squance, Captain G. Pepper, Commander Macnab, Rev. J. Fell, Captain Bremner.

Voluntary Speakers: Rev. J. Bridger, Archdeacon Banister, T. Williams, Esq., Rev. R. F. Winter, Mr. W. H. Noble, and Archdeacon Madden.

Hope Hall.

Subject: The Church and the Children.

(1) Her Failure to keep them.
(2) The Sunday School and the Cathechism System.
(3) Confirmation: Before and After.

Chairman: The President.

Selected Readers and Speakers: Canon Savage, Archdeacon Boutflower, Canon Allen Edwards, Rev. R. E. Johnston, Bishop of Manchester, and Rev. C. E. Osborne.

Voluntary Speakers: W. C. Proctor, Esq., Revs. J. G. McCormick, A. Lockett-Ford, and W. F. Robinson.

EVENING MEETING.

The Philharmonic Hall.

Subject: Church Music (with examples sung by the choir of St. Saviour's, Southwark).

(1) The Congregation and the Choir.
(2) The Music of the Services.

Chairman: The President.

Selected Readers and Speakers: Dr. H. Walford Davies, Rev. C. H. Hylton Stewart, A. Madeley Richardson, Esq., B. Harwood, Esq., Dr. Varley Roberts.

Address; The President.

A special feature connected with the Liverpool Congress was a Welsh Service conducted in S. Peter's Cathedral on Friday Evening, when the Bishop of St. Davids preached from Romans x. 1: 'Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.' At a short business meeting on Friday Afternoon, a statement was made by Archdeacon Emery with regard to the locality of the 1905 Congress.

SECTION VII.

EPISCOPAL VISITATIONS.

Owing to limitations of space, it is impossible to do more than very briefly summarize the obligations of the Church, and the topics of general interest, to which the Bishops severally directed the attention of the clergy at their recent visitations.

Diocese of Durham.—Dr. Moule delivered his primary quadrennial charge at the Cathedral on October 21, and two days later at St. Cuthbert's Church, Darlington. In the prior portion, which was concerned with matters of diocesan interest, it was but natural that the Bishop should preface his remarks by paying a tribute of respect, admiration and affection to his immediate predecessor. Passing on to the Education Act of 1902, which he regarded as 'a measure really invaluable in the general interests of popular education, as securing, in a degree new in this country, co-ordination, thoroughness and practicability,' the Bishop appealed to Churchmen to promote to the utmost the smooth and amicable working of its provisions. After brief reference to the Licensing Act, he went on to speak of diocesan needs in the direction of Church extension, deploring the indifference of the age and the consequent decline in attendance at public worship. In closing this part of his Charge the Bishop urged upon his hearers what seemed to him the supreme requisite, 'More of God, of God in Christ, in our message.' At Darlington, Dr. Moule's remarks were concerned with more general topics, but in particular the wide activities of the Church at large. With regard to the Representative Church Council it seemed to him that the laity should be summoned to *spiritual* counsel and not merely to discuss matters of finance and organization. The position of the Athanasian Creed, the Virgin Birth of our Lord, and the new criticism of Holy Scripture, were then severally enlarged upon. In conclusion, the Bishop dealt with matters of ritual, the Sacraments and Liturgical usages, expressing the hope that 'even my weak words in the mercy of Christ may contribute not to accentuate the evil, but to draw us nearer than ever around the Lord in a holy fellowship of labour for Him in this beloved Diocese of Durham.'

Diocese of Bath and Wells.—In April last Dr. Kennion held the triennial visitation of his diocese at the following centres:—Wells, Bath, Chew Magna, Frome, Yeovil, Weston-super-Mare, Bridgwater, Dunster, Taunton and Crewkerne. The Charge was divided under five distinct heads. (i.) The Church in the Diocese. (ii.) The Church in Council. (iii.) The Church in Conflict. (iv.) The Church in the Country Parishes. (v.) The Church in the Town. In the first section the Bishop paid a warm tribute to the life and work of Archbishop Temple and to the memory of those, his friends and counsellors in diocesan matters, who had passed away since 1901; he also dwelt upon the influence of the Cathedral in its services and varied connections. In the revival of Convocation, the progress of the Church Congress, Diocesan Conferences, and other similar meetings he saw the Church of England feeling its way towards the formation of such a representative assembly as could properly focus the opinion of Churchmen and give it systematic expression. This led to an exhaustive survey of the position of the laity in the Councils of the Church. Of the many problems with which men were engaged to-day the Bishop dealt principally with the Education Question, disestablishment and disendowment, and the insidious dangers of betting and gambling. The remaining sections of the Charge were devoted to advice upon all the varied activities which characterize parish work in town and country.

Diocese of Bristol.—During the month of October last the Bishop held the second visitation of his Diocese at the following centres:—Bristol Cathedral, Malmesbury Abbey, Chippenham and Swindon. In his opening passages Dr. Browne alluded to the advantages gained by the division of the Bristol Rural Deanery into four sections, certain changes that had recently been made in the boundaries of the Diocese, and the creation of the Archdeaconry of North Wilts. Touching upon the working of the Education Act the Bishop counselled forbearance and patience, at the same time he desired to impress upon the Clergy the great opportunities they possessed in public Catechizing, in the Sunday School, and in the preparation of candidates for Confirmation. The Bishop then examined at length the deductions to be drawn from his visitation inquiries as to Easter Offerings, communicating the Sick, and Confirmation. The last portion of the Charge was devoted to the controversy relating to the Athanasian Creed. The Bishop summed up his own position as follows:—'I would retain in its present place, for its present use, every word of the so-called Athanasian Creed which the document itself marks out as being the Catholic Faith, for remember that the document itself excludes these parts of itself from being part of the Catholic Faith. And I would in every lawful manner help public opinion to do that which the document itself does, namely, mark them off from the Confession of our Faith.'

Diocese of Hereford.—'The Church and National Life-Union and Progress' forms the title of the Charge delivered by Dr. Percival at his third triennial visitation in May last; the arrangements were—at Hereford, May 25–26; at Church Stretton on 27th; Ludlow on the 30th; concluding at Bridgnorth on the 31st. Among diocesan organizations and societies to which his Lordship referred in the opening passages were, Foreign Missions, Church Army Vans, Society for Sacred Study, Intemperance, and Queen Victoria Clergy Fund; observations were also made suggested by the answers received to the more important of the Visitation questions—*e.g.* Holy Communion, Bible Classes, and Religious Instruction in Day Schools. Turning to matters of wider import, the Bishop propounded this serious question, 'Is our Church of England to drift into being mainly the Church of the upper, the wealthier, the privileged, the Laodicean classes, or is it to retain or to win the affection of the great mass of the people and exercise its redeeming influence over their life?' With regard to the attitude of the Church towards Nonconformists, the Bishop illustrated his appeal in favour of the rising spirit of Brotherhood by instancing first, the life and work of the Rev. Urijah R. Thomas of Bristol; secondly, sermons delivered by Canon Hensley Henson and the Dean in Westminster Abbey; and thirdly, an address given by the Archbishop of York to his diocesan Conference. The Bishop concluded with these words—'If only, instead of striving after the impossible in the shape of union with Rome, if instead of drifting away from vital touch with the heart of the masses of our people, Churchmen of every school could be persuaded to recognize the Divine guidance of this growing desire, and to pursue a policy of brotherly concession and conciliation, relying on the attractive power of our historic Church as our best instrument of Church Defence and Extension, my firm conviction is that a large proportion of existing Nonconformity might in the course of a generation be won back to the fold of our comprehensive Communion.' Dr. Percival further considered the attitude of Churchmen towards the Higher Criticism.

Diocese of Lichfield.—The Bishop held his second general visitation of the Diocese on October 20, 21, and 22 at Stoke, Wolverhampton and Shrewsbury. In the course of his remarks the Bishop referred to the losses which the Diocese had sustained since 1895. Passing to social questions, it was satisfactory to notice from the census of 1901 that

Staffordshire was able to support by its industries a considerably larger population than in the previous decade; at the same time there had been welcome amelioration in the housing of the working-classes and the general conditions under which the people lived. While congratulating the Church on the passing of the Birmingham Bishopric Act, it was not without a pang that they parted from their friends in the Handsworth Deanery; there would still however be left to the Bishopric of Lichfield a population of 45,000 in excess of the total in the Diocese at the date of his appointment in 1891. Alluding to the Education Act of 1902, his Lordship thought that the general efficiency of the schools was well maintained; but the contention of Churchmen remained the same, 'that justice demanded that equal facilities should be given for both denominational and undenominational religious instruction within the school hours in all elementary schools.' As to the Royal Commission on Ecclesiastical discipline, he thought that 'if its report elucidated the law of the Church and the realm, it would be a valuable service alike to those who govern and to those who are pledged to obey.' The Bishop concluded his charge with this appeal for the spiritual life—'And this is the call, the purpose, and the privilege of the life of every Christian man, specially of those who are ordained, as you are and as I am, not to be lords over God's heritage, but examples to the flock of Christ; we are called to exhibit in ourselves, each in his measure, however imperfectly, the character of the Living God and Father of us all. May His grace enable us to fulfil the purpose of our high calling in Jesus Christ.'

Diocese of Lincoln.—The Bishop commenced his seventh triennial visitation at Lincoln Cathedral on Monday, October 17, continuing at various centres, although the whole Charge was not delivered as formerly at each place. After paying tribute to the memory of those who had gone, Canons Young, Nevile, Overton and others who had served the Diocese and the Church faithfully in various spheres, the Bishop went on to discuss certain topics of general interest to the Church. (i.) The Royal Commission on Ecclesiastical Discipline. (ii.) The Athanasian Creed and recent discussions in Convocation as to its use; the Bishop expressed a hope that no alteration of the Creed or its rubrics would be made before the meeting of the Lambeth Conference in 1908. (iii.) The Representative Church Council: while confessing that the Report of Convocation did not appear to have adduced much evidence of the Laity voting in the Councils of the Church on matters of doctrine, he thought a valuable suggestion had been put forward by the Bishop of Salisbury that the Convocation of the two provinces should meet as the Sacred Synod of the nation, and consider any resolutions passed by the Representative Council with a view to make them Canons of the Church. (iv.) The Ministry—the supply of candidates, their qualifications, and the payment of the Clergy; on the whole the Bishop took an optimistic view of the many-sided problems connected with this subject. (v.) The Education Question—Churchmen could not accept undenominationalism as the teaching of the Church of England, and therefore demanded from the State even-handed justice; it was their duty to maintain the truth in its greatest purity. Among the special objects of diocesan interest the Bishop selected for consideration, the Grimsby Church Extension Fund, Burgh College, and Foreign Missions.

Diocese of Ripon.—The Bishop commenced his triennial visitation at Leeds Parish Church, on June 14th, 1904. The opening section was mainly concerned with Diocesan matters, the Victoria Pension Fund, Diocesan Trust and Leeds Clergy School: he noticed with pleasure a slight increase in the number of Confirmees, but the decline of candidates for Holy Orders was still a cause of great anxiety. Speaking of Church Reform generally, the Bishop deprecated haste and impatience, but pleaded for such changes as might interest lay people in Church matters at all. Continuing the following day at Bradford, the Bishop, dealing with the spirit of Indifferentism so prevalent in these days, thought that the remedy lay in 'getting back to Christ': thus only could the Church recover her confidence and her power. At Skipton, on the 20th of June, Dr. Boyd-Carpenter strongly urged Christian co-operation especially in dealing with the vexed educational problem: he also called attention to the question of the retention or otherwise of the Athanasian Creed. At Sedbergh, the Bishop took the subject of ecclesiastical dilapidations—the present methods seemed to him unbusinesslike and unfair: there was a great deal to be said in favour of the creation of a diocesan authority, in the management of which the laity should have a large share, to control the systematic inspection of Vicarages; and at the same time financial responsibility for maintenance should rest at least in part on some Central Church authority. Concluding at Richmond, on June 23rd, the Bishop spoke of the constantly widening outlook of religious thought: though there were dangers, no doubt, there were also hopes for theology in the extension of its domain.

Diocese of Wakefield.—In his opening sentences on the occasion of his second visitation, the Bishop said that, though it was not his intention to deliver a formal Charge, yet

he wished to lay on the heart of the Clergy as teachers and of the Laity as believers, the need of maintaining genuine doctrinal Christianity. The main causes of the present undoctrinal attitude of mind lay in the essentially restless character of the age, and in the fact that the habit of mind induced by the study of Physical science was not by itself favourable to the study of Theology; and thirdly, in the misuse and 'disgrace' of the word Dogma. He would therefore urge upon the Clergy that they should return to the 'main thoroughfares of the Bible' in their preaching and teaching: let there be more dogma and less dogmatizing: more of the great saving truths and less of the exaggeration of those party views which had led in some measure to the revolt against all dogmatic teaching. By way of illustrating his views the Bishop took two examples: (1) the alleged decline in the attendance at public worship; and (2) the charge of formalism so constantly made against the worship of the Church of England: worship he thought ought to be the ordered expression of great living ideas, not the cramped drill of a minute symbolism: some system was essential, but they must guard against unreality and lack of simplicity. As a final example of the need of maintaining Doctrinal Christianity, Dr. Eden pleaded for liberty to teach such dogma in the Day Schools under the direction of all denominations, each for its own children.

Diocese of Worcester.—Bishop Gore's primary Charge was delivered in four sections during October last, at Worcester, St. Martin's Birmingham, St. Michael's Coventry, and Holy Trinity Stratford-on-Avon. 'Is the Church efficient? Are we, as a body, making the best of our position, our heritage?' Such is the challenge thrown down not only to the Diocese of Worcester but also to the Church of England as a whole. Discarding that species of 'optimism which refuses to probe our real diseases,' the Bishop cannot shut his eyes to the fact that the Church has lost through her own sins her grand position as the Church of the nation. Among the sources of inefficiency three are selected—the Church's loss of legislative and judicial power, the sale of ecclesiastical benefices, and the absence of any general pension scheme: these and many other abuses *might* be altered for the better if only the 'great mass of moderate men' would take their part. Speaking of diocesan questions, the Bishop gave an exhaustive examination of his visitation Returns; the ruridecanal system seemed to him the best means of fostering the diocesan spirit; he earnestly appealed for a daily service and an open church. With regard to services generally, there had been in recent years a marked encroachment by the choir and the organist, and a consequent protraction of the service by elaborate music: the cathedral type was not suitable to the ordinary parish church service: 'people come to church not to enjoy themselves but to learn to worship God.' Churchmen then must pray and labour to restore the power of *corporate* worship. On the second day, the Bishop in naturally referring to the successful completion of the Birmingham Bishopric scheme, spoke of the great work of recovery that lay before them, of the moral condition of their great city where so much that was evil flourished and increased; in this connection he dwelt strongly on the lax view of sin so generally prevalent and the need of restoring the fundamental ideas of the fear and love of God. It is with this object that Dr. Gore has attached to the published copy of this Charge a sermon of his preached at the opening of the Memorial Church to Bishop Latimer, 'the greatest master of Christian morality among his predecessors in the See of Worcester.' At Coventry, the Bishop's remarks were devoted to the Church's work of teaching; especially did he urge upon the Clergy the duty of catechising the children and securing the effectiveness of Sunday School teaching. At Stratford, after first touching upon Parochial Returns and the question of Faculties, the Bishop passed on to his main theme—internal unity, by what means is the Church of England to be held together? We cannot do more than state in broad outline the bonds of union which the Bishop emphasized. (i.) There must be no compromise as regards fundamental creeds. (ii.) Church teaching must be based on scriptural proofs. (iii.) Every minister must feel himself bound to use only the services prescribed in the Prayer Book. The Bishop concluded—'Only so—only when we have made it more evident to ourselves and to others what our own grounds of unity are among ourselves, and what we stand for as one body—only so can we play any useful part in restoring unity to a divided and distracted Christendom."

SECTION VIII.—CLERICAL AND LAY CONFERENCES.

NOTE.—The following brief reports are given so far as they have come within the cognizance of the Editor.

The Islington Clerical Meeting.—This annual gathering was held in the Mildmay Conference Hall, Islington, on Tuesday, January 12, 1904. The Vicar of Islington, Rev. C. J. Proctor, presided for the first time and delivered an earnest address, in which he gave a

brief survey of the day's programme. The audience (the largest on record) included Bishops Goe and Taylor Smith, the Deans of Canterbury and Peterborough, Archdeacons Banister, Mackay and Madden, and Canons McCormick, Reith, Trotter, and Leslie Melville, and Prebendary Webb-Peploe. The selected subjects and speakers were as follows:—At the morning session (1) 'The Incarnation'—papers by Professor Knowling and Rev. T. W. Drury. At the conclusion the whole assembly rose and recited the Nicene Creed. (2) 'The Atonement'—papers by the Bishop of Durham (read by Dr. Joscelyne) and Canon Honeybourne. At the afternoon session the subject was 'Catholicity,' introduced by the Dean of Canterbury, Rev. W. H. Griffith Thomas and Rev. A. R. Buckland. Among those who took part in the general discussion were, Canon Christopher, Rev. F. S. Webster, Dr. St. Clair Tisdall and the Dean of Peterborough. The Rev. F. Swainson offered a concluding prayer, and the Benediction was pronounced by the Dean of Peterborough.

Southport Conference.—The forty-fifth annual meeting was held on Tuesday and Wednesday, May 17 and 18. The President for the year, the Rev. Canon Robson, took the Chair. The agenda included—(1) A devotional address by Prebendary Webb-Peploe, who took as his text Rom. xii. 4: 'Your reasonable service.' (2) 'The duty of Churchmen in the present educational controversy,' paper read by Canon Nunn. (3) 'The trustworthiness of the Bible,' paper by the Dean of Canterbury. (4) 'The Christian Endeavour movement,' by the Rev. W. J. Cole. On Tuesday evening the annual sermon was preached at Christ Church by Prebendary Webb-Peploe; there was also a celebration of the Holy Communion on the following morning, with an address by the Rev. H. A. Bull.

Yorkshire Evangelical Union.—This conference met at York on Thursday and Friday, June 9 and 10. The opening sermon was preached by Canon Aitken, who also gave a devotional address at a celebration of the Holy Communion on the second morning. Colonel Seton Churchill presided at the Sessions which were devoted to a consideration of the following subjects (among others):—(1) 'Our Lord and the Scriptures,' introduced by Rev. G. P. H. Frost and Canon Fausset. (2) 'Church Teaching in relation to Baptism, the Apostolical Succession, and Confession and Absolution,' by Canon Aitken, Revs. G. T. Manley and T. W. Drury. At a conversazione on Thursday evening, addresses were given by Rev. A. J. Shields on 'The Attitude of the Union towards Undenominationalism,' and Rev. W. J. Cole on 'Our Attitude towards the Christian Endeavour movement.'

Midland Clerical and Lay Association.—Held at Birmingham on June 6 and 7. On Monday evening there was a special service at St. Martin's Parish Church, with a celebration of the Holy Communion, at which the preacher was the Rev. J. E. Rogers. Sir C. R. Lighton presided at the Conference, which opened the following morning, and delivered a short address. The selected papers and readers included:—(1) 'The Book of Genesis in the light of modern thought and discovery,' Canon Girdlestone. (2) 'Aspects of Justification in the Epistle to the Romans,' Rev. H. J. R. Marston. (3) 'The Ornaments Rubric,' discussion opened by Rev. W. H. Flecker. (4) 'The maintenance of Evangelical principles in the Church of England,' paper by Rev. A. P. Cox. Colonel Seton Churchill, Rev. H. J. R. Marston and Mr. Eugene Stock were among the speakers at a largely-attended meeting held in the evening and presided over by Sir C. R. Lighton.

Salisbury Conference.—The thirtieth annual meeting was held at Fisherton in September. The Conference sermon was given by the Bishop of Western China, who preached from 1 Samuel ix. 27: 'Stand thou still awhile, that I may show thee the Word of God.' At the Sessions, which were held in the Maundrell Hall, the speakers included Bishop Cassels, who chose as his subject the 'musts' of Holy Scripture, Revs. W. Brown, J. Luce, J. Wilkinson, G. Lichfield, and A. G. Hughes and General McCausland. A devotional meeting preceded the general session each day; addresses were also given on missionary work by representatives of various societies. The Convener of the Conference was the Rev. H. Graham Thwaites.

Devon and Cornwall Clerical and Lay Association.—Held at Plymouth, on Wednesday and Thursday, June 15 and 16. The Conference sermon was preached by the Dean of St. Davids, and amongst those who took part in the proceedings were the Revs. G. Litchfield, J. Shaw, E. A. Lester, F. B. Paul, J. D. W. Worden and the Dean of St. Davids.

South-Eastern Clerical and Lay Alliance.—This annual Conference held its sittings at the Concert Hall, Blackheath, in the latter part of October. Among the papers read and discussed were—(1) 'The trustworthiness of the Bible,' by the Dean of Canterbury. (2) 'Rationalistic interpretations of the (*a*) Christian Revelation; (*b*) Christian Creed,' by the Revs. N. Dimock and A. R. Whately. The proceedings concluded with a service at St. Michael's Church, Blackheath, when the sermon was preached by the Rev. D. J. Stather Hunt, Vicar of Holy Trinity, Tunbridge Wells.

SECTION IX.—THE CHURCH HOUSE.

THE CORPORATION OF THE CHURCH HOUSE.

Dean's Yard, Westminster, S.W.

THE necessity and design of this provision has frequently been explained at length. The best possible site has been secured and paid for. The Corporation of the Church House has been made a chartered body, and possesses a royal recognition as such. Pending the erection of the permanent buildings, the Council have adapted the houses standing upon the site and provided temporary premises, comprising some forty-five rooms, where many Church Societies have offices, and where rooms for the purposes of committees and small public meetings can be hired. The reference library contains about 15,000 volumes, and a reading-room, writing-room, and other conveniences have been provided, and are supplied with all requisites for the use of members of the Corporation. Information on matters connected with the work of the Church at home and abroad may be obtained from the Secretary.

The first portion of the permanent buildings, the Great Hall block, has now been completed. The building consists of offices in the basement, temporary accommodation for the two Houses of Convocation of Canterbury on the ground floor, and the Great Hall, which occupies the whole of the first floor. Convocation commenced to use these rooms at the first group of Sessions in February 1896, and the Hall is in frequent use for meetings of Church Societies. The Representative Church Council sat here for the first time in July 1904.

The second portion, the new west block, is now completed and in occupation. The principal room is the Hoare Memorial Hall, the permanent meeting-place for the House of Laymen. It will seat between 450 and 500 people. There are 24 other rooms available for offices for Church societies, and as committee rooms, and there are also two strong-rooms. Three rooms on the ground floor have been adapted as a new library and reading-room. Access to the buildings is obtained from both Great Smith Street and Dean's Yard.

Membership of the Corporation may be acquired by persons of either sex (being members of the Church of England or of any Church in full communion therewith) by an annual subscription of at least one guinea; life membership by a donation in one sum of at least ten guineas. Associates are admitted on the payment of five shillings a year. The Council meets monthly.

All communications should be addressed to the Secretary, Church House, Dean's Yard, Westminster, S.W.

CHAPTER VIII.

THE EPISCOPATE.—HOME AND FOREIGN.

SECTION I.—CONSECRATIONS AND ENTHRONEMENTS.

THE BISHOP OF GIBRALTAR.

The Rev. William Ernest Collins, D.D., was consecrated Bishop of Gibraltar in Westminster Abbey on Monday, January 25, 1904, the Feast of the Conversion of St. Paul. The Archbishop of Canterbury was assisted by the Bishops of London, Bristol, St. Albans, Salisbury, Southwark, Barking, Bishops Webb and Montgomery. The Epistle was read by the Bishop of Salisbury, and the Gospel by the Bishop of London. The sermon was preached by the Rev. Canon Mason from Acts ix. 15, 'He is a chosen vessel unto me.' The presenting Prelates were the Bishops of London and Bristol.

The Right Rev. William Ernest Collins was an Exhibitioner of Selwyn College, Cambridge. He graduated Junior Optime B.A. 1887, M.A. 1891, D.D. 1903. He was Lightfoot Scholar in 1889, and a year later won the Prince Consort Prize. He was

ordained Deacon in 1890 and Priest in 1891 by the Bishop of London. He was Curate of All Hallows, Barking, 1890–91, Lecturer at Selwyn College, 1891–93, and at St. John's College, Cambridge, 1891–94. Examiner in the Historical Tripos, 1894–95. In 1893 he was appointed Professor of Ecclesiastical History at King's College, London; Curate of All Hallows, Barking, 1894; Examining Chaplain to the Bishop of St. Albans, 1897. The Bishop is the author of several works on Ecclesiastical History.

BISHOP-SUFFRAGAN OF CROYDON.

The Rev. Canon Henry Horace Pereira was on the same day consecrated Bishop-Suffragan of Croydon in the Diocese of Canterbury. The presenting Prelates were the Bishops of London and St. Albans.

The Right Rev. Henry Horace Pereira graduated from Trinity College, Dublin, B.A. 1869, M.A. 1878. He was ordained Deacon 1869, and Priest 1870, by the Archbishop of York. He was Curate of Eston, Yorks., 1869–71; of Longstock, Hants., 1871–72; of Holy Trinity, Southampton, 1872–74; Warden of the Wilberforce Memorial Mission, 1874–76; Rector of St. Lawrence w. St. John, Southampton, 1876–90; of Chilbolton, Hants., 1890–94; Rural Dean of Stockbridge, 1892–94; Hon. Chaplain to the late Queen Victoria, 1900, and to the King, 1901. He was appointed Vicar of Croydon in 1894, and Rural Dean, 1895; Hon. Canon of Canterbury, 1898; Surrogate for the Diocese of Canterbury, 1899; Proctor in Convocation from 1903, and Rector of All Hallows, Lombard Street, 1904.

ENTHRONEMENT OF THE BISHOP OF BOMBAY.

The Right Rev. Walter Ruthven Pym, D.D., late Bishop of Mauritius, was enthroned in his Cathedral at Bombay on March 9, 1904. The Archdeacon of Bombay performed the office of Installant. The Bishop subsequently preached, taking as his text 2 Kings xiii. 21.

THE BISHOP OF BUNBURY.

The Very Rev. Frederick Goldsmith was consecrated first Bishop of Bunbury on Sunday, July 17, 1904, in Perth Cathedral, W. Australia. The office was performed by the Bishop of Newcastle, acting under commission from the Archbishop of Sydney; he was assisted by the Bishop of Perth and Bishop Stretch, the latter of whom preached the sermon.

The Right Rev. Frederick Goldsmith graduated from St. John's College, Oxford, B.A. 1876, M.A. 1879. He was ordained Deacon 1876, and Priest 1877, by the Bishop of Rochester. He was Curate of St. Luke, Old Charlton, 1876–81; Chaplain of St. James' Chapel, Old Charlton, 1878–81; Curate of St. Philip, Cheam Common, 1881–85; Vicar of Halling, Kent, 1885–88; Dean and Rector of Perth, 1888–1904.

THE BISHOP OF MAURITIUS.

The Rev. Francis Ambrose Gregory was consecrated Bishop of Mauritius in St. Paul's Cathedral, on Monday, July 25, 1904, the Festival of St. James. The Primate was assisted by the Bishops of Ely, Dover and Madagascar. The sermon was preached by the Rev. G. B. Vaux, Vicar of Carshalton, from the text St. Matthew xx. 22. The presenting prelates were the Bishops of Ely and Dover, who also acted as Gospeller and Epistoler respectively.

The Right Rev. Francis Ambrose Gregory graduated from Corpus Christi College, Oxford, 2nd Class Class. Mod. 1869, and 3rd Class Lit. Hum. B.A. 1871, M.A. 1883. He was ordained Deacon 1873, by the Bishop of Worcester (for Bishop of Winchester), and Priest 1874, by the Bishop of Winchester. He was Curate of Cheam 1873–74; Warden of St. Paul's Missionary (S.P.G.) College at Ambatoharanana and Chaplain to the Bishop of Madagascar 1874–1900; Chancellor of the Cathedral of St. Lawrence, Antananarivo 1889–1901. In 1900 he received the Cross of the Legion of Honour for his services to the French during their occupation of the island in 1894.

THE BISHOP OF NOVA SCOTIA.

The Ven. Clarendon Lamb Worrell was consecrated Bishop of Nova Scotia in Christ Church Cathedral, Montreal, on St. Luke's Day, October 18, 1904. The Bishop was enthroned in his Cathedral at Halifax on November 10.

The Right Rev. Clarendon Lamb Worrell graduated from Trinity College Toronto, B.A. 1873, M.A. 1883. *Ad eund.*—B.A. Bishop's College, Lennoxville, 1874. He was ordained Deacon 1881 and Priest 1884, by the Bishop of Ontario. He has served in the Diocese of Ontario as Curate of Gananoque, 1881 ; H. Trinity, Brockville, and Head-Master of the High School, Brockville, 1882–84 ; Rector of Williamsburg, 1884–86 ; of Morrisburg, 1886–91 ; Professor of English Literature at the R. M. College, Kingston, 1891 ; Rector of St. Mark, Barriefield, 1891 ; Chaplain to the Archbishop of Ontario, 1896 ; Archdeacon of Ontario from 1901.

THE BISHOP OF BRISBANE.

The Rev. St. Clair G. A. Donaldson was consecrated Bishop of Brisbane in St. Paul's Cathedral on Friday, October 28, 1904, the festival of SS. Simon and Jude. The Archbishop of Canterbury was assisted by the Bishops of London, Bath and Wells, Salisbury, St. Albans, Islington, Stepney, Guiana, Sierra Leone, Western Equatorial Africa, and Bishops Mitchinson, Montgomery, Mather and Taylor-Smith. The Epistle was read by the Bishop of Bath and Wells, and the Gospel by the Bishop of London. The sermon was preached by the Rev. Prebendary Gibson, Vicar of Leeds ; his text was Romans i. 14 : 'I am debtor both to the Greeks and to the barbarians, both to the wise and to the unwise.' The presenting Prelates were the Bishops of London and Bath and Wells.

The Right Rev. St. Clair George Alfred Donaldson was a scholar of Trinity College, Cambridge, and graduated B. A. 1st Class Classical Tripos 1885, and 1st Class Theol. Tripos 1887 ; M.A. 1889 ; Student of Wells Theol. College 1887. He was ordained Deacon 1888 by the Bishop of London, and Priest 1889 by the Archbishop of Canterbury. He was Curate of St. Andrews, Betnal Green, 1888 ; Residentiary Chaplain to the Archbishop of Canterbury 1888–91 ; Curate of St. Mary of Eton, Hampton Wick, 1891–93, and Vicar, 1893–1901 ; Rector of Hornsey, 1901.

THE BISHOP OF TRINIDAD.

The Rev. John Francis Welsh was on the same day consecrated Bishop of Trinidad. The presenting Prelates were the Bishops of Salisbury and St. Albans.

The Right Rev. John Francis Welsh graduated from Christ Church, Oxford, B.A. 1881, M.A. 1886. He was ordained Deacon 1881, and Priest 1882, by the Bishop of Carlisle. He was Curate of St. James, Whitehaven, 1881–83 ; Lecturer at St. Bees College and Curate of St. Bees, 1883–86 ; Principal of St. Boniface Missionary College, Warminster, from 1886.

ASSISTANT-BISHOP IN WESTERN EQUATORIAL AFRICA.

The Ven. Nathaniel Temple Hamlyn was, on the same day, consecrated Assistant-Bishop in the Diocese of Western Equatorial Africa. The presenting Prelates were the Bishops of Western Equatorial Africa and Bishop Montgomery.

The Right Rev. Nathaniel Temple Hamlyn graduated a Licentiate in Theology from Hatfield Hall, Durham, 1889. He was ordained Deacon 1889, and Priest 1891, by the Bishop of Newcastle-on-Tyne. He was Curate of Egningham 1889–93, and of Kelloe, co. Durham, 1893–96 ; Missionary at Brass, River Niger, 1896–98. In 1898 he was appointed C.M.S. Pastor at Christ Church, Lagos, and in 1901 he became Archdeacon of Lagos in the Diocese of Western Equatorial Africa.

THE BISHOP OF CALEDONIA.

The Rev. Frederick Herbert Du Vernet was consecrated Bishop of Caledonia in Montreal Cathedral, on St. Andrew's Day, November 30, 1904. The ceremony was performed by the Primate of the Canadian Church.

The Right Rev. F. H. Du Vernet was educated at King's College, Windsor, Nova Scotia, and at the Wycliffe College, Toronto. He was ordained Deacon in 1883, and Priest in 1884, by the Bishop of Montreal. He was Curate of St James, Montreal, 1883–84 ; Missioner in the Diocese of Montreal, 1884–85 ; Professor of Practical Theology in Wycliffe College and Curate of St. Paul s, Toronto, 1885–95 ; Rector of St. John, Toronto Junction, from 1895 to 1904.

THE BISHOP OF TINNEVELLY.

The Ven. Arthur Acheson Williams was consecrated Bishop of Tinnevelly and Madura in St. George's Cathedral, Madras, on St. Andrew's Day, November 30, 1904.

The Right Rev. A. A. Williams graduated from Trinity College, Dublin, B.A. 1870, M.A. 1875. He was ordained Deacon in 1870, and Priest in 1871, by the Archbishop of Canterbury. He was Curate of Bromley 1870–75, and of Penge 1876–80; Chaplain of St. George, Madura, 1880; of St. George's Cathedral, Madras, 1881–83; of Bellary, 1884–88; of Trichinopoly, 1890–91; of St. Mark, Bangalore, 1891–94; of Ootacamund, 1892–94; of Vellore, 1894–95; of Bolarum, 1895–96; Chaplain of St. George's Cathedral and Archdeacon of Madras since 1896.

ENTHRONEMENT OF THE BISHOP OF SOUTHWELL.

The Right Rev. Edwyn Hoskyns, D.D., Bishop-Suffragan of Burnley, was enthroned in Southwell Minster on December 8, 1904. At 2.45, the procession, consisting of the Installant (the Bishop of Dover), the Bishop of Derby, Bishop Hamilton Baynes, the Hon. Canons of the Cathedral, the Rural Deans, and Clergy and Choir, met the Bishop at the west door. After the reading of the Archbishop's mandate by the Chancellor of the Diocese (Mr. A. B. Kempe), the Bishop, vested in the cope belonging to the See, was conducted to the altar. Evensong was then proceeded with, the Service being sung by Minor Canon R. F. Smith. The first Lesson was read by the Bishop of Derby, and the second by Bishop Baynes. Then followed the actual ceremony of installation. After the presentation of the arms the Bishop pronounced the Benediction, first from the altar and then from the choir-screen, to those assembled in the nave. Subsequently in the Chapter House the Bishop received the welcome of the Hon. Canons and Rural Deans of the Diocese. The Archdeacon of Nottingham (Ven. J. G. Richardson), who is also rector of the Cathedral Church, was unfortunately unable to be present owing to illness.

SECTION II.

THE EXTENSION OF THE HOME EPISCOPATE.

THE HOME EPISCOPATE.

PRACTICAL RESULTS OF THE SUBDIVISION OF LARGE DIOCESES.

THE great encouragement given to the general work of Church Extension by the increase of the Home Episcopate has been fully described in the Church Year-Book for several preceding years. We must be content therefore to confine ourselves to the following records.

TABULAR STATEMENT OF FUNDS VOLUNTARILY RAISED FOR THE EXTENSION OF THE EPISCOPATE.

Diocese	Amount contributed to found the See			Diocese	Amount contributed to found the See		
	£	s.	d.		£	s.	d.
Truro . . .	70,948	0	0	Southwell . .	65,834	17	6
St. Albans . .	55,073	7	2	Wakefield . .	83,510	19	5
Liverpool . .	94,676	1	0	Bristol . .	75,000	0	0
Newcastle . .	88,866	12	9				

The above sums represent the voluntary offerings of Churchmen contributed towards the sum required to be deposited before the conditions of the Act founding the See could be fulfilled. No account is taken of the amounts annually alienated from the endowments of other Sees under the provisions of the Act in each case.

All the circumstances connected with the creation of the above Sees, and the re-founding of the Bishopric of Bristol, may be found carefully detailed in previous volumes of the Church Year-Book.

The partition of the unwieldy Diocese of Norwich with nearly one thousand parishes and the creation of a new Bishopric of Suffolk, were discussed at the recent Diocesan Conference. It is possible that when the contemplated resignation of the Bishop of Ely takes effect in 1905, some definite scheme may be promulgated for a re-arrangement of boundaries.

DIOCESE OF ROCHESTER.

PROPOSAL OF RE-ARRANGEMENT BY THE CREATION OF A BISHOPRIC OF SOUTHWARK.

The Southwark and Birmingham Bishoprics Act passed both Houses of Parliament, and received the Royal Assent in August 1904. The area of the new See will include the whole of the County of London south of the Thames, together with the Archdeaconry of Kingston. Its population will be slightly over 2,000,000, and will be almost entirely urban in character. The large and poor Diocese of Southwark will be endowed with 3,000*l.*, together with the house at present belonging to the See of Rochester, but a house must be provided for the See of Rochester.

The new diocese will include the Rural Deaneries of Southwark, Newington, Camberwell, Lambeth, Kennington, Battersea, Clapham, Greenwich, Lewisham, and Woolwich. The Archdeaconry of Kingston includes the Rural Deaneries of Barnes, Beddington, Godstone, Kingston, Reigate, and Streatham. In the re-arrangement of boundaries, the Rural Deaneries of East and West Dartford, at present in the See of Canterbury, will be transferred to Rochester, which would then, as the scheme says, become a riparian diocese. This will leave the Deanery of Croydon as a little island in the midst of the new See, but Croydon has always been regarded as an appanage of Canterbury.

The cathedral of the new See will be, of course, St. Saviour's, Southwark. The diocese will be essentially a poor one, and large funds will be needed for an endowment. But already over 60,000*l.* has been promised out of the 93,000*l.* necessary, and the Bishop of Southwark has no misgivings as to the result.

Active steps have already been taken with a view to give effect to this proposal ; some generous contributions have already been promised.

Communications should be addressed to the Treasurers, Sir Frederick Wigan, Bart., Clare Lawn, Upper Sheen, and Harry Lloyd, Esq., Woodlands, Caterham. Full particulars of the proposed new Diocese of Southwark can be obtained of the Hon. Secretaries, Rev. C. H. Grundy, St. Peter's, Brockley, S.E. : Rev. T. B. Dover, The Rectory, Old Malden, Worcester Park, Surrey ; and T. H. Tarleton, Esq., Breakspears, Uxbridge.

DIOCESE OF WORCESTER.

CREATION OF THE BIRMINGHAM BISHOPRIC.

The inception of this scheme was originally due to the late Bishop Philpott of Worcester, who in 1889 appointed a committee to consider the advisability of founding a separate Bishopric for Birmingham. For many years this Committee remained in abeyance, until eighteen months ago the proposal was revived and carried to a triumphant conclusion by the passing of the Southwark and Birmingham Bishoprics Act which became law last August. At a meeting of the Executive Committee held at the Council House, Birmingham, on Tuesday, November 15, 1904, under the presidency of the Bishop of Worcester (Dr. Gore), Mr. W. N. Fisher, the Hon. Secretary of the movement, presented a report which announced that, thanks to the legacy of 10,000*l.* left by the late Canon Freer, the necessary funds had now been provided or promised, and reached the handsome sum of 118,000*l.* Referring to 'Bishopric Sunday,' the Hon. Secretary pointed out that the collections made on February 14 resulted in the sum of 5,709*l.* 16*s.* 2*d.*, made up of offertories from 569 Churches and Mission-rooms throughout the Diocese ; lastly, the signal and rapid success of the revival of the scheme was due to

the inspiring influence and noble generosity of Bishop Gore. The Bishop of Worcester, in moving the adoption of the Report, expressed the thanks of all Churchmen to Mr. W. N. Fisher, who had been Hon. Secretary of the Scheme since the first meeting on July 20, 1889 ; his Lordship also discussed the arrangements for a pro-cathedral and alteration of the boundaries of the Dioceses of Birmingham, Worcester, and Lichfield.

Since this meeting the necessary funds and securities have been deposited with the Ecclesiastical Commissioners and the required certificate has been sealed by the Commissioners and forwarded to the Home Secretary.

On December 13 it was announced that the King had been pleased to approve the appointment of Dr. Gore as first Bishop of Birmingham. The income of the new See will be 3,500*l.* per annum, of which sum 800*l.* is surrendered by the Bishop of Worcester.

It has been agreed to postpone for the present the purchase or building of a permanent residence for the Bishop, pending the decision as to which is the best site—the city or the suburbs. In the meantime the Bishop has taken a short lease of a residence known as Highcroft, Somerset Road, Edgbaston.

Arrangements are being made under the supervision of Mr. J. A. Chatwin, the architect, to secure the necessary alterations in St. Philip's Church, which becomes by the Act the pro-cathedral of the Diocese ; these include the provision of a Bishop's throne, choir-stalls, etc., at a cost of about 2,000*l.* It is expected that the work will be completed in time for the enthronization of the first Bishop, which is fixed for March 2, 1905.

The Boundaries of the new Diocese as created by the Act of 1904 include only the Archdeaconry of Birmingham and the Rural Deanery of Handsworth, but negotiations are proceeding between the Bishops of Birmingham, Worcester, and Lichfield, as to the transference of certain outlying parishes and large towns, notably Dudley.

Such is a brief summary of the completion of the Scheme ; any further information may be obtained from W. N. Fisher, Esq., Hon. Secretary, 4 Waterloo Street, Birmingham.

CHAPTER IX.

CLERGY PENSIONS, ENDOWMENT FUNDS, AND CLERGY CHARITIES.

SECTION I.—CLERGY PENSIONS AND ENDOWMENTS.

THE CLERGY PENSIONS INSTITUTION AND THE ECCLESIASTICAL INSURANCE OFFICE, LIMITED.

We bracket these two organisations together on account of the intimate connection between them in their origin, administration, and aims.

Clergy Pensions Institution.—A Clergyman becomes a Beneficiary by purchasing a deferred annuity of 15*l.* 15*s.* to begin at the age of sixty-five. The contributions of the laity are applied to the formation of an Augmentation Fund for increasing those annuities.

Every Clergyman not over the age of 65 years is offered the opportunity of joining the Clergy Pensions Fund. No one need refrain from joining, even though he may have no present prospect of ever wishing to accept a Pension. In case of his not accepting one, he will simply have invested his contributions at 2½ per cent. per annum, compound interest, which are returnable at any time on application, or at death.

The Ecclesiastical Insurance Office.—Immediately connected with the Clergy Pensions Institution, inasmuch as it grew out of it, and is designed to contribute very materially to its funds, is the Ecclesiastical Insurance Office.

It is hoped that all clergymen, lay rectors, churchwardens, school managers, and others having ecclesiastical properties under their control, will effect the fire insurances upon them in the Ecclesiastical Insurance Office, Limited, in order that the share of surplus profits available for distribution may be as large as possible. Policies are granted not only against fire, but also burglary, and breakage of Church windows, etc., from causes other than fire.

For further Information and Forms, application should be made to the Secretary, at the Joint Offices of the Clergy Pensions Institution and the Ecclesiastical Insurance Office, 11 Norfolk Street, Strand, London, W.C.

THE CLERGY FRIENDLY SOCIETY.

This is a Society for Clerical Insurance in the event of sickness, accident or other disablement, and is open to all Clergymen of the Church of England who, at the time of their entrance, are beneficed or licensed in England or Wales, under fifty, and in good health. They pay, for the single benefit, from 49*s.* to 115*s.* per annum, according to age on application. If they go to work abroad they retain their membership (while continuing their payments), but are debarred from benefit until their return. The single benefit is one guinea a week, falling to half-a-guinea after twenty-six weeks; and if disablement continues beyond twelve months, the benefit takes the form of an allowance at the rate of 5*l.* 2*s.* 4½*d.* per quarter, till recovery or death. A double premium secures double these benefits, a treble premium treble benefits. There is also a Members' Relief Fund.

Four valuations have been passed with surplus. General Income for 1903, 1,795*l.*

Secretary, Rev. T. T. Norgate, Church House, Westminster, S.W.

CURATES' AUGMENTATION FUND.

The work of this Fund has been described in previous issues of the Year-Book. Its object is to provide increased stipends for Curates who have served without reproach for not less than 15 years, and thus to make it possible for them to calculate on obtaining in middle life a professional income sufficient to enable them to exercise their ministry without being harassed by pecuniary anxiety, or driven to seek the aid of charitable institutions to obtain the necessaries of life. It should, perhaps, be added that the number of Curates is so much in excess of the benefices to which they can be promoted, that a constantly increasing number have to wait 20 or 30 years before they obtain preferment, whilst many must remain Curates all their lives.[1] There are at present in active work as Curates upwards of 1,400 men whose length of service exceeds 15 years, and this number is annually increasing, because the number of men ordained each year is in excess of vacancies and new livings. This excess last year was upwards of 200. Curates are multiplying three times more rapidly than incumbencies.[1]

For the year 1904–1905 grants to a considerable amount were voted, and it is hoped that many applications which have had to stand over may soon receive consideration. The applicants are men of about 50 years of age, their average length of service being 29 years, who, though still engaged in active work for the Church, are receiving a professional income of even less than the youngest Curate—namely, from 100*l.* to 130*l.* a year. The income for 1903 was 10,029*l.*

All communications should be made to the Rev. J. R. Humble, 2 Dean's Yard, Westminster, S.W.

SECTION II.—CLERGY DISTRESS FUNDS, AUGMENTATION OF BENEFICES, CLERGY CHARITIES.

As the impoverishment of the Clergy, by reason of the continually increasing diminution of their incomes, has become a matter of pressing importance, it has been thought well to ascertain as fully as possible what special steps are being taken to deal with this great hardship, which has really become a serious injury to the work of the Church.

[1] It is only fair to mention that the 'Queen Victoria Clergy Fund' does not render any help whatever to the Assistant Curates.

In the following table a record is given, not only of more recently organized measures, but also of previously existing sources for augmenting poor benefices, or in other ways relieving clerical distress. A careful reading of these records can leave but one impression—that at present the measures existing for giving the needful assistance to the Clergy are wholly incommensurate with the prevailing necessity, and that the exigencies of the case call for strenuous and generous efforts on the part of the laity quickly to supply what is lacking.

With regard to the list of Clergy Charities, though this has been carefully revised, and represents with fair completeness the principal existing charities, it is not yet an exhaustive record.

THE QUEEN VICTORIA CLERGY FUND,

Incorporated by Royal Charter, 1897.

The object of this Fund is to impress upon the laity their duty of supporting the Clergy, and to assist in providing an adequate income for the Clergy of the Church of England.

The Central Fund and the affiliated Diocesan Organisations together form one large scheme, so that the effort is made by the Church as a whole in both Provinces.

Both the Archbishops and all the Diocesan Bishops are patrons.

Block grants from the Central Fund are made to the affiliated Diocesan Organisations, and administered by them in accordance with the general principles of the Fund.

The Fund is intended to aid (1) in raising those incomes of Benefices which are normally very small; (2) in making up those incomes of Benefices which have suffered reduction owing to agricultural depression; and (3) in raising those incomes of Benefices which are nominally of substantial value, but which, owing to the large population and consequent claims on the Incumbents, demand a much larger income.

Special Funds may be received, held, and applied for the Sustentation of the Clergy by way of permanent endowment of Benefices, or in any other manner, according to the terms on which such Funds are founded.

Her late Majesty, Queen Victoria, munificently contributed the sum of 1,000*l.*

It should be strongly emphasised that this Fund, though a Jubilee Memorial, is intended to be a Permanent Fund; and therefore *Annual Subscriptions* are most earnestly asked for. Donations, Church Collections, and Legacies will also be welcomed. The total amount contributed direct to the Central Fund in the year 1903 was 17,737*l.* 17*s.* 0*d.*, independently of contributions raised by Diocesan Funds.

Contributions and promises of Annual Subscriptions to the Central Fund should be sent to Sydney W. Flamank, Esq. (Secretary of the Church House), Church House, Westminster, London, S.W.

DIOCESAN ORGANISATIONS.

Name of Fund and its defined limits	Date of Origin	Amount of Invested Capital or other sources of Income	Number of Grants in 1903	Total Sums distributed in 1903	Name and Address of Hon. Secretary or Treasurer	Defined Objects of the Fund
Canterbury.		£ s. d.		£ s. d.		
Diocesan Association for Augmentation of Poor Benefices	1893	450 0 0 *1,204 0 0	8	1,300 0 0	Lieut.-Col. Newton Dickenson, The Precincts, Canterbury	To permanently augment all benefices below 200*l.* to that amount by grants to meet local contributions
Diocesan Easter Offering Fund [1]	1890	Offertories and Benefactions	28	900 0 0	Rev. Canon Maberly Smith, Penshurst Rectory, Kent	To encourage voluntary offerings from parishes to their own incumbents
York.						
Poor Benefices Fund	1893	13,245 10 5 and Annual subscriptions	113	3,417 11 4	Rev. W. O. F. Campbell, York F. J. Munby, Esq., 3 Blake Street, York	To augment benefices under 200*l.* by grants to meet equivalent local contributions, provided that such grants do not increase the benefice to more than 200*l.*
Diocesan Church Extension	1878	*2,000 0 0	7	735 0 0	D. S. Mackay, Esq., The Red House, Duncombe Place, York.	Among others, for endowment and parsonages [2]
Diocesan Clergy Distress Fund	1887	1,000 0 0	23	350 0 0	Bishop of Beverley, Bolton Percy Rectory	Personal grants in necessity
Bath and Wells.						
The Broadmead Fund	1893	*10,000 0 0	4	310 0 0	H. R. Poole, Esq., South Petherton, Somerset	To meet benefactions for augmentation of poor benefices
Diocesan Committee of the Clergy Pensions Institution	1894	3,816 5 0	7	61 2 4	Rev. J. A. W. Wadmore, Barrow Gurney Vicarage, Flax Bourton, Somerset	To pay part or whole of contributions for poor beneficiaries, or purchase immediate annuities for aged or infirm Clergy
Carlisle.						
The Bishop of Carlisle's Diocesan Clergy Sustentation Fund	1893	1,633 10 2	95	1,083 0 0	W. I. R. Crowder, Junr., Esq., 4 Portland Square, Carlisle	Grants to benefices below 200*l.* per annum
Carlisle Diocesan Church Extension Society	1862	672 11 0	2	200 0 0	Rev. Canon Bower, The Abbey, Carlisle	Among others, to make grants for endowment [2]
Carlisle Laymen's Fund for augmentation of small endowments	1903	2,000 0 0	—	—	W. I. R. Crowder, Junr., Esq., 4 Portland Square, Carlisle	To raise a fund for permanent increase of endowment of benefices less than 200*l.*
Chester.						
Jubilee Clergy Pensions Fund	1887	*18,169 6 8 Annual Contributions 434 10 0	7	850 0 0	John Gamon, Esq., Cathedral Chambers, Chester	To provide pensions for aged or disabled Clergy, to facilitate resignations, to raise capital sum of 30,000*l.* for such purpose
Chichester.						
Chichester Diocesan Association	1838	*5,434 8 0 2,806 11 3	91	2,580 0 0	Rev. Canon Deane, Ferring Vicarage, Worthing.	Among others, for augmentation of poor livings, and parsonages [2]

* This amount represents capital invested.

[1] To increase the number of parishes making Easter offerings for their own clergy.

[2] See also p. 31.

DIOCESAN ORGANISATIONS—*continued.*

Name of Fund and its defined limits	Date of Origin	Amount of Invested Capital or other sources of Income	Number of Grants in 1903	Total Sums distributed in 1903	Name and Address of Hon. Secretary or Treasurer	Defined Objects of the Fund
Ely.		£ s. d.		£ s. d.		
The Diocesan Clergy Sustentation Fund	1895	2,000 0 0	59	1,710 0 0	Rev. G. R. Bullock-Webster, The Palace, Ely	Annual Grants to benefices under 200*l.*, &c.
Exeter.						
Bishop Phillpotts' Church Endowment Fund	1872	*14,348 17 0[1]	3	300 0 0	W. J. Battishill, Esq., The Close, Exeter	To augment poor benefices by grants of 100*l.*
Dr. Boyd's Augmentation Fund	1884	*11,183 14 7	2	150 0 0	W. J. Battishill, Esq., The Close, Exeter	To augment poor benefices by grants of 100*l.*
Gloucester.						
Bishop's Church and School Fund	1893	£636 and Annual Sources	—	—	Rev. S. Cornish, Quedgeley Rect., Gloucester	Among others, to augment poor livings
Hereford.						
Poor Benefice Augmentation Trust	1882	5,518 13 5 Subs. 60*l.* Annually	2	250 0 0	Prebendary Maddison Green, St. Katharine's, Ledbury	Grants to augment permanently the annual value of livings
Lichfield.						
Poor Benefice Fund for the Archdeaconry of Salop	1860	160 16 6	5	395 0 0	W. Maynard How, Esq., Nearwell, Shrewsbury	To augment poor benefices under 200*l.* by grants
Poor Benefice Fund for the Archdeaconries of Stafford and Stoke	1862	1,376 14 0 Annual Subs. 278 2 2	6	200 0 0	Rev. O. J. Dunn, The Vicarage, Codsall, Wolverhampton	To make grants in aid of local contributions to enable poor benefices to offer benefactions, to be met by the Eccles. Commiss. or Q.A.B.
Lincoln.						
Diocesan Benefices Augmentation Fund	1872	*5,000 0 0 and Annual Sources 1,769 11 7	63	1,585 5 0	Canon Maddison, Vicar's Court, Lincoln	To relieve actual distress, and to temporarily increase the income of small benefices
Liverpool.						
The Bishop of Liverpool's Clergy Sustentation Fund	1891	1,100 0 0 and Subs. and Don.	17	858 0 0	Canon Spooner, Woolton Rect., Liverpool	Annual grants to incumbents whose incomes are under 300*l.*
Diocesan Benefices Augmentation Fund	1881	*1,200 0 0 Annual Sources 200 0 0	6	700 0 0	Rev. Canon Penrhyn, Winwick Rectory	To augment poor benefices and to aid in building parsonages
Llandaff.						
Llandaff Diocesan Poor Benefice Fund	1894	Annual Sources	7 †57	545 0 0 1,255 0 0	Rev. E. Edwards, Llanbradach Vic., Cardiff	(*a*) The increase of endowment of poorer benefices by grants of capital sums. (*b*) Annual grants to augment incomes
Manchester.						
Clergy Superannuation Fund	1889	*14,493 6 1	8	785 0 0	M. C. Owen, Esq., 141 High Street, Oxford Road, Manchester	Grants in aid of, or to provide superannuation for aged or disabled clergy

* This amount represents capital invested.

[1] One-third of the income is allotted to the Diocese of Truro. † Temporary grants.

DIOCESAN ORGANISATIONS—*continued.*

Name of Fund and its defined limits	Date of Origin	Amount of Invested Capital or other sources of Income	Number of Grants in 1903	Total Sums distributed in 1903	Name and Address of Hon. Secretary or Treasurer	Defined Objects of the Fund
Oxford.		£ s. d.		£ s. d.		
Oxford Diocesan Poor Benefice Augmentation Fund	1861	Annual Sources	4	250 0 0	Rev. R. C. Edwards, Speen Vicarage, Newbury	To augment benefices by meeting local contributions, to present to Eccl. C. or Q.A.B.
Peterborough.						
Diocesan Fund[1]	1893	Annual Sources and Grant from Q.V.C.F.	68	1,281 0 0	Rev. Canon Moore, Benefield Rectory, Oundle	To supplement incomes where endowment is insufficient
Small Benefice Augmentation Fund	1876	Annual Sources 295 9 3	4	300 0 0	Rev. C. E. Boucher, Frolesworth Rect. Lutterworth	To augment benefices and build parsonage houses
Ripon.						
Victoria Clergy Aid Fund	1887	*22,018 0 3 698 15 2	11	633 19 9	Rev. J. B. Palmer, South Stainley Vic., Leeds	To assist clergy, (*a*) by retiring pensions, or (*b*) temporary augmentations of income to obtain pensions, or life assurance
Victoria Clergy Sustentation Fund	1893	*10,080 4 10 441 19 0	28	822 0 0	Rev. J. B. Palmer	Temporary augmentation of income
The Richmondshire Church Endowment Association	1882	705 13 9	1	100 0 0	Rev. R. V. Taylor, Melbecks Vic., Richmond, Yorks.	To assist the augmentation of benefices in three rural deaneries of Richmond
Church Endowment Association for Rural Deanery of North Craven	1878	Annual Sources	1	75 0 0	Rev. W. A. Shuffrey, Vic., Arncliffe.	Augmentation of benefices in the deanery of North Craven under 200*l.* per annum
St. Asaph.						
Poor Clergy Relief Fund	—	1,762 5 5	79	1,470 0 0	Rev. W. D. Williams, Rectory, Trefnant	To give grants to augment incomes of poor clergy
St. David's.						
Diocesan Fund	1884	7,142 0 2	33 103	5,220 0 0	Rev. Preb. J. Lloyd, Vic., Llanpumpsaint, R.S.O.	To augment all livings in the diocese below 200*l.*, and to assist by income grants
Sodor and Man.						
Manx Church Sustentation Fund	—	4,144 5 11	28	317 14 7	Rev. Canon Kewley, Arbory Vic., Isle of Man.	To raise endowments and to assist by income grants
Southwell.						
Derbyshire Church Extension Society	1830	Annual Subscriptions	3	300 0 0	W. B. Woodforde, Esq., 20 St. Peter's Churchyard, Derby	Amongst others to make grants for augmentation of poor benefices
Derbyshire Poor Benefice Fund	1862	Ann. Sources	2	200 0 0	J. Borough, Esq., Derby	To augment benefices under 200*l.*
Notts ditto	1889	ditto	—	None	Rev. W. E. Bury, Rec., Screveton	To augment endowments under 200*l.*
Worcester.						
Poor Clergy Relief Fund	1894	2,281 3 5 Donations Subscriptions	59	1,633 0 0	Rev. V. Fortescue, Bubbenhall Rectory, Kenilworth	To assist where incomes fall below 200*l.*
Bishop Phillpott Fund	1886	*4,642 11 3 1,400 16 3	33	112 9 8	Vacant	Payment of half premium for life assurance, and augmentation of pensions
Diocesan Endowment Fund	1901	13,200 0 0	3	300 0 0	Rev. J. H. Masterman, Queen's Coll., Birmingham.	To make grants for permanent endowment of the poorer benefices

* This amount represents capital invested.

[1] A branch of the Queen Victoria Clergy Fund.

I. GENERAL CHARITIES.

SONS OF THE CLERGY CORPORATION.

The charitable operations of this Corporation are directed to the following purposes:—

1. To afford continuous or occasional assistance to Clergymen of not less than ten years' standing, and holding or having held a licensed cure of souls in England and Wales, when in need from mental or bodily infirmity, the reverses of fortune, the heavy expenses incidental to large families, or any other cause of impoverishment beyond their own control.

2. To grant pensions to widows of Clergymen, and to such maiden daughters of deceased Clergymen as are 45 years of age or upwards.

3. To grant donations to Clergy widows in temporary difficulty, ineligible for pensions or unsuccessful in obtaining them; and also to single daughters, under the age of 45, who are incapacitated by want of health from earning their own maintenance, or, if 45 or upwards, are unsuccessful candidates for pensions.

4. To apprentice Clergymen's sons and daughters, orphans or not, to schools, professions, and trades; to assist in their education at school or college, and to provide outfits for them, and to help them in other ways on being placed out in the world.

Class I. The amount granted in any one year to a Clergyman varies, according to his circumstances and the merits of the case, from 10*l.* to 40*l.*, exclusive of any sums which may be applied in favour of his children under the 4th head.

Class II. Pensions to widows and daughters.

Class III. Donations to widows and daughters.

Class IV. Children are apprenticed by the Corporation, and donations for outfit granted to sons and daughters to assist them in earning their own maintenance.

The total income for 1903 was 37,621*l.* 11*s.* 11*d.*

All communications should be addressed to the Registrar, Sir Paget Bowman, Bart., Corporation House, Bloomsbury Place, London, W.C.

POOR CLERGY RELIEF CORPORATION.

Established 1856; Incorporated by Royal Charter 1867; for the immediate relief of the poor Clergy, their widows and orphan daughters, in temporary distress.

During the past financial year the Committee have held 22 meetings for the consideration of cases.

1,437 applications for help have been received at the office. Of these, 724 cases have been relieved with pecuniary grants ranging from 5*l.* to 50*l.*; 385 cases assisted with clothing, without a pecuniary grant.

Of the 724 cases which had grants of money, 304 received clothing also. The income for 1903-1904 was 13,097*l.* 14*s.* 6*d.*

All communications should be addressed to the Secretary, 38 Tavistock Place, Tavistock Square, London, W.C.

FRIEND OF THE CLERGY CORPORATION.

For allowing pensions, not exceeding 40*l.* per annum, to the widows and orphan unmarried daughters of Clergymen of the Established Church, and for affording temporary assistance to necessitous Clergymen and their families. At the present time there are 131 pensioners on the funds of the Society, for whose pensions alone the sum of upwards of 4,000*l.* has annually to be provided.

The income for 1902–1903 amounted to 6,354*l.*

All communications should be addressed to the Rev. H. Jona, 17 King William Street, Strand, W.C.

ANN HINTON CLERICAL SOCIETY.

This Society was founded in 1858; it has as its main object the assistance of beneficed Clergy whose incomes are so diminished as to be inadequate for their necessities. Clergy in England and Wales are eligible if holding livings, and are assisted by grants for general purposes, education, holidays, and in sickness. The

number of recipients in 1903–1904 numbered 318, and 543 parcels of clothing were sent out; 75 new cases were added to the list, and 243 grants of money made, while the receipts during the same period amounted to 2,478*l.* 18*s.* 5*d.*

All information may be obtained from the Honorary Manager, Miss C. B. Hinton, 4 York Place, Clifton, Bristol.

FOR EDUCATIONAL PURPOSES.

CLERGY ORPHAN CORPORATION.

Boys' School, St. Edmund's School, Canterbury;
Girls' Schools, St. Margaret's School, Bushey, Herts.; Gwestfa, Manordilo, S. Wales.

These Schools were instituted in 1749 for the purpose of providing free maintenance, clothing, and education for the orphan (fatherless) sons and daughters of the poor Clergy of the Church of England, and since their foundation 3,291 pupils have been admitted. The present number of scholars is 252.

Children are admitted between the ages of eight and thirteen, and those showing marked ability are retained for a further period of from one to three years. The education given in the schools is in every respect equal to first-class public schools.

By means of School Exhibitions to the Universities and grants from an 'Apprenticing Fund,' the Corporation is enabled to give both boys and girls when they leave some help in making a start in life. The income in 1903 was 13,656*l.*, of which 7,654*l.* was from voluntary sources.

All communications should be addressed to the Rev. W. Charles Cluff, Secretary, at the office, 35 Parliament Street, Westminster, S.W.

SCHOOL FOR SONS OF POOR CLERGYMEN, LEATHERHEAD.

St. John's Foundation School was instituted in 1852, for providing a free education for the sons of the poorer Clergy. The school is about half-a-mile from Leatherhead Station on either the London and Brighton or the South-Western Railway. The sons of the Clergy are admitted in three different ways into St. John's School: (1) As Free Foundationers. Candidates must be between 9 and 11 years of age, and sons of living Clergymen in need of assistance. The elections take place in June and December of each year. (2) As Supplementary Foundationers. Candidates must be between 9 and 14 years of age, and the sons of living Clergymen whose means are limited. Boys are nominated by the Committee (without election) before the commencement of each term. Fees, 30 guineas per annum. (3) As Non-Foundationers. No limit as to age or income. Fees, 50 guineas per annum. Applications should be made to the Secretary. The education is the same as that at the great public schools. Boys are prepared for the Universities, Army and Navy, all professions, and commerce. The school is a centre for the Oxford and Cambridge Board Examination and for the Cambridge Locals. Voluntary funds, 1903 10,243*l.* 2*s.* 8*d.*

All communications should be addressed to the Secretary, Rev. Sutton Patterson, M.A., 17 Queen's Mansions, Victoria Street, S.W.

CLERGY DAUGHTERS' SCHOOL, BRANDON HILL, BRISTOL.

The object of this school, which was founded in 1831, is to provide for the daughters of Clergymen of the Church of England with limited incomes an appropriate education. The number of pupils received is 90, and the general age of admittance is 10–15. Daughters of all Clergy of the Church of England are eligible for admission, but the income of the parents from all sources and the number of their dependent children will be taken into account by the Committee in electing. School fees, including board, medical attendance and laundry, 33*l.* a year.

All communications should be made to the Honorary Secretary, Clergy Daughters' School, Brandon Hill, Bristol.

CLERGY DAUGHTERS' SCHOOL, KEMP TOWN, BRIGHTON.

St. Mary's Hall is an institution for assisting Clergymen in the education of their daughters. The number of pupils received is one hundred. The daughters of all the Clergy of the Established Church in the United Kingdom, or serving abroad, are eligible, the income of the parent, the number of his family, and his past services in the Church, being the points chiefly regarded. Orphans, *cæteris paribus*, are preferred. Terms: 25*l.* 16*s.* per annum for each pupil of 14 and upwards, and 23*l.* 14*s.* for each pupil to 14 years of age.

Applications for admission to St. Mary's Hall should be sent to the Secretary before the 1st of March, July, and December, the months in which fresh pupils are elected.

CLERGY DAUGHTERS' SCHOOL, CASTERTON.

This School is established to assist Clergymen with limited incomes in the education of their children. The number of pupils received is limited to 112. There are 16 resident mistresses. Fees 28*l.* per annum. There are eight free Scholarships, and over 50 Exhibitions of 7*l.* a year for three years. Grants of 6*l.* per annum are also given by the Trustees to reduce the fees in special cases.

Examinations.—By Oxford Delegacy for Local Examinations, in July. Cambridge Local Examinations, Junior, Senior, and Higher, in December (centre at the school), London Matriculation and Intermediate, Royal Drawing Society, London Society for the advancement of needlework. Musical Examiner, Dr. Walker, Balliol College, Oxford, M.A., Mus. Doc.

Pupils must be under 12 on admission.

Applications to Rev. A. D. Burton, Casterton Vic., Kirkby Lonsdale.

ST. ELPHIN'S CLERGY DAUGHTERS' SCHOOL.

This School has been removed to Darley Dale, Matlock, and its present title is St. Elphin's Church of England School for the Daughters of Clergy and Laity (founded at Warrington for the Daughters of Clergy in 1844, in connection with the Ancient Widows' and Orphans' Fund, instituted 1697).

The number of pupils is 77. There are nine resident mistresses. Fees 75*l.* a year. There are eight free Scholarships available for the Orphans of Clergy who at the time of their death were beneficed or licensed in any one of the Archdeaconries of Chester, Macclesfield, Manchester, Blackburn, Liverpool or Warrington. There are 50 major bursaries of the value of 48*l.* a year available for the daughters of Clergy who are beneficed or licensed in the above archdeaconries, and there are 20 minor bursaries of the value of 30*l.* a year available for the daughters of any Clergy of the Church of England.

Communications should be made to the Hon. Sec., Rev. Canon Willis, The Rectory, Warrington.

BROMLEY COLLEGE, KENT.

This Trust provides a house and pension of 38*l.* per annum for 40 widows of clergymen. There are 11 Trustees; Chairman, the Archbishop of Canterbury. Applications for admission should be made to the Chaplain.

CLERGY LADIES' HOMES.

(For Widows and Unmarried Daughters of Deceased Clergymen of the Church of England.)

The object of the Association, formed to provide such homes, is to secure comfortable and private apartments in some respectable suburb of London for widows and unmarried daughters of deceased Clergy. The plan adopted is to rent commodious houses, and apportion them in sets of apartments, the general expenses of the house being borne by the Association.

The benefits conferred are—Relief from the anxiety of rent (1*l.* a year is the nominal

rent); Privacy and respectability of residence; A supply of coals during winter; That each lady may have a mother, sister, or daughter, to share her room (children not admitted). The qualifications for Candidates are that they be—Not under 40 years of age; Communicants of the Church of England; Widows or unmarried daughters of a Clergyman of the Church of England; Possessed of an income not under 40*l.* nor over 80*l.*

Widows and daughters of Clergy in the Colonies, as well as England, are eligible. The ladies furnish their own rooms, and pay a small sum weekly for attendance. The voluntary contributions amounted in 1903 to 535*l.* 9*s.* 1*d.*

Five houses are now opened, viz.:—
23, 25, 27, 29 Formosa Street, Maida Hill, W., and 61 Westmoreland Road, Westbourne Park, W.

Applications for admission, &c., should be made to Miss Lyall, Hon. Sec., 64 Cambridge Terrace, Hyde Park, W.

CHOLMONDELEY CHARITIES,

Founded under the Will of the late George James Cholmondeley, Esq., deceased, consist of the following Classes:—

1st.—For augmenting the Postmasterships at Merton College, Oxford, upon the foundation of John Chambers, deceased, formerly Canon of Windsor and Fellow of Eton College—120*l.*

*2nd.—For granting Pensions and Donations to Clergymen who are disabled from performing their duties by age, sickness, or infirmity, and to Widows of Clergymen in indigent circumstances; also Donations to aged unmarried Daughters of deceased Clergymen; and to younger daughters also (to a limited extent), when so afflicted as to be unable to earn their own living—2,600*l.*

*3rd.—For granting Exhibitions to Sons of Clergymen, to enable them to continue their studies at the Universities of Oxford, Cambridge, or Durham—800*l.*

*4th.—For granting sums towards placing out the Sons of Poor Clergymen to any profession, trade, situation, or employment in life; and also allowances towards the education of Daughters of Poor Clergymen, to qualify them as Governesses in schools or private families—255*l.*

5th.—For granting a sum to the Clergy Orphan Corporation in aid of their Apprentice Fund—230*l.*

6th.—For granting sums towards the erection and establishment of National and Infant Schools; and also the general purposes of Public Charitable Institutions, in London, or within ten miles thereof, having an office in London—600*l.*

The Trustees of the Fund are the Archbishops of Canterbury and York, and the Bishop of London.

The Income of the Fund is 4,853*l.*

Application must be made to Sir W. Paget Bowman, Bart., Treasurer, Corporation House, Bloomsbury Place, Bloomsbury Square, W.C., *in February of each year.* The Trustees meet early in June.

* Note.—The Trustees do not make allowances to more than one member of a Clergy family at the same time.

II. CLERGY CHARITIES (DIOCESAN).

This is by no means a complete list of the various charitable organisations existing for the assistance of the necessitous Clergy, their widows and orphans; the number of such charities is indeed very large, and nothing but a laborious inquiry will suffice to ascertain fully their existence and objects. It is hoped that as facilities are afforded this record may more fully represent all existing charities.

BANGOR.

Charity for the Relief of Widows and Orphans, and disabled and necessitous Clergymen in the Diocese of Bangor. Sec., Rev. T. W. Trevor, Llanbeulan Rec., Anglesey. Income, about 400*l.*

BATH AND WELLS.

Clergymen's Widows and Orphans Fund, for the Archdeaconry of Bath. For

the widows and orphans of Incumbents or licensed Curates in the Archdeaconry. Sec., Rev. J. A. W. Wadmore, Barrow Gurney Vic., Bristol. Income, 1903, 86*l.* 15*s.* —Four grants, 80*l.*

Charity for Poor Clergymen's Widows and Orphans in the Archdeaconry of Taunton. Sec., W. J. Jewell, Esq., Registrar's Office, Taunton. Income, 1903, 113*l.* 10*s.* 7*d.*—Amount granted, 100*l.*

Charity for Poor and Indigent Clergymen, or their widows and children, of the Archdeaconry of Wells. Sec., R. Harris, Esq., Wells. Income, 1902–1903, 406*l.* 17*s.* 3*d.*—Amount granted, 400*l.*

BRISTOL.

Bristol Clergy Society, for necessitous Clergy and their families. Confined to the Deaneries of Bristol, Cricklade, Malmesbury, Stapleton, and Chippenham. Income, about 480*l.*

CANTERBURY.

Society for the Relief of Widows and Orphans of licensed Clergymen in the Diocese of Canterbury. Applicants must be widows or orphans of Clergy who have subscribed at least 10*s.* 6*d.* per annum. Removal to another Diocese is no bar to a claim if the subscription shall have been continued to the time of death. Hon. Deputy-Treas. [Vacant]. Income, 1903, 704*l.* 12*s.* 10*d.*

Sykes' Charity. For beneficed Clergy widows. 41*l.* 1*s.* 3*d.* is distributed among six widows of Clergymen who held benefices in Kent. The Dean and Chapter appoint the recipients.

CARLISLE.

Society for the Relief of Necessitous Widows and Orphans of Clergy in the ancient Diocese of Carlisle. Widows (so continuing), their necessitous children, or disabled Clergy derive benefit from this Fund. The relief is given to the widows and orphans only of those Clergymen who, at the time of their death, were beneficed or licensed in the Diocese. If the Clergyman on leaving the Diocese has continued his subscription until the time of his death or incapacity, his widow and children are eligible. Grants are made also to necessitous Clergy under certain circumstances. Sec., Rev. G. E. Hasell, Aikton Hall, Wigton. Income, 1903–1904, 230*l.* 19*s.* 2*d.*—Twenty-four grants, 213*l.*

Kendal Charity, for the relief of necessitous Clergy, their widows and children. It comprises the ancient Deaneries of Amounderness, Lonsdale, Kendal, Furness, and Copeland (partly now in the Dioceses of Manchester and Ripon). Hon. Sec., Rev. Canon Campbell, The Rectory, Workington. Income, 1903, 689*l.* 11*s.* 11*d.*—Twenty-six grants, 510*l.*

CHESTER.

Institution for the Relief of the Widows and Orphans of Clergymen who have officiated in their last sphere of duty in the Dioceses of Chester or Liverpool, or the Archdeaconries of Manchester or Blackburn. Sec., Rev. Canon Penrhyn, Winwick Rect., Newton-le-Willows, Lancs. Income, 1903–1904, 2,388*l.* 0*s.* 0*d.*—There is also a Branch Institution for the education of the daughters of Clergy, of which the Hon. Sec. is Rev. Canon Willis, Rect., Warrington. Income, 2,000*l.*

CHICHESTER.

Fund for the Relief of Distressed Clergymen and their families within the Archdeaconry of Chichester. Sec., Rev. H. M. Baker, Apuldram, Chichester. Income, 1903, 118*l.* 18*s.* 6*d.*—Amount granted, 155*l.*

Society for the Relief of Widows and Orphans of Clergymen within the Archdeaconry of Lewes, A.D. 1788. Hon. Sec., Rev. E. D. Stead, Richmond Lodge, Lewes. Income, 1903, 349*l.* 1*s.* 7*d.*—Amount granted, 340*l.*

DURHAM.

Durham Diocesan Sons of the Clergy Society. For the relief of Clergymen's widows, and families of necessitous Clergymen. Sec., Rev. H. Roberson, St. Margaret's Rect., Durham. Income, 1903, 526*l.* 0*s.* 3*d.*—Amount granted, 533*l.* 5*s.*

CLERGY CHARITIES—*continued.*

ELY.

Society for the Relief of Necessitous Clergymen, their widows and orphans, within the Archdeaconry of Bedford. Annual grants, and, in urgent cases, donations. Sec., Rev. A. Orlebar, Willington Vic., Bedford. Income, 1903, 171*l.* 15*s.* 9*d.* —Ten grants, 155*l.*

Society for the Relief of Poor Widows and Orphans of Clergymen in the county of Cambridge and Isle of Ely. Temporary relief or grants made to widows and orphans of Clergymen who within twelve months of their death were Incumbents, Curates, or Lecturers in the County or Isle; or, having held office for two years, have been compelled to resign through ill-health any time previous to their decease. Sec., Rev. J. Watkins, Willingham, R.S.O., Cambs. Income, 1903, 236*l.* 14*s.* 2*d.*

Society for the Relief of Poor Widows and Orphans of Clergymen in Suffolk. (See Norwich.) Partly in Ely Diocese.

Charity for the Relief of Poor Widows and Children of Clergymen in the county of Huntingdon. Sec., Mr. Alf. Wood, High Street, Huntingdon. Income, 1903, 768*l.* 4*s.* 4*d.*—Amount granted, 360*l.*

EXETER.

Clergy Widow and Orphan Fund for the Archdeaconry of Barnstaple. Treas., Rev. H. G. Southcomb, Rose Ash Rect., South Molton. Income, 1903, 177*l.* 13*s.* 11*d.* —Amount granted, 157*l.* 10*s.*

Fund for Support of Clergy Widows and Orphans within the Archdeaconry of Totnes. To relieve widows (so remaining) and unmarried orphans of the Clergy, and to assist Incumbents and Curates in necessitous circumstances. Hon. Sec., Rev. F. A. Sanders, Woodleigh Rect., Loddiswell, Exeter. Income, 1903, 215*l.* 14*s.*— Amount granted, 219*l.* 16*s.* 4*d.*

Fund for the Support of Clergymen's Widows and Orphans within the Archdeaconry of Exeter. Treas., A. J. Mackey, Esq., The Close, Exeter. Sec., Rev. T. J. Ponting, Heavitree, Exeter. Income, 1903, 378*l.* 1*s.* 10*d.*—Amount granted, 1903, 302*l.* 10*s.* 0*d.*

GLOUCESTER.

Gloucester Diocesan Clergy Charity. For widows and orphans of Clergy, for necessitous Clergy. Sec., Rev. A. W. Cornwall, Vic., Thornbury, Gloucester. Income, 1903, 1,875*l.* 10*s.* 5*d.* (This Charity administers the Edwards and Cam Charities.)—Thirty-nine grants, 1,125*l.* Repairs and expenses of Edwards College, 120*l.*

Warneford Clerical Trust, for the relief of Clergy and their families in the ancient Diocese of Gloucester. Secs., Messrs. E. C. Sewell, solicitors, Cirencester. (The Trustees are averse to giving particulars of income.)

HEREFORD.

Hereford Clerical Charity. For the relief of widows and orphans of Clergymen, and, in some cases, necessitous Clergy, within the Archdeaconry of Hereford. Treas., Rev. M. Hopton, Holmer Hall, Hereford. Income, 1903, 369*l.* 0*s.* 0*d.* —Twelve grants, 305*l.*

Clerical Charity, for the relief of necessitous widows and orphans, and in some cases necessitous Clergymen, within the Archdeaconry of Ludlow. Sec., Ven. Archdeacon Oldham, Bridgnorth. Income, 1903, 270*l.* 8*s.*—Amount granted, 248*l.*

Music Meeting Fund. Sec., Ven. Archdeacon Oldham, Bridgnorth. Income, 1903, 120*l.* —Amount granted 125*l.*

Gibbons' Charity. For the benefit of widows and children of Clergy, Incumbents, or Curates in Salop, common to the Dioceses of Hereford, Lichfield, and St. Asaph. Sec., G. M. Salt, Esq., Shrewsbury. Income, 1903, 472*l.* 15*s.* 9*d.*

Hon. Miss F. Harley's Charity. For maintenance and support of widows of Clergymen who have resided or been beneficed in the counties of Hereford, Brecon, or Radnor: failing these, Monmouth or Carmarthen. Applications should be made to C. and S. Harrison & Co., 19 Bedford Row, W.C. Sixteen grants of 20*l.* each.

CLERGY CHARITIES—*continued.*

[1] **Webb's Trust Fund,** for building or enlarging or restoring churches and schools, augmenting the income of benefices, and aiding poor Clergymen, and the like purposes. Income, 1903, 187*l.* 15*s.* 8*d.*—Grants, 193*l.* 1*s.* 9*d.* Rev. Canon Palmer, Eardisley, Hereford.

Bishop Croft's Charity. (1) To pay 14*l.* per annum to the Incumbent of Yarpole; (2) to pay 8*l.* per annum to six poor widows of Ministers who have been beneficed or served cures within the county of Hereford; and the residue to be kept until it amounts to 10*l.*, and then some poor Minister's son shall be bound apprentice therewith. Income, 1903–1904, 57*l.* 19*s.* 6*d.* Application to be made to Messrs. Underwood and Steel, Chapter Clerks, Hereford.

LICHFIELD.

The Clergy Widow and Orphan Charity. For the relief of widows and orphans of poor Clergy, the relief of necessitous Clergymen, and, under special circumstances, children of necessitous Clergy, within the old Archdeaconry of Stafford. Hon. Sec., Rev. G. T. Royds, Haughton Rectory, Stafford. Income, 1903, 658*l.* 7*s.* 5*d.*—Forty-two grants, 603*l.* 10*s.*

Charity for the Relief of Widows and Orphans of Clergy within the Archdeaconry of Salop. Sec., Rev. W. T. Burges, Church Stretton, Salop. Income, 1903, 258*l.* 18*s.* 5*d.*—Expenditure, 242*l.* 5*s.* 5*d.*

Gibbons' Charity. (See Hereford.)

Newton College, Lichfield, provides a house and pension of 50*l.* for 20 widows or unmarried daughters of Clergymen. The applicant must be 50 years of age, and not possess income exceeding 30*l.* They are elected by the Dean and Chapter.

Archdeacon Moore Fund for the relief of poor Clergymen within the Archdeaconries of Stafford and Stoke-on-Trent. Application to be made to the two Archdeacons.

Tyrrel-Selwyn Fund for the help of poor Clergy in the Diocese, specially to provide ministerial assistance in case of sickness or distress. This fund is administered by the three Archdeacons.

LINCOLN.

Lincoln Diocesan Clerical Fund. For the relief of necessitous Clergy, and widows and orphans of Clergy, Incumbents or licensed Curates, in the Diocese. Treas., Rev. Canon Harvey, Navenby, Lincoln. Income, 1903, 816*l.* 15*s.* 10*d.*

Smith's Charity. (See Peterborough.)

Corringham and Manlake Clerical Charity. For the relief of the widows and orphans of poor Clergymen in the Deaneries of Corringham and Manlake. Treasurer, Rev. Jas. Gurnhill, East Stockwith Vic., Gainsborough. Income, 1903–4, 109*l.*——Six grants, 105*l.*

LIVERPOOL.

(See Chester.)

LLANDAFF.

Society for the Relief of Widows and Orphans of necessitous Clergymen in that part of Glamorganshire which is in this Diocese. Treas., Lord Aberdare, Longwood, Winchester. Income, 1903, 374*l.* 6*s.* 1*d.*—Grants 375*l.* 10*s.*

Charity for the Relief of Widows and Orphans of Clergymen in the Archdeaconry of Monmouth. Sec., J. C. Llewellin, Esq., M.A., 26 Stow Hill, Newport. Income, 1903, 183*l.* 6*s.* 10*d.*—Seventeen grants, 163*l.*

LONDON.

Society for the Relief of Clergymen and the widows and orphan children of Clergymen within the Diocese of London. Treasurer and Hon. Sec., Prebendary Ingram, The Rectory, Ironmonger Lane, Cheapside, London, E. Income, 1903, 1,254*l.* 11*s.* 6*d.*—Amount granted, 1,308*l.*

Bishop Porteus' Fund. For necessitous Clergy in the *old* Diocese (*i.e.* as in

[1] This fund is not confined to the Diocese of Hereford.

1805). Income, 191*l.* 12*s.* 6*d.* Twenty grants, 206*l.* 5*s.* 7*d.* Ven. Archdeacon Bevan, The Rectory, Chelsea, S.W.

Ashton's Charity, for the relief of 30 poor Clergymen and 30 poor Clergymen's widows by donations of 10*l.* 10*s.* Application should be made to L. Nevill, Receiver, Gresham House, Old Broad Street, E.C.

MANCHESTER.

(See Chester and Carlisle.)

NEWCASTLE.

Diocesan Society for the Relief of Necessitous Disabled Clergymen, and of widows and unmarried daughters of deceased Clergymen. Sec., H. Cooke, Esq., 29 Union Chambers, Grainger Street, Newcastle. Income, 1903–1904, 420*l.*—Twenty-eight grants, 575*l.*

Newcastle Diocesan Clerical Assurance Fund. For assisting to assure lives of poorer married clergy of the Diocese of Newcastle. H. Cooke, Esq., 29 Union Chambers, Grainger Street, Newcastle. Income, 140*l.*—Grants, 1903–1904, 140*l.*

Bishop Chandler's Charity—Newcastle Branch. The invested capital consists of 323*l.* Midland Railway 4 per cent. Preference Stock, vested in 'The Official Trustees of Charitable Funds.' The income is to be applied by the Governors (who are the Bishop and Archdeacons) 'for the benefit of poor widows of deceased Clergymen who have resided in the Diocese of Newcastle, and for putting out poor children of such Clergymen to some trade or employment in the discretion of the Governors.'

Barrington Fund to Assist Poor Clergy. The Barrington Trustees pay to the Bishop of Durham 150*l.* a year for assisting poor Clergy, the distribution of which is undertaken by the Bishops of both Dioceses.

NORWICH.

Charity for the Relief of Poor Widows and Children of Clergymen of Norfolk and Norwich. Hon. Treas., Rev. P. W. Blyth, Rockland Rect., Norwich. Income, 1903, 1,973*l.* 17*s.* 3*d.* One hundred and thirty-six half-yearly grants.

Charity for the Relief of Poor Widows and Children of Clergymen of Suffolk. Includes part of Ely Diocese. Secs., Rev. John Longe, Sternfield, Saxmundham; Rev. J. S. Holden, Lackford, Bury St. Edmunds. Income, 1903, 1,026*l.* 10*s.* 6*d.* Grants and Benefactions, 1,045*l.* 6*s.* 7*d.*

OXFORD.

Charity for the Relief of Widows and Orphans of Clergymen in the Archdeaconry and County of Oxford. Any surplus may be given to the relief of necessitous Clergy in the same area. Treas., Archdeacon of Oxford. Income, 1903, 344*l.* 12*s.* 3*d.*—Sixteen grants, 335*l.*

Archdeacon Clerke's Fund, for the benefit of poor Incumbents of poor benefices in the Archdeaconry of Oxford. Sec., Archdeacon of Oxford. Income, 1903, 57*l.* 8*s.* 4*d.*—Seven grants, 110*l.*

Berks Clergy Charity. Pensions to widows and orphans of Clergy. Also give temporary and educational assistance. Treas., Rev. C. Lovett-Cameron, Mortimer, Berks. Income, 1903, 436*l.* 2*s.*—Amount granted, 350*l.*

Bishop Burgess' Fund, for relief of aged and infirm Incumbents in Berkshire. Sec., Ven. Archdeacon of Berks. Income, 1903, 38*l.* 14*s.* 6*d.*—Outgranted. 35*l.*

Charity for the Relief of Widows and Orphans of Clergy in the Archdeaconry of Buckingham. Sec., E. R. Mayor, Esq., Lloyd's Bank, Winslow. Income, 148*l.* 18*s.* 11*d.*—Eight grants, 145*l.*

The Jodrell Curates' Fund. For the augmentation of the stipends (not less than 80*l.* a year) of Curates who have held their curacies for at least two years in the Rural Deanery of Aston. Sec., Ven. Archdeacon of Oxford. Income, 26*l.* 18*s.*—No grantee qualified in 1903.

PETERBOROUGH.

Society for the Relief of Widows and Orphans of necessitous Clergymen within the Archdeaconries of Northampton and Oakham. Sec., H. Lamb, Esq., Kettering. Income, 1903, 424*l.*—Twenty-two grants, 430*l.*

Charity for Necessitous Clergymen, their widows and orphans, in the Deaneries of Framland and Goscote, Leicestershire. Sec., Rev. J. C. W. Burnaby, Asfordby Rect., Melton Mowbray. Income, 1903, 41*l.* 18*s.* 5*d.*—Five grants, 38*l.* 13*s.* 4*d.*

Gartree Society, for the relief of widows, orphans, and necessitous families of the Clergy residing within the Deanery of Gartree (Arch. of Leicester). Sec., Rev. A. Rokeby, Carlton-Curlieu, Leicester. Income, 1903, 62*l.* 8*s* 10*d.*—Two grants, 30*l.*

Smith's Charity, for Clergy Widows. For the widows of four Clergy who have died beneficed or licensed in the Dioceses of Lincoln or Peterborough. The widows must be over fifty years of age, and they must not have an income exceeding 50*l.* yearly from other sources. Two widows reside in the Home, and receive 40*l.* per annum, and two widows are out-pensioners, and receive 30*l.* per annum. In consequence of loss of income from depreciation of land and reduced interest from Consols, the Trustees will have to make a permanent reduction in the Pensions. —Amount granted, about 140*l.*

Mrs. Alice Hammond's Charity. The interest on 3,000*l.* is divided yearly among four widows of Clergymen who have officiated in Warwickshire and two in Northamptonshire. Income, 1903, 170*l.* 18*s.* 6*d.*—Six grants, 170*l.* 18*s.* 6*d.*

Apply, Lloyd's Bank, Warwick.

Allsopp's Charity. For providing a pension of 17*l.* per annum, with a cottage and garden (rent-free), for a Clergyman's widow at Osgathorpe, Leicestershire. Sec., W. Edward Woolley, Esq., F.S.I., land agent and surveyor, Loughborough.

Sir Edward Nicholl's Charity. For augmenting the livings of Incumbents within the old Diocese of Peterborough 'who require institution'—first giving 30*l.* per annum to the livings of Oundle, Northampton (All Saints), Moulton, Spratton, Guilsborough, Hardwicke, Rothwell, Kettering. Sec., Wm. Tomalin, Esq., 44 Guildhall Road, Northampton.

Tobias Rustatt's Charity. For the augmentation of small benefices in the county of Leicester. Sec., W. J. Freer, Esq., 10 New Street, Leicester. Income, 330*l.*—Twenty-one grants, 290*l.*

Henry Medbury's Charity. For widows of Clergymen beneficed within twenty miles of Islip 'who shall, in the opinion of the trustees, be deserving and in need of assistance from the funds of the Charity.' Two 'poor' widows live rent free in cottages belonging to the Charity, and receive 5*s.* weekly. Sec., Rev. W. S. G. Coldwell, Islip Rectory, Thrapston. Income, 12*l.*

Harley's Charity provides pensions for six widows of Clergymen of 70*l.* per annum each, three of whom have residence and garden at Osgathorpe, Leicestershire, rent free. There is also a free grammar school on this foundation at Osgathorpe. Sec., W. E. Woolley, Esq., F.S.I., land agent and surveyor, Loughborough.

Mrs. Frances Byrd's Charity. For distressed Clergymen, their widows, and children. Treasurer, A. P. Moore, Esq., Minster Precincts, Peterborough. Income, 449*l.*—Thirteen grants, 420*l.*

RIPON.

West Riding Charitable Society. (See York and Carlisle.)

Boroughbridge Ancient Deanery Clerical Fund (1785). To aid Clergymen (subscribers) in the Deaneries of Boroughbridge and Knaresborough who become necessitous by age, sickness, or unavoidable misfortune, their widows and children. (No return.) Income, about 50*l.*

ROCHESTER.

Charity for the Relief of Indigent Clergymen, their widows and orphans, within the Archdeaconry of Rochester. Aid is given to Clergymen of limited means to insure their lives, or to purchase deferred annuities. Treas., Rev. H. Bingham Stevens, Darenth Vic., Dartford, Kent. Income, 1903, 137*l.* 13*s.* 8*d.*—Nine grants, 135*l.*

ST. ALBANS.

Essex and Herts' Clergy Charity. For the relief of poor Clergymen beneficed or licensed in the counties of Essex and Hertford, their widows and children; it also assists Clergymen in educating their sons at a University or public school. Sec.,

Rev. W. Allen, St. Mary's Lodge, Loughton. Income, 1903, 1,208*l.* 3*s.* 9*d.* Seventy-three grants, 1,216*l.*

ST. ASAPH.

The Charity for the Widows and Orphans of Clergymen. Hon. Treas., H. A. Cleaver, Esq., St. Asaph. Income, 1903, 690*l.*—Amount granted, 638*l.*

Gibbons' Charity. (See Hereford.)

Bishop Bouchery's Charity. For the poor beneficed Clergy of the Diocese.—A grant of 16*l.* per annum is made.

Bishop Carey's Fund makes grants, amongst other objects, to assist decayed and indigent Clergymen and their widows and orphans in the Diocese.

ST. DAVIDS.

The Archdeaconry of Brecon Clerical Charity. Hon. Sec., Rev. W. E. T. Morgan, Llanigon Vic., Hay, Hereford. Income, 1903, 101*l.* 12*s.* 10*d.*—Seventeen grants, 96*l.* 2*s.*

Pembrokeshire Sons of the Clergy Charity, for the relief of necessitous Clergymen, their widows and orphans. Sec., Rev. J. Morris, Narberth Rect., R.S.O. Income, 1903–1904, 71*l.* 17*s.* 6*d.*—Amount granted, 77*l.*

SALISBURY.

Charity for the Relief of Widows and Orphans of poor Clergymen in the Archdeaconries of Sarum and Wilts. Treas., Rev. G. A. King, Easterton, Devizes. Income, 1903, 248*l.* 8*s.* 7*d.*—Grants, 220*l.*

Society for the Benefit of Widows and Orphans (unmarried daughters) of Clergymen, whose income does not exceed 50*l.*, in the county of Dorset. Treas., Rev. Canon Watts, Bemerton, Salisbury. Income, 1903, 371*l.* 3*s.* 10*d.*—Twenty grants, 385*l.*

SODOR AND MAN.

Mrs. Catherine Halsall's Charity for the support of Clergymen's poor widows. Income, 1903, 201*l.* 8*s.* 1*d.*—Grants, 40*l.* Fixed payments, 103*l.* 1*s.* 7*d.*

Dr. Wilson's Fund and **Miss Stevenson's Charity** for Clergy widows and education of Clergymen's children. Income, 1903, 117*l.* 17*s.* 2*d.*—Grants, 107*l.* 17*s.* 4*d.*

The Impropriate Fund, for augmentation of poor benefices. Income, 1903, 746*l.* 4*s.* 8*d.*—Grants, 833*l.*

Mrs. Short's Money for Clergy Widows and Orphans. Income, 1903, 93*l.* 17*s.* 7*d.*—Grants, 87*l.* 10*s.*

Mrs. Quilliam's Money for Poor Clergymen. Income, 1903, 60*l.*—Grants, 30*l.* Fixed payments, 30*l.* Hon. Sec. for these Charities, Rev. Canon Kewley, Arbory Vic., Isle of Man.

SOUTHWELL.

Nottinghamshire Clergy Charity (1772), for widows of Clergy (so remaining) and orphans and necessitous Clergy, with help for children occasionally, when the annual income of parents does not reach 100*l.* Sec., Rev. R. H. Whitworth, Blidworth Vic., Mansfield. Income, 1903–1904, 260*l.*—Grants, 250*l.*

North and East Derbyshire Clergy Widows' and Orphans' Society. Widows and orphans eligible of the Clergy who have worked in the district. Sec., Rev. J. B. Nodder, Ashover Rect., Chesterfield. Income, 1903, 146*l.* 18*s.*—Six grants, 122*l.* 10*s.*

South Derbyshire Clergy Widows' and Orphans' Charity. Sec., Rev. J. S. Holden, Aston Rect., Derby. Income, 1903, 145*l.* 5*s.* 7*d.*—Nine grants, 145*l.*

TRURO.

Cornwall Clergy Fund. For widows and unmarried children (not having 1,000*l.* nor certain income of 50*l.*) of Clergy beneficed or licensed in the Diocese; children of necessitous Clergy (educational). Sec., Rev. E. H. Glencross, Morval, Sandplace, R.S.O. (applications to be made in June). Income, 1903–1904, 272*l.* 17*s.* 5*d.*—Amount granted, 236*l.* 5*s.*

CLERGY CHARITIES—*continued.*

WINCHESTER.

The Charitable Institution for relief of distressed families of Clergymen in the county of Southampton and the Isle of Wight. For widows of Clergy beneficed or holding Curacies in the county at the time of their death, or who have continued to subscribe after leaving the county, provided they have not refused to become matrons, if qualified, in Bishop Morley's College; for necessitous orphans of such Clergy; for children of poor Clergymen; for Clergymen necessitous through age, sickness, or unavoidable misfortune. Hon. Sec., H. A. Goring-Bankes, Esq., Prior's Barton, Winchester. Income, 1903, 354*l.* 2*s.* 8*d.*—Eighteen grants, 335*l.*

Surrey Clergy Relief Society. For widows of Clergy, their unmarried daughters, and education of their children, in the Archdeaconries of Surrey (Winton) and Southwark, and Kingston-on-Thames (Rochester). Hon. Treas., Norbury Pott, Esq., Staneway, Ewell, Surrey. Income, 1903, 418*l.* 0*s.* 5*d.*—Twenty-two grants, 423*l.* 10*s.* 4*d.*

Bishop Morley's College, Winchester. For necessitous widows of Clergymen of Winton or Worcester Dioceses or Taunton Deanery, Somerset. Chaplain, Rev. F. T. Madge.

Dr. Hoadley's Fund. For apprenticing sons or daughters of the Clergy. Trustees, the Dean and Chapter of Winchester.

WORCESTER.

Society for the Relief of Clergymen's Widows and Orphans in the Archdeaconry of Worcester. Hon. Sec., Rev J. J. Burton, Inkberrow Vicarage, Worcester. Income, 1903, 1,195*l.* 3*s.* 4*d.*—Amount granted, 1,207*l.*

Clergy Aid Society, for the Archdeaconry of Coventry. For relief of necessitous Clergy beneficed or licensed in the Archdeaconry, their widows and children. Sec., Rev. Canon Thorn, Stoneleigh Vic. Income, 1903, 264*l.* 12*s.* 1*d.*—Amount granted, 245*l.*

YORK.

West Riding Charitable Society. For relief of indigent Clergy, their widows, orphans, and families, in the West Riding and City of York. Sec. for the York branch, Rev. T. T. Howell, Armthorpe Rectory, Doncaster. Income, 1903, 644*l.* 18*s.*—Grants, 540*l.*

North Riding Clergy Charity. Embraces the district of the North Riding. Grants annual pensions to the widows of Clergy so continuing, and to the sons and daughters of Clergymen; assists necessitous Clergymen, aids in the education of Clergymen's children, gives donations to widows under temporary difficulties. Secs., Rev. H. Clayforth, Felixkirk Vic., Thirsk (for York Dioc.), Rev. H. Pollexfen, Stanwick Vicarage, Darlington (for Ripon Dioc.). Available income, 1903, 403*l.* 12*s.* 8*d.*—Twenty-three grants, 395*l.*

The Churton Memorial Exhibition Fund. To assist the education of a son of a Clergyman in the Archdeaconry of Cleveland, either at a public school or at one of the universities. Annual income, about 13*l.* One grant, 1904, 10*l.* Grants are made occasionally as funds permit. Names of candidates are to be sent to the hon. secretary at least one week before the annual meeting. A preference will be given to those sons of Clergymen who are purposing to enter Holy Orders. Hon. Sec., Rev. H. Clayforth, Felixkirk Vic., Thirsk.

East Riding Charitable Society. For relief of necessitous Clergy, their widows, orphans, and families, in the Archdeaconry of the East Riding, and the East Riding of the county. It also assists the poorer Clergy towards Life Insurance. Hon. Sec., Rev. R. Fisher, St. Mary's Vic., Beverley. Income, 1903, 394*l.* 13*s.* 2*d.*—Twenty-seven grants, 365*l.*

'Edmund Smith' Fund. For Clergymen necessitous through age, sickness, or unavoidable misfortune only. Sec., same as North Riding Charity. Income, 1903, 89*l.* 8*s.*—Six grants, 100*l.*

Lady Conyngham's Charity. Founded by the Will of Ellen Countess Conyngham, in 1814, for poor Clergy and their widows. Ten Clergymen receive 20*l.* each, 12 Clergy widows 20*l.* each, 6 poor women of the city of York 10*l.* each, yearly.

Inmates of four hospitals in York have claims on this charity. Sec., T. S. Noble, Esq., Precentor's Court, York.

Mrs. Turner's Trust. Founded May 27, 1889, by deed, by Mrs. Anne Turner, of Dingle Head, Liverpool, widow, whereby the interest of a capital sum of 20,000*l.* was directed to be paid to any retired Clergyman of the Church of England selected by the said Governors, who shall have served for ten years or upwards in the Diocese of York, and be incapable from illness or age of the performance of clerical duty, and shall at the time of his retirement be beneficed in the Diocese of York; such annual sum not to exceed 200*l.* to each or any Clergyman, as the Governors shall think fit. Clergymen in receipt of pensions under the 'Incumbents Resignation Acts, 1871 and 1887,' are not eligible for pensions under this Trust. There are now nine retired Clergymen of the Diocese of York having annuities amounting to 850*l.* per annum. By deed dated June 16, 1897, Mrs. Turner made a further donation of 5,000*l.* to the Trustees for the purposes of this Trust, so that the Capital Trust Fund is now 25,500*l.*, including a donation of 500*l.* from Lord Grimthorpe. Sec., T. S. Noble, Esq., Precentor's Court, York.

York Emanuel. Founded 1781. This charity gives annuities to disabled Ministers of all denominations in any part of the kingdom, and their wives, widows, and children, labouring under blindness or idiocy. It assisted during the year 1903 thirty-seven cases, at a cost of 500*l.* Income, 500*l.* Sec., J. Edmund Jones, Esq., 1 Market St., York.

Mrs. Wandesford's Hospital, Bootham, York. Founded under the will of Mary Wandesford, spinster, dated November 4, 1725, 'for the use and benefit of ten poor gentlewomen who were never married, and who shall be of the religion which is taught and practised in the Church of England as by law established, who shall retire from the hurry and noise of the world into a religious house which shall be provided for them.' Eight of the inmates receive 26*l.* per annum, and two 15*l.* per annum. Sec., T. S. Noble, Esq., Precentor's Court, York.

CHAPTER X.

CHURCH DEFENCE.

THE CHURCH COMMITTEE FOR CHURCH DEFENCE AND CHURCH INSTRUCTION.

THE eighth Annual Meeting of the Church Committee was held at the Church House, Westminster, in June 1904, the Archbishop of Canterbury being in the Chair.

The Executive Committee in their Report to the Council stated that the education controversy had necessarily continued to occupy much of the attention of the Church Committee. The promoters of the agitation which was got up in Parliament and the country upon the introduction of the Education Bill had, since the measure became law, concentrated their efforts in endeavouring to obtain such predominance in county and borough councils as to prevent the adoption of the Act by public authorities in various localities, or, failing that, to influence educational committees to administer it unfairly as against Church schools.

The number of illustrated lectures delivered by the Committee's own staff during the season had been well up to the average of recent years, whilst the Lantern Slide Department had also been made use of to a satisfactory extent, the total number of hirings reaching 679. Lectures on English Church History had been given to the Students in Church Training Colleges—the teachers of the future—and a large number of meetings addressed by the Secretary, organizers and lecturers in various parts of the country for the purpose of temperate exposition of the Education Act as to the actual provisions of which so much ignorance and misconception prevailed.

Besides the list of new or revised leaflets relating to the Education Act issued by the Literature Committee during the past twelve months, the following pamphlets had been published —*The Aims of the Free Church Councils*, *The Liberationist Attack on Church Schools*, *Disestablishment from Within*, *The Liberation Society—a Historic Retrospect.*

The Church Committee is in no sense a society representing any particular party in the Church of England. It is, as its name implies, a committee or representation of the whole Church charged with the duty of keeping before the people its historical origin and national position. The organization is under the general direction of a Council representing every Diocese in England and Wales. Instruction is conveyed through the Diocesan, Rural-Decanal, and Parochial organizations, and each Bishop is at the head of the work in his own Diocese. The objects are carried out by means of local meetings, lectures, and the distribution of literature. Income, 1903, 7,309*l.*

The Church House is the centre of operation for the Church Committee, the Executive of which meets monthly, with Lord Ashcombe as its Chairman, as also does the Literature Committee, over which the Bishop of Bristol presides. All communications should be addressed to the Secretary, Mr. T. Martin Tilby, Church House, Westminster.

DIOCESAN ORGANISATIONS.

Name of Diocese and of Secretary	Number of Ruridecanal Committees	Number of Parochial Committees
Canterbury. J. W. Gardiner, Esq., 92 Auckland Road, Upper Norwood, S.E.	17	234
York. J. W. Barry, Esq., Fyling Hall, Robin Hood's Bay, R.S.O. Yorks.	18	220
London. Vacant	12	189
Durham. W. C. Langley, Esq., Cleveland House, Stockton-on-Tees; Rev. Edward Sykes, Whitworth Vic., Spennymoor, co. Durham; Viscountess Gort, Hamsterley Hall, Lintz Green, Newcastle-on-Tyne Ladies' Committee	9	111
Winchester. Col. Farquhar, Park Place, Wickham; Rev. Cyril Edwards, Mottisfont Rectory, Romsey; Archdeaconry of Winchester	23	264
Bangor. Rev. Canon Hughes, Rectory, Barmouth	11	130
Bath and Wells. Rev. Preb. Robinson, Chard	21	224
Bristol. Rev. G. E. Laws, 25 Sydenham Road, Bristol; G. F. Webb, Esq., 34 Canynge Sq., Clifton, Bristol	6	42
Carlisle. Rev. W. S. Unwin, Ivegill Vicarage, Carlisle; Rev. Canon R. Bower, The Abbey, Carlisle	15	187
Chester. J. M. Yates, Esq., Q.C., Glebe House, Davenham	8	24
Chichester. Rev. Dr. Belcher, St. Michael's Rectory, Lewes	21	120
Ely. Vacant	12	146
Exeter. A. G. Ferrers Howell, Esq., Southlands, Heavitree, Exeter; Rev. Preb. Boyce, Hevers, Heavitree, Exeter	18	80
Gloucester. Vacant	8	23
Hereford. Rev. J. R. G. Taylor, The College, Hereford	21	107
Lichfield. Rev. Gilbert T. Royds, Haughton Rectory, Stafford	30	141
Lincoln. Vacant	31	164
Liverpool. The Ven. Archdeacon Madden, 108 Bedford Street, Liverpool; W. Lorraine, Esq., 15 Lord Street, Liverpool	5	23
Llandaff. R. A. Sprent, Esq., Tai-an-Dynas Powis, Cardiff	21	151
Manchester. Rev. J. M. Elvy, The Cathedral, Manchester; Rev. Stanley Swinburne, Radcliffe Rectory, Manchester	18	288
Newcastle. W. V. Mulcaster, Esq., 28 Sandhill, Newcastle-on-Tyne	9	67

DIOCESAN ORGANISATIONS—*continued.*

Name of Diocese and of Secretary	Number of Ruridecanal Committees	Number of Parochial Committees
Norwich.		
Archdeaconries of Norfolk, Norwich, and Lynn, Mrs. Upcher, Feltwell, Brandon, Norfolk, and H. Oake, Esq., 12 Park Lane, Norwich; Archdeaconry of Suffolk, Rev. W. Linton Wilson, Rumburgh Vic., Halesworth	33	126
Oxford.		
Archdeaconry of Oxford, Mrs. Gelderd Somervell, Hasley Manor, Wallingford; Archdeaconry of Berks, Mrs. Mount, Wasing Place, Reading; Archdeaconry of Bucks, Lady Addington, Addington Manor, Winslow; Hon. Alice Hubbard, 24 Prince's Gate, S.W.	23	336
Peterborough.		
C. T. Parker, Esq., Quorn Lodge, near Loughborough; Archdeaconry of Northampton, Lady Knightley of Fawsley, Fawsley, Daventry; Archdeaconry of Oakham, O. Edmonds, Esq. J.P., Northfield House, Stamford; Archdeaconry of Leicester, vacant	34	226
Ripon.		
Vacant	10	145
Rochester.		
Vacant	10	102
St. Albans.		
Archdeaconry of Herts, vacant; Archdeaconry of Essex, vacant; Archdeaconry of Colchester, vacant. Metropolitan District, A. McDowell, Esq., 40, Stopford Road, Plaistow, E.	27	76
St. Asaph.		
Rev. Theophilus Jones, Vicar Choral, St. Asaph; R. Williams-Wynn, Esq., Cefn, St. Asaph	15	143
St. Davids.		
Rev B. Parry Griffiths, The Vicarage, Golden Grove, R.S.O., Carmarthenshire.	26	264
Salisbury.		
Rev. Canon Edwin G. Wyld, The Vicarage, Melksham	21	167
Southwell.		
Archdeaconry of Derby, W. G. Turbutt, Esq., Ogston Hall, Alfreton; Hon. Mrs. Alexander, 35 The Wardwick, Derby (Ladies' Committee); Archdeaconry of Notts, Captain M. H. Hill, Whatton Manor, Nottingham	30	360
Truro.		
W. Earthy, Esq., Truro; A. R. Boucher, Esq., Trenaen, St. Germans, Cornwall	12	185
Wakefield.		
Rev. C. H. Osler, 6 Clare Road, Halifax	2	51
Worcester.		
Rev. T. Harvey Brooks, Solihull Rectory, Birmingham; Rev. A. G. Lloyd, 163 Pershore Road, Edgbaston, Birmingham (Hon. Org. Sec.).	29	76

THE CHURCH HISTORICAL SOCIETY.

This Society was founded under the guidance of Bishop Creighton on the 21st June, 1894. With him were associated such great scholars as Bishop Stubbs, Bishop Westcott, Bishop Browne, Bishop Gore and Bishop Collins, Dr. Bright, Dr. Dixon, Dr. A. J. Mason, Dr. Stanton, and Rev. F. W. Puller.

The work done by the Committee has been throughout in complete unity of purpose with the Diocesan organisation of the Church. There remains an ever-pressing question whether this organisation should not be extended to other parts of the Empire. It would also seem that a somewhat different sphere has been almost unconsciously opened out by the fact that the Bishop of Gibraltar, who was Chairman of the Committee for so many years, has now such a wide opportunity for putting the historical position of the Church of England before the Church in the East and the Church in the West.

During the ten years of the Society's existence a large number of lectures and courses of lectures have been delivered, 84 separate publications have appeared, and the total number of books and pamphlets issued now amounts to 361,012, of which 306,972 have been sold. The S.P.C.K. publishes all the Society's works.

The Committee fully feels the importance and usefulness of Lectures for educational purposes, even if circumstances do not call for them for merely controversial reasons, and there is now an opening for a series at Clifton, Manchester, Wimbledon and Brighton.

The papers issued this year are as follows :—'The Anointing of the Sick in Scripture and tradition, with some considerations on the numbering of the Sacraments.' By the Rev. F. W. Puller. Small post 8vo, cloth boards. 'The Reformed Breviary of Cardinal Tommasi.' Edited with an Introduction, Translation, Notes and Appendices by J. Wickham Legg, F.S.A. 4to. 'The Rights of a particular Church in Matters of Practice.' By the Right Rev. W. E. Collins, D.D. 'The Present Position of the Irish Church.' By the Very Rev. Dean Bernard.

For further information address The Hon. Secretary, Sion College, E.C.

CHURCH REFORM LEAGUE.

The main object of this Society is to bring about the development of corporate life and action in the Church, so that every clerical and lay member may have his rightful share in the conduct of Church affairs (by means of elected councils, representative of the Church in the Parish, in the Diocese, and in the Province), and to secure greater powers of self-government for the Church, according to the following principle of reform, advocated by the League—'That, saving the supremacy of the Crown according to law, and, in respect to legislation, subject to the Veto of Parliament, the Church have freedom for self-government, by means of reformed Houses of Convocation (which shall be thoroughly representative, with power for the Canterbury and York Convocations to sit together if desired), together with a representative body or bodies of the Laity.'

The Church Reform League was inaugurated at the Church House, Westminster, November 27, 1895. It is concerned solely with Church reform ; it is in no sense a party organisation : it is entirely non-political, and it does not deal with questions of doctrine.

The League advocates various reforms concerning the position of the laity, discipline, patronage, and finance ; but, fully recognising that no measure of Reform should be entered upon lightly or without thorough discussion, the League does not desire to commit its members to every detail of any programme. The foundation principle upon which the League works is that Church Reform should be carried out by the Church herself through her own assemblies. Adhesion to this principle of self-government or legislative freedom is required of members ; but liberty of opinion with regard to details is recognised. Income, 1903, 939*l.*

Further particulars, as well as publications on Church Reform, may be obtained from the General Secretary—Mr. Alfred Holdsworth, Church Reform League, Church House, Dean's Yard, Westminster, S.W.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

This Society, in the hope of assisting the Clergy in their endeavour to instruct the people upon the history of the Church, has made arrangements for granting the loan of magic lanterns and appropriate slides upon conditions, the terms of which may be

obtained by application to the Secretaries. The extreme value and usefulness of this provision have already been proved by the large number of applications the Society has received.

The Society has recently published a most valuable set of diagrams illustrative of Church history for use at lectures or for school work.

THE CHURCH CRAFTS LEAGUE.

The objects of the League are: 1. To bring the Clergy and others responsible for the construction and decoration of churches into direct relation with artists and craftsmen engaged upon work of the kind. 2. By this means to restore individual character to art in churches, and to remedy the evil results of commercialism in the matter. President, the Bishop of Rochester.

Copies of the annual report, rules, and other publications of the League can be obtained on application to the Secretary, Mr. Francis Burgess, Church House, Dean's Yard, Westminster, S.W.

CHURCH OF ENGLAND WORKING-MEN'S SOCIETY. FOUNDED 1876.

The Church of England Working Men's Society is a body composed entirely of communicant working men, banded together for mutual spiritual help, for spreading Church principles among working men and for helping voluntarily in a practical way the Church work of parishes. It is admitted on all hands that the Clergy alone are unable to cope with their great work in reaching the masses without lay help from all ranks of Church people. The C.E.W.M.S. furnishes them with the help of working men, a most valuable auxiliary in work among the masses.

The objects of the Society, though mainly missionary in their nature, are also for the protection and defence of the inherent and spiritual rights of the Church, plainly ceded to her by Magna Charta; and of her temporal possessions, bequeathed to her by pious sons and daughters in past ages, or against the efforts of those seeking to disestablish and disendow her. The Society does not ally itself to any political party, and does not concern itself with political party agitations; it desires to help to carry out the Church's work in the Church's way. Income, 1903, 136*l.* 17*s.* 9*d.*

Address Secretary, M. W. T. Taylor, St. Edmund's Vestry, Lombard Street, E.C.

TITHE RENT-CHARGE OWNERS' UNION AND CHURCH PROPERTY DEFENCE ASSOCIATION.

This society was established in November 1890 as the Tithe Rent-charge Owners' Union, to protect the interests of tithe-owners. Stated shortly, its objects are to give advice and practical assistance on all questions relating to tithe, its rating and taxation; to defend the interests of tithe-owners from all attacks upon their property, whether by individuals, or by means of legislation. The evidence placed by the Council of the Union of the Tithe Rent-charge Owners before the Royal Commission on Local Taxation, was considered so valuable by the Royal Commissioners that they decided to print it at length in the Report of the Commission, and it is now generally conceded that it is mainly due to the efforts of the Union that the Tithe Rent-Charge Rates Act, 1899, was passed: an Act which has given relief from local taxation to the clergy of the Church of England amounting to an annual sum of about 100,000*l.* The basis of the Society has now been enlarged so as to include all Church property, and therefore all the clergy and members of the Church are interested and should support it. Income, 1903, 449*l.* 8*s.* 8*d.*

All communications should be made to the Secretary, Mr. E. W. I. Peterson, 56 Lincoln's Inn Fields, London, W.C.

THE SOCIETY OF THE TREASURY OF GOD.

Objects: To promote a fuller recognition of the Divine principles which, as Holy Scripture shows, have regulated from the beginning the rendering of man's substance to

God, and to advocate amongst Churchmen the practical rule of devoting at least one-tenth of all income or increase to God's service.

The Society seeks to effect this by—(*a*) Banding together (as Members) all who adopt the practice advocated, and (as Associates) those who are desirous of doing so. (*b*) Bringing the subject before Churchmen by the publication and distribution of suitable literature, and by means of sermons and lectures. Minimum subscription, 2*s.* 6*d.* per annum. Life members' subscription, 2*l.* 2*s.* For further particulars apply to the Hon. Secretary, S. E. Gunyon, Esq., 7 Ickburgh Road, Upper Clapton, N.E.

HOME REUNION SOCIETY.

The purpose of this Society is to present the Church of England in a conciliatory attitude towards those who regard themselves as outside her pale, so as to lead towards the corporate reunion of all Christians holding the doctrines of the Ever Blessed Trinity and the Incarnation and Atonement of our Lord Jesus Christ. The Society, though it cannot support any scheme of comprehension compromising the three Creeds, or the Episcopal constitution of the Church, will be prepared to advocate all reasonable liberty in matters not contravening the Church's Faith, Order, or Discipline.

The action of the Society comprehends—(1) Special private prayer for unity as the first duty of all who desire reunion. (2) Special public services with sermons on Christian Unity. (3) The removal of all defects and abuses in the practical working of the Church's system which may justly give offence to Nonconformists. (4) Lectures on the history, doctrines, and formularies of the Church of England. (5) The promotion of freer social intercourse between Churchmen and Nonconformists. (6) The appointment of committees to arrange for conferences with Nonconformists, in furtherance of the purpose of the Society. The management of the Society is vested in a Council, the Chairman of which is the Right Hon. Earl Nelson.

Further information may be obtained from the Secretary, the Very Rev. Dean Blakiston, 7 Dean's Yard, Westminster, S.W.

THE ENGLISH CHURCH UNION.

The object of the Union, as expressed in its authorised publications, is as follows—

'For the purpose of uniting Clergy and laity in defence of the doctrine and discipline of the Church of England, and of the rights and liberties of her faithful children; to defend and maintain unimpaired the doctrine, discipline, and ritual of the Church of England against Erastianism, Rationalism, and Puritanism; to afford counsel and protection to all persons, lay or clerical, suffering unjust aggression and hindrance in spiritual matters, and in general to promote the interests of religion so as to be by God's help a lasting witness for the advancement of His glory and the good of His Church.'

THE CHURCH ASSOCIATION.

The object of this Association, as expressed in its authorised publications, is as follows—

'To maintain the principles and doctrines established at the English Reformation, and to preserve the purity of Protestant worship in the Church of England. To effect these ends by publicity through lectures, meetings, and the use of the press, by appeals to the courts of law in order to obtain a clear decision what the law is, and by appeals to Parliament to pass such measures as may be needed to restrain Clergymen from violating the order of their Church, and obtruding on their parishioners practices and doctrines repugnant to the formularies and Articles of our Reformed Church.'

PROTESTANT REFORMATION SOCIETY.

This Society, established in 1827, has for its objects the maintenance of the religious principles of the Reformation in Great Britain, and the sending of trained missionaries to Roman Catholics. During the past year two clergymen and thirteen lay-missionaries have been employed. Income, 3,975*l.* Address, Rev. C. H. H. Wright, D.D., Superintendent, or Mr. W. A. Limbrick, Secretary, 62 Berners Street, Oxford Street, W.

CHURCH OF ENGLAND LEAGUE FOR THE DEFENCE AND PROMOTION OF THE REFORMED FAITH.

Founded five years ago, the League has organized over two hundred courses of lectures on Church History. It has held over four hundred meetings to explain the teachings and practices of the Primitive Catholic Church. It has published and distributed numerous books and pamphlets on the history, doctrine, and teaching of the Church. It has provided for its members a central, and twenty branch, lending libraries. It has established two schools for girls in the country, at one of which the fees are well within the reach of parents of very small means. It has been the means of establishing a college for the training of women secondary teachers. It has founded a home where ladies are trained and sent out to work under parochial clergy among the sick and the poor. Eighteen ladies from the Church Sisters' Home are now working in poor parishes in London, Birmingham, Liverpool, and Plymouth. In June 1904 a sea-side Convalescent Home was founded for the benefit of Suffering Children who came under the notice of the Sisters. There is also a home for poor gentlewomen. The League is in no sense a narrow, a party, or a political organization. It is exclusively composed of members of the Church of England. It has no connection with any other Society, and its object is education, not agitation. The President and Executive Committee appeal to members of the Church of England for support to enable them to carry on and extend the work of the League. Income, 1903, 3,167*l.* 11s. 7*d.*

For further particulars apply to the Secretary, 6 Grosvenor Mansions, 82 Victoria Street, London, S.W.

CHAPTER XI.

CHRONOLOGICAL RECORD.

ADVENT 1903 TO ADVENT 1904.

DECEMBER, 1903.

1. Bishop of Rochester dedicated a new baptistry in St. Andrew's, Battersea.
6. Bishop of Leicester consecrated a soldiers' memorial window in St. Sepulchre's Church, Northampton.
8. Death of Bishop of Gibraltar.
12. Bishop of Southwell consecrated All Saints Church, Hucknall Huthwaite.
16. The Guild of St. Luke inaugurated their Medical College by a solemn service in All Saints, Buxton Street, E.
— Dean of Canterbury unveiled the Martyrs' Memorial at Ipswich.
— Rev. Canon Scott Holland unveiled a marble tablet in St. Paul's Cathedral in memory of Sir John Stainer (organist of St. Paul's).
19. Bishop of Barking dedicated St. James's Church, Walthamstow.
20. Bishop of Colchester dedicated a window in memory of the late Bishop of St. Albans at Christ Church, Albany Street, W.
21. Bishop of Dover dedicated a temporary Church at Cudham, near Sevenoaks.
22. Dean of Lichfield unveiled a statue of Canon Carter at the House of Mercy, Clewer.
— Dean of Battle laid the foundation stone of a Mission Room at Robertsbridge, Salehurst.
25. Dean of Bristol dedicated a new pulpit in Bristol Cathedral.
26. Bishop of Gloucester consecrated a new Church at Kempley.
29. Bishop of Lichfield dedicated a window in parish church of Wrockwardine.
— Bishop of Rochester dedicated a new Church at New Malden.
— Archbishop of Canterbury dedicated a new Chapel added to St. Michael's Church, Maidstone.

JANUARY, 1904.

3. Bishop of Lincoln dedicated a new pulpit in Branston Church.
7. Bishop of Hereford dedicated a window and lectern in Withington Parish Church.
— Bishop of Manchester re-opened Burnley Parish Church, after restoration.
10. Annual Municipal Service held at St. Saviour's Collegiate Church, Southwark.

JANUARY.

12. Islington Clerical Meeting held at Mildmay Hall.
16. Bishop of Durham consecrated a new church at West Hartlepool, dedicated to St. Oswald.
19. Bishop of Southampton consecrated St. James's Church, Jersey.
20. The Bishop of Nassau drowned off Ragged Island.
21. Archbishop of York consecrated the new church of St. Luke, Thornaby-on-Tees.
22. Bishop of Truro dedicated the tower and spire of Truro Cathedral.
23. Bishop of Manchester laid the foundation-stone of new Day and Sunday-schools at Padiham.
— Bishop of Liverpool unveiled a stained-glass window in St. Athanasius' Church, Kirkdale, in memory of the late Queen Victoria.
— Bishop of Southwark laid the foundation-stone of St. Andrew's, Catford.
— Bishop of London consecrated the new church of St. Cuthbert's, West Hampstead.
— Archbishop of York dedicated a memorial window at Elloughton.
25. Consecration of the Bishop of Gibraltar and the Suffragan Bishop of Croydon in Westminster Abbey.
— Bishop of Oxford opened a new boys' school for St. Clement's parish, Oxford.
— Bishop of Manchester consecrated the church of St. Mary Magdalene, Accrington.
26. Opening of a new Church Institute in the parish of St. John the Baptist, Newport.
27. Archbishop of Canterbury opened the New Home and Colonial Training College at Wood Green.
— Bishop of Salisbury re-opened St. John's Church, Wimborne.
— Bishop of St. Davids dedicated the new church of St. David, Hendy.
— Bishop of Derby dedicated a new mission church at Kilburn, near Derby.
— Bishop of Carlisle consecrated St. Margaret's church at Dalton-in-Furness.
— Lord Methuen unveiled a memorial window in Sherborne school chapel to commemorate twelve Sherburnians who fell in S. Africa.

FEBRUARY.

3. Meeting of Convocation of Canterbury and House of Laymen.
4. A new parochial hall opened by Lord Jersey in the parish of Holy Trinity, Southall.
— The Victoria Memorial Institute opened at Potternewton, a suburb of Leeds, by Lady Betty Balfour.
5. Funeral of the late Bishop of Trinidad.
8. Princess Henry of Battenberg laid the foundation-stone of a Church at Khartoum.
9. The church of St. Giles-in-the-Fields re-opened after restoration.
9–10. Meeting of Convocation of York and House of Laymen.
10. New organ dedicated in Bradford parish church.
— Bishop of Ely dedicated the tower of St. Mary's, Havergill, after restoration.
14. St. Nathaniel's Church, Windsor, Liverpool, destroyed by fire.
18. Prince Francis of Teck opened a Boys' Club in Bridport Place.
20. Foundation-stone laid by Mrs. J. W. Lowe of the new church, Horwich End, Fernillee, Derbyshire.
22. Durham Diocesan Conference.
— Bishop of Bristol dedicated a window in the church of Westbury-on-Trym.
24. Bishop of Chester consecrated St. Barnabas Church at Rock Ferry.
28. Archdeacon of Middlesex dedicated two stained-glass windows in St. Clement's Church, Fulham.
29. Bishop of Manchester consecrated the new church of St. Paul's, Fairhaven.

MARCH.

6. Centenary of the British and Foreign Bible Society.
11. Death of Archbishop of Rupertsland.
13. Dedication of new Choir Stalls at Nursling, Hants.
14. Archbishop of York consecrated the new church of St. Barnabas, York.
— The Earl of Selborne unveiled a window and tablets in Winchester Cathedral in memory of Hampshire men who fell in South Africa.
17. Death of H.R.H. the Duke of Cambridge.
19. The Lord Mayor laid the foundation-stone of Ridley House at Bethnal Green.
20. Bishop of Bath and Wells unveiled a memorial window at Corfe.
22. Bishop of Carlisle dedicated new chancel of Ulverston Parish Church.
— Bishop of Southwark dedicated a marble font at St. Peter's, Lee.
25. Archbishop of Canterbury dedicated the west front of Hereford Cathedral.
27. Bishop of St. Davids dedicated a new peal of bells and clock in St. Peter's Church, Carmarthen.
Parish Church of St. John's, Feckenham, re-opened after complete restoration.

April.

3. New window, altar embroideries, and mosaic flooring dedicated at St. Anne's, Highgate.
4. Danby Church re-opened after restoration, by the Archbishop of York.
— Bishop of Beverley dedicated a lychgate and tablet at Raskelfe.
7. Dedication of Christ Church, Radyr, near Cardiff.
7–8. Norwich Diocesan Conference.
13. Archdeacon of Cornwall dedicated St. Andrew's Mission Church, Newlyn.
13–14. Salisbury Diocesan Synod.
15. Bishop of Lincoln opened an iron Mission Church at Grimsby.
— Bishop of Barking dedicated the screen in Rainham Church, Essex.
16. Foundation-stone of a new church at Rockdale laid by Archdeacon Wilson.
17. An oak reredos dedicated at Lowick, Northumberland.
19. Archbishop of York dedicated the new church of St. James, Linthorpe, Middlesborough.
20. Bishop of Peterborough dedicated new organ in Loughborough Parish Church.
20–21. London Diocesan Conference.
22. Bishop of Manchester consecrated the new church of St. Hilda's, Old Trafford.
— Lord Grenfell of Kilvey unveiled monument in Victoria Park, Swansea, to men who fell in South Africa.
23. Bishop of Quebec laid the memorial-stone of rooms to be added to Parish Hall, All Saints, South Acton.
25. Archdeacon of Gloucester dedicated St. Andrew's Church, Churchdown, Glos.
26. Bishop of Marlborough unveiled a window and tablet in Exeter Cathedral to memory of R. D. Blackmore.
28. Thurlestone Church re-opened. Bishop of Exeter took part in the services.
30. Re-opening after restoration of St. Mary's Church, Islington, and consecration of additional chapel by the Bishop of London.
— Bishop of Southwark consecrated the new church of St. Mary's, Summerstown, Tooting.
— Bishop of Southwell dedicated new buildings of Holy Trinity, Shirebrook.
— Bishop of Wakefield consecrated the new church of St. Matthew, Primrose Hill, Huddersfield.
— New choir-stalls presented to Firle Church, Sussex, as a memorial to Archdeacon Mount.

May.

2. Sons of the Clergy Festival at St. Paul's Cathedral.
3. Convocation of Canterbury.
4. Convocation of York.
5. York House of Laymen assembled.
— Special service in St. Paul's Cathedral in commemoration of the consecration of Mellitus, Bishop of London, A.D. 604.
7. Bishop of Newcastle laid the foundation-stone of a new church for district of St. Stephen, Seaton Delaval.
— London Diocesan Festival of the C.E.T.S. held at the Crystal Palace.
— Bishop of Reading dedicated the chancel of St. Agnes Church, Reading.
10. Opening of new buildings of St. Chad's Hostel, Hooton Pagnell.
11. Bishop of London consecrated the completed portion of St. Saviour's, Wood Green.
— A memorial brass unveiled in Sherborne Abbey to men who fell in South Africa.
12. Archbishop of York consecrated a new church at North Newington, Hull.
— Triennial Festival of the National Society at Westminster Abbey.
— The East window unveiled at St. Mark's, East Street, Walworth, as a memorial to Queen Victoria.
— Bishop of Southwark dedicated the new font in St. Saviour's, Southwark.
14. Lord Shuttleworth unveiled a window in Burnley Parish Church.
— Bishop of Wakefield consecrated the chancel added to Christ Church, Mold Green, Huddersfield.
— Bishop of London opened a new Church Institute at Limehouse.
15. Bishop of Liverpool unveiled memorial tablet to the late Canon Lester, at St. Mary's Church, Kirkdale.
16. Hon. Mrs. Maclagan laid the foundation-stone of a new church at Kinsley, Hemsworth.
— Bishop of Oxford dedicated new chancel in Loudwater Parish Church, Bucks.
17. Funeral of Sir H. M. Stanley.
21. Lieut.-Gen. Sir John French opened a new branch of the Church of England Soldiers' and Sailors' Institute at Longmoor Camp, Aldershot.
22. St. Paul's, Sheffield, re-opened after renovation and decoration.
25. Bishop of Hereford commenced his third Triennial Visitation.
26. Convocation of Manx Clergy.
28. Bishop of Peterborough dedicated a memorial to the late Dean Ingram.

May.

28. Jubilee Festival at Cuddesdon College, Bishop of Oxford laid the foundation-stone of the new buildings.
31. Archbishop of Canterbury presided at the Diamond Jubilee Anniversary of the South American Missionary Society at Church House.
— Bishop of Exeter re-opened the parish church of Marwood, North Devon.

June.

1. Bishop of Crediton dedicated the new aisle just added to Whitchurch Church, Tavistock.
2. H.R.H. Princess Christian laid the foundation-stone of Christ Church, Watford.
5. New pulpit dedicated in St. Barnabas Church, Linthorpe, near Middlesborough.
6. Earl Roberts unveiled a memorial tablet in the crypt of St. Paul's Cathedral to Field-Marshal Sir Donald Stewart.
8. Lady Mary Carr Glyn laid the foundation-stone of a new parish church at Northampton.
9. The opening of the Lady Chapel at St. Mawgan-in-Pydar, by Bishop of Truro.
— Canterbury Diocesan Conference.
— Bishop of Norwich dedicated the chancel, side chapels and vestries of St. Peter's, Lowestoft.
— A new organ dedicated in St. Mary's Church, Swansea.
11. Bishop of London consecrated the completed portion of St. James', Ealing.
— Archdeacon of London unveiled a memorial window in St. Benet's Church, Mile End Road, in memory of Dean Farrar.
12. Dedication of peal of eight bells at Bocking, Essex.
— Bishop of Lichfield dedicated St. Alkmund's Church, Shrewsbury, after restoration.
16. Bishop of St. Albans dedicated the new Throne and Stalls in St. Albans Cathedral in memory of Bishop Festing.
17. Bishop of Rochester unveiled a tablet in memory of Bishop Festing, in Christ Church, Victoria Street, S.W.
— Bishop of Stepney laid the foundation-stone of the new House and Chapel of the Society of St. John the Evangelist in Great College Street, Westminster.
19. Bishop of London dedicated the completed tower of Christ Church, Westminster.
23. Reception of Colonial and Missionary Church-workers by the Archbishops at the Church House.
25. A stained-glass window unveiled in Peterborough Cathedral in memory of Canon Twells.
27. H.R.H. Princess Henry of Battenberg opened the new head-quarters of the Church Army in Edgware Road, W.
28. A Choral Festival of parish choirs held at Exeter Cathedral.
29. St. Cleer Church, Cornwall, re-opened after complete restoration.
— Bishop of Lincoln consecrated St. Peter's Church, Woodhall Spa.
— Bishop of Worcester laid the foundation-stone of the new parish church at Rowley, Staffs.
— Bishop Stirling dedicated a new chapel at Eltham College.
— Bishop of St. Albans consecrated new Parish Church of Great Warley, Essex.

July.

1. Viscount Ebrington unveiled in Exeter Cathedral a memorial window to Archbishop Temple.
2. H.R.H. the Princess Henry of Battenberg laid the foundation-stone of St. Anne's, Brondesbury.
5. Convocation of Canterbury.
— The Houses of Laymen of both Provinces met.
— The King laid the foundation-stone of the new buildings of St. Bartholomew's Hospital.
7. The Parish Church of German-at-Peel, Isle of Man, re-opened after restoration.
9. Bishop of Liverpool laid the foundation-stone of a new church at Bickershaw near Wigan.
13. H.R.H. Princess Louise, Duchess of Argyll, opened the new buildings of the North-Eastern Hospital for Children, Bethnal Green.
— The foundation-stone laid of the Napier Memorial Hall at St. Mary's, Vincent Square, Westminster.
14. Archbishop of York dedicated a stained-glass window in Hornsea Parish Church.
— Princess Christian opened a new wing of the Church of England Soldiers' and Sailors' Institute at Aldershot.
— Lord Raglan re-opened the restored portion of Peel Church, Isle of Man.
15. Bishop of Truro dedicated the west rose window in Truro Cathedral.

JULY.

16. Bishop of Ripon unveiled a memorial window to Dean Farrar in St. John's Church, Hoxton.
— Lady Ebury laid the dedication-stone of St. John the Baptist, Greenhill, Harrow.
17. Consecration of the Bishop of Bunbury in Perth Cathedral, Australia.
19. The King laid the foundation-stone of Liverpool Cathedral.
21. Bishop of Lincoln re-opened All Saints' Church, Winterton.
22. General Sir F. Stephenson unveiled the memorial to the officers and men of the Coldstream Guards who fell in South Africa.
23. Bishop of Worcester consecrated the Bishop Latimer Memorial Church, Birmingham.
— Bishop of Manchester re-opened the Church of All Saints, Preston.
25. Consecration of the Bishop of Mauritius in St. Paul's Cathedral.
26. Bishop of Llandaff dedicated the bells of St. Illtyds Church, Newcastle, Bridgend.
27. Bishop of Bath and Wells dedicated a series of windows in Chipstable Church, Somerset.
28. Bishop of Liverpool consecrated St. John's Church, Birkdale.
30. Lord Barnard laid the foundation-stone of a church at Rookhope, in Durham.
— The foundation-stone laid of a new church for Disserth, Llandrindod.
31. A new pulpit and reading-desk, memorials to Queen Victoria, were dedicated in Whippingham Church.
— Bishop of Liverpool consecrated the new Church at Leigh, near Wigan.
— Archdeacon of Middlesex dedicated a window in Egerton Church, Kent, to the memory of Archbishop Temple.

AUGUST.

14. Lord Tredegar unveiled a war memorial window in Monmouth Parish Church.
15. Bishop of Colchester was present at a service of thanksgiving for complete restoration of Wakes Colne Church, Essex.
16. Bishop of Bangor opened a church at Newen, Carnarvonshire.
17. New three-light East window dedicated in All Saints', Wellington, Somerset.
21. Earl of Cranbrook unveiled a memorial brass in memory of Canon Joy in Benenden Church.
24. Bishop of Richmond dedicated the Tower added to St. Bartholomew's, Armley (Leeds).
25. Bishop Baynes dedicated a peal of bells at Matlock Parish Church.
27. Death of the Dean of Rochester.
30. Death of the Bishop of Southwell.

SEPTEMBER.

3. Funeral of the Bishop of Southwell, at Southwell.
9. Bishop of Winchester consecrated a new church at Sherfield.
10. Memorial windows to the late Vicar unveiled in St. Bride's Church, Old Trafford.
14. Death of the Bishop of Carlisle.
16. Archdeacon of Southwark re-opened St. Mary's Church, Peckham, after restoration.
17. Funeral of the Bishop of Carlisle at Raughton Head.
18. New Vestry opened at St. Chrysostom's Church, Everton.
19. Archbishop of York re-opened Swinefleet Parish Church.
20. Bishop of Peterborough dedicated the extension of St. Mark's Church, Leicester.
— Bishop of Swansea dedicated the new church of St. Margaret's, Cwmllynfell.
21. Bishop of Newcastle consecrated the new aisles and porches at St. Matthew's Church, Newcastle-on-Tyne.
22. Bishop of Oxford opened new school at St. Thomas's, Oxford.
— Bishop of St. Albans dedicated a new church in the parish of St. Mary's-at-the-Walls, Colchester.
— A new organ dedicated at St. Swithin's Church, Ganarew, Herefordshire.
24. Bishop of Sheffield dedicated the new organ chamber, choir-stalls, and chancel arch at St. Leonard's Church, Beeford.
26. Bishop of Exeter dedicated a new Mission Church for parish of St. Thomas, Exeter.
— Death of the Bishop of St. Helena.
28. Archbishop of York dedicated St. Michael and all Angels Church in Waterloo-road, Middlesborough.
29. The foundation-stone laid of St. Wilfrid's Church, Bradford.
— Bishop of Worcester consecrated a new church at Broadheath, near Worcester.

OCTOBER.

1. Death of Sir William Harcourt.
— St. Chrysostom's Church, Victoria Park, Manchester, destroyed by fire.
5. Church Congress at Liverpool.

October.

5–6. Oxford Diocesan Conference.
8. The Leeds Triennial Festival.
— Sir Thomas Kelly-Kenny unveiled five war memorials in Holy Trinity Church, Guildford.
— Bishop of Lincoln re-opened St. John's Church, Northorpe, Lincs., after restoration.
— Bishop of Bath and Wells laid the foundation-stone of a new church at St. Anne's Park, Brislington.
10. Bishop of Exeter dedicated a Home for the Dying at Exeter.
11. Archbishop of York unveiled a Saxon cross in memory of the Venerable Bede at Roker, Sunderland.
— Major-General F. Hardy unveiled a war memorial in York Minster.
11–12. Peterborough Diocesan Conference at Leicester.
— Newcastle Diocesan Conference.
— St. Albans Diocesan Conference.
— Lincoln Diocesan Conference.
12–13. Llandaff Diocesan Conference.
13. Bath and Wells Diocesan Conference.
— Bishop of Exeter laid the foundation-stone of a new church at Highweek, Newton Abbot.
14. Bishop of Oxford re-opened St. Mary's Church, Whaddon, Bucks, after restoration.
15. The foundation-stone laid of a Church House for parish of Tyldesley.
— The dedication-stone of a Sunday School and Parochial Institute for St. Clement's parish, Bradford, was laid.
— Death of the King of Saxony.
— Bishop of Exeter consecrated St. Augustine's Church, Lipson Vale, Plymouth.
17. Bishop of Winchester re-opened Coldharbour Church, after improvements.
— The foundation-stone of St. Mark's Church, Byker, Newcastle-on-Tyne, was laid by Mr. W. D. Cruddas.
18. Death of the Bishop of Chhota-Nagpur.
— Consecration of the Bishop of Nova Scotia in the Cathedral, Montreal.
— Bishop of Chichester opened the church mission-room in Robertsbridge.
18–19. Wakefield Diocesan Conference.
19–20. Manchester Diocesan Conference.
19. Death of the Bishop of Huron.
20. York Diocesan Conference held at Sheffield.
21. An organ dedicated at St. Bartholomew's Church, Battersea.
22. Bishop of London laid the foundation-stone of a new chancel for St. Michael's Church, Harlesden.
— Bishop of Southwark laid the foundation-stone of All Saints' Church, Tooting Graveney.
23. Canon Newbolt re-opened St. Giles, Cripplegate, London.
24. Lord Cobham opened a Church House and Club in Shaw Street, Birmingham.
25. Bishop of Durham dedicated a window in Medomsley Parish Church.
— Sir John French unveiled a war memorial in All Saints' Garrison Church, Aldershot.
26. A Memorial to Sir Joshua Reynolds unveiled in Plymton St. Maurice Church.
27. St. Davids Diocesan Conference.
28. Consecration of the Bishops of Brisbane, Trinidad, and Assistant Bishop of Western Equatorial Africa, in St. Paul's Cathedral.
— Bishop of Manchester dedicated Christ Church, Moss Side, after rebuilding at a cost of £16,000.
29. Extension of Medical Mission Buildings in connection with St. James the Less, Bethnal Green, opened by Lady Hope.
— Bishop of Rochester consecrated the new church of St. Andrew's, Catford.
— Archbishop of Canterbury consecrated the extension of Holy Trinity Church, Margate.
31. Lord Leigh unveiled a memorial window at Stratford-on-Avon.
— Bishop of London dedicated renovations at Christ Church, Ealing.
— Bishop of Winchester dedicated a new church at Chandler's Ford, Hants.
— Bishop of St. Davids re-opened Brechfa Parish Church, Carmarthenshire.
— Bishop of Manchester consecrated the new church of St. Hilda, Prestwich.

November.

1. Bishop of Oxford consecrated an addition to churchyard, and re-opened St. Thomas' Church, Sympson.
— Archbishop of Canterbury attended a special service at All Hallows Church, Barking, to celebrate completion of restoration and improvements, at a cost of £11,000.
— Bishop of Bath and Wells dedicated a pulpit in St. John the Baptist Church, Weston-super-Mare.
— Bishop of Rochester consecrated the chancel of Richmond Church.

November.

1. New Church Hall at Burton Wood, Lancashire, opened.
— Bishop of London consecrated the new church of St. Bartholomew's, Stamford Hill.
— Stalls, window, tablet, desk and books dedicated in Church of St. Mary the Virgin, Merton.
2. Lord Armstrong laid the foundation-stone of new parochial buildings for St. Silas Church, Newcastle-on-Tyne.
— A statue of Milton unveiled at St. Giles's, Cripplegate, by Lady Alice Egerton.
3. Bishop of Reading re-opened All Saints' Church, Didcot, after restoration and enlargement.
— Dean of Worcester dedicated a lectern in Worcester Cathedral.
4. Bishop of St. Asaph dedicated additions to St. Michael's Church, Caerwys, Flintshire.
— A Soldiers' Memorial tablet unveiled by the Earl of Radnor in Salisbury Cathedral.
5. Sir W. S. Stanhope laid the foundation-stone of a new church at Thurleston.
— Bishop of Lincoln consecrated the new Parish Church of All Saints, Lincoln.
6. Archbishop of Canterbury dedicated a memorial window and reredos in All Saints' Church, Maidstone.
— Princess Alexandra of Teck unveiled a memorial window to the late Duchess of Teck, in St. Luke's Church, Kingston-on-Thames.
— Death of Bishop Perowne, late of Worcester.
8. Bishop of Winchester re-opened St. Thomas à Beckett Church, Portsmouth.
— Exeter Diocesan Conference.
— The foundation-stone laid of new nave of St. Saviour's Church, Luton, by Adeline, Duchess of Bedford.
10. A new parish room dedicated in St. Thomas's parish, Kendal.
11. Bishop of Rochester re-opened the tower and re-dedicated the bells of St. Nicholas' Church, Deptford.
12. Archbishop of York re-opened Guisborough Parish Church.
— Bishop of Lincoln re-opened Cranwell Church, near Sleaford.
— New building of the Liverpool University was opened by Lord Kelvin.
— A new Institute opened in St. Luke's parish, Hampstead.
— Bishop of London consecrated the new church of St. John, Palmer's Green.
13. Archdeacon Harris dedicated the new reredos at the Royal Dockyard Chapel, Chatham.
14. Viscount Peel unveiled a bronze medallion of Dean Farrar in St. Margaret's Church, Westminster.
15. Death of the Earl of Northbrook.
16. Bishop of Peterborough re-opened Charwelton Church, Northamptonshire.
— Bishop of Durham consecrated an addition to the churchyard at Winston, South Durham.
17. Bishop of Exeter re-opened Wolborough Parish Church, Newton Abbot.
— Annual Festival of London Church Choir Association, in St. Paul's Cathedral.
— Bishop Ingham dedicated the tower and spire of Christ Church, Winchester.
19. Bishop of Oxford re-opened, after restoration, the Parish Church of Dorton, Bucks.
23. Bishop of London unveiled a window in St. Paul's Church, Finsbury, E.C.
— Worcester Diocesan Conference at Birmingham.
23–24. Ripon Diocesan Conference.
24. Bishop of Richmond dedicated a new iron church at Harehills, Leeds.
— The memorial-stone of a new church laid at Clydach.
25. Sir William Anson inaugurated the New Hostel in connection with the Church of England Training College at Cheltenham.
— Archdeadon of London re-opened St. Peter's Church, Clerkenwell, after restoration at a cost of £1,000.
26. Bishop of Liverpool unveiled a tablet to Sir A. B. Forwood in Gateacre Parish Church.
— Bishop of London consecrated St. John the Evangelist Church at Southgate.
27. Bishop of Liverpool unveiled three memorial windows in Christ Church, Everton.
29. Bishop of Liverpool consecrated new Church of St. Andrew, Linacre, Liverpool.
— Bishop of St. Albans consecrated St. Saviour's Church, St. Albans.
30. Bishop of Rochester dedicated the new tower and spire of Rochester Cathedral.
— Archbishop of York re-opened Coxwold Church, Yorkshire.
— The foundation-stone laid of All Souls' Church, Leicester.
— A window erected in the Chapter House of Canterbury Cathedral to Dean Farrar.
— A memorial window to the late Dean of St. Davids unveiled in St. Giles' Church, Wrexham.

CHAPTER XII.

THE CHURCH AND SOCIAL QUESTIONS.

The prominence given to social questions is a striking and hopeful characteristic of the present age, and no less of the evident earnestness with which men of every class and degree are searching for practical solutions to problems of manifest difficulty, touching the possession and responsibilities of wealth, the relations of capital and labour, the housing and the recreations of the poor, and the general condition, moral and sanitary, under which the masses of the people live.

For the present our work must be mainly educational, the Church learning to know the mind of the people, and the people the mind of the Church. The following records are illustrative of efforts wisely made in this direction, and while they should not by any means be regarded as comprehensive of all such movements, they will suffice to show the lines upon which some have been working, and afford instruction and encouragement to others who may contemplate similar efforts.

THE CHRISTIAN SOCIAL UNION.

This Society was founded in 1889. The Bishop of Worcester is the President, and the Vice-Presidents for this year are the Bishop of Rochester and the Bishop of Liverpool. The Union consists of members of the Church of England who have the following objects at heart:—

(i.) To claim for the Christian law the ultimate authority to rule social practice.

(ii.) To study in common how to apply the moral truths and principles of Christianity to the social and economic difficulties of the present time.

(iii.) To present Christ in practical life as the living Master and King, the enemy of wrong and selfishness, the power of righteousness and love.

The Union during the past year has been steadily advancing its work in the education of public opinion touching the social problems of the day. There are now fifty-two branches of the Union formed, principally at the large centres of population, as, for instance, at Bristol, Liverpool, Birmingham, London, Newcastle, Norwich, Sheffield, Reading, Glasgow, Leicester, Leeds, Bradford, Manchester, and Cardiff. Branches have also been formed in the universities of Oxford, Cambridge, and Durham, The members of these several branches number 5,202.

There are also affiliated societies in some of the colonies, viz. :—At Adelaide (President: Right Rev. the Lord Bishop of Adelaide. Secretary: Rev. C. E. Doudney); Christchurch, N.Z. (President: Right Rev. the Lord Bishop of Christchurch. Secretary: Rev. A. C. Hoggins, Christchurch, N.Z.); Melbourne, Victoria (President: The Very Rev. the Dean of Melbourne. Secretary: L. V. Biggs); Sydney, N.S.W. (President: His Grace the Archbishop of Sydney. Secretary: Rev. S. S. Tovey); and also in the United States (Secretary: Rev. A. J. Arkin).

For the present the main work of the Union is directed towards the education of its own members in regard to their social duties, but lectures are also given by members of the Christian Social Union at Ruridecanal Conferences, Working-men's Clubs, etc., as opportunities occur.

The Council of the Union, consisting of delegates from the various branches, has an annual meeting to consider the general aims and methods of the society. In 1897, at Leicester, a statement on the subject of 'Preferential Dealing' was adopted, and recommended to the branches as suggesting a practical method of carrying out the principles of the C.S.U. It is defined as 'the practice of purchasing goods only from tradesmen who observe the standard regulations for each trade'; and from the experience already gained at Oxford, Birkenhead, Glasgow, and London, it is shown that the consumers

are largely responsible for the actual conditions of industry. The annual meeting in 1904 was held at Tunbridge Wells, when addresses were given by the Bishop of Worcester, the Right Hon. J. G. Talbot, M.P., and the Rev. A. J. Carlyle.

Oxford University Branch.

Besides regular meetings for the purpose of systematic study, the Oxford University Branch endeavours from time to time to collect information on special subjects from men with the requisite practical experience. Thus, for instance, in regard to two subjects, viz. 'Working-men's Clubs' and 'Commercial Morality,' papers of questions were sent out to a considerable number of people interested in these questions, and reports based on the answers returned have already been published in the *Economic Review*. It is satisfactory to know that good results have already accrued from this friendly intercourse between academic students and practical men, and it is hoped that many more opportunities will offer themselves as time goes on.

The Cheltenham Branch has organized a 'Society for the Improvement of the Houses of the Poor,' and has already bought some cottage property, which is being administered on the lines laid down by Miss Octavia Hill. During the six years of this experiment the Society has been able to pay 3 per cent. interest on the debentures, and has purchased some more cottages. Similar work has been done in Oxford, Cambridge and Lincoln.

The *Economic Review* is published quarterly by Messrs. Rivington & Co., for the Oxford University Branch, the subscription to which is ten shillings per annum, and is now in its fifteenth year of publication.

Eighteen pamphlets have also been published, and forty-two leaflets, on the various subjects under consideration from time to time; *e. g.* Socialism, Housing, Temperance, Municipal Functions, the Christian Law, etc.

The General Secretary of the Christian Social Union is the Rev. J. Carter, Pusey House, Oxford, from whom the papers of the Society and all other information may be obtained.

London Branch.

The work of this Branch is directed upon the same principles as at Oxford. The Chairman is Rev. Canon H. Scott Holland.

During the last year the educational work of the Branch has proceeded on the old lines. Lectures have been given in various parts, and a special course of daily sermons was given in Lent, at St. Paul's, Covent Garden: these have since been published by Skeffingtons as a 5*s.* volume of "Sermons on Social Subjects." Services of Intercession on behalf of the Christian subjects of the Sultan were organized; and efforts were made to improve the Licensing Bill by a declaration which was signed by six C.S.U. Bishops and others. The Ascension Festival was followed by a Quiet Day for persons interested in Social Reform, conducted by Canon Barrett. A depôt is established at 44 Victoria Street, S.W., where all C.S.U. literature, and other social and economic works, may be obtained. A list of publications can be obtained post free.

The Branch has a flourishing Settlement, 'Maurice Hostel,' in Hoxton, which has both a men's and a women's house. The Lending Library is kept at the Hostel.

The Research Committee has been very active throughout the year. The conditions of many trades where there is no 'particular' clause, are being examined, and also the sanitary and other conditions in fruit-preserving factories.

The best account of the doings of the Branch from month to month can be found in the *Commonwealth*, a threepenny magazine edited by Canon Scott Holland. Among recent tracts are one on commercial morality and illicit commissions, by Sir Edward Fry; a description of lead-poisoning, and list of places where leadless glaze can be obtained; a tract on 'The Irregular Employment of Boys'; and 'My Reasons for joining the C.S.U.,' by the present Bishop of Durham. New groups have been started at Beckenham and Chelsea and branches at Tunbridge Wells, Barnet and Harrow in connection with the London Branch.

Communications should be addressed to Rev. Percy Dearmer, 102 Adelaide Road, N.W.

SOCIAL QUESTIONS.—LITERATURE.

At the request of many who seek for such information, we gave in the Year-Books of 1896 and 1897 a short descriptive list of the principal current literature relating to such questions as are directly connected with the study of Socialism in its most prominent aspects. It will be understood that in doing this we were in no way committed to the particular views which the several authors may represent. It is obvious that those who seek to obtain an intelligent acquaintance with the Social controversy must study the question from every point of view, and cannot, therefore, confine their inquiry to the writings of those who are in communion with the Church of England.

THE GUILD OF ST. MATTHEW.

Diocese of London.

This Guild was established in the year 1877. It owed its origin to a few communicants of the Church of St. Matthew, Bethnal Green, from which it took its name.

Its objects are as follow: To get rid, by every possible means, of the existing prejudices, especially on the part of 'Secularists,' against the Church—her Sacraments and doctrines; and to endeavour 'to justify God to the people.' 'To promote frequent and reverent worship in the Holy Communion, and a better observance of the teaching of the Church of England as set forth in the Book of Common Prayer.' 'To promote the study of social and political questions in the light of the Incarnation.'

At the date of its last Annual Report the Guild had 270 members, of whom 90 were in Holy Orders. The Guild's work is carried on by means of lectures and literature. Thomas Hancock's Sermons; a paper on Disorders in the Church; on the Church and the Teacher, and a dozen short papers dealing with modern difficulties of belief, are among the latest additions to the Guild's list. A monthly report of its work is published in the *Occasional Paper*.

Address: Warden of the Guild, Rev. Stewart D. Headlam, 376 Strand, London, W.C.

LONDON DIOCESAN COUNCIL FOR THE WELFARE OF LADS.

The objects of the Council are—

1. To maintain a seaside camp for London working boys, to which they can go for a holiday of a week or a fortnight at a small payment. The rest is provided by subscriptions, which are gratefully received by the Secretary.

2. To maintain a Lads' Brigade on Church lines in the Diocese to give continuity to the seaside camp influences during the winter, and to promote in boys all that tends towards Christian manliness. The Brigade was formed in December 1890, and there are now 150 companies registered. The officers and lads number 6,500.

3. To promote the development of, and to foster whatever tends to, the welfare of lads.

Lads arriving in London are cordially invited to apply, personally or by letter, to the Secretary, who will endeavour to help them in any way in his power. The Council does not, however, give pecuniary assistance.

Clergy and others in the country interested in lads coming to the Metropolis are also invited to communicate about them with the Secretary.

Communications should be addressed to the Secretary, F. Abel Bloxam, Esq., 23 Northumberland Avenue, W.C.

CHURCH OF ENGLAND MEN'S SOCIETY.

A Society sanctioned and presided over by the Archbishops of Canterbury and York, to undertake the work of the Church of England among men. The Archbishop of Canterbury nominated the first Council, of which the Bishop of Stepney is the Chairman.

The following Societies have ceased to exist as separate bodies, and have joined the

C.E.M.S. :—The Young Men's Friendly Society, the Church of England Young Men's Society, the Men's Help Society; and Representatives of each of these Societies have been appointed on the Council.

The objects of C.E.M.S. are clearly stated in the following Resolution, passed at a Conference summoned by the Archbishop of Canterbury, at Lambeth, on December 1, 1898. 'That the Objects of the Society shall be:—(1) To promote and deepen the spiritual life of Members and Associates. (2) To provide opportunities for social intercourse among Members and Associates. (3) To band men, and especially young men, together in a common effort to promote the glory of God and the extension of His Kingdom. (4) To provide for the systematic commendation of Members and Associates from one Branch to another on change of residence or place of work.'

Communications should be addressed to the Secretary, The Church House, Westminster, S.W.

THE CHURCH SOCIETY FOR THE PROMOTION OF KINDNESS TO ANIMALS, THE CHURCH SANITARY ASSOCIATION, AND THE FUNERAL REFORM ASSOCIATION.

The Church of England has three organizations—worked by the same staff and at the same office—founded for the purposes of aiding the Clergy, teachers, and Church workers in every parish in (1) promoting kindness to animals; (2) inculcating a sense of the paramount importance, for all classes, of pure air, pure water, abundant light, and wholesome surroundings, thus helping to secure a greater immunity from sickness and disease; and (3) providing for the burial of the dead in a simple yet reverent manner, by striving to modify the tendency to elaborate trappings and costly accessories.

Communications should be addressed to the Rev. F. Lawrence, Hon. Sec., The Settlement, 7 Park Mansions, South Lambeth Road, S.W.

CHAPTER XIII.

CLERICAL LIBRARIES AND RECENT CHURCH LITERATURE.

I. CATHEDRAL AND CLERICAL LIBRARIES.

The object of this Section is to give in a form convenient for reference a list of Cathedral and Clerical Libraries, with the conditions under which books may be used. The Report of the Secretary of the Central Society for Sacred Study (page 5) proves that it has been found to be of service. It should be added that a large number of the Libraries owe their existence to the assistance given by 'The Association established by Dr. Bray and his associates for founding Clerical Libraries'; it is a condition of receiving a grant from this Association that the Library established in connection with it should be subject to its rules of management. The centre of its working is at 19, Delahay Street, Westminster. Any information referring to this List should be communicated to the Rev. F. H. Burnside, Southwell, Notts.

Designation of Diocese, Locality of Library, Name of Secretary.	Area of Operations, Conditions of Membership, and for whom available.
Canterbury.	
THE CHAPTER LIBRARY AND HOWLEY-HARRISON LIBRARY. Rev. Canon Moore, D.D., The Precincts, Canterbury. Librarian.	Open to readers, Tuesday, and Friday (except in the month of June) from 11.15 A.M. to 1.15 P.M. Books, with certain exceptions, may be borrowed, by Beneficed and Licensed Clergy of the Diocese, by others to whom special leave has been granted. Number of volumes about 25,000.
ST. AUGUSTINE'S COLLEGE, CANTERBURY. Librarian, St. Augustine's College, Canterbury.	For the Corporation of St. Augustine's College and for Students of the same. Membership, about 60.
York.	
THE MINSTER LIBRARY. Librarian, The Rev. Canon Watson, 3 Minster Court, York.	Books may be taken out on application to the Librarian by the Clergy of the Diocese, and by others at the discretion of the Librarian. The Library is open to the public for purposes of reference two mornings per week. It contains some 20,000 volumes.
* BISHOPTHORPE. The Books are kept at the Palace.	For old students of the Schola Archiepiscopi and neighbouring Clergy.
* BRIDLINGTON CLERICAL LENDING LIBRARY. Care of Rev. J. A. Pride, LL.B., Priory Church, Bridlington.	For the neighbouring Clergy.
London.	
ALL SAINTS, 31 BUXTON STREET. Books for lending and reference on work amongst the Jews. Rev. J. Basil Rust, All Saints, Buxton Street, London, E.	For the Clergy and parish workers in East London. Classes in Hebrew, Yiddish, and Jewish Ethics are held in connection with this Library.
OXFORD HOUSE, BETHNAL GREEN, E. Rev. H. S. Woollcombe, Oxford House.	For members of the Oxford House. The Library contains about 2,000 volumes.
SION COLLEGE. The Librarian, Sion College, Victoria Embankment.	This well-known Institution contains upwards of 100,000 volumes, the Theological and Historical collection being very extensive. The Library is opened daily, 10 A.M. to 4 P.M., Saturdays, 10 A.M. to 2 P.M., and is open to all Fellows of the College and licensed curates at the Churches of Fellows, who may also borrow books on payment of an annual subscription of half-a-guinea. Other clergy, resident within the metropolitan area, may become members of the College with the same privileges on payment of a subscription of one guinea if Incumbents, or half-a-guinea if Licensed Curates. Any person whether layman or clergyman is admitted to work in the Library if recommended by a beneficed clergyman.
HOUSE OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL. The Editorial Secretary, 19 Delahay Street, Westminster, S.W.	Specially intended for the use of subscribers to the S.P.G. The Library is in course of being considerably enlarged.
EALING CLERICAL LIBRARY, AT THE VICARAGE. Rev. W. T. King, Christ Church, Ealing.	For the use of the Clergy of the Deanery. Number of Volumes, 100.

Designation of Diocese, Locality of Library, Name of Secretary.	Area of Operations, Conditions of Membership, and for whom available.
Winchester.	
(*a*) The Cathedral Library. Rev. F. T. Madge, St. Swithun's Rectory.	For the Clergy of the Diocese, by whom books can be taken out, with the exception of books belonging to Bishop Morley's bequest, which can only be read in the Library.
(*b*) 'The Bishop Thorold Library.' Now in the Church House.	For members of the Church House. Books not removable from the premises.
* Isle of Wight Clerical Library. Rev. H. E. Sharpe, Vicarage, Newport, Isle of Wight.	For all the Clergy of the Island. Library kept in a room reserved for the purpose.
Bangor.	
Llandudno, Church House, Llandudno. Rev. Ll. R. Hughes, Llandudno Rectory.	For all beneficed and licensed Clergy in the Rural Deanery of Arllechwedd. Membership, 28.
* Menai Bridge. Rev. D. Herbert, The Rectory, Llanfair, P.G., Anglesey.	For Clergy holding the Bishop's licence in the Rural Deanery of Tyndaethwy. Membership, 15.
Penrhyndeudraeth. Rev. John Hughes, The Vicarage, Penrhyndeudraeth, Merioneths.	For the Clergy of the Rural Deanery of Ardudwy, under the management of five trustees.
Portmadoc. Rev. J. E. Williams, The Vicarage, The Books are kept in St. John's Vestry, Portmadoc.	Dr. Bray's Library for the Clergy of the Rural Deanery of Eifionydd. Membership, 13.
* Pwllheli. The Clerical Lending Library of Lleyn. The Books are kept at the Vicarage, Pwllheli. Rev. Canon Davies, The Vicarage, Pwllheli.	For the Clergy of the Rural Deanery of Lleyn. Membership, 22.
Bath and Wells.	
Frome. Library in the Literary Institute. C. R. Wood, Esq., M.D., Bridge House, Frome.	For the neighbouring Clergy.
Wells Theological College Library. Rev. F. W. Drake, Vicars' Close, Wells.	For (1) Present Students of the College; (2) Honorary Members residing in the City of Wells and the Diocese of Bath and Wells. Membership—(1) Present members of the College, 46; (2) honorary members, 77.
Carlisle.	
* Cathedral Library. The Librarian.	Persons wishing to examine any of the Books (except "the Sealed Book") may do so on applying at the Chapter office. Any respectable person may take books (with certain exceptions) out of the Library.
Barrow-in-Furness. Library for the Clergy of the Archdeaconry of Furness. The Books are kept in St. George's Vestry, which is open every day. The Vicar of Barrow-in-Furness.	Free to the Clergy and those preparing for Holy Orders in the Archdeaconry of Furness. Membership, between 40 and 50.
* Carlisle Free Library for the Clergy of the Archdeaconry of Carlisle. In the Dean and Chapter Schools. The Very Rev. the Dean of Carlisle.	For all Clergy in the Archdeaconry of Carlisle holding the Bishop's licence. Membership, nearly 200. Over 2,000 volumes.
Kendal. Bray's Library, The Glebe House, Kendal. Rev. J. J. Clarke, Selside Vicarage, Kendal, Westmoreland.	For the Clergy of the Diocese of Carlisle, but practically used by the Clergy of Kendal and neighbourhood. Membership, about 20. Number of volumes, about 100.

Designation of Diocese, Locality of Library, Name of Secretary.	Area of Operations, Conditions of Membership, and for whom available.
Chester.	
MACCLESFIELD. DR. BRAY'S LIBRARY IN THE VESTRY OF THE PARISH CHURCH. Care of the Rev. L. F. M. B. Smith, The Vicarage, Macclesfield.	For the Clergy of the Church and neighbourhood. 200 volumes.
ST. AIDAN'S COLLEGE LIBRARY, BIRKENHEAD. Rev. A. J. Tait, The Principal's Lodge.	For the Students and the Clergy of the Deaneries of Birkenhead and Wirral in the Archdeaconry of Chester.
Chichester.	
CATHEDRAL LIBRARY. Librarian: Rev. Preb. Fraser, Eastergate Rect., Chichester.	The Chapter authorize the loan of most of the books to the Clergy of the Diocese.
Ely.	
AMPTHILL. THE VESTRY OF THE PARISH CHURCH. Rev. J. G. S. Nichol, The Rectory, Ampthill.	For the Clergy of the Rural Deanery of Ampthill and Candidates for Holy Orders.
HUNTINGDON. The books are all deposited in the 'Archdeaconry Library,' The Walks, Huntingdon. The Venerable Archdeacon Vesey, Castle Hill, Huntingdon.	All Clergy and Laymen (on application to the Librarian) residing in the County and Archdeaconry of Huntingdon are entitled to the use of the books and room.
THE SUDBURY ARCHIDIACONAL LIBRARY, in the Abbot Anselm Institute, Bury St. Edmunds. Hon. Sec., Rev. H. Taylor, The Hall, Lavenham.	For the Clergy of the Archdeaconry of Sudbury. Number of volumes, about 600.
Exeter.	
BARNSTAPLE. The books are kept in a room over the vestry of Barnstaple Parish Church. Rev. F. Jarratt, Goodleigh Rectory, Barnstaple.	For the Clergy of the Archdeaconry of Barnstaple, Laymen holding the Bishop's Licence, and Candidates for Holy Orders. On election by members and payment of a subscription of 5*s.* per annum. Membership, 20.
KINGSBRIDGE. IN A ROOM ATTACHED TO THE CHURCH. Rev. H. C. Stevens, Ingledene, Kingsbridge.	For all members of the Ruridecanal Chapter and such other persons as the members may elect. Membership at present, 11.
Gloucester.	
THE MISSION COLLEGE LIBRARY, GLOUCESTER. Rev. Oswald Younghusband, The Mission College.	This library now contains over 2,000 books on theological and other subjects. The books are kept at the Mission College and the library is open to the clergy and laity of the diocese free of charge. A new catalogue has been compiled by one of the laity of the diocese, and several valuable gifts made. Books bearing on social problems have recently been lent to the Library for the special use of members of the Christian Social Union.
Hereford.	
THE CATHEDRAL LIBRARY. THE BISHOP'S CLOISTER. Rev. Canon Williams, Canon's House, Hereford.	For the Clergy and Laity of the Diocese, on payment of a nominal subscription of 2*s.* 6*d.* per annum—or a life subscription of one guinea. There are about 100 subscribers. During the past year about 300 volumes have been issued.

Designation of Diocese, Locality of Library, Name of Secretary.	Area of Operations, Conditions of Membership, and for whom available.
Lichfield.	
The Cathedral Library. The Librarian, The Cathedral, Lichfield.	For the Clergy of the Diocese and others. The library contains over 5,000 volumes. There is a printed catalogue.
The Lichfield Theological College Library. Rev. E. Elmer Harding, Principal.	For the members of the College, and members of the 'Central Society of Sacred Study' resident in the Diocese. The library contains about 6,000 volumes.
Lincoln.	
* The Cathedral Library. Librarian: The Rev. Canon Maddison, Vicars' Court, Lincoln.	The Clergy of the Diocese have access to it on application to the Librarian. Three books at a time may be taken out. Number of volumes about 8000.
St. Paul's Missionary College Library, Burgh, Lincolnshire. Rev. T. H. Dodson, Principal.	The section in connection with Dr. Bray's Associates is open for the use of any of the Clergy of the neighbourhood.
Grantham Clerical Society's Library. In the Clerical Society's Room, 19 Market Place, Grantham. Rev. H. Dodwell Moore, Honington Vicarage, Grantham.	For Clergy on election as members of the Society and payment of a subscription. 10*s.* 6*d.* per annum for incumbents of benefices over 200*l.* a year, 5*s.* for all other members. Membership, 50. Number of volumes, about 1,000.
Lincoln Diocesan Lending Library. In the 'Old Common Room' of Lincoln Cathedral. Rev. H. F. Allison, Scothorne Vic., Lincoln.	For the Clergy of the Diocese on payment of a subscription of 10*s.* per annum. (This enables a member to take out two volumes at a time. 5*s.* extra is charged for each additional volume.) Membership, about 50. Arrangements are also made whereby Local Societies of Clergy or laity pay corporate subscriptions, in return for which a certain number of books may be circulated among their members. Three Societies subscribe in this way—(1) The Grantham Clerical Society, (2) The Society of St. Hugh of Lincoln, (3) Lincoln Association for Missionary Study.
Long Sutton Theological Library. Rev. G. S. Leigh-Bennett, The Vicarage, Long Sutton.	For the Clergy and Candidates for Holy Orders residing in the Rural Deanery of East Elloe. Membership, 19.
Liverpool.	
Liverpool Diocesan Church House Library. In the Bishop Ryle Library and two adjoining rooms in the Church House. Rev. G. Harford, Mossley Hill Vic., Liverpool.	Open to members of the Church House. Subscription 21*s.* (or 16*s.* to members of a Clerical Society). Number of volumes about 7,000. The collections of the Liverpool Clerical Society and the St. Peter's Church Library are now merged in this Library. A minutely classified catalogue has been compiled and printed, price 1*s.* A card catalogue following the same scheme of classification is in progress.
Llandaff.	
* Dowlais. Rev. Ll. M. Williams, Dowlais Rectory, Glam.	For the Clergy of Dowlais. Membership, 6.
* Ebbw Vale. Rev. J. Jones, Ebbw Vale Vicarage, Mon.	For the Clergy of Ebbw Vale and neighbourhood. Membership, 10.
* Llandaff Cathedral Library. Rev. Minor Canon Day, Llandaff.	For the Clergy of the Diocese (and certain others by special permission of the Dean).
Llantrisant Clerical Library. The Public Lending Library. Rev. T. Price Evans, Bullring, Llantrisant, Glam.	For Clergy and Licensed Lay Readers residing within a radius of 10 miles of Llantrisant. Subscription, 2*s.* 6*d.* Membership, about 12.

Designation of Diocese, Locality of Library, Name of Secretary.	Area of Operations, Conditions of Membership, and for whom available.
MONMOUTH. THE VICARAGE. Rev. C. F. Reeks, The Vicarage, Monmouth.	For the Clergy of the Rural Deanery of Monmouth. Membership, about 20. Number of volumes, about 115.
PONTLOTTYN. PARISH CHURCH LIBRARY. Rev. T. Rees, Pontlottyn Vicarage, near Cardiff.	For the Clergy of the Parishes of Pontlottyn, Rhymney, Gelligaer, and Bedwellty. Membership, 16.
USK. Rev. P. L. C. Nash, Usk Rectory.	For the Clergy of the Rural Deanery of Usk. Membership, 16.
Manchester.	
ACCRINGTON. THE VESTRY, ST. JAMES' CHURCH. Rev. J. Rogers, St. James' Vicarage, Accrington.	For the Clergy of Accrington. Membership, 11.
LANCASTER. LIBRARY IN THE CHURCH HOUSE. T. Cann Hughes, Esq., M.A., F.S.A., 78 Church St., Lancaster, Town Clerk.	For the Clergy and Laity of Lancaster and neighbourhood. Membership, 30.
MANCHESTER. MISSIONARY LIBRARY, S.P.C.K. DEPÔT, 40 JOHN DALTON ST., MANCHESTER. Rev. L. H. Price, St. Ann's Mission House, Wood Street, Deansgate, Manchester.	Started in 1900 for the Clergy and Mission Workers in the neighbourhood of Manchester recommended by the Clergy. Number of volumes, about 200. Open daily. The Librarian attends on Tuesdays and Fridays 1.30 to 2.30 P.M. The library is free.
POULTON-LE-FYLDE. THE VICARAGE. Rev. T.H. Guest, Poulton Vicarage.	For the Clergy of the Rural Deaneries of Fylde and Garstang. A Parochial Library supplemented by a grant from Dr. Bray's trustees.
WARTON. Rev. J. K. Floyer, Warton Vicarage near Carnforth.	For the Clergy and Candidates for Holy Orders residing in the ancient Parishes of Warton, Bolton-le-Sands, and Burton-in-Kendal.
Newcastle.	
THE CHAPTER LIBRARY, NEWCASTLE. (LENDING AND REFERENCE.) THE CATHEDRAL VESTRY. Rev. Canon Henderson, The Rectory, Wallsend, R.S.O.	For the Clergy of the Diocese and others nominated by the Hon. Canons.
Norwich.	
DOCKING. CLERICAL LIBRARY AT DOCKING VICARAGE. Rev. E. K. Kerslake, Burnham Deepdale, Lynn.	For the Clergy of the Heacham, Burnham, and Lynn Deaneries on payment of a subscription or donation. Beneficed Clergy, a single donation of not less than 10*s.*; Curates, not less than 5*s.*; Clergy temporarily resident, 2*s.* 6*d.* A grant of 10*l.* was received from Dr. Bray's Associates, July, 1904, to meet 5*l.* subscribed locally.
NORTH WALSHAM. LIBRARY KEPT IN THE PARISH CHURCH. Rev. Canon Owen, North Walsham Vicarage.	For the Clergy of the Parish and Neighbourhood.
Oxford.	
CUDDESDON COLLEGE LIBRARY. The Rev. The Vice-Principal.	For present students of the College, old students, and neighbouring Clergy (on application). Membership, 35.
WYCLIFFE HALL THEOLOGICAL LIBRARY. Rev. H. G. Grey, Principal.	For Members of the Hall. Membership, 27.

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PUSEY MEMORIAL LIBRARY. PUSEY HOUSE, OXFORD. Librarian, Rev. D. Stone.	Open to Members of the University on application.
DORCHESTER MISSIONARY COLLEGE LIBRARY. The Librarian, Missionary College, Dorchester, Wallingford.	For the Officers and Students of the College. Present Membership, 19.
* HIGH WYCOMBE. Rev. R. W. Carew Hunt, Hughenden Vicarage.	For the Clergy of Wycombe and District, on payment of subscription of 5*s.* Membership, 10.
OLNEY CLERICAL LIBRARY. AT MR. KNIGHT'S (BOOKSELLER), OLNEY. Rev. S. H. Smith, Olney Vicarage.	For members of the North Bucks Clerical Society. Members, 10.
READING. BRAY'S THEOLOGICAL LIBRARY (part of the Reference Department of the Free Public Library). The Librarain, Public Library, Reading.	The books are issued under the same conditions as the rest of the Reference Library. Free to all by filling up ticket.
Ripon.	
LEEDS CHURCH INSTITUTE (THEOLOGICAL LIBRARY). Mr. William Raynor (Acting Secretary), Church Institute, Leeds.	For the Clergy and Laity of the Rural Deanery of Leeds and adjacent parts of Ripon Diocese, on payment of subscription varying from 5*s.* to 1*l.* 1*s.* Membership, 1,200.
RIPON. 'THE HOLDEN LIBRARY,' IN THE BISHOP'S PALACE. Rev. A. Early Ayre, The Palace, Ripon.	All Clergy and Ordination Candidates in the Diocese of Ripon are *ipso facto* members. Books are sent out by post at the expense of the Trustees, and returned at the borrower's expense. Three books may be had at a time. All books must be returned on December 31 and June 29. The Library is closed January 1—14, July 1—14. The Library is open daily for reference 10—5 in summer, 10—4 in winter. Books of reference may not be taken out. A catalogue of about 6,000 books was issued in 1900 and a supplement in 1903, and copies sent to every clergyman licensed in the Diocese. There is an endowment of about 110*l.* per annum, from which new books are purchased and added from time to time.
OTLEY. DR. BRAY'S LIBRARY. IN OTLEY CHURCH. Rev. G. P. H. Frost, Otley Vicarage, Yorks.	Free to all Clergy of the Rural Deanery.
RICHMOND. RURAL DEANERY LIBRARY. The Books are kept at the Richmond Scientific Library. Rev. T. P. Levett, Frenchgate, Richmond, Yorks.	For the Clergy of the Rural Deanery. Membership, 20. The Library contains 500 volumes. Subscription, 1*s.* 6*d.*
Rochester.	
LAMBETH PALACE LIBRARY. S. W. Kershaw, Esq., M.A., Librarian.	This Library is universally known for its great historic value. Besides being a treasury of the most valuable MSS., it has a large Theological Series, not only of ancient but also of modern works. Except under special permission, the loan of books is restricted to the Clergy and Laity of the Diocese of Canterbury, and to persons residing within the

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	parish of Lambeth, the borough of Southwark, and the City and Liberties of Westminster. The Library is open to the public on Mondays, Wednesdays, Thursdays, and Fridays from 10 a.m.—4 p.m. (May—July inclusive, 10—5) and during Tuesday forenoon. Closed during the week commencing with Easter Day, for seven days after Christmas Day, and for six weeks from the end of August. All applications for the Loan of Books must be countersigned by a beneficed clergyman, who must certify to personal knowledge of the applicant. There is an increasing collection of books and prints on Kentish and Diocesan history, which has proved of value to the historian and specialist. London topography is also represented by antiquarian works on that city and suburbs.
St. Albans.	
Dr. Bray's Library. In Special Shelves in the Cathedral. The Very Rev. the Dean of St. Albans.	For the Clergy of the Archdeaconry.
* Furneaux Pelham. Dr. Bray's Clerical Lending Library. Rev. H. P. Grendle, The Vicarage, Furneaux Pelham, near Buntingford.	For the Clergy of neighbourhood.
West Mersea. Dr. Bray's Clerical Lending Library. Secretary, pro tem., Rev. E. Musselwhite, Salcott Virley Rectory, Witham, Essex.	For the Clergy of the Rural Deanery.
* Plume's Library, Maldon (chiefly Theological Works). Librarian, Rev. A. R. Wilson, Maldon Vicarage.	According to the Trust Deeds 'all reputable persons' are admitted to use of the Library. Its area of operations is Maldon and neighbourhood. There is an endowment, and the management is in the hands of Trustees.
Newport. The Bray Library and St. Mary's Library, in the Parvise. Rev. G. F. Tamplin, Newport, Essex.	For the Clergy of Newport and neighbourhood on payment of a subscription of 2*s.* 6*d.* per annum. Twenty-one Members.
St. Asaph.	
Hawarden, St. Deiniol's Library and Hostel (Mr. Gladstone's Library). Warden, Rev. J. C. Joyce, St. Deiniol's Hostel, Hawarden.	For the use of Theological Students and Clergy, or others desiring opportunities of study combined with repose. A complete catalogue has been formed of the 35,000 volumes already on the shelves, and the Library is kept up to date by the purchase of recent Theological Literature. The books have been placed in a handsome stone building erected at a cost of 10,000*l.*, as part of the National Memorial to Mr Gladstone. Simple and comfortable board and lodging is provided at the Hostel at 1*l.* 5*s.* 6*d.* per week.
Denbigh Clerical Lending Library. In the Church House. Rev. D. Davies, Denbigh Rectory.	For the Clergy of Denbigh Rural Deanery.

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St. Asaph Cathedral Library (in the Chapter Room). Rev. J. Fisher, Cefn Rectory, St. Asaph.	According to the Deed of Settlement (1711) available for 'Clergy and Schoolmasters round about who might resort thither either to read or to borrow books.' In general practice the Clergy of the Diocese are members.
St. Asaph Clergy Reading Association Library. c/o Rev. W. T. Williams, Bryngobaith, St. Asaph.	In 1904 the St. Asaph Junior Clergy Reading Association and the St. Asaph branch of the Central Society of Sacred Study were united, and the name of the 'St. Asaph Clergy Reading Association' given to the whole. The Library to be for the use of all the members. Annual subscription, 2*s.* 6*d.* Number of volumes, 200. Members, 125.
St. Davids.	
Llanarth. Rev. T. M. Williams, Llanarth Vicarage, Llandyssul.	For the Clergy of the Glyn-Aeron Rural Deanery. Present membership, 15.
Llanddeusant. Dr. Bray's Library. Rev. D. J. Davies, Llandeusant Vicarage, Llangadock, R.S.O.	For the Clergy of Llangadock Rural Deanery. Membership, 12. An additional grant of 5*l.* was received in 1902.
Llandilo. Care of the Vicar, Llandilofawr.	For the Clergy of Llandilo Rural Deanery.
Llangattock. In the 'Miles Memorial Room,' Llangattock. Rev. T. B. Williams, Llangattock, Crickhowell.	For the Clergy of Crickhowell Rural Deanery. Membership, 15.
* Llanfihangel-ar-Arth. Rev. J. T. Hughes, Llanfihangel-ar-Arth Vicarage, Carmarthen.	For the Clergy of Llanfihangel-ar-Arth and four neighbouring parishes. The books are lent for a period of one month. Membership, 9.
* Laugharne. Dr. Bray's Library. Rev. F. A. H. Thomas, Belle Laugharne, St. Clears, Sth. Wales.	For the Clergy of the Parish of Laugharne. Number of volumes, 41.
Newport. Library at Newport Rectory. [Secretaryship Vacant.]	For the Clergy of Kemes Rural Deanery. Membership, 12.
Pontardawe. Dr. Bray's Clerical Lending Library. Rev. J. Lloyd Williams, High Street, Pontardawe, R.S.O. Glamorgan.	For the Clergy of the neighbourhood. Number of volumes, 74. Membership, 20.
St. Clears. The Vicarage. Rev. C. F. Owen, St. Clear's Vicarage, South Wales.	For the Clergy of St. Clear's Rural Deanery. Membership, 24. Number of volumes, 53.
* St. Davids Clerical Library. The Vicarage. Rev. Canon Williams, The Vicarage, St. Davids.	For the Clergy of the South-west part of Pembrokeshire. Present membership, 10.
Swansea Clerical Library, 4 Wind Street. Rev. D. L. Prosser, 30, Trafalgar Terrace, Swansea.	For the Clergy of the Rural Deaneries of East and West Gower. Annual Subscription, 2*s.* 6*d.* Membership, 25.
Llanfihangel Geneu'r-Glyn. At the Vicarage. Rev. Z. M. Davies, Llanfihangel-Geneu'r-Glyn, Borth, R.S.O.	For the Clergy of the parishes of Llanfihangel, Penrhyncoch, Llangorwen, Elerch, Llangynfelin and Eglwysfach. 42 Volumes.
Salisbury.	
The Cathedral Library. Secretary, Rev. T. J. Woodall, Britford Vic., Salisbury.	Books may be taken out by the Diocesan Clergy and Students of the Theological College. The Library is open every Tuesday and Saturday (Saints' Days excepted) between 11.30 A.M. and 1 P.M.; on other week days excepting Wednesdays the Diocesan Clergy can also be admitted to the Library by the

Designation of Diocese, Locality of Library, Name of Secretary.	Area of Operations, Conditions of Membership, and for whom available.
	Senior Verger to procure and exchange books. Number of volumes (printed) 6882; MSS., 187.
CLERICAL LIBRARY IN THE CHURCH HOUSE. Rev. T. J. Woodall, Britford Vic., Salisbury.	For Clergy and Laymen who are members of the Church House. Rules obtainable from Mr. Trite, Church House.
DEVIZES CHURCH LIBRARY. Rev. W. H. Weekes, Clifton Cottage, Devizes.	Comprises (1) Dr. Bray's Clerical Library, to which the neighbouring Clergy have free access, (2) the Missionary Library, (3) the Church Subscription Library and Reading Room, which, with the Missionary Library, are open to annual subscribers of 10s., or to life subscribers of five guineas.
ST. BONIFACE MISSIONARY COLLEGE, WARMINSTER. The Librarian of the College.	For Members of the College. It is intended to open the Library to the neighbouring Clergy on the completion of the catalogue.
Southwell.	
BAKEWELL. Rev. C. T. Abraham, Bakewell Vic.	For the Clergy of Bakewell and neighbourhood.
SOUTHWELL DIOCESAN CLERICAL LIBRARY. A. Stillman, Esq., 45 Castlegate, Nottingham. The Bishop's Chaplain, Southwell, Notts.	For the Clergy of the Diocese. Annual Subscription, 5s. Members, 160. Number of volumes, 900. Circulation for 1904 nearly 1000 volumes.
SOUTHWELL MINSTER LIBRARY. Rev. Minor Canon Smith, Vicars' Court, Southwell.	For the Clergy (for reference), on application to the Librarian.
SOUTHWELL, NEWARK AND MANSFIELD CLERICAL SOCIETY LIBRARY, AT NEWARK. Rev. C. W. H. Griffith, Winthorpe Rectory, Newark.	For Members of the Clerical Society on payment of a yearly subscription of 5s. Membership, 10.
WINTHORPE HALL LOAN LIBRARY. Rev. C. W. H. Griffith.	For the Clergy of the district. The property of Mr. G. T. Peirse-Duncombe.
SPONDON. Rev. W. Seaver, Spondon Vicarage, Derby.	For the Clergy of the Rural Deanery.
Truro.	
LAUNCESTON. TRIGG-MAJOR RURIDECANAL CHAPTER LIBRARY. In a Parvise Chamber over the South Porch of the Parish Church. Rev. Canon Nunns, Launceston Vicarage, Cornwall.	For the Clergy of the Rural Deanery of Trigg-Major, and some adjoining parishes, on payment of a subscription. Members of the Rural Deanery Chapter, 1s. per annum. Clergy outside the Deanery, 2s. 6d. per annum. Membership, 9.
TRURO. BISHOP PHILLPOTTS' DIOCESAN LIBRARY. QUAY ST., TRURO. Sec., Rev. Chancellor Worlledge, Truro.	For the Clergy and Laity of the Diocese of Truro, on payment of a minimum annual subscription of 5s. Membership, about 55.
BRAY'S CLERICAL LIBRARY, SCILLY ISLANDS, AT THE VICARAGE. Rev. A. E. Banan, The Vicarage, Scilly.	For the Clergy of the Islands. Number of volumes, 22.
Wakefield.	
DEWSBURY. THE CHURCH HOUSE. The Vicar of Dewsbury.	For the Clergy of the Rural Deanery of Dewsbury. Membership, 40.
Worcester.	
PERSHORE. Rev. J. H. Bridgwater, Pershore Vic.	For the Clergy of the Rural Deanery of Pershore.

* Signifies in this list that no reply was received in 1904.

II. RECENT CHURCH LITERATURE.

In compiling this list the Editor has referred to all published records of Church Literature, and has endeavoured to secure completeness in this report. It is quite possible, however, that some omissions may have unintentionally been made. For this an apology alone can be offered. It should be borne in mind that this Section deals only with such literature as may be said fairly to come within the character of works indicated by definitions which follow.

SERMONS AND ADDRESSES.

Name of Work	Short Description of Scope and Contents
God's Board. By the late Archbishop Benson. *Methuen & Co.* 3*s.* 6*d. net.*	Miss Margaret Benson has here collected some short Addresses, about half of which were composed by the late Archbishop for delivery at an early celebration. In order to present a complete series to cover the Sundays and principal Holy Days of the year, gaps have been filled up by extracts from sermons of the Archbishop's early days, preached either on some text from the Epistle or Gospel for the day or on the Holy Communion itself. Several of this series were given at the early celebrations in Lambeth Palace Chapel, which were attended by some of those who gathered for Dr. Benson's well-known addresses on the Acts.
The Christian Opportunity. By the Archbishop of Canterbury. *Macmillan & Co.* 3*s.* 6*d. net.*	This book contains a selection of Sermons and Speeches delivered by Archbishop Davidson during his recent visit to America. None of them were in manuscript, and the Archbishop has relied for their republication upon the reports of newspapers. The title chosen indicates the general tenor of the discourses. The book includes sermons delivered at Quebec, Montreal, Toronto, Boston and New York, and addresses and speeches given at Montreal, Toronto, Washington, Philadelphia, the General Convention at Boston, and on other occasions.
On Holy Scripture and Criticism. Addresses and Sermons. By the Bishop of Winchester. *Macmillan & Co.* 4*s.* 6*d.*	No one is qualified to speak with more authority upon the History and Religion of the Old Testament than the Bishop of Winchester. The addresses collected in this volume were delivered before different audiences within the space of fifteen years. They are reprinted in the hope that they may prove helpful to thoughtful readers who believe that the Church's steady progress upon the pathway of reason and truth is capable of being continued with an attitude of unswerving loyalty and reverence towards Holy Scripture. No one has shown more clearly the gains which modern thought and research has secured in the study of the Bible. The most notable address in the present volume is upon 'Old Testament Criticism in its bearing upon Teaching,' delivered at the Newcastle Church Congress in 1900. This volume will be specially welcome to the large band of Cambridge students who owe their knowledge of the Old Testament to Bishop Ryle's Teaching at Cambridge.
On the Church of England: Sermons and Addresses. By the Bishop of Winchester. *Macmillan & Co.* 6*s.*	These Sermons and Addresses, most of which have been delivered within very recent years, are published in response to request. Though the subjects and occasions are varied, combined together, they clearly indicate the broad-minded, strong, and sympathetic attitude taken up by the Bishop of Winchester towards the history, rites, and ceremonies and

RECENT CHURCH LITERATURE—*continued*.

Name of Work	Short Description of Scope and Contents
	teaching of the Church of England. The words in the opening sermon, 'The Spirit of Factions,' 'we want the strength of all parties, the tyranny of none,' strikes the key-note of all. Especial attention will naturally be drawn to the address in which the Bishop gives a threefold definition of Protestantism:—(1) The absolute standard of Holy Scripture. (2) Complete liberty of conscience. (3) The freedom of a national Church. The Bishop reviews the Reformation settlement, the Evangelical Revival, and the Oxford movement. Three or four ordination sermons on the work and office of the Clergy and kindred subjects are included, and several sermons and addresses delivered at Church Congresses. Devotional and controversial subjects also find a place in this collection, which is very representative of the Bishop of Winchester's place and work in the life of the English Church.
Peterborough Sermons. By the late Bishop WESTCOTT. *Macmillan & Co.* 6*s.*	The title of the volume perhaps sufficiently indicates its contents. The selection comprises—(i.) Lectures on St. John's Gospel, much of the matter of which was subsequently embodied in the Bishop's work on that Gospel in the *Speaker's Commentary;* (ii.) A series entitled 'The last discourses of the Lord'; (iii.) Three addresses, 'The call of the Prophet,' delivered to Ordination candidates at Peterborough; (iv.) Three sermons on the Franco-German War. (v.) Five Addresses given on special occasions.
The Mind of St. Peter. By the late Bishop CREIGHTON. *Longmans, Green & Co.* 3*s.* 6*d. net.*	A collection of Sermons edited for the Press by Mrs. Creighton which includes—(i.) Three addresses given by Dr. Creighton during his Peterborough Episcopate at the annual devotional meeting of the Bishops at Lambeth Palace; in them will be found meditations at once 'very clever, searching and epigrammatic' (we quote the record in the diary of the late Archbishop Benson), upon Hope, Sobriety and Patience. (ii.) Sermons mostly preached at St. Paul's Cathedral, 1896–1900, on such occasions as the Thanksgiving Service for Queen Victoria's Diamond Jubilee, the close of the London Church Congress, and the farewell service to the City of London Volunteers in January 1900.
Seeking Life. By the late Bishop PHILLIPS BROOKS. *Macmillan & Co.* 6*s.*	With this volume the publication of the Sermons of the late Bishop Brooks is brought to a close. It comprises some twenty Addresses, the first of which gives a title to the whole; the series comprises Sermons written at various periods, and is representative of every quality that went to make the Bishop the great preacher of his day; as a contribution to the forces that promote righteousness in the world, their value is inestimable.
The School of Faith. By Right Rev. BISHOP WELDON. *Bemrose & Sons.* 3*s.* 6*d.*	A series of twelve Sermons preached in Westminster Abbey. As indicating the general character of the collection we may mention the following subjects:—The King in His Beauty, The Words of Jesus Christ, Faith, Prayer, Conversion, the Lesson of Easter, and Sanctification.
The Consolations of the Cross. By Right Rev. C. H. BRENT, D.D. *Longmans, Green & Co.* 2*s.* 6*d. net.*	Addresses on the Seven Last Words—given at St. Stephen's Church, Boston, U.S.A., by the Bishop of the Philippine Islands on Good Friday 1902, to which are added two sermons entitled—(1) In Whom was no guile. (2) The closing of Stewardship.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
Visitation Charges. By the late BISHOP OF OXFORD. Edited by Canon HOLMES. *Longmans.* 7*s.* 6*d. net.*	This volume contains one charge delivered by Bishop Stubbs in 1886 during his occupancy of the See of Chester, and four delivered while Bishop of Oxford in 1890, 1893, 1896, 1899. No one spoke with more authority on matters of Ecclesiastical History and legal matters connected with Church Life and Discipline. He returns again and again to the same subjects of Church Reform, Religious Education, Higher Criticism, Ritual Controversies, Clerical Purity, Church and State, Nonconformity, etc. The value of the Bishop's authoritative pronouncements is still further increased by his plain outspoken style and clear and lucid exposition. This book, together with the companion volume of Ordination Addresses, will take a worthy place by the side of his great historical works as representing his episcopal and pastoral administration.
Ordination Addresses. By Bishop STUBBS. Edited by Canon HOLMES. *Longmans, Green & Co.* 3*s.* 6*d.*	This is a reissue of the volume of Ordination Addresses by Bishop Stubbs already noticed in the Year-Book for 1901. In order to reach a greater number of readers the book has been reissued in a much cheaper form.
Innocents' Day Addresses. By the late DEAN BRADLEY. *John Murray.* 6*s. net.*	Continuing the practice of Dean Stanley, Dean Bradley gave special addresses to children in Westminster Abbey. The present book contains nine of these addresses. They are simply written, suitable in thought and language to children's minds. They are calculated to instil into young minds the practical lessons of love and unselfishness drawn from the life of Christ, and many who have tried to follow in His steps. In order at the same time to teach his hearers to love the Abbey, in nearly every case the Dean drew the practical illustration of Him truly from the lives of those whose memory is enshrined in the Abbey. Beginning with Edward the Confessor, he goes on to speak of the royal children who rest in the Abbey, of many saints whose statues enrich the Abbey; in modern times, of David Livingstone, the Earl of Shaftesbury, and many others. The book is beautifully printed in large clear type and well illustrated.
Lenten Addresses and Meditations. By the late Archdeacon FURSE. *Murray.* 6*s.*	This volume contains five Addresses and thirty-six Meditations or outlines of Addresses delivered in St. John's, Westminster. In a brief introduction the Bishop of Worcester emphasizes the gifts which Archdeacon Furse possessed—childlike faith, power of imagination and deep sympathy, his great power of preaching upon the Passion of our Lord, the depth of the meaning of sin, repentance, and contrition. The Addresses fully bear out these remarks. There is no great exposition of theology in his Sermons, but a simple and sympathetic statement of the cardinal truths of Christ's Life and Teaching and Atonement as they affect human life and experience.
The World's Great Sermons. 1. Selected Sermons by GEORGE WHITEFIELD. 2. Selected sermons by HUGH LATIMER. *R.T.S.* 1*s.* each.	Each of these volumes contains some half-dozen Sermons, and has been edited by the Rev. A. R. Buckland of the Foundling Hospital, who also contributes a brief biographical introduction and certain notes generally explaining the occasion of the particular sermon. A portrait of the preacher forms a fitting frontispiece to each collection.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
The Gospel and Human Life. By the late Canon AINGER. *Macmillan & Co.* 6*s.*	This is a posthumous volume of Sermons, preached by the late Master of the Temple. They have been selected by Canon Beeching, and the title he has chosen fully illustrates the mind and teaching of the author. The first sermon, entitled 'Christ-like Christianity,' shows his theological position, his desire always to bring human life into close touch with the Christ life, to put life and love before dogma. The interpretation of human life and experience by the key of the divine Gospel in the main runs throughout the sermons selected. This is the only volume of Canon Ainger's sermons ever published, and the sermons are marked by the finished grace and ease of a cultured man of letters, and an eloquence of thought clothed in simple language. The essence of good preaching was in his judgment that it 'should really touch and concern life'—hence the reader will look for plain and practical teaching upon the most vital interests of man.
Faith and Knowledge. By the Rev. W. R. INGE. *T. & T. Clark.* 4*s.* 6*d. net.*	This volume is uniform in size and printing with Mr. Rashdall's 'Christus in Ecclesia,' and deals with the reflective side of Christianity. Mr. Inge regrets the tendency to degrade the reflective reason to the position of a mere advocate retained by the will, and then to invert the normal course of spiritual progress from faith to knowledge. 'When Faith can walk alone, Knowledge taketh away her crutches.' Mere acquiescence in religious belief is an indication of the weakness of faith. A sentence in the opening sermon upon 'The Risen Christ' indicates extremely well the general character of the sermon. 'The idea of religion as a series of propositions to be examined by the rules of evidence has no place in the spiritual history of the real saint.' These two volumes are a contribution from two prominent Oxford Theologians upon the contemplative and institutional aspects of Christianity to modern religious thought.
The Value of the Bible and other Sermons. By Canon HENSLEY HENSON. *Macmillan & Co.* 6*s.*	The reason for the publication of these discourses is set forward in an open letter addressed by Canon Henson to the Bishop of London. 'They form,' to use the author's words, 'the only answer I can consent to make to the numerous attacks, public and private, to which my teaching and my character have been for some months exposed.' The five propositions which the Canon has maintained in his '*incriminated*' articles and sermons may be briefly summarized. (i.) That the creeds have no independent authority apart from Scripture. (ii.) That the New Testament, as the Old, must be subjected to the normal methods of criticism and interpretation. (iii.) That with the application of historical criticism to the primitive Christian documents much that has hitherto passed as fact may very probably be found undeserving of that description. (iv.) That the well-authenticated results of historical criticism ought to be fairly recognized in Christian teaching. (v.) That there is nothing in the legal Subscriptions of the Anglican Clergy which disallows the large liberty implied in the preceding propositions.
The Common Hope. Edited by the Rev. ROSSLYN BRUCE. *Longmans, Green & Co.* 3*s.* 6*d.*	This book contains short Essays written by Clergy of experience but still young. It is furnished with an introduction by the Bishop of Stepney, who commends its main purport, as 'first-fruits of Ministerial life,' to set forth the happy, joyous side of the life of the Clergy coupled with sound practical advice. The outlook of the writers is optimistic, and it is their hope that results of experience such as theirs may

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	encourage other young men to seek Holy Orders. The Essays deal frankly and simply with modern conditions of life and religious duty and observance. Temperance, the Christian Imperialism, Preaching, Sunday, etc., are treated by various authors.
Christus in Ecclesia. By the Rev. HASTINGS-RASHDALL. *T. & T. Clark.* 4*s.* 6*d. net.*	This volume contains twenty-five sermons for the most part preached in the Chapel of Lincoln's Inn. They are the work of a Liberal Theologian who is abreast of modern thought, and fearless in his exposition. The writer aims at explaining some of the institutions, ideas and practices of the Christian Church 'to educated men and women, with a view to rendering participation in its services and ordinances more possible, more intelligent and more reverent.' The sermons deal with subjects which constantly occupy the minds of thinking men, and are plain outspoken utterances. They include: The Sacraments; Apostolical Succession; The origin and observance of Sunday; Revelation and the Bible; The Idea of the Church, her Social Mission; The Religious Character of the State; Church and State; and The Church in relation to other Churches. The book is beautifully printed in large type.
Sermon and Preacher. By Rev. A. J. FOXELL. *Murray.* 3*s.* 6*d. net.*	This is a useful and practical treatise upon Preaching. It is a collection of papers published already in 'The Church Times,' 'The Guardian,' and elsewhere, the result of twenty years' experience of Preaching. The book is divided conveniently into two parts, dealing with the matter and manner of the Sermon, its place in religious worship, the relation of Science and Criticism to the Pulpit, and other topics connected more closely with the Sermon itself, and its character in the face of modern conditions and needs. The second part deals chiefly with the personality of the Preacher, his education, his personal life and character, and the important question of voice and delivery.
Pastoral Counsels. By the late Rev. W. L. COLLETT. *Wells Gardner, Darton & Co.* 2*s.* 6*d.*	Extracts from some thirty-eight sermons preached by the late Rev. W. L. Collett, while Vicar of St. Stephen's, Shepherd's Bush, from 1852 to 1893. Prebendary Shelford contributes an appreciative biographical preface.
The Psalm of the Saints. By Rev. W. S. SWAYNE. *Wells Gardner, Darton & Co.* 2*s. net.*	Addresses for Lent and Holy Week—(i.) The Psalm of the Saints—various aspects and lessons to be drawn from Psalm cxix. (ii.) Meditations on the Sufferings of Jesus Christ.
Addresses on the Seven Words from the Cross. By Rev. E. LEE. *Mowbray & Co.* 1*s.*	The title sufficiently explains the character of this little book: suitable prayers and hymns are added—the whole intended for a two hours' service.
The Witness of Love. By Rev. J. BRETT. *Longmans, Green & Co.* 2*s. net.*	Short Addresses, suitable for the Lenten Season, on six mysterious features of the Divine Love revealed in the Passion of our Holy Redeemer—Wisdom, Patience, Justice, Might, Depth, Glory.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
The Old Testament and its Messages. By Preb. E. C. S. GIBSON. *Wells Gardner, Darton & Co.* 3*s.* 6*d.*	A collection of Sermons and Papers forming an attempt to promote a proper grasp and intelligent appreciation of the Old Testament. For the most part these sermons have been preached in Leeds Parish Church during the last few years. Two papers discuss (i.) The position of the Church of England with regard to the criticism of the Old Testament; (ii.) Criticisms of Holy Scripture and the Church's gains thereby.
The Spiritual Teaching of 'In Memoriam.' By Rev. Morley STEVENSON. *Wells Gardner, Darton & Co.* 2*s.* 6*d. net.*	A companion volume to that noticed last year, which dealt with the Teaching of the 'Holy Grail,' containing six Lenten Addresses full of thoughts inspired by the master poet on Death and the Future Life, the problems of Sorrow and Suffering, and God and His purpose.
Characteristics of Jesus Christ. By Rev. W. J. HOCKING. *Wells Gardner, Darton & Co.* 2*s.* 6*d.*	In a series of six short Addresses Mr. Hocking in reverent simplicity examines anew the character of our Lord as revealed by His manliness, sympathy, sinlessness, human loneliness, simplicity and self-consciousness.
The Lads of the Bible. By Rev. W. J. BETTISON. *S.P.C.K.* 1*s.*	A series of short Essays or Addresses on the lessons to be drawn from a study of the life and character of the 'Lads of the Bible.' Among those selected we may mention Ishmael, Isaac, Joseph, David, Josiah, St. John the Baptist, and the Holy Child.
The Lenten Collects. *Longmans, Green & Co.* 1*s.* 6*d. net.*	The author of 'Praeparatio' now publishes a small collection of sermons preached on Ash Wednesday and the six Sundays of the Lenten Season, which contain an explanation of the Church's collects, and an application of their terse familiar petitions to common needs and busy lives.
Some Exits of the Passions. By Rev. H. T. ADAMS. *Mowbray & Co.* 1*s.* 6*d. net.*	Four brief Addresses for Holy Week bearing upon the losing, rejecting, finding and making one's opportunity.
THE OXFORD SERMON LIBRARY. I. NEWMAN'S **Sermons for the Festivals.** II. BUTLER'S **Sermons for Working Men.** *Mowbray & Co.* 2*s.* 6*d. net.*	A new series of reprints of notable Sermons under the general editorship of the Rev. Vernon Staley, who explains with regard to the first volume that it is 'to the fame of John Henry Newman as an Anglican Theologian of profound learning . . . that his *Sermons for the Festivals* have been selected.' In the second volume the editor, in the course of a few introductory remarks, notes that these Sermons were published by the late Dean of Lincoln in 1847, when he became Vicar of Wantage.
The Parable of the Ten Virgins. By Rev. G. CONGREVE. *Mowbray & Co.* 2*s.*	Ten Addresses given originally at a Retreat in the Chapel of All Saints' Community at Oxford. Some aspects of the Parable, upon which morals are pointed, include its bearing on the Kingdom of Heaven, Sin and death, Counsels of Perfection, and the Vision of God.
The Church and Modern Society. By Rev. R. ACLAND-TROYTE. *Skeffington & Son.* 2*s.* 6*d.*	Sermons preached in the Church of St. Andrew, Pau, during 1900–1904, by a continental Chaplain who has especial opportunities for forming an opinion on modern society. Among the subjects we may mention—'The Conflict between the Church and Modern Society,' 'Christ's Claim on Modern Society,' and 'The Worldliness of Modern Society.'
Selected Sermons of Jonathan Edwards. *Macmillan & Co.* 1*s. net.*	Included in the Publisher's 'Pocket American and English Classics,' and edited with a critical and biographical introduction and notes by Mr. H. Norman Gardiner, Professor of Philosophy in Smith College.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
The Training of Life. By Rev. D. W. WHINCUP. *Longmans, Green & Co.* 2*s. net.*	Seven Sermons preached at St. Nicolas Church, Shepperton, during the autumn of 1903. The subject treated is 'The Pilgrim's Progress' in reference to modern life and its difficulties.
The Master is Come. By Rev. W. J. CROSS. *Skeffington & Son.* 2*s.* 6*d.*	A series of simple Sermons, preached at Wymondham, Norfolk, the first of which gives its name to the collection. Among other topics will be found—The Light of the World, Charity, The Fellowship of His Sufferings, and the Barren Fig-tree.
God and His Witnesses. By Rev. M. H. JAMES, LL.D. *Skeffington & Son.* 2*s.* 6*d.*	A collection of seven Sermons preached as a Lenten course and constituting an inquiry into Christian Evidences. The 'Witness of God' is shown in the following directions—Among the Scientists, His Creatures, The Rocks, the Stars, and the Materialists, in Life and its origin, and lastly in Death as the Gate of Life.
Sermons on Social Subjects. Edited by Rev. W. H. HUNT. *Skeffington & Son.* 5*s. net.*	A collection of some twenty-eight Sermons preached at St. Paul's Church, Covent Garden, under the auspices of the London Branch of the Christian Social Union. Among the preachers are the Bishop of Rochester, Canon Lyttleton, Dean of Ely, Rev. Paul Bull, Canon Horsley, Canon Beeching, Rev. W. Carlile, and Prebendary Villiers.
Consistent Profession. By Rev. W. H. BLISS. *Skeffington & Son.* 1*s. net.*	Three Sermons specially addressed to men, urging upon them their Christian duty with regard to the Lord's Day, Public Worship, and Holy Communion.
Beneath the Cross. By Rev. R. B. TWEDDELL. *Skeffington & Son.* 2*s.*	A series of Meditations on the Seven Last Words delivered in the Church of St. Michael and All Angels, Bedford Park, Chiswick, on Good Friday 1903: their aim is practical and devotional rather than theological.
The Psalm of Life. By CANON DUNCAN. *Skeffington & Son.* 1*s.* 6*d.*	A course of six Sermons, being an exposition of the beautiful lessons and pictures drawn in the twenty-third Psalm.
In Paradise. By Prebendary C. J. RIDGEWAY. *Skeffington & Son.* 6*d.*	A course of six Lectures delivered at Christ Church, Lancaster Gate. The general subject is the Intermediate State, its conditions and relationship to the present life.
Death, and What Then? By Rev. M. H. JAMES, LL.D. *Skeffington & Son.* 2*s.*	A course of Sermons in which the preacher draws attention to the marked unanimity on the great doctrine expressed in 'Mors Janua Vitæ' between the Swedenborgian, the Christian Scientist, the Theosophist, the Spiritualist, and the Bible Christian.
The First Book of the Acts. By Rev. H. PENTIN. *Skeffington & Son.* 2*s.* 6*d.*	Eighteen devotional Addresses (reproduced from previous notes), delivered in Milton Abbey, Dorset. The subject is the teaching of the Acts of the Apostles so far as it bears upon the institutions and remarkable events in the history of the Primitive Church.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	DEVOTIONAL.
With Heart and Mind. By the BISHOP OF DURHAM. *R.T.S.* 3*s.* 6*d.*	This tastefully-bound book of devotion contains a series of 'Daily Thoughts' selected from the works of Dr. Moule by Louise Buckland, and a short biography of the Bishop by the Rev. A. R. Buckland The extracts are arranged under various subjects according to the months in the hope of helping systematic reflection; a list of the books to which the compiler has had recourse is given, as also the reference at the foot of each extract.
Prayers, Psalms and Lections for the Household. By Canon NEWBOLT. *Longmans, Green & Co.* 2*s.* 6*d. net.*	A devotional manual for use at Family Prayers, the special feature of which is the inclusion of carefully-selected and grouped Psalms and Lections. A further advantage is claimed for this compilation in that it obviates the necessity of using both a Bible and Prayer Book. Extracts and adaptations from the works of Archbishop Benson, Dr. Bright and Canon Carter are included.
THE LIBRARY OF DEVOTION. **1. Light, Life and Love.**	1. A selection of extracts from the writings of the German Mystics of the Middle Ages: Eckhart, Tauler, Suso, Ruysbroek, and Theologia Germanica. The editor, Mr. W. R. Inge, Tutor of Hertford College, Oxford, contributes an introductory essay upon the principal characteristics of the period, especially of those writers upon whom he has drawn in his selection.
2. A Little Book of Heavenly Wisdom.	2. Miss Eleanor Gregory classes her extracts from the writings of some English Prose Mystics under three heads: (i.) Concerning God. (ii.) Concerning man and all creation. (iii.) Concerning the way. The field of selection is so vast that we cannot do more than mention two or three of the writers: John Norris, William Law, Lady Julian of Norwich.
3. A Day Book from the Saints and Fathers. *Methuen & Co.* 2*s. each vol.*	3. These passages from the writings of the Saints and Fathers, arranged for each day in the year, have been selected and edited by the Rev. J. H. Burn, B.D.
The Christian Year. By J. KEBLE. *S. Bagster & Sons.* 1*s. net.*	A tasteful addition to the Publishers' 'Christian Classics.' The edition includes a short biography of John Keble and the author's advertisement: the Collects from the Prayer Book are prefixed to the various 'Thoughts in Verse' for the Sundays and Holy Days.
The Temple. By GEORGE HERBERT. *Seeley & Co.* 2*s.*	A simple and chaste edition of George Herbert's sacred poems and private ejaculations. The text is a reprint of the first edition published in 1633 with the address from 'The Printer to the Reader,' by Nicholas Ferrar. The illustrations are taken from engravings after Albert Dürer, Marcantonio, Holbein and other artists, that is to say, such designs as Herbert had seen or might have seen; of these some explanation is afforded in a prefatory note.
Law's Serious Call to Devout Life. *S.P.C.K.* 2*s.*	A book which ranks among the standard works of a devotional library is here issued in a simple and cheap form.
The Sympathy of the Crucified. By the Rev. J. BRETT. *Longmans, Green & Co.* 2*s. net.*	A series of devotional studies illustrating and enforcing the sympathy of Jesus with man in his sins, his sorrows, his sufferings, his struggles, and in the hour of death.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
The Communicant's Little Book. By the Rev. F. ST. JOHN CORBETT. *Skeffington & Son.* 1s.	A small devotional manual which comprises some brief explanation of the Holy Eucharist, Prayers and Meditations, Rules for Daily Life, and questions for self-examination. It is intended to be taken to Church with Prayer Book.
Thoughts and Counsels of Father John. By the Rev. E. BICKERSTETH and AGNES L. ILLINGWORTH. *Mowbray & Co.* 2s. *net.*	Extracts selected and arranged from 'My Life in Christ,' being the diary of the Most Rev. John Iliytch Sergieff (Father John) of St. Andrew's Cathedral, Cronstadt, translated into English by Colonel Goulaeff and published by Messrs. Cassell in 1897.
Fellowship and Life. By the Rev. F. T. KRUCKENBERG. *Mowbray & Co.* 1s. *net.*	A series of short readings with suitable prayers for Holy Week and Eastertide.
Vestry Prayers. *Mowbray & Co.* 2s. 6d.	Some prayers for use with choirs before and after the various services in which they are called upon to take part, compiled by a Devonshire Clergyman: appended is a form of Service to be used at the admission of a new member to the choir.
Bands of Love. *Mowbray & Co.* 2s. *net.*	Intercessions based on mental prayer on subjects connected with the Life of Our Lord and the Mysteries of the Catholic Faith, compiled by a lay member of the Church who desires to remain anonymous. The Manual is commended in a preface by the Rev. J. C. Fitzgerald of the Community of the Resurrection.
The Prayer of the Kingdom. By Very Rev. DEAN BERNARD. *S.P.C.K.* 1s. 6d.	Nine short studies upon the meaning of the Lord's Prayer, which is here examined clause by clause, and the lessons to be drawn from each fully explained.
Sunday Light. *S. Bagster & Sons.* 1s.	A series of extracts drawn from widely different sources, illustrative of Scripture meditations, intended as devotional readings (morning and evening) for the Sundays of the year.
1. Jeremy Taylor. 2. St. John Chrysostom. *Seeley & Co.* 1s. *net. each.*	Two additions to 'The Miniature Library of Devotion' containing brief passages from the writings of the Christian Fathers. The extracts are prefaced in the first manual by a short biography of the famous Bishop of Down.
Roads to Christ. Edited by the Rev. C. S. ISAACSON. *R. T. S.* 3s. 6d.	A collection of narratives compiled and edited by Mr. Isaacson to encourage anxious hearts to believe, to accept and trust in their Saviour, and, secondly, to put new life into those who are already workers for God. Among those who have contributed brief but telling accounts of their own personal struggles and conversion are the Bishop of Durham, Canon Hay-Aitken, Prebendary Fox, Dr. Torrey and Rev. F. S. Webster.
Daily Light on the Daily Path. *S. Bagster & Sons.* 4s.	An enlarged and revised edition of this devotional manual which comprises texts selected for morning and evening reading. Exact references are given at the foot of each page.
Studies in Our Lord's Last Mission. By the Rev. F. R. M. HITCHCOCK. *Skeffington & Son.* 3s. 6d.	In this volume the writer has endeavoured to portray with striking touches in a connected narrative the prelude to the Great Tragedy of the earthly life and trials of the Son of Man, to describe the sayings and doings of His last mission to the Holy City, and to draw a picture of the Christ as He faced the solemn mystery of His Cross and Passion.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
COMMENTARIES AND AIDS TO THE STUDY OF THE BIBLE.	
Dictionary of the Bible. Extra Volume. By the Rev. J. HASTINGS, D.D., assisted by Rev. J. A. SELBIE, D.D. *T. & T. Clark.* 28*s.*	This, the supplementary volume, forms a fitting crown to Dr. Hastings' monumental work on Biblical literature and theology. Its contents comprise thirty-seven articles, four maps, and the indexes, a feature of inestimable importance in a work of this character. Of the articles, written, as in previous volumes, by some of the greatest theological scholars of the day, it will be sufficient to state that they deal mainly with modern discoveries bearing on the interpretation of the Bible or else with subjects, *e. g.* the Sermon on the Mount, which it was thought would receive greater prominence by being so placed. The indexes, which have been compiled with fulness and exactitude, deal with—(i.) Authors and their articles. (ii.) Subjects. (iii.) Scripture texts and other references. (iv.) Hebrew and Greek terms. (v.) Illustrations. (vi.) Maps. These last, which are intended to illustrate the articles on Road and Travel, have been specially prepared under the supervision of Professors Buhl and Ramsey.
The Psalms in Human Life. By R. E. PROTHERO, M.V.O. *J. Murray.* 5*s. net.*	In these pages the author of 'The Life of Dean Stanley' makes a valuable contribution to the literature of the Psalms, abounding as it does with anecdote and illustrations drawn from a vast field of authorities, a list of which is given in one appendix, while a second arranges the historical instances under the particular Psalms that are quoted, which in the text are grouped more or less in order of time. In a short introductory chapter Mr. Prothero describes the Psalms as the mirror of the human soul, and shows their influence not only in literature but over human lives in all ages of history; then beginning with the early ages of Christianity and passing down the flight of time through the days of the Reformation, of the Huguenots and the Puritans, to the dawn of the twentieth century, there appear on the ever-shifting canvas countless pictures of the lives of men or women guided, controlled and sustained by the Book of Psalms, in which are collected 'sunrise and sunset, birth and death, promise and fulfilment—the whole drama of humanity.'
THE INTERNATIONAL THEOLOGICAL LIBRARY. **Old Testament History.** By Professor H. P. SMITH. *T. & T. Clark.* 12*s.*	The purpose of this book is to narrate the History of the Old Testament in the light of the result of the historical criticism of recent years. The critical views of the literature of the Old Testament are brought to bear upon the narrative, and thus in many places the history has to be reconstructed. One very great advantage of this book is that it carries the narrator to the end of the inter-Testamental period, and thus covers the whole field and utilizes those parts of the literature of the Old Testament which are assigned to the Persian and Greek period. This is the first Old Testament History which aims at a complete survey of the whole subject and covering the whole ground in accordance with critical results, which has yet appeared in the English language.
Ecclesiastes. By Rev. H. H. MCNEILE. *Cambridge University Press.* 7*s.* 6*d.*	The object of this study of Ecclesiastes is to bring the critical methods which have been applied to the Hexateuch to bear upon this book, and to disentangle the 'three-fold cord' of the writing, and to estimate the position which Koheleth occupied with regard to the religious and philosophical thought of his own day. These subjects are dealt with in

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	the Introduction, and an attempt is further made to place the writing in its historical and literary perspective. The value of the book is increased by a new Translation, indicating by a variety of type the results arrived at in the Introduction. A considerable body of notes on the Hebrew text is added; and two Appendices on the Greek versions and the Greek text complete the whole.
The Epistle of St. James. By Professor KNOWLING. *Methuen & Co.* 6*s.*	One of the 'Westminster Commentaries,' the primary object of which is to be exegetical and to interpret the meaning of each book of the Bible in the light of modern knowledge to *English* readers: the Series is under the general editorship of Rev. W. Lock, D.D., Ireland Professor of the Exegesis of Holy Scripture. In his introductory chapter Dr. Knowling gives full consideration to the various data bearing on the date and authorship of the Epistle, the doctrine of Faith and Works, and the attacks to which the Letter has been subjected: in this connection frequent reference is made to the recent reply of Professor Weiss of Berlin. A careful paraphrase of the text follows with notes on the more difficult passages. By permission of the Universities the Revised Version is used in this Series.
Notes on the Psalter. By the late Rev. C. EVANS. *J. Murray.* 7*s.* 6*d. net.*	This volume consists mainly of extracts from the Prayer Book, Septuagint and Vulgate versions of the Psalms, showing the divergencies or pointing to words of especial interest. Further parallels are often added from the Hexapla and St. Jerome's three versions. Valuable references to similar words and phrases are also given to other parts of the Bible. Each Psalm is taken in order, and only passages of interest printed with the various translations of the Greek and Latin. The work will be valuable to any student of the literature of the Psalms, and has the advantage of concise presentation without comment of the striking differences in meanings conveyed by various versions.
The Book of Isaiah, according to the Septuagint. Vol. I. By R. L. OTTLEY. *Cambridge University Press.* 5*s. net.*	This is the first half of a projected work upon the Septuagint version of Isaiah, the second volume will contain notes upon the Greek text and language. In the introduction Mr. Ottley gives a short account of the history of the LXX, and then discusses fully the Text of Isaiah: a short excursus on 'methods of rendering' is followed by a list of MSS. The rest of the volume is occupied with two translations of Isaiah from the Hebrew and the Greek, with footnotes on variation of readings and translations.
Problems and Principles. By the late Canon MOBERLY, edited by the Rev. R. B. RACKHAM. *J. Murray.*	This volume forms a collection of papers on Theological and Ecclesiastical subjects published and printed by Canon Moberly during a period of twenty years. They indicate very clearly the opinions he had formed and boldly advocated upon the serious problems affecting the Church—*e.g.* Disestablishment; Elementary Education; the Centenary of the Church, and the Marriage Laws:—in all these subjects his voice was listened to with great respect. In Theology the characteristic bent of his teaching was towards the subject of the Personality of God, the Atonement of Christ and the Doctrine of the Holy Spirit. The title—'Problems and Principles'—is a happy choice as emphasizing the great aim of Dr. Moberly to get at the principles lying at the root of all subjects he dealt with. The strong line which he took in the pamphlet 'Undenominationalism as a Principle of Primary

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	Education' in 1902, as on other occasions, made him a power to be reckoned with in Ecclesiastical politics, while his contributions to the deeper study of theology maintain the best Oxford traditions.
A Discussion on the General Epistle of St. James. By Rev. R. ST. JOHN PARRY, B.D. *Cambridge University Press.* 5*s. net.*	In a comparatively small compass of just 100 pages, Mr. Parry deals at length with the varied problems which surround this complex Letter. After some introductory remarks upon its general characteristics and an analysis of the five chapters, he discusses in detail St. James's conceptions and teaching. Chapter III. is specially concerned with the Apostle's ideas of Faith, while a useful contrast is drawn between his treatment of the subject and that of St. Paul. In the remaining chapters are given—(i.) A comparison of the Epistle with other writings. (ii.) A review of the readers to whom it is addressed. (iii.) A short *resumé* of the conclusions drawn from the preceding discussion.
Notes on Epistles of St. Paul. By the late Bishop LIGHTFOOT. *Macmillan & Co.* 12*s.*	The present volume forms a second edition of the work originally issued nine years ago by the Trustees of the Lightfoot Fund. It is unnecessary therefore to do more than state that it reproduces courses of Lectures delivered at Cambridge by the late Bishop of Durham upon those Pauline Epistles which he did not live to edit in the form of complete Commentaries.
The Title of the Psalms. By J. W. THIRTLE. *Oxford University Press.* 6*s. net.*	A valuable and original Essay bearing on the nature and meaning of the titles of the Psalms. The survey, which is concerned more perhaps with the musical than the literary title, leads to the unfolding of views along quite new lines. The author's main contention is that, 'while that which is literary may be left where it is, the musical portion should be restored to what is obviously its proper place, as subscript to the preceding Psalm." The Essay divides itself naturally into two nearly equal portions—(i.) Introductory matter. (ii.) The Revised Version of the Psalms with explanatory notes.
The Epistle to the Thessalonians. By Rev. G. G. FINDLAY, D.D. *Cambridge University Press.* 3*s.*	An addition to the valued Series 'Cambridge Greek Testament for Schools and Colleges.' Though Professor Findlay was the author of an English Commentary on the same Epistles in the Cambridge Bible some ten years ago, he has so entirely recast both his introductory matter and exegesis that this is virtually a new work. The train of thought running through the letters is brought out by analyses prefixed to the sections, and the historical and local setting of the Epistles is carefully elucidated, particular attention having been paid to recent researches in Jewish apocalyptic literature.
A Commentary on the Revelation of St. John. By J. B. JOHNSON. *Skeffington & Son.* 7*s.* 6*d. net.*	The object of this Exposition is to read the Book as a revelation of the manifold aspects of the Catholic Church in every age, and also of the spiritual life; Mr. Johnson cannot but regard it as an error to look for the fulfilment of these divine visions in secular history. Of ancient and mediæval authorities most suggestive help has been found in Ludovicus Alcazar and in Arethas. All quotations from Latin and Greek authors are translated, and with other references restricted to the foot of the page, so that the exegesis is clear and uninterrupted.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
The Bible Handbook. By the late Dr. ANGUS. Revised by Dr. S. G. Green. *R. T. S.* 6*s.*	In this re-issue the original plan has been retained, with some re-arrangement, substantially unaltered. Much of the matter, however, has been re-written—omissions or additions being made in view of later scholarship and modern discoveries and research during the years that have elapsed since the Handbook was originally published in 1853.
Helps to Bible Study. *S. Bagster & Sons.* 2*s. net.*	A serviceable Handbook, the price of which should place it within reach of the ordinary student or Sunday School Teacher. Its contents comprehend a new concordance, elementary introduction to the Hebrew and Greek languages, a brief account of ancient MSS., an epitome of Biblical History, an indexed Bible Atlas, and much other useful information.
DOCTRINAL AND CONTROVERSIAL.	
Christian Character. By Rev. J. R. ILLINGWORTH. *Macmillan & Co.* 7*s.* 6*d.*	The aim of these ten Lectures upon Christian Ethics is to indicate the essential and permanent elements in Christian life and character; to show how the fundamental nature of the Christian character, though different ages have laid stress on different virtues, has, as exhibited by its best representation, always remained constant; and further to prove that Christian character has been dependent upon faith in the cardinal doctrines of the Christian creed. The writer strongly combats the denial of the necessity of interdependence of character upon creed, and endeavours to show how Christianity rightly claims to be the adequate goal of all human desire, and this only on account of its claim to be a divine revelation. The Lectures, amongst others, include:—Character the condition of Life—Faith and Hope—Love—Prayer—Sacraments—Mysticism.
THE OXFORD LIBRARY OF PRACTICAL THEOLOGY. **The Holy Communion.** By Rev. D. STONE. *Longmans, Green & Co.* 5*s.*	This is a valuable and important addition to the well-known series edited by Canon Newbolt and the Rev. D. Stone. The general scope and method of these Manuals has already been noticed in previous years. The present work, though not exhaustive, covers a wide field. One-third of the book deals with the Doctrine of the Eucharist; The Administration in the New Testament; The Resurrection of Christ; The Eucharistic Sacrifice. To most people this will be the most helpful part of the book. The remaining two-thirds treats fully the Doctrine of the Eucharist from its historical side in the life and controversies of the Church, and with Eucharistic practice and ceremonial. Valuable indices of passages in Scripture and of authors, councils, and books referred to, are added for the assistance of the reader.
Man and his Environment. Edited by J. P. KINGSLAND. *J. Murray.* 7*s.* 6*d. net.*	This book is the work of an anonymous author. J. Kingsland, the editor, in accordance with the author's dying request, has selected and to a certain extent edited and explained the thoughts of his friend. The author's work is practically the record of his own spiritual experiences in his search after Truth, and its successful issue, and has been published in the hope of helping others who reflect upon the Higher Aspects of life under the conditions of modern science and philosophy to find their way through the mists of doubt and the darkness of Agnosticism and Materialism to the clear region of Faith and the brightness of true Life. The author combined 'great independence of thought and unordinary

Recent Church Literature—*continued.*

Name of Work	Short Description of Scope and Contents
	boldness of speculation, with the deepest faith in God and the purest devotion to Jesus Christ.' The thoughts are grouped under Truth: Manhood: Life: Force: Religion: Love.
The Faith of a Christian. By a Disciple. *Macmillan & Co.* 3*s.* 6*d. net.*	The anonymous author of this book approaches Christianity from the point of view that 'every man's faith is in a special sense his own.' Dogma is the expression of the thought of the past, and if it is to live it must be interpreted into the language and idiom of the present. The best defence of Christianity will lie in the translation of Christian Theology into the idiom of the people. The author makes no attempt to cover the whole range of Theology, but he reflects upon the main problems of faith amongst thinking men of to-day. He develops his argument in eight chapters—(i.) Man's knowledge of God; (ii.) The relation of God to the Universe; (iii.) The Problem of moral evil; (iv.) The ideal Man; (v.) The Restoration of Man; (vi.) Conversion to Type; (vii.) The Theory of the Trinity; (viii.) The Ideal Kingdom.
The Biblical View of the Soul. By Rev. G. Waller. *Longmans, Green & Co.* 7*s.* 6*d. net.*	This laborious and exhaustive work consists mainly of a collection of all the passages under their distinctive headings where the Hebrew word for Soul occurs in the Old Testament. The same is done for the Greek 'Psukee' of the New Testament. In the second part he has collected all the passages referring to the abode of the soul after death in the Old and New Testaments. In the third part he collects all passages referring to 'Spirit' in the Bible, and in the fourth over a thousand quotations alluding to the mortality of man. The fifth and concluding section deals with the resurrection of the dead at the second coming of Christ, and the Millennium. A copious appendix is added.
The Christian Theory of the Atonement. By Dr. Tymms. *Macmillan & Co.* 7*s.* 6*d.*	This volume, by the Principal of Rawdon College, contains the Angus Lectures of 1903 in a revised and amplified form. His reason for the choice of subject is set forth in a lucid introductory chapter. While admitting that the soul's health does not depend upon the ability or inability to comprehend any theory, he urges the necessity of Christian teachers being able to advance some theory of the Atonement which will commend itself to intelligent thinkers. The book is constructive rather than critical. He rejects all ideas of substitution and of penalty in regard to the Atonement. God's nature demands the use of all measures to attain two complementary objects—(i.) The extermination of sin; (ii.) The salvation of sinners. In the Passion of Christ the enormity of sin and the love of God were manifested to man. The realization of the hideousness of sin is the most important step towards reconciliation with God.
The Eternal Saviour-Judge. By Rev. Layton Clarke. *J. Murray.* 9*s.*	This book advances a novel and suggestive hypothesis upon the question of eschatology and eternal punishment. The main contention of the Thesis is indicated by the title, that the province of the Judgeship of Christ, whilst it does not exclude the primitive element, is primarily that of the Saviour and Deliverer. It will be seen that the author's position falls midway between the old belief in an eternal punishment following upon judgment which has proved a stumbling-block to countless numbers in the history of the Church, and the modern lax view of universalism which eliminates all idea of punishment and retribution from the Judgment of Christ. This book is an exhaustive examination of the office

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	and character of the Judge and Judgment in the Old and New Testaments. The passages in the New Testament lend themselves to varied interpretation, but the present writer finds in them evidence that Christ's Judgeship is continuous and lifelong rather than temporary, and lasting through the whole period of His Kingdom rather than confined to His Second Advent.
Ideals of Science and Faith. Edited by the Rev. J. E. HAND. *G. Allen.*	This is a Symposium of various scientists and theologians writing from various points of view. The hope of the Editor is that the collection of these Essays may serve to mark an epoch in the drawing together of Religion and Science. The Essays which mark the approaches to the Ideals on the side of Science are from the standpoint of Physics (for which Sir Oliver Lodge's papers in the Hilbert Journal are reprinted): Biology, Psychology, Sociology, Ethics and Education on the side of Faith. The Presbyterian, the Church of England, the Church as seen from outside, and the Church of Rome are considered by various Essayists.
Politics and Religion in Ancient Israel. By Rev. J. C. TODD. *Macmillan & Co.* 6*s.*	The main results of Old Testament criticism are assumed in this book. It is a vigorous attempt to stimulate the study of the Bible, and to try to renew the connection in Ancient Israel between Politics and Religion, in the living records of the lives and thoughts of men. The book is neither a history of Israel nor a history of the Religion of Israel, but a sketch of the inter-relation of both. The writer tries to answer the demand made by men that the revised story shall itself explain how the unrevised story came into existence. The political, moral, and religious developments are clearly traced in their mutual relations. A very large part of the book is devoted to the Prophetical Period.
The Teaching of Jesus. By the Rev. D. M. ROSS, *T. & T. Clark.* 2*s.*	One of the Handbooks for Bible Classes and private students published by Messrs. Clark. The writer has only drawn from the Synoptic Gospels; he examines the source of information for Christian Teaching: its form and origin: and then proceeds to explain His Teaching upon the Fatherhood of God; the worth of man; Moral Ideals; the Kingdom of Heaven; His own Personality; His attitude to the Old Testament, and the outlook upon the Future. The subjects dealt with are clearly set forth and well arranged; copious references are given to Scripture, with the great advantage of quotation in each case. The book is provided with two good indices—Subject and Text of Scripture—in addition to a good synopsis of contents.
The Christian Idea of Prayer. By Bishop HULL of Vermont. *Longmans, Green & Co.* 3*s.* 6*d.*	These four Lectures were delivered at Holy Trinity, Philadelphia, under the Bohlen Trust. No one could speak on this all-important subject with more power and influence than the Bishop of Vermont. He deals with the Christian view of Prayer, and then proceeds to examine difficulties which suggest themselves; drawing out the manner and matter of Prayer and its responses; the need of union of perseverance and habit of public Prayer; that Prayer should always be in the Name of Christ. He deals with clearness and conviction with the Invocation of Saints. Quotations from various authors are given in the text and in footnotes; these with a copious Appendix containing all passages in the New Testament upon Prayer, add materially to the value of the work.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
Some Thoughts on Inspiration. By the DEAN OF WESTMINSTER. *Longmans, Green & Co.* 1*s. net.*	Three Lectures delivered in Westminster Abbey on Saturday afternoon, during Advent 1904, together with an Address to Sunday School Teachers on the Teaching of the Bible, and a short list of books recommended for a deeper study.
Outlines of Pastoral Theology. Translated and edited by the late Rev. W. HASTIE. *T. & T. Clark.* 1*s.* 6*d.*	This little book addressed to young ministers and students was highly valued by the late Dr. Hastie, and is now published. He secured a copy of the German original in Calcutta years ago, but could never discover the author's name; but he valued it so highly that he translated it into English. It has the merit of brevity, and deals with several aspects of the daily life of a minister of the gospel.
The New Testament in the Christian Church. By Professor E. C. MOORE. *Macmillan Company.* 6*s.* 6*d. net.*	Eight Lectures delivered in the Spring of 1903 before the Lowell Institute at Boston, U.S.A. Mr. Moore, who is Professor of Theology in Harvard University, has attempted to supply, what has been hitherto lacking in England, a book which presents the results of the labours of such scholars as Harnack, Krüger, Zahn and Jülicher during the last fifteen years in the study of the growth of the New Testament Canon, and in that of the attribution to the early Christian writings of a Scriptural authority. His further endeavour has been to throw light upon the Canon, the organization of the Church, and the Rule of Faith by comparing their development and influence upon one another.
Christ. By Rev. S. D. MCCONNELL, D.D. *Macmillan & Co.* 5*s. net.*	Convinced that the doctrinal conception of Christ as it stands to-day is hopelessly blurred and indistinct, the author sets himself 'to find the real Christ,' and thus to dispel some of the confused notions of Christians as to the personality of their common object of worship. The Essay opens with an examination of the Christ merely as a human person, passing thence to a consideration of the Atonement and an attempt to portray the transcendental personage, Jesus Christ risen from the Dead. Other points discussed in the thesis are the Divinity of Christ, the Christian God, the Church and the Kingdom.
From Epicurus to Christ. By W. DE WITT HYDE. *Macmillan & Co.* 6*s.* 6*d. net.*	A Study in five principles of personality from the birth of Socrates to the death of Jesus, which the author entitles—(i.) The Epicurean pursuit of pleasure. (ii.) Stoic self-control by law. (iii.) The Platonic sub-ordination of Lower to Higher. (iv.) The Aristotelian sense of proportion. (v.) The Christian spirit of love. The purpose of the book is to let the masters of 'these sane and wholesome principles of personality' talk to us in their own words, extraneous comment being added, where necessary, to bring out a point or assist interpretation of the rules laid down in these philosophies for the guidance of life.
The Word and Sacraments. By the late Chancellor BERNARD. *Bemrose & Sons.* 3*s.* 6*d.*	A selection of Papers possessing a common bearing on the class of subjects named in the title and illustrative of present questions of Church ministry and worship. Among the various contributions are, in addition to that which gives its name to the volume, Apostolic Succession, Thoughts on the Lord's Prayer, Plea for practical preaching, and the Church and its unity. The principal papers in this collection have previously appeared in the pages of *The Churchman.*

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
The Letters of Dionysius of Alexandria. By Rev. C. L. FELTOE, B.D. *Camb. Univ. Press.* 7*s.* 6*d. net.*	An addition to the 'Cambridge Patristic Texts' under the general editorship of Canon Mason, Master of Pembroke. In a detailed introduction Mr. Feltoe examines the part played by Dionysius in the leading movements and controversies of his day as showing the remarkable versatility of the man, and also gives some account of his literary productions. The text comprises—(i.) Some fourteen Letters. (ii.) Essays concerning (*a*) The Gospel, (*b*) Nature. (iii.) The controversy between the two Dionysii. (iv.) Exegetical and Miscellaneous fragments. The commentary takes the form of foot-notes. Three careful indexes further enhance the value of this contribution to the literature of Patristics.
A Sacrament of our Redemption. By Rev. W. H. GRIFFITH THOMAS, B.D. *Bemrose & Sons.* 2*s.* 6*d.*	This book constitutes an inquiry into the meaning of the Lord's Supper in the New Testament and the Church of England. Mr. Thomas appeals first direct to Scripture, and then examines the statements of the Prayer Book and Articles to discover the meaning of the doctrine of the English Church; this restricted aim excludes any discussion of Patristic teaching on the Holy Communion. In exegesis use has been made of all available modern authorities; in the historical side of the book the guidance of the Rev. N. Dimock has been closely followed.
Defence of the Athanasian Creed. Edited by Prebendary GIBSON. *Longmans, Green & Co.* 1*s.*	In view of the revival of the controversies as to the position and contents of the Athanasian Creed, this pamphlet has been re-issued. It comprises a short preface by the Vicar of Leeds and a Report of the meetings in defence of the Athanasian Creed held at St. James's Hall, on January 31, 1873.
The Parables of the Way. By Rev. A. A. BROCKINGTON. *Longmans, Green & Co.* 2*s.* 6*d. net.*	The intention of the author of this treatise is 'to draw attention to the fundamental unity of Christ's verbal teaching' as revealed by a comparative study of the Beatitudes (St. Matthew v. 3–13), and the Twelve Parables of the Way (St. Luke ix. 51—xix. 11). The arrangement of the text is singularly lucid.
The Lost Article of the Creed. By the Rev. F. B. PROCTOR. *Simpkin, Marshall & Co.* 5*s.*	Convinced that the article of the Creed, which asserts our Lord's descent into Hell, has lost all practical meaning for the belief of the present day, Mr. Proctor has endeavoured to throw light on a very dark problem—the fate of the innumerable B.C. dead. For this purpose he has collected and analyzed the teaching of the New Testament about Hades and all the inferences to be drawn from the words 'He descended into Hell.'
The Anointing of the Sick in Scripture and Tradition. By the Rev. F. W. PULLER. *S.P.C.K.* 5*s.*	This treatise is published under the auspices of the 'Church Historical Society.' Its contents comprise four Lectures, delivered in 1902–3, in the Chapel of the Westminster House of St. John the Evangelist, which have been annotated and enlarged and further elucidated by the addition of five Appendices. The Essay opens naturally with a discussion of the two fundamental passages in St. Mark and the Epistle of St. James, and then illustrates the meaning of the Jacobean passages about unction by reference to the Fathers, the Liturgies and the history of the first nine centuries.
Religio Critici. *S.P.C.K.* 2*s.* 6*d.*	An attempt 'to view old facts from a new standpoint': such is the description given to his work by the author, who desires to remain anonymous. After twenty years' laborious study in the East for the most part, one, who has known the agony of doubt, but now basks in the 'daylight of the Sun of

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	Righteousness,' has set down in these pages his reasons for accepting his conclusions in dealing with such problems as 'The fact of Christ,' 'Biblical Criticism,' and 'The Supernatural in Relevation.'
Early Christian Worship. By Rev. A. J. MACLEAN, D.D. *S.P.C.K.* 2*s.*	A reprint of three Lectures delivered in the Chapter House of St. Mary's Cathedral, Edinburgh. The subject, with which Professor Maclean deals, is recent discoveries illustrating early Christian life and worship. He prefaces his remarks by a list of the principal early authorities, and in certain appended notes gives some description of this literature, adding at the same time a few words of caution as to its usage.
Is Christianity Miraculous? By Rev. C. H. PRICHARD. *S.P.C.K.* 2*s.*	In reply to an article in the 'Nineteenth Century and After' on 'The present position of religious apologetics,' the author of these pages has produced a defence of the central doctrines of Christianity—(i.) The Virgin Birth. (ii.) The Resurrection. (iii.) Our Lord's Miracles.
St. Cyprian on the Lord's Prayer. By Rev. T. H. BINDLEY, D.D. *S.P.C.K.* 1*s.* 6*d.*	An addition to the Society's 'Early Church Classics'; containing an English translation of Cyprian's Commentary, with some introductory account of the Bishop's life, the date of his treatise, and the text of the Paternoster which he used.
'The Evidence of Things not Seen.' By J. A. FLEMING. *S.P.C.K.* 1*s.*	A revised edition of two Essays which seek to gain insight into the problems of (*a*) Natural, (*b*) Revealed Religion.
St. Cyprian on the Lord's Prayer. By Rev. H. GEE, B.D. *G. Bell & Sons.* (*In two parts*, 1*s.* 6*d.* *each.*)	A literal translation of St. Cyprian's 'De Oratione Dominica,' with a very brief introduction and a few explanatory notes. Part II. contains the Latin text, which is a reprint of that published by Tauchnitz in 1839.
Why Christianity is Reasonable. By Rev. W. J. CAREY, M.A. *Wells Gardner, Darton & Co.* 1*s. net.*	In this short but instructive Essay an attempt is made to show the 'average man' what real constructive grounds exist for believing in religion. Canon Scott Holland writes a preface on Apologetics.
Was Jesus Christ Divine? By Rev. J. H. B. MASTERMAN. *Wells Gardner, Darton & Co.* 1*s.* 3*d. net.*	These pages contain an inquiry into the credibility of the Incarnation, and are the outcome of a series of Lectures delivered at St. Augustine's Church, Edgbaston, in Lent 1903. The examination into Christian credentials proceeds under six heads—(i.) The Being of God. (ii.) The Nature of Man. (iii.) The Nature of Things. (iv.) The Historic Christ. (v.) The Christology of the Early Church. (vi.) Christ in the Creeds and in History.
Prayer Book Teaching. By Hon. and Rev. J. ADDERLEY. *Wells Gardner, Darton & Co.* 1*s. net.*	This short treatise constitutes an attempt to construct a positive statement of the doctrine and practice of the Church of England simply from the Book of Common Prayer and the Articles.
The Destiny of Man. By Rev. J. H. LESTER. *Wells Gardner, Darton & Co.* 3*s. net.*	The author, who is the Warden of the Church Parochial Mission Society, has here reproduced in permanent form accessible to a wider circle, certain 'instructions' which have been delivered in connection with Missions in various parishes in England and in India. The general subject is the Divine Purpose with regard to man's eternal destiny, especially in the development of spiritual life and character

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	possible in the nearer relationship between God and man brought about by the Incarnation. A careful analysis of contents prefaces the Addresses.
The Eucharistic Glory of the Incarnation. By Rev.P.H.CUDLIP. *Mowbray & Co.* 1*s.*6*d.*	The aim of these Papers is to show how very prominent a place the Holy Eucharist had in our Lord's mind and teaching all through His Ministry. In a brief Preface Archdeacon Hutchings commends this treatise for circulation in country parishes, 'where people need plain teaching to arouse them to the fulfilment of their duties in regard to the reception of the Holy Communion.'
The Christian Church. What is it? By Rev. Canon J. HAMMOND. *Mowbray & Co.* 1*s. net.*	This 'popular' Treatise on the nature and position of the Holy Catholic Church originally appeared some ten years ago, and is now re-issued with Table of Contents and a few necessary emendations.
TheUnity of the Spirit. By Rev.H.W.HOLDEN. *Skeffington & Sons.* 2*s.*	Papers concerned with the seven articles of the 'Unity of the Spirit'—One God and Father of all, One Lord, One Spirit, One Body, One Faith, One Baptism, One hope of our calling. Mr. Holden has written an earnest and telling brief for that unity which alone is 'sure, adequate, and abiding.'
Present Day Problems. By F. E. SPENCER. *Skeffington & Son.* 3*s.* 6*d.*	A collection of Papers chiefly in aid of the idea of revelation: three of which have already appeared in the pages of *The Churchman.* Among the subjects we may mention—'The Intrepretation of the Apocalypse,' 'The Authorship of Deuteronomy,' 'The Position of the Laity—a friendly criticism.'
A Message from the King. *Mowbray & Co.* 1*s. net.*	A brief exposition of the great lessons of the Sermon on the Mount, in the form of a letter couched in straightforward terms.
Pastors and Teachers. By the BISHOP OF MANCHESTER. *Longmans, Green & Co.* 1*s. net.*	A new and cheaper edition (without appendices) of six Lectures on Pastoral Theology, delivered in the Divinity School, Cambridge, in 1902. Bishop Gore contributes an introduction. The general scope of this book was indicated last year.
The Administration of the Holy Spirit. By the late Bishop MOBERLY. *Parker & Co.* 3*s.* 6*d.*	This is a cheap edition of the late Bishop Moberly's Bampton Lectures delivered in 1868.
Lux Mundi. Edited by the BISHOP OF BIRMINGHAM. *J.Murray.* 2*s.* 6*d.*	This famous collection of Essays is now issued in its fifteenth edition at a price which should render it accessible to many who have hitherto been excluded from a study of its contents. It is identical in substance with the revised tenth edition of 1890.
Theological Essays. By J. D. MAURICE. **Problem of Religion and Science.** By ARCHDEACON WILSON. 6*d. each.*	Messrs. Macmillan have added these two well-known works to their very cheap sixpenny series, by which some leading Theological works are brought within the means of those who cannot afford to buy expensive books.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	MANUALS.
HANDBOOKS FOR THE CLERGY.	This Series is under the general editorship of the Rev. A. W. Robinson, B.D., Vicar of All Hallows, Barking.
1. Religion and Science. By Rev. P. N. WAGGETT.	Owing to the essential nature of these Handbooks and also to lack of space no attempt is made to discuss the difference or agreement between natural science and particular doctrines of revealed Religion. The author contents himself with a brief exposition of the main conclusions of experts and a real introduction to the wide regions of learning and research; in short the book may perhaps be described as a review of preliminary considerations and evidences relating to problems at once vast and complex.
2. Lay Work and the Office of Reader. By Bishop YEATMAN-BIGGS.	This sketch of a subject, which has been much debated of late in Convocation, opens with a discussion of the position of the Laity and of the effect on the dearth of Clergy of a revived and reorganized system of Lay Work. The Bishop then passes on to an historical review of the office of Reader, and endeavours to show the benefits which might accrue to the Church by a proper use of lay help in teaching and organization; he also dwells on the need of discipline in an order of Readers.
3. Charitable Relief. By Rev. C. F. ROGERS.	These pages put forward a plea for a more scientific training of the Clergy in social science by one who has had practical experience in working under the London Charity Organization Society. Full consideration is given to the causes of distress, the principles on which a cure should be based, the best methods of prevention, and the special opportunities that the Church has in charitable work.
4. Elementary Schools. By Canon W. F. NORRIS.	Canon Norris presents a general *résumé* of the vexed Educational problem and briefly indicates the great principles which should always guide the policy of the Church. Chapters are devoted to explanation of the dual system of provided and non-provided schools, the use of Training Colleges, the duty of the Clergymen in the matter of definite religious instruction, school management and associations of Voluntary Schools and the provisions of the Education Acts of 1870 and 1902.
5. Intemperance. By Bishop of Croydon. *Longmans, Green & Co. 2s. 6d. net each.*	Bishop Pereira opens his consideration of this vexed social problem by drawing attention to the urgency of the evil, and the duty of the Church as a Divine Institution to try and raise men to higher standards. After touching upon the medical aspect of the question and the effects of alcohol on women and children, and the awful waste due to intemperance, the Bishop passes on to efforts for reform both in the direction of legislation, thrift, and the great work of the C.E.T.S. A concluding chapter is given up to the responsibility of the individual in deciding the problem of total or non-total abstinence.
SIMPLE GUIDES TO CHRISTIAN KNOWLEDGE.	The general scope and object of these 'Simple Guides' will perhaps be best indicated in the words of the General Editor —Miss Florence Robinson, late of St. Hilda's Hall, Oxford. 'The aim of this series is to provide a graduated course of Theological Study which will be intelligible and interesting to children and young people. The treatment of the subjects throughout (and especially in the earlier volumes) will be as simple as it is possible to make it; but at the same time great care will be taken to secure that the instruction
1. The Story of Our Lord's Life. By MAUD MONTGOMERY.	
2. The Early Story of Israel. By Mrs. THOMAS.	

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
3. The Teaching of the Catechism. By BEATRICE A. WARD. **4. The Work of the Prophets.** By ROSE E. SELFE. **5. How to use the Prayer Book.** By Mrs. G. J. ROMANES. *Longmans, Green & Co.* 2*s.* 6*d. net each vol.*	given is in harmony with the principles of the English Church, and not inconsistent with the assured results of the best Biblical and historical criticism.' The value of the Manuals is further enhanced by maps and photographic plates, many of them reproductions of the works of great artists. Further additions to the Series are in course of preparation; when complete, parents and teachers should find in this collection an eminently lucid and helpful course for the religious instruction of the young.
BIBLE CHARACTERS AND SCRIPTURE HANDBOOKS. Edited by O. SMEATON. **1. Joshua and the Palestinian Conquest.** By Professor W. H. BENNETT. **2. Saul: Rise of Hebrew Monarchy.** By Dr. SINKER. **3. Daniel and the Exile.** By Rev. A. M. HUNTER. **4. Post-Exilic Prophets.** By Dr. HARPER. **5. Connection between the Old and New Testaments.** By Rev. G. M. RAE. **6. St. John and his Work.** By Canon BENHAM. **7. The Twelve Apostles.** By Rev. G. MILLIGAN. **8. St. Paul: the Apostle of the Gentiles.** By Rev. S. GAMBLE. **9. The Early Christian Martyrs.** By Professor HERKLESS. *J. M. Dent & Co.* 9*d. each net.*	Such a series of books at once cheap and concise, dealing with definite parts of Bible History and Character and Church History, has long been needed. The aim of the Temple Series is to promote the study of the Bible and of the History and development of religious thought. Each period has been assigned to a scholar who has made a special study of it, and while the books are short and lucid they take careful account of modern thought and research, and are the sort of guides needed by thoughtful people at the present day who want help and knowledge, but have not the time or money or inclination for exhaustive treatises. The books are tastefully printed, and bound, and extend to about 100 pages each; they are furnished with Maps and Chronological Tables; and in nearly every case a beautiful Frontispiece is given, a copy of some well-known picture or work of art. All the volumes have a good index, and many of them have the additional value of a number of questions relating to the period to assist students.
Old Testament History. By Rev. T. C. FRY, D.D. *E. Arnold.* 2*s.* 6*d.*	In compiling this Manual for use in schools, Dr. Fry states that he has written, generally speaking, from the 'critical view,' believing that it is unwise to conceal from boys the new views of Old Testament records in the light of the 'Higher Criticism.' Three maps are included and four appendices, the last of which gives a useful list of books for further and deeper study.
Notes for one Year's Sunday School Lessons. By Archdeacon WILSON. *S.P.C.K.* 1*s.*	This constitutes the third series of the Archdeacon's well-known and valued manuals for Sunday School Teachers. It will be sufficient to say that it follows in general the third year of the five years' syllabus drawn up by the Manchester Diocesan Board of Education.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
Muhammadan Objections to Christianity. By Rev. W. St. Clair Tisdall. *S.P.C.K.* 3*s.* 6*d.*	Dr. Tisdall aims at presenting a Manual which may be of service to those whose lot it is to try and confute objections which Muslims bring against the truths of Christianity. The arrangement of the book is in the form of a dialogue, and the greatest stress is laid upon the authority of the Bible. In two appendices are collected lists of useful books on Islam and the Muhammadan controversy (in various languages).
The Life of our Lord and Saviour Jesus Christ. By Mrs. Paul Chapman. *Oxford University Press.* 2*s.* *net.*	In simple but attractive language, Mrs. Chapman tells the life-history of Christ on earth. Parents would find here a useful Manual of New Testament teaching; a map of Palestine and numerous illustrations should appeal further to the young mind.
A Soldier in Christ's Army. By Rev. A. C. Champneys. *G. Bell & Son.* 1*s.* 6*d.* *net.*	A Manual of Confirmation, originally issued in 1900, now appears in its second edition, in which a few changes have been made to secure greater accuracy and lucidity. Its teaching is well adapted to the mind of the Public School boy.
St. Matthew's Gospel. By E. W. South. *Methuen & Co.* 1*s.* 6*d.*	A short Manual adapted to the needs of the lower and middle forms of Public Schools, especially suitable for candidates preparing for the Universities' Junior Local Examinations. Its contents comprise useful introductory matter, the text with explanatory footnotes, three maps and several appendices.
The Pivot of Christian Life. By Rev. M. T. Hainsselin. *John Murray.* 3*s.* 6*d.* *net.*	In these Addresses for Confirmation candidates, Mr. Hainsselin, who is Rector of a parish in Queensland, aims at three things—(i.) To present the right balance between the two distinct parts of Confirmation—God's bestowal of the Holy Spirit, and the responsibilities of the candidate. (ii.) To provide an Address such as will occupy nearly an hour in delivery. (iii.) To present a methodical system of preparation within the scope of a class of average intelligence. The author gives a plan of the method by which his Manual is intended to be used.
Why We Believe in Christ. By Rev. T. C. Fry. *John Murray.* 1*s.*	With Bishop Gore's permission, Dr. Fry has reduced his Bampton Lectures to a short and concise form, to bring their teaching within the view of a much larger circle of the reading public. The fact that the first edition was sold out in one month is striking evidence of the value of Dr. Fry's work, and of the appreciation on the part of the public of Bishop Gore's presentment of the Truths of Christ.
Bible Work and Warfare. By Rev. F. Swainson. *Longmans, Green & Co.* 2*s.* *net.*	The aim of this Manual is to afford *practical* help towards the furtherance of the Bible Class movement; the qualifications of the author to write such a treatise will be at once apparent from the mere fact that in less than six years he saw his men's class at Sheffield rise from about a score to an actual membership of over two thousand. The secrets of this marked success are revealed in these pages.
Outlines of the Synoptic Record. By Rev. H. H. Bosanquet. *E. Arnold.* 6*s.*	In view of the marked advance that has been made towards a solution of the Synoptic Problem, the authors of this text-book have attempted a treatment of the first three Gospels in so far as they bear upon each other. The result is a narrative which, while it lays no claim to be a 'Life of Christ,' yet presents a clear record of His principal actions and teaching. Recourse has been had to the fourth Gospel only when it seemed necessary to elucidate the contents of

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	the first three. Mr. R. A. Wenham is responsible for an Introduction on the Synoptic Problem, and also for a chapter dealing with Eschatology.
1. Old Testament Bible Stories. 2. New Testament Bible Stories. Edited by Professor R. G. MOULTON. *The Macmillan Company.* 1*s.* 6*d. each net.*	These two little volumes form the Children's Numbers of the 'Modern Readers' Bible.' The editor has in both cases arranged the stories according to the natural divisions of the Bible History; to each he prefaces an introduction and notes showing the bearing of the story on the general history, thus presenting a complete outline supplemented by the most vivid picturing of important points. These volumes are intended as a ground-plan of Bible History, the separate section corresponding to the separate volumes of the History series in the larger work.
Seek Me Early. *Mowbray & Co.* 2*s. net.*	A simple exposition of the rudiments of the Faith, 'things lovely and of good report,' for the instruction of the young; many of the lessons are enforced by anecdote and homely illustration. The Bishop of Reading contributes a short preface to this Manual, which is written by the author of 'Workers together with God.'
Daily Talks with Children. *Mowbray & Co.* 3*s.* 6*d.*	The author of 'The New-born King' has endeavoured to exhibit in these pages in simple straightforward language the Catholic Faith in its entirety. The papers follow the Church's seasons as found in the Prayer Book, and, as a rule, occupy about one page with an apposite Collect to close the reading.
Suggestive Thoughts on the Daily Lessons. *Mowbray & Co.* 2*s.* 6*d. net.*	Readings collected by 'An aged Priest,' and arranged according to the daily lessons from the New Testament. The field, from which these suggestive extracts have been culled, embraces the works of many commentators both ancient and modern; much has also been taken from the 'Catena Aurea' of the Fathers.
The Church's Object Lessons. By Rev. E. W. LEACHMAN. *Mowbray & Co.* 2*s.* 6*d.*	The aim of these lessons is to make a definite and systematic attempt to teach the meaning of the outward form of the Church's worship—the structure of the Church exterior and interior, various symbols and emblems, rites and ceremonies. The course is mapped out for a year's instruction and covers a wide area.
Twelve Simple Addresses to a Communicants' Class. By G.M.H. *Mowbray & Co.* 1*s.* 6*d. net.*	A series, which follows in the main the lines of the Church Catechism, intended for reading aloud at Mothers' Meetings and similar gatherings, or to furnish simple instructions for individual meditation.
The Greater Catechism at work in a large Town Parish. By Bishop CHANDLER of Bloemfontein. *Mowbray & Co.* 1*s.* 6*d. net.*	The aim of this book is essentially practical, exhibiting as realistically as possible a complete Catechism service *in extenso* with rubrics and direction. The Bishop also gives some hints on the management of the various exercises, and the outlines (in dialogue form) of a two years' course of instruction on Christian faith and practice.
Ceremonial of the English Church. By Rev. V. STALEY. *Mowbray & Co.* 1*s. net.*	An instructive Manual on the moral principles and regulation of English ceremonial, together with some account of the Ornaments of the English Church. A special feature of this, the third edition, is the addition of several illustrative plates.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
Stories on the Collects. By C. A. JONES. *Wells Gardner, Darton & Co.* 2 vols. 3*s.* 6*d. each.*	A re-issue of this valuable collection of anecdotes and descriptions illustrating the definite teaching of the Collects will be welcomed by many who are responsible for the instruction of the younger members of the English Church. The moral of the story is confined as far as possible to the precise lesson to be drawn from the Collect (as distinct from the Epistle or Gospel) for each Sunday and Holy-day.
The Children's Evening Hour. By FRANCIS MACLEAN. *Wells Gardner, Darton & Co.* 1*s. net.*	Simple instructions on the Christian virtues and some of the great festivals of the Church's Year, intended for children, and dedicated to all the mothers of the Mothers' Union.
'Come for Strength.' By Rev. S. WADDY. *S.P.C.K.* 1*s.* 6*d.*	A Manual of brief Addresses intended for use in preparing candidates for Confirmation. The writer, who is Rector of St. Paul's, Stockton, New South Wales, has drawn largely for his illustrations upon things peculiar to Australian life.
The Apostle Peter. By Rev. W. H. GRIFFITH THOMAS, B.D. *R.T.S.* 3*s.* 6*d.*	A collection of outline studies dealing in the first part with the life and character of the Apostle, and in the second with the lessons of his Epistles. The Manual is intended to be used side by side with the Bible not only in personal meditation but also for closer study in view of Bible-class work. A short bibliography of the Life and Epistles of St. Peter is appended.
Holiness by Faith. *R.T.S.* 1*s.*	A manual of Keswick teaching in the doctrine of Holiness by Faith, its scriptural basis and its application in daily life. The Bishop of Durham writes upon the subject which gives a title to the book; and the Rev. Hubert Brooke treats of Christian holiness and evangelistic work.
Catechizing for Church and Sunday Schools. Fourth Series. By Revs. HASLOCH POTTER and A. G. W. SHEARD. *Skeffington & Son.* 2*s. net.*	The general aim and scope of these manuals is so widely known that it is unnecessary to do more than state that this fourth series provides a year's course of teaching on the Acts of the Apostles. While primarily intended for the Sunday school, these Manuals may be also found suitable for Bible Classes.
Our Father. By Rev. G. L. MAY. *Skeffington & Son.* 1*s.*	The aim of the writer is to present a short and simple explanation of the Lord's Prayer for putting into the hands of the young or the unlearned.
	BIOGRAPHY.
Life and Letters of Mandell Creighton, D.D., sometime Bishop of London. By his WIFE. *Longmans, Green & Co.* 2 vols. 28*s. net.*	The story of the life of one of the most remarkable men of our generation is told by Mrs. Creighton in simple and sober language, and with a self-restraint which could not have been easy of attainment. As she herself would admit and desire, the surpassing interest of the book lies chiefly in the revelation of Creighton's personality by his own letters, which have been largely used. One of the most striking of these, considering when it was written, is a long one sent by him, while a freshman at Oxford, to the monitors of his old school. The various periods of the Bishop's career—his school life at Carlisle; his life at Oxford as undergraduate at Merton, and then as Fellow and Tutor; the ten years at the Northumbrian Vicarage; the six spent between Cambridge and Worcester, as Dixie Professor at the former and Canon of the latter; the successive tenures of the sees of Peterborough and London—are treated in just proportion, the two episcopacies naturally occupying the whole of the second

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	volume. Creighton's rare intellectual powers as a historian and critic are well known from his published works and numerous lectures and speeches. His History of the Papacy, from the great schism to the sack of Rome, is acknowledged to be a masterpiece of insight and just appreciation; while of his minor works it may be said (as indeed of all he did), *nihil tetigit quod non ornavit.* His letters show the whole man;—a man strong yet gentle, and with a rare power of sympathy, intellectual and moral; even-tempered, absolutely impartial in his judgments, and combining the largest toleration with definite beliefs and the strongest convictions; for he believed that 'God fulfils Himself in many ways.' Zealous yet patient, he moved onward through his life's work *ohne Hast, ohne Rast,* in the Master's steps. One of the most conspicuous qualities revealed by his correspondence is his common-sense; a correspondent quoted in the biography speaks of him as exalting it to *genius,* which is only another way of describing wisdom in its largest sense. It was the possession of this gift of unanswerable wisdom which made him so *convincing,* and enabled him to govern the see of London at a most difficult time with such exceptional success.
Life and Letters of H. P. Liddon. By Rev. J. O. JOHNSTON. *Longmans, Green & Co.* 15*s. net.*	This notable biography of the greatest preacher of the nineteenth century has been long in making its appearance, ten years after Canon Liddon's death. Circumstances have prevented its earlier publication. Mr. Johnston has endeavoured to let Dr. Liddon tell the story of his own life as far as possible by copious extracts from his diaries and letters. The book will be of great value in estimating the problems and controversies which occupied attention during a life which exercised great influence from the year 1867, when he delivered his Bampton Lectures, to his death in 1894. His work as Ireland Professor kept him in direct touch with Oxford life for a large part of this time. Mr. Johnston has added an appendix to each chapter, containing additional letters of interest upon the period just reviewed. A concluding chapter on Liddon's character and personality is added by Bishop Paget of Oxford.
Jeremy Taylor. By GEORGE MORLEY. *Longmans, Green & Co.* 3*s.* 6*d. net.*	This work is more than a biography: the Life of Jeremy Taylor is subsidiary to his writings, and the Theological position of the writer is more fully considered than his place in English Literature. The production of two books on Jeremy Taylor's life and works in the year is calculated to stimulate the study of his life and still more of his works, some of which, notably Holy Living and Holy Dying, are amongst the classics of English Theology. These two biographies are complementary the one of the other. A full bibliography of Jeremy Taylor's writings and of literature connected with his name is added to the present volume.
A Layman's Life. By J. E. ACLAND. *J. Parker & Co.*	These pages, written by his son, tell briefly the life story of Arthur [Acland] Troyte. This biography is especially interesting for two reasons—(i.) The light that is thrown on the days of the Tractarian movement by a memoir of one who was closely connected with it; (ii.) The help and encouragement that may be drawn from these pages as to the value of Lay work in the Church of England.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
Life of Sir Herbert S. Oakeley. By his brother, E. M. OAKELEY. *George Allen & Co.* 10*s.* 6*d. net.*	A welcome addition to biographies of English musicians, which should find a place in the library of every lover of Church music and hymnology. The aims of the compiler are most unpretentious; he wished (to quote his own words) 'to omit all mere details, while preserving everything that seemed to make for faithful portraiture or general interest.' The portrait is certainly a fascinating one, and the general interest is sustained by a wealth of fact and anecdote; there are several excellent illustrations.
	CHURCH HISTORY.
The Saints in Christian Art. Vol. III. By Mrs. ARTHUR BELL. *G. Bell & Sons.* 14*s. net.*	In this, the concluding volume of 'The Saints in Christian Art,' Mrs. Arthur Bell treats of the lives and legends of the English Bishops and Kings, Mediæval Monks, and other later Saints. The general plan followed is, first the historical facts are given, then the legends are related, the general characteristics by which a saint may be recognized are explained, and examples are quoted of typical works of art in which the saint under notice is introduced. The plates, which are both numerous and beautiful, are mainly reproductions of the Italian School.
The English Church: 1558–1625. By W. H. FREERE. *Macmillan & Co.* 7*s.* 6*d.*	The fifth volume of the History of the Church of England, edited by the Rev. W. H. Hunt and the late Dean of Winchester. The present book covers the reigns of Elizabeth and James I., a period of great interest and importance, when the chaotic state of the English Church was reduced to some order. The author has had access to documents hitherto unused, and has furnished each chapter with a fairly complete list of references and authorities. A just estimate can be gained of the lives of three Archbishops—Parker, Whitgift and Grundal. Appendices and a complete index add to the value of this book, which takes a worthy place in what has already proved the best and most valuable History of the Church of England published in modern times.
Early Eastern Christianity. By F. CRAWFORD BURKITT. *J. Murray.* 6*s. net.*	This volume contains a series of six lectures delivered at St. Margaret's, Westminster, in 1904. In them is traced the leading characteristics of the ancient Church of Edessa and the Euphrates Valley from the earliest times to the Council of Chalcedon. This Church lay to a great extent outside the limits of the life and influence of the Roman Empire. 'It is a far-away tale of a vanished civilization, but an excursion into other remote regions may give us a new point of view from which to look at our own ideals and beliefs. The book is in free, bold type, and illustrated by some excellent photographs.
English Church History: 1575–1649. By A. PLUMMER. *T. & T. Clark.* 3*s. net.*	This book is the response to urgent requests to publish four Lectures delivered at various places in Devon and Durham to Church Reading and other Societies during 1904. The first, dealing with the reign of Elizabeth from the death of Parker, reviews the counter Reformation of the renewed Roman attacks and the ultra Reformation of the Puritans, and lucidly draws out the debt of England and the Church to the Queen in repelling both. The second, 'The wise fool in Church and State,' covers the reign of James I., and gives a very fair and just estimate of his strength and weakness and his service to the Church. The remaining two deal with the double attempt of King and Archbishop to rule despotically, and the downfall of both in the Civil War. The division

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	is excellent, and the four lectures give a very clear account of a period of vital importance in Church and State.
The Life and Work of St. Paul. By the late DEAN FARRAR. *Cassell & Co.* 10*s.* 6*d. net.*	A new edition of this well-known History by the late Dean of Canterbury, forming a companion volume to his 'Life of Christ.' A wealth of illustration, both in wood-cuts, coin engravings, and specially-selected plates mainly of historical scenes, lend the book additional interest. A map of the Eastern portion of the Mediterranean, with the Apostle's Missionary journeys traced in various colours, forms the frontispiece.
Texts and Studies. Vol. VI. 2. **The Lausiac History of Palladius.** Vol. 2. By CUTHBERT BUTLER. *Cambridge University Press.* 10*s.* 6*d. net.*	The first part of this work was published in 1898. In this volume, which now completes it, a full and copious introduction deals with the value of the History as one of the most important sources of knowledge of early Christian Monasticism; it deals with the Greek MSS. of the History, the History of the Text, and the contents and structure of the book. The Greek Text itself is furnished with critical notes, the result of a careful recension of varied MSS. Valuable notes are added explanatory of the Text, and more especially of points of historical interest, to show how trustworthy the authority of Palladius, when tested by other evidence, really is. Various Appendices and Indices enhance the value of an elaborate work.
The Venerable Bede. By Canon RAWNSLEY. *Hills & Co., Sunderland.* 1*s.* 6*d.*	A pamphlet containing—(i.) a Lecture delivered by Canon Rawnsley in the Town-hall, Sunderland, on the life and work of the Venerable Bede; (ii.) an illustrated account of the Bede Memorial, with some remarks on Anglican Art in Northern Britain, by Mr. C. C. Hodges.
Jerusalem under the High Priests. By Rev. E. BEVAN. *E. Arnold.* 7*s.* 6*d.*	Five Lectures which present in general outline and colour the most striking features of that interesting period between Nehemiah and the New Testament. As they were originally composed for popular audiences in connection with the Bath and Wells Diocesan Society for Higher Religious Education, obscure problems of history and controversial matters have been naturally excluded.
Notes on the Cathedrals. *Swan Sonnenschein & Co.* 1*s.* **Notes on the Cathedrals.** 1*d. each. S.P.C.K.* The same in 5 vols. Paste grain, 2*s. per vol. S.P.C.K.*	One of a series of miniature guides to the cathedrals, copiously and beautifully illustrated, with short descriptions of the architectural features and history of the buildings. This fifth volume contains Exeter, Hereford, Truro, Bangor, Llandaff, St. Asaph and St. Davids.
BELL'S CATHEDRAL SERIES. **1. St. Asaph.** By S. B. IRONSIDE BAX. **2. St. Patrick's Cathedral, Dublin** By Very Rev. J. H. BERNARD, D.D. *G. Bell & Sons.* 1*s.* 6*d. net each.*	Two additions to this excellent and well-established series of Cathedral Handbooks, interesting alike to the intelligent visitor and to the antiquarian specialist. Each book contains a clear description of the fabric of the church and a short account of its chief memorials. Copious and attractive illustrations and plans add to the instructive charm of these guides.
HANDBOOKS TO CONTINENTAL CHURCHES. **Bayeux.** By Rev. R. S. MYLNE. *G. Bell & Sons.* 2*s.* 6*d. net.*	The plan of these Continental Guides is similar to that of those dealing with English Cathedrals. In this volume will be found some introductory remarks on Gothic architecture, an excellent descriptive survey of the Cathedral, some account of the environs of Bayeux and its famous tapestry, and a list of Bishops of the See since 405 A.D.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
Tales of the Church of England. By G. E. BURROWS. *Mowbray & Co.* 2*s.* 6*d.*	Three short tales of English Church History in which the author has tried to render the historical dates and local colouring as correct as possible—(i.) Boescus—a Tale of Roman Britain. (ii.) The Fury of the Heathen. (iii.) Pro Ecclesia Dei. The stories are illustrated.
The Eagle and the Cross. By Rev. E. H. PALMER. *Skeffington & Son.* 5*s. net.*	An attempt has been made in these interesting pages to throw light upon the history of Christ and the Early Church by appreciative description of some of the many *religious* associations of 'the Eternal City' and other parts of the Roman Empire. These cameos, which are full of antiquarian, artistic, and legal lore, will be of service alike to the intelligent tourist on a visit to Rome and to the general reader at home.
Monument Facts and Higher Critical Fancies. By Rev. A. H. SAYCE, D.D. *R.T.S.* 2*s.*	A contribution to 'By-paths of Bible Knowledge.' In these pages an eminent authority draws a comparison between recent archæological discoveries bearing on the age and authenticity of the New Testament and the results of the so-called 'higher criticism,' which is on the whole scarcely favourable to the self-styled 'critics.'
The Tabernacle. By Rev. W. S. CALDECOTT. *R.T.S.* 5*s.*	A treatise devoted to the study of the history and architecture of the Tabernacle. Mr. Caldecott, who is a member of the Royal Asiatic Society, after personal exploration of the site, advances a theory that Râmet el-Khâlil, on the road between Hebron and Jerusalem, was built to surround with a stone fence 'The Altar to Jehovah that Samuel built in Ramah' about 1050 B.C. New light is thrown on the triple cubit of Babylonia; several photographs and plans of reconstruction further elucidate the text. Professor Sayce contributes a preface to the volume.
Report of the Church Congress at Liverpool. Edited by the Rev. C. DUNKLEY. *Bemrose & Sons.* 10*s.* 6*d.*	This, the Official Report of the proceedings of the forty-fourth Church Congress at Liverpool, on October 4 and following days, comprises as usual—(i.) The four Congress sermons preached by the Bishops of Durham, Exeter, Ossory, Glasgow and Galloway. (ii.) The Inaugural Address given by the President, the Bishop of Liverpool, and the message to America. (iii.) Verbatim reports of the papers and speeches at the various meetings, for the most part revised by the authors in print. (iv.) An account of the Welsh service with sermon by the Bishop of St. Davids. Appended to the Editor's interesting preface is a complete list of Congresses since 1861, with numbers in attendance and other particulars.
HOLY BIBLE AND BOOK OF COMMON PRAYER.	
Holy Bible. *Oxford University Press.*	Two new editions have been issued during the past year by the Clarendon Press—(i.) Pearl 32mo, Clarendon Reference Bible with central references. (ii.) Pearl 32mo, Clarendon Text Bible. Each contains a series of maps, and is printed on the Oxford India paper, and can be obtained in a variety of limp and yapp leather bindings.
The Book of Common Prayer. *Cambridge University Press.*	During the past year the following new editions have been issued—(i.) In Bourgeois Type, 32mo size, printed in bold, clear type, forming a beautifully compact volume. (ii.) Copies of the new edition of Hymns Ancient and Modern bound with Cambridge Prayer Book, either separately in a neat red case, or in one volume, Small Pica, 24mo.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
Holy Bible. *Cambridge University Press.*	To the Cambridge series of Central Reference Bibles have been added two striking facsimile editions, corresponding page for page with one another, one in Bourgeois and one in Small Pica Type, the latter on white, and on India paper; we may mention that the type used in these editions has been specially designed and selected for its singular legibility.
Common Prayer: Hymns Ancient and Modern. *S. Baxter & Sons.*	The special feature of this issue is that it comprises the new edition of Hymns Ancient and Modern, with an extract from the Compiler's Preface.
The Psalms of David. *G. Bell & Sons.* 1*s.* 6*d.*	The Prayer Book Version of the Psalms, bound in limp leather with gilt edges; included in Messrs. Bell's dainty 'Pocket-Book Classics.'
	HYMNOLOGY.
Hymns by Horatius Bonar. *Clarendon Press.* 6*s. net.*	This collection of Bonar's Hymns has been selected and arranged by his son, H. M. Bonar, who contributes some interesting biographical notes on his father's writings. Five facsimiles of hymns are included in the contents, and a portrait of the great writer forms the frontispiece.
	MISCELLANEOUS.
Modern Poets of Faith, Doubt, and Paganism. By the late ARTHUR TEMPLE - LYTLETON, with a Biography by the BISHOP OF ROCHESTER. *J. Murray.* 9*s.*	This book will serve as a Memoir of the late Bishop of Southampton. In a prefatory Memoir the Bishop of Rochester reviews his life, and incorporates the tributes to his memory of those who were qualified to speak of his life in the various positions he occupied from Eton to Southampton. The Essays included in this book are reprinted from 'The Church Quarterly Review,' and, with the exception of that upon Tennyson, written in 1893, were all written between 1878 and 1883. They show the literary ability of one who was a thinker and a philosopher and a great lover of literature. The Essays include—Tennyson, Browning, Arnold, and Clough, Carlyle, Eliot, Swinburne, and an essay on the Pagan Reaction in the time of Julian.
The Old Service Books of the English Church. By C. WORDSWORTH and H. LITTLEHALES. *Methuen & Co.* 17*s.* 6*d. net.*	An addition to a series entitled 'The Antiquary's Books,' under the general editorship of Dr. J. C. Cox, F.S.A. In these pages will be found a clear description of the plan, range and contents of all the books used for Divine Worship in the English Church prior to the Reformation. In the compilation of the volume the Editors (who have divided the work between them, the several chapters bearing the initial W or L, so as to secure the responsibility of one or the other of the two) have had recourse to the actual MSS. of the old Service Books. A special feature of the volume is the series of beautiful plates; the plan followed has been to present in facsimile one whole page of every important Service Book, selected to show the arrangement of the text of that volume; many of them reproduce in colour the illuminated designs of the ancient Liturgies.
Social England. Illustrated Edition, Vols. V. and VI. Edited by the late H. D. TRAILL and J. S. MANN. *Cassell & Co.* 14*s. net each vol.*	The general aim and arrangement of this valuable contribution to the study of Historical and Social problems has been indicated in previous years. The period covered in these volumes, which complete the series—is Vol. V. The Age of Walpole to Waterloo, 1714–1815; Vol. VI. Waterloo to 1885. In Vol. V. Mr. C. R. Beazley contributes an article on the Established Church during the century 1715–1815; while Mr. W. H. Hutton is responsible for the remaining Essays

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
	dealing with Church life and work in the nineteenth century. The illustrations, which include several beautiful coloured plates, are very numerous, and should assist the student to grasp more vividly the problems and features of a period of vast change and development in the history of this country.
Pilgrim's Progress. *Clarendon Press.* 2*s.*	The special features of this new Oxford Edition of the great 'classic' would seem to be a Biographical Introduction by Canon Venables, the revision by Miss Mabel Peacock, and twenty-five illustrations after drawings by George Cruikshank.
Imitations and Translations. By the BISHOP OF DURHAM. *Seeley & Co.* 2*s.* 6*d. net.*	Products of the classical scholarship and literary taste of Dr. Handley Moule. The major portion of the book is taken up by a drama entitled 'Apollo at Pherne,' written in the Bishop's undergraduate days; among the verse compositions we may mention Muri Lignei and Cantus Vespertinus. There is also a Greek epigram which obtained Sir W. Brown's medal at Cambridge in 1863.
The Sons of the Clergy, 1655–1904. By the Rev. E. H. PEARCE. *J. Murray.* 5*s. net.*	These Chronicles of the Sons of the Clergy Corporation, by the author of the 'Annals of Christ's Hospital,' have been compiled from the records in existence at Corporation House. The history is dealt with under various headings. Successive chapters record the names and points of interest connected with the Presidents, Treasurers and Assistants; the Registrar and his Staff; Name and Home of the Society; the benefactions it has received: its lands and investments; and then its charitable work for two hundred and fifty years for the widows and children of the Clergy is recorded. A separate chapter deals with the Festival and its Stewards, and the interest attaching to the famous Music and Sermons belonging to the annual festival is given full attention. Appendices record the list of Presidents, Registrars, and Preachers from the year 1655 to the present day.
The Story of the Bible Society. By W. CANTON. *J. Murray.* 6*s.*	This interesting book describes the origin, growth and progress of the British and Foreign Bible Society during the hundred years 1804–1904. In the earlier part of the book special attention is paid to the unforeseen and providential development by which the Society has been able to realize to some degree its world-wide purposes. The Society's methods, the nature and extent of its operations, and the sympathy and financial encouragement it has extended to all efforts to disseminate the Scriptures are fully set forth. In the later chapters prominence has been given to the personal and religious aspect of the work. This book, which is clearly printed in good type and well illustrated, forms a fitting memorial of the Centenary.
Unbelief in Christian England. *Skeffington & Son.* 2*s.* 6*d.*	These pages contain the impressions of a 'Mission Priest' upon the general irreligion and indifferentism of the age, and the consequent decline in morals and a low standard of living. His views cover village and town life, art and literature, and attacks on the Bible. As some remedies for the strengthening of the Faith, reunion, definite teaching, missions, and apologetic literature are suggested.
Reminder of Old Truths. By HANNAH PIPE. *Longmans, Green & Co.* 3*s.* 6*d. net.*	The first part of this book consists of a series of short essays and reflections upon the Decalogue, Prayer, Sacrifice, and thoughts and incidents connected with the Gospel story. The second part deals with the Ethics of practical life, and the authoress gives plain advice on subjects connected with Family Life, School Manners, Marriages, etc.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
The Declaration of Clergy on Ritual. *S.P.C.K.* 3*s.*	This is a Report of the Conference of Clergy held at Keble College, Oxford, on January 12 and 13, 1904, under the presidency of the Dean of Christchurch. The two subjects selected for discussion were—(i.) Obedience to the Bishops. (ii.) The rights of particular or National Churches.
The Light of Melanesia. By Bishop MONTGOMERY. *S. P. C. K.* 3*s.* 6*d.*	A revised edition of the Bishop's account of his visitation of the Melanesian mission, originally issued in 1896. The reports of statistics and facts connected with the mission have been brought up to date, otherwise the records have not been materially altered. Numerous illustrations are included, and a map of Melanesia.
Parochialia. By Rev. V. STALEY. *Mowbray & Co.* 2*s.* 6*d.*	A collection of articles, doctrinal, liturgical and practical, selected and arranged for reproduction in Parish Magazines. Many of them are by the author's own pen, and have appeared in certain magazines during the last quarter of a century: among other contributors are Canon Sowden, Rev. Percy Dearmer, and Rev. W. Elwin. The book aims at supplying a want of 'copy' which sometimes presses hard on the parochial clergy; any of the articles may be reproduced without permission.
The King of kings. *Mowbray & Co.* 3*s.* 6*d.*	A Life of Christ for elder children. The main incidents are given in the words of Scripture, interspersed with appropriate verses selected from the Standard poets, lettered and illuminated by Mary Vivian Hughes. The illustrations comprise some thirty-nine pictures adapted from Masters of the earliest centuries by Ursula Wood.
God our Saviour. *Mowbray & Co.* 3*s.* 6*d.*	A collection of verses and pictures illustrating the principal events in our Lord's life: the plates consist both of woodcuts and reproductions in colour which generally appeal most to the child-mind.
The Desire of the Nations. By Mrs. M. A. MOCATTA. *Mowbray & Co.* 5*s. net.*	'In these most critical times,' says Dr. Linklater in some prefatory remarks, 'those who love the Bible will be glad to have this exquisite summary of Old Testament History to place in the hands of the young people of the rising generation.' The chapters are written in a peculiarly attractive style, as likely to impress a child's ideas as the illustrative woodcuts are to catch the eye.
Cuddesdon College, 1854–1904. *Longmans, Green & Co.* 2*s.* 6*d. net.*	A brief record and memorial, primarily compiled for the information of old Cuddesdon students, touching the growth and present life of the College, but also of interest to a wider circle of Churchmen, as showing the working and methods of a Theological College. A portrait of the founder, Bishop Wilberforce of Oxford, forms the frontispiece; several photos of the buildings are also given.
1. Gems of Westminster Abbey. **2. Gems of St. Paul's.** *S. Bagster & Sons.* 1*s. net.*	A collection of permanent photographs illustrating the many features of unique interest in these two great national Cathedrals. Brief descriptions are given to assist the appreciation of the various photos.
Only a Feather. By ELIZABETH WORDSWORTH. *Wells Gardner, Darton & Co.* 1*s. net.*	A small collection of Papers that may be found suitable for reading aloud at classes or Mothers' Meetings; to each paper is appended a portion of Scripture and an appropriate hymn.

RECENT CHURCH LITERATURE—*continued.*

Sale of Work	Short Description of Scope and Contents
Our Latest Invasion. By D. WILLIAMSON. *R.T.S.* 1*s.*	A series of Papers reprinted from the 'Sunday at Home,' which present an account of the recent influx of Roman Catholic Orders into Great Britain, discussing also in the opening chapter the reasons for the Orders being compelled to quit France.
Daylight for Japan. By FRANCES AWDRY. *Bemrose & Sons.* 3*s.*6*d.*	In a series of short papers, assisted by many interesting photographs, the authoress, whose account of the Melanesian Mission will be remembered, presents a vivid picture of the work that is being done for Christ in the now most attractive of Eastern powers. Appendices give lists of missionaries and stations in connection with the S.P.G., C.M.S., Canadian and American Missionary Societies.
Geraldine's Letters. *Skeffington & Son.* 2*s.* 6*d.*	In some twenty letters, Geraldine expresses to a friend her opinions on a variety of Modern Church problems such as 'Priests and People in Ireland,' 'Papal Supremacy,' 'A Visit to Lourdes,' and 'The Anti-clerical Movement in France.'
Clerical Elocution. By Rev. A. BURTON. *Skeffington & Son.* 1*s. net.*	A practical Hand-book dealing with the various parts of Elocution, addressed to the Clergy by one of their own order. Mr. Burton is of opinion that a Clergyman's efficiency as regards his *public* ministrations is very largely proportionate to the amount of success he may have reached in clerical elocution.
Clergyman's Ready Reference Diary. Edited by Rev. T. JOHNSON. *Bemrose & Sons.* 3*s.* 6*d.*	This useful Diary has now reached its twelfth year of publication, thus proving the necessity for such a book. Several new features have been added to this issue.
The Church Quarterly Review. *Spottiswoode & Co.* 6*s. each issue.*	The primary issue of the year contains an article on the position of the Church in South Africa, an appreciation of Charlotte Mary Yonge, and the concluding portion of an historical inquiry into the Holy Eucharist. The *April* number has two character sketches—W. E. Gladstone and R. C. Moberly, also a survey of the British and Foreign Bible Society, and an article entitled 'Japan and Western Ideas.' Among the papers in the *July* issue we may mention 'Religious Liberty in America,' 'Buddhist India,' and 'The new Sayings of Jesus.' The *Review* for the last quarter includes several noteworthy articles—'Religion in Cambridge'; 'The Oxford School of Historians'; 'Liverpool Cathedral and Diocese'; also opening portions of a series of papers dealing with (i.) Church Reform. (ii.) The Christian Society. Short notices of recent literature have been continued each quarter.
The Journal of Theological Studies. *Macmillan & Co.* 3*s.* 6*d. each issue.*	A Quarterly Journal containing papers and reviews upon the results of modern Biblical research and criticism. Among the *Articles* we may select for mention—'The Reaction of modern scientific thought on Theological Study,' by the Rev. W. Cunningham, D.D.; 'The Early Church and the Synoptic Gospels,' by F. C. Burkitt; 'The Position of the Laity in the Church,' by the late Rev. H. Hayman, D.D.; 'The Inspiration of the Liturgy,' by F. Granger. Among the *Notes and Studies* have appeared—'Recent work on Euthalius,' by the Dean of Westminster; 'Notes on the Didache,' by the Rev. C. Bigg, D.D.; 'The old Latin texts of the Minor Prophets,' by the Rev. W. O. E. Oesterley, B.D. In each issue space is allotted to reviews of recent books and periodicals relating to theological studies.

RECENT CHURCH LITERATURE—*continued.*

Name of Work	Short Description of Scope and Contents
The Churchman. *Elliot Stock. 6d. each issue.*	The Dean of Canterbury (Dr. Wace) continues his editorship of this monthly magazine. Among the papers that have appeared in its pages during the past year are—'A Plea for Practical Preaching,' by the late Chancellor Bernard; 'Gethsemane,' by the late Bishop Perowne; 'Our Lord's use of Scripture,' by the Bishop of Durham. Chancellor Lias has contributed a series of interesting studies on Isaiah; and Dr. Redpath several articles on Dr. Driver's 'Commentary on the Book of Genesis'; while the Rev. A. C. Jennings has dealt with Loisy's 'Synthesis of Christianity.' Each number also contains brief reviews of books, and notes on some features and events of mark during the month.

PUBLISHERS OF THEOLOGICAL LITERATURE.

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Stock, Elliot, 62 Paternoster Row, E.C.
Unwin, T. Fisher, Paternoster Buildings, E.C.
Whittaker (T.), New York.
Young Churchman Co., Milwaukee, Wis., U.S.A.
Young (E. & J. B.), New York.

PART II.

Statistical Records.

STATISTICAL TABLES.

The following Tables appearing in previous volumes are not re-inserted :

YEAR-BOOK 1885.

DETAILED SUMMARIES OF NEW DISTRICTS FORMED UNDER THE CHURCH BUILDING ACTS FROM 1868–1880 . . . . . *pages* 481–3

PATRONAGE OF ARCHBISHOPS AND BISHOPS . . . . . ,, 485

SUNDAY SCHOOLS—STATISTICS OF TEACHERS AND SCHOLARS . . . . ,, 498

TEN YEARS' STATEMENT OF GRANTS FOR CHURCH BUILDING AND PARSONAGE HOUSES . . . . . ,, 503–4

YEAR-BOOK 1886.

SUMMARY OF HOSPITAL SUNDAY COLLECTIONS IN THE PROVINCES. . ,, 542–5

EXPENDITURE UPON RESTORATION OF CATHEDRALS 1875–1885 . . ,, 512

YEAR-BOOK 1889.

STATEMENT OF BUILDINGS OTHER THAN PARISH AND DISTRICT CHURCHES USED FOR PUBLIC WORSHIP . . . . . ,, 506

SUMMARY OF NEW PARISHES FORMED UNDER BUILDING ACTS FROM 1868–1880. . . . . ,, 518

STATISTICAL SUMMARY OF THE WORK OF THE CHURCH IN ENGLAND AND WALES FOR THE YEAR 1885 . . . . . ,, xix

YEAR-BOOK 1897.

STATISTICS OF THE WORK OF THE CHURCH IN WALES . . . ,, 566

STATISTICAL SECTION.

GENERAL EXPLANATION.

In furnishing these statistics many difficulties have naturally been found in securing that exact measure of completeness which is desired; at the same time the great importance of accuracy has been steadily kept in view.

To give confidence in making use of these figures, it is thought well to give some short explanation of the circumstances under which each tabular statement has been constructed.

Ordinations.—This statement represents the number of Deacons ordained in the several Dioceses within the Provinces of Canterbury and York during the years 1891–1904, showing the totals both for each year and for the whole period, together with statistical details of the educational antecedents of the candidates.

These returns have in each case been obtained by reference to the official records in the custody of the Bishops' Secretaries.

Confirmations.—A ten years' table is given, pointing out the number of male and female candidates confirmed in each year, together with the number of Centres at which Confirmations have been held. A comparative table for twenty years is also furnished. This table also represents the annual totals, and for the whole period.

These returns have been furnished directly by the Bishops themselves.

Grants of Ecclesiastical Commissioners and Queen Anne's Bounty.—In compiling these tables the Committee has felt their great importance, and the interest that must attach to them, as showing to how large an extent these grants are continually drawing out the self-sacrifice and liberality of those who are anxious to widen the work of the Church, and to give it greater permanency. The statistical results as here given have never been presented in a similar form before, and their compilation has involved a most laborious and minute manipulation of the Official Reports. It will be observed that the form into which these gathered results have been thrown exhibits for every individual Diocese for each year, and throughout the whole period, what sum has been granted, and the corresponding amount of private benefaction which the grants have induced. The table is also comprehensive of these results for the Dioceses collectively for each year, and for the whole period.

Return of Church Building and Restoration, Endowment of Benefices, Building of Parsonage Houses, etc., for the Year 1903.—An endeavour has been made to collect information in reference to the money expended upon the building of new churches, the reconstruction and restoration of existing buildings and permanent mission chapels, also the endowment of benefices, the building of parsonage houses, and extension of burial grounds, during the year 1903.

The facts represented in the accompanying table have been ascertained in each case by direct communication with the Incumbent, and may so far be accepted as complete and reliable. Some who have liberally expended their money upon church building and restoration and endowments prefer no doubt for private reasons to withhold information as to the amount of their offerings, to this extent therefore this return must be regarded as incomplete.

Report upon the value of Clerical Incomes.—This report has been prepared by careful and detailed examination of the Annual Statistical Returns furnished by the parochial clergy at the request of the Bishops.

Voluntary Funds devoted to Church Endowments, from 1860–1884.—These statistics have been carefully extracted from annual reports made to Parliament by the Ecclesiastical Commissioners and Queen Anne's Bounty. It will be seen that the total result represents a sum close upon four millions contributed as purely voluntary offerings to the endowment of benefices within the given period, and yet this sum will not by any means represent the full extent of voluntary gifts to this branch of Church extension, as large amounts are given privately which do not come under the cognisance of either of the before-mentioned corporations.

Diocesan Statistics.—This table describes the territory of each Diocese, its population, number of Parishes and Rural Deaneries, and Clergy. The statistics of population have been taken from the Parliamentary Report of the Census of 1901. The facts with regard to the number of Parishes and Clergy have been gathered from the official returns made by the Clergy to the Bishops.

New Parishes.—These returns, practically representing the details of active Church extension for a period of twenty-eight years, are taken from Official Returns made to the House of Commons.

Church Property.—The statistics given under this heading, pp. 601–609, are taken from the returns presented to Parliament in August 1890.

Hospital Sunday.—The Statistical Statement representing the growth of this movement in the Metropolis and the Provinces has been compiled with considerable care. The items have in every case been collected from official records, and by persons more or less conversant with local circumstances.

TABULAR STATEMENT FOR THE PROVINCES OF CANTERBURY AND YORK.

Diocese	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900	1901	1902	1903	1904	Total[1]	Oxford	Cambridge	Dublin	Durham	Other Colleges	Literates	Total
Canterbury	19	8	14	13	11	17	13	11	13	11	7	9	7	15	485	179	209	11	14	59	13	485
York	32	25	22	23	23	16	15	15	13	12	19	8	11	16	840	165	324	39	102	198	12	840
London	43	74	68	65	85	89	80	69	62	63	66	74	85	91	2,065	642	607	71	57	571	117	2,065
Durham	34	27	28	25	35	35	28	30	28	23	19	35	25	25	964	171	305	40	284	151	13	964
Winchester	24	23	18	22	28	23	17	22	22	14	18	21	25	20	908	330	352	43	18	98	67	908
Bangor	7	6	7	10	17	5	5	12	5	8	11	7	5	4	304	63	22	14	11	188	6	304
Bath and Wells	14	15	11	7	11	13	6	10	10	7	4	9	7	9	384	154	124	19	30	41	16	384
Bristol	—	—	—	—	—	—	2	4	7	7	9	14	13	6	62	17	18	5	4	13	5	62
Carlisle	13	16	18	15	15	17	10	11	10	11	12	11	13	14	402	65	124	20	52	104	37	402
Chester	16	17	18	16	20	12	19	18	9	15	17	11	7	13	674	199	224	44	36	165	6	674
Chichester	23	19	17	14	11	11	16	13	6	12	5	8	10	4	464	170	138	14	15	125	2	464
Ely	18	20	9	10	12	13	21	10	10	9	12	13	4	5	541	132	351	19	15	20	4	541
Exeter	25	21	28	18	22	22	12	17	17	18	6	22	13	19	630	199	226	29	30	57	89	630
Gloucester	34	17	23	14	21	17	14	7	9	6	5	3	2	4	676	212	191	22	17	219	15	676
Hereford	7	8	7	4	13	8	5	4	6	7	1	2	5	2	225	79	83	8	18	35	2	225
Lichfield	27	41	23	26	21	22	16	28	23	31	29	18	7	14	1,086	277	267	21	54	463	4	1,086
Lincoln	21	18	23	16	15	14	18	11	16	16	16	17	16	14	652	157	160	20	28	251	36	652
Liverpool	35	25	30	32	28	20	22	21	26	35	25	23	23	25	638	144	169	34	29	244	18	638
Llandaff	32	24	46	41	26	35	34	38	38	35	47	22	41	35	800	128	74	18	42	468	70	800
Manchester	49	42	33	40	39	31	33	36	37	47	35	34	32	30	1,093	235	323	69	117	304	45	1,093
Newcastle	6	13	6	5	10	15	14	13	16	13	11	22	15	16	272	62	65	9	67	47	22	272
Norwich	16	20	12	15	17	13	18	10	14	22	8	9	17	12	495	113	219	11	20	103	29	495
Oxford	29	23	25	22	16	28	19	20	21	23	9	15	11	13	931	626	203	21	9	67	5	931
Peterborough	17	23	20	17	14	18	19	15	19	11	16	10	20	12	516	185	212	9	25	67	18	516
Ripon	21	25	26	17	24	21	29	18	19	16	18	14	18	9	1,115	264	329	91	146	239	46	1,115
Rochester	38	34	41	40	46	39	39	36	36	33	32	34	34	34	1,228	390	468	56	41	254	19	1,228
St. Albans	31	25	34	28	28	25	29	30	37	29	24	23	22	25	715	205	260	18	24	179	29	715
St. Asaph	10	6	20	7	6	12	10	12	17	10	5	3	15	6	292	86	35	7	15	142	7	292
St. Davids	6	19	11	11	13	14	14	13	14	12	6	15	8	13	414	66	43	3	20	253	29	414
Salisbury	22	13	15	9	14	15	12	11	11	16	3	6	13	14	534	192	150	17	16	151	8	534
Sodor and Man	8	11	5	8	5	6	4	3	3	6	1	2	4	4	143	8	26	2	6	82	19	143
Southwell	15	16	24	23	21	13	12	16	15	15	15	19	17	8	370	100	101	14	51	101	3	370
Truro	11	11	14	9	10	12	6	13	19	9	19	8	10	5	333	87	84	9	18	112	23	333
Wakefield	16	25	21	23	19	17	11	8	21	12	12	17	15	10	263	89	90	10	30	41	3	263
Worcester	26	27	30	39	24	36	30	33	32	36	27	18	24	23	1,191	373	384	57	82	239	56	1,191
Totals	745	737	747	684	720	704	652	638	661	650	569	576	594	569	22,705	6,564	6,960	894	1,543	5,851	893	22,705

[1] This total, 22,705, represents the number of Deacons ordained from September 1872 to September Ordinations of 1904, inclusive, and can be verified by reference to previous issues of the YEAR-BOOK.

ECCLESIASTICAL COMMISSIONERS' GRAI

I. For Assistant Curates in Mining Populations

II. For Endowment and Parsonage Houses

Summary for { 18 Years ending Nov. 1, 1902 } 1903

Diocese	18 Years ending Nov. 1, 1902. No. of Grants	Benefactions	Grants	1903 No. of Grants	Benefactions	Grants	18 Years ending Nov. 1, 1902. No. of Grants	Benefactions, estimated value	Commissioners' Grants: Capital Sum	Commissioners' Grants: Perpetual Annuity	1903 No. of Grants	Benefactions, estimated value	Co Capi Su
		£	£		£	£		£ s. d.	£ s. d.	£ s. d.		£ s. d.	£
Canterbury	—	—	—	—	—	—	35	25,804 0 0	15,400 0 0	89 13 4	1	400 0 0	4
York	622	38,170	37,970	34	2,040	2,040	102	65,521 7 10	37,433 0 0	569 13 4	4	2,530 0 0	2,4
London	—	—	—	—	—	—	98	86,228 15 2	44,496 0 0	1,016 10 0	13	8,650 0 0	5,3
Durham	232	14,370	14,370	11	660	660	29	14,091 10 0	10,421 0 0	96 0 4	3	650 0 0	6
Winchester	—	—	—	—	—	—	51	35,957 8 9	24,167 2 2	225 1 10	3	2,800 0 0	2,5
Bangor	209	12,960	12,900	12	720	720	16	22,249 0 0	7,615 0 0	187 0 0	2	1,400 0 0	1,4
Bath & Wells	3	180	180	—	—	—	23	15,703 16 3	10,965 0 0	69 10 0	—	—	—
Bristol	25	1,500	1,500	4	240	240	13	11,450 0 0	2,950 0 0	322 10 0	4	2,300 0 0	2,1
Carlisle	261	16,200	16,200	14	840	840	42	22,196 14 4	18,597 0 0	119 13 4	4	2,700 0 0	2,7
Chester	71	4,260	4,260	3	180	180	80	57,476 3 6	26,437 0 0	807 2 8	4	1,515 0 0	1,5
Chichester	—	—	—	—	—	—	48	49,020 14 9	21,580 0 0	499 16 0	6	8,200 0 0	3,9
Ely	—	—	—	—	—	—	21	16,072 0 0	10,500 0 0	80 8 0	2	1,400 0 0	1,4
Exeter	—	—	—	—	—	—	27	16,416 1 8	11,189 0 0	173 0 0	2	1,100 0 0	1,1
Gloucester	130	7,800	7,800	4	240	240	42	24,415 15 0	16,710 0 0	209 10 0	—	—	—
Hereford	31	1,860	1,860	1	60	60	16	10,725 0 0	6,385 0 0	196 6 8	—	—	—
Lichfield	1302	79,305	79,305	74	4,440	4,440	94	63,670 7 10	37,838 0 0	518 17 8	5	3,655 0 0	2,35
Lincoln	3	180	180	—	—	—	29	14,771 3 4	6,354 0 0	246 2 0	3	1,100 0 0	1,1
Liverpool	527	32,880	32,880	29	1,740	1,740	105	69,931 7 10	48,707 0 0	525 0 4	10	7,355 0 0	5,35
Llandaff	1370	87,500	86,780	82	4,920	4,920	51	42,190 15 10	27,935 0 0	445 13 4	10	4,644 0 0	4,58
Manchester	579	35,280	35,280	34	2,040	2,040	152	118,003 16 9	78,467 0 0	780 8 10	7	6,102 0 0	3,0
Newcastle	356	21,720	21,720	19	1,140	1,140	37	34,657 1 8	17,442 0 0	292 3 0	2	1,400 0 0	1,4
Norwich	—	—	—	—	—	—	22	15,178 13 4	7,342 0 0	146 14 0	2	1,700 0 0	1,4
Oxford	—	—	—	—	—	—	34	17,007 16 4	8,894 0 0	333 0 0	1	300 0 0	3
Peterborough	9	660	660	—	—	—	78	35,214 0 0	20,974 0 0	434 14 0	4	1,600 0 0	1,6
Ripon	361	21,990	21,990	16	960	960	93	60,377 10 2	36,845 0 0	743 17 8	7	3,415 0 0	3,4
Rochester	—	—	—	—	—	—	63	55,699 18 3	33,988 0 0	542 11 0	10	6,300 0 0	4,3
St. Albans	—	—	—	—	—	—	69	52,040 0 0	36,270 0 0	390 18 0	5	2,900 0 0	2,9
St. Asaph	245	15,000	15,060	14	840	840	5	1,959 3 0	1,580 0 0	6 4 0	1	600 0 0	6
St. Davids	690	43,020	43,020	42	2,520	2,520	80	30,361 13 4	22,983 0 0	231 0 0	8	3,100 0 0	3,1
Salisbury	—	—	—	—	—	—	27	19,375 8 9	8,820 8 9	280 0 0	2	1,200 0 0	1,2
Southwell	515	31,260	31,260	29	1,740	1,740	71	51,421 11 11	34,190 0 0	337 1 0	11	6,560 0 0	6,25
Truro	97	5,820	5,820	3	180	180	20	8,536 0 0	7,976 0 0	28 8 4	1	200 0 0	2
Wakefield	320	19,280	19,180	19	1,140	1,140	83	46,945 4 4	34,971 0 0	426 0 0	11	7,906 0 0	5,87
Worcester	210	12,780	12,780	12	720	720	59	49,072 3 6	24,496 15 6	759 10 8	4	3,141 0 0	2,8
Totals	8168	503,975	502,955	456	27,360	27,360	1815	1,259,742 3 5	760,918 6 5	12,129 19 4	152	96,823 0 0	77,2

	III. To Benefices with Local Claims and Pop. above 4,000										QUEEN ANNE'S BOUNTY GRANTS For Endowment of Benefices					
	18 Years ending Nov. 1, 1902				1903						18 Years to Nov. 1902			1903		
oners' nts	No. of Grants	Commissioners' Grants			No. of Grants	Commissioners' Grants					No. of Benefices augmented	Benefactions	Grants	No. of Benefices augmented	Bene-factions	Grants
rpetual nnuity		Capital Sum		Perpetual Annuity		Capital Sum		Perpetual Annuity								
s. d.		£ s. d.		£ s. d.		£ s. d.		£ s. d.				£ s. d.	£		£ s. d.	£
4 0 0	44	10,565 0 0		2,280 0 0	5	1,000 0 0		410 0 0			56	15,918 1 10	13,840	3	600 0 0	360
2 0 0	45	6,545 0 0		2,792 0 0	7	—		321 0 0			60	29,166 14 11	17,960	2	1,600 0 0	1,040
3 0 0	233	66,733 14 0		16,647 0 0	21	4,250 0 0		1,103 0 0			23	11,757 2 0	6,940	—	—	—
2 0 0	104	27,325 5 4		8,365 0 0	3	100 0 0		120 0 0			3	800 0 0	640	1	100 0 0	100
3 0 0	26	5,108 17 2		1,419 0 0	2	243 4 1		—			29	14,220 0 10	9,090	—	—	—
4 0 0	6	762 13 10		204 0 0	—	—		—			69	16,175 0 0	13,380	9	2,000 0 0	1,440
—	20	3,490 16 1		636 0 0	4	1,000 0 0		105 0 0			86	29,178 2 6	23,120	3	1,751 5 0	820
4 0 0	6	—		445 0 0	1	—		8 0 0			8	2,215 0 0	1,930	—	—	—
0 0 0	11	340 0 0		1,088 0 0	—	—		—			137	40,013 13 4	33,870	3	1,327 15 8	790
0 18 0	19	2,417 18 0		1,333 0 0	2	1,000 0 0		25 0 0			96	26,487 11 8	22,630	3	600 0 0	400
7 0 0	18	3,405 12 11		1,668 0 0	3	1,000 0 0		80 0 0			40	14,973 2 6	12,010	3	400 0 0	320
2 0	23	6,157 8 2		1,027 0 0	3	1,000 0 0		95 0 0			36	10,806 9 0	8,790	3	1,150 0 0	720
6 0 0	23	8,566 14 7		1,427 0 0	5	90 0 0		175 0 0			83	25,949 5 6	21,930	2	460 0 0	270
—	29	4,237 0 0		1,735 0 0	—	—		—			62	24,261 3 0	16,990	3	2,750 0 0	840
—	13	4,253 7 9		271 0 0	—	—		—			45	15,202 11 3	12,210	1	200 0 0	120
1 0 0	28	3,000 0 0		2,854 0 0	6	75 0 0		400 0 0			61	20,991 18 10	15,200	6	2,745 0 0	1,390
6 0 0	40	7,023 17 10		1,842 0 0	1	1,500 0 0		60 0 0			85	21,377 4 0	18,420	4	650 0 0	470
0 0 0	44	350 0 0		3,857 0 0	3	300 0 0		209 0 0			12	3,098 11 8	2,700	2	200 0 0	200
3 0 0	51	12,792 15 4		3,885 0 0	8	—		960 0 0			46	18,793 3 0	13,750	—	—	—
0 0 0	74	9,989 0 0		6,872 0 0	2	200 0 0		25 0 0			99	37,146 2 11	31,600	—	—	—
4 0 0	15	4,000 0 0		1,740 0 0	3	—		315 0 0			25	8,211 0 0	6,840	3	1,200 0 0	800
8 0 0	34	5,366 8 0		1,942 0 0	5	1,000 0 0		240 0 0			46	14,910 10 7	12,630	7	1,750 0 0	1,170
8 0 0	25	2,647 7 1		1,227 0 0	2	50 0 0		10 0 0			68	27,318 19 0	18,190	8	3,755 0 0	2,310
8 0 0	23	7,039 12 10		1,444 0 0	1	—		50 0 0			31	8,458 0 0	6,980	3	340 0 0	320
96 0 0	11	—		1,725 0 0	1	—		10 0 0			125	40,244 15 8	30,390	5	1,750 0 0	1,120
36 0 0	69	10,324 13 3		6,607 0 0	6	2,123 19 7		145 0 0			51	22,225 8 0	16,600	4	800 0 0	520
96 0 0	49	9,918 12 0		2,842 0 0	6	300 0 0		220 0 0			58	18,998 14 9	14,540	1	191 15 0	120
36 0 0	21	7,576 4 0		893 0 0	1	—		20 0 0			10	3,090 17 4	2,600	—	—	—
08 0 0	44	16,296 0 7		2,453 13 4	5	300 0 0		130 0 0			212	52,288 4 9	46,090	17	5,789 16 6	3,540
72 0 0	31	11,544 19 8		1,597 0 0	—	—		—			35	8,130 12 10	6,990	3	1,020 0 0	600
26 16 0	28	4,953 5 3		2,273 0 0	1	—		15 0 0			57	22,257 11 6	16,320	—	—	—
12 0 0	22	5,240 8 10		942 0 0	—	—		—			64	15,616 2 8	14,190	1	500 0 0	300
36 10 0	3	—		381 0 0	—	—		—			42	11,606 4 2	10,520	1	200 0 0	120
93 0 0	27	7,962 19 0		2,067 0 0	1	—		150 0 0			36	13,046 0 0	10,400	1	800 0 0	480
,033 4 0	1259	275,935 11 6		88,780 13 4	108	15,532 3 8		5,401 0 0			1,996	644,934 0 0	510,280	102	34,630 12 2	20,680

CONFIRMATIONS.

TABULAR STATEMENT SHOWING THE NUMBER OF CENTRES, MALE AND FEMALE CANDIDATES, 1894–1897.

Diocese	1894				1895				1896				1897			
	Centres	Males	Females	Total	Centres	Males	Females	Total	Centres	Males	Females	Total	Centres	Males	Females	Total
Canterbury	90	3,125	4,774	7,899	105	2,925	4,497	7,422	93	3,168	4,909	8,077	97	2,896	4,356	7,252
York	178	4,127	5,938	10,065	156	3,884	5,899	9,783	158	4,011	5,714	9,725	135	3,798	5,270	9,068
London	191	7,415	13,165	20,580	200	6,525	12,420	18,945	200	7,143	12,685	19,828	196	6,546	11,767	18,313
Durham	69	1,811	2,881	4,692	76	2,163	3,343	5,506	81	2,283	3,384	5,667	93	2,520	3,771	6,291
Winchester	104	4,030	5,373	9,403	104	4,297	6,034	10,331	138	5,106	6,012	11,118	148	4,854	6,014	10,868
Bangor	24	303	373	676	29	526	704	1,230	33	546	726	1,272	5	63	115	178
Bath and Wells	43	1,415	2,208	3,623	200	2,322	3,368	5,690	210	2,319	3,559	5,878	187	2,349	3,409	5,758
Bristol	...	...	...	...	...	...	...	...	...	...	...	...	36	1,107	1,683	2,790
Carlisle	61	1,678	2,406	4,084	88	2,175	2,867	5,042	80	1,743	2,323	4,066	57	1,756	2,122	3,878
Chester	62	2,595	3,584	6,179	57	2,201	3,270	5,471	56	2,479	3,653	6,132	55	2,353	3,544	5,897
Chichester	87	2,879	4,305	7,184	96	2,393	3,702	6,095	65	2,113	3,540	5,653	93	2,898	4,268	7,166
Ely	78	2,376	3,040	5,416	80	1,929	2,801	4,730	84	2,324	3,278	5,602	74	1,669	2,533	4,202
Exeter	122	3,313	3,157	6,470	123	2,837	3,037	5,874	131	3,594	3,451	7,045	141	3,659	3,323	6,982
Gloucester & Bristol	84	2,391	3,854	6,245	87	2,756	4,113	6,869	88	2,539	3,859	6,398	49	1,357	1,986	3,343
Hereford	35	1,255	1,596	2,851	53	903	1,049	1,952	58	1,564	1,952	3,516	61	1,359	1,630	2,989
Lichfield	150	3,816	5,315	9,131	155	3,577	5,275	8,852	148	4,123	5,629	9,752	146	3,910	5,505	9,415
Lincoln	65	2,048	2,834	4,882	71	1,643	2,566	4,149	101	2,557	3,393	5,950	93	1,688	2,729	4,412
Liverpool	85	3,342	5,323	8,665	87	3,019	4,409	7,428	92	3,523	4,896	8,419	85	3,155	4,588	7,743
Llandaff	64	1,719	2,531	4,250	69	1,958	2,496	4,454	64	1,642	2,424	4,066	73	1,970	2,880	4,850
Manchester	88	6,397	10,256	16,653	99	5,930	9,259	15,189	88	6,718	10,354	17,072	102	6,183	9,802	15,985
Newcastle	32	1,078	1,506	2,584	50	1,197	1,782	2,979	53	1,382	1,907	3,289	65	1,226	1,993	3,219
Norwich	90	2,291	3,518	5,809	92	1,753	2,987	4,740	127	2,391	3,756	6,147	120	2,089	3,365	5,454
Oxford	115	3,640	4,086	7,726	118	3,229	4,170	7,399	120	3,803	4,567	8,370	115	3,577	4,139	7,716
Peterborough	66	2,616	3,636	6,252	79	2,339	3,506	5,845	78	2,697	3,565	6,262	84	2,414	3,674	6,088
Ripon	68	2,111	3,450	5,561	74	2,299	3,580	5,879	65	2,368	3,866	6,234	71	2,465	3,873	6,338
Rochester	112	4,168	7,331	11,499	116	4,285	7,553	11,838	120	4,384	7,469	11,853	119	4,988	8,250	13,238
St. Albans	130	3,562	4,753	8,315	149	4,347	5,176	9,523	166	4,247	5,424	9,671	146	4,202	5,132	9,334
St. Asaph	13	332	491	823	49	1,442	1,908	3,350	32	474	688	1,162	54	1,367	1,793	3,160
St. Davids	63	1,398	1,678	3,076	62	1,144	1,615	2,759	62	1,315	1,785	3,100	64	1,322	1,732	3,054
Salisbury	53	1,542	1,546	3,088	120	2,666	2,743	5,409	106	2,595	2,635	5,230	59	1,579	1,702	3,281
Sodor and Man	14	194	272	466	13	162	250	412	19	182	338	520	16	186	229	365
Southwell	119	2,769	4,055	6,824	121	2,698	3,974	6,672	117	3,013	4,317	7,330	125	3,076	4,587	7,663
Truro	43	628	899	1,527	53	750	1,030	1,780	44	651	1,000	1,651	48	804	1,000	1,804
Wakefield	50	1,307	2,271	3,578	63	1,275	2,430	3,705	58	1,254	2,250	3,504	43	953	1,890	2,843
Worcester	92	3,339	5,069	8,408	109	4,150	5,776	9,926	98	3,547	5,242	8,789	104	3,578	5,143	8,721
Totals	2,740	87,010	127,474	214,484	3,203	87,699	129,529	217,228	3,233	93,798	134,550	228,348	3,159	89,871	129,787	219,658

CONFIRMATIONS.—TABULAR STATEMENT (*continued*), 1898–1900.

Diocese	1898				1899				1900			
	Centres	Males	Females	Total	Centres	Males	Females	Total	Centres	Males	Females	Total
Canterbury	111	3,799	5,116	8,915	108	3,284	4,715	7,999	111	2,996	4,576	7,572
York	147	3,678	5,242	8,920	146	3,514	4,903	8,417	153	3,640	5,466	9,106
London	196	6,441	11,478	17,919	196	6,472	11,561	18,033	200	5,814	10,837	16,651
Durham	93	1,831	2,853	4,684	73	2,389	3,437	5,826	67	2,026	3,091	5,117
Winchester	138	4,574	5,856	10,430	157	4,706	5,918	10,624	139	4,466	5,190	9,656
Bangor	...	...	...	...	43	921	1,126	2,047	15	315	290	605
Bath and Wells	71	1,600	2,604	4,204	74	1,711	2,596	4,307	73	1,966	2,860	4,826
Bristol	44	1,284	2,192	3,476	46	1,133	1,662	2,795	48	1,276	1,793	3,069
Carlisle	69	1,869	2,685	4,554	61	2,064	2,532	4,596	54	1,333	2,028	3,361
Chester	57	2,366	3,431	5,797	55	2,726	3,864	6,590	59	2,459	3,473	5,932
Chichester	80	2,358	3,776	6,134	77	2,250	3,558	5,808	80	1,975	3,565	5,540
Ely	89	2,141	3,035	5,176	74	1,777	2,375	4,152	85	2,048	2,707	4,755
Exeter	128	3,004	2,884	5,888	123	3,092	3,007	6,099	138	2,885	2,930	5,815
Gloucester	53	1,775	2,355	4,130	45	1,107	1,734	2,841	45	1,179	1,785	2,964
Hereford	73	1,450	1,795	3,245	54	1,127	1,409	2,536	59	1,118	1,473	2,588
Lichfield	153	3,823	5,448	9,271	144	3,756	5,457	9,213	133	3,223	4,785	8,008
Lincoln	103	1,840	2,790	4,630	93	1,650	2,550	4,200	100	1,809	2,541	4,350
Liverpool	69	3,045	4,222	7,267	85	3,047	4,533	7,580	54	2,446	3,547	5,993
Llandaff	63	1,728	2,443	4,171	73	1,723	2,480	4,203	63	1,418	2,135	3,553
Manchester	98	6,789	10,351	17,140	103	5,922	9,216	15,138	96	5,414	8,567	13,981
Newcastle	58	1,253	1,657	2,910	63	1,816	1,978	3,294	60	1,142	1,877	3,019
Norwich	130	2,097	3,568	5,665	151	2,211	3,337	5,548	116	1,630	2,785	4,415
Oxford	114	3,270	4,223	7,493	124	3,380	4,247	7,627	120	3,227	3,848	7,075
Peterborough	80	2,587	3,819	6,406	104	2,680	3,517	6,147	92	2,263	3,299	5,562
Ripon	78	1,988	3,262	5,250	79	2,276	3,888	6,164	70	2,001	3,339	5,340
Rochester	118	4,679	7,709	12,388	98	4,253	6,846	11,099	118	4,085	6,754	10,839
St. Albans	154	3,652	5,383	9,035	166	3,828	5,127	8,955	156	3,868	5,136	9,004
St. Asaph	19	447	660	1,107	51	1,384	1,768	3,152	26	606	751	1,357
St. Davids	76	1,483	1,981	3,464	74	1,338	1,829	3,167	80	1,485	1,772	3,257
Salisbury	108	2,524	2,743	5,267	128	2,625	2,573	5,198	56	1,510	1,646	3,156
Sodor and Man	9	87	114	201	15	210	344	554	14	127	188	315
Southwell	128	3,173	4,225	7,398	114	2,889	4,243	7,132	116	2,594	3,826	6,420
Truro	56	807	1,043	1,850	52	498	920	1,418	42	464	885	1,299
Wakefield	53	1,429	2,407	3,836	46	1,096	1,955	3,051	54	1,133	2,161	3,294
Worcester	118	3,792	5,082	8,874	108	3,486	5,195	8,681	105	3,170	4,711	7,881
Totals	3,129	88,663	128,382	217,045	3,198	87,791	126,400	214,191	2,997	79,106	116,567	195,673

CONFIRMATIONS.—TABULAR STATEMENT (*continued*), 1901–1903.

Diocese	1901				1902				1903			
	Centres	Males	Females	Total	Centres	Males	Females	Total	Centres	Males	Females	Total
Canterbury	107	3,161	4,509	7,670	104	3,092	4,647	7,739	100	3,512	4,930	8,442
York	148	3,583	5,252	8,835	166	3,567	5,351	8,918	169	4,214	5,809	10,023
London	200	6,517	11,357	17,874	200	6,568	11,729	18,297	220	7,749	13,176	20,925
Durham	65	2,293	3,281	5,574	71	2,330	3,334	5,664	75	2,289	3,617	5,906
Winchester	165	4,704	6,130	10,834	146	4,527	5,321	9,848	116	4,066	5,325	9,391
Bangor	39	676	767	1,443	17	318	384	702	33	739	835	1,574
Bath and Wells	83	1,716	2,511	4,227	88	1,991	2,756	4,747	87	1,867	2,627	4,494
Bristol	59	1,380	1,739	3,119	59	1,304	1,872	3,176	59	1,242	1,941	3,183
Carlisle	41	2,423	3,033	5,456	52	1,781	2,293	4,074	58	1,747	2,298	4,045
Chester	52	2,886	3,931	6,767	54	2,309	3,260	5,569	59	2,837	3,770	6,607
Chichester	85	2,557	4,098	6,655	87	2,351	3,837	6,188	89	2,702	4,075	6,777
Ely	81	1,919	2,657	4,576	88	2,115	3,008	5,123	80	1,967	2,758	4,725
Exeter	135	2,180	3,235	5,415	130	2,100	3,781	5,881	130	3,141	2,789	5,880
Gloucester	51	1,579	1,931	3,510	48	1,321	1,744	3,065	43	1,315	2,017	3,332
Hereford	55	1,081	1,470	2,551	48	1,170	1,489	2,659	63	1,455	1,676	3,131
Lichfield	123	4,042	5,224	9,266	139	3,579	4,981	8,560	137	4,163	5,442	9,605
Lincoln	86	1,668	2,488	4,156	95	1,995	2,844	4,839	85	1,668	2,426	4,094
Liverpool	99	3,476	5,095	8,571	93	3,231	4,824	8,055	96	3,515	4,946	8,461
Llandaff	67	1,822	2,689	4,511	60	1,548	2,382	3,930	66	1,931	2,598	4,529
Manchester	103	6,842	10,124	16,966	99	6,077	6,195	12,272	110	7,088	10,466	17,554
Newcastle	60	1,368	1,836	3,204	61	1,207	1,608	2,815	55	1,035	2,350	3,385
Norwich	121	2,077	3,427	5,504	123	2,049	3,542	5,591	127	2,195	3,523	5,718
Oxford	111	2,875	3,631	6,506	125	3,531	4,220	7,751	141	3,492	4,183	7,675
Peterborough	89	2,790	3,703	6,493	88	2,601	3,441	6,042	74	2,471	3,530	6,001
Ripon	78	2,371	3,847	6,218	68	2,116	3,433	5,549	81	2,426	3,733	6,159
Rochester	121	3,769	7,699	11,468	110	4,366	6,464	10,830	120	5,047	7,760	12,807
St. Albans	164	4,031	5,186	9,217	183	4,288	5,345	9,633	157	4,280	5,318	9,598
St. Asaph	51	1,315	1,647	2,962	23	566	762	1,328	50	1,307	1,673	2,980
St. Davids	91	1,627	1,806	3,433	80	1,413	1,792	3,205	81	1,571	1,810	3,381
Salisbury	114	2,602	2,703	5,305	101	2,287	2,349	4,636	66	1,704	1,860	3,564
Sodor and Man	16	190	304	494	14	126	196	322	13	145	198	343
Southwell	128	3,084	4,433	7,517	102	2,647	3,750	6,397	129	2,996	4,133	7,129
Truro	48	520	901	1,421	58	633	936	1,569	38	515	851	1,366
Wakefield	53	1,145	2,054	3,199	53	1,248	2,118	3,366	55	1,282	2,415	3,697
Worcester	119	4,125	5,733	9,858	121	3,941	5,305	9,246	127	4,110	5,756	9,866
Totals	3,208	90,344	130,431	220,775	3,149	86,293	121,293	207,586	3,189	93,783	132,564	226,347

Comparative Table of Confirmations for the last Twenty Years, and for 1904.

Diocese	Total for 10 years, 1884–1893				Total for 10 years, 1894–1903				Confirmations, 1904			
	Centres	Males	Females	Totals	Centres	Males	Females	Totals	Centres	Males	Females	Totals
Canterbury	978	30,893	46,203	77,096	1,026	31,958	47,029	78,987	114	3,628	4,876	8,504
York	874	38,962	56,308	95,270	1,556	38,016	54,844	92,860	176	3,777	5,268	9,045
London	1,265	67,347	130,972	198,319	1,999	67,190	120,175	187,365	225	8,200	12,150	20,350
Durham	568	23,853	34,370	58,223	763	21,925	32,992	54,927	75	2,155	3,560	5,715
Winchester	1,168	42,397	55,186	97,583	1,355	45,330	57,173	102,503	160	4,954	6,621	11,575
Bangor	238	4,423	5,153	9,576	238	4,407	5,320	9,727	26	475	474	949
Bath and Wells	429	17,372	25,347	42,719	1,116	19,266	28,498	47,764	89	1,963	2,891	4,854
Bristol	...	...	...	...	351	8,726	12,882	21,608	62	1,462	2,232	3,694
Carlisle	392	16,119	21,830	37,949	621	18,569	24,587	43,156	60	1,826	2,686	4,512
Chester	541	22,198	32,966	55,164	566	25,161	35,780	60,941	55	2,535	3,372	5,907
Chichester	703	23,732	36,930	60,662	839	24,476	38,724	63,200	80	2,863	3,734	6,597
Ely	776	22,653	30,844	53,497	708	20,235	28,192	48,457	74	2,008	2,714	4,722
Exeter	1,040	28,797	32,782	61,579	1,401	29,805	31,494	61,299	...	...	...	5,721[1]
Gloucester	766	25,537	38,682	64,219	593	17,319	25,378	42,697	50	1,576	1,913	3,489
Hereford	582	13,118	16,015	29,133	459	12,477	15,539	28,016	54	1,075	1,380	2,455
Lichfield	1,372	42,319	59,981	102,300	1,528	38,012	53,061	91,073	133	4,057	5,493	9,550
Lincoln	576	18,719	26,897	45,616	892	18,561	27,101	45,662	89	1,904	2,623	4,527
Liverpool	696	29,091	46,400	75,491	845	31,799	46,383	78,182	93	2,983	4,217	7,200
Llandaff	484	14,616	21,846	36,462	662	17,459	25,058	42,517	66	2,006	2,859	4,865
Manchester	799	58,423	92,523	150,946	981	63,360	94,590	157,950	117	6,247	9,121	15,368
Newcastle	471	11,128	17,638	28,766	557	12,204	18,494	30,698	49	1,184	1,821	3,005
Norwich	544	19,973	31,628	51,601	1,197	20,783	33,808	54,591	113	1,996	3,224	5,220
Oxford	1,027	35,629	42,054	77,683	1,203	34,024	41,314	75,338	129	3,195	4,099	7,294
Peterborough	803	24,251	34,764	59,015	834	25,398	35,684	61,082	101	2,670	3,533	6,203
Ripon	619	26,948	45,482	72,430	732	22,421	36,271	58,692	70	2,181	3,508	5,689
Rochester	982	41,749	76,424	118,173	1,152	44,024	73,835	117,859	112	5,284	7,875	13,159
St. Albans	1,096	34,429	45,325	79,754	1,571	40,305	51,980	92,285	178	4,148	5,388	9,536
St. Asaph	310	8,806	12,131	20,937	368	9,240	12,141	21,381	21	564	714	1,278
St. Davids	507	11,928	16,479	28,407	733	14,106	17,790	31,896	77	1,422	1,652	3,074
Salisbury	789	22,932	24,387	47,319	906	21,634	22,500	44,134	111	1,515	2,094	3,609
Sodor and Man	140	1,765	2,994	4,759	143	1,559	2,433	3,992	13	137	219	356
Southwell	1,074	29,038	39,206	65,244	1,199	28,929	41,543	70,482	110	2,539	3,603	6,142
Truro	424	6,701	9,461	16,162	482	6,270	9,415	15,685	50	522	870	1,392
Wakefield	289	7,421	13,951	21,372	528	12,122	21,951	34,073	53	1,351	2,099	3,450
Worcester	734	36,461	52,659	89,120	1,101	37,238	53,012	90,250	120	4,292	5,798	10,090
Totals	24,056	856,728	1,275,818	2,132,546	31,205	884,358	1,276,971	2,161,329	3,115	88,694	124,681	219,096

[1] Only total could be supplied.

VOLUNTARY OFFERINGS FOR THE ENDOWMENT OF BENEFICES AND THE BUILDING OF PARSONAGE HOUSES, 1860–84.

Diocese	Benefactions		Grants to meet Benefactions			
			From Ecclesiastical Commissioners			From Queen Anne's Bounty
	Paid through Ecclesiastical Commissioners	Paid through Queen Anne's Bounty	In Capital Sum	In Perpetual Annuity		
	£	£	£	£ s. d.		£
Canterbury	72,211	22,637	26,654	1,252	12 0	12,700
York	210,618	11,465	58,618	4,617	0 6	7,700
London	128,296	10,968	71,090	1,397	0 0	8,450
Durham	108,207	10,377	20,024	2,411	13 6	5,600
Winchester	228,462	31,979	66,376	4,278	15 6	20,550
Bangor	27,062	9,979	10,285	464	9 4	7,850
Bath and Wells	72,816	24,034	16,911	1,013	1 4	13,800
Carlisle	165,516	48,929	40,538	3,561	5 4	33,200
Chester	189,034	35,115	49,543	3,912	4 8	25,450
Chichester	102,430	11,068	20,778	2,001	19 4	9,650
Ely	60,348	16,445	15,246	948	10 8	14,500
Exeter	66,209	30,131	22,070	1,347	0 0	22,450
Gloucester and Bristol	108,046	22,082	33,614	1,947	9 4	12,100
Hereford	46,889	12,628	15,285	771	11 4	8,650
Lichfield	314,309	26,961	91,387	6,182	8 0	19,013
Lincoln	77,203	33,481	18,589	1,575	15 8	24,250
Liverpool	24,650	601	7,015	568	15 4	600
Llandaff	22,838	10,826	12,958	260	10 8	8,050
Manchester	261,228	23,293	77,866	4,655	11 6	15,200
Newcastle	9,580	200	—	219	6 8	200
Norwich	51,846	10,504	13,968	1,116	5 0	8,550
Oxford	202,686	35,309	59,315	3,871	12 0	24,100
Peterborough	56,097	10,291	18,101	1,136	16 8	7,350
Ripon	288,753	39,990	90,251	5,607	15 2	29,790
Rochester	126,376	25,898	38,355	2,258	16 4	15,850
St. Albans	49,369	9,089	10,279	1,134	4 0	5,400
St. Asaph	28,111	16,649	7,935	545	10 0	10,350
St. Davids	62,689	23,700	26,193	1,081	14 0	17,950
Salisbury	48,789	15,490	9,885	1,226	6 0	11,600
Southwell	8,985	820	3,175	159	8 8	600
Truro	9,695	3,800	1,270	264	3 4	2,900
Worcester	120,710	16,584	34,344	2,475	16 4	12,000
Total	3,350,058	601,323	987,918	64,265	8 2	416,403

CHURCH EXTENSION.

SUMMARY OF EXPENDITURE, 1903.

* Signifies Mission Buildings.

These figures have been taken, with but few exceptions, from the returns made by the Parochial Clergy at the request of the Bishop of the Diocese, in agreement with the recommendations of the Convocations of Canterbury and York that a systematic method should be adopted in obtaining returns of Parochial Work and Finance.

Name of Parish	Church Extension	
	Fabric	Fittings
CANTERBURY.	£	£
Ash	—	105
Beckenham	5,167	524
,, (St. Paul)	—	109
Bickley	4,000	—
Birchington	—	180
Canterbury (St. Mary Bredon)	—	252
,, (St. Stephen)	—	220
Cheriton (All Saints)	—	100
Chevening	—	150
Chiddingstone Causeway	—	437
Croydon (St. Michael)	—	142
Cudham	160	33
Dartford	526	75
Dover (St. Barnabas)	200	—
,, (Christ Church)	150	—
,, (St. James)	530	—
Downe	—	300
Dunkirk	165	—
Eastry	615	—
Edenbridge	—	113
Farnborough	176	—
*Folkestone (Christ Church)	415	—
,, (St. Saviour)	—	700
Herne Bay	3,360	—
High Halden	216	—
Hollingbourne	427	919
Ide Hill (St. Mary)	167	—
Leigh	350	98
Lydd	348	—
Lynstead	197	—
Maidstone (St. Michael)	360	50
Malling West	—	1,251
Margate (Holy Trinity)	16,000	2,900
Newington	486	—
*Norwood Upper (St. John)	2,669	—
Orpington	—	250
Penshurst	—	600
Preston	—	431
Ramsgate (Holy Trinity)	—	226
Ruckinge	—	136
Sevenoaks	—	165
Sutton Valence	230	—
Teston	—	366
Thornham	140	—
Tonbridge	—	120
,, (School Chapel)	—	2,500
Tunbridge Wells (St. John)	500	1,500
Wickhambreaux	—	109
Sums under 100*l.*	306	1,122
Total	37,860	16,183

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
CANTERBURY—*cont.*		
SUMMARY.	£	
Church Building	54,043	
Endowments	2,930	
Parsonage Houses	5,779	
Burial Grounds	592	
Total	63,344	
YORK.	£	£
Attercliffe	—	130
Bainton	—	102
Baldersby	—	110
Barton-le-Street	—	420
Birdsall	—	272
Bishopthorpe	1,500	1,033
Bolderstone	—	536
Brampton Barlow	122	—
Bridlington (Christ Church)	2,700	—
Broomhall (St. Mark)	420	—
Clifford	138	—
*Darrington	186	—
Easingwold	—	400
Ellerburne	490	76
Garton	—	200
Gilcar (St. Silas)	1,679	111
Grimethorpe	6,500	100
Healaugh	—	116
Hull (St. Barnabas)	260	—
,, (St. Luke)	313	—
* ,, (St. Matthew)	950	—
,, (St. Saviour)	6,000	1,000
Kirkdale	—	156
Lewisham	110	—
Liverton	1,000	—
Market Weighton	—	565
Middlesborough (St. Aidan)	3,900	600
Monk Brettou	—	134
Netherthorpe	—	291
Newlaud	2,700	—
Normanton	840	80
Northallerton	225	55
Paull	—	411
Ravenfield	—	142
Rowley	162	—
*Sheffield (St. Cuthbert)	507	84
,, (St. George)	—	168
,, (St. Matthias)	—	123
,, (St. Paul)	700	—
Sledmere	—	150

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension Fabric	Church Extension Fittings
YORK—*cont.*	£	£
Sutton	665	—
Tadcaster	—	130
Thormanby	—	150
Ulrome	299	—
Waghen	—	230
Warter	150	360
Welwick	1,115	—
Wentworth	—	600
Whitby	—	600
Witton	—	550
Wold Newton	—	215
Wombwell	2,300	—
York (St. Maurice)	—	169
,, (St. Paul Holgate)	3,750	750
,, (St. Philip and St. James	202	—
Sums under 100*l.*	784	1,389
Total	40,667	12,708

SUMMARY.	£
Church Building	53,375
Endowments	8,880
Parsonage Houses	6,721
Burial Grounds	1,313
Total	70,289

LONDON.	£	£
Bedfont	390	—
Bethnal Green (St. Barnabas)	1,000	35
,, (St. John)	—	155
* ,, (St. Philip)	590	15
*Bloomsbury (St. George)	234	—
Bromley (St. Gabriel)	148	198
Brompton (Holy Trinity)	—	602
Brondesbury (St. Ann)	520	—
Camden Town (St. Michael)	600	—
Chiswick	300	10
Clapton (Christ Church)	171	—
Clerkenwell (St. Luke)	1,137	—
,, (St. Mary, Charterhouse)	140	17
,, (St. Mary, City Road)	1,264	969
Cowley	100	20
Dorset Square (St. Cyprian)	12,506	228
Ealing	—	2,500
*Eaton Square (St. Peter)	150	—
Edmonton	9,500	—
,, (St. Aldhelm)	7,000	200
Fulham (Christ Church)	10 635	490
,, (St. Dionis)	—	130
,, (St. Ethelreda)	—	194
,, (St. Mary)	199	—
Finchley (St. Mary)	2,000	—
Gough Square (Holy Trinity)	—	120
Haggerston (St. Columba)	1,453	—
* ,, (St. Stephen)	1,000	—
Hammersmith (St. Matthew)	—	383
,, (St. Paul)	—	400

Continued.

Name of Parish	Church Extension Fabric	Church Extension Fittings
LONDON—*cont.*	£	£
Hammersmith (St. Simon)	—	272
,, (St. Thomas)	—	254
Hampstead (All Souls)	—	1,300
,, (Emmanuel)	3,575	40
Hampton Hill	117	—
Hanover Square (St. George)	663	—
Hanwell	30	1,700
Harlesden	520	1,770
Harringay (St. Paul)	5,400	300
Hillingdon	126	—
*Holborn (Holy Trinity)	800	—
,, (St. John)	507	—
Holloway (St. David)	619	—
* ,, (St. John)	150	—
Hornsey (St. Andrew)	8,880	350
,, (Christ Church)	—	350
,, (St. Luke)	7,278	274
,, Rise (St. Mary)	—	405
*Islington (St. Andrew)	303	—
,, (Christ Church)	—	408
,, (St. Clement)	—	115
,, (St. Stephen)	—	198
*Kensal Green (St. John)	100	30
* ,, (St. Jude)	—	520
,, Rise (St. Martin)	1,477	9
Kensington	—	469
,, (St. Mary Boltons)	—	149
* ,, (St. Columba)	469	—
,, North (St. Helen)	450	—
Kensington Gore (H. Trinity)	6,000	2,300
Kentish Town	—	596
Kilburn (St. Paul)	—	200
Langham Place (All Souls)	995	—
Munster Sq. (St. Mary Mag.)	—	958
Neasden	104	4
Newgate Street (Ch. Ch.)	282	—
Northwood	5,500	300
Paddington	800	200
,, (St. Augustine)	—	356
* ,, (Holy Trinity)	190	—
,, (St. Saviour)	—	129
Pinner	—	147
Poplar (All Saints)	—	235
,, (Christ Church)	—	210
Preston Street (St. Silas)	122	—
Regent Street (St. Thomas)	3,295	—
St. Andrew Undershaft	139	—
St. Marylebone (Holy Trinity)	—	1,174
St. Mary le Strand	—	375
*Shoreditch (St. Leonard's)	322	123
South Acton (All Saints)	403	—
*Southall (Holy Trinity)	1,700	—
*Stepney (All Saints)	600	—
,, (St. Benet)	205	—
,, (St. Dunstan)	—	254
,, (Holy Trinity)	3,900	100
*Stoke Newington (St. Andrew)	2,500	31
* ,, (St. Matthias)	2,089	65
Sunbury	—	165
Tottenham (St. Mary)	—	115
Watney St. (Christ Church)	—	529
Wealdstone	1,605	—
Whitehall Park (St. Andrew)	1,100	—
Willesden (St. Andrew)	20,123	—
,, (St. Matthew)	1,100	—

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
LONDON—*cont.*	£	£
Wood Green (St. Saviour)	6,500	—
Sums under 100*l.*	402	1,219
Total	142,477	25,364
SUMMARY.	£	
Church Building	167,841	
Endowments	12,601	
Parsonage Houses	13,788	
Burial Grounds	1,208	
Total	195,438	
DURHAM.	£	£
Beamish	305	—
Bishopwearmouth	711	—
Blackhill	2,000	—
Castleside	—	105
Dalton le Dale	250	—
*Dipton	100	—
Durham (St. Oswald)	1,777	199
Ferryhill	484	124
Ford and South Hylton	129	—
Gateshead	—	447
,, (St. Chad's)	30,000	—
,, (St. Helen's)	—	237
Hamsteels	310	7
*Hartlepool (Christ Church)	2,847	607
*Haverton Hill	900	—
*Hendon (St. Barnabas)	640	—
* ,, (St. Paul)	273	30
Herrington	270	—
Houghton-le-Spring	20	580
Hunwick	477	—
Leadgate	200	—
Longnewton	—	200
Medomsley	—	158
Monkwearmouth (All Saints)	42	100
* ,, (Ven Bede)	128	38
Sacriston	—	141
*Silksworth (St. Hilda)	270	—
South Shields (Holy Trinity)	185	—
,, (St. Mark's)	220	—
Stockton on Tees	85	170
*Sunderland (St. John's)	160	10
Whickham	—	670
Whitburn	1,196	48
Wolsingham	—	120
Sums under 100*l.*	169	1,116
Total	44,148	5,107
SUMMARY.	£	
Church Building	49,255	
Endowments	6,750	
Parsonage Houses	2,094	
Burial Grounds	1,413	
Total	59,512	
WINCHESTER.	£	£
Andover and Foxcott	—	1,500
Avington	—	180

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
WINCHESTER—*cont.*	£	£
Bishopstoke	—	280
Bishop Sutton	130	20
Botley	—	334
Botleys and Lyne	—	500
*Bournemouth (St. Aug.)	169	—
,, (St. Paul)	2,000	—
Brightstone	—	123
*Byfleet	170	—
Cobham	—	120
Dorking (St. Paul)	—	1,850
Droxford	600	—
Eling	—	157
Ewell	—	573
*Fleet	154	—
Froyle	750	—
Godalming	—	133
Guernsey (St. Marie)	—	315
Guildford (Holy Trinity and St. Mary)	—	1,162
Haslemere	4,950	400
Hedge End	—	104
Holmbury	160	22
Holybourne	600	60
Hurstbourne Priors	213	—
Jersey (Holy Trinity)	—	320
Longparish	417	—
Lyss	261	40
Meonstoke	600	—
Molesey West	264	—
Northam	—	148
Ottershaw	369	120
Owslebury	—	117
Petersfield and Sheet	—	320
*Portsea (St. Margaret Eastney)	3,943	275
* ,, (St. Mark)	2,400	250
* ,, (St. Mary)	2,030	—
,, (St. Paul)	400	—
,, (St. Stephen)	—	362
Romsey	—	190
Ropley	—	110
Ryde (All Sts. & St. Thomas)	176	—
Shamley-Green	—	130
Shedfield	—	200
Sholter Mill	356	—
Southampton (St. Luke)	250	—
*Southbourne	200	105
Stockbridge	—	222
Stoke-next-Guildford	—	231
Swanmore	—	130
Tongham	2,000	—
*Twyford	1,100	—
Walton-on-Thames	369	13
Winchfield	—	150
Windlesham	1,300	250
Yorktown	—	925
Sums under 100*l.*	374	1,513
Total	26,705	13,954
SUMMARY.	£	
Church Building	40,659	
Endowments	3,860	
Parsonage Houses	3,303	
Burial Grounds	1,238	
Total	49,060	

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
BANGOR.	£	£
Caerdeon	—	140
Carnarvon	—	326
Corris	8	300
Nevin	4,000	—
Sums under 100*l.*	89	216
Total	4,097	982
SUMMARY.	£	
Church Building	5,079	
Endowments	1,960	
Parsonage Houses	1,023	
Burial Grounds	804	
Total	8,866	
BATH & WELLS.	£	£
Wells Cathedral	246	1,630
Barrow Gurney	1,348	75
Bath (St. Michael's)	—	480
,, (Walcot.	274	—
,, (St. Saviour's	—	120
,, (St. Stephen's)	—	232
Berrow	—	520
Binegar	—	165
Bridgwater (St. John's)	105	—
Cheddar	—	210
Cheddon Fitzpaine	—	291
Chew Stoke	—	119
Coker West	300	—
Congresbury Wick	—	289
Corton Denham	20	120
Crewkerne	316	350
Dunster	1,459	802
Godney	746	13
Ilminster	—	155
Kingsdon	688	—
Locking	—	202
Loxton	—	100
Mark	2,000	—
Martock	—	126
Middlezoy	—	200
Misterton	121	204
Muchelney	250	—
Nailsea (Holy Trinity)	180	—
North Wootton	—	150
*Portishead	300	100
*Pilton	450	—
Preston	—	135
Stoke-sub-Hamdon	—	150
Street	—	472
*Twerton	1,194	64
Wayford	460	200
Weston-super-Mare	—	300
Withycombe	—	200
Wookey	—	185
Sums under 100*l.*	558	933
Total	11,015	9,292

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
BATH & WELLS—*cont.*		
SUMMARY.	£	
Church Building	20,307	
Endowments	1,805	
Parsonage Houses	1,462	
Burial Grounds	430	
Total	24,004	
BRISTOL.	£	£
Almondbury	—	300
Bedminster (St. Luke)	326	—
Bishopsworth (St. Thomas)	660	—
Brinkworth	2,756	—
Bristol (All Sts. & All Hallows	—	157
,, (St. Lawrence)	467	183
* ,, (St. Luke)	102	—
,, St. Mary Fishpond)	1,800	—
,, (St. Matthias Weir)	—	260
,, (St. Nicholas)	120	38
,, (St. Stephen)	—	280
Clifton (St. Gge. Brandon Hill)	350	250
,, (St. John Evang.)	—	—
,, (St. Paul)	—	146
Chippenham w. Tytherton Lucas	—	2,400
Corston	210	300
Elberton	—	—
Garsdon	—	220
Hankerton	200	127
Iron Acton	—	30
Lacock	—	212
Redcliffe (St. Mary)	1,122	260
Sherston Magna	—	1,020
*Shirehampton	192	124
Swindon	148	—
,, (St. Mark)	—	6
,, (St. Paul)	—	800
Westbury-on-Trym	280	255
Winterbourne Down	213	—
Sums under 100*l.*	215	475
Total	9,101	7,843
SUMMARY.	£	
Church Building	16,944	
Endowments	2,880	
Parsonage Houses	2,658	
Burial Grounds	373	
Total	22,855	
CARLISLE.	£	£
Appleby (St. Lawrence)	313	—
,, (St. Michael)	15	158
Barbon	—	441
Bardsea	140	70
Barton	1,880	307
Bowness.	—	130

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
CARLISLE—*cont.*	£	£
*Broughton-in-Furness	120	50
Carlisle (St. Cuthbert)	1,450	—
Cleator	2,500	—
Crosby Ravensworth	—	110
Hawkshead	—	120
*Hensingham	337	—
Hesket-in-the-Forest	—	135
Heversham	—	120
Holme Eden	—	200
Langdale	150	15
Lazonby	146	—
Milburn	153	120
Setmurthy	251	129
*Silloth (St. Paul)	350	50
Stanwix	—	231
Whitehaven (Christ Church)	—	509
Sums under 100*l.*	390	611
Total	8,145	3,506

SUMMARY.	£
Church Building	11,651
Endowments	3,570
Parsonage Houses	1,144
Burial Grounds	1,146
Total	17,511

CHESTER.	£	£
The Cathedral	—	600
Altrincham	500	30
Birkenhead (St. Mary)	1,350	—
,, (St. Matthias)	62	409
Chelford	—	433
Chester (Christ Church)	210	—
,, (St. Oswald)	119	55
Crewe (Christ Church)	—	300
*Daresbury	950	60
Dunham Massey	—	166
Eastham	—	125
Macclesfield (Christ Church)	170	—
Malpas	600	—
Stalybridge (St. Paul)	—	120
Stockport (St. Thomas)	604	—
Sutton (St. James)	603	63
Tarporley	—	135
*Tranmere (St. Paul)	470	88
Waverton	—	700
Weaverham	4,949	1,699
Wheelock	511	110
Wilmslow	—	467
Sums under 100*l.*	192	739
Total	11,290	6,299

SUMMARY.	£
Church Building	17,589
Endowments	2,215
Parsonage Houses	1,213
Burial Grounds	600
Total	21,617

Name of Parish	Church Extension	
	Fabric	Fittings
CHICHESTER.	£	£
The Cathedral	339	30
Aldrington	3,396	259
Amberley c. Houghton	—	172
Bexhill (St. Stephen)	—	470
Brightling	400	—
*Brighton (St. James)	374	—
,, (St. Matthew's)	233	62
Broadwater Down	364	—
Burgess Hill	—	140
Cuckfield	—	365
Dallington	—	255
Eastbourne (All Saints)	—	207
,, (St. Anne's)	—	180
,, (St. Peter's)	—	800
*East Grinstead (St. Mary's)	128	—
*Etchingham	305	—
Fairlight	—	227
Hastings (All Saints)	—	167
* ,, (Holy Trinity)	111	—
Hollington	—	184
Horsted Regnes	6	144
Hove	—	659
* ,, (St. Barnabas)	200	20
Hurstmonceaux	120	—
*Lewes (St. Anne's)	400	—
,, (St. John's)	957	—
Lurgashall	—	400
*Newhaven	120	—
Ore	—	100
*Portslade by Sea	250	50
Portslade w. Hangleton	156	—
Poynings	232	—
*Preston (St. Matthias)	360	—
Ringmer	—	425
St. Leonard's (St. Mary Magdalen)	—	108
St. Leonard's, Upper	—	100
Slaugham	140	—
Sutton and Seaford	—	185
Waldron	—	542
Willingdon	595	66
Winchelsea	900	—
Worth	80	2,200
Sums under 100*l.*	747	1,151
Total	10,913	9,668

SUMMARY.	£
Church Building	20,581
Endowments	9,275
Parsonage Houses	1,925
Burial Grounds	1,020
Total	32,801

ELY.	£	£
Barton Mills	344	—
Bedford (St. Peter)	179	47
Bluntisham	156	—
Bromham w. Oakley	—	100

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension Fabric	Church Extension Fittings
ELY—*cont.*	£	£
Burrough Green	—	140
*Bury St. Edmunds	476	—
Cambridge (St. Paul)	155	69
Chippenham	131	—
Croxton	243	300
Doddington	375	80
Easton	550	—
Elm	—	161
Elmswell	—	267
*Flitwick	234	—
Godmanchester	—	250
Graffham	317	—
Hardwicke	—	151
Hauxton	—	117
Hyde, East	—	292
Icklingham	1,628	—
Leighton Buzzard	450	10
Leverington	348	—
Littleport (St. George)	—	345
Luton (Christ Church)	1,838	371
* ,, (St. Mary)	325	—
Pavenham	180	—
Ramsey	140	392
St. Ives c. Oldhurst	—	200
Spaldwick	140	—
Sutton	100	8
*Witchford	216	25
Wisbech (St. Augustine)	—	179
Sums under 100*l.*	510	1,008
Total	9,035	4,512

SUMMARY.	£
Church Building	13,547
Endowments	4,237
Parsonage Houses	1,384
Burial Grounds	319
Total	19,487

EXETER.	£	£
Berry Pomeroy	—	110
Bideford	—	394
Bovey, North	130	—
Bradninch	—	300
Brixham	—	191
Broadclyst	—	849
Buckfastleigh	50	115
Cadeleigh	105	—
Churston Ferrers	—	100
Clawton	—	174
Countisbury	60	220
Culmstock	—	198
Dartmouth (St. Peter)	—	180
,, (St. Saviour)	—	267
Devonport (St. James)	—	130
,, (St. John Baptist)	132	62
Exbourne	—	111
Exeter (St. James)	130	40
Iddesleigh	—	200

Continued.

Name of Parish	Church Extension Fabric	Church Extension Fittings
EXETER—*cont.*	£	£
Ilfracombe	7,207	—
Jacobstowe	583	111
Kingsbridge	—	268
Littleham	—	210
Lydford	10	101
*Marwood	250	—
Molton South	—	414
Newton	150	—
Northleigh	507	—
Oakford	366	—
Ottery (St. Mary)	—	310
Pinhoe	—	101
Plymouth (St. Catharine's)	—	316
* ,, (Charles)	1,760	—
,, (St. Matthias)	162	25
Stoke Damerel	3,000	—
Tavistock	897	—
Thorveton	174	15
Thurlestone	2,500	450
Torrington Black	2,233	200
Sums under 100*l.*	492	1,605
Total	20,898	7,857

SUMMARY.	£
Church Building	28,755
Endowments	2,053
Parsonage Houses	9,015
Burial Grounds	1,459
Total	41,282

GLOUCESTER.	£	£
Alderley	290	—
Berkley	—	210
Beverston	373	20
Bledington	—	287
Cam, Lower	—	100
Cheltenham (All Saints)	267	229
,, (St. Paul's)	1,600	—
Cinderford (St. Stephen's)	—	283
Cirencester	114	330
Dymock	—	166
Gloucester (St. Mary de Lode)	118	109
Guiting, Lower	2,600	—
Hardwicke	222	—
Haresfield	25	150
Kempley	3,500	20
Leckhampton (SS. Philip and James)	946	—
Minchinhampton	6	166
Saintbury	200	—
Shipton Oliffe	330	50
Stanway	—	128
Tetbury	90	560
Tewkesbury	118	—
Twigworth	—	125
Sums under 100*l.*	363	544
Total	11,162	3,477

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
GLOUCESTER—*cont.*		
SUMMARY.	£	
Church Building	14,639	
Endowments	845	
Parsonage Houses	4,146	
Burial Grounds	96	
Total	19,726	
HEREFORD.	£	£
The Cathedral	2,500	—
Abbey Dore	1,822	284
Almeley	391	92
Alveley	—	112
Bockleton	310	—
Dewchurch, Little	—	130
Frome Canon	—	250
Hatfield	400	—
Hereford (All Saints)	2,612	88
,, (Holy Trinity)	584	—
Knighton	—	140
Knighton-on-Teme	957	211
Knowbury	117	—
Leominster	—	850
Lindridge	213	—
Ludlow	750	260
Lugwardine	—	400
Munslow	119	—
Onibury	1,000	—
*Rock Heightington	218	—
Stanford Bishop	180	—
Winstanstow	—	202
Withington	—	225
Sums under 100*l.*	225	817
Total	12,398	4,061
SUMMARY.	£	
Church Building	16,459	
Endowments	637	
Parsonage Houses	2,175	
Burial Grounds	882	
Total	20,153	
LICHFIELD.	£	£
The Cathedral	391	755
Ash	—	220
Bilston (St. Martin)	34	112
Bromwich (All Saints)	—	200
,, (St. James)	260	—
,, (St. John Evang.)	1,462	100
Burntwood	210	—
Chapel Chorlton	—	100
Child's Ercall	250	—
Colwick	200	—
Condover	—	580
Donnington Wood	—	191
Dorrington	—	200

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
LICHFIELD—*cont.*	£	£
Dresden	780	426
Edgmond	—	192
Fitz	2,206	186
Gentleshaw	2,181	356
Handsworth	—	179
,, (St. James)	172	—
Hodnet	10	795
Kings Bromley	105	—
Leek (St. Luke)	134	108
Longdon	409	323
Longton (St. James)	—	117
,, (St. John)	—	200
Malins Lee	550	500
Marchington Woodlands	—	243
Mow Cop	200	280
Penkridge	—	190
Pelsall	250	—
Priors Lee	450	—
Rangemore	349	11
Sedgley	108	—
Shrewsbury (Holy Trinity)	—	143
Smethwick (Holy Trinity)	—	710
,, (St. Paul)	304	—
*Sneyd	346	16
Stafford (St. Chad)	—	111
,, (St. Mary)	276	46
,, (St. Paul)	182	—
Stanton-on-Hine-Heath	—	155
Stoke-on-Trent	3 727	515
Tettenhall	—	111
Tipton (St. Matthew)	1,220	58
Tunstall	—	105
Wednesbury	1,483	848
Wednesfield	5,500	—
Wicknor	573	—
Wigginton	145	208
Wolverhampton (St. Mary)	500	—
,, (Christ Ch.)	58	255
Wrockwardine	—	200
Sums under 100*l.*	459	1,386
Total	25,484	11,431
SUMMARY.	£	
Church Building	36,915	
Endowments	9,864	
Parsonage Houses	1,015	
Burial Grounds	476	
Total	48,270	
LINCOLN.	£	£
Barton	2,000	154
Baston	—	113
Bennington, Long	1,653	45
Boothby Pagnell	—	400
Brant Broughton	—	600
Crowle	130	—
Croyland	37	109
Deeping (St. James)	—	200
,, West	160	10
Eagle	508	—

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
LINCOLN—*cont.*	£	£
Ferriby, South	—	232
Gainsborough (All Saints)	3,000	—
,, (St. John)	3,170	212
*Gosberton	1,182	106
Goxhill	—	101
Greetham	1,685	50
Grimsby (St. James)	300	—
Harlaxton	—	170
Haxey	—	1,200
Holbeach (All Saints)	—	155
Horncastle	200	—
Hough-on-the-Hill	—	100
Irby-on-Humber	—	154
Kettlethorpe	—	105
Kirton-in-Holland	219	—
Lincoln (St. Swithin)	—	200
Messingham	100	—
Moulton (All Saints)	352	—
Mumby	820	69
Northorpe	450	—
Skegness	200	—
Spridlington	—	155
Stapleford	445	—
Stewton	105	29
Sturton, Great	600	—
Surfleet	120	—
Sutterton	666	140
Thoresby	—	120
Welton	230	—
*Whaplode Drove	249	—
Willoughby	450	—
Willoughton	420	30
Winterton	600	100
Witham, North	—	116
Woodhall Spa	1,900	—
Sums under 100*l.*	546	852
Total	22,497	6,027

SUMMARY.	£
Church Building	28,524
Endowments	1,460
Parsonage Houses	923
Burial Grounds	410
Total	31,317

LIVERPOOL.	£	£
*Bickerstaff	185	65
*Blundell Sands	260	20
*Bootle (St. John)	350	—
Crosby Great	—	149
Everton (St. Cuthbert)	3,000	—
Fairfield	518	—
Formby (St. Peter)	—	500
Hale	1,200	50
Hindley (St. Peter)	7,000	—
Kirkdale	—	324
,, (St. Paul)	—	200

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
LIVERPOOL—*cont.*	£	£
Liverpool (St. Aidan)	—	263
,, (St. Alban)	100	—
,, (St. Anne)	—	783
,, (St. Bartholomew)	130	17
,, (St. Catherine)	18	302
,, (St. Stephen)	—	340
Prescot	720	—
Rainford	2,368	—
St. Helen's	—	186
Sefton	—	175
Southport (St. Andrew)	—	249
Stoneycroft	—	120
Sutton	600	—
Toxteth Park (St. Philemon)	—	102
Walton	—	102
* ,, (St. John)	750	—
,, (St. Simon & St. Jude)	—	295
Warrington	—	135
Wavertree (St. Bridget)	352	—
West Derby (St. Mary)	6,500	700
Widnes (St. Paul)	120	60
Wigan (All Saints)	—	580
,, (St. Catherine)	210	—
,, (St. Michael)	—	200
Woolton Much	350	90
Sums under 100*l.*	108	503
Total	24,834	6,520

SUMMARY.	£
Church Building	31,354
Endowments	12,125
Parsonage Houses	673
Burial Grounds	234
Total	44,386

LLANDAFF.	£	£
*Aberavon	532	30
Aberdare	—	263
Cadoxton	6,600	600
Caerphilly	2,880	—
Canton (St. John)	244	—
Gilestone	850	250
*Llanddewi Fach	200	—
*Llanfabon	150	—
Llanfihangel Llantarnain	—	186
Llanfihangel Pontymoile	300	—
*Llangeinor	805	42
Llantrisant	3,500	—
Machen	—	116
Newcastle	10,225	—
*Newport (St. John)	428	35
Penhow	—	190
Penrhiwceibr	1,900	119
Roggiett	1,030	83
Trelleck	—	393
Sums under 100*l.*	340	158
Total	29,984	2,465

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension: Fabric	Church Extension: Fittings
LLANDAFF—*cont.*		
SUMMARY.	£	
Church Building	32,449	
Endowments	3,980	
Parsonage Houses	1,569	
Burial Grounds	267	
Total	38,295	
MANCHESTER.	£	£
The Cathedral	109	—
Accrington (Christ Church)	—	200
Ashton-under-Lyne	1,400	—
Audenshaw	—	160
Bamberbridge	133	—
,, (St. Aidan's)	—	350
*Barlow Moor	305	—
*Birch	360	—
Birch w. Hopwood	1,060	—
Blackburn (St. James)	130	—
,, (St. Michael)	374	—
Blackpool South Shore	—	2,509
Bolton (Holy Trinity)	—	200
,, (The Saviour)	367	—
Bolton-le-Sands	—	100
Brierfield	100	320
Burnley (St. Margaret)	—	223
,, (St. Paul)	—	247
,, (St. Peter)	3,900	—
,, (St. Stephen)	1,500	—
Broughton	—	389
,, (St. Clement)	—	350
,, (St. James)	150	—
Castleton	250	—
Chadderton	—	197
Chorlton (St. Paul)	—	198
,, (St. Werburgh	—	180
Clifton	594	—
Crumpsall (St. Mary)	1,676	—
,, (St. Thomas)	200	100
Darwen (St. Cuthbert)	—	112
,, (Holy Trinity)	6,429	—
,, (St. James)	503	—
Davyhulme	—	160
Deane	100	100
* ,,	600	—
Droylsden	—	788
Edgeside	253	225
Fallowfield	846	—
*Farnworth	900	—
Fleetwood	—	335
Flixton	—	120
Fullwood	219	—
Gorton (St. George)	5,084	230
,, (St. James)	1,400	—
,, (St. Mark)	—	100
Greenhayes	—	364
Haslingden	345	254
Hawkshaw Lane	—	156
Heyhouse-on-Sea	450	500
Holcombe	200	—
Hollinwood	290	—

Continued.

Name of Parish	Church Extension: Fabric	Church Extension: Fittings
MANCHESTER—*cont.*	£	£
Horwich	400	355
Howe Bridge	—	900
Kelsall (St. Paul)	700	500
Lancaster	4,000	—
Levenshulme (St. Mark)	330	20
Lytham	—	600
Marton	180	—
Miles Platting	—	140
Newchurch	—	1,697
Newchurch-in-Pendle	1,000	99
Newton Heath	—	336
Norris Bank	368	—
Oldham (St. Peter)	600	—
Openshaw	120	—
Pendlebury (St. John)	172	—
Pilling	—	556
Preston (St. Mark)	—	320
Radcliffe	3,200	—
Rawtenstall (St. Paul)	4,500	1,500
Read-in-Whalley	—	317
Ringley	—	650
Roughtown	—	492
*Royton	350	—
Salford (St. Ignatius)	9,300	—
,, (St. Stephen)	352	—
,, (Stowell Memorial)	225	—
Tockholes	300	—
Trawden	562	298
Urmston	167	—
Walkden	—	125
Waterhead	—	621
*Weast (St. Luke)	2,967	—
Whalley (St. Edmund)	—	107
*Whalley Range	515	—
Sums under 100*l.*	449	1,044
Total	60,984	19,934
SUMMARY.	£	
Church Building	80,918	
Endowments	8,145	
Parsonage Houses	4,787	
Burial Grounds	1,924	
Total	95,774	
NEWCASTLE.	£	£
Allendale	—	314
*Bellingham	320	—
Blyth (St. Mary's)	2,567	—
Chollerton	—	123
Curshield	301	14
Earsdon	56	137
*Embleton	220	65
Felton	168	13
Gosforth	115	—
Hebburn	1,260	125
Lucker	—	116
Newcastle (All Saints)	103	—
,, (St. Andrew's)	—	400
,, (St. Ann's)	—	200
,, (St. Gabriel, Heaton)	410	—

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension Fabric	Church Extension Fittings
NEWCASTLE—*cont.*	£	£
,, (Jesmond)	2,775	—
,, (St. George's)	760	1,200
,, (St. John Bap.)	200	—
,, (St. Matthew and St. Wilfrid)	1,665	—
,, (St. Peter)	—	1,200
Shotley	1,067	336
Tynemouth	1,700	—
* ,, (St. Faith)	3,300	—
Walker	875	950
*Wallsend	1,200	—
Sums under 100*l.*	12	344
Total	19,074	5,537

SUMMARY.	£
Church Building	24,611
Endowments	2,619
Parsonage Houses	1,265
Burial Grounds	31
Total	28,526

NORWICH.	£	£
Ashby w. Carleton and Thurton	126	10
Ashwick w. Leziate	—	100
Bergholt, East	—	152
Binham	545	—
Bradwell	20	305
Bramford	—	200
Brancaster	—	150
Brettenham	5,000	—
Buckenham New	—	298
*Bunwell	230	14
Buxhall	241	15
Carlton Colville	—	250
Cotton	1,880	—
Dereham, East	200	38
Dersingham	—	252
*Diss	188	10
Fakenham	—	105
Falkenham	184	—
Finborough, Great	—	100
Foulsham	—	200
Garboldisham	—	148
Garveston w. Thuxton	140	230
Geldestone	—	150
*Gressenhall	150	—
Hingham	—	400
Hopton	—	100
Islington	400	100
King's Lynn (St. Margaret)	—	328
Leedham	270	—
Loddon	934	—
Lowestoft	3,500	800
Marham	156	—
Martlesham	203	117
Mundesley	2,121	305
Newton Flotman	—	150

Continued.

Name of Parish	Church Extension Fabric	Church Extension Fittings
NORWICH—*cont.*	£	£
Norwich (St. Peter Mancroft)	292	400
,, (St. Peter, Parmentergate)	—	200
Outwell	720	4
Pulham (St. Mary Magdalen)	—	280
Ranworth	523	—
Rockland (All Saints and St. Andrew)	—	120
Rudham East and West	—	350
Shottesham	200	—
Soham, Earl	—	160
Starston	—	200
Stratton Strawless	—	642
Thorpe (St. Matthew)	208	13
Trimley (St. Martin)	—	210
Trunch	270	—
Walsoken	300	—
Wereham	263	11
Winch, East	—	200
Wortham	300	—
Sums under 100*l.*	1,001	1,526
Total	20,565	9,343

SUMMARY.	£
Church Building	29,908
Endowments	2,858
Parsonage Houses	3,733
Burial Grounds	930
Total	37,429

OXFORD.	£	£
Adderbury	—	100
Ascot	153	—
Bampton Roper	—	275
Beachampton	872	—
Benson	—	298
Binfield	300	—
Brightwell	—	999
Buckingham	—	200
Burnham	364	156
Cassington	511	—
Charlbury	650	200
Cheddington	—	159
Chesham (Christ Church)	—	105
Crendon, Long	—	622
Eynsham	83	201
Haseley, Gt.	500	—
Hermitage	—	130
Heyford, Upper	—	200
Kemble, Gt. and Little	—	400
Langley Marish	204	26
Lillingstone Dayrell	—	150
Maidenhead (St. Mary)	—	394
*Mareham	2,200	437
Marlow, Gt.	—	230
Olney	—	300
Oxford (St. Ebbe's)	115	—
,, (St. Michael)	—	188

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
OXFORD—*cont.*	£	£
Penn	260	—
Radley	—	206
Radnage	164	37
*Reading (Greyfriars)	—	140
,, (St. John Evang.)	—	137
,, (St. Mary the Virgin)	7,030	—
Rotherfield Peppard	170	102
Rounsham	—	246
Sandford	—	310
Sarsdon	—	100
Shottesbrooke	—	122
Shrivenham	500	—
Sonning	—	198
Souldern	216	65
Stewkley	—	110
Sutton Courtenay	1,220	360
Wantage	365	—
Wargrave	—	217
Watlington	—	113
Whitchurch	—	383
Windsor, New	419	—
Wokingham	—	350
Wolvercote	—	190
Wolverton (St. George)	1,393	622
*Wooburn	400	174
Woodley	—	100
Wyeombe, Gt.	192	—
Sums under 100*l.*	404	1,424
Total	18,685	11,476

SUMMARY.	£
Church Building	30,161
Endowments	4,458
Parsonage Houses	2,555
Burial Grounds	1,232
Total	38,406

PETERBOROUGH.	£	£
The Cathedral	214	41
Benefield	170	—
Boddington	845	15
Bottesford	—	360
Brackley	105	—
Broughton, Nether	415	10
Castle Ashby	—	300
Daiby Little	—	225
Duddington	5	205
Elton	241	—
Fotheringhay	1,729	—
Geddington	—	210
Harby	300	—
Hoby	—	125
Hose	235	—
Islip	—	100
*Kettering	450	—
Kingsthorpe	—	104
Kislingbury	—	280
Leicester (St. John)	—	1,180

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
PETERBOROUGH—*cont.*	£	£
Leicester (The Martyrs)	108	11
,, (St. Paul)	160	—
,, (St. Stephen)	1,830	—
Longthorpe	—	174
Loughborough	—	2,500
Luddington	100	—
Luffenham, South	—	320
Mears Ashby	198	—
Melton Mowbray	—	368
*Moulton	290	—
Mountsorrel (St. Peter)	189	—
Naseby	155	—
Northampton (All Saints)	—	100
,, (St. Catherine)	—	115
,, (St. James)	908	—
,, (St. Michael)	—	120
Orlingbury	—	160
Oundle and Ashton	—	170
Overston	1,200	400
Peterborough (All Saints)	162	—
,, (St. John Baptist)	70	510
Polebrook w. Armstow	760	—
Pytchley	1,017	—
Raunds	—	163
Ridlington	220	12
Scraptoft	153	—
Theddingworth	—	215
Thurmaston	—	100
Wing	—	386
Yelvertoft	—	117
Sums under 100*l.*	1,026	1,335
Total	13,255	10,431

SUMMARY.	£
Church Building	23,686
Endowments	1,222
Parsonage Houses	2,193
Burial Grounds	1,897
Total	28,998

RIPON.	£	£
Adel	—	680
Allerton Bywater	200	—
Aysgarth	—	170
Bentham (St. Margaret)	—	266
Bowling (St. John's)	269	—
* ,, (St. Stephen's)	423	—
Bradford (Christ Church)	—	459
Burley (St. Matthias)	—	147
Burmantofts (St. Agnes)	—	190
Far Headingly	57	275
Harrogate (St. Luke)	2,500	100
,, (St. Mary)	500	13
,, (St. Peter and St. Wilfrid)	148	—

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
RIPON—*cont.*	£	£
Heaton	335	—
Keighley	—	240
Kildwick	4,200	—
Langcliffe	227	—
Leeds (St. Alban's)	—	300
,, (St. Clement's)	—	170
,, (St. John Evang.)	1,522	—
,, (St. Simon)	10	100
New Wortley	175	—
Otley	708	1,112
Pudsey (St. Paul's)	—	160
Richmond	300	—
Rothwell	201	—
Sharrow	200	—
Stourton	4,300	250
Whitkirk	1,200	—
Woodside	1,768	100
Wilsden	—	130
Sums under 100*l.*	202	747
Total	19,445	5,609

SUMMARY.	£
Church Building	25,054
Endowments	5,734
Parsonage Houses	2,990
Burial Grounds	89
Total	33,867

ROCHESTER.	£	£
*Balham (St. Alban)	1,200	—
,, (St. Mary)	5,698	—
,, (St. Peter)	762	774
Battersea (All Saints)	—	470
,, (St. John)	—	600
,, (St. Mark)	—	325
,, (St. Saviour)	—	160
Brixton (St. John)	1,200	—
,, (St. Matthew)	223	—
*Brompton, New	560	—
* ,, (St. Luke)	180	40
Camberwell (Corpus Christi Mission)	—	118
,, (Emmanuel)	135	—
Catford	—	550
Chatham (St. John)	533	22
,, (Luton)	52	293
,, (St. Mary)	7,600	—
Chipstead	647	—
Clapham (Holy Trinity)	5,523	—
,, (St. Peter)	—	284
Cliffe-at-Hoo	—	259
*Coulsdon	737	240
Deptford (St. Mark)	650	—
,, (St. Nicholas)	1,040	—
Dormansland	—	103
Dulwich (St. Stephen)	—	100
Eltham (Holy Trinity)	640	—

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
ROCHESTER—*cont.*	£	£
*Gillingham	478	29
Gipsy Hill (Christ Church)	—	163
Godstone	—	145
Gravesend (St. James)	—	150
Ham (St. Andrew)	—	570
High Halstow	—	200
Kingston-on-Thames	—	117
Lewisham (St. Swithin)	4,500	—
Long Ditton	—	100
Maldon, New	407	—
Merstham	—	130
Milton	—	120
Mitcham (Christ Church)	1,032	17
Nunhead	8,500	570
Peckham (St. Jude)	—	246
Penge (St. John)	—	819
Plumstead (The Ascension)	3,166	—
,, (St. James)	—	200
,, (St. Margaret)	2,713	—
* ,, (St. Paul)	688	36
Red Hill (St. Matthew)	332	263
Rotherhithe (St. Barnabas)	—	194
Stockwell (St. Andrew)	—	160
Surbiton (St. Matthew)	—	230
Sydenham (All Saints)	9,750	800
,, (St. Michael)	496	—
Wallington (Holy Trinity)	—	397
Wandsworth (St. Andrew)	2,211	300
,, (St. Faith)	—	166
Woldingham	710	100
Woolwich (Garrison Church)	—	697
,, (St. Michael's)	—	250
Sums under 100*l.*	516	837
Total	62,879	12,344

SUMMARY.	£
Church Building	75,223
Endowments	10,808
Parsonage Houses	4,995
Burial Grounds	342
Total	91,368

ST. ALBANS.	£	£
Aldenham	—	716
Alphamstone	573	100
Badow, Great	840	540
Benfleet, North	300	—
Berkhampstead	335	—
Boxmoor	345	9
Broxbourne	—	209
Bushey	—	117
Chadwell Heath	1,720	40
Chigwell Row	3,250	155
Chingford	6,139	—
Colchester (St. Giles)	230	100
* ,, (St. Mary the Virgin)	230	100
Colne, Earls	—	100

Continued.

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
ST. ALBANS—*cont.*	£	£
Colne, Wakes	350	—
*Farnham	520	30
Forest Gate (Emmanuel)	—	600
Hatfield, Bishops	123	—
*Havering-atte-Bower	2,000	—
*Heath, Little	640	—
Hedingham Castle	40	114
Highwych	100	—
Ilford, Great	3,992	60
Kimpton	—	100
Knebworth	—	342
Leyton	1,619	455
Leytonstone (St. Margaret)	—	115
Maldon	11	192
,, (St. Mary)	—	135
Mistley	—	520
Northchurch	153	—
Norton Mandeville	910	—
Notley, White	—	264
Plaistow (St. Andrew)	—	801
Rickmansworth	—	164
St. Albans (Holy Trinity, Frogmore)	443	—
Sheering	1,451	—
Stambourne	—	193
Stevenage	450	—
Tewin	3,000	200
Thorpe-le-Soken	—	245
Tilbury Docks (St. John Baptist)	4,386	218
Tilbury, East	—	291
Upton Park (St. Alban)	6,427	300
Victoria Docks (The Ascension)	5,775	73
Walthamstow (St. James)	7,436	1,554
Wanstead (St. Mary and Christ Church)	146	19
Wigborough, Great	157	—
Withersfield	207	—
Woodham Ferrers	217	16
Wymondley, Great	—	298
Sums under 100*l.*	1,106	1,531
Total	55,621	11,016

SUMMARY.	£
Church Building	66,637
Endowments	3,505
Parsonage Houses	2,507
Burial Grounds	930
Total	73,579

ST. ASAPH.	£	£
Abergele	—	145
Brynford	—	236
Buckley	—	154
Caerwys	320	27
Chirk	—	250
Colwyn	6,800	2,560
Gresford	—	312
Hawarden	633	—

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
ST. ASAPH—*cont.*	£	£
Hawarden (St. Ethelwold)	—	400
Llandrillo-yn-Rhos	—	200
Meiford	103	18
Rhosllanerchrugog	249	—
Sums under 100*l.*	225	585
Total	8,330	4,827

SUMMARY.	£
Church Building	13,157
Endowments	1,300
Parsonage Houses	1,244
Burial Grounds	936
Total	16,637

ST. DAVIDS.	£	£
Aberystwyth	—	365
Bangor	138	—
Blaenpenal	950	30
Brecon (St. Mary's)	—	128
Brynamman	1,880	—
Builth	180	366
Glasbury	—	170
Kidwelly	150	—
Kilvey (All Saints)	40	200
*Llangranog	320	—
Llangyfelach	9,476	349
Llanllwchaiarn	400	—
Mathry	—	150
Milford Haven	3,000	—
Oystermouth	6,500	—
Pembroke (St. Michael's)	—	130
Port Eynon	200	92
Slebech	—	205
*Swansea (St. Mary's)	1,071	650
,, (St. Mary's)	646	—
* ,, (St. Gabriel's)	2,348	73
Tenby	—	180
Trelechar Bettwys	810	150
Trelanglas (St. Mary's)	375	50
Sums under 100*l.*	528	969
Total	29,012	4,257

SUMMARY.	£
Church Building	33,269
Endowments	8,696
Parsonage Houses	3,895
Burial Grounds	548
Total	46,408

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
SALISBURY.	£	£
Alderbury	740	—
*Atworth	110	15
Beaminster	110	—
Bourton	1,015	—
Bradford Abbas	—	157
Bradford-on-Avon	—	150
Bremhill	—	106
Britford	172	14
Broad Chalke	—	264
Bulford	150	—
Cattistock	—	122
Charminster	—	140
Corsley	3,500	1,200
Eversley	400	—
Fittleton	1,000	98
Fordington	221	—
Gillingham	220	—
Heatherlands	3,774	—
Langford Steeple	—	245
Lychett Minster	—	200
Melksham	—	209
Milton Abbey	150	—
Netherbury	—	129
Powerstock	181	—
Puddletown	100	—
Ramsbury	5,760	—
Salisbury (St. Thomas)	4,000	—
Sherborne	—	600
Wareham	1,542	88
*Warminster	270	—
* ,, (Christ Church	380	53
Weymouth (St. Paul)	700	170
Whitchurch Canonicorum	6	136
Winborne (St. John)	1,300	—
Winterborne Kingston	—	380
Sums under 100*l.*	232	925
Total	26,033	5,501

SUMMARY.	£
Church Building	31,534
Endowments	6,372
Parsonage Houses	1,043
Burial Grounds	871
Total	39,820

SODOR AND MAN.	£	£
Douglas (St. Matthews)	—	200
*Maughold	58	260
Total	58	460

SUMMARY.	£
Church Building	518
Endowments	—
Parsonage Houses	—
Burial Grounds	—
Total	518

Name of Parish	Church Extension	
	Fabric	Fittings
SOUTHWELL.	£	£
Alfreton	1,600	88
Ashover	—	960
Attenborough	4,000	70
Banby-in-the-Willows	200	—
Barlborough	—	428
Beckingham	—	129
Belper (Christ Church)	400	—
Bonsall	—	520
Bradley	734	100
Brampton (St. Thomas)	1,226	187
Bridgford, East	1,872	55
Buxton (Holy Trinity)	163	—
Carrington	170	10
Chaddesden	303	—
Church Gresley	4,334	657
Codnor and Loscoe	168	55
Darley	766	—
Derby (St. Barnabas)	1,800	700
* ,, (Christ Church)	1,600	—
,, (St. Peter)	261	—
,, (St. Thomas)	4,000	1,000
Dethick, Lee and Holloway	5,246	800
Dore	—	152
Eckington	4,500	40
Flintham	—	116
Glossop	—	230
Hartshorne	2,569	400
Horsley	273	—
Killamarsh	—	130
Kirkby, East	6,250	—
Kirk Hallam	—	276
Michleover	356	302
Milford	—	117
Newark	—	580
*New Mills	429	—
Normanton	4,280	—
Nottingham (Emmanuel)	—	220
* ,, (St. James)	—	105
* ,, (St. Stephen)	2,183	100
Ordsall (St Alban)	3,312	294
Pilsley	139	406
Repton	59	100
Shirebrook	3,500	—
Smalley	115	15
Sudbury	—	540
Sutton (St. Anne)	178	54
Swanwick	5,850	—
Thorpe	244	9
Tideswell	1,150	110
Wingerworth	250	66
Wingfield, North	357	—
Wormhill	—	102
Sums under 100*l.*	559	659
Total	65,396	10,882

SUMMARY.	£
Church Building	76,278
Endowments	6,444
Parsonage Houses	2,940
Burial Grounds	951
Total	86,613

CHURCH EXTENSION. SUMMARY OF EXPENDITURE, 1903—*continued.*

Name of Parish	Church Extension	
	Fabric	Fittings
TRURO.	£	
Church Building	7,738	
Endowments	278	
Parsonage Houses	1,017	
Burial Grounds	888	
Total	9,921	
WAKEFIELD.	£	£
Batley	—	130
Barnsley (St. John Baptist)	—	180
Coley	68	280
Cornholme	—	126
Elland	14,400	1,500
Golcar	—	1,500
Horbury	—	380
Huddersfield (St. Thomas)	1,250	—
Marsden	—	264
Nether Thong	—	272
Outwood	—	120
*Rashcliffe	1,000	—
Salterhebble	40	386
Sowerby Bridge	—	350
Stalybind	—	300
Thurstonland	258	120
Wakefield (Holy Trinity)	—	138
,, (St. John)	225	—
Wrenthorpe	106	—
Wyke	—	120
Sums under 100*l.*	197	480
Total	17,544	6,646
SUMMARY.	£	
Church Building	24,190	
Endowments	10,189	
Parsonage Houses	571	
Burial Grounds	868	
Total	35,818	
WORCESTER.	£	£
Acock's Green	—	700
Alcester	—	133
Alverston	—	745
Anstey	150	—
Astley	225	225

Continued.

Name of Parish	Church Extension	
	Fabric	Fittings
WORCESTER—*cont.*	£	£
Aston	650	—
Atherstone	—	120
Attleborough	205	—
Barston	—	327
*Bedworth	152	—
Birmingham (St. Alban)	—	150
,, (St. Asaph)	414	—
,, (St. Luke)	14,528	—
,, (St. Stephen)	357	—
Bordesley (St. Andrew)	1,814	538
Churchill	110	—
Claines (St. George)	—	129
Cotteridge	9,475	—
Coventry (St. Peter)	108	—
* ,, (St. John Baptist)	165	—
Dudley	—	1,089
Ettington	—	175
*Evesham	172	384
Honington	—	207
Inkberrow	—	180
Leamington (Holy Trinity)	—	600
,, (St. John Bapt.)	—	110
,, (St. Mary)	—	278
Lozells (St. Paul)	—	140
Malvern, Great	4,000	697
,, (St. Luke)	8,094	3,036
Packwood	—	385
Polesworth	—	222
Rowington	—	220
Rowley Regis	2,000	—
*Saltley	460	—
Sedgeberrow	—	112
Sparkbrook (Christ Church)	509	—
Weston	112	95
Wellesbourne	150	—
Worcester (St. Peter)	1,770	240
Yardley Wood	—	228
Sums under 100*l.*	676	1,114
Total	46,296	12,579
SUMMARY.	£	
Church Building	58,875	
Endowments	3,048	
Parsonage Houses	800	
Burial Grounds	116	
Total	62,839	

CHURCH EXTENSION.

JANUARY TO DECEMBER 1903: Summary of Previous Statement.

Of Voluntary Offerings devoted to the Building, Restoration, and Furnishing of Churches, the Endowment of Benefices, the Building of Parsonage Houses, and the Enlargement of Burial Grounds.

Note.—Grants received from the Ecclesiastical Commissioners and Queen Anne's Bounty have been carefully excluded from this return.

Diocese	Amount	Diocese	Amount	Diocese	Amount
	£		£		£
Canterbury	63,344	Exeter	41,282	Ripon	33,867
York	70,289	Gloucester	19,726	Rochester	91,368
London	195,438	Hereford	20,153	St. Albans	73,579
Durham	59,512	Lichfield	48,270	St. Asaph	16,637
Winchester	49,060	Lincoln	31,317	St. Davids	46,408
Bangor	8,866	Liverpool	44,386	Salisbury	39,820
Bath and Wells	24,004	Llandaff	38,295	Sodor and Man	518
Bristol	23,755	Manchester	95,774	Southwell	86,613
Carlisle	17,511	Newcastle	28,526	Truro	9,921
Chester	21,617	Norwich	37,429	Wakefield	35,818
Chichester	32,801	Oxford	38,406	Worcester	62,839
Ely	19,487	Peterborough	28,998	Total	1,555,634

Details of Summary.

	£		£
Church Building and Restoration	1,262,623	Endowment of Benefices	167,603
Burial Grounds	26,833	Parsonage Houses	98,575
		Total	£1,555,634

ELEMENTARY EDUCATION.

* Amount spent by the Church during the Year 1903.

	£ s. d.	£ s. d.
Day Schools—		
For General Maintenance	452,536 17 6	
For Building, *i.e.* for Additional School Accommodation, and for the Enlarging and Improving of existing Premises (Day and Sunday)	170,873 6 3	
Income arising from Endowments for the purposes of General Maintenance	110,227 13 0	
Sunday Schools—		
General Maintenance	181,771 10 7	
Total		915,409 7 4

Note.—To this may be added the following items:

Cost of the Maintenance of Church Training Colleges and of the Diocesan Inspection of Schools, about . . 40,000 0 0

* These figures represent the total amount supplied by the Returns of the Parochial Clergy.

REPORT UPON THE VALUE OF CLERICAL INCOMES.

This report, representing the value of clerical incomes, has been prepared by careful and detailed examination of the Annual Statistical Returns furnished by the parochial clergy at the request of the Bishops.

Attention is especially drawn to the fact that the report deals with the value of benefices, and as many of these are held in amalgamation, there can of necessity be no perfect correspondence between the number of benefices and of incumbents.

The net value in each case is given, and this has been arrived at by making certain deductions from the gross value as follows:—

The gross income is derived from all available sources. (1) Tithe rent-charge, the average for the year being taken. (2) Rent of glebe for year. (3) Pew rents. (4) Church collections and Easter offerings. (5) Fees and Easter dues. (6) Interest on founded property, &c. (7) Annual income from Ecclesiastical Commissioners and other sources.

The net value is ascertained by making the following deductions:—(1) Parochial rates and taxes (not income tax). (2) Insurance of chancel, glebe premises. (3) Tenths, mortgage dues, &c. (4) Cost of collection of income. (5) A pension under Resignation Act. (6) Any other annual payment chargeable upon the benefice. (7) Necessary repairs to glebe premises. (8) Amount of stipend paid to assistant-clergy by the incumbent out of his own income, but only when the population, number of churches, and services necessitate the employment of such additional help.

Upon this basis of calculation, and making full allowance for all the advantages conferred by the reduction of rates under the recent Tithe Rating Relief Act, the average net value of a benefice in England and Wales for the year ending Easter, 1900, is 248*l.*; to this must be generally added the value of a parsonage house, though in many cases this provision does not exist. There are no sources of information to which we can refer to ascertain the present average value of a glebe house. In a report, however, furnished to Parliament in the year 1890, touching the revenues of the Church of England, the parsonage houses are there represented as being assessed at the total sum of 518,054*l.* Now, if we accept this as our basis of calculation, the average value of a parsonage house would be 37*l.*, and this being added to the average income, 248*l.*, would make the total net annual value of a benefice 285*l.*

Notes.—The total number of benefices given includes every kind of independent spiritual cure, such as donatives, proprietary chapels, and in every case where there is no assignment of population the cure has been registered, for convenience sake, with benefices under 200*l.*

In presenting their report to Parliament in 1890 upon ecclesiastical revenues, the Commissioners pointedly drew attention to the following facts, that more than two-thirds of the cost of the parsonage houses may be regarded as derived from private benefactions and from the payment of the clergy out of their incomes.

Table showing the Total Number of Benefices in the Dioceses of England and Wales, their Average Net Value, and Relative Populations.

At Net Value	No. of Benefices in 2 Provinces	Average Net Value	Number of Benefices at the Specified Values, with a Population varying as follows, *i. e.* under—								
			200	400	600	800	1,000	2,000	4,000	6,000	Over 6,000
Under £100	1,491	£67	549	384	164	74	63	110	81	29	37
,, 200	4,704	154	918	1,195	651	411	267	576	351	165	170
,, 300	4,577	245	309	725	603	398	309	625	570	445	593
,, 400	2,001	339	67	227	286	165	115	237	253	228	423
,, 500	725	442	18	68	96	65	69	115	91	67	136
,, 600	374	544	8	19	34	48	35	65	54	40	71
,, 700	160	644	4	6	10	14	15	26	27	26	32
Over 700	210	906	8	8	16	10	9	30	32	37	60
Totals	14,242	248	1,881	2,632	1,860	1,185	882	1,784	1,459	1,037	1,522

DIOCESES OF THE SOUTHERN PROVINCE.

TABLE SHOWING THE NUMBER OF BENEFICES IN THE DIOCESES OF THIS PROVINCE, THEIR AVERAGE NET VALUE, AND RELATIVE POPULATION.

At Net Value	No. of Benefices in Province	Average Net Value	Number of Benefices at the Specified Values, with a Population varying as follows, *i. e.* under—								
			200	400	600	800	1,000	2,000	4,000	6,000	Over 6,000
Under £100	1,370	£67	523	347	150	69	58	100	69	25	29
,, 200	3,936	153	839	1,049	538	336	216	460	244	128	126
,, 300	3,478	244	286	632	500	327	241	470	382	277	363
,, 400	1,415	338	62	202	258	140	94	180	151	133	195
,, 500	559	441	18	57	87	58	59	99	60	46	75
,, 600	216	544	7	14	28	37	33	54	38	26	49
,, 700	122	642	4	4	6	12	13	20	21	22	20
Over 700	150	885	8	8	12	6	9	24	21	23	39
Totals	11,316	234	1,747	2,313	1,579	985	723	1,407	986	680	896

DIOCESES OF THE NORTHERN PROVINCE.

TABLE SHOWING THE NUMBER OF BENEFICES IN THE DIOCESES OF THIS PROVINCE, THEIR AVERAGE NET VALUE, AND RELATIVE POPULATION.

At Net Value	No. of Benefices in Province	Average Net Value	Number of Benefices at the Specified Values, with a Population varying as follows, *i. e.* under—								
			200	400	600	800	1,000	2,000	4,000	6,000	Over 6,000
Under £100	121	£66	26	37	14	5	5	10	12	4	8
,, 200	768	156	79	146	113	75	51	116	107	37	44
,, 300	1,099	248	23	93	103	71	68	155	188	168	230
,, 400	586	341	5	25	28	25	21	57	102	95	228
,, 500	166	448	—	11	9	7	10	16	31	21	61
,, 600	88	546	1	5	6	11	2	11	16	14	22
,, 700	38	650	—	2	4	2	2	6	6	4	12
Over 700	60	960	—	—	4	4	—	6	11	14	21
Totals	2,926	271	134	319	281	200	159	377	473	357	626

TABLE SHOWING THE AVERAGE NET VALUE OF A BENEFICE IN EACH OF THE DIOCESES OF THE SOUTHERN AND NORTHERN PROVINCES.

Diocese	Average Net Value	Diocese	Average Net Value
Canterbury	£266	Llandaff	£194
York	268	Manchester	334
London	429	Newcastle	287
Durham	320	Norwich	223
Winchester	245	Oxford	208
Bangor	188	Peterborough	245
Bath and Wells	207	Ripon	271
Bristol	265	Rochester	341
Carlisle	216	St. Albans	250
Chester	277	St. Asaph	224
Chichester	235	St. Davids	171
Ely	227	Salisbury	205
Exeter	221	Sodor and Man	164
Gloucester	201	Southwell	247
Hereford	196	Truro	210
Lichfield	240	Wakefield	264
Lincoln	245	Worcester	241
Liverpool	342		

248*l.* represents the present net value of a benefice, taking together, as a whole, the benefices in England and Wales, and if the estimated value of a Parsonage House be calculated, then 285*l.*

Diocese	Territory	Population Census 1901	Inhabited Houses Census 1901	No. of Incumbents	No. of Assistant Curates	No. of Deaneries
Canterbury	Part of county of Kent, parts of Surrey and Sussex	871,661	172,104	435	249	21
York	York City, entire East Riding, part of North and West Riding	1,677,593	349,629	630	248	32
London	County of Middlesex, part of Hertford	3,585,209	461,431	579	810	26
Durham	Part of county of Durham, parts of Yorks. and Northumberland	1,187,622	200,465	246	226	13
Winchester	Entire county of Hants, the Channel Islands, part of Surrey, and small portions of adjacent counties	1,125,589	218,799	569	310	29
Bangor	Entire counties of Anglesey, Carnarvon, and Merioneth, with part of Montgomery	221,520	51,632	145	76	14
Bath and Wells	Entire county of Somerset, except Bedminster	437,635	95,328	502	133	26
Bristol	City and county of Bristol, part of Wilts	486,682	91,952	177	133	9
Carlisle	Entire counties of Cumberland and Westmoreland, and part of Lancashire	428,587	85,115	293	90	19
Chester	Entire county of Chester and portions of counties adjacent	816,020	169,284	269	174	12
Chichester	Entire county of Sussex, with small part of Surrey	604,214	116,475	382	208	24
Ely	Entire counties of Bedford, Cambridge, and Huntingdon, greater part of Suffolk, and portions of counties adjacent	531,887	122,243	559	144	38
Exeter	County of Devon, except five parishes	658,643	123,031	504	194	23
Gloucester	Entire county of Gloucester, parts of Somerset and Wilts, and portions of counties adjacent	320,924	71,394	315	86	14
Hereford	Entire county of Hereford, parts of Salop, Worcester, Radnor, and Montgomery, and portions of counties adjacent	215,271	47,480	360	64	22
Lichfield	County of Stafford and parts of Salop	1,347,295	272,494	467	255	31
Lincoln	Entire county of Lincoln and part of Norfolk	498,462	113,600	554	129	41
Liverpool	Part of Lancashire	1,352,419	247,625	211	189	12
Llandaff	Entire county of Monmouth, parts of Brecknock, Hereford, and Glamorgan	1,004,336	183,071	249	234	22
Manchester	Part of Lancashire, with portions of Chester and York	2,972,166	626,726	563	361	21
Newcastle	Entire county of Northumberland, the town and county of Berwick-upon-Tweed, and part of Cumberland	606,253	93,134	175	120	12
Norwich	Entire county of Norfolk, and eastern part of Suffolk	733,307	167,588	869	173	51
Oxford	Entire counties of Berks, Bucks, and Oxford, with portions of counties adjacent	637,208	139,464	648	224	31
Peterborough	Entire counties of Leicester, Northampton, and Rutland, with portions of counties adjacent	788,211	172,345	574	152	41
Ripon	Parts of Lancaster and parts of the North and West Riding of Yorks	1,135,165	253,270	358	202	18
Rochester	Parts of Kent and Surrey and portion of Sussex	2,255,084	311,222	374	431	23
St. Albans	Entire counties of Essex and Hertford, portions of counties adjacent	1,338,510	255,147	627	291	46
St. Asaph	Entire counties of Flint and Denbigh, with portions of those of Carnarvon, Merioneth, Montgomery, and Salop	288,175	62,605	207	89	17
St. Davids	Entire counties of Brecon, Cardigan, Carmarthen, Pembroke, with part of Glamorgan, and Radnor	509,943	109,172	388	152	29
Salisbury	The entire county of Dorset, and the greater portion of Wilts	374,669	82,738	474	156	31
Sodor and Man	Isle of Man	54,752	10,746	32	11	4
Southwell	Entire counties of Derby and Nottingham	1,137,020	240,153	481	212	31
Truro	Entire county of Cornwall, part of Devon	324,674	73,162	229	76	12
Wakefield	South-west portion of the county of York	753,249	172,783	174	124	6
Worcester	Entire counties of Warwick and Worcester, part of Stafford, and portions of adjacent counties	1,398,258	295,215	498	275	33

CHURCH EXTENSION.

TABLE SHOWING THE AMOUNT OF VOLUNTARY CONTRIBUTIONS DEVOTED TO THIS WORK FOR THE TWENTY YEARS 1884—1903.

NOTE.—This table represents purely voluntary offerings, all Grants from the Ecclesiastical Commissioners and Queen Anne's Bounty, and such sources, being omitted.

Diocese	Church Building	Endowments	Burial Grounds	Parsonage Houses	Total
	£	£	£	£	£
Canterbury	884,204	76,535	21,317	66,873	1,048,929
York	962,219	135,746	28,421	68,049	1,194,435
London	2,594,197	165,704	9,492	216,143	2,985,536
Durham	436,661	24,857	16,548	22,976	501,042
Winchester	1,010,398	92,998	19,963	93,421	1,216,780
Bangor	144,323	46,893	5,461	13,592	210,269
Bath and Wells	370,437	57,373	9,405	59,516	496,731
Bristol	137,301	19,929	2,054	20,147	179,431
Carlisle	332,442	93,794	19,503	49,692	495,431
Chester	808,357	146,263	19,710	52,968	1,027,298
Chichester	675,682	136,707	12,531	97,072	921,992
Ely	382,480	42,413	12,201	42,208	479,302
Exeter	581,356	64,479	15,949	50,942	712,726
Gloucester	475,924	69,147	10,500	53,696	609,267
Hereford	268,343	41,667	8,458	32,446	350,914
Lichfield	856,244	161,227	26,404	71,031	1,114,906
Lincoln	388,637	42,595	7,094	27,999	466,325
Liverpool	732,707	127,021	15,289	53,969	928,986
Llandaff	625,366	73,452	6,749	44,684	750,251
Manchester	1,394,885	239,699	56,748	129,355	1,820,687
Newcastle	420,736	81,250	12,831	29,604	544,421
Norwich	521,972	36,827	9,349	62,206	630,354
Oxford	602,186	94,552	29,181	61,069	786,988
Peterborough	684,848	54,196	18,596	52,091	809,731
Ripon	726,378	168,565	26,491	87,045	1,008,479
Rochester	1,365,444	108,963	7,751	98,935	1,581,093
St. Albans	907,072	90,987	23,223	67,355	1,088,637
St. Asaph	246,970	17,307	9,525	25,412	299,214
St. Davids	367,709	100,853	9,022	45,207	522,791
Salisbury	372,294	47,586	14,145	47,445	481,470
Sodor and Man	19,797	620	148	1,917	22,482
Southwell	792,397	114,838	21,707	75,876	1,004,818
Truro	338,858	26,176	11,810	22,246	399,090
Wakefield	394,631	113,961	15,946	36,003	560,541
Worcester	906,862	106,312	12,212	65,474	1,090,860
Gross Total	22,730,317	3,021,492	545,734	2,044,664	28,342,207

Total amount of Voluntary Contributions for twenty years, £28,342,207.

SUMMARY OF LORD HAMPTON'S RETURNS OF CHURCH BUILDING AND RESTORATION, 1840–1874.[11]

Diocese	Number of Churches		Expenditure	Cathedrals	Expenditure	Total of both
	Built	Restored[2]				
			£		£	£
Canterbury	78	232	860,040	1	57,359	917,399
York	127	252	1,216,816	1	74,520	1,291,336
London	14	388	2,708,613	1	62,203	2,770,816
Durham	154	102	621,725	1	65,384	687,109
Winchester	294	296	2,038,373	1	4,500	2,042,873
Bangor	26	67	140,312	1	21,000	161,312
Bath and Wells	—	320	706,337	1	22,013	728,350
Carlisle	78	80	369,888	1	21,610	391,498
Chester[1]	—	272[3]	1,061,320	1	58,000	1,119,320
Chichester	54[4]	180[4]	682,906	1	65,483[5]	748,389
Ely	27	334	827,888	1	57,053	884,941
Exeter[1]	—	400	757,005	1	25,300	782,305
Gloucester and Bristol[1]	—	328	906,069	2	86,814	992,883
Hereford	28	187	395,050	1	48,591	443,641
Lichfield[12]	169[6]	244[6]	1,177,584	1	—	1,177,584
Lincoln	67	399	936,088	1	36,555	972,643
Llandaff	58	110	115,111	1	30,000	145,111
Manchester	193	142	1,451,419	1	59,407[7]	1,510,826
Norwich	29	367[8]	649,338	1	17,000	666,338
Oxford	145	415[9]	1,285,357	1	20,000	1,305,357
Peterborough[1 12]	—	323	674,081	—	—	674,081
Ripon	182	165	914,622[10]	1	40,000	954,622
Rochester[1]	—	462	1,394,048	1	19,876	1,413,924
St. Asaph[1]	—	148	398,402	1	9,969	408,371
St. Davids[1]	—	228	346,618	1	27,835	374,453
Salisbury[1]	—	333	879,426	1	50,574[7]	930,000
Sodor and Man[12]	4	11	26,220	—	—	26,220
Worcester[1]	—	332	912,705[13]	1	114,296	1,027,001
Total	1,727	7,117	24,453,361	27	1,095,342	25,548,703

[1] In these dioceses churches built, not being distinguished from churches restored, are included under the heading 'Restored.'

[2] Churches rebuilt are included under this head.

[3] Seven new churches, cost not known, included in this total.

[4] Two new churches, and six restored, cost of which is not known, are included in this total.

[5] Cost for last five years only.

[6] No returns have been made from 134 churches, and the amounts expended on building and restoring eleven churches are not given.

[7] Including cost of chapter-house.

[8] No returns from 138 churches.

[9] School chapels and hamlets have been counted, although the cost has been under 500*l.*, being considered part of the mother parish.

[10] It is probable that from 50,000*l.* to 100,000*l.* may have been further expended.

[11] Churches restored at a cost of under 500*l.* are not included in this summary.

[12] Cathedrals not distinguished.

[13] The restorations are supposed to have cost more than this sum.

CONTINUED SUMMARY OF COST OF BUILDING AND RESTORING CHURCHES IN EACH DIOCESE DURING THE PERIOD FROM 1873 TO 1892.

—	Churches built at cost of £ s. d.	Churches restored at cost of £ s. d.
Diocese of Canterbury	209,582 0 0	497,557 0 0
,, London	1,188,977 18 1½	820,329 2 0
,, Winchester	539,107 8 9	326,955 11 8½
,, Bangor	89,464 14 2	54,062 10 6
,, Bath and Wells	79,214 15 10	289,061 15 9
,, Chichester	384,499 2 4	290,418 7 4
,, Ely	117,444 7 11	352,204 7 10½
,, Exeter	172,498 18 6	416,362 15 3
,, Gloucester and Bristol	290,752 12 11	330,019 2 11
,, Hereford	46,322 6 0	226,683 1 8
,, Lichfield	289,181 18 4	469,863 3 5
,, Lincoln	163,596 4 11	309,851 9 3
,, Llandaff	226,276 8 0	109,073 15 11½
,, Norwich	42,061 0 0	513,692 11 8
,, Oxford	158,256 0 6	394,016 7 6½
,, Peterborough	155,583 15 7	475,974 13 8
,, Rochester	752,480 2 7	326,803 9 11½
,, St. Albans	352,982 4 11	568,362 0 11
,, St. Asaph	130,822 17 1	102,386 7 2
,, St. Davids	192,900 1 0½	222,490 5 2½
,, Salisbury	104,393 14 4	309,736 14 0½
,, Southwell	263,443 18 0½	270,653 6 10½
,, Truro	172,070 2 9	159,566 2 5½
,, Worcester	294,855 2 10	490,137 8 7
,, York	391,987 19 5	489,511 1 0
,, Durham	294,842 8 7	175,274 11 11½
,, Carlisle	139,803 14 7	169,507 4 4
,, Chester	226,101 0 0	360,288 0 0
,, Liverpool	426,064 13 7	137,705 11 5
,, Manchester	1,157,737 1 4	421,708 3 1
,, Ripon	375,138 1 11	175,265 2 11
,, Wakefield	184,401 6 7	264,566 4 1
,, Sodor and Man	21,909 0 0	4,363 0 0
Restoration of St. George's Chapel, Windsor	—	5,304 14 2
,, Vault of the Nave	—	1,834 3 6
Maintenance, Repair, and Restoration of Fabric of Westminster Abbey and Cloisters	—	78,058 10 0
Totals	9,607,783 1 5½	10,609,627 18 1¼
Diocese of Newcastle: Amounts expended on Building and on Restoration, respectively, not specified		313,991 19 3
Grand Total		£20,531,402 18 9¾

STATISTICS OF EMIGRATION.

FROM 1878—1901.

British and Irish Emigrants who have left British Ports in the last twenty-one years				*Total* number of Emigrants, including British subjects and foreigners, who have left British Ports in the last twenty-one years			
1878	112,902	1890	218,116	1878	147,663	1890	315,980
1879	164,274	1891	218,507	1879	217,163	1891	334,543
1880	227,542	1892	210,042	1880	332,294	1892	321,927
1881	243,002	1893	208,814	1881	392,514	1893	307,633
1882	279,366	1894	156,030	1882	413,288	1894	226,827
1883	320,118	1895	185,181	1883	397,157	1895	271,772
1884	242,179	1896	161,925	1884	303,901	1896	241,952
1885	207,644	1897	146,540	1885	264,385	1897	213,450
1886	232,900	1898	146,460	1886	330,801	1898	213,280
1887	281,487	1899	146,777	1887	396,494	1899	241,105
1888	279,928	1900	168,825	1888	398,494	1900	298,561
1889	253,795	1901	171,763	1889	342,641	1901	302,644
Total			4,984,117	Total			7,226,469
Average per annum of British and Irish Emigrants (23 yrs.)			216,700	Average per annum of all Emigrants (23 yrs.)			314,194

NEW CHURCHES BUILT OR REBUILT AND CONSECRATED.

TEN YEARS' TABULAR STATEMENT, 1894–1903.

Diocese	1894	1895	1896	1897	1898	1899	1900	1901	1902	1903	Total
Canterbury	1	2	1	1	2	2	3	6	6	—	24
York	3	2	3	2	2	3	4	7	8	5	39
London	1	4	2	6	6	6	8	8	5	12	58
Durham	3	—	1	1	1	—	—	2	1	3	12
Winchester	1	4	1	2	3	3	3	4	7	4	32
Bangor	—	1	—	1	—	1	1	—	—	—	4
Bath and Wells	—	—	—	1	—	1	1	—	1	—	4
Bristol	—	—	—	2	—	—	—	2	—	—	4
Carlisle	1	—	—	—	1	1	2	—	—	—	5
Chester	—	2	2	4	2	4	5	2	1	1	23
Chichester	—	1	2	—	1	1	2	4	4	1	16
Ely	—	—	1	—	1	1	1	1	1	—	6
Exeter	1	—	2	—	2	—	2	—	—	1	8
Gloucester and Bristol	2	—	—	—	1	1	2	—	—	1	7
Hereford	—	—	—	1	—	—	1	—	2	—	4
Lichfield	1	—	—	2	2	—	2	4	3	1	15
Lincoln	—	1	—	—	1	—	1	—	—	1	4
Liverpool	2	—	1	2	—	2	2	5	—	3	17
Llandaff	6	4	5	3	1	5	1	4	2	4	35
Manchester	2	2	5	3	3	8	5	9	7	6	50
Newcastle	—	—	1	—	—	1	1	—	1	2	6
Norwich	—	2	—	1	1	2	—	2	1	—	9
Oxford	—	1	—	—	1	—	1	1	1	1	6
Peterborough	—	—	1	2	—	1	2	3	1	1	11
Ripon	1	1	1	1	3	2	1	1	2	1	14
Rochester	5	—	3	—	6	2	3	3	4	7	33
St. Albans	3	3	1	1	2	3	5	2	6	6	32
St. Asaph	—	3	1	—	—	2	—	1	—	1	8
St. Davids	1	3	1	—	1	2	1	2	1	4	16
Salisbury	1	—	2	3	1	1	1	—	—	2	11
Sodor and Man	—	—	—	1	—	—	—	—	—	—	1
Southwell	1	—	4	1	3	1	2	5	4	9	30
Truro	—	—	—	—	—	—	—	—	—	—	—
Wakefield	—	1	1	—	1	2	1	1	4	1	12
Worcester	—	1	1	1	2	2	4	3	2	5	21
Totals	36	38	43	42	50	60	68	82	75	83	577

CHURCHES RESTORED OR ENLARGED.

TEN YEARS' TABULAR STATEMENT, 1894–1903.

Diocese	1894	1895	1896	1897	1898	1899	1900	1901	1902	1903	Total
Canterbury	15	10	18	12	14	8	5	1 1	10	10	113
York	23	13	13	18	17	13	14	10	24	9	154
London	19	16	17	20	28	27	19	25	20	19	210
Durham	6	6	3	3	4	4	5	9	6	3	49
Winchester	7	9	6	16	9	9	10	21	12	8	109
Bangor	2	4	3	3	—	2	5	2	3	1	25
Bath and Wells	2	7	8	9	4	5	11	4	8	7	65
Bristol	—	—	—	8	2	5	6	9	6	6	42
Carlisle	4	3	6	3	4	7	5	4	6	5	47
Chester	11	5	12	7	10	7	8	8	5	6	79
Chichester	10	7	8	2	11	9	7	7	13	6	80
Ely	10	6	14	5	9	10	14	14	10	6	98
Exeter	10	11	4	8	15	7	7	11	9	3	85
Gloucester and Bristol	12	8	17	8	6	8	4	4	7	4	78
Hereford	4	5	6	5	5	1	4	2	4	6	42
Lichfield	9	10	7	12	7	11	13	8	10	14	101
Lincoln	5	6	6	10	9	4	9	2	12	16	79
Liverpool	5	4	6	10	5	6	7	8	6	5	62
Llandaff	12	4	7	5	5	6	9	6	12	5	71
Manchester	20	10	10	9	14	11	9	16	14	15	128
Newcastle	5	6	7	7	6	3	4	2	5	7	52
Norwich	12	10	12	10	21	15	8	13	17	14	132
Oxford	8	8	12	16	11	4	12	13	16	9	109
Peterborough	9	9	10	15	10	6	9	13	19	9	109
Ripon	8	6	10	3	6	5	5	9	9	7	68
Rochester	17	7	10	13	8	19	16	17	19	14	140
St. Albans	11	9	15	20	18	14	6	12	10	13	128
St. Asaph	7	1	—	1	2	3	3	3	5	3	28
St. Davids	5	7	7	9	8	7	6	7	3	4	63
Salisbury	7	7	10	9	8	6	6	6	7	8	74
Sodor and Man	1	—	1	—	—	—	2	—	—	—	4
Southwell	10	8	13	15	21	9	9	7	17	11	120
Truro	—	—	—	—	—	—	—	—	—	—	—
Wakefield	7	4	6	3	5	2	5	6	6	2	46
Worcester	8	8	15	14	9	11	12	14	11	6	108
Totals	301	234	299	308	311	264	274	303	341	261	2,896

REVENUES OF THE CHURCH OF ENGLAND.

The following is Part I.—containing sections 1, 2, 4, 5, and the first half of section 3—of the return moved for by Mr. Hubbard on June 20, 1887, entitled :

'Return of the Property and Revenues of—(1) the Archiepiscopal and Episcopal Sees of England and Wales; (2) the Cathedral and Collegiate Churches of England and Wales, including the property of the Minor Canons, Vicars-Choral, and others; (3) Ecclesiastical Benefices, including Donatives, Perpetual Curacies, and Chapelries; (4) the Ecclesiastical Commissioners for England; (5) the Corporation of Queen Anne's Bounty. The return to classify the property and sources of revenue, giving gross annual value of lands, tithes, house property, mineral property, manorial, and other receipts and income derived from stock and other securities. The property to be shown in counties where practicable, and the source from which the property was derived, whether from ancient endowment or from private benefactions, since the year 1703.' Part II.—this is now incorporated.

1. THE ARCHIEPISCOPAL AND EPISCOPAL SEES.

Sees and Counties wherein Property is situate	Gross Income derived from the following Sources						Rateable Value of Episcopal Residence and Grounds
	Lands	Tithe Rent-charges	House Property	Manorial Property	Miscellaneous Receipts, including timber	Dividends and Interest	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Canterbury Archbishopric (*a*)							
Kent	7,223 19 5	7,777 14 3	..	..	..	115 18 4	..
Surrey	526 11 0	..	107 0 0	..	120 0 0		..
	7,750 10 5	7,777 14 3	107 0 0	..	120 0 0	115 18 4	*2,173 0 0
York Archbishopric (*a*)							
York	8,947 14 0	336 11 0	299 11 0	7 12 7	10 0 0	495 3 4	344 0 0
London Bishopric	See Note (*b*)	..	..	..	..	..	†1,495 0 0
Durham Bishopric (*a*)							
Durham	6,638 10 10	..	118 0 0	..	130 15 5	234 5 2	231 5 0
Northumberland	..	1,019 1 5	..	..	..	..	..
	6,638 10 10	1,019 1 5	118 0 0	..	130 15 5	234 5 2	..
Winchester Bishopric (*a*)							
Hants	1,536 0 2	3,088 6 4	..	..	80 0 0	..	..
Surrey	187 14 0	..	..	..	..	..	970 15 0
Sussex	1,450 0 0	..	..	..	..	..	..
	3,173 14 2	3,088 6 4	..	..	80 0 0	..	..
Bangor Bishopric	See Note (*b*)	..	..	..	..	..	227 0 0
Bath and Wells Bishopric	See Note (*b*)	..	..	..	..	..	224 10 0
Carlisle Bishopric (*a*)							
Cumberland	1,256 12 5	424 3 2	..	..	..	..	8 0 0
Lincoln	1,149 14 6	..	..	..	10 13 0	..	..
	2,406 6 11	424 3 2	..	..	10 13 0	..	..
Chester Bishopric (*a*)							
Chester	..	..	..	..	..	..	170 0 0
York	3,502 3 9	..	319 2 6	..	..	2 19 0	..
Chichester Bishopric	See Note (*b*)	..	..	..	..	..	207 5 0
Ely Bishopric (*a*)							
Cambridge	3,942 14 3	757 1 0	..	..	14 10 0	35 3 10	‡830 18 0
Exeter Bishopric	See Note (*b*)	..	..	..	..	..	360 0 0
Gloucester & Bristol Bishopric (*a*)							
Berks	..	287 17 8	..	..	..	..	..
Gloucester	2,971 15 4	..	..	..	61 10 6	..	255 0
Hereford	700 0 0	..	..	..	..	..	..
	3,671 15 4	287 17 8	..	..	61 10 6	..	..
Hereford Bishopric (*a*)							
Hereford	3,224 15 5	1,403 3 7	..	..	14 11 3	..	187 0 0
Lichfield Bishopric	See Note (*b*)	..	..	..	..	..	144 10 0

* Addington and Lambeth (including the Library and Morton and Lollards' Towers).
† St. James's Square and Fulham. ‡ Ely and Dover Street.

THE ARCHIEPISCOPAL AND EPISCOPAL SEES—*continued*.

SEES AND COUNTIES WHEREIN PROPERTY IS SITUATE	Gross Income derived from the following Sources: Lands	Tithe Rent-charges	House Property	Manorial Property	Miscellaneous Receipts, including timber	Dividends and Interest	Rateable Value of Episcopal Residence and Grounds
LINCOLN BISHOPRIC (*a*)	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Lincoln	3,920 19 9	84 5 8	..	..	..	8 13 10	200 0 0
LLANDAFF BISHOPRIC	See Note (*b*)	..	..	..	..	..	265 10 0
MANCHESTER BISHOPRIC*	..	..	..	..	..	..	315 0 0
NORWICH BISHOPRIC (*a*)				..		..	
Norfolk	3,792 2 4	564 15 6	..	..	..	..	283 10 0
OXFORD BISHOPRIC (*a*)				..			
Berks	..	2,014 14 4	..	..	..	..	..
Bucks	1,495 1 0	882 15 6	..	..	..	..	..
Oxford	1,052 0 0	201 12 6	..	..	..	..	127 10 0
	2,547 1 0	3,099 2 4	..	..	..	..	..
PETERBOROUGH BISHOPRIC (*a*)							
Hunts	1,682 9 9	..	..	22 4 5	0 5 0 Fee Farm	122 7 6	..
Lincoln	154 0 0	..	..	..	32 3 0	..	..
Northampton	1,582 4 8	..	556 14 4	42 14 4	61 16 5	..	221 10 0
	8,418 14 5	..	556 14 4	64 18 9	94 4 5	122 7 6	..
RIPON BISHOPRIC	See Note (*b*)	..	..	..	..	..	200 0 0
ROCHESTER BISHOPRIC	See Note (*b*)	..	..	..	..	..	†144 0 0
ST. ASAPH BISHOPRIC	See Note (*b*)	..	..	..	..	..	179 0 0
ST. DAVIDS BISHOPRIC	See Note (*b*)	..	..	..	..	..	184 0 0
SALISBURY BISHOPRIC	See Note (*b*)	..	..	..	..	..	230 0 0
WORCESTER BISHOPRIC (*a*)							
Worcester	3,409 11 10	745 9 7	182 18 8	..	152 9 3	178 16 0	175 10 0
SODOR AND MAN BISHOPRIC							
Isle of Man	1,161 11 1	1,515 0 0	..	..	5 0 0	..	161 15 0

* This see was founded under the Acts 6 and 7 Will. 4, c. 77, and 10 and 11 Vict. c. 108, and had no estates.

† Danbury Palace, occupied by Bishop Claughton for his life.

(*a*) The management of the estates forming the permanent endowment of these sees has been undertaken by the Ecclesiastical Commissioners under section 11 of the Act 23 and 24 Vict. c. 124.

(*b*) The estates of these sees are vested in the Ecclesiastical Commissioners under section 2 of the Act 23 and 24 Vict. c. 124, and the income derived therefrom is included in the rental, &c., of the Commissioners' estates, shown in part 4.

Newly-founded Sees.

Income arising from Investment of Funds and Property derived from Private Benefactions, with the exception of a Portion of the Endowment of the See of St. Albans (shown separately below).

——	Tithe Rent-charge	Rent-charge	Annual Dividends and Interest	Rateable Value of Episcopal Residence
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
LIVERPOOL BISHOPRIC—Reduced Annuities	..	..	64 16 6	
Liverpool Corporation Bonds	..	..	968 15 0	
Mersey Docks and Harbour Board Bonds	..	..	1,262 10 0	300 0 0
London & North-Western Railway Preference Stock	..	..	949 11 2	
	..	..	3,245 12 8	
NEWCASTLE BISHOPRIC—County Northumberland	400 0 0	..	..	
Consols	..	..	76 18 4	
Railway Debenture Stock	..	..	2,291 19 2	259 0 0
Tyne Improvement Commissioners' Bonds				
	400 0 0	..	2,368 17 6	
ST. ALBANS BISHOPRIC—Consols (*a*)	..	..	3 19 10	..
Railway Debenture Stock (*a*)	..	..	524 0 0	..
	..	..	527 19 10	..
Consols (*b*)	..	..	1 4 2	..
Railway Debenture Stock (*b*)	..	..	1,672 0 0	..
	..	..	1,673 4 2	..

THE ARCHIEPISCOPAL AND EPISCOPAL SEES.—NEWLY-FOUNDED SEES (*continued*).

—	Tithe Rent-charge	Rent-charge	Annual Dividends and Interest	Rateable Value of Episcopal Residence
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
SOUTHWELL BISHOPRIC—Consols	..	..	351 14 0	..
Metropolitan Three per Cent. Stock	..	..	215 9 8	..
Railway Debenture Stock	..	..	1,672 0 0	..
	..	..	2,239 3 8	..
TRURO BISHOPRIC—County Devon	..	90 0 0	..	..
Railway Debenture Stock	..	..	2,207 9 6	..
WAKEFIELD BISHOPRIC—Reduced Annuities (*c*)	..	..	2 1 4	..

(*a*) Derived from private benefactions.
(*b*) Derived from proceeds of the sale of Winchester House, St. James's Square, formerly the town residence of the See of Winchester.
(*c*) The remainder of the funds making up the endowment of this See (2,719*l.* 7*s.* 8*d.* per annum) were not provided until after the period to which this return relates.

2. CATHEDRAL AND COLLEGIATE CHURCHES.

CATHEDRAL AND COUNTIES WITHIN WHICH PROPERTY IS SITUATE	Gross Income derived from the following Sources, based upon Returns from the Chapters for the Years 1884, 1885, and 1886							Rateable Value of Residence Houses
	Lands	Tithe Rent-charges. Commuted Amount	House Property	Mineral Property	Manorial Property	Rents Reserved under Beneficial Leases	Dividends and Interest	
*BANGOR CHAPTER—	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Co. Carnarvon	..	..	..	..	..	..	15 13 6	170 0 0
Co. Montgomery	..	1,615 5 6	..	..	..	..	..	..
Sacrist: Co. Carnarvon	..	..	35 0 0	..	..	..	126 0 0	..
BRISTOL CHAPTER— Co. Gloucester	See Note (*b*)	..	35 0	..	..	0 8 0	50 5 7	266 0 0
CANTERBURY CHAP.— †Co. Kent	12,071 0 0	4,495 18 10	1,424 18 8	..	..	15 3 1	15 12 8	1,555 10 0
CARLISLE CHAP.— Co. Cumberland	3,287 14 6	2,904 17 10	128 7 0	153 2 3	117 8 8	..	6 18 3	306 0 0
Co. Northumbrlnd	..	709 17 0	..		..	..	..	..
		3,614 14 10						
Fabric Estate: Co. Cumberland	..	968 1 2	..	..	..	..	..	..
CHESTER CHAPTER— Co. Chester	4,653 3 10	9 4 10	65 0 0	..	..	50 14 8	210 13 2	225 0 0
Fabric Estate: Co. Chester	1,122 12 0	..	1,037 14 6	..	..	..	266 0 0	..
CHICHESTER CHAP.— Co. Sussex	3,272 3 4	2,382 17 6	267 14 0	..	..	..	..	148 0 0
Vicars Choral	See Note (*a*)		..	..	..	..	..	..
Highley Preb.: Co. Sussex	..	..	..	..	..	16 17 7	60 0 0	57 15 0
‡DURHAM CHAPTER— Co. Durham	14,354 6 2	552 12 0	870 16 4	268 7 11	..	..	131 9 0	660 15 0
Co. Northumbrlnd	842 10 0	..	..	..	..	..	..	..
	15,196 16 2							
Fabric Fund	..	..	..	..	..	..	146 11 8	..
ELY CHAPTER— Co. Cambridge	2,051 0 0	1,591 4 3	80 19 8	..	..	1 1 0	..	579 1 0
Co. Lincoln	1,081 15 0	1,448 10 4	..	..	..	..	..	..
Co. Norfolk	675 0 0	..	..	..	..	..	..	..
Co. Suffolk	564 10 0	294 4 6	..	..	..	..	..	..
Co. Surrey	..	..	Ground Rents, 267 0 0	..	..	..	..	..
	4,372 5 0 See Note (*b*)	3,333 19 1	347 19 8					

* The incomes of the Dean and four Canons are provided by Ecclesiastical Commissioners.
† These estates are chargeable with a payment of 1000*l.* a year to the King's School Endowment Fund.
‡ The Dean and Chapter pay 3,000*l.* annually for the maintenance of Durham Grammar School.

CATHEDRAL AND COLLEGIATE CHURCHES—*continued.*

CATHEDRAL AND COUNTIES WITHIN WHICH PROPERTY IS SITUATE	Gross Income derived from the following Sources, based upon Returns from the Chapters for the Years 1884, 1885, and 1886							Rateable Value of Residence Houses
	Lands	Tithe Rent-charges, Commuted Amount	House Property	Mineral Property	Manorial Property	Rents Reserved under Beneficial Leases	Dividends and Interest	
EXETER CHAPTER—	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Co. Devon	See Note (*b*)	..	204 0 0	..	..	..	19 19 2	877 10 0
Vicars Choral:								
Co. Devon	See Note (*b*)	1,072 14 2	..	..	..	77 17 11	..	54 0 0
GLOUCESTER CHAP.—								
Co. Berks	16 0 0	..	..	..	..	..	4 9 10	..
Co. Gloucester	5,353 0 0	389 0 0	262 0 0	..	..	28 10 10	..	399 10 0
Co. Wilts	..	1,353 14 0	..	..	..	..	..	..
	5,369 0 0	1,742 14 0						
HEREFORD CHAP.—								
Co. Gloucester	..	209 2 0	..	..	..	{685 18 4* {219 12 9†	} 133 6 4	406 0 0
Co. Hereford	347 13 4	5,171 11 6	197 10 0	..	178 19 7			
Co. Salop	259 5 0	640 0 10	..	..	..	..	..	..
	606 18 4	6,020 14 4						
Vicars Choral:								
Co. Gloucester	33 2 0	628 0 0	4 0 0	..	..	..	..	..
Co. Hereford	1,003 7 6	..	102 10 0	..	44 14 8	135 8 1	355 3 8	210 0 0
	1,036 9 6		106 10 0					
LICHFIELD CHAP.—								
Co. Stafford	45 16 4 See Note (*b*)	..	51 10 0	..	..	7 14 8	350 0 0	408 0 0
Vicars Choral:	See Note (*a*)							(say)
Co. Stafford	..	..	..	..	..	..	..	138 0 0
LINCOLN CHAP.—								
Co. Lincoln	1,657 0 0	..	99 10 0	..	..	33 3 8	139 18 0	544 0 0
Co. Nottingham	130 0 0	..	..	..	..	..	..	..
	1,787 0 0 See Note (*b*)							
Minor Canons:						{ 16 6 6		
Co. Lincoln	32 2 8	..	13 2 7	..	..	{ Pensions, 32 14 6	} 30 0 0	200 0 0
LLANDAFF CHAP.—								
Co. Glamorgan	49 16 1 See Note (*b*)	..	{ 7 0 0 85 0 0 }	..	..	..	38 8 8	363 0 0
‡MANCHESTER CHAP.—			363 15 6					
Co. Lancaster	517 5 2	3,021 11 1	18,109 3 6 §2,550 0 0	471 1 3	..	..	4,183 7 4 §41 13 0	..
	..	..		..	..	..		..
NORWICH CHAP.—								
Co. Essex	} 6,513 14 3	2,344 15 7	372 1 0	0 13 6	..	82 8 3	(say) 305 0 0	671 0 0
Co. Norfolk								
Co. Suffolk								
Fabric Fund	..	..	..	..	..	..	253 0 11	..
PETERBORO' CHAP.—								
Co. Northampton	6,350 11 8	..	139 0 0	10 0 0	261 7 3	‖86 7 7	162 2 6	463 0 0
RIPON CHAPTER—								
Co. York	See Note (*b*)	..	40 0 0	..	..	..	..	247 10 0
Minor Canons and Organist:								
Co. York	32 0 0	..	..	..	..	..	..	..
ROCHESTER CHAP.—								
Co. Kent	7,478 0 0	4,336 6 4	372 10 0	..	..	7 15 8	508 4 5	641 10 0
ST. ASAPH CHAP.—								
¶Co. Flint	..	..	..	..	..	..	..	180 0 0
Co. Denbigh	24 1 0	324 2 0	..	..	..	..	..	..
Co. Montgomery	..	1,045 13 6	..	..	..	..	..	..
		1,369 15 6						

* Fines on renewals, &c. † Reserved rents.

‡ The surplus capitular revenues are appropriated to the benefices in the parish of Manchester, under the provisions of the Act 13 and 14 Vict. c. 41.

§ Rents, &c., derived from sale and letting of former residences of the Dean and Canons.

‖ Pensions, fees, farm-rents, &c.

¶ The incomes of the Dean and four Canons are provided by the Ecclesiastical Commissioners.

Cathedral and Collegiate Churches—*continued.*

Cathedral and Counties within which Property is situate	Gross Income derived from the following Sources, based upon Returns from the Chapters for the Years 1884, 1885, and 1886							Rateable Value of Residence Houses
	Lands	Tithe Rent-charges, Commuted Amount	House Property	Mineral Property	Manorial Property	Rents Reserved under Beneficial Leases	Dividends and Interest	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
St. Davids Chap.— Co. Pembroke....	See Note (*a*)	..	..	..	..	..	..	76 12 0
Vicar Choral	See Note (*a*)	..	..	..	..	..	..	..
St. Paul's Chapter (London)— Co. Middlesex....	See Note (*b*)	..	120 0 0	..	..	4 11 8	35 8 0	*2,595 0 0
Fabric Fund: Co. Essex	1,705 1 9	665 0 0	50 0 0	..	..	..	180 0 0	..
Trusts for Payment of Preachers: Co. Hereford	120 0 0	..	..	..	..	..	103 5 2	..
Co. Essex	50 0 0	..	..	..	..	..	..	..
	170 0 0							
Minor Canonries	See Note (*a*)	..	..	..	..	..	..	..
Vicars Choral	See Note (*a*)	..	..	..	..	..	..	..
Salisbury Chap.— Co. Wilts	3,983 11 3	1,269 3 9	559 12 0	..	..	69 6 11	..	724 0 0
Choristers' Est.	..	..	..	..	..	..	1,000 0 0	..
Vicars Choral: Co. Wilts	See Note (*b*)	..	34 15 0	..	..	34 10 0	..	106 0 0
†Southwell Mins.	..	..	..	..	..	..	..	..
Wells Chapter— Co. Somerset	See Note (*b*)	..	62 2 0	..	..	5 7 10	..	473 0 0
Vicars Choral: Co. Somerset	See Note (*a*)	..	..	..	..	..	..	193 15 0
‡Westminst. Chp.— Co. Gloucester ..	296 10 0	..	..	..	..	..	..	..
Co. Hereford	549 16 0	..	..	..	..	..	..	..
Co. Hertford	166 0 0	1,182 10 0	..	..	..	..	..	..
Co. Middlesex....	..	..	5,110 0 0	..	..	..	..	2,536 0 0
Co. Oxford	664 18 0	417 9 6	..	..	..	..	..	..
Co. Wilts	1,281 10 0	..	..	..	..	..	..	..
Co. Worcester...	1,728 3 8	..	..	..	..	..	..	..
	4,686 17 8	1,599 19 6						
	See Note (*b*)							
Winchester Chp.— Co. Berks	916 13 4	..	..	..	..	..	..	..
Co. Hants.....	7,047 4 4	1,609 3 6	289 6 5	..	§1,872 19 8	..	813 14 8	674 16 0
Co. Wilts	800 0 0	..	..	..	..	..	..	..
	8,763 17 3							
Windsor, S. Geo.— Co. Berks	See Note (*a*)	..	..	..	..	..	55 0 0	974 0 0
Trust Funds	..	..	..	..	..	..	239 7 0	..
Worcester Chp.— Co. Worcester....	See Note (*b*) 576 11 10	..	160 0 0	..	..	..	86 17 4	483 5 0
York Chapter— Co. York	3,571 0 0	..	13 12 10	..	..	..	4 8 8	320 0 0
St. Peter & Fabric Estates: Co. Notts	342 0 0	..	..	..	..	..	..	..
Co. York	410 0 0	1,281 14 0	1,000 0 0	..	..	..	401 8 8	..
	752 0 0							
Vicars Choral ..	See Note (*a*)	..	..	..	..	..	..	..

* Including Choristers' School and Chapter House.

† The estates of this Chapter are vested in the Ecclesiastical Commissioners, by whom the funds for the maintenance of the fabric and services are provided.

‡ All these lands, &c., have since been transferred to the Ecclesiastical Commissioners by an Order in Council gazetted November 23, 1888, under the Westminster Abbey Act, 1888. § Copyhold rent-charges.

Note (*a*).—The estates of these corporations have been transferred to the Ecclesiastical Commissioners in exchange for annual payments under the provisions of various Acts of Parliament, and the income derived therefrom is included in the rental, &c., of the Commissioners' estates shown in Part 4.

Note (*b*).—The remaining portion of the estates of these corporations has been transferred to the Ecclesiastical Commissioners in exchange for annual payments, and the income derived therefrom is included in the rental, &c., of the Commissioners' estates shown in Part 4.

3. ECCLESIASTICAL BENEFICES IN THE UNDERMENTIONED COUNTIES.

Number of Benefices	County	Total Gross Annual Value or Income derived from the following Sources: 1. Rent of Lands		2. Tithe Rent-charges, Corn Rents, &c.		3. Rent of Houses and Ground Rents		4. Mineral Wayleaves, &c.	5. Manors	6. Payments by Ecclesiastical Commissioners		7. Payments by Queen Anne's Bounty			8. Dividends on				9. Rent-charges, Ancient Stipends, and Receipts not otherwise defined	10. Rateable Value of Parsonage Houses
															Government Stock		Other Securities			
		Ancient Endowment	Private Benefaction since 1703	Ancient Endowment	Private Benefaction since 1703	Ancient Endowment	Private Benefaction since 1703			In respect of Private Benefaction	Dividends on Trust, Stocks, &c.	In respect of Grants	Private Benefaction	Dividends on Stock	Ancient Endowment	Private Benefaction	Ancient Endowment	Private Benefaction		
		£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
130	Bedford	17,275	217	18,112	—	449	—	—	—	216	544	337	60	323	105	—	565	—	1,694	4,650
197	Berks	8,728	196	49,324	681	556	5	69	—	1,085	1,243	567	348	680	1,040	242	—	33	2,450	9,858
213	Bucks	26,520	947	32,021	345	957	47	38	70	945	858	400	511	420	667	64	46	159	2,710	9,042
183	Cambridge	22,055	654	49,693	93	341	16	—	5	506	240	229	317	669	321	268	6	19	2,165	6,552
260	Chester	6,440	2,058	35,259	1,808	2,784	1,005	18	—	1,573	1,041	1,938	1,263	2,413	280	339	146	405	3,057	10,758
231	Cornwall	11,197	127	63,268	207	271	3	104	—	578	459	709	409	79	51	139	3	—	795	5,380
167	Cumberland	12,788	1,188	11,731	122	381	382	191	22	1,218	892	1,442	723	1,073	504	320	303	194	995	4,539
251	Derby	94,200	1,988	24,919	157	2,888	183	171	—	2,381	2,015	1,044	548	1,178	493	179	503	894	2,151	8,923
510	Devon	31,415	842	120,105	498	159	677	27	38	1,028	618	1,706	1,159	1,612	917	294	211	374	5,321	17,019
258	Dorset	11,940	523	61,655	1,554	425	169	42	30	430	688	484	308	287	146	130	47	45	1,923	8,899
234	Durham	10,187	677	28,366	752	4,436	43	1,501	15	602	3,586	272	276	781	270	419	276	13	2,137	9,633
441	Essex	17,131	775	156,264	1,606	660	305	31	18	1,033	1,283	808	1,141	1,359	267	405	97	163	2,885	17,059
403	Gloucester	28,737	2,085	59,122	1,346	1,239	261	16	—	2,351	2,076	1,213	1,135	1,663	268	661	51	236	4,258	15,271
213	Hereford	10,201	804	50,936	686	179	—	—	7	26	232	471	419	673	89	58	14	—	634	6,714
161	Hertford	7,629	222	46,938	880	1,109	123	—	5	1,066	936	247	542	631	484	96	—	207	1,853	8,894
84	Huntingdon	14,085	104	11,031	24	83	—	—	60	71	111	137	163	72	194	37	53	10	1,148	2,969
531	Kent	9,557	509	152,277	713	2,591	301	1	—	1,466	1,409	1,019	2,228	1,939	588	113	245	812	4,189	25,306
738	Lancaster	16,285	4,771	40,302	2,125	23,883	6,910	547	88	5,508	2,870	3,505	3,099	4,496	2,876	3,076	2,238	3,451	8,694	24,771
244	Leicester	44,058	662	27,280	451	894	22	173	—	764	1,506	646	716	11	596	635	384	—	793	9,143
588	Lincoln	90,941	1,361	92,689	440	1,166	91	387	—	1,287	2,679	1,239	832	398	585	66	219	204	6,655	16,627
538	Middlesex	10,833	526	50,733	881	24,592	1,861	36	—	3,047	3,340	829	2,040	3,254	2,215	997	225	1,231	8,848	31,749

131	Monmouth	6,381	113	19,720	30	601	9	28	1	88	230	751	78	288	10	32	21	90	505	2,971
607	Norfolk	28,872	491	205,602	943	673	14	5	67	304	492	870	517	556	28	34	23	—	3,647	18,830
290	Northampton	57,294	931	30,654	550	2,751	49	283	35	445	1,925	431	195	238	880	487	727	192	2,090	11,434
163	Northumberland	6,786	683	31,252	539	337	23	437	8	478	1,610	869	722	1,313	248	64	40	36	4,914	5,605
225	Nottingham	29,127	470	22,716	—	3,238	156	203	—	427	3,539	466	184	327	1,711	132	390	249	1,808	8,621
243	Oxford	23,512	572	35,361	631	1,384	115	—	—	1,442	414	807	1,312	637	333	201	20	101	3,203	9,574
43	Rutland	6,460	—	8,308	—	40	—	—	25	—	249	15	6	108	90	60	34	—	196	1,694
282	Salop	14,344	1,060	67,657	2,924	576	63	—	6	1,440	1,057	1,057	1,024	629	316	413	69	60	1,296	9,336
515	Somerset	29,019	2,115	104,209	1,773	1,132	124	114	194	644	731	1,436	1,446	536	288	264	148	389	1,883	17,811
398	Southampton	8,867	647	106,205	1,253	4,791	537	—	78	1,557	1,070	915	900	1,266	413	503	115	529	3,085	19,820
329	Stafford	13,815	1,400	38,669	1,075	1,876	359	42	13	3,439	2,175	2,311	3,020	671	4,221	1,132	207	652	3,217	12,218
456	Suffolk	19,303	1,019	156,696	627	923	57	—	89	735	923	849	512	739	143	196	95	593	2,962	15,565
344	Surrey	5,357	585	50,481	762	6,757	2,194	—	—	2,862	857	539	1,590	2,654	1,046	560	425	760	4,117	22,925
382	Sussex	8,914	329	103,475	1,235	522	450	—	69	1,608	588	883	1,025	767	280	932	10	767	1,852	16,328
288	Warwick	24,408	1,462	31,825	523	1,939	646	—	—	1,602	1,318	743	914	715	602	478	1,252	391	3,534	11,196
82	Westmoreland	8,442	1,144	3,858	494	92	14	15	3	424	415	1,008	962	214	81	316	70	324	454	2,260
317	Wilts	17,949	241	79,915	520	738	11	6	5	799	409	1,071	606	96	263	76	25	339	2,988	11,791
229	Worcester	21,529	624	43,939	761	1,051	53	134	—	1,607	1,523	273	782	564	555	437	—	281	1,220	8,890
1,149	York	83,049	5,945	106,267	2,515	8,568	3,929	444	30	11,896	10,495	8,309	7,176	2,730	3,654	2,742	469	3,967	12,360	38,290
	WALES																			
46	Anglesea	1,266	88	13,852	512	149	—	—	—	65	10	129	34	110	3	30	—	—	95	907
70	Brecon	2,766	178	12,239	877	19	95	—	—	129	633	363	68	498	44	24	—	—	220	1,064
66	Cardigan	3,695	107	6,812	—	79	4	—	—	290	18	1,234	104	394	18	51	—	60	139	673
83	Carmarthen	4,569	211	8,220	107	177	18	—	—	254	51	584	217	363	126	60	3	—	251	1,302
61	Carnarvon	1,691	130	12,839	463	68	90	—	—	202	78	452	258	252	29	145	—	—	350	1,447
83	Denbigh	1,750	431	22,809	544	261	140	—	—	3	54	200	93	8	2	142	—	16	544	2,480
50	Flint	969	223	15,528	383	122	32	—	—	79	54	87	294	4	20	45	—	60	265	1,683
136	Glamorgan	4,580	150	18,540	88	522	148	40	196	292	295	947	382	434	36	112	—	41	650	3,040
40	Merioneth	609	50	7,819	215	5	—	—	—	277	116	310	169	60	20	180	—	—	65	704
61	Montgomery	1,552	91	16,265	544	8	—	1	—	32	79	170	202	96	—	2	2	115	724	1,381
118	Pembroke	5,944	183	17,363	239	162	2	—	—	156	228	786	41	613	34	—	12	—	249	1,938
42	Radnor	1,344	72	6,928	75	5	—	—	—	220	319	145	181	184	3	42	—	—	232	686
34	Isle of Man	585	201	3,377	—	8	44	—	—	—	—	9	—	—	—	—	113	72	317	745
41	Channel Islands	1,033	27	956	—	302	—	7	—	105	—	—	202	—	—	31	—	129	797	1,089
13,979	Gross Income	948,093	43,209	2,592,281	36,593	109,869	21,580	5,111	1,177	60,882	60,541	48,271	43,453	42,075	28,813	18,461	9,905	18,754	124,684	518,054

4. THE ECCLESIASTICAL COMMISSIONERS FOR ENGLAND.

Gross Income derived from Estates in the following Counties vested in the Commissioners according to Rental, for Year ending 31st March, 1886.

County	Lands	Tithe Rent-charges	House Property and Ground Rents	Mineral Property	Manorial Property	Rents Reserved under Beneficial Leases	Fee Farm and other Fixed Rents, Redeemed Land-tax, &c.	Timber and other Miscellaneous Receipts
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Anglesea	564 17 11	859 7 3	0 10 0	..	..	3 10 2	..	..
Bedford	2,054 9 2	629 15 11	..	45 0 0	30 0 0	114 14 0	61 3 5	..
Berks	1,955 15 4	7,677 19 4	135 0 0	6 8 0	112 12 3	323 13 7	119 8 5	31 5 8
Brecon	79 18 4	1,607 18 9	..	..	5 3 5	105 4 0	..	..
Bucks	1,149 16 10	1,077 13 2	..	..	196 18 7	7 16 8	37 18 8	..
Cambridge	8,668 9 0	3,834 4 4	..	25 0 0	1,773 14 3	486 2 8	146 17 6	..
Cardigan	2 0 0	1,048 9 8	..	..	1 14 6	58 13 5	13 11 8	20 0 0
Carmarthen	2,182 19 10	2,315 19 4	3 3 0	150 0 0	24 2 11	91 5 5	..	64 13 10
Carnarvon	57 14 6	729 3 2	46 0 0	..	..	4 18 0	6 6 8	..
Chester	864 13 1	806 5 1	343 17 10	..	..	237 11 0	432 2 1	..
Cornwall	3,810 2 1	8,481 16 3	..	131 7 7	6 0 0	331 18 8	77 2 3	..
Cumberland	1,771 6 6	2,314 10 8	190 18 6	..	94 12 0	61 2 1	78 16 1	..
Denbigh	817 16 6	6,086 6 10	..	108 0 0	1 10 3	50 0 0	7 10 2	0 18 0
Derby	394 6 0	1,034 3 2	..	0 13 0	33 15 6	168 1 8	205 3 9	..
Devon	13,395 12 10	18,151 12 1	1,677 3 9	1,926 15 4	5 0 0	583 17 5	242 8 2	88 17 6
Dorset	1,985 9 0	6,658 2 11	..	31 1 8	..	188 6 7	343 9 4	..
Durham	30,748 10 4	1,532 15 7	9,201 11 1	240,194 1 8	1,593 7 9	1,321 6 1	506 8 6	2,580 1 4
Essex	6,053 7 0	7,518 14 0	..	..	634 1 2	359 13 7	76 15 1	146 7 0
Flint	1,069 6 3	2,594 1 8	359 10 1	6 0 0	..	26 13 4	5 0 0	15 4 0
Glamorgan	2,364 12 11	3,766 0 1	1,135 1 6	412 4 7	2 6 7	7 0 4	11 14 2	3 10 0
Gloucester	3,420 4 3	5,857 16 10	785 17 1	76 11 9	..	363 8 5	69 1 11	2 0 0
Hants	942 15 4	8,456 8 11	..	10 2 0	1,936 15 5	416 3 0	1,130 11 0	277 0 2
Hereford	3,040 16 11	3,295 2 2	..	1 3 4	360 17 0	225 6 6	89 9 3	69 19 0
Herts	2,301 19 4	4,460 19 4	..	50 9 6	873 1 2	284 3 7	12 1 4	0 17 6
Huntingdon	4,806 13 9	475 10 6	167 12 6	..	225 3 5	190 4 0	45 17 10	31 11 6
Kent	13,422 16 4	37,974 10 3	746 7 1	1,224 8 9	361 16 7	507 13 5	287 7 10	3,517 16 9
Lancaster	644 10 0	2,715 15 10	14,396 12 8	2,055 15 0	1 8 9	58 2 0	17 17 8	..
Leicester	3,697 8 3	523 7 0	445 6 6	..	81 12 0	56 0 10	39 10 4	1 0 0
Lincoln	15,245 10 10	10,548 19 6	1,594 4 0	1,562 11 7	63 15 10	224 13 4	162 3 1	2 10 0
Merioneth	..	400 13 7	..	..	..	..	..	..
Middlesex	11,124 6 7	2,065 17 11	221,119 10 11	3,733 3 4	2,370 8 1	3,163 13 3	963 13 6	266 3 9
Monmouth	2,069 11 10	3,356 2 0	..	..	..	35 18 7	19 4 1	67 10 0
Montgomery	16 16 6	377 14 6	..	..	..	..	5 12 6	..
Norfolk	1,619 1 6	13,340 16 1	321 7 10	..	738 14 10	596 13 6	61 1 0	2 0 0
Northampton	2,431 15 8	542 16 11	732 15 3	330 0 0	60 7 1	44 7 9	396 8 9	163 3 8
Northumberland	229 17 11	8,232 9 4	108 9 0	5,540 8 10	2 0 0	397 14 6	2 5 0	..
Nottingham	4,839 16 9	2,327 8 11	444 11 0	..	230 1 10	280 13 2	20 3 8	151 13 2
Oxford	4,092 2 8	1,414 9 9	..	..	22 16 0	333 8 6	185 13 11	283 15 0
Pembroke	2,556 7 2	1,796 2 5	..	..	44 11 8	300 1 6	1 0 0	..
Radnor	59 0 0	2,216 12 11	..	..	..	135 11 8	..	..
Rutland	1,263 0 11	504 16 9	..	..	10 14 9	51 9 8	..	..
Salop	61 10 6	1,823 3 1	..	..	..	30 0 0	48 9 4	..
Somerset	17,035 1 3	14,869 0 4	850 8 0	1,628 9 10	27 13 0	994 10 0	223 0 3	90 10 4
Stafford	4,978 5 7	4,254 8 11	418 19 4	989 8 3	79 13 1	386 14 0	193 15 6	31 9 0
Suffolk	805 10 2	4,048 14 11	..	18 18 0	656 14 5	45 6 1	162 14 0	..
Surrey	3,596 4 9	1,590 9 2	79,728 9 8	198 3 9	3,095 11 9	2,625 9 0	108 9 4	4 0 0
Sussex	4,742 4 6	7,542 9 9	..	1 10 0	843 14 7	450 18 3	397 13 10	..
Warwick	1,342 2 4	2,341 13 8	..	..	..	..	54 15 2	..
Westmoreland	..	506 0 7	..	..	..	..	3 10 6	..
Wilts	6,477 3 8	18,786 6 9	587 3 8	343 14 9	5 9 0	787 1 2	197 10 11	82 0 0
Worcester	11,507 13 10	5,986 7 5	1,647 17 9	125 0 10	191 6 9	251 0 0	158 4 0	348 11 0
York	11,607 8 0	19,549 0 10	794 17 5	3,313 15 8	1,347 6 2	732 5 1	1,132 12 1	233 1 2
Total	219,659 13 10	273,591 6 1	337,805 5 3	263,841 7 0	18,146 10 5	18,493 8 5	8,548 13 6 (a)	8,577 9 4

(a) A large portion of the amount shown in this column is payable by incumbents out of the incomes of their benefices, which are shown in Part 3 of this return.

Dividends and Interest.—Dividends on Government securities and interest on mortgages (exclusive of those belonging to trust funds, which are included in other parts of this return) for the year ending 31st October, 1887, 99,165*l.*

Note.—The income of the common fund derived from the rental of the property shown in the foregoing tables (after deducting the outgoings in respect thereof), and from dividends and interest, is subject to permanent charges in favour of Bishops, Chapters, Archdeacons, and incumbents of benefices, amounting, with other liabilities, to upwards of 950,000*l.* per annum.

CHURCH PROPERTY RETURN.

The portion of this return which was not completed when the greater part was presented to Parliament in August 1890 has now been supplied, and the whole has been reprinted with the following summary:—

SUMMARY.

	Gross Income of Property derived from Ancient Endowments	Private Benefactions since 1703
I.—Archiepiscopal and Episcopal Sees (including the newly founded sees):—		
Lands	£61,508	—
Tithe rent-charges	21,103	£400
Houses	1,583	—
Manors	73	—
Miscellaneous receipts	694	90
Dividends and interest	2,866	10,591
	£87,827	£11,081

Residences—rateable value, £11,151.

Note.—Only fourteen sees have been re-endowed with real estates; the estates of the others (excluding Sodor and Man) are vested in the Ecclesiastical Commissioners, who pay the statutory incomes out of their common fund.

II.—Cathedral and Collegiate Churches.		
Lands	£98,027	—
Tithe rent-charges	44,384	—
Houses and ground rents	34,586	—
Minerals	903	—
Manors	2,475	—
Rents reserved under beneficial leases	1,612	—
Dividends and interest	10,473	—
	£192,460	—

Residence houses—rateable value, £18,928.

Note.—Only sixteen Chapters are now in possession of estates from which the incomes of the Deans and Canons are wholly derived. Those of the others have been transferred to the Ecclesiastical Commissioners in exchange for annual payments, and the income therefrom is included in the rental, &c. shown in Part IV.

III.—Ecclesiastical Benefices (No. 13,979).		
Lands	£948,003	£43,209
Tithe rent-charges, corn rents, &c.	2,592,281	36,593
Houses and ground rents	109,869	21,580
Mineral wayleaves, &c.	5,111	—
Manors	1,177	—
Ecclesiastical Commissioners :—*		
Payments, &c., in respect of benefactions	—	60,882
Dividends on trust stocks	60,541	—
Queen Anne's Bounty :—		
Payments in respect of grants	48,271	—
Payments in respect of benefactions	—	43,453
Dividends on stocks	42,075	—
Dividends on Government stocks	28,813	18,461
Dividends on other securities	9,905	18,754
Ancient stipends, rent-charges on estates, and receipts not otherwise defined	95,011	29,673
	£3,941,057	£272,605

Parsonage houses: Number, 11,667; rateable value, 518,054*l.*

(More than two-thirds of the cost of the parsonage houses may be regarded as derived from private benefactions and from the payments of the Clergy out of their incomes.)

Note.—The annual payments made by the Ecclesiastical Commissioners to Incumbents in respect of augmentation grants from their common fund (597,000*l.*) are not shown here, as they form a portion of the charge of 950,000*l.* upon the property of the Commissioners. See Part IV.

	Gross income of Property derived from Ancient Endowments	Private Benefactions since 1703.
IV.—Ecclesiastical Commissioners :—		
Lands	£219,660	—
Tithe rent-charges, corn rents, &c.	273,591	—
Houses and ground rents	337,805	—
Minerals	263,841	—
Manors	18,146	—
Rents reserved under beneficial leases	18,493	—
Fee-farm and other fixed rents, redeemed land tax, &c.	8,549	—
Timber and miscellaneous receipts	8,577	—
Dividends on Government stocks and interest on mortgage and other securities	99,165	—
	£1,247,827	—

The income of the common fund, shown above, after deducting the outgoings in respect thereof, is subject to permanent charges in favour of Bishops, Chapters, Archdeacons, and incumbents of benefices amounting, with other liabilities, to upwards of 950,000*l.* per annum.

V.—Queen Anne's Bounty :—		
Rent of lands (say)	—	£700

The capital held by the corporation on behalf of benefices is 4,456,124*l.*

The dividends, interest, &c., payable in respect thereof to the Incumbents of benefices are included in Part III.

AGGREGATE SUMMARY OF REVENUES.

I. Archiepiscopal and episcopal sees	£87,827	£11,081
II. Cathedral and collegiate churches	192,460	—
III. Ecclesiastical benefices	3,941,057	272,605
IV. Ecclesiastical Commissioners	1,247,827	—
V. Queen Anne's Bounty	—	700
Total gross income	£5,469,171	£284,386

By order of the Ecclesiastical Commissioners for England,

A. De Bock Porter, Secretary,
10 Whitehall Place, S.W.: June 20, 1891.

* The firstfruits and tenths payable by the Bishops and Clergy are a deduction from their gross incomes, and those payable by the Ecclesiastical Commissioners in respect of vacated preferments are also a charge upon their estates.

It cannot be too strongly accentuated that all the totals are 'gross,' and that the receipts from lands, houses, and tithe rent-charges are subject to all the liabilities—*e. g.* repairs, rates, land tax, &c.—which are incident to those classes of property, as well as to exceptional depreciation resulting from agricultural depression and the fall in the value of tithe rent-charge.

The dividends upon Government securities would be affected by the conversion which took place in 1888, except in the case of the Ecclesiastical Commissioners, who converted their Government securities into local loans stock (a 3 per cent. stock irredeemable until 1912) before the conversion of Consols was carried out.

VOLUNTARY CONTRIBUTIONS OF THE CHURCH FOR TWENTY-FIVE YEARS, 1860–1884.

For a fuller explanation of this summary we would refer to the CHURCH YEAR-BOOK of 1889, p. xv.

	£	s.	d.
I. **Theological Schools** and Education of Candidates for Holy Orders	528,653	0	0
II. **Church Building and Restoration,** Endowments, and Parsonage Houses	35,175,000	0	0
III. **Home Missions**	7,426,478	0	0
IV. **Foreign Missions**	10,100,000	0	0
V. **Elementary Education**—			
Building, Maintenance, Diocesan Inspection	21,362,041	0	0
Educational Societies, Church Institutes	1,059,501	0	0
VI. **Charitable Work,** Nursing, Hospitals, and Convalescent Homes, Penitentiaries, &c.	3,818,200	0	0
VII. **Clergy Charities,** General and Diocesan	2,103,364	0	0
	£81,573,237	0	0

TITHE RENT-CHARGE TABLE.

Table showing the value of Tithe Rent-charge of £100 *for every year since the passing of the Tithe Commutation Act.*

YEAR	£	s.	d.	YEAR	£	s.	d.	YEAR	£	s.	d.	YEAR	£	s.	d.
1837	98	13	$9\frac{3}{4}$	1855	89	15	$8\frac{3}{4}$	1872	108	4	$0\frac{1}{4}$	1889	80	19	$8\frac{1}{2}$
1838	97	7	11	1856	93	18	$1\frac{1}{4}$	1873	110	15	$10\frac{1}{2}$	1890	78	1	$3\frac{1}{2}$
1839	95	7	9	1857	99	13	$7\frac{1}{4}$	1874	112	7	3	1891	76	3	$3\frac{1}{4}$
1840	98	15	$9\frac{1}{2}$	1858	105	16	$3\frac{1}{2}$	1875	112	15	$6\frac{3}{4}$	1892	75	18	$3\frac{1}{4}$
1841	102	12	$5\frac{1}{4}$	1859	108	19	$6\frac{1}{4}$	1876	110	14	11	1893	74	15	$2\frac{3}{4}$
1842	105	8	$2\frac{3}{4}$	1860	110	17	$8\frac{1}{2}$	1877	109	16	$11\frac{1}{2}$	1894	74	3	$9\frac{1}{2}$
1843	105	12	$2\frac{1}{4}$	1861	112	3	$4\frac{3}{4}$	1878	112	7	$5\frac{1}{2}$	1895	73	13	$0\frac{1}{2}$
1844	104	3	$5\frac{1}{4}$	1862	109	13	6	1879	111	15	$1\frac{1}{2}$	1896	71	9	$6\frac{3}{4}$
1845	103	17	$11\frac{1}{4}$	1863	107	5	2	1880	109	17	$9\frac{1}{4}$	1897	69	17	$11\frac{1}{2}$
1846	102	17	$8\frac{3}{4}$	1864	103	3	$10\frac{3}{4}$	1881	107	2	$10\frac{1}{2}$	1898	68	14	11
1847	99	18	$10\frac{1}{4}$	1865	98	15	$10\frac{1}{2}$	1882	102	16	2	1899	68	2	$4\frac{1}{4}$
1848	102	1	0	1866	97	7	$9\frac{1}{4}$	1883	100	4	$9\frac{3}{4}$	1900	66	15	$9\frac{1}{4}$
1849	100	3	8	1867	98	13	3	1884	98	6	$2\frac{1}{4}$	1901	66	10	$9\frac{1}{4}$
1850	98	16	10	1868	100	13	8	1885	93	17	3	1902	67	3	$8\frac{3}{4}$
1851	96	11	$4\frac{3}{4}$	1869	103	5	$8\frac{1}{4}$	1886	90	10	$3\frac{1}{2}$	1903	69	7	5
1852	93	16	$11\frac{1}{4}$	1870	104	1	$0\frac{1}{4}$	1887	87	8	10	1904	69	19	6
1853	91	13	$5\frac{3}{4}$	1871	104	15	1	1888	84	2	$8\frac{3}{4}$	1905	69	12	$0\frac{1}{2}$
1854	90	19	5												

The average Tithe Rent-charge for the sixty-nine years since the Tithe Commutation Act, 1836, is £94 10*s.* $7\frac{3}{4}$*d.*

THE TITHE RENT-CHARGE.

The following is a summary of the present division of Tithe Rent-charge according to the most recent return of the Tithe Commission :—

[1] DIVISION I.

Total Rent-charges payable to Clerical Appropriators	£	s.	d.
and Lessees	680,039	0	$11\frac{3}{4}$
Parochial Incumbents	2,412,103	14	$4\frac{1}{2}$
	£3,092,142	15	$4\frac{1}{4}$

DIVISION II.

Lay Impropriators	£766,205	18	$2\frac{3}{4}$
Schools, Colleges, etc.	196,056	15	$0\frac{1}{2}$
	£962,262	13	$3\frac{1}{4}$

[1] This represents the proportion of Tithe appropriated to the maintenance of the Clergy.

SUMMARY OF NEW PARISHES

CONSTITUTED UNDER CHURCH BUILDING ACTS, FROM OCTOBER 31, 1868, TO OCTOBER 31, 1896.

Diocese	Consolidated Chapelries		District Chapelries		Particular Districts		Under Manchester Act		Under New Parishes Act		Totals	
	No.	Population	No.	Population	No.	Population	No.	Population	No.	Population	No.	Population
Canterbury	6	7,011	24	52,759	1	260	—	—	15	33,588	46	93,618
York	17	71,694	29	100,762	2	20,082	—	—	10	37,930	58	230,468
London	55	253,051	57	285,025	2	12,350	—	—	32	132,907	146	683,333
Durham	10	42,222	28	95,305	—	—	—	—	33	147,485	71	285,012
Winchester	14	17,546	24	38,671	5	17,425	—	—	13	21,534	56	95,176
Bangor	—	—	4	4,200	—	—	—	—	2	2,300	6	6,500
Bath and Wells	2	743	10	7,800	1	2,000	—	—	4	8,133	17	18,676
Carlisle	10	14,853	26	20,274	—	—	—	—	8	31,546	44	66,673
Chester	19	41,453	33	56,650	2	4,004	—	—	3	3,752	57	105,859
Chichester	11	16,953	29	77,254	2	3,640	—	—	12	28,350	54	126,197
Ely	4	12,950	4	13,402	—	—	—	—	5	7,540	13	33,892
Exeter	8	27,091	16	37,070	—	—	—	—	—	—	24	64,161
Gloucester and Bristol	12	32,009	20	48,266	2	4,450	—	—	7	30,629	41	115,354
Hereford	2	665	1	2,200	—	—	—	—	—	—	3	2,865
Lichfield	29	82,771	28	76,952	1	4,130	—	—	6	11,560	64	175,413
Lincoln	8	21,853	11	40,724	—	—	—	—	5	9,218	24	71,795
Liverpool	18	83,290	54	243,255	2	1,553	—	—	7	27,802	81	355,900
Llandaff	9	41,685	17	118,800	—	—	—	—	1	6,500	27	166,985
Manchester	32	125,409	58	202,009	2	6,900	37	199,708	46	66,884	175	600,910
Newcastle	2	14,800	13	51,075	—	—	—	—	2	6,811	17	72,686
Norwich	3	11,989	—	—	1	1,600	—	—	4	10,182	8	23,771
Oxford	5	6,290	14	19,328	1	252	—	—	3	5,192	23	31,062
Peterborough	14	55,083	6	21,867	—	—	—	—	4	9,537	24	86,487
Ripon	27	107,694	65	207,383	1	3,500	—	—	8	14,926	101	333,503
Rochester	35	171,902	51	225,413	12	32,044	—	—	20	106,550	118	535,909
St. Albans	20	92,136	16	59,172	—	—	—	—	5	7,154	41	158,462
St. Asaph	6	10,559	6	8,108	—	—	—	—	1	1,400	13	20,067
St. Davids	6	20,698	14	44,697	—	—	—	—	2	1,153	22	66,548
Salisbury	2	750	5	3,534	1	180	—	—	2	2,760	10	7,224
Sodor and Man	—	—	4	13,466	1	4,724	—	—	—	—	5	18,190
Southwell	3	12,734	5	21,144	—	—	—	—	3	9,730	11	43,608
Truro	—	—	8	22,233	—	—	—	—	1	2,870	9	25,103
Wakefield	2	5,910	2	4,966	—	—	—	—	1	1,400	5	12,276
Worcester	6	23,688	29	128,889	—	—	—	—	12	39,983	47	192,560
Totals	397	1,427,482	711	2,352,653	39	119,094	37	199,708	277	827,306	1,461	4,926,248

NOTE.—For further details of this Summary see OFFICIAL YEAR-BOOK, 1885, pp. 481–83.

MARRIAGES.—MANNER OF SOLEMNIZATION, 1850–99, IN ENGLAND AND WALES.
From the Registrar-General's Report, 1901.

Year	Of 1,000 Marriages												
	According to the Rites of the Established Church						Not according to the Rites of the Established Church						
								In Registered Places					
	Special Licence	Licence	Banns	Superintendent Registrar's Certificate	Not stated	Total in Established Church	Total not in Established Church	Roman Catholics	Other Christian Denominations		Quakers	Jews	Civil Marriages in Superintendent Registrar's Office
									Registrar	Authorised Person			
1850	0·1	114	645	21	77	857	143	37	63		0·5	1·7	41
1851	0·1	115	644	22	68	849	151	43	62		0·4	1·7	44
1852	0·1	123	670	23	27	843	157	47	63		0·4	1·6	45
1853	0·1	125	664	23	27	839	161	51	62		0·5	1·8	46
1854	0·1	132	658	24	26	840	160	49	61		0·3	1·8	48
1855	0·1	134	655	25	26	840	160	48	61		0·4	1·5	49
1856	0·1	134	655	25	25	839	161	47	60		0·5	2·0	51
1857	0·1	134	641	24	25	824	176	46	67		0·4	2·0	61
1858	0·1	127	644	24	26	821	179	43	70		0·5	1·4	64
1859	0·1	121	643	25	23	812	188	46	75		0·4	1·9	65
1860	0·1	122	638	25	22	807	193	46	79		0·4	1·8	66
1861	0·1	123	628	25	22	798	202	48	80		0·4	1·6	72
1862	0·1	119	627	24	21	791	209	45	84		0·4	1·8	78
1863	0·1	111	632	25	20	788	212	47	84		0·3	1·8	79
1864	0·1	110	629	24	19	782	218	48	87		0·3	1·9	81
1865	0·1	112	629	22	19	782	218	47	89		0·3	1·9	80
1866	0·1	108	630	23	17	778	222	48	91		0·3	1·6	81
1867	0·1	108	628	22	17	775	225	44	95		0·4	1·8	84
1868	0·1	103	627	23	16	769	231	42	97		0·4	1·7	90
1869	0·1	98	627	23	15	763	237	41	99		0·3	1·9	95
1870	0·1	94	634	22	10	760	240	41	99		0·3	2·0	98
1871	0·1	89	642	22	8	761	239	40	100		0·3	2·1	97
1872	0·1	85	645	21	6	757	243	42	100		0·2	2·1	99
1873	0·1	85	642	20	5	752	248	40	102		0·4	2·4	103
1874	0·1	87	637	19	4	747	253	40	105		0·2	2·3	105
1875	0·1	87	635	18	4	744	256	42	107		0·3	2·4	104
1876	0·2	87	630	18	3	738	262	42	110		0·3	2·3	107
1877	0·1	84	627	18	4	733	267	43	112		0·4	2·2	109
1878	0·1	82	623	18	3	726	274	42	113		0·3	2·7	116
1879	0·2	78	624	18	3	723	277	41	113		0·3	2·5	120
1880	0·2	73	623	18	3	717	283	43	111		0·3	2·4	126
1881	0·3	68	626	18	3	715	285	45	111		0·3	2·5	126
1882	0·4	65	631	17	2	715	285	45	111		0·3	2·5	126
1883	0·3	63	629	18	2	712	288	44	113		0·3	2·6	128
1884	0·3	60	628	17	2	707	293	43	116		0·3	2·9	131
1885	0·3	58	630	17	3	708	292	41	118		0·2	3·2	130
1886	0·2	56	632	17	2	707	293	42	117		0·2	3·4	130
1887	0·1	53	629	17	2	701	299	43	116		0·3	3·2	136
1888	0·1	51	632	16	2	701	299	42	116		0·3	3·9	137
1889	0·1	48	632	16	2	698	302	42	116		0·3	4·1	140
1890	0·1	47	637	15	2	701	299	43	115		0·3	4·0	137
1891	0·1	46	637	14	2	699	301	42	118		0·3	4·6	136
1892	0·1	45	637	14	2	698	302	40	118		0·3	4·6	139
1893	0·1	44	634	13	1	692	308	41	118		0·4	5·1	143
1894	0·1	41	630	13	2	686	314	42	119		0·3	5·0	148
1895	0·1	39	633	13	1	686	314	41	120		0·3	5·3	147
1896	0·1	38	637	11	1	687	313	41	120		0·4	5·2	146
1897	0·1	35	640	10	1	686	314	41	121		0·4	5·7	146
1898	0·1	34	641	9	1	685	315	40	121		0·4	5·7	148
1899	0·1	34	634	9	1	678	322	41	113	11	0·3	6·4	150

METROPOLITAN HOSPITAL SUNDAY.

STATEMENT SHOWING THE CONTRIBUTIONS OF THE SEVERAL DENOMINATIONS, FROM 1894 to 1904.

Denomination	No. of Collections [1]	1894	No. of Collections	1895	No. of Collections	1896	No. of Collections	1897	No. of Collections	1898	No. of Collections	1899
		£ s. d.		£ s. d.		£ s. d.		£ s. d.		£ s. d.		£ s. d.
Church of England	1,043	28,368 8 1	1,055	30,254 17 7	1,046	32,651 6 9	973	29,546 9 8	1,058	29,106 4 2	1069	30,370 14 7
Congregationalists	115	1,499 6 5	116	1,620 6 10	109	1,524 5 9	104	1,622 1 6	114	1,526 0 5	111	1,637 3 3
Jews	44	1,135 3 10	42	1,147 2 6	42	1,232 18 3	40	1,606 8 0	40	1,150 2 9	41	1,199 1 9
Baptists	95	835 14 10	94	915 18 1	97	942 19 5	96	866 6 7	97	878 12 0	98	946 12 4
Wesleyans	122	978 14 11	122	1,011 8 11	123	1,005 11 5	113	909 19 6	123	896 6 0	122	955 10 7
Presbyterians	46	1,064 9 2	41	1,121 11 9	43	1,186 0 2	43	1,010 0 0	47	1,128 7 7	50	1,176 1 8
Roman Catholics	96	484 0 7	101	505 18 0	83	422 2 11	84	395 12 5	82	443 15 4	81	479 7 3
Unitarians	13	277 12 2	14	433 12 3	14	381 5 3	13	355 5 9	14	354 9 5	13	344 16 10
Society of Friends	15	126 6 1	16	136 11 11	17	116 19 5	14	101 2 1	15	97 14 2	16	98 3 0
Greek Church	1	99 4 8	1	101 6 6	1	104 14 0	1	93 9 6	1	85 9 0	1	81 4 2
Swedenborgians	6	25 1 10	6	26 6 3	5	27 8 11	5	24 14 8	5	31 1 7	5	26 19 9
German Lutherans	7	91 15 3	7	96 12 5	7	114 18 8	7	106 10 0	7	108 4 9	7	111 5 3
Methodists (United Free)	9	20 18 3	7	21 18 1	12	29 16 9	11	27 5 10	10	29 0 8	10	24 11 6
Church of Scotland	3	84 10 0	3	114 12 0	3	135 4 0	2	105 16 0	3	133 0 6	3	152 6 10
Methodists (Primitive)	11	20 8 11	10	16 1 3	18	31 11 11	10	14 10 11	9	15 4 2	11	16 3 8
Calvinists	—	—	—	—	—	—	—	—	—	—	—	—
Welsh Calvinistic Methodists	7	39 19 3	5	43 7 5	3	18 13 0	6	25 0 4	5	22 9 5	5	22 19 0
Catholic Apostolic	9	65 0 9	10	77 10 3	10	83 16 11	8	61 5 1	10	72 2 7	10	79 10 6
Free Church of England	1	10 15 7	1	10 1 7	1	12 3 10	1	12 10 7	1	10 13 0	1	11 18 4
Methodists (New Connexion)	1	1 0 0	1	1 0 0	1	1 0 0	1	1 5 6	1	1 5 6	1	1 3 2
Countess of Huntingdon's Connexion	1	4 15 3	—	—	—	—	—	—	—	—	—	—
Various	134	569 14 0	141	638 17 5	89	449 11 1	93	420 2 7	70	423 14 8	72	433 1 4
Totals	1,779	35,802 19 10	1,793	38,295 1 0	1,724	40,472 8 5	1,625	37,305 16 6	1,712	36,513 17 8	1,727	38,168 14 9

[1] The first column of figures represents the number of separate Collections made by each Denomination in each year. If there is any variation between the specific sums and those recorded in the Hospital Sunday Fund Report, it may be accounted for, in the main, by different methods of arrangement.

Metropolitan Hospital Sunday—*continued.*

Denomination	No. of Collections[1]	1900	No. of Collections	1901	No. of Collections	1902	No. of Collections	1903	No. of Collections	1904	Total No. of Collections	Total for 31 years[2]
		£ s. d.		£ s. d.		£ s. d.		£ s. d.		£ s. d.		£ s. d.
Church of England . . .	1,075	28,627 11 3	1,107	28,740 4 4	1,125	36,831 13 9	1,179	39,815 2 7	1,195	38,681 4 5	28,888	859,620 12 2
Congregationalists . . .	112	1,571 3 2	118	1,516 19 8	119	2,136 5 7	127	1,991 19 1	124	2,156 16 11	3,624	59,303 13 2
Jews	40	1,197 2 2	42	1,147 5 10	43	1,395 11 6	48	1,730 6 1	48	1,459 7 5	1,071	34,791 3 7
Baptists	96	861 13 11	93	845 11 0	98	1,024 3 8	111	945 12 7	113	933 5 10	2,824	31,332 17 7
Wesleyans	119	889 12 3	130	1,062 17 7	135	1,153 1 1	129	1,097 18 7	132	1,057 17 7	3,433	31,229 2 11
Presbyterians	98	1,199 19 11	51	1,218 9 3	49	1,395 0 11	56	1,281 14 7	55	1,255 10 6	1,278	29,090 6 4
Roman Catholics	103	423 8 7	101	411 13 9	102	572 17 8	109	578 6 10	116	558 11 10	2,731	16,083 4 11
Unitarians	13	270 17 9	14	346 0 3	14	338 0 10	13	369 0 1	13	390 2 1	371	8,457 13 7
Society of Friends . . .	16	102 11 11	15	84 5 2	13	107 7 5	18	112 18 9	17	90 19 9	448	4,140 19 1
Greek Church	1	72 8 0	1	95 8 0	1	111 1 8	1	98 5 3	1	90 5 0	31	3,251 17 7
Swedenborgians	5	26 12 6	4	26 14 6	4	23 8 4	4	26 12 4	4	21 17 5	174	1,787 15 9
German Lutherans . . .	9	129 14 3	8	87 3 1	9	125 1 11	9	104 14 5	8	96 17 11	201	2,643 12 0
Methodists (United Free) .	9	24 0 0	11	24 6 7	9	22 19 1	11	24 10 5	8	16 13 9	481	1,176 13 11
Church of Scotland . . .	1	5 0 0	3	152 8 4	4	191 17 9	3	170 11 11	3	225 1 11	81	2,862 4 8
Methodists (Primitive) .	9	12 8 10	7	12 14 9	9	16 15 5	14	14 11 11	9	14 17 0	361	692 16 7
Calvinists	—	—	—	—	—	—	—	—	—	—	—	235 11 6
Welsh Calvinistic Methodists	6	27 16 1	6	30 7 0	6	31 7 10	7	33 13 10	8	35 2 6	166	841 19 5
Catholic Apostolic . . .	10	136 8 1	9	98 7 5	9	158 10 0	9	111 3 3	8	103 19 0	194	1,928 16 4
Free Church of England .	1	10 5 2	1	10 10 0	1	11 14 6	1	12 8 8	1	10 18 1	46	365 7 11
Methodists (New Connexion)	1	1 2 6	1	1 0 0	2	2 10 0	2	3 1 0	2	4 7 0	47	118 18 11
Countess of Huntingdon's Connexion	—	—	—	—	—	—	—	—	—	—	—	164 8 2
Various	80	266 12 7	98	475 19 10	119	712 19 4	87	686 10 9	88	707 18 3	2,293	11,868 8 7
Totals . . .	1,804	35,856 8 11	1,820	36,388 6 4	1,871	46,362 8 3	1,938	49,209 2 11	1,953	47,911 14 2	48,743	1,101,988 4 8

[1] The first column of figures represents the number of separate Collections made by each Denomination in each year.

[2] Which includes 25,817*l.* 15*s.* 2*d.* raised in 1873, 28,102*l.* 2*s.* 4*d.* in 1874, 24,920*l.* 6*s.* 8*d.* in 1875, 25,648*l.* 8*s.* 6*d.* in 1876, 25,045*l.* 3*s.* 2*d.* in 1877, 23,681*l.* 5*s.* 5*d.* in 1878, 25,235*l.* 11*s.* 4*d.* in 1879, 28,675*l.* 4*s.* 6*d.* in 1880, 30,147*l.* 1*s.* 11*d.* in 1881, 31,811*l.* 8*s.* 6*d.* in 1882, 31,686*l.* 13*s.* 9*d.* in 1883, 32,784*l.* 9*s.* 7*d.* in 1884, 31,548*l.* 12*s.* 5*d.* in 1885, 35,505*l.* 1*s.* 10*d.* in 1886, 36,391*l.* 18*s.* 11*d.* in 1887, 37,235*l.* 2*s.* 7*d.* in 1888, 38,240*l.* 3*s.* 1*d.* in 1889, 38,767*l.* 6*s.* 0*d.* in 1890, 36,258*l.* 19*s.* 10*d.* in 1891, 36,592*l.* 14*s.* 2*d.* in 1892, 35,605*l.* 16*s.* 3*d.* particulars of which were given in the Year-Books for 1884-1904.

HOSPITAL SUNDAY (PROVINCIAL COLLECTION), 1904.

—	Church of England		Other Bodies	
	No. of Collections	Amount	No. of Collections	Amount
		£ s. d.		£ s. d.
Accrington	7	26 4 10	4	17 17 6
Bath	16	239 3 2	17	74 10 8
Birmingham	149	3,300 5 10	227	2,200 16 3
Blackburn	58	264 0 2	41	138 6 8
Bristol	129	954 0 0	255	768 0 0
Burton-on-Trent	22	191 10 8	36	127 14 2
Bury St. Edmunds	66	210 12 9	1	2 2 0
Bury, Lancashire	19	121 10 9	28	121 8 1
Canterbury	12	67 12 5	2	9 7 10
Carlisle	156	455 14 2	38	73 5 2
Cheltenham	52	564 3 8	28	116 7 5
Croydon	42	546 6 4	23	177 12 1
Derby	133	941 10 9	222	391 4 8
Durham	10	63 11 5	1	2 6 8
Eastbourne	27	289 18 3	10	82 15 2
Gloucester	14	91 12 2	7	21 8 9
Hastings and St. Leonards	20	240 11 11	22	81 13 7
Huddersfield	67	395 10 4	133	502 11 1
Hull	—	360 14 4	—	599 12 11
Jersey	10	74 2 6	12	47 0 8
Kendal	30	125 7 6	20	77 16 10
Kidderminster	35	175 10 10	9	38 15 5
Leamington	48	215 16 2	14	46 8 7
Leeds	162	1,038 10 1	117	691 2 2
Lincoln	254	916 14 7	56	78 16 10
Liverpool	133	3,141 18 1	218	3,382 10 0
Manchester	203	2,223 0 3	222	1,403 12 5
Middlesborough	15	98 0 0	26	73 13 3
Norwich	165	660 18 8	31	138 6 5
Oxford	35	239 17 0	3	22 2 10
Portsmouth	71	553 12 1	53	241 18 1
Preston	65	377 2 7	41	127 6 7
Ripon	4	11 2 7	—	—
Ryde	10	93 9 10	18	54 17 2
Salisbury	166	789 14 0	26	69 16 8
Sheffield	61	968 5 7	129	682 2 4
Shrewsbury	14	122 12 3	13	39 5 10
Southampton	37	542 3 4	32	190 5 11
Southport	16	166 1 4	46	308 11 10
Sunderland	39	180 0 0	105	260 18 0
Torquay	20	155 5 4	14	71 8 6
Wakefield	21	70 7 10	32	65 14 3
Wells	18	40 9 6	4	4 13 10
Weston-super-Mare	7	139 18 10	8	60 5 9
Wigan	41	173 19 4	65	123 14 7
Winchester	17	143 10 2	6	22 4 9
Worcester	86	363 4 9	13	34 11 9
	2,782	23,125 8 11	2,428	13,867 1 11

PART III.

The Bishops, Diocesan Officers, etc.

NOTE.—In the following Lists the Residentiary Canons will be found registered under the Headings of 'Dean and Chapters,' Honorary Canons and Prebendaries being distinguished by the letters (*C*) and (*P*) after each name.

DIOCESE OF CANTERBURY.

Archbishop.

Most Rev. and Right Hon. Randall Thomas Davidson, D.D., LL.D., D.C.L., G.C.V.O., Lambeth Palace, S.E., and Old Palace, Canterbury.

Bishop Suffragan of Dover.

Right Rev. William Walsh, D.D., The Precincts, Canterbury.

Bishop Suffragan of Croydon.

Right Rev. Henry Horace Pereira, D.D.

Dean and Chapter.

DEAN—Very Rev. Henry Wace, D.D., Deanery, Canterbury.

CANONS RESIDENTIARY:
F. J. Holland, Canterbury.
W. Page Roberts, Canterbury.
A. J. Mason, D.D., Canterbury.
Right Rev. W. Walsh, D.D., Canterbury.
Ven. H. M. Spooner, Canterbury.
E. Moore, D.D., Canterbury.

Archdeacons.

(*Canterbury*)—Right Rev. William Walsh, D.D., Precincts, Canterbury.
(*Maidstone*)—The Ven. H. Maxwell Spooner, Precincts, Canterbury.

Chaplains.

J. H. J. Ellison, Vicar of Windsor.
T. G. Gardiner, Rector of Farnham.
R. J. Knowling, D.D., King's Coll., London.
W. J. Conybeare, Head of Cambridge-house, Camberwell.
C. P. Banks, Rector of St. Andrew, Deal.

Examining Chaplains.

A. F. Kirkpatrick, D.D., Master of Selwyn College, Cambridge.
C. H. Simpkinson, Vicar of Eynsford.
A. J. Mason, D.D., Master of Pembroke Coll., Cambridge.
V. F. Storr, Rector of Bramshott.

RESIDENT CHAPLAINS:
H. Holden, Lambeth Palace.
J. V. Macmillan, Lambeth Palace.

Proctors.

FOR THE CHAPTER:
F. J. Holland (*C*), The Precincts, Canterbury.

FOR THE CLERGY:
H. Bartram (*C*), Vic., Dover.
Right Rev. H. H. Pereira, D.D., Bishop of Croydon.

Commissioners under Pluralities Act Amendment Act.

FOR THE DEAN AND CHAPTER:
A. J. Mason, D.D. (*C*).

FOR THE ARCHDEACONRIES:
(*Canterbury*)—M. A. Nisbet (*C*), Ickham Rect., Wingham.
(*Maidstone*)—H. Collis (*C*), St. Philip's Vic., Maidstone.

Diocesan Lay Officers.

DEAN OF THE COURT OF ARCHES—Sir L. T. Dibdin, K.C., LL.D.

VICAR-GENERAL—C. A. Cripps, K.C., M.P.

APPARITOR-GENERAL—Sir J. A. Hanham, Bart.

PRINCIPAL REGISTRAR—H. W. Lee, 3 Creed-lane, Ludgate-hill, E.C.

DEPUTY-REGISTRAR—H. Fielding, 15 Burgate Street, Canterbury.

LEGAL SECRETARIES—H. W. Lee and F. H. Lee, 1 The Sanctuary, Westminster, S.W.

DIOCESAN SURVEYOR—W. J. Jennings, Canterbury.

HON. ARCHITECT TO EDUCATION AND CHURCH BUILDING SOCIETIES—W. D. Caröe, 8A Whitehall Place, S.W.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Ven. Archdeacon of Maidstone, Precincts, Canterbury.
E. K. B. Morgan, Biddenden Rect., Cranbrook.
W. H. Horsley, Esq., St. Stephens, Canterbury.

DIOCESAN INSPECTOR:
G. Brocklehurst, Ivedene, Ashford.

DIOCESAN TEMPERANCE SOCIETY:
(To be appointed).

EDUCATION BOARD:
M. A. Nisbet (*C*), Ickham Rectory, Wingham.
W. Bell (*C*), Vic., Cranbrook.

CHURCH BUILDING SOCIETY:
T. J. Holt, Waldershare Rect., Dover.

EDITOR OF DIOCESAN CALENDAR:
G. C. E. Ryley, The Precincts, Canterbury.

EDITOR OF DIOCESAN GAZETTE:
J. O. Coles, B.D. (*C*), Vic., St. Laurence, Dover.

Rural Deans.

(*Archdeaconry of Canterbury.*)

DEANERY.	DEAN.
East Bridge	J. H. Carr (*C*), Adisham Rectory, Dover.
West Bridge	C. Randolph, Rect., Chartham.
Canterbury	H. D. French, St. Andrew's Rect., Canterbury.

Deanery.	Dean.
Dover . .	H. Bartram (*C*), St. Mary's Vic., Dover.
Elham . .	F. C. Woodhouse (*C*), Holy Trinity Vic., Folkestone.
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West Charing .	W. Bell (*C*), Vic., Cranbrook.
Croydon . .	L. H. Burrows, Vic., Croydon.
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North Malling.	C. C. Hawley, Rect., Leybourne.
South Malling.	A. T. Scott (*C*), St. James's Vic., Tunbridge Wells.
Shoreham .	A. Hall Hall, Rect., Chevening.
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Bishop Suffragan (Hull).

Right Rev. R. F. L. Blunt, D.D., Vic., Hessle, Hull.

Bishop Suffragan (Sheffield).

Right Rev. J. N. Quirk, D.D., St. Mark's Vic., Broomhall, Sheffield.

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J. Watson, All Saints Rect., Pavement, York.

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Ven. Archdeacon Hutchings.

Domestic Chaplain.[1]

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J. Watson, All Saints Rect., Pavement, York.

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J. M. Lambert (*C*), Newland Vic., Hull.
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C. N. Gray, Helmsley Vic., Yorks.

Commissioners under Pluralities Act Amendment Act.

FOR CHAPTER:
G. M. Argles.

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(*Cleveland*)—G. W. Trevor, Marton-in-Cleveland Vic.
(*East Riding*)—A. Grimston (*C*).
(*Sheffield*)—G. W. Clapham, St. Matthias' Vic., Sheffield.

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Doncaster	J. W. Scarlett, Rossington Rect., Doncaster.
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Selby	B. E. Wake, Cawood Vic., Selby.
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Stokesley	[Vacant.]
Thirsk	[Vacant.]
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For the Clergy:
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Chapter Clerk—H. W. Lee.

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The Bishop of Islington.

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Diocesan Inspector:
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F. C. Adams (Lay), 14 Earl's Terrace, Kensington, W.

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J. Glendinning Nash (*P*), 5 New-street Square, E.C.

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Rev. H. Kirk, 46A Pall Mall, S.W.

East London Church Fund:
Rev. G. N. Walsh, 70 Hamilton House, E.C.

London Diocesan Home Mission:
Blomfield Jackson (*P*), Church House, S.W.

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,, West City.	J. W. Pratt, 21 Finsbury Sq., E.C.
Bethnal Green	H. V. S. Eck, St. Andrew's Rect., Bethnal Green, E.
Enfield	E. A. B. Sanders, Vic., Edmonton, N.
Finsbury	G. H. Perry (*P*), St. Luke's Rect., Old Street, E.C.
Hackney and Stoke Newington	Hon. A. G. Lawley, Rectory, Hackney, N.E.
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Shoreditch	E. R. Ford, Vic., Shoreditch, N.E.
Stepney	A. E. Dalton (*P*), St. Dunstan's Rect., Stepney, E.
Tottenham	E. Hobson (*P*), Principal St. Katherine's Coll., Tottenham, N.
(Archdeaconry of Middlesex.)	
Chelsea	H. E. J. Bevan (Archdeacon) (*P*), Rect., Chelsea, S.W.
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Hampton	R. Digby Ram (*P*), Vic., Hampton, S.W.
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Westminster	J. Storrs (*P*), St. Peter's Vic. Grosvenor Gardens, S.W.
Willesden	F. W. Joyce, Vicarage, Harrow, N.W.

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A. J. Ingram (*P*).	F. C. Holiday.

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Bishop.

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Assistant Bishop.

Right Rev. E. N. Hodges.

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Ven. G. H. Hamilton, The Coll., Durham.
G. Body, The Coll., Durham.
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A. L. Williams, Vic., Guilden-Morden, Royston.
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Resident Chaplain.

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J. Baily (*C*), Rect., Ryton.
H. Martin (*C*), Vic., Stockton.

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(*Archdeaconry of Durham.*)

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Durham	H. B. Tristram (*C*), The College, Durham.
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Easington	J. W. Mitchell, Vic., South Hetton, Sunderland.

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H. B. Tristram (*C*).
G. H. Ross-Lewin (*C*).

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Bishop.

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(*Southampton*)—Right Rev. J. Macarthur, D.D., Southampton.
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J. H. Sapte (Ven.), Rect., Cranleigh.
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(*Isle of Wight*)—H. Haigh, The Close, Winchester.

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(*Isle of Wight*)—[Vacant.]

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(*Archdeaconry of Winchester.*)

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Lyndhurst	F. B. Smith, Brockenhurst.
Petersfield	J. F. Causton, Vic., Petersfield.
Portsmouth	J. S. Blake (*C*), St. Jude's Vic., Southsea.
Romsey	B. G. Browne (*C*), Michelmersh Rect., Romsey.
Silchester	J. G. Crowdy, Sherfield Rect., Basingstoke.
Southampton	W. Durst (*C*), The Deanery, Southampton.
Stockbridge	R. J. Chandler, Rect., Stockbridge.
Winchester	A. S. Valpy (*C*). The Close.

(*Archdeaconry of Isle of Wight.*)

Deanery.	Dean.
East Wight	E.Summers, Rect., Brading.
West Wight	Clement Smith (*C*), Whippingham Rectory.

(*Archdeaconry of Surrey.*)

Dorking	E. A. Chichester, Vic., Dorking.
Emly	W. Tringham, Longcross House, Chertsey.
Farnham	W. H. Moody, Frensham Vic., Farnham.
Godalming	E. F. Browning, Farncombe Rect., Godalming.
Guildford	[Vacant.]
Leatherhead	F. E. Utterton (*C*), Vicarage, Leatherhead.
Woking	C. A. Skelton, Knapp Hill, Woking.

Dean of Jersey—Very Rev. G. O. Balleine, St. Helier's Rectory, Jersey.
Dean of Guernsey—Very Rev. T. Bell, Vale Rectory, Guernsey.

Members of House of Laymen.

Admiral Field, C.B., The Grove, Alverstoke.
Lord Ashcombe, Denbies, Dorking.
M. G. Knight, Chawton House, Alton.
Lt.-Col. Willan, Thornhill Park, Bitterne.
W. W. Portal, Southington, Basingstoke.

DIOCESE OF BANGOR.

Bishop.

Right Rev. Watkin Herbert Williams, D.D., Glyngarth Palace, Menai Bridge, and Pant Eidal, Machynlleth.

Dean and Chapter.

Dean—G. Roberts, The Deanery, Bangor.

Canons Residentiary:
T. Williams, Ven., Llanystumdwy Rect., Criccieth.
D. W. Thomas, Vic., Holyhead.
J. Morgan, Ven., Trefdraeth Rect., Bodorgan, Anglesey.
E. Hughes, Rect., Barmouth.

Archdeacons.

(*Bangor and Anglesey*)—J. Morgan, Trefdraeth Rect., Anglesey.
(*Merioneth*)—Thos. Williams, Llanystumdwy Rect., Criccieth.

Examining Chaplains.

D. W. Thomas (*C*), Vic., Holyhead.
Arthur Ogle, Church Hostel, Bangor.

Domestic Chaplain.

William Williams, Glyngarth Palace, Menai Bridge.

Proctors.

For the Dean and Chapter:
D. W. Thomas (*C*), Vic., Holyhead.
For the Clergy:
Thomas Edwards, Aber Rect., Bangor.
Edward Hughes (*C*), Rect., Barmouth.

Commissioners under Pluralities Act Amendment Act.

For the Dean and Chapter:
The Very Rev. the Dean.

For Archdeaconries:
(*Bangor*)—David Jones (*C*), Llandegai Vicarage, Bangor.
(*Merioneth*)—T. W. Trevor (*C*), Rect., Llanfaelog, Anglesey.

Diocesan Lay Officers.

Chancellor of the Diocese:
Edmund James Vincent, 4 Swan Walk, Chelsea.

Registrars:
A. Ivor Pryce, M.A.
W. S. Elias, B.A., B.C.L.

Bishop's Legal Secretaries:
Gamon and Farmer, Chester.
A. Ivor Pryce, M.A., Bangor.

Diocesan Surveyors:
P. S. Gregory, Bangor.
Harold Hughes, Bangor.

Diocesan Secretaries.

Diocesan Conference:
Jas. E. Williams, Vic., Portmadoc.

Board of Education:
H. L. James, Rect., Llangefni, Anglesey.

Church Building Society:
J. Richards (*C*), Aberffraw Rect., Anglesey.

Diocesan Inspector.
A. Owen Evans, Bangor.

Diocesan Church Extension Society:
Llew. R. Hughes, Rect., Llandudno.

Editor of Diocesan Calendar:
A. Owen Evans, Dioc. Inspector of Schools, Bangor.

Rural Deans.

(*Archdeaconry of Bangor.*)

Deanery.	Dean.
Arfon . . .	William Edwards, Vic., Bangor.
Arllechwedd . .	David Jones, Vic., Penmaenmawr.
Llifon . . .	D. Morgan, Llantrisant Rect., Llanerchymedd.
Malltraeth . .	J. Richards (*C*), Aberffraw Rect., Anglesey.
Menai . . .	G. W. Griffith, Rect., Gaerwen, Anglesey.
Talybolion . .	David Jones, Llanfachraeth Rect., Valley, Anglesey.
Tindaethwy . .	H. Davies-Owen, Penmynydd Vic., Llangefni, Anglesey.
Twrcelyn . .	Morris Lloyd, Llaneilian Rect., Amlwch.

(*Archdeaconry of Merioneth.*)

Ardudwy . .	D. R. Lewis, Dyffryn Rect., Barmouth.
Arwystli . .	E. O. Jones, Vic., Llanidloes.
Cyfeiliog and Mawddwy	Wm. Richards, Rect., Cemmaes, Montgomeryshire.
Eifionydd . .	J. Lloyd Jones (*C*), Rect., Criccieth.
Ystumaner . .	John Rowlands, Vic., Aberdovey, Merioneth.
Lleyn . . .	E. T. Davies (*C*), Vic., Pwllheli.

Central Council of Diocesan Conferences.

Elected Members.

Clerical:
J. T. Jones.
J. P. Lewis.
F. P. Watkin-Davies.

Lay:
Sir H. J. Ellis Nanney, Bart.
H. Kneeshaw.
E. A. Young.

House of Laymen.

Lord Penrhyn, Penrhyn Castle, Bangor.
Col. the Hon. W. E. Sackville West, 17 Basil Mansions, Sloane St., S.W.
J. E. Greaves, Esq., Glangwna, Carnarvon.

DIOCESE OF BATH AND WELLS.

Bishop.

Right Rev. George Wyndham Kennion, D.D., The Palace, Wells, Somerset.

Assistant Bishop.

Right Rev. W. H. Stirling, D.D., The Liberty, Wells.

Dean and Chapter.

Dean—The Very Rev. T. W. Jex Blake, D.D., The Deanery, Wells.

Canons Residentiary:
C. M. Church, The Liberty, Wells.
E. J. Harford, Marston Rect., Frome.
T. S. Holmes, The Liberty, Wells.
Rt. Rev. Bishop Stirling, The Liberty, Wells.

Archdeacons.

(*Bath*)—Hilton Bothamley, Bath.
(*Wells*)—F. A. Brymer, Rec., Charlton Mackrell.
(*Taunton*)—W. H. Askwith, Vic., Taunton.

Examining Chaplains.

F. A. Clarke (*P*), Cheddar.
T. S. Holmes (*C*), Wells.
J. W. Conybeare.
H. Wilde.

Proctors.

FOR THE CHAPTER:
C. M. Church (*C*), The Liberty, Wells.
FOR THE CLERGY:
J. W. Robinson (*P*), Chard.
F. Hancock (*P*), Dunster.

Commissioners under Pluralities Act Amendment Act.

FOR DEAN AND CHAPTER:
T. S. Holmes (*C*).
FOR ARCHDEACONRIES:
(*Wells*)—M. C. Goodford, Rect., Chilton Cantelo.
(*Bath*)—W. S. Shaw (*P*), Vic., Twerton.
(*Taunton*)—R. Payne Smith, Rect., Cheddar.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE—C. E. H. Chadwyck-Healey, K.C., New Place, Porlock.
SECRETARIES:
R. Harris, Wells.
H. W. Lee, 2 Broad Sanctuary, Westminster, S.W.
CHAPTER CLERK—R. Harris, Wells.
REGISTRAR OF THE DIOCESE—R. Harris, Wells.
DIOCESAN SURVEYORS:
E. M. E. Hippisley, Wells.
C. R. Wainwright, Shepton Mallet.
A. B. Cottam, Bridgwater.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
E. M. Lance (*P*), The Vicarage, Pill.
DIOCESAN SOCIETIES:
L. J. Fish, Bathampton Vic., Bath.
DIOCESAN INSPECTOR OF SCHOOLS:
J. W. Firth, Henstridge Vic., Blandford.
DIOCESAN ASSISTANT INSPECTOR OF SCHOOLS:
T. G. Marshall, Rect., Lullington.
EDITOR OF CALENDAR:
E. H. Bates, Rect., Puckington, Ilminster.

Rural Deans.

(*Archdeaconry of Wells.*)

DEANERY.	DEAN.
Axbridge—	
Axbridge District	F. A. Clarke, Vic., Cheddar.
Burnham ,,	W. W. Aldridge (*P*), Emmanuel Vic., Weston-super-Mare.
Locking ,,	C. de Salis (*P*), Rect., Weston-super-Mare.

(*Archdeaconry of Wells*—cont.)

DEANERY.	DEAN.
Cary—	
Cary ,,	G. E. Smith, Brent Knoll Vic., Bridgwater.
Bruton ,,	Walter Farrer, Vic., Wincanton
Shepton Mallet	J. Beresford (*P*), St. Cuthbert's Vic., Wells.
Frome—	
Frome District	E. J. Harford (*P*), Rect., Marston Bigot.
Midsomer Norton	Le G. G. Horton, Wellow Vic., Bath.
Glastonbury	C. Grant (*P*), St. Benignus' Vic., Glastonbury.
Ilchester—	
Martock District	A. P. Wickham (*P*), Vic., Martock.
Ilchester ,,	A. P. Wickham (*P*), Vic., Martock.
Merston—	
Merston } Milborn } ,,	J. Phelips, Vic., Yeovil.
Pawlett	[Vacant.]

(*Archdeaconry of Bath.*)

Bath—	
Bath District	S. A. Boyd (*P*), Bath Abbey.
Keynsham ,,	M.E.Hoets, Vic., Weston, Bath.
Chew—	
Chew Magna District	H. Vaughan (*P*), Rect., Wraxall.
Portishead ,,	H. Vaughan (*P*), Rect., Wraxall.

(*Archdeaconry of Taunton.*)

Bridgwater—	
Bridgwater District } Quantoxhead ,, }	A. H. Powell, St. Mary's Vic., Bridgwater.
Crewkerne—	
Crewkerne ,,	J. W. Robinson (*P*), Vic., Chard.
Ilminster ,,	J. Street, Vic., Ilminster.
Dunster—	
Dunster ,,	F. Hancock (*P*), Dunster.
Wiveliscombe ,,	W. J. Batchelor, Vic., Brompton Regis.
Taunton—	
Taunton ,,	D. J. Pring, North Curry Vic., Taunton.
Wellington ,,	W. F. E. Eustace, Vic., Bishop's Lydeard.

Central Council of Diocesan Conferences.

Elected Members.

CLERICAL:
J. W. Robinson (*P*).
E. M. Lance.

LAY:
Right Hon. H. Hobhouse, M.P.

House of Laymen.

Sir E. H. Elton, Bart., Clevedon Court, Clevedon.
J. F. F. Horner, Mells Park, Frome.
B. E. Somers, Mendip Lodge, Langford.

DIOCESE OF BIRMINGHAM.

Bishop.

Right Rev. Charles Gore, D.D., D.C.L., High Croft, Edgbaston, Birmingham.

Archdeacon.

W. O. Burrows, St. Augustine's Vicarage, Edgbaston, Birmingham.

Domestic Chaplain.

J. Reader Smith, High Croft, Edgbaston.

Examining Chaplains.

W. H. Chappel, Head-master, Cathedral School, Worcester.
A. H. McNeile, Sidney Sussex College, Cambridge.
L. A. Phillips, Rector of Sibstone, Atherstone.
R. B. Rackham, Community of the Resurrection, Mirfield.

Diocesan Chaplain.

G. W. Hockley.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
J. S. Dugdale, M.A., K.C.
LEGAL SECRETARY TO THE BISHOP:
J. B. Clarke, Esq., 40 Waterloo Street, Birmingham.

Rural Deans.

DEANERY.	DEANS.
Aston-juxta—Birmingham.	[Vacant.]
Coleshill . .	H. A. Hill, Vic., Shustoke, Coleshill, Birmingham.
Handsworth .	W. J. Price, Vic., Harborne, Birmingham.
Northfield . .	W. H. Colmore, Moseley, Birmingham.
Polesworth . .	J. G. Trotter (*C*), Vic., Polesworth, Tamworth.
Solihull . .	H. G. Hayter, Rect., Elmdon, Birmingham.
Sutton Coldfield .	W. C. R. Bedford, Rect., Sutton Coldfield.

DIOCESE OF BRISTOL.

Bishop.

Right Rev. George Forrest Browne, D.D., The Palace, Bristol.

Assistant Bishop.

S. E. Marsden, Dyrham Lodge, Clifton Park, Bristol.

Dean and Chapter.

DEAN:
Francis Pigou, D.D., The Deanery, Bristol.
CANONS RESIDENTIARY:
H. Robeson (*Ven.*), 25 Great George Street, Bristol.
J. G. Tetley, 5 Apsley Road, Clifton, Bristol.
S. A. Barnett, Toynbee Hall, London, E.
R. Stewart (*Ven.*), 3 Hill Side, Cotham Hill, Bristol.

Archdeacon of Bristol.

R. Stewart, 3 Hill Side, Cotham Hill, Bristol.

Archdeacon of North Wilts.

H. Robeson, 25 Great George Street, Bristol.

Examining Chaplains.

H. Robeson (*C*), Archdeacon of North Wilts.
J. G. Tetley (*C*), Apsley Road, Clifton, Bristol.
C. H. Wallace (*C*), 3 Harley Place, Clifton.
E. Compton Gill, Principal Diocesan Training College, Fishponds.
R. G. Livingstone (*C*), Brinkworth Rect., Chippenham.

Proctors.

FOR THE CHAPTER:
J. G. Tetley (*C*), 5 Apsley Road, Clifton, Bristol.
FOR THE CLERGY:
C. Griffiths (*C*), St. Paul's Vic., Bedminster, Bristol.
R. G. Livingstone, Brinkworth Rect., Chippenham.

Commissioners under Pluralities Act Amendment Act.

FOR THE CHAPTER:
J. G. Tetley (*C*), 5 Apsley Road, Clifton, Bristol.
FOR THE ARCHDEACONRY OF BRISTOL:
E. F. Trotman, Marshfield Vic., Chippenham.
FOR THE ARCHDEACONRY OF NORTH WILTS:
[Vacant.]

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
A. B. Ellicott.
SECRETARY:
W. Hurle Clarke, 28, Broad Street, Bristol.
CHAPTER CLERK:
W. Hugues, College Green, Bristol.
REGISTRAR:
W. H. Clarke, Bristol.
DIOCESAN SURVEYOR:
C. E. Ponting, Marlborough.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
CLERICAL:
T. J. Weight, St. Barnabas Vic., Bristol.
H. R. Wilkins, St. Andrew's Vic., Montpelier, Bristol.
LAY:
A. Deedes, Manor House, Frenchay, Bristol.
G. E. Davies, 32 Hampton Road, Redland Road, Bristol.
THE DIOCESAN SOCIETY:
G. E. Laws, St. Clement's Vic., Bristol.
H. H. Palairet, Esq., The Grange, Kington Langley, Chippenham.
DIOCESAN INSPECTOR OF SCHOOLS:
C. J. Parker (*C*), Upton Cheyney, Bristol.
EDITOR OF DIOCESAN DIRECTORY:
Edgar A. Prichard, Esq., 28 Berkley Square, Clifton, Bristol.
EDITOR OF DIOCESAN MAGAZINE:
A. C. Macpherson, Beaufort Road, Clifton, Bristol.

Rural Deans.

Deanery.	Dean.
Bristol	W. C. Prideaux (*C*), St. Saviour's Vic., Hampton Road, Bristol.
Bedminster	J. P. Maud, Redcliffe Vic., Bristol.
Clifton	W. E. Haigh, St. Paul's Lodge, Clifton, Bristol.
Bristol East	[Vacant.]
Bitton	S. G. Gillum (*C*), Pucklechurch Vic., Bristol.
Chippenham	J. Mayne (*C*), Rec., Christian Malford.
Cricklade	E. W. Estcourt (*C*), Vic., Swindon.
Malmesbury	R. G. Livingstone (*C*), Brinkworth Rect., Chippenham.
Stapleton	J. H. Way (*C*), Vic., Henbury, Bristol.

Central Council of Diocesan Conferences.

CLERICAL:
J. G. Alford (*C*).
J. Mayne (*C*).
E. Compton Gill.
LAY:
W. W. Jose.
C. C. Saville.

House of Laymen.

Edward Colston, M.P., Roundway Park, Devizes.
Alfred Deedes, Frenchay Manor, Bristol.
Col. H. B. O. Savile, 4 Rodney Place, Clifton.

DIOCESE OF CARLISLE.

Bishop.

Right Rev. John William Diggle, D.D., Rose Castle, Carlisle.

Bishop Suffragan (Barrow-in-Furness).

Right Rev. Henry Ware, D.D., The Abbey, Carlisle.

Dean and Chapter.

DEAN—Very Rev. W. G. Henderson, D.D., The Deanery, Carlisle.
CANONS RESIDENTIARY:
Ven. J. E. Prescott, D.D., The Abbey, Carlisle.
Right Rev. H. Ware, D.D., The Abbey, Carlisle.
T. Phillips, M.A., The Abbey, Carlisle.
R. Bower, M.A., The Abbey, Carlisle.

Archdeacons.

(*Carlisle*)—J. E. Prescott, The Abbey, Carlisle.
(*Westmoreland*)—W. Sherwen, Dean Rect., Cockermouth
(*Furness*)—[Vacant.]

Examining Chaplains.

Canon H. C. Beeching (*C*), Little Cloisters, Westminster, S.W.
Canon H. E. T. Barlow (*C*), Lawford, Manningtree, Essex.
Rev. R. H. Lloyd, Trinity College, Oxford.
Rev. C. West-Watson, Emmanuel College, Cambridge.

Domestic Chaplain.

R. Mayall, Rose Castle, Carlisle.

Proctors.

FOR THE CHAPTER:
Right Rev. H. Ware, D.D., The Abbey, Carlisle.
FOR THE CLERGY:
A. R. Hall, Wreay Vic., Carlisle.
B. W. Wilson (*C*), Lazonby Rect., R.S.O.
H. E. Campbell (*C*), Rect., Workington.
W. R. Trench (*C*), The Vicarage, Kendal.
L. R. Ayre (*C*), Holy Trinity Vic., Ulverston.
H. Bell (*C*), Muncaster Vic., Ravenglass.

Commissioners under Pluralities Act Amendment Act.

FOR DEAN AND CHAPTER:
T. P. Mornington (*C*), The Vic., Penrith.
FOR ARCHDEACONRIES:
(*Carlisle*)—G. E. Hasell (*C*), Aikton Hall.
(*Westmoreland*)—T. M. Gilbert (*C*), Heversham Vic., Milnthorpe.
(*Furness*)—K. M. Pughe, Drigg Vic., Carnforth.

Chancellor of the Diocese.

Ven. Archdeacon Prescott, D.D., The Abbey, Carlisle.

Diocesan Lay Officers.

SECRETARIES:
A. N. Bowman, 3 Castle Street, Carlisle.
H. W. Lee, Esq., 1, The Sanctuary, Westminster.

CHAPTER CLERK—S. G. Saul, Carlisle.

REGISTRAR—A. N. Bowman, 3 Castle Street, Carlisle.

DIOCESAN SURVEYORS:
A. Ormiston, Wetheral, Carlisle.
John Banks, Kendal.
Walter Wadham, Barrow-in-Furness.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
R. Bower (*C*), The Abbey, Carlisle.
S. Falle (*C*), St. James' Vic., Barrow-in-Furness.

DIOCESAN INSPECTOR:
G. Wheelhouse, Penrith.

EDUCATION SOCIETY:
Chancellor Prescott, The Abbey, Carlisle.

CHURCH EXTENSION SOCIETY:
R. Bower (*C*), The Abbey, Carlisle.
L. R. Ayre (*C*), Holy Trinity Vic., Ulverston.

CLERGY AID SOCIETY:
T. Phillips (*C*), The Abbey, Carlisle.

EDITOR OF DIOCESAN CALENDAR:
T. W. Stephenson, Addingham Vic., Langwathby, R.S.O., Cumberland.

Rural Deans.

(*Archdeaconry of Carlisle.*)

Deanery.	Dean.
Appleby and Kirkby Stephen	W. M. Shepherd, St. Lawrence Vic., Appleby.
Brampton	W. Powell, Hayton Vic., Carlisle.
South Carlisle	A. R. Hall, Wreay Vic., Carlisle.
North Carlisle	J. R. Wood, Stanwix Vic., Carlisle.
Lowther	[Vacant.]
Maryport	A. Sutton (*C*), Bridekirk Vic., Cockermouth.
Penrith (East)	B. W. Wilson (*C*), Rect., Lazonby, R.S.O.
Penrith (West)	T. P. Monnington (*C*), Vic., Penrith.
Wigton	G. E. Hasell (*C*), Aikton Hall, Wigton.

(*Archdeaconry of Westmoreland.*)

Ambleside	[Vacant.]
Cockermouth & Workington	H. E. Campbell (*C*), Rect., Workington.
Kendal	W. R. Trench (*C*), The Vic., Kendal.
Keswick	H. D. Rawnsley (*C*), Crosthwaite Vic., Keswick.
Kirkby Lonsdale	T. M. Gilbert (*C*), Heversham Vic., Milnthorpe.
Whitehaven	[Vacant.]

(*Archdeaconry of Furness.*)

Cartmel	T. J. Cooper (*C*), Parsonage, Grange-over-Sands.
Dalton	S. Falle (*C*), St. James's Vic., Barrow-in-Furness.
Gosforth	H. Bell (*C*), Muncaster Vic., Ravenglass.
Ulverston	L. R. Ayre (*C*), Holy Trinity Vic., Ulverston.

Central Council of Diocesan Conferences.

Elected Members.

CLERICAL:
Ven. J. E. Prescott.
H. E. Campbell (*C*).
S. Falle (*C*).

LAY:
W. D. Crewdson.
Miles MacInnes.
F. J. Ramsden.

House of Laymen.

Rt. Hon. Visct. Cross, G.C.B., Eccle Riggs, Broughton-in-Furness.
W. D. Crewdson, Helme Lodge, Kendal.
Rt. Hon. Sir J. T. Hibbert, K.C.B., Hampsfield, Grange-over-Sands.
J. E. Hasell, Dalemain, Penrith.
Miles MacInnes, Rickerby, Carlisle.
R. Heywood-Thomson, Nunwick Hall, Penrith.
Victor Cavendish, M.P., Holker Hall, Grange-over-Sands.
Hamlet Riley, Ennim, Penrith.

DIOCESE OF CHESTER.

Bishop.

Right Rev. F. J. Jayne, D.D., Dee Side, Chester.

Dean and Chapter.

DEAN—Very Rev. J. L. Darby, D.D., The Deanery, Chester.

CANONS RESIDENTIARY:
Ven. E. Barber, St. Bridget's Rect., Chester.
A. J. Blencowe, Rect., West Kirby.
G. R. Feilden, Bebington Rect., Birkenhead.
A. Gore, Bowdon Vic., Altrincham.

Archdeacons.

(*Chester*)—E. Barber, St. Bridget's Rect., Chester.
(*Macclesfield*)—A. Maitland Wood, Vic., Runcorn.

Examining Chaplains.

A. Gore (*C*), Vic., Bowdon.
F. W. Spurling (*C*), Keble Coll., Oxford.
R. B. Rackham, House of the Resurrection, Mirfield.
A. M. Wood (*Ven.*), Runcorn.

Proctors.

For the Chapter:
G. R. Feilden (*C*), Bebington Rect., Birkenhead.

For the Clergy.
A. Gore (*C*), Vic., Bowdon.
W. E. Torr, Carlett Park, Eastham.
A. Symonds, Vic., Over Tabley.
W. H. Binney, Vic., Witton.

Commissioners under the Pluralities Act Amendment Act.

For the Chapter:
S. C. Scott (*C*), St. John's Rect., Chester.

For Archdeaconries:
(*Chester*)—A. P. Holme (*C*), Great Budworth Vic., Northwich.
(*Macclesfield*)—C. J. Satterthwaite (*C*), Vic., Disley.

Chancellor of the Diocese.

The Rev. Worshipful T. E. Espin, D.D., D.C.L., Rectory, Wolsingham, Darlington.

Diocesan Lay Officers.

Secretaries to the Bishop:
H. W. Lee, 1 The Sanctuary, Westminster.
Messrs. Gamon, Farmer & Co., Cathedral Chambers, Chester.

Chapter Clerk—C. Coppack, Chester.

Registrars—J. Gamon, R. Farmer, and J. P. Gamon, Chester.

Diocesan Surveyor:
C. Russell Hall, Congleton.

Diocesan Secretaries and Official Clergy.

Diocesan Conference:
J. G. Elstob, Vic., Capesthorne.

Board of Education:
A. P. Holme (*C*), Great Budworth Vic., Northwich.
T. H. Sheriff, St. Paul's Vic., Stalybridge.

Diocesan Schools Association:
A. M. Wood (*Ven*), Vic., Runcorn.
J. M. New, Backford Vic., Chester.

Church Building Society:
C. S. Upperton (*C*), Abbot's Lodge, Chester.
R. T. Broughton, Prestbury Vic., Cheshire.

Society for Augmenting Poor Benefices:
G. R. Feilden (*C*), Bebington Rect., Birkenhead.
W. T. Warburton, St. John's, Egremont.

Warrington Clergy Charities:
F. G. Blackburne (*C*), Rect., Bury.

Finance Association:
J. M. Hall, Bickerton Vic., Cheshire.
Charles Coppack, Chester (Lay Sec.).

Chief Diocesan Inspector:
J. M. New, Backford Vic., Chester.

Assistant Inspectors:
D. Shaw, Alsager Vic., Crewe.
L. J. T. Darwall, Walton Vic., Warrington.
P. J. Morrell, Burton Vic., Chester.
W. A. Pemberton, Mottram.

Editor of Diocesan Gazette:
E. Mostyn Ellis, Daresbury, Warrington.

Editor of Diocesan Calendar:
Archdeacon Barber, Chester.

Rural Deans.

(*Archdeaconry of Chester.*)

Deanery.	Dean.
Birkenhead	W. H. L. Cogswell, Rect., Wallasey.
Chester	C. S. Upperton (*C*), Abbot's Lodge, Chester.
Frodsham	H. B. Blogg, Vic., Frodsham.
Malpas	Hon. A. R. Parker, Maesfen, Whitchurch.
Middlewich	W. H. Binney, Vic., Witton.
Nantwich	A. B. Webb (*C*), St. Paul's Vic., Crewe.
Wirral	T. H. May, Heswall Rect., Chester.

(*Archdeaconry of Macclesfield.*)

Bowdon	H. A. Hignett (*C*), Ringway Rec., Altrincham.
Congleton	[Vacant.]
Macclesfield	J. G. Elstob, Vic., Capesthorne.
Mottram	T. H. Sheriff, St. Paul's Vic., Stalybridge.
Stockport	W. Symonds (*C*), Rect., Stockport.

House of Laymen.

Sir Horatio Lloyd, Stanley Place, Chester.
Col. C. H. France-Hayhurst, Bostock Hall, Middlewich.
J. H. Grafton, Overdale, Altrincham.
T. C. Horsfall, Swanscoe Park, Macclesfield.
Bulkeley Allen, West Lynn, Altrincham.
R. H. Joynson, Chasefield, Bowdon.
E. Chapman, M.P., Hill End, Mottram.
Colonel Lascelles.
J. H. Sidebotham, Merlewood, Bowdon.
Col. G. Dixon, Astle Hall, Chelford.
C. J. Bushell, Bromborough, Birkenhead.
J. P. Hargreaves, 3 Waterford Road, Oxton, Birkenhead.

DIOCESE OF CHICHESTER.

Bishop.

Rt. Rev. E. R. Wilberforce, D.D., The Palace, Chichester.

Dean and Chapter.

DEAN—Very Rev. J. J. Hannah, M.A., The Deanery.

CANONS RESIDENTIARY:
R. E. Sanderson, D.D., St. Michael's Vic., Brighton.
A. M. Deane, Ferring Vic., Worthing.
H. D. Jones, St. John's Rect., St. Leonards.
J. H. Masters, The Close, Chichester.

Archdeacons.

(*Chichester*)—E. Leighton Elwes, Woolbeding Rect.
(*Lewes*)—R. Sutton, Pevensey Vicarage.

Examining Chaplains.

R. J. Burdon, Vic., Arundel.
T. T. Churton, Rect., Bexhill.
H. E. Jones, Rect., Petworth.

Proctors.

FOR THE CHAPTER:
R. E. Sanderson (*C*), D.D., Brighton.

FOR THE CLERGY:
A. H. S. Barwell (*P*), Clapham Rect.
R. I. Salmon, Barcombe Rectory.

Commissioners under Pluralities Amendment Act.

FOR DEAN AND CHAPTER:
Very Rev. J. J. Hannah (Dean), Chichester.

FOR ARCHDEACONRIES:
(*Chichester*)—J. Fraser (*P*), Eastergate Rect.
(*Lewes*)—G. W. Pennethorne (*P*), Heathfield Vic.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE—T. H. Tristram, K.C., D.C.L.

SECRETARY—W. B. B. Freeland, Chichester.

CHAPTER CLERK—W. B. B. Freeland, Chichester.

REGISTRARS:
(*For the Diocese and Chichester*)—W. B. B. Freeland, Chichester; G. Ashley Tyacke (Deputy).
(*Lewes*)—H. E. Currey, Lewes.

DIOCESAN SURVEYOR:
L. W. Ridge, F.R.I.B.A., 5 Verulam Buildings, Gray's Inn, W.C.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE:
A. M. Deane (*C*), Ferring Vic., Worthing.
E. H. Nash, Firle Vic. (Gen. Sec.).
J. R. Gwatkin, Brighton.

DIOCESAN INSPECTORS OF SCHOOLS:
H. M. Hordern, Singleton Rect., Chichester.
W. Walsh, Folkington Rect., Polegate.
J. P. Davies, Twineham Rect., Hayward's Heath.

DIOCESAN ASSOCIATION:
A. M. Deane (*C*), Ferring Vic., Worthing.
W. R. Nightingale, Selmeston Vic.

DIOCESAN BOARD OF EDUCATION:
A. M. Deane (*C*), Ferring Vic., Worthing.
R. Barrett Pope, Brighton.

EDITOR OF DIOCESAN CALENDAR:
T. Johnson, Bodiam Rect., Hawkhurst.

EDITOR OF DIOCESAN GAZETTE:
W. R. Nightingale, Selmeston Vic., Berwick Station, Sussex.

Rural Deans.

(*Archdeaconry of Chichester.*)

Deanery.		Dean.
Chichester .	.	H. M. Davey (*C*), Cawley Priory, Chichester.
Boxgrove .	I.	E. Hill, Boxgrove Rect.
,, .	II.	W. F. Shaw, West Stoke Rect., Chichester.
,, .	III.	H. J. Sargent, East Wittering Rect., Chichester.
Midhurst .		Ven. Archd. E. L. Elwes, Woolbeding Rect., Midhurst.
Petworth .	.	H. E. Jones, Rect., Petworth.
Arundel .	I.	R. J. Burdon, Vic., Arundel.
,, .	II.	J. C. B. Fletcher, Mundham Vic., Chichester.
Storrington .	I.	H. Palmer, Sullington Rect., Storrington.
,, .	II.	R. Bowcott, Warnham Vic., Horsham.
,, .	III.	C. A. Heurtley, Rect., Ashington.
,, .	IV.	A. M. Deane (*C*), Ferring Vic.

(*Archdeaconry of Lewes.*)

Lewes .	I.	A. P. Perfect, St. John's Rect., Lewes.
,, .	II.	T. H. R. Shand, Clayton Rect., Hassocks.
,, .	III.	R. G. Mead (*P*), Balcombe Rect., Hayward's Heath.
,, .	IV.	H. W. Hunt, Shermanbury Rect., Henfield.
Brighton .	.	J. J. Mallaby, St. James's Vic., Brighton.
Pevensey .	I.	F. W. Goodwyn, Vic., Eastbourne.
,, .	II.	A. J. Richardson, East Blatchington Rect., Seaford.
,, .	III.	E. Sanderson, Uckfield Rect.
,, .	IV.	A. J. Swainson, Forest Row Vic., East Grinstead.
Hastings .	.	H. D. Jones (*C*), Rect., Upper St. Leonards.
Rye .	.	J. Warner, Sedlescombe Rect., Battle.
Dallington .		G. W. Pennethorne (*P*), Vic., Heathfield.

Central Council of Diocesan Conferences.

Elected Members.

CLERICAL:
E. R. Currie, D.D., The Deanery, Battle.
A. M. Deane (*C*), Ferring Vic., Worthing.
R. I. Salmon (*P*), Barcombe Rec., Lewes.

LAY:
C. A. Hall Hall, Funtington, Chichester.
Major Maberly, Mytten, Cuckfield.
R. D. Urlin, K.C., 22 Stafford Terr., W. Kensington, S.W.

House of Laymen.

W. H. Campion, C.B., Danny, Hassocks.
G. F. Chambers, Sydenham.

DIOCESE OF ELY.

Bishop.

Hon. and Right Rèv. Lord A. Compton, D.D., The Palace, Ely, and Ely House, Dover Street, W.

Assistant Bishops.

Right Rev. W. K. Macrorie, D.D., The College, Ely.
Right Rev. W. T. Harrison, D.D., Thorpe Morieux, Bury St. Edmunds.

Dean and Chapter.

DEAN—Very Rev. Charles William Stubbs, D.D., The Deanery, Ely.

CANONS RESIDENTIARY:
W. Emery, The College, Ely.
E. C. Lowe, The College, Ely, and Henfield, Sussex.
F. R. Chapman, The Almonry, Ely.
V. H. Stanton, The College, Ely, and Trinity College, Cambridge.
Right Rev. W. K. Macrorie, The College, Ely.
R. H. Kennett, The College, Ely.

Archdeacons.

(*Ely*)—W. Emery, The College, Ely.
(*Bedford*)—F. Bathurst, Woburn Sands.
(*Huntingdon*)—F. G. Vesey, Castle Hill House, Huntingdon.
(*Sudbury*)—G. Hodges, St. James' Vic., Bury St. Edmunds.

Examining Chaplains.

V. H. Stanton (*C*), Trinity Coll., Cambridge.
J. O. F. Murray, St. Augustine's Lodge, Canterbury.
W. C. E. Newbolt (*C*), Amen Court, St. Paul's.
W. H. Hutton, St. John's Coll., Oxford.

Chaplain.

A. R. Evans (*C*), Newton Rect., Wisbech.

Proctors.

FOR THE CHAPTER:
E. C. Lowe, The College, Ely, and Henfield, Sussex.

FOR THE CLERGY:
J. H. Macaulay (*C*), Manor House, Baldock.
W. Cunningham (*C*), Trinity College, Cambridge.

Commissioners under Pluralities Act Amendment Act.

FOR THE CHAPTER:
J. W. Cockshott, Stretham Rect., Ely.

FOR ARCHDEACONRIES:
(*Ely*)—J. F. Buxton, St. Giles, Cambridge.
(*Bedford*)—W. O. P. Ford, St. John's Rect., Bedford.
(*Hunts*)—T. Hodgson, Eynesbury Rect., St. Neots.
(*Sudbury*)—F. E. Warren, Bardwell Rectory, Bury St. Edmunds.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE—G. J. Talbot, M.A., 4 Paper Buildings, Temple, E.C.

SECRETARIES:
H. W. Lee, 1 The Sanctuary, Westminster, S.W.
W. J. Evans, Ely.

CHAPTER CLERK—W. J. Evans, Ely.

REGISTRAR—W. J. Evans, Ely.

DIOCESAN SURVEYORS:
W. M. Fawcett, Cambridge.
J. Flatman, Newmarket.
E. Mallows, Bedford.
S. I. Ladds, Huntingdon.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
Ven. W. Emery, The College, Ely.

BOARD OF EDUCATION:
A. E. Love, St. John's Vicarage, Cambridge.

DIOCESAN INSPECTOR:
Rev. W. D. Williams, Kentford, Newmarket.

DIOCESAN FUND:
A. R. Evans (*C*), Newton Rectory, Wisbech.

EDITOR OF DIOCESAN CALENDAR:
G. R. Bullock-Webster, The Palace, Ely.

EDITOR OF DIOCESAN REMEMBRANCER:
Ven. Archdeacon Emery, Ely.

Rural Deans.

(*Archdeaconry of Ely.*)

Deanery.	Dean.
Barton	E. C. Baldwin, Harston Vic., Cambridge.
Bourn	A. Kirke Smith, Boxworth Rect., Cambridge.
Cambridge	W. Cunningham (*C*), Trin. Coll., Cambridge.
Camps	E. L. Pearson, Castle Camps Rect., Cambridge.
North Stowe	J. Watkins, Willingham Rect., Cambridge.
Quy	E. W. Ashfield, Fen Ditton Rect., Cambridge.
Shingay	W. C. Whitehead, Litlington Vic., Royston.

(*Archdeaconry of Bedford.*)

Ampthill	Ven. F. L. Sharpin, Millbrook Rect., Ampthill.
Bedford	L. Woodard, St. Paul's Vic., Bedford.
Biggleswade	J. Richardson, Rect., Sandy.
Dunstable	J. H. Macaulay (*C*), Manor House, Baldock.
Eaton	C. E. Meadows, Renhold Vic., Bedford.
Felmersham	G. F. W. Munby, Turvey Rect., Bedford.
Fleete	J. C. Maltby, Apsley Guise, Rect., Woburn.
Haynes	A. Orlebar, Willington Vic., Bedford.
Luton	E. H. Lowe, Christ Church Vicarage, Luton.
Riseley	J. H. Banham, Keysoe Vic., St. Neots.
Shefford	J. Pycock, Clifton Rect., Biggleswade.

(*Archdeaconry of Huntingdon.*)

Huntingdon	H. S. Budge, Brampton Rect., Huntingdon.
Kimbolton	G. E. Sharland, Stow Longa Vic., St. Neots.
Leightonstone	H. W. Mostyn (*C*), Buckworth Rect., Huntingdon.
St. Neots	T. Hodgson, Eynesbury Rect., St. Neots.

Deanery.	Dean.
St. Ives	O. W. Wilde, Vic., St. Ives.
Yaxley	W. O'F. Hughes, Farcet Vic., Peterborough.

(*Archdeaconry of Sudbury.*)

Blackburne	J. S. Sawbridge, Thelnetham Rect., Thetford.
Clare	J. R. Little, Stansfield Rect., Clare.
Fordham	J. C. Rust, The Vicarage, Soham.
Hadleigh	J. S. Warman, Boxford Rect., Colchester.
Horningsheath *alias* Horringer	L. Mercer, Hawstead Rect., Bury St. Edmunds.
Lavenham	E. Hill, Cockfield Rect., Bury St. Edmunds.
Mildenhall	W. H. Wood, Mildenhall Vic., Suffolk.
Sudbury	H. Hall, Glemsford Rect., Bury St. Edmunds.
Thedwastre	A. G. Lee, Langham Rect., Bury St. Edmunds.
Thingoe	F. L'E. Fawcett, St. Mary's Vic., Bury St. Edmunds.
Thurlow	E. K. Douglas, Cheveley Rect., Newmarket.

(*Isle of Ely.*)

Ely	E. J. Marshall, Sutton Vic., Ely.
March	W. H. Wood, Benwick Rect., March.
Wisbech	R. E. R. Watts, Vic., Wisbech.

Central Council of Diocesan Conferences.

Elected Members.

Clerical:
Ven. W. Emery.
J. H. Macaulay (*C*).
W. Cunningham, D.D. (*C*).

Lay:
A. J. Pell.
C. P. Allix.
A. M. Ellis.

House of Laymen.

F. A. Page-Turner, 9 Denmark Terrace, Brighton.
A. M. Ellis, Newmarket.
A. Sperling, Lattenbury Hill, St. Ives.

DIOCESE OF EXETER.

Bishop.

Right Rev. A. Robertson, D.D., The Palace, Exeter.

Bishop Suffragan (Crediton).

Right Rev. R. E. Trefusis, D.D., The Chantry, Exeter.

Dean and Chapter.

Dean—The Right Rev. A. Earle, Bishop of Marlborough, D.D., The Deanery, Exeter.

Canons Residentiary:
E. G. Sandford, The Close, Exeter (Precentor).
C. I. Atherton, The Close, Exeter (Treasurer).
Right Rev. R. E. Trefusis, D.D., The Chantry, Exeter.
W. J. Edmonds, The Close, Exeter (Chancellor).

Archdeacons.

(*Exeter*)—E. G. Sandford, The Close, Exeter.
(*Totnes*)—C. T. Wilkinson, D.D., 4 Esplanade, Plymouth.
(*Barnstaple*)—A. E. Seymour, Vic., Chittlehampton, Umberleigh, R.S.O.

Examining Chaplains.

Ven. E. G. Sandford, The Close, Exeter.
W. J. Edmonds (*C*), The Close, Exeter.
M. W. Patterson, Trinity College, Oxford.
H. S. Cronin, Trinity Hall, Cambridge.
R. J. Knowling, D.D., King's College, London.

Domestic Chaplain.

C. W. H. Sewell, The Palace, Exeter.

Proctors.

For the Chapter:
W. J. Edmonds (*C*), The Close, Exeter.
For the Clergy:
H. Tudor (*P*), Lustleigh Rect., Newton Abbot.
R. Martin (*P*), Vicarage, Ilfracombe.

Commissioners under Pluralities Act Amendment Act.

For Dean and Chapter:
W. J. Edmonds (*C*).
For Archdeaconries:
(*Exeter*)—E. I. Gregory (*P*), Halberton Vic., Tiverton.
(*Barnstaple*)—J. T. Pigot (*P*), Fremington Vic., Devon.
(*Totnes*)—W. H. Thornton, North Bovey Rect., Devon.

Diocesan Lay Officers.

Chancellor of the Diocese—C. E. H. Chadwyck-Healey, K.C., 7 New Square, Lincoln's Inn, London, W.C.
Secretary:
A. J. Mackey, The Close.
Assistant: T. W. Burch, Esq., Palace Gate, Exeter.
Registrar—A. J. Mackey, Exeter.
Deputy Reg.: T. W. Burch.
Registrar of Consistory Court—A. J. Mackey, Palace Gate, Exeter.
Deputy Reg.: T. W. Burch.
Chapter Clerk—W. J. Battishill, B.A., Exeter.
Diocesan Surveyors:
E. H. Harbottle, Exeter.
G. C. Smyth-Richards, Barnstaple.
Wm. Rowell, Newton Abbot.
J. M. Andrew, 10 Princess Square, Plymouth.

Diocesan Secretaries and Official Clergy.

Diocesan Conference:
A. J. Mackey (Lay), Exeter.
R. Granville (*P*), Pinhoe, Exeter.
E. J. G. Dupuis, Alphington.
Board of Education:
D. W. Oldham, Exbourne Vicarage.
R. W. McGrath, Exeter.
W. J. Battishill (Lay).
J. G. Dangar, D.D. (*P*).
W. David.
Religious Instruction Council:
Ven. E. G. Sandford, Exeter.
C. P. Whitaker, Broadclyst Vic., Exeter.
Diocesan Curates' Aid Society:
H. Tudor (*P*), The Church House, Exeter.
Editors of Diocesan Calendar:
J. G. Dangar, D.D. (*P*), Exeter.
T. W. Burch, Exeter.
J. A. Prendergast, Sidbury Rect.
Senior Diocesan Inspector:
H. R. Evers, The Close, Exeter.
Junior Diocesan Inspector:
Mr. Bicknell, Exeter.

Rural Deans.

(*Archdeaconry of Exeter.*)

Deanery.	Dean.
Aylesbeare	E. V. Freeman, Vic., Exmouth.
Cadbury	W. Jukes, Rect., Crediton.
Christianity	P. Williams, St. James's Rect., Exeter.
Collumpton	E. I. Gregory (*P*), Halberton Vic., Tiverton.
Honiton	J. H. Copleston, Offwell Rect., Honiton.
Kenn	W. P. Alford, Vic., Dawlish.
Ottery	W. E. Pryke, St. Mary Vic., Ottery.
Tiverton	P. R. Scott (*P*), St. Peter's Vic., Tiverton.

(*Archdeaconry of Barnstaple.*)

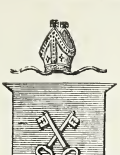
Barnstaple	R. Martin (*P*), Vic., Ilfracombe.
Chulmleigh	H. Bremridge, Vicarage, Winkleigh.
Hartland	M. D. Dimond-Churchward (*P*), Northam Vic., Bideford.
Holsworthy	H. U. Squire, Tetcott Rect., Holsworthy.
Shirwell	P. J. Wodehouse (*P*), Bratton Fleming Rect., Barnstaple.
Southmolton	J. L. de B. Thorold, Warkleigh Rect., Umberleigh, R.S.O.
Torrington	T. MacClelland, Rect., Little Torrington.

(*Archdeaconry of Totnes.*)

Ipplepen	S. Sim, Vic., Lower Brixham.
Moreton	P. Jackson (*P*), Kingsteignton Vic., Newton Abbot.
Okehampton	J. Worthington, North Lew Rect., Beaworthy.
Plympton	P. H. Cudlip, Sparkwell Vic., Plympton.
Tavistock	R. T. Tyacke, Meavy Rec., Yelverton.
Three Towns	S. G. Ponsonby, Stoke, R., Devonport.
Totnes	C. Martin, Dartington Parsonage, Totnes.
Woodleigh	T.F. Boultbee, Vic., Loddiswell, R.S.O., Devon.

House of Laymen.

Sir J. H. Kennaway, Bart., C.B., M.P., Escot.
Col. Sir R. T. White-Thomson, K.C.B., Exbourne.
Sir C. T. D. Acland, Bart. Killerton.
J. Shelly, 8 Woodside, Plymouth.



DIOCESE OF GLOUCESTER.

Bishop.

Right Rev. C. J. Ellicott, D.D., The Palace, Gloucester, and 35 Great Cumberland Place, W.

Assistant Bishops.

Right Rev. S. E. Marsden, D.D., Clifton Park, Clifton, Bristol.
Right Rev. J. Mitchinson, D.D., Cathedral Gardens, Gloucester.

Dean and Chapter.

DEAN:
Very Rev. H. D. Maurice Spence-Jones, D.D., The Deanery, Gloucester.
CANONS RESIDENTIARY:
M. W. F. St. John, D.D., The Cloisters, Gloucester.
H. R. Hayward, College Green, Gloucester.
Right Rev. Bishop Mitchinson, D.D., Cathedral Gardens, Gloucester, and Pembroke College, Oxford.
S. A. Alexander, Canon Missioner, College Green, Gloucester.
Mowbray Trotter, College Green, Gloucester.

Archdeacons.

(*Gloucester*)—E. C. Scobell, Upton St. Leonard's Rectory, Gloucester.
(*Cirencester*)—H. R. Hayward, College Green, Gloucester.

Examining Chaplains.

C. J. Parker (*C*), Upton Cheney, Bristol.
S. R. Robertson, St. Mary de Lode Vic., Gloucester.
Ven. E. C. Scobell, Upton St. Leonard's Rect., Gloucester.
F. A. Lefroy, Haresfield Vic., Stonehouse, Gloucestershire.

Proctors.

FOR THE CHAPTER:
M. W. F. St. John (*C*), The Cloisters, Gloucester.
FOR THE CLERGY:
H. Proctor, Leckhampton Rect., Cheltenham.
C. V. Childe (*C*), St. James' Vic., Marylebone.

Rural Deans.

(*Archdeaconry of Cirencester.*)

Deanery.	Dean.
Cirencester	J. S. Sinclair (*C*), Vic., Cirencester.
Fairford	F. R. Carbonell, Fairford Vic.
Northleach	R. C. S. Jones, Northleach Vic.
Stow	F. E. Broome Witts, Upper Slaughter Manor, Bourton-on-the-Water.

(*Archdeaconry of Gloucester.*)

Deanery.	Dean.
Campden	T. Carrington, Campden Vic.
Gloucester	H. C. Foster (*C*), All Saints' Vic., Gloucester.
Dursley	N. W. Gresley, Ozleworth Rectory, Wotton-under-Edge.
North Forest	R. Horton (*C*), Dymock Vic., Gloucester.
South Forest	R. C. Lynch-Blosse, Tidenham Vic., Chepstow.
Bisley	G. Fox (*C*), Vic., Stroud.
Stonehouse	E. L. Bryans, Minchinhampton Rect., Stroud.
Winchcombe	O. P. Wardell-Yerburgh (*C*), Vic., Tewkesbury.
Cheltenham	E. L. Roxby (*C*), Rect., Cheltenham.
Hawkesbury	R. J. Lyon (*C*), Rectory, Wickwar.

Commissioners under Pluralities Act Amendment Act.

FOR THE CHAPTER:
E. L. Roxby (*C*), Rectory, Cheltenham.
FOR THE ARCHDEACONRIES:
(*Gloucester*)—H. W. Maddy (*C*), Down Hatherley Rect., Gloucester.
(*Cirencester*)—P. G. Medd (*C*), North Cerney Vic., Cirencester.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
A. B. Ellicott, M.A.
SECRETARY:
F. Hannam-Clark, Gloucester.
CHAPTER CLERKS:
G. Whitcombe, and N. D. Haines, College Green, Gloucester.
REGISTRAR:
F. Hannam-Clark, Gloucester.
DIOCESAN SURVEYOR:
F. W. Waller, College Green, Gloucester.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
W. Bazeley (*C*), Matson Rect., Gloucester.
H. Allen Armitage, King Street, Gloucester.
BISHOP OF GLOUCESTER'S CHURCH AND SCHOOL FUND:
A. Nash (*C*), Standish Vic., Stonehouse.
DIOCESAN INSPECTOR OF SCHOOLS:
A. W. Douglas, Great Witcombe Rectory, Gloucester.
EDITOR OF DIOCESAN CALENDAR:
A. H. Cheesman, 17 Derby Road, Gloucester.

Central Council of Diocesan Conferences.

CLERICAL:
E. L. Roxby (*C*).
G. H. L. Gardner.

LAY:
Sir J. E. Dorington, Bart., M.P.
B. St. John Ackers.
M. W. Colchester-Wemyss.

House of Laymen.

Sir John E. Dorington, Bart., M.P., Lypiatt Park, Stroud.
B. St. John Ackers, Huntly Manor, Longhope, R.S.O., Gloucester.
G. E. Lloyd-Baker, Hardwicke Court, Gloucester.

DIOCESE OF HEREFORD.

Bishop.

Right Rev. J. Percival, D.D., The Palace, Hereford.

Dean and Chapter.

DEAN—Very Rev. the Hon. J. W. Leigh, D.D., The Deanery, Hereford.

CANONS RESIDENTIARY:
H. F. Bather, The Close, Hereford.
C. S. Palmer, Eardisley Rect., Herefordshire.
F. M. Williams, The Canonry, Hereford.
W. W. Capes, The Close, Hereford.

Archdeacons.

(*Hereford*)—Hon. B. L. S. Stanhope, Byford Rect., Hereford.
(*Ludlow*)—A. L. Oldham, St. Leonard's Rect., Bridgnorth.

Examining Chaplain.

S. A. Alexander (*C*), College Green, Gloucester.

Domestic Chaplain.

H. E. Grindley, The Palace, Hereford.

Proctors.

FOR THE CHAPTER:
[Vacant.]

FOR THE CLERGY:
C. S. Palmer (*C*), Eardisley Rect., Herefordshire.
E. ff. Clayton (*P*), Rect., Ludlow.

Commissioners under Pluralities Act Amendment Act.

FOR DEAN AND CHAPTER:
E. H. Winnington-Ingram (*P*), Rect., Ross.

FOR ARCHDEACONRIES:
(*Ludlow*)—E. ff. Clayton (*P*), Rect., Ludlow.
(*Hereford*)—W. H. Lambert (*P*), Rect., Stoke Edith, Hereford.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
T. H. Tristram, D.C.L., 12 King's Bench Walk, Temple, E.C.

SECRETARIES:
H. C. Beddoe, Hereford.
H. W. Lee, Broad Sanctuary, Westminster, S.W.

CHAPTER CLERKS:
E. M. Underwood, Hereford.
A. D. Steel.

REGISTRAR—J. B. Atlay, M.A., 14 Old Square, Lincoln's Inn, W.C.

DEPUTY REGISTRAR—H. C. Beddoe, Hereford.

DIOCESAN SURVEYORS OF DILAPIDATIONS:
J. A. T. Nicholson, Hereford.
A. E. Ll. Oswell, Shrewsbury.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
C. E. M. Green (*P*), Rect., Ledbury.

VOLUNTARY SCHOOLS ASSOCIATION:
D. Seaton (*P*), Goodrich Vic., Ross.
J. R. Burton, Bitterley Rectory, Ludlow.

CHURCH BUILDING SOCIETY:
C. L. Money-Kyrle, Much Marcle Vic.

EDITOR OF DIOCESAN CALENDAR:
H. T. Williamson (*P*), Bredwardine Vic., Hereford.

Rural Deans.

(*Archdeaconry of Hereford.*)

DEANERY.	DEAN.
Abbeydore	T. P. Powell, Dorstone Rect., Hereford.
Archenfield	D. Seaton (*P*), Goodrich Vic., Ross.
Bromyard	J. H. Brierley (*P*), Whitbourne Rect., Worcester.
Hereford	E. Harris, Bullinghope Vic., Hereford.
Kingsland	F. Whitehead, Rect., Pembridge.
Kington	C. E. Craigie (*P*), Vic., Kington

Deanery.	Dean.
Ledbury	C. E. M. Green (*P*), Rect., Ledbury.
Leominster	
Ross	E. H. Winnington-Ingram (*P*), Ross Rect.
Weobley	C. S. Palmer (*C*), Eardisley Rect., Herefordshire.
Weston	W. H. Lambert (*P*), Stoke Edith Rect., Hereford.
(Archdeaconry of Ludlow.)	
Bewdley	S. R. B. Stallard-Penoyre, Rect., Stockton-on-Teme, Worcester.
Bishop's Castle	W. Glenn, Bishop's Castle, R.S.O.
Bridgnorth	A. L. Oldham (*P*), St. Leonard's Rect., Bridgnorth.
Burford	J. B. Joyce, Coreley Rect., Tenbury.
Church Stretton	W. Jellicorse (*P*), Hope Bowdler Rect., Church Stretton.
Clun	A. Field (*P*), Hopesay Rect., Aston-on-Clun, R.S.O., Salop.

Deanery.	Dean.
Ludlow	E. ff. Clayton (*P*), Ludlow Rect.
Montgomery	R. M. White (*P*), Churchstoke Vic., Montgomeryshire.
Pontesbury	J. Lewis, Ford Vic., Shrewsbury.
Stottesdon	J. Payton, Hopton Wafers Rect., Cleobury Mortimer.
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Assistant Bishop.

Right Rev. Bishop Anson, D.D., The Close, Lichfield.

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B. Pollock, Wellington College, Woking.
W. R. Inge, All Saints Vic., Ennismore Gardens, W.
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Dumaresq Cohu, The Palace, Lichfield.

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For the Clergy:
C. N. Bolton (*P*), St. Mary's Vic., Lichfield.
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(*Salop*)—A. E. Lloyd-Oswell, Shrewsbury.
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Bishop.

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Bishop.

[Vacant.]

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(*Monmouth*)—W. J. C. Lindsay, Rect., Llanfair, Abergavenny.

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Penarth . . .	G. H. Jenner, Wenvoe Rectory, Cardiff.
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(*Archdeaconry of Monmouth.*)

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Bedwellty . . .	Thos. Theophilus, St. George's Vic., Tredegar.
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Monmouth . . .	J. T. Harding (*C*), Pentwyn, Monmouth.
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Chapter Clerks—Messrs. Orford and Son, 78 Fountain Street, Manchester.

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DIOCESAN SURVEYORS:
(Manchester Archdeaconry)—R. Basnett Preston, 51 South King Street, Manchester.
(Lancaster and Blackburn Archdeaconries)—John A. Stewart, 148 Church St., Preston.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
H. Arthur Heywood, Christleton Lodge, Chester.
E. F. Leach, St. John's Rect., 8 Gt. John Street, Manchester.

BOARD OF FINANCE:
E. S. Chesney, Diocesan Chambers, 51 South King Street.

CHURCH BUILDING AND ENDOWMENT SOCIETY:
T. J. Bensted, Spotland Vic., Rochdale.
E. S. Chesney, 51 South King Street.
W. P. Fullagar, Northbrook, St. Annes-on-Sea.

BOARD OF EDUCATION:
J. A. Pattinson, St. Bartholomew's Rect., Salford.
A. W. Wiseman, Vic., Ashton-on-Ribble, Preston.
W. G. Procter, St. Cuthbert's Vic., Darwen.

HOME MISSION SOCIETY:
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G. C. Little, Christ Church Rect., Heaton Norris, Stockport.
J. S. Bateson, St. Mark's Rect., Cheetham Hill, Manchester.

GENERAL SECRETARY FOR DIOCESAN SOCIETIES:
J. F. W. Drury, Diocesan Chambers.

CLERGY SUPERANNUATION FUND FOR THE DIOCESE—Hon. Sec., Mountague C. Owen; Assis. Sec., W. R. Barrie, Dio. Registry, Manchester.

DIOCESAN INSPECTORS:
(*S.E. Division*)—C. E. Gaul, Diocesan Chambers.
(*N.W. Division*)—A. T. Davidson, Scorton Vic., Garstang.
T. B. Armitstead (*Assist.*), Winmarleigh Vic., Garstang.

Rural Deans.

(*Archdeaconry of Manchester.*)

Deanery.	Dean.
Cathedral District	J. D. Kelly (*C*), Dalham Lodge, Alexandra Park, Manchester.
Ardwick	J. Nunn (*C*), 175 Stockport Road, Manchester.
Cheetham	C. N. Keeling (*C*), St. James's Rect., Collyhurst, Manchester.
Hulme	C. V. Merriman, St. Mary's Rect., Hulme
Salford	E. L. Hicks (*C*), 6 Encombe Place, St. Philip's, Salford.
Ashton-under-Lyne	G. A. Pugh, Rect., Ashton-under-Lyne.
Bolton	H. Henn (*C*), Vic., Bolton.
Bury	F. G. Blackburne (*C*), Rect., Bury, Lancashire.
Eccles	J. H Stanning (*C*), Vic., Leigh, Lancashire.
Oldham	P. Lancashire, St. Peter's Vic., Oldham.
Prestwich and Middleton	T. E. Cleworth (*C*), Rect., Middleton.
Rochdale	J. M. Wilson (Ven.), Vic., Rochdale.

(*Archdeaconry of Blackburn.*)

Blackburn	J. A. Rushton, Balderston Vic., Blackburn.
Burnley	W. Clifford, Rect., Colne.
Whalley	J. Johnson (*C*), All Saints' Vic., Clayton-le-Moors, Accrington.
Leyland	Kinton Jacques (*C*), Rect., Brindle, Chorley.

(*Archdeaconry of Lancaster.*)

Lancaster	W. Bonsey (*C*), Vic., Lancaster.
Preston	H. S. Butler, Vic., Preston.
The Fylde	N. S. Jeffrey, St. John's Vic., Blackpool.
Garstang	T. B. Armitstead, Winmarleigh Vic., Garstang.
Tunstal	A. R. Tomlinson, Vic., Bolton-le-Sands.

Central Council of Diocesan Conferences.

CLERICAL:
Ven. A. F. Clarke.
T. A. Stowell (*C*).
The Very Rev. Dean of Manchester.

LAY:
H. A. Heywood.
W. P. Fullagar.
W. S. Kinch.

House of Laymen.

Earl Egerton of Tatton, Tatton Park, Knutsford, Cheshire.
Hugh Arthur Birley, Woodside, Knutsford.
E. P. Charlewood, 51 South King Street, Manchester.
Col. C. M. Royds, M.P., Greenhill, Rochdale.
Ralph Fletcher, Rydal Farm, Ambleside.
Thomas Fair, Clifton Hall, near Preston.
Major Ballantine, Crumpsall, Manchester.
F. J. Grant, Oak Bank, Burnley.
J. G. C. Parsons, The Woodlands, Swinton.
H. A. Heywood, Christleton Lodge, Chester.
Col. Wills, C.B., Lunecliffe, Lancaster.
Col. O. O. Walker, Chesham, Bury, Lancashire.
W. P. Fullagar, Northbrook, St. Annes-on-Sea, Lancashire.
Hon. M. J. Brooks, Sunnyside, Rawtenstall.

DIOCESE OF NEWCASTLE.

Bishop.

Right Rev. Arthur Thomas Lloyd, D.D., Benwell Tower, Newcastle-on-Tyne.

Archdeacons.

(*Northumberland*)—G. H. Hamilton, D.D., The College, Durham.
(*Lindisfarne*)—H. B. Hodgson, Vic., Berwick-upon-Tweed.

Vicar of the Cathedral Church of St. Nicholas.

E. J. Gough (*C*), Vic., Newcastle-on-Tyne.

Examining Chaplains.

J. Henderson (*C*), Rect., Wallsend.
H. B. Hodgson (Ven.), Vic., Berwick-on-Tweed.
H. B. Southwell (*C*), Bishop's Hostel, Newcastle-on-Tyne.
J. M. Lister (*C*), St. Andrew's Vic., Newcastle-on-Tyne.
S. L. Ollard, Vice-Principal of St. Edmund's Hall, Oxford.

Resident Chaplain.

G. H. Morrell, Benwell Tower, Newcastle.

Proctors.

For the Clergy:
(*Northumberland Archdeaconry.*)
J. M. Lister (*C*), Vic., St. Andrew's, Newcastle-on-Tyne.
J. Lowe (*C*), Haltwhistle Vic.
(*Lindisfarne Archdeaconry.*)
G. Robinson (*C*), Vic., Holme-on-Spalding Moor.
J. Wilsden (*C*), Vic., Wooler.

Commissioners under Pluralities Act Amendment Act.

For the Chapter:
S. Jeffery (*C*), Bywell Vic., Stocksfield.
For Archdeaconries:
(*Northumberland*)—J. Henderson (*C*), Rect., Wallsend, R.S.O.
(*Lindisfarne*)—E. Williams (*C*), Vic., Bamburgh.

Diocesan Lay Officers.

Chancellor of the Diocese—A. B. Kempe, 2 Paper Buildings, Temple, E.C.
Secretaries—J. B. Lazenby, 3 Hood St., Newcastle-on-Tyne; H. W. Lee, 1 Sanctuary, Westminster.
Registrar—J. B. Lazenby, 3 Hood St., Newcastle-on-Tyne.
Diocesan Surveyor:
Archdeaconry of Northumberland—A. B. Plummer, Newcastle-on-Tyne.
Archdeaconry of Lindisfarne—A. B. Plummer, Newcastle-on-Tyne.

Diocesan Secretaries.

The Chapter of Newcastle:
J. Wilsden (*C*), Wooler Vic.
Diocesan Conference:
W. V. Mulcaster, 28 Sandhill, Newcastle-on-Tyne.
J. Wilkinson, St. Peter's Vic., Newcastle.
C. E. Blackett-Ord (*C*), Rothbury.
P. T. Lee, Shilbottle Vic., Lesbury, R.S.O.
Diocesan Society:
H. Cooke, 29 Union Chambers, Grainger St., Newcastle-on-Tyne.
Diocesan Society's Education Committee:
H. S. Hicks (*C*), Tynemouth; J. Golightly (*C*), Holy Trinity Vic., North Shields.
Queen Victoria Diocesan Clergy Sustentation Fund Committee:
H. Cooke, 29 Union Chambers.
Diocesan Inspector of Schools:
S. Jeffery (*C*), Bywell Vic., Stocksfield.
Editor of Diocesan Gazette:
P. T. Lee, Shilbottle Vic., Lesbury, R.S.O.
Editor of Diocesan Calendar:
C. E. Blackett-Ord (*C*), Rothbury.

Rural Deans.

(*Archdeaconry of Northumberland.*)

Deanery.	Dean.
Newcastle .	E. J. Gough (*C*), Vic., Newcastle-on-Tyne.
Bedlington	R. J. Pearce, D.C.L. (*C*), Bedlington Vicarage, R.S.O.
Hexham .	J. Lowe (*C*), Vic., Haltwhistle, Carlisle.
Corbridge .	G.E. Richmond, Vic., Bywell, Stocksfield.
Bellingham	R. O'D. Ross-Lewin, Vic., Wark.
Tynemouth	H. S. Hicks (*C*), Priory Vic., Tynemouth.

(*Archdeaconry of Lindisfarne.*)

Alnwick .	W. H. Connor (*C*), Vic., Alnwick.
Bamburgh .	C. Robertson, Vic., Belford.
Glendale .	J. Wilsden (*C*), Vic., Wooler.
Morpeth .	J. Walker (*C*), Rect., Whalton, Newcastle.
Norham .	W. L. Holland, Vic., Cornhill.
Rothbury .	C. E. Blackett-Ord (*C*), Rect., Rothbury.

Central Council of Diocesan Conferences.

Elected Members.

CLERICAL:
G. H. Hamilton (Ven.), D.D.
J. Henderson (*C*).
J. M. Lister (*C*).

LAY:
Duke of Northumberland.
C. B. P. Bosanquet.
Capt. Norman, R.N.

House of Laymen (Elected Members).

The Duke of Northumberland, Alnwick Castle.
Sir J. W. B. Riddell, Bart., Hepple, Rothbury.
W. D. Cruddas, Haughton Castle, Humshaugh.
Lord Armstrong, Cragside, Rothbury.
H. Crawford Smith, High Cross House, Newcastle.
W. S. Daglish, Collingwood Tower, Tynemouth.
Henry Cooke, 32 Grainger St., W., Newcastle.
W. R. Plummer, 4 Queen's Square, Newcastle-on-Tyne.

DIOCESE OF NORWICH.

Bishop.

Rt. Rev. J. Sheepshanks, D.D., The Palace, Norwich.

Suffragan-Bishop (Thetford).

Rt. Rev. J. P. A. Bowers, North Creake Rect.

Suffragan-Bishop (Ipswich).

Rt. Rev. G. C. Fisher, D.D., Rect., Burgh St. Margaret.

Dean and Chapter.

DEAN—Very Rev. W. Lefroy, D.D., The Deanery, Norwich.

CANONS RESIDENTIARY:
C. K. Robinson, D.D., St. Catharine's Coll., Cambridge.
A. B. Crosse, The Close, Norwich.
F. A. J. Hervey, Sandringham Rectory.
W. H. M. H. Aitken, The Close, Norwich.

Archdeacons.

(*Norwich*)—T. T. Perowne, Redenhall Rect., Harleston, Norfolk.
(*Norfolk*)—Sidney Pelham, Norwich.
(*Suffolk*)—C. D. Lawrence, M.A., Bealings Grove, Woodbridge.
(*Lynn*)—Rt. Rev. J. P. A. Bowers, North Creake Rect.

Examining Chaplains.

Ven. T. T. Perowne, B.D., Redenhall Rect., Harleston.
W. L. E. Parsons, Dean of Selwyn Coll., Cambridge.

Proctors in Convocation.

FOR THE CHAPTER:
F. A. J. Hervey (*C*), Sandringham Rect.

FOR THE CLERGY:
W. M. Hoare, Colkirk Rect., Fakenham.
H. Thompson (*C*), Eaton Vic., Norwich.

Commissioners under Pluralities Act Amendment Act.

FOR THE CHAPTER:
N. P. Gepp (*C*), Gt. Witchingham Vic., Norwich.

FOR ARCHDEACONRIES:
(*Norwich*)—H. W. Beauchamp, Copdock R., Ipswich.
(*Norfolk*)—W. C. Johnson (*C*), Yaxham Rect., Dereham.
(*Suffolk*)—J. B Pelham, Vic., Higham.
(*Lynn*)—W. M. Hoare, Colkirk R., Fakenham.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE—T. C. Blofeld, Hoveton House, Norwich.

SECRETARIES:
W. T. Bensly, LL.D., Norwich.
H. W. Lee, 1 The Sanctuary, Westminster.

BISHOP'S PRIVATE SECRETARY—H. Webster, The Palace.

REGISTRAR—W. T. Bensly, Norwich.

DEPUTY-REGISTRAR—L. G. Bolingbroke, Norwich.

DIOCESAN SURVEYORS:
E. F. Bisshopp, Museum Street, Ipswich.
H. J. Green, Castle Meadow, Norwich.
A. J. Lacey, 6 Upper King Street, Norwich.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
F. B. De Chair (*C*), Norwich.
H. W. Beauchamp, Drayton Rect., Norwich.
E. F. Ward (Lay), Salhouse Hall, Norwich.

DIOCESAN ASSOCIATION OF SCHOOLS:
E. G. Fardell, Rect., Ashwellthorpe.
J. C. Vawdrey, Rect., Kessingland.

DIOCESAN FUND:
W. M. Hoare, Colkirk Rect.

DIOCESAN (NATIONAL) SOCIETY:
G. J. W. Trendell, Sprowston Vicarage.
W. T. Bensly, Norwich (Lay).

EDITOR OF DIOCESAN CALENDAR AND OF DIOCESAN GAZETTE:
W. M. Pigot (*C*), St. Mary le Tower Vic., Ipswich.

Rural Deans.

(*Norwich Archdeaconry.*)

Deanery.	Dean.
Blofield	J. P. Garrick (*C*), Blofield, Norwich.
Flegg	G. Merriman, Martham Vic., Yarmouth.
Holt	W. H. Marcon, Edgefield Rec., Melton Constable.
Ingworth (North Division)	A. H. Upcher, Baconsthorpe Rect., Holt, R.S.O., Norfolk.
Ingworth (South Division)	J. G. Hoare (*C*), Aylsham Vic., Norfolk.
Norwich	F. B. De Chair (*C*), The Close, Norwich.
Repps	W. W. Mills, Aylmerton Rect., Norwich.
Sparham	M. M. U. Wilkinson (*C*), Reepham Rect., Norwich.
Taverham	A. J. Spencer, Rect., Drayton.
Waxham (Happing)	W. M. Hobson, East Ruston Vic., N. Walsham.
Waxham (Tunstead)	J. S. Owen (*C*), North Walsham Vic.

(*Norfolk Archdeaconry.*)

Breccles	W. H. Partridge, Caston Rect., Attleborough.
Brooke (East Division)	J. H. Acheson (*C*), Kirby Cane Rect., Bungay.
Brooke (West Division)	A. S. Morse, Caistor Rect., Norwich.
Depwade	G. D. Barry, Rect., Long Stratton.
Hingham (Forehoe Division)	A. C. W. Upcher, Hingham Rect., Attleborough.
Hingham (Mitford Division)	W. C. Johnson (*C*), Yaxham Rect., East Dereham.
Humbleyard	J. Still, Hethersett Rect., Norwich.
Redenhall	S. Fellows, Rect., Pulham St. Mary Magdalene.
Rockland (North) and Rockland (South)	C. L. Kennaway, Garboldisham Rect., East Harling.

(*Lynn Archdeaconry.*)

Brisley (North) and Toftrees	W. M. Hoare, Rect., Colkirk, Fakenham.
Brisley (South)	A. J. Hunter, Swanton Morley, Rect.
Burnham	H. M. E. D. Briscoe, Rect., Burnham Thorpe, Norf.
Cranwich (North Division)	F. B. Champion, North Pickenham Rectory, Swaffham.
Cranwich (South Division)	H. C. Hart, Rect., Cranwich.
Fincham (East Division)	St. Vincent Beechey (*C*), Denver Rect.
Fincham (West Division)	C. F. Townley, Christchurch Rect., Wisbech.
Hitcham or Heacham	H. J. Hare (*C*), Docking Vic., Lynn.
Lynn, Norfolk	H. E. Ffolkes, Hillington Rect., Lynn.
Lynn, Marshland	R. G. Roe, Vic., Lynn.
Thetford	W. H. Partridge, Caston Rect., Attleborough.
Walsingham	T. E. Platten, Hindringham Vic., Walsingham.

(*Suffolk Archdeaconry.*)

Bosmere	E. W. Hawkins, Ringshall. Rect., Ipswich.
Carlford	S. Hooke, Clopton Rect., Woodbridge.
Claydon	M. B. Cowell, Ashbocking Vic., Ipswich.
Colneys	G. G. Danvers, Falkenham Vic., Ipswich.
Dunwich (North)	A. R. Upcher, Halesworth Rect.
Dunwich (South)	B. W. Raven (*C*), Leiston Vic., R.S.O.
Hartismere (North) and Hartismere (South)	T. Holt Wilson, Brayesworth Rect., Eye.
Hoxne	J. J. Raven, D.D. (*C*), Fressingfield Vic., Harleston.
Ipswich	S. Garratt (*C*), Ipswich.
Loes	R. Abbay, Earl Soham Rect., Framlingham.
Lothingland	R. A. Bignold, Carlton Colville Rect., Lowestoft.
Orford	F. A. Cardew, Rect., Orford.
Samford	J. B. Pelham, Higham Vic., Colchester.
South Elmham	J. Rowsell (*C*), Beccles Rect.
Stow	M. D. Munro, Vic., Stowmarket.
Wangford	J. Rowsell (*C*), Beccles Rect.
Wilford	Ven. C. D. Lawrence, Bealings Grove, Woodbridge.

Central Council of Diocesan Conferences.

Elected Members.

CLERICAL:
F. B. De Chair (*C*).
Ven. C. D. Lawrence.

LAY:
Lord Cranworth.
Sir F. de Winton, K.C.M.G.
Capt. Pretyman, M.P.

House of Laymen.

Sir S. Hoare, Bart., M.P., 7 Hereford Gardens, W.
Capt. Pretyman, M.P., Orwell Park, Ipswich.
A. F. Vulliamy, Ipswich.
Clare S. Read, 91 Kensington Gardens Square.

DIOCESE OF OXFORD.

Bishop.

Right Rev. F. Paget, D.D., Cuddesdon Palace, near Oxford.

Bishop Suffragan (Reading).

Right Rev. J. L. Randall, D.D., Abbey House, Abingdon.

Dean and Chapter.

DEAN—Very Rev. T. B. Strong, D.D., The Deanery, Christ Church, Oxford.

CANONS RESIDENTIARY:
W. Ince, D.D., Christ Church, Oxford.
S. R. Driver, D.D., Christ Church, Oxford.
W. Sanday, D.D., Christ Church, Oxford.
C. Bigg, D.D., Christ Church, Oxford.
T. H. Archer Houblon (Ven.), D.D., Christ Church, Oxford.
R. L. Ottley, D.D., Christ Church, Oxford.

Archdeacons.

(*Oxford*)—T. H. Archer Houblon, D.D., Christ Church, Oxford.
(*Berks*)—W. M. G. Ducat, Lamesley House, Maidenhead.
(*Buckingham*)—C. F. J. Bourke, Hill House, Taplow.

Examining Chaplains.

J. O. Johnston (*C*), Cuddesdon College, Oxford.
H. J. White, Merton College, Oxford.
F. C. N. Hicks, Keble College, Oxford.
C. M. Blagden, Christ Church, Oxford.

Proctors.

FOR THE CHAPTER:
C. Bigg, D.D. (*C*), Christ Church, Oxford.

FOR THE CLERGY:
E. Savory (*C*), The Lodge, Wallingford.
J. O. Johnston (*C*), Cuddesdon College, Oxford.

Commissioners under Pluralities Act Amendment Act.

FOR DEAN AND CHAPTER:
H. E. Clayton (*C*), Oxford.

FOR ARCHDEACONRIES:
(*Oxford*)—J. R. King (*C*), Oxford.
(*Berks*)—Herbert Salwey, Easthampstead Rect.
(*Buckingham*)—N. T. Garry (*C*), Taplow Rect., Maidenhead.

Diocesan Lay Officers.

CHANCELLOR OF DIOCESE:
Sir W. R. Anson, Bart., D.C.L., M.P.

SECRETARY AND REGISTRAR:
T. M. Davenport, Oxford.

REGISTRARS OF THE ARCHDEACONRIES:
(*Oxford*)—F. P. Morrell, St. Giles, Oxford.
(*Berks*)—P. Walsh, 8 New Road, Oxford.
(*Buckingham*)—T. Horwood, Aylesbury.

CHAPTER CLERK—C. Upperton, M.A., 14 Lincoln's Inn Fields, London, W.C.

DIOCESAN SURVEYOR—S. S. Stallwood, F.S.A., Reading.

Diocesan Secretaries.

DIOCESAN CONFERENCE:
F. J. Brown (Clerical), Steeple Aston.
F. P. Morrell (Lay), Oxford.

DIOCESAN INSPECTOR:
Rev. G. E. J. Milner, 6 Warnborough Road, Oxford.

OXFORD DIOCESAN EDUCATION SOCIETY:
F. C. Clutterbuck, Culham Vic., Abingdon.

OXFORD DIO. CHURCH BUILDING SOCIETY:
J. B. Pendlebury, Newington Rect., Wallingford.

SPIRITUAL HELP SOCIETY:
A. F. Q. Bros, Shabbington Vic., Thame.

POOR BENEFICES AUGMENTATION SOCIETY:
R. C. Edwards, Speen Vic., Newbury.

EDITOR OF DIOCESAN CALENDAR:
James Parker, Turl, Oxford.

Rural Deans.

(*Archdeaconry of Oxford.*)

DEANERY.	DEAN.
Aston . . .	S. C. Saunders, Watlington Vic.
Bicester . .	W. H. Draper, Middleton Rect., Bicester.
Chipping Norton	G. A. Littledale, Vic., Chipping Norton.
Cuddesdon . .	A. S. Sturges, Wheatley Vic., Oxon.
Deddington .	C. F. Porter (*C*), Banbury Vic.
Henley . .	J. F. Maul, Rect., Henley-on-Thames.
Islip . . .	C. E. Prior, Charlton Rect., Oxford.
Oxford . .	H. E. Clayton (*C*), St. Mary Magdalene Vic., Oxford.
Witney . .	H. Wilson, Hailey Vic., Witney, Oxon.
Woodstock .	F. J. Brown, Steeple Aston, Rect., Oxon.

(*Archdeaconry of Berks.*)

Abingdon . .	H. T. Maitland, Abingdon Vic., Berks.
Bradfield . .	J. B. Burne, Wasing Rect., Reading.
Maidenhead .	H. Barnett, Vic., Bracknell.
Newbury . .	R. C. Edwards, Speen Vic., Newbury.
Reading . .	C. Lovett-Cameron, Mortimer Rect., Berks.
Sonning . .	Hon. R. Parsons, Sandhurst Rect., Wokingham.
Vale of White Horse	E. F. Hill, Vic., Shrivenham.

Deanery.	Dean.
Wallingford	F. G. Kiddle, Brightwell.
Wantage	F. A. P. Shireff, Sparsholt Vic., Wantage.
(Archdeaconry of Buckingham.)	
Amersham	R. Shann, Chenies Rect., Rickmansworth, Herts.
Aylesbury	J. L. Challis, Stone Vic., Aylesbury.
Bletchley	M. B. Nepean, Gt. Brickhill Rect., Bletchley.
Buckingham	W. L. Haruett, St. George's Vic., Wolverton.
Burnham	N. T. Garry (*C*), Taplow.
Claydon	E. R. Massey, Marsh Gibbon Rect., Bicester.
Ivinghoe	F. H. Tatham, Wing Vic., Leighton Buzzard.
Mursley	R. B. Dickson, Vic., Stewkley, Bucks.
Newport	G. F. Sams, Emberton Rect., Newport Pagnell.

Deanery.	Dean.
Waddesdon	A. F. Q. Bros, Shabbington Vic., Bucks.
Wendover	A. Smith, Wendover Vic., Tring.
Wycombe	E. D. Shaw, High Wycombe Vic., Bucks.

Central Council of Diocesan Conferences.

Clerical:
Archdeacon of Oxford.
,, of Berks.
,, of Buckingham.

Lay:
Lord Addington.
W. M. Foster-Melliar.
Sir William Herschell.

House of Laymen.

W. G. Mount, Wasing Place, Berks.
Lord Saye and Sele, Reading.
Lord Addington, Addington House, Winslow.
F. P. Morrell, Oxford.

DIOCESE OF PETERBOROUGH.

Bishop.

Right Rev. Edward Carr Glyn, D.D., The Palace, Peterborough.

Bishop Suffragan (Leicester).

Right Rev. Lewis Clayton, D.D., Canonry House, Peterborough.

Assistant Bishop.

Right Rev. J. Mitchinson, D.C.L., D.D., Master of Pembroke College, Oxford, and Canon of Gloucester.

Dean and Chapter.

Dean—The Very Rev. W. H. Barlow, D.D., Peterborough.

Canons Residentiary:
Right Rev. F. H. Thicknesse, Oxendon Rect., Market Harborough.
Right Rev. Bishop of Leicester, Canonry House, Peterborough.
F. C. Alderson, Rect., Lutterworth.
C. T. Cruttwell, Ewelme Rect., Wallingford.

Archdeacons.

(*Northampton*)—Right Rev. F. H. Thicknesse, Oxendon Rectory, Market Harborough.
(*Oakham*)—R. P. Lightfoot, Rect., Uppingham.
(*Leicester*)—J. E. Stocks, Misterton Rect., Lutterworth.

Examining Chaplains.

G. M. Argles (*C*), St. Clement's Rect., York.
F. J. Foakes-Jackson (*C*), Fellow of Jesus Coll., Camb.
C. T. Cruttwell (*C*), Ewelme Rect., Wallingford.
W. A. Spooner, D.D. (*C*), New College, Oxford.
J. H. Gray, Queens' College, Cambridge.

Proctors.

For the Chapter:
Bishop of Leicester (*C*), The Precincts, Peterborough

For the Clergy:
C. T. Cruttwell (*C*), Ewelme Rect., Wallingford.
C. R. Ball (*C*), All Saints' Vic., Peterborough.

Commissioners under Pluralities Act Amendment Act.

For Dean and Chapter:
F. C. Alderson (*C*), Rect., Lutterworth.

For Archdeaconries;
(*Leicester*)—A. M. Rendell (*C*), St. Margaret's, Leicester.
(*Northampton*)—W. Bury (*C*), Harleston Rect., Northampton.
(*Oakham*)—F. G. Hodgson (*C*), Aldwincle Rect., Thrapston.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:
G. H. Blakesley, M.A., 13 Old Square, Lincoln's Inn.

REGISTRAR FOR THE DIOCESE:
Charles S. Magee, M.A.

DIOCESAN SECRETARY:
A. P. Moore, Friar's Lane, Leicester.

LONDON SECRETARY: [Vacant.]

PRIVATE SECRETARY TO THE BISHOP:
G. J. Gray, Peterborough.

CHAPTER CLERK—G. J. Gray, Peterborough.

REGISTRARS OF THE ARCHDEACONRIES:
(*Northampton & Oakham*)—G. J. Gray, Peterborough.
(*Leicester*)—A. P. Moore, Leicester.

DIOCESAN SURVEYORS:
A. T. Draper, Leicester.
H. M. Townsend, Peterborough.
M. H. Holding, Northampton.

Diocesan Secretaries.

BOARDS OF EDUCATION:
(*Diocesan Association of Schools*)—F. G. Hodgson, (*C*) Aldwincle Rect., Thrapston.
(*Northampton*)—W. C. Richardson, Duston Vic., Northampton.
(*Leicester*)—J. H. Green, Mowsley Rect., Rugby.
(*Oakham*)—F. G. Hodgson (*C*), Aldwincle Rect., Thrapston.

DIOCESAN INSPECTORS:
F. P. Lawson (*C*), Sudborough Rect., Thrapston, for Archdeaconry of Northampton, assisted by 14 Voluntary Inspectors.
S. W. Wigg, Saddington Rect., Market Harborough, for Archdeaconry of Leicester.
W. W. Dennett, Twywell, Thrapston, for Archdeaconry of Oakham.

DIOCESAN CONFERENCE:
E. M. Moore (*C*), Benefield Rect., Oundle.

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St. Asaph . .	Thos. Lloyd, Vic., Rhyl.
Denbigh . .	Daniel Davies, Rec., Denbigh.
Dyffryn Clwyd	Bulkeley O. Jones (*P*), Warden of Ruthin, Denbighshire.

Deanery.	Dean.
Holywell . .	R. O. Williams, Rose Hill, St. Asaph.
Llanrwst . .	J. Morgan, Rec., Llanwrst.
Rhos . . .	D. W. Evans, Kegidog Rect., Abergele.

(*Archdeaconry of Montgomery.*)

Cedewain . .	R. Evan Jones, Llanllwchaiarn Vic., Newtown, Montgs.
Caereinion . .	Saml. Reed, Rect., Llangynyw, Welshpool.
Llanfyllin . .	[Vacant.]
Oswestry . .	Thos. Redfern, Holy Trinity Vic., Oswestry.
Pool . . .	R. J. Roberts, Vic., Pool Quay.

(*Archdeaconry of Wrexham.*)

Bangor-is-y-Coed .	M. Elrington-Bisset, Bangor Monachorum Rect., Wrexham.
Edeyrnion . .	T. L. Williams, Gwyddelwern Vic., Corwen.
Llangollen .	J. S. Jones, Vic., Llantysilio.
Mold . .	W. D. Owen, Vic., Gwernaffield, Mold.
Penllyn . . .	Wm. Hughes, Llanuwchllyn Vic., Bala.
Wrexham . .	W. H. Fletcher (*C*), Vic., Wrexham.

Central Council of Diocesan Conferences.

CLERICAL:
D. Grimaldi Davies.
Archdeacon Evans.
W. H. Fletcher (*C*).

LAY:
P. P. Pennant.
W. T. Parkins.

House of Laymen.

P. P. Pennant, Nantllys, St. Asaph.
J. Eldon Bankes, K.C., Soughton Hall, Flints.
Right Hon. Lord Kenyon, Gredington, Whitchurch.
Sir R. A. Cunliffe, Bart., Acton Park, Wrexham.

DIOCESE OF ST. DAVIDS.

Bishop.

Right Rev. J. Owen, D.D., Middleton Hall, Llanarthney, Carmarthenshire.

Bishop Suffragan (Swansea).

Right Rev. John Lloyd, D.D., Vic., Lampeter.

Dean and Chapter.

DEAN—Very Rev. J. A. Smith, D.D., The Deanery St. David's, R.S.O.

CANONS RESIDENTIARY:
Rt. Rev. J. Lloyd, Vic., Lampeter.
W. Williams, St. Davids.
R. Camber-Williams, Carmarthen.
D. Jones, Vic., Warren, Pembroke.

Archdeacons.

(*Brecon*)—W. L. Bevan, Hay.
(*St. Davids*)—D. E. Williams, Steynton Vic., Milford Haven.
(*Carmarthen*)—O. Evans, Vic., Carmarthen.
(*Cardigan*)—D. Williams, Holy Trinity Vic., Aberystwyth.

Examining Chaplains.

Owen Evans, Vic., Carmarthen.
R. Camber-Williams, Carmarthen.
J. Lloyd, Llanpumpsaint Vic. (Welsh).
R. Williams, Vic., Llandilo.

Proctors.

For the Chapter;
Right Rev. J. Lloyd, D.D., Vic., Lampeter.
For the Clergy:
T. R. Walters, Carmarthen.
D. Jones, Warren Vic., Pembroke.

Commissioners under Pluralities Act Amendment Act.

For Dean and Chapter:
Right Rev. J. Lloyd, D.D.
For Archdeaconries:
(*St. Davids*)—I. G. Lloyd (*P*), Slebech.
(*Brecon*)—Jackson Taylor (*P*), Bonghrood Rectory, Llyswen.
(*Carmarthen*)—T. R. Walters, Carmarthen.
(*Cardigan*)—W. Powell, Newcastle-Emlyn.

Diocesan Lay Officers.

Chancellor of the Diocese—Joseph Earle Ollivant, M.A.
Registrar—Thomas William Barker, Carmarthen.
Secretary—Thomas William Barker, Carmarthen.
Chapter Clerk—R. T. P. Williams, Haverfordwest.
Diocesan Surveyors:
G. Garnons Williams, Brecon.
T. R. Owen, Haverfordwest.

Diocesan Secretaries and Official Clergy.

Diocesan Conference:
D. Williams (Ven.), Abergeldie House, Aberystwyth.
T. W. Barker (Lay), 2 Nott Square, Carmarthen.
E. Lincoln Lewis, Llandefeilog Vic., Kidwelly.
Diocesan Board of Education:
C. G. Brown (*P*), Training Coll., Carmarthen.
Ven. D. E. Williams, Steynton Vic., Milford Haven.
Editor Diocesan Calendar and Directory: J. Herbert, Llanllawddog Vic., Llanpumpsaint.
Diocesan Inspector:
Hilary W. Lewis, Carmarthen.

Rural Deans.

(*Archdeaconry of St. Davids.*)

Deanery.	Dean.
Castlemartin	S. T. Phillips, Vic., Pembroke Dock.
Dewisland	Very Rev. Dean of St. Davids.
Dungleddy	T. Mathias, Henry's Moat, Rect., Treffgarn, R.S.O., Pem.
Fishguard	W. Evans, Vic., Fishguard.
Narberth	J. Morris, Narberth Rect.
Roose	T. G. Marshall, Walwyns Castle Rect., Haverfordwest.

(*Archdeaconry of Brecon.*)

Brecon, 1st Part	E. L. Bevan, St. John's Vic., Brecon.
,, 2nd Part	G. Williams (*P*), Abercamlais, Brecon.
,, 3rd Part	J. J. Evans, Cantreff Rect., Brecon.
Builth	H. A. Crosbie, Vic., Builth.
Crickhowell	P. Somerset, Rect., Crickhowell.
Elwel	T. Thomas, Glascombe Vic., Builth.
Hay	T. Williams (*P*), Llowes Vic., Hay.
Melineth-sub-Ithon	H.B.C. Davies, Whitton Rect., Knighton.
Melineth-ultra-Ithon	J. P. Morgan, Vic., Llanyre, Llandrindod.

(*Archdeaconry of Carmarthen.*)

Carmarthen	T. R. Walters, St. David's Vic., Carmarthen.
East Gower	Hon. W. Talbot-Rice, Brooklands, Swansea.
West Gower	S. W. Jenkins, Oxwich Rec., Reynoldston, R.S.O.
Kidwelly	R. Williams, Llanedy Rect., Pontardulais.
Llandilo	Robert Williams, Vic., Llandilo.
Llangadock	W. Rees, Llangadock Vic.
St. Clears	John Thomas, Laugharne, Vic., St. Clears.

(*Archdeaconry of Cardigan.*)

Emlyn	W. Powell, Newcastle Emlyn Vic.
Glyn-Aeron	E. Evans, Vic., Aberaeron.
Kemes	J. Williams, Rect., Dinas, Pembrokeshire.
Lampeter	Right Rev. J. Lloyd, Vic., Lampeter.
Llanbadarn Fawr	N. Thomas, Llanbadarnfawr Vic., Aberystwyth.
Sub-Aeron	D. J. Evans, Vic., Cardigan.
Ultra-Aeron	E. Williams, Nantcwnlle Vic., Felinfach, R.S.O.

Central Council of Diocesan Conferences.

Clerical:
J. A. Smith (Dean).
W. Powell.
Lay:
Earl of Cawdor.
Sir J. T. D. Llewelyn, Bart.
Sir C. E. G. Philipps, Bart.

House of Laymen.

The Earl of Cawdor, Stackpole Court, Pembrokeshire.
Sir J. T. D. Llewelyn, Bart., Penllergaer, Swansea.
Sir C. E. G. Philipps, Bart., Picton Castle, Haverfordwest.
W. S. de Winton, Lloyd's Bank, Head Office, Birmingham.

DIOCESE OF SALISBURY.

Bishop.

Right Rev. J. Wordsworth, D.D., The Palace, Salisbury.

Dean and Chapter.

DEAN—Right Rev. A. B. Webb, D.D., The Deanery, Salisbury.

CANONS RESIDENTIARY:
Ven. F. Lear, The Close, Salisbury.
E. R. Bernard, The Close, Salisbury.
Ven. T. B. Buchanan, Poulshot, Devizes.
E. S. Bankes, The Close, Salisbury.

Archdeacons.

(*Wilts*)—T. B. Buchanan, Rect., Poulshot, Devizes.
(*Sarum*)—F. Lear, Rect., Bishopstone, Salisbury.
(*Dorset*)—Charles Leslie Dundas, Charminster, Dorchester.

Examining Chaplains.

Ven. F. Lear, Rect., Bishopstone.
E. R. Bernard, The Close, Salisbury.
T. C. Fitzpatrick, Christ's Coll., Cambridge.
H. C. Wace, Brasenose Coll., Oxford.
H. J. C. Knight, C. C. Coll., Cambridge.
W. A. Heygate, Gillingham.
G. C. Bell, Sydenham Hill, Norwood.

Proctors.

FOR THE CHAPTER:
E. S. Bankes (*C*), The Close, Salisbury.

FOR THE CLERGY:
R. S. Hutchings (*C*), Vic., Alderbury, Salisbury.
M. Hankey (*C*), Rect., Maiden-Newton.

Commissioners under Pluralities Act Amendment Act.

FOR DEAN AND CHAPTER:
Right Rev. The Dean, The Deanery, Salisbury.

FOR ARCHDEACONRIES:
(*Wilts*)—A. B. Thynne, Vic., Seend.
(*Sarum*)—C. Myers, Rect., St. Martins, Salisbury.
(*Dorset*)—F. R. H. Noyes, D.D., Crichel, Wimborne.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE—C. E. H. C. Healey, 7 New Square, Lincoln's Inn.
LEGAL SECRETARY—O. C. Johnson, The Palace, Salisbury.
CHAPTER CLERK—A. R. Malden, The Close, Salisbury.
REGISTRAR—A. R. Malden, The Close, Salisbury.
DIOCESAN SURVEYORS:
C. E. Ponting, Marlborough.
M. Harding, Salisbury.

Diocesan Secretaries.

BISHOP BURGESS SPIRITUAL AID SOCIETY:
R. R. Watts (*C*), Bemerton, Salisbury.
BOARD OF EDUCATION:
T. J. Woodall, Britford Vic., Salisbury.
DIOCESAN CHURCH BUILDING:
E. E. Dorling, Burcombe Vic., Salisbury.
J. C. M. Mansel-Pleydell, Rect., Sturminster Newton.
DIOCESAN SYNOD:
H. B. Middleton, Bradford, Dorchester.
H. W. Carpenter (*C*), Close, Salisbury.
BOARD OF FINANCE:
F. Warre (*C*), Bemerton Rec., Salisbury.
H. B. Middleton, Bradford, Dorchester.
A. E. G. Peters, Church House, Salisbury.
EDITOR OF DIOCESAN CALENDAR:
G. A. S. Metford, Holt Vic., Trowbridge.
EDITOR OF DIOCESAN GAZETTE:
H. W. Carpenter (*C*), The Close, Salisbury.

Rural Deans.

(*Archdeaconry of Dorset.*)

DEANERY.		DEAN.
Bridport—		
Abbotsbury Portion	.	M. Hankey (*C*), Rect. Maiden-Newton.
Bridport	,, .	H. R. W. Farrer, Rect., Bridport.
Lyme	,, .	C. A. Bragge, Thorncomb Vic., Chard.
Beaminster	,, .	A. A. Leonard, Vic., Beaminster.
Dorchester—		
Dorchester Portion		W. M. Barnes, Winterton Monkton Rect., Dorchester.
Weymouth	,, .	L. B. Weldon, H. Trinity Vic., Weymouth.
Purbeck	,, .	S. W. M. Nash, Winfrith Rect., Dorchester.
Pimperne—		
Blandford Portion	.	C. H. Fynes-Clinton, Blandford Rectory.
Wimborne	,, .	F. Barker, Rect., Wimborne St. Giles.
Shaftesbury—		
Shaftesbury Portion		W. A. Heygate, Vic., Gillingham.
Stalbridge	,, .	C. H. Mayo (*C*), Vic., Long Burton, Sherborne.
Sherborne	,, .	W. H. Lyon (*C*), Vic., Sherborne.
Sturminster Newton	,,	J. C. M. Mansell-Pleydell, Rect., Sturminster Newton.
Whitchurch—		
Bere Regis Portion	.	W. E. H. Sotheby, Vic., Bere Regis.

Deanery.	Dean.
Poole Portion . .	W. O. Parish, Vic., Longfleet, Poole.
Cerne ,, . .	H. E. Ravenhill (*C*), Vic., Buckland Newton, Dorchester.
Milton ,, . .	H. H. T. Bassett, Rect., Winterbourne-Houghton, Blandford.
(Archdeaconry of Sarum.)	
Wilton . . .	J. D. Morrice (*C*), St. Edmund's Rect., Salisbury.
Amesbury—	
Alderbury Portion .	R. S. Hutchings (*C*), Vic., Alderbury.
Amesbury ,, .	G. Phillips, Newton Soney Rect., Salisbury.
Chalke—	
Chalke Portion .	J. H. Audland, Dinton Vic., Salisbury.
Tisbury ,, . .	W. F. Short (*C*), Rect., Donhead, Salisbury.
Wylye—	
Wylye Portion . .	F. W. Macdonald, Great Wishford Rect., Salisbury.
Heytesbury Portion .	C. H. Wilson, Vic., Dilton Marsh, Westbury.

(Archdeaconry of Wilts.)

Deanery.	Dean.
Potterne—	
Potterne Portion .	E. J. Bodington, Vic., Potterne, Devizes.
Enford ,, .	W. H. Kewley, Fittleton Rec., Pewsey.
Bradford ,, .	A. B. Thynne (*C*), Seend Vic., Melksham.
Avebury—	
Avebury Portion .	J. Duncan (*C*), Vic., Calne.
Cannings ,, .	J. Sturton, Rect., Woodborough, Pewsey.
Marlborough—	
Marlborough Portion	Bishop Mylne (*C*), St. Mary's Vic., Marlborough.
Pewsey ,,	Hon. B. P. Bouverie (*C*), Pewsey Rect., Wilts.

House of Laymen.

Earl Nelson, Trafalgar, Salisbury.
Col. R. Williams, M.P., Bridehead, Dorchester.
Right Hon. W. H. Long, M.P., Chitterne Lodge, Codford, Wilts.

DIOCESE OF SODOR AND MAN.

Bishop.

Right Rev. N. D. J. Straton, D.D., Bishop's Court, Isle of Man.

Archdeacon.

H. S. Gill, Rect., Andreas.

Examining Chaplains.

Ven. Archdeacon Gill, Andreas Rect., Isle of Man.
G. A. Schneider, Cambridge.
C. Hopkins, St. Albans, Herts.

Domestic Chaplain.

W. I. Moran, The Hostel, Bishop's Court.

Canons.

F. J. Moore, St. Patrick.
E. B. Savage, St. Maughold.
John Kewley, St. Columba.
T. A. Taggart, St. German.

Proctors.

For the Chapter:
F. J. Moore (*C*), Braddan.
For the Clergy:
E. B. Savage (*C*), St. Thomas's, Douglas.

Diocesan Officers.

Chancellor of the Diocese:
C. T. C. Callow, Vicar-General, Douglas.
Secretary—C. T. C. Callow.
Archdeacon's Official—C. T. C. Callow, Douglas.
Convocation Secretaries:
E. B. Savage (*C*), St. Thomas's, Douglas.
John Kewley (*C*), Vic., Arbory.
Registrar—C. T. C. Callow, Douglas.
Deputy Registrar—F. J. Johnson, Douglas.
Diocesan Surveyor—J. H. Cowle.
Diocesan Conference Secretaries:
T. R. Kneale, Ballaugh Rect.
G. F. Clucas, Esq., Douglas.
Editors of Diocesan Calendar:
R. B. Baron, Vicar, St. George's, Douglas.
J. Kewley (*C*), Arbory Vic.
Editors of Manx Church Magazine:
Robert B. Baron, Douglas.
John Kewley (*C*), Arbory.
W. H. Gibson, Laxey.

Rural Deans.

Deanery.	Dean.
Castletown . .	John Kewley (*C*), Vic., Arbory.

Deanery.	Dean.
Douglas . . .	F. J. Moore (*C*), Vic., Braddan.
Peel . .	J. Corlett, St. John's, German.
Ramsey . . .	D. S. Cowley, Rect., Bride.

Central Council of Diocesan Conferences.

Clercal:
Ven. H. S. Gill, Rect., Andreas.
E. B. Savage (*C*), St. Thomas Vic., Douglas.
C. Hopkins (*C*), St. Albans, Herts.

Lay:
A. W. Moore.
T. Allen.
Deemster Moore.

House of Laymen.

Sir James Gell, Castletown.
G. A. Thomason, Onchan.

DIOCESE OF SOUTHWELL.

Bishop.

Right Rev. Edwyn Hoskyns, D.D., Southwell.

Bishop Suffragan (Derby).

Right Rev. E. A. Were, D.D., Derby.

Rector of Cathedral Church.

J. G. Richardson (Ven.), (*C*), The Residence, Southwell.

Archdeacons.

(*Derby*)—Right Rev. E. A. Were, D.D., Derby.
(*Nottingham*)—J. G. Richardson, M.A., The Residence, Southwell.

Examining Chaplains.

Right Rev. E. A. Were, D.D., Derby.
R. St. John Parry (*C*), Trinity Coll., Cambridge.
J. G. Richardson (Ven.), The Residence, Southwell.
L. G. B. J. Ford, Repton, Burton-on-Trent.
F. W. Head, Emmanuel Coll., Cambridge.

Chaplain and Secretary.

J. R. Lee, Southwell.

Proctors.

For the Clergy:
C. Gray (*C*), West Retford Rectory.
C. J. Hamilton (*C*), St. John's Vic., Derby.

Commissioners under Pluralities Act Amendment Act.

For Archdeaconries:
(*Nottingham*)—P. H. Droosten, Bingham Rect., Nottingham.
(*Derby*)—E. E. Morris, The Vic., Ashborne.

For the Chapter:
W. Vincent Jackson (*C*), Bottesford Rect., Nottingham.

Diocesan Lay Officers.

Chancellor of the Diocese:
Alfred Bray Kempe, 2 Paper Buildings, Temple, E.C.

Secretaries:
John Borough, Derby.
D'Oyley S. Ransom, 24 Low Pavement, Nottingham.

Registrar—John Borough, College Place, Derby.

Deputy Registrar—D'Oyley S. Ransom, Diocesan Registry, 24 Low Pavement, Nottingham.

Diocesan Surveyors:
J. Wigram, South Collingham, Newark.
A. E. Heazell, Nottingham.
M. Hunter, Belper.
J. Coleman, Derby.
P. H. Currey, Derby.
A. W. Brewill, Nottingham.

Diocesan Inspector.

Rev. T. W. Peck, 12 Arboretum St., Nottingham (Chief Inspector); and Assistant-Voluntary Inspectors.

Diocesan Secretaries.

Diocesan Conference:
A. H. Prior (*C*), Horsley Vic., Derby.
W. H. Whiston, Idridgehay, Derby.

Board of Education:
J. C. Massey (*C*), Rect., Risley.

Editor of Diocesan Calendar:
A. E. Clarke, Sawley Rect., Derby.

Editor of Diocesan Magazine:
A. C. Beckton, Beeston Vic., Nottingham.

Rural Deans.

(Archdeaconry of Derby.)

Deanery.	Dean.
Alfreton	H. Rogers, Riddings Vic., Alfreton.
Ashbourne	E. E. Morris, Vic., Ashbourne.
Bakewell	C. T. Abraham (*P*), Vic., Bakewell.
Buxton	C. C. Nation, Vic., Buxton.
Chesterfield	W. Barnes, Hasland Rect., Chesterfield.
Derby	C. J. Hamilton (*C*), St. John's Vic., Derby.
Dronfield	C. Bickerstaff, Dronfield Vic., Sheffield.
Duffield	J. C. P. Aldous, Duffield Vic., Derby.
Eyam	J. Stockdale, Baslow Vic., Chesterfield.
Glossop	J. Hadfield, Hadfield, Manchester.
Ilkeston	J. C. Massey (*C*), Risley Rect., Derby.
Longford	N. Madan (*C*), Doveridge Vic., Derby.
Melbourne	J. J. Singleton (*C*), Melbourne Vic., Derby.
Repton	F. W. Meynell, Stapenhill Vic., Burton-on-Trent.
Staveley	C. H. Molineux (*C*), Staveley Rect., Chesterfield.
Wirksworth	H. A. Geni (*C*), Vic., Wirksworth, Derby.

(Archdeaconry of Nottingham.)

Bawtry	W. A. Rouse, Vic., Walkeringham, Gainsborough.
Bingham	W. E. Bury, Screveton Rect., Notts.
,, South	H. Willson, Broughton Sulney Rect., Melton Mowbray.
,, West	P. H. Douglas, Thrumpton Hall, Derby.

Deanery.	Dean.
Bulwell	R. Holden, Nuttall Rect., Nottingham.
Gedling	Hon. A. E. Bertie, Gedling Rect., Nottingham.
Mansfield	W. Maples, St. John's Vic. Mansfield.
Newark	Marshall Wild, The Vicarage, Newark-on-Trent.
,, East	F. W. Goodacre, North Collingham Vic., Newark.
Norwell	E. Cunningham, Marnham Vic., Newark.
Nottingham	Rt. Rev. A. H. Baynes, D.D., St. Mary's Vic., Nottingham.
Retford	T. C. B. Chamberlin, Wheatley Rect., Retford.
Southwell	Ven. J. G. Richardson, The Residence, Southwell.
Tuxford	A. P. Wodehouse, Tuxford Vic., Newark.
Worksop	H. T. Slodden, Abbey Vic., Worksop.

Central Council of Diocesan Conferences.

Clerical:
C. J. Hamilton (*C*), St. John's Vic., Derby.
A. F. Ebsworth (*C*), The Vicarage, East Retford.

Lay:
W. H. Mason, Morton Hall, Retford.
Sir A. P. Heywood, Bt., Duffield Bank, Derby.
H. E. Thornton, 58 The Ropewalk, Nottingham.

House of Laymen.

Sir H. Howe Bemrose, Derby.
Sir A. Percival Heywood, Bt., Duffield Bank, Derbyshire.
F. Wright, The Park, Nottingham.
H. E. Thornton, 58 The Ropewalk, Nottingham.

DIOCESE OF TRURO.

Bishop.

Right Rev. John Gott, D.D., Trenython, Par Station; and Lis Escop, Truro.

Dean and Chapter.

Dean—The Bishop.
Canons Residentiary:
A. J. Worlledge, Truro.
G. V. Sampson, Truro.
F. E. Gardiner, Truro.
E. C. Corfe, Truro.

Archdeacons.

(*Cornwall*)—J. R. Cornish, Kenwyn Vic., Truro.
(*Bodmin*)—H. H. Du Boulay, Lawhitton Rect., Launceston.

Examining Chaplains.

C. E. Hammond (*C*).
A. J. Worlledge (*C*), Truro.
J. R. Cornish (Ven.), Kenwyn Vic., Truro.

Proctors.

For the Chapter:
A. J. Worlledge (*C*), Truro.

For the Clergy:
A. C. Thynne (*C*), Kilkhampton, Stratton, North Cornwall.
J. S. Tyacke (*C*), Vic., Helston.

Commissioners under Pluralities Act Amendment Act.

For the Chapter:
C. Fox Harvey (*C*), Probus.

For Archdeaconries:
(*Cornwall*)—A. A. Vawdrey.
(*Bodmin*)—V. H. Aldham (*C*), Bradoc Rect., Lostwithiel.

Diocesan Lay Officers.

Chancellor of Diocese:
R. M. Paul, Southleigh, Truro.

Secretaries:
C. L. Cowlard, Launceston.
H. Lee, Esq., 1 Sanctuary, Westminster.

Registrar—C. L. Cowlard, Launceston.

Diocesan Surveyors:
W. Kinnaird-Jenkins, 12 Woodlane Terr., Falmouth.
J. M. Strong, St. Stephen's, Launceston.

Diocesan Secretaries.

Diocesan Conference:
E. Carlyon, St. Austell.
J. R. Cornish (Ven.), Kenwyn, Truro.
S. R. Flint (*C*), Ladock, Grampound Road.

Additional Curates Society:
H. H. Du Boulay (Ven.), Lawhitton, Launceston.

Church Building Society:
G. Pole Carew, Sheviocke Rect., St. Germans, R.S.O.

Religious Instruction Board:
J. R. Cornish (Ven.), Kenwyn Vic., Truro.
S. R. Flint (*C*), Ladock, Grampound Road.

Diocesan Inspector:
E. F. Taylor, Truro.

Editor of Diocesan Calendar:
W. Westmacott (*C*), St. Germans Vic.

Rural Deans.

(*Archdeaconry of Cornwall.*)

Deanery.	Dean.
St. Austell	J. K. Rashleigh, St. Ewe Rec., St. Austell.
Carnmarth	A. A. Vaudrey, St. Gluvias, Penryn.
Kerrier	S. Rundle, Godolphin Vic., Helston.
Penwith	T. Bennett, Rectory, St. Levan, Treen, R.S.O.
Powder	S. R. Flint (*C*), Ladock Rect., Grampound Road.
Pydar	W. J. Wyon, St. Issay Vic., R.S.O.

(*Archdeaconry of Bodmin.*)

Bodmin	E. V. Collins, Blisland Rect., Bodmin.
East	A. Preedy, Saltash Vic., R.S.O.
Stratton	A. C. Thynne (*C*), Kilkhampton, Stratton.
Trigg Major	T. G. L. Blackwood-Price, Broadwood-Widger Vic., Lifton.
Trigg Minor	H. M. C. Price, Forraburn Rect.
West	V. H. Aldham, Braddock Rect., Lostwithiel.

Central Council of Diocesan Conferences.

Clerical:
S. R. Flint (*C*).
J. S. Tyacke (*C*).
A. J. Worlledge (*C*).

Lay:
Earl of Mount Edgcumbe.
A. Riley.
J. C. Daubuz.

House of Laymen.

Earl of Mount Edgcumbe, Mount Edgcumbe, Plymouth.
W. W. Ward, Mawnan, Falmouth.
E. Carlyon, St. Austell.
A. C. P. Willyams, Esq., Tolcarne, St. Columb.

DIOCESE OF WAKEFIELD.

Bishop.

Right Rev. G. R. Eden, D.D., Bishopgarth, Wakefield.

Vicar of Cathedral Church.

Ven. W. Donne, M.A., Vic., Wakefield.

Archdeacons.

(*Halifax*)—J. I. Brooke, Sandal.
(*Huddersfield*)—W. Donne, Vic., Wakefield.

Examining Chaplains.

Archdeacon Brooke, Sandal.
W. O. Burrows (Ven.), St. Augustine's Vic., Edgbaston.
W. F. Norris (*C*), jun., Rect., Barnsley.
A. W. Robinson, 7 Trinity Square, E.C.

Resident Chaplain and Secretary.

C. R. Hone, Bishopgarth.

Proctors.

(*Archdeaconry of Halifax.*)

C. Ll. Ivens (*C*), Sowerby Bridge.
F. R. Grenside (*C*), Rect., Thornhill.

(*Archdeaconry of Huddersfield.*)

W. Foxley Norris, jun. (*C*), Rect., Barnsley.
F. G. Sandford, Huddersfield.

Commissioners under Pluralities Act Amendment Act.

For the Chapter:
F. R. Grenside (*C*).

For the Archdeaconries:
(*Halifax*)—R. C. M. Harvey, Dewsbury Vic.
(*Huddersfield*)—R. N. Hurt (*C*), Sandal Magna Vic.

Diocesan Lay Officers.

Chancellor of the Diocese—T. H. Tristram, D.C.L., K.C., 12 King's Bench Walk, Temple, E.C.

Secretary to the Bishop:
W. F. L. Horne, Wakefield.

Registrar of the Diocese:
W. F. L. Horne, Wakefield.

Diocesan Surveyors:
B. W. Jackson, 7 Rawson Street, Halifax.
J. H. Hanson, 20 Ramsden St., Huddersfield.

Diocesan Secretaries.

Diocesan Conference:
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W. F. L. Horne, Wakefield.

Diocesan Societies:
G. Thompson (*C*), Wakefield.

Inspector of Schools:
Rev. Armitage Goodall, Wakefield.

Editor of Diocesan Calendar:
H. Walsham How (*C*), Meltham Vic.

Editor of Diocesan Gazette:
G. Thompson (*C*), Wakefield.

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(*Archdeaconry of Halifax.*)

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Birstall . . .	W. R. Hervey, Vic., Birstall.
Dewsbury . .	R. C. M. Harvey, Vic., Dewsbury.
Halifax .	G. E. Aspinall, Hall Ings, Southowram.

(*Archdeaconry of Huddersfield.*)

Huddersfield . .	F. G. Sandford, Vic., Huddersfield.
Silkstone . . .	W. F. Norris (*C*), Rect., Barnsley.
Wakefield . . .	R. N. Hurt (*C*), Vic., Sandal Magna.

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R. I. Critchley, Hyrst House, Dewsbury.
M.E. Sanderson, Kettlethorpe Hall, Wakefield.
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Sir George J. Armytage, Bart., Kirklees Park, Brighouse.
Thos. Norton, Bagden Hall, Huddersfield.

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Rev. J. H. Greig, Worcester.

Examining Chaplains.

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Rev. H. C. O. Lanchester, Pembroke Coll., Cambridge.

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FOR THE CLERGY:
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Dudley	J. C. Hill, Halesowen Rect., Birmingham.
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Feckenham	J. J. Burton, Vic., Inkberrow, Worcester.
Kidderminster	D. Robertson, Hartlebury Rect., Kidderminster.

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Kineton, South	E. G. Copleston, Rect., Whichford, Shipston-on-Stour.
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Powyke	R. P. Pelly (*C*), Vic., Great Malvern.
Upton	E. W. Isaac, Vic., Hanley Castle, Worcester.
Warwick	T. B. Dickins, LL.D., Emscote Vic., Warwick.
Wich, or Droitwich	C. Stockdale, Vic., Stoke Prior, Droitwich.
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Worcester, West	W. R. Carr (*C*), St. John's Vic., Worcester.
(*Archdeaconry of Coventry.*)	
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Baginton	Ll. Wood, St. Mark's Vic., Coventry.
Coventry	E. A. Waller (*C*), Rect., Little Packington, Coventry.
Dasset Magna	H. Holbech, Vic., Farnborough, Banbury.

Deanery.	Dean.
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Leamington	J. T. Hallett, Vic., Bishop's Tachbrook, Leamington.
Monk's Kirby	F. R. Evans, Rect., Bedworth, Nuneaton.
Rugby	A. V. Baillie, Rect., Rugby.
Southam	H. C. Phelps, Rect., Ufton, Southam.

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W. Pearce.
S. Royle Shore, Birmingham.

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A. Baldwin, M.P., Wilden House, Stourport.
Lieut.-Col. Albert Webb, Worcester.
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E. J. Morton, Heathfield, Wolverley, Kidderminster.

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Hensley Henson, B.D., Cloisters, Westminster.
B. Wilberforce, D.D., 20 Dean's Yard, Westminster.
Rt. Rev. J. E. C. Welldon, D.D., Cloisters, Westminster.
H. C. Beeching, Litt.D., Cloisters, Westminster.

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Marq. Normanby, M.A., Windsor.
Clement Smith, M.A., M.V.O., Windsor.

FOREIGN CHAPLAINCIES.

DIOCESE OF GIBRALTAR.

Bishop.—The Right Rev. William Edward Collins, D.D.

(All letters for the Bishop should be addressed to 24 Steele's Road, London, N.W.

Archdeacons.—The Ven. D. S. Govett, M.A.; Ven. D. Collyer, M.A.

Chaplains.—Revs. A. Barnett, A. L. Browne, H. H. Jeaffreson, and S. Phillips.

Registrar and Secretary.—H. W. Lee, 3 Creed Lane, Ludgate Hill, E.C.

Canons of Gibraltar.

W. M. Wollaston, M.A. . . 1892	J. Aitken, M.A. 1903
H. T. Barff, M.A. . . . 1894	A. T. Barnett, M.A. . . . 1903
T. C. Skeggs, M.A. . . . 1899	R. Shiers-Mason, M.A. . . . 1904
J. F. Langford. 1901	

Note.—Information regarding Foreign Chaplaincies may be obtained from the Secretaries, S.P.G., 19 Delahay Street, Westminster, S.W., or from Rev. J. D. Mullins, C.C.C.S., 9 Serjeants' Inn, Fleet Street, E.C.

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Gibraltar .	The Cathedral . .	The Ven. D. S. Govett, M.A., Civil Chaplain	Grant from H.M.'s Government, Colonial Office	H.M.'s Secretary of State for the Colonies
Austria.				
Trieste. .	English Church .	C. F. Thorndike, Consular Chaplain	Grant from H.M.'s Government, Foreign Office, and the Congregation	H.M.'s Secretary of State for Foreign Affairs
France and Corsica.				
Antibes .	Grand Hotel . .	D. Simpson, M.A. .	,,	Bp Gibraltar
Cannes. .	i. Christ Church, West Cannes	J. T. Christie, M.A.	,,	Société Civile
	ii. Holy Trinity, East Cannes	C. E. D. de Labilliere, M.A.	Congregation, and grant from C.C.C.S.	C.C.C.S.
	iii. St. Paul's, Boulevard du Cannet	Canon Wollaston, M.A., and C. E. Plumb, M.A.	,,	Lady Glass
	iv. St. George's Church	J. Aitken, M.A. .	Congregation . .	King Edward VII.
Carabacel .	Christ Church . .	G. D. Newbolt .	,, . .	Church of H. Trinity, Nice
Grasse . .	Church of St. John .	W. A. Fenwick, M.A.	,, . .	Miss Bowes
Hyères. .	Church of St. Paul .	G. F. Jackson M.A.	Congregation, and grant from C.C.C.S.	C.C.C.S.
Costebelle .	All Saints' Church .	H. J. Shaw, M.A. .	Congregation . .	Bishop of Gibraltar
Marseilles .	English Church, 100 Rue Sylvabelle	W. F. C. Gurney M.A., Consular Chaplain	Grant from H.M.'s Government, S.P.G., and Congregation	H.M.'s Secretary of State for Foreign Affairs

FOREIGN CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Mentone .	i. Christ Church, East Bay	A. P. Cronyn, M.A.	Congregation . .	C.C.C.S.
	ii. St. John's, West Bay	B. W. Goodall . .	,, . .	S.P.G.
Monaco .	St. Cyprian's Church	G. H. Johnson, M.A.	Congregation, and S.P.G.	,,
Nice . .	Holy Trinity Church. Rue de France	J. F. Langford, M.A.	,, . .	Bishop of London
St. Raphael w. Boulerie	English Ch. . .	J. G. S. Nichol, B.A.	S.P.G. and Congregation	S.P.G.
Valescure .	English Church .	The Chaplain .	,, . .	Lord Rendel
Ajaccio in the Island of Corsica	Holy Trinity Church	John Brand, B.A. .	Congregation . .	C.C.C.S.
Greece.				
Athens and the Piræus	St. Paul's Church, near the Palace	F. R. Elliot, M.A.	Grants from H.M.'s Government, Gibraltar M.S., and Congregation	H.M.'s Secretary of State for Foreign Affairs
Corfu . .	Holy Trinity Church	D. M. Cann, M.A. .	Congregation, grant C.C.C.S.	C.C.C.S.
Patras and Zante	St. Andrew's Church, at the east end of Patras	—	Congregation, and grant from Gibraltar M.S.	S.P.G.
Syra . .	English Church .		Congregation, and grant from Gibraltar Mission to Seamen	Bishop of Gibraltar
Italy & Sicily				
Alassio . .	St. John's Church .	F. W. Sutton . .	Congregation . .	,,
Bordighera .	All Saints' Church .	A. T. Barnett, M.A.	,, . .	Mrs. Walker
Capri . .	All Saints' Church, Via Tragara	N. S. Barthropp, M.A.	S.P.G. . . .	S.P.G.
Castellamare	Hotel Belvedere .	R. S. Stuart . .	Congregation . .	C.C.C.S.
Florence .	i. Holy Trinity Church	A. A. Knollys, M.A.	,, . .	Bishop of Gibraltar
	ii. St. Mark's Church	H. Tanner, M.A. .	,, . .	Rev. C. Tooth, M.A.
Genoa . .	English Church in the Via Goito	E. H. Burtt, M.A.	Congregation, Gibraltar Dioc. Fund, and St. Andrew's W.C.M.	Bishop of Gibraltar
Leghorn .	St. George's Church	E. L. Gardner .	Congregation and S.P.G.	S.P.G.
Milan . .	English Church, 8 Via Andegari	The Chaplain . .	Congregation	Bishop of London
Naples .	Christ Church, Strada S. Pasqual	G. H. Wright, M.A.	Congregation . .	Bishop of Gibraltar
Pallanza .	Grand Hotel . .	Various Chaplains .	,, . .	C.C.C.S.
Pegli . .	St. John's Church, near the Grand Hotel	H. B. Jones . .	S.P.G. . . .	S.P.G.
Pisa and Baths of Lucca	English Church at both places	Nigel Honiss . .	Congregation .	Trustees
Rapallo .	St. George's Church	R. Daniel-Tyssen, M.A.	,, . .	S.P.G.
Rome .	i. All Saints' Church, near Porta del Popolo	F. N. Oxenham, D.D.	,, . .	S.P.G.

FOREIGN CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Rome	ii. Holy Trinity Church, Piazza San Silvestro	H. G. Baldwin, M.A.	Congregation	Trustees
San Remo	i. All Saints' Church	C. A. Daniel	,,	Bishop of Gibraltar
	ii. St. John the Baptist	C. H. Pelly, M.A.	Congregation, and grant from C.C.C.S.	C.C.C.S.
Spezia	Albergo d'Italia	N. C. Ram, M.A.	S.P.G.	S.P.G.
Turin	English Church	—	Congregation, and grant from C.C.C.S.	C.C.C.S.
Venice	,,	J. G. Harston, M.A.	Congregation	Bishop of Gibraltar
Messina, Sicily	,,	C. B. Huleatt, M.A.	Congregation, and Gibraltar M.S.	C.C.C.S.
Palermo Sicily	,,	T. C. Skeggs	Congregation	J. Whitaker, Esq.
Malta.				
Valetta	St. Paul's Church	Ven. D. Collyer, M.A.	Grant from H.M.'s Government and S.P.G.	H.M.'s Secretary of State for the Colonies
Sliema	Holy Trinity Church	W. Duck, M.A.	Congregation, and Endowment held by S.P.G.	Bishop of Gibraltar
Portugal.				
Lisbon	St. George's Church, Rua Nova da Estrella	W. H. Westall, B.A.	Congregation	Residents
Oporto	St. James's Church.	W. S. Picken, M.A.	,,	,,
Roumania.				
Bucharest, Galatz and Ibraila	Mission Room	R. S. Patterson	Congregation, and S.P.G.	S.P.G.
Russia.				
Hugesovka	English School	A. J. Riddle, M.A.	Congregation, and N.R. Co.	New Russia Company
Odessa	English Church	T. A. Branthwaite, B.D.	Congregation, Gibraltar M.S., Mersey Mission, and S.P.G.	Bishop of Gibraltar
Spain.				
Barcelona	English Church	R. W. Thornton, B.A.	Congregation, and grants from C.C.C.S. and Gibraltar M.S.	C.C.C.S.
Bilbao	English Church	W. G. Kilpack, M.A.	Congregation, Gibraltar M.S., and C.C.C.S.	,,
Jerez	Church Room	H. Pinder, B.A.	Congregation	Congregation
Madrid	Room at the British Legation	F. B. Webster, M.A., Legation Chaplain	Congregation, and grants from H.M.'s Government	H.M.'s Sec. of State Foreign Affairs
Malaga	English Church	A. F. Evans, M.A.	Congregation, grants from H.M.'s Government and Gibraltar M.S.	Bishop and Congregation

FOREIGN CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Seville . .	Church of the Ascension, Plaza Murillo	A. C. Moore, M.A. .	Congregation, and C.C.C.S.	C.C.C.S.
Turkey.				
Constantinople	i. Embassy Chapel .	H. K. Anketell .	H.M.'s Government	H.M.'s Sec. of State Foreign Affairs
	ii. Christ Church, Pera	Ven. M. R. Swabey, M.A.	S.P.G.	S.P.G.
	iii. English Church, Kadikeui	F. C. Whitehouse, M.A.	Congregation, and grant from Gibraltar M.S.	Residents
Ortakevy with Haskeuy	—	A. P. Weinberger, B.A.	S.P.C.J. . .	S.P.C.J.
Smyrna .	i. St. John's Church at the British Consulate	A. S. Hichens .	—	Congregation
	ii. English Church, Bournabat	R. Allen, M.A. .	—	M.M. Whittall & Co.
	iii. All Saints' Church, Boudjah	R. P. Ashe, M.A. .	—	Residents
Africa.				
Algiers .	Holy Trinity Church, Fort d'Isly	H. C. Muriel, M.A.	„ . .	Bishop of Gibraltar
Tangier .	St. Andrew's Church	P. W. S. Williams, M.A.	—	Church Committee
Tunis . .	English Church .	C. F. Flad . .	Congregation, and S.P.C.J.	Trustees

PERMANENT CHAPLAINCIES ON THE CONTINENT OF EUROPE

(Within the jurisdiction of the Right Rev. T. E. WILKINSON, D.D., Bradford Court, Taunton, Bishop Coadjutor to the Lord Bishop of London, and formerly Missionary Bishop of Zululand).

Austria.				
Buda-Pesth .	Grand Hotel, Hungaria	M. R. Sharp, M.A. .	S.P.G. . . .	S.P.G.
Meran . .	Church of the Resurrection	H. Boyd . . .	Congregation . .	„
Vienna .	Embassy Church, Metternich Gasse 6	W. H. Hechler, Chaplain to the Embassy	H.M.'s Government, Foreign Office	H.M.'s Sec. of State Foreign Affairs
Belgium.				
Antwerp .	English Church, Rue des Tanneurs	M.N. Kearney, M.A.	Congregation . .	C.C.C.S.
Bruges .	Chapel of the Theresian Convent, Rue d'Ostende	J. A. Hull, B.A. .	Congregation, and grant from Belgian Government	Congregation, subject to Belgian Gov.
Brussels .	i. Church of the Resurrection, Rue de Stassart	W. W. Clark . .	Congregation, and grant from Belgian Government	Congregation

PERMANENT CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Brussels .	ii. Christ Church, Rue Crespel	W. R. Stephens, M.A.	Congregation, and grant from Belgian Government	C.C.C.S.
Ghent . .	St. John's Church, Place St. Jacques	E. H. Barton, B.A.	Congregation, and grants from Belgian Government and S.P.G.	S.P.G.
Ostend .	English Church, Rue Longue	Joseph Last . .	Congregation, and grants from Belgian Government and S.P.G.	Congregation
Spa . .	Church of SS. Peter and Paul	C.H. Harrison, B.A.	Congregation, and grant from Belgian Government	S.P.G.
Denmark.				
Copenhagen	St. Alban's Church, Grönningen Esplanade	M. E. Kennedy, M.A., Chaplain to Legation	Congregation, legacy, and grant from Foreign Office	H.M.'s Secretary of State for Foreign Affairs
France.				
Arcachon .	St. Thomas's Church, Ville d'Hiver	S. Radcliff, B.A. .	Congregation . .	C.C.C.S.
Avranches .	St. Michael's Church, Rue Bouillant	A. G. C. Bates, M.A.	,, . .	Churchwardens
Biarritz .	St. Andrew's English Church	R. W. Doyle . .	Congregation, and grant from C.C.C.S.	C.C.C.S.
Bordeaux .	French Church, rented, Cours du Pavé des Chartrons	J. W. L. Burke .	,,	,,
Boulogne .	i. Holy Trinity Church, Rue de la Lampe	W. Miller Reid .	,,	,,
	ii. St. John's Church, Rue des Vieillards	J. R. Dutton-Tompson	Congregation and S.P.G.	S.P.G.
Caen . .	St. Michael's Church	T. Ashe, M.A. .	S.P.G. . . .	,,
Calais: St. Pierre and Guines	i. Holy Trinity Church, Rue du Gaz, St. Pierre-lès-Calais ii. English Church, Guines	M. H. Umbers, B.A.	Congregations, and grant from C.C.C.S.	C.C.C.S.
Chantilly .	St. Peter's Church	J. P. MacLulich .	Congregation, and grants from H.R.H. Duc d'Aumale and C.C.C.S.	,,
Compiègne .	St. Andrew's Church, Boulevard des Avenues	A. Burnell, M.A. .	Special endowment	,,
Croix-Nord and Amiens	English Church, Croix; French Church, Roubaix	C. Faulkner . .	Congregation, and grant from C.C.C.S.	,,
Dieppe ,	All Saints' Church, Rue de la Barre	C. H. Merk, Ph.D.	Congregation . .	S.P.G.
Dinan . .	Christ Church . .	G. P. Irby, M.A. .	Congregation . .	,,

PERMANENT CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Dinard .	Church of St. Bartholomew	F. E. Freese, M.A.	Congregation .	Local Committee
Dunkirk .	English Church, Place de la Prison	W. J. Drought, M.A.	Congregation, and grants from C.C.C.S. and Mission to Seamen's Society	C.C.C.S.
Havre . .	Holy Trinity Church, Rue Mexico	F. Millard, M.A. .	Congregation .	Local Committee
Lille and Armentières	Christ Church . .	J. S. Phillips, B.A.	Congregation, and grant from C.C.C.S.	C.C.C.S.
Lyons . .	Holy Trinity Church, Quai de l'Est	H. Lister, M.A. .	,,	,,
Nantes (with St. Nazaire)	—	The Chaplain .	—	S.P.G.
Paramè .	St. John's Church .	H. Northcote, M.A.	Congregation, and S.P.G.	,,
Paris . .	i. English Chapel, Rue d'Aguesseau	H. E. Noyes, D.D.	Congregation .	C.C.C.S.
	ii. St. George's Rue Auguste Vacquerie	G. Washington, M.A.	Endowment, and Congregation	Foreign Ang. Church Assoc., and S.P.G.
	iii. Christ Church, Neuilly	H. T. B. Briggs .	Congregation . .	Committee
Pau . .	i. Christ Church, Rue Serviez	L. H. Nicoll, M.A. .	,, . .	Trustees
	ii. Holy Trinity Church, Rue des Temples	The Ven. T. R. Curwen-Campbell, M.A.	,, . .	C.C.C.S.
	iii. St. Andrew's Church, Rue O'Quin	R. H. D. Acland-Troyte, M.A.	,, . .	S.P.G.
Rouen. .	All Saints' Church, Ile Lacroix	F. W. Shepherd .	Congregation, and grant from C.C.C.S.	C.C.C.S.
St. Jean de Luz	Church of the Holy Nativity	T. J. Cooper, B.D.	Congregation, and S.P.G.	S.P.G.
St. Servan .	Holy Trinity Church, Rue Chapitre	R. H. Durham, D.D.	Congregation . .	,,
Tours . .	French Church, rented, Rue du Préfecture	[Suspended]	,, . .	C.C.C.S.
Versailles .	St. Mark's English Church, Rue du Peintre Lebrun	J. Wellesley Browne, M.A.	Congregation, and grant from C.C.C.S.	,,
Germany.				
Aix-la-Chapelle	Church in the Anna Strasse	C. F. Jones, B.A. .	Congregation, and S.P.G.	S.P.G.
Baden-Baden	All Saints' English Church	T. A. S. White, M.A.	Congregation . .	,,
Berlin . .	St. George's Church, Schloss Montbijou	J. H. Fry, M.A. .	Congregation, and small endowment	The Bishop of London
Bonn, with Godesberg	University Chapel .	G. H. Weber . .	Congregation . .	Local Committee

PERMANENT CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Cassel . .	St. Alban's Church	J. W. Thomas, M.A.	Congregation, and C.C.C.S. grant	C.C.C.S.
Coblentz .	Rented Chapel	Monthly Chaplains	Congregation, and S.P.G.	S.P.G.
Cologne .	Church - Room, 3 Bischofsgarten Strasse	H. C. Downman .	Congregation, and S.P.G. grant	,,
Darmstadt .	The Schloss Chapel	—	Congregation, and H.R.H. the Grand Duke of Hesse	H.R.H. the Grand Duke of Hesse
Dresden .	All Saints' English Church, Wiener Strasse	C. A. Moore, M.A., B.C.L.	Congregation . .	Bishop of London
Düsseldorf, Barmen & Elberfeld	Church in Berger Strasse	C. J. Ferguson, D.D.	Congregation, and C.C.C.S. grant	C.C.C.S.
Ems . .	SS. Peter and Paul English Church	—	Congregation .	S.P.G.
Frankfort-on-Maine	French Church, 7 Goethe Platz	G. W. Mackenzie.	Congregation, and S.P.G. grant	,,
Freiburg .	Church of SS. George and Boniface	C. P. Calvert. .	Congregation . .	,,
Gotha . .	Chapel in the Ducal Castle	C.E. Hubbard, M.A.	,, & S.P.G.	,,
Hamburg .	The English Church, Zeughausmarkt	H. M. de Ste Croise, M.A.	,, . .	Local Committee
Hanover .	Nicolai Capelle, Klarges Markt	A. Hawken, M.A. .	,, . .	,,
Heidelberg .	English Church, 46 Plöck Strasse	E. T. Bird . .	Congregation . .	S.P.G.
Homburg .	Christ Church, English Church	G F. Seaton, M.A.	,, . .	C.C.C.S.
Karlsruhe .	Diaconissen Haus Chapel, Sophien Strasse	O. Flex . .	Congregation, and S.P.G.	S.P.G.
Leipzig .	All Saints' Church, Sebastian Bach Strasse	E. F. Scofield .	Congregation, and grant S.P.G.	,,
Memel. .	English Church, near the harbour	[Suspended]	Congregation . .	C.C.C.S.
Munich .	The Odeon . .	C. D. Blomefield, M.A.	Congregation, and grant from C.C.C.S.	,,
Saxe-Weimar	Karl's Platz, Burgerschüle	—	Congregation, and S.P.G.	S.P.G.
Stuttgart .	St. Catherine's Church, Olga Strasse	P. Whitefoord, M.A.	Congregation, and endowment held by S.P.G.	,,
Wiesbaden .	St. Augustine's Church, Frankfurter, Strasse	E. J. Treble . .	Congregation . .	Bishop of London
Holland.				
Amsterdam with Arnheim and Utrecht	The English Church, 200 years old, 42 Groene Burgwal. Beck Straat, Arnhem. Munsterkerhof, Utrecht	J. Chambers . .	Congregation, and grant C.C.C.S.	C.C.C.S.
Rotterdam .	St. Mary's English Church	N. S. M. Atkinson .	Congregation, and grant C.C.C.S.	C.C.C.S. and Trustees

PERMANENT CHAPLAINCIES—*continued.*

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
The Hague .	Church of St. John and St. Philip, Van den Bosch Straat	I. H. Ratford, B.A.	Congregation, and grant C.C.C.S.	C.C.C.S.
Norway.				
Christiania .	English Church of St. Olave and St. Edmund	G. E. Mooney, M.A.	Congregation . .	Local Committee
Russia.				
Archangel .	English Church on the Quay	[Vacant]	The Honourable Russia Company	The Honourable Russia Company
Libau . .	On the Quay . .	F. G. Ackerley, B.A.	S.P.G.	S.P.G.
Moscow .	St. Andrew's Church, Tchernishevski Perensok, Tverskaya	F. L. Wybergh, B.A.	Congregation, and the Honourable Russia Company	The Honourable Russia Company
Riga . .	Church (St. Saviour)	H. E. Von Sturmer	English merchants	Trustees
St. Petersburg	British Factory Chapel, 56 English Quay	M. A. Macleod, B.A. Assistant Chaplains, M.C. Young, H. B. Hamer	The Honourable Russia Company and British Factory	The Honourable Russia Company
Warsaw .	Church Room, No. 1 Szpitalva	O. J. Ellis, D.D.	S.P.C.J. . .	S.P.C.J.
Sweden.				
Gothenburg	English Church, of St. Andrew, Kaserntorget	Eldred Morgan .	The British Factory	The British Factory
Stockholm .	English Church of SS. Peter and Sigfried	E. W. Shepherd, M.A.	Congregation, and grant C.C.C.S.	C.C.C.S.
Switzerland.				
Aigle . .	Church of St. John the Evangelist	Monthly Chaplains	Congregation . .	S.P.G.
Berne . .	Hall of the Lerberschule, Predigergasse 12	—	Congregation, and S.P.G.	„
Clarens with Vernex	Christ Church .	A. V. Carden, M.A.	Congregation, and grant from C.C.C.S.	C.C.C.S.
Davos Platz	St. Luke's Church .	W. J. S. Emery .	Congregation . .	„
Geneva .	Holy Trinity, English Church, Rue du Mont Blanc	W. R. Cosens, D.D.	Congregation . .	Local Committee
Lausanne .	Christ Church, Avenue de Grancy	D. G. Davies, M.A.	„ . .	Local Committee
Lugano .	St. Edward Via Geretta	G. F. Saxby, M.A. .	—	S.P.G.
Montreux .	St. John the Evangelist, English Church	P. M. Sankey, M.A. H. L. Graham, (Assist. Chap.)	Congregation . .	Churchwardens, with sanction of Bishop of London
Neuchâtel .	Salle des Conférences, Rue du Château	G. A. Bienemann, M.A.	Congregation, and grant from C.C.C.S.	C.C.C.S.
Vevey . .	All Saints' English Church	G. W. Crawford, LL.B.	Congregation and C.C.C.S.	„
Zurich . .	Chapel of St. Anne	J. S. Thompson, M.A.	Congregation, and S.P.G.	S.P.G.

CHAPLAINCIES IN THE JURISDICTION OF THE BISHOP IN JERUSALEM AND THE EAST.

Archdeacon in Cyprus.—Ven. B. Potter.
Archdeacon in Egypt.—The Right Rev. Bishop Morley.
C = Consecrated. L = Licensed by the Bishop. E = takes English services.

Chaplaincy	Place of Worship	Chaplain	Source of Income	Patronage
Cyprus.				
Larnaca and Famagusta	Church Room (L) .	Served from Nicosia	—	—
Limasol, Polymedia and Troodos	Military Chapel, used for the Station (L)	A. C. Buss, M.A. .	Bishop's Fund and War Office	The Bishop
Nicosia .	St. Barnabas' Church (C)	Archdeacon Potter, M.A. F. Newham, B.A.	Congregation . .	The Bishop
Egypt.				
Alexandria with	St. Mark's Church (C)	Algernon Ward, M.A.	Endowment . .	Trustees
Ramleh .	All Saints' Church (C)	R. Wormell, M.A. R. F. Rynd, B.A. Assist. Chaplains.	Congregation . .	Trustees
Assouan .	The Church . .	Rt. Rev. Bp. Morley	S.P.G. . . .	S.P.G.
Cairo . .	i. All Saints' Church (C)	C. H. Butcher, D.D.	Congregation . .	Trustees
	ii. Bishop's Chapel (L)	Naser Odeh (E) .	Bishop's Fund .	The Bishop
The Delta .	—	C. Firminger, M.A.	Bp.'s Fund & S.P.G.	S.P.G.
Ghizeh .	Chapel, 'Mena House' (L)	Season Chaplain .	Allowances . .	The Bishop
Helouan .	Chapel Hotel . .	Season Chaplain .	,,	,,
Luxor . .	St. Paul's Church (C)	Season Chaplain .	,,	,,
Port Said *†	Epiphany Church (C)	Canon Strange .	Bishop and Congregation	,,
Suez † . .	St. Saviour's Church (C)	E. H. Blyth, B.A. .	Bishop and Congregation	The Bishop
Palestine.				
Haifa . .	St. Luke's Church (C)	B. D. R. Baxter, M.A.	Bishop's Fund .	,,
Jaffa . .	Church Room . .	T. F. Wolters (E) .	C.M.S. . . .	C.M.S.
Jerusalem .	i. Collegiate Church of St. George (C)	Canon Dowling, D.D. J. Khadder, B.A.	The Bishop . .	The Bishop
	ii. Christ Church (C)	J. C. Brown, M.A. (E)	S.P.C.J. . . .	S.P.C.J.
	iii. C.M.S. Church .	T. Bar, M.A. (E)	C.M.S. . . .	C.M.S.
Syria.				
Beyrout .	Bishop's Chapel (L)	Archdeacon Frere .	Bishop's Fund .	The Bishop
Damascus .	Church Room (L) .	J. Segall (E) . .	S.P.C.J. . . .	S.P.C.J.
The Lebanon	Bishop's Chapel (L)	Archdeacon Frere .	Bishop's Fund .	The Bishop

CHAPLAINCIES IN THE JURISDICTION OF THE BISHOP OF SIERRA LEONE.

Madeira .	English Church .	B. C. Edwards, M.A.	Congregation . .	English Church
Santa Cruz, Teneriffe	Licensed Church Room	Arthur Armitage, M.A.	,,	The Bishop
Orotava, Teneriffe	All Saints' Church .	A. W. Humphreys, M.A.	,,	English Church
Las Palmas, Grand Canary	English Church .	The Chaplain .	,,	,,
St. Michael's, Azores	English Church .	The Chaplain .	S.P.G. . . .	S.P.G.
Mogador, Morocco	English Church .	Lay Reader, English Vice-Consul	—	—

* Grant from St. Andrews' Waterside Mission. † Allowance from Admiralty.

EMIGRATION CHAPLAINS,

To whom communications may be made respecting Emigrants.

Great Britain and Ireland.

PLACE.	CHAPLAINS.
Liverpool	Rev. J. Bridger, St. Nicholas' Church.
	Rev. R. O. Greep, St. Nicholas' Church.
	Rev. S. Gasking, St. Nicholas' Church.
	Rev. James Davies (for Welsh Emigrants), 44 St. Domingo Grove.
London Victoria & Albert Docks	Rev. Canon Buckley, St. Luke's Vicarage, Canning Town, E.
,, Millwall	Rev. J. Hewlett, St. Luke's Vicarage, Millwall, E.
,, Tilbury Dock	Rev. F. M. Clayton, Tilbury.
Gravesend	Rev. F. C. Naish, Holy Trinity Vicarage, Gravesend.
Southampton	Rev. A. G. Joyce, St. John's Croft, Winchester; Rev. Canon Durst.
Queenstown	Rev. Canon W. Daunt (Clonmel).
Glasgow and Greenock	Rev. T. Lennie, St. John's, Greenock.
Londonderry	Rev. W. F. Garstin, Christ Church.

Canada and the United States.

Quebec.

Rev. Dr. Fyles, 54 Wolfe Street, Levis, Quebec.

Montreal.

Rev. Canon J. F. Renaud, Andrew's Home, 46 Belmont Park.

Winnipeg.

Rev. H. T. Leslie, C.P.R. Depôt, close to Railway Station, Synod Office, McIntyre Block, Main Street; Rev. C. W. McKim, Assistant, Holy Trinity; Rev. W. A. Burman, St. John's College; Rev. S. G. Chambers, Christ Church Rectory.

New York.

Rev. W. A. Dalton, Office of Church Mission, 29 Vesey Street, and place of landing.

Canada and United States.

Amherst, Nova Scotia	Rev. A. J. Creswell.
Baldur	Rev. R. H. L. Girling.
Battleford	Rev. J. F. D. Parker.
Beaver Lake	Rev. J. Atkinson, Logan P.O.

Canada and United States—*continued.*

PLACE.	CHAPLAINS.
Birtle	Rev. E. C. R. Pritchard.
Boissevain	Rev. J. W. Matheson.
Brandon	Rev. M. T. McA. Harding.
Calgary	Very Rev. Dean Paget.
	Ven. W. F. Webb.
Carman	Rev. E. A. Davis.
Clearwater	Rev. H. Lackey.
Dauphin	Rev. W. Walser.
Edmonton	Rev. H. A. Gray.
Emerson	The Clergyman in charge.
Fort Saskatchewan	Rev. G. C. d'Easum.
Foxton	Rev. T. W. Bunn.
Fredericton	Very Rev. F. Partridge, D.D.
	Rev. Canon G. G. Roberts.
Gladstone	Rev. J. F. B. Belford.
Hamilton, Ontario	Rev. J. Fletcher, 17 Main Street, East Hamilton.
Hamiota	Rev. R. H. Wilson.
Holland	Rev. A. W. Goulding.
Killarney	Rev. W. R. Johnson.
Kingston	Very Rev. Buxton Smith.
London, Ontario	Very Rev. Dean Davis.
Macleod	Rev. F. D. Tynan.
Magog	Rev. R. J. Fothergill.
Manitou	Rev. W. J. Rowe.
McGregor	Rev. W. H. Cassop.
Medicine Hat	Rev. W. Nicolls.
Melita	The Clergyman in charge.
Milton, Ontario	Rev. A. J. Belt.
Miniota	The Clergyman in charge.
Minnedosa	Rev. E. A. W. Gill.
Moosejaw	Rev. F. H. Johnson.
Morris	Rev. J. Larzen.
Neepawa	The Clergyman in charge.
Ottawa	Ven. J. J. Bogert, 329 Wilbrod Street.
Portage La Prairie	Rev. S. McMorine.
Prince Albert	Rev. O. W. Taylor.
Qu'Appelle Station	Ven. J. P. Sargent.
Rat Portage	Rev. J. W. B. Page.
Red Deer	Rev. J. Hinchcliffe.
Regina	Rev. G. C. Hill.
Richmond	Archdeacon Roe, D.D.
Russell	Rev. E. R. Bartlett.
Saltcoats, Assiniboia	Rev. M. H. Winter.
Sault St. Marie	The Bishop of Algoma.
Selkirk, West	Rev. W. W. H. Thomas.
Sherbrooke	Rev. Dr. Richmond Shreve.
Shoal Lake	Rev. G. H. Hooper.
Souris	Rev. N. Hewitt.
Stonewall	Rev. C. Wood.
Strathcona	Rev. W. R. George.
Sudbury	Rev. J. Boydell.
Toronto	Clergy at St. James Church.
Treherne	The Clergyman in charge.

Canada and United States—*continued.*

Place.	Chaplains.
Virden . . .	Rev. W. Robertson.
Westaskiwin . .	Rev. C. G. Austin.
British Columbia—	
New Westminster	Bishop of New Westminster.
Yale . . .	Rev. C. Croucher.
Sapperton .	Rev. J. H. Davis.
Victoria . .	The Bishop of British Columbia.
	Rev. Canon Beanlands.
Vancouver City .	Rev. H. G. Fiennes-Clinton.
	Rev. C. C. Owen.
	Rev. H. J. Underhill.
Albany, N.Y. .	Rev. Canon Fulcher, 4 Pine Street.
Allegheny, P.A. .	Rev. E. M. Paddock, 1019 Allegheny Avenue.
Atlanta, Ga. . .	Rev. A. W. Knight, Dean, Pro-Cathedral.
Auburn, N.Y. .	Rev. J. Brainard, S.T.D., St. Peter's Church.
Augusta, Ga. .	Rev. C. C. Williams, D.D., St. Paul's Church.
Baltimore, Md. .	Rev. C. A. Hensel, 1303, South Charles Street, Baltimore.
Boston, Mass. .	Rev. F. B. Allen, Episcopal City Mission, Diocesan House, 1 Joy Street, Boston.
Bradford, Penn. .	Rev. A. R. Kieffer, Ascension Church.
Bridgeport, Ct. .	Rev. W. H. Lewis, D.D., St. John's, Rev. G. A. Robson, St. George's.
Brooklyn, N.Y. .	Ven. Archdeacon Alsop, D.D. (St. Ann's Church).
Buffalo, N.Y. .	Rev. C. H. Smith, D.D., 470 Swan Street.
Cairo, Ill. . .	Ven. Archdeacon Roland, (Church of the Redeemer).
Carnegie . .	Rev. W. E. Allen (Church of the Atonement).
Crafton . . .	Rev. Frank Steed, Crafton.
Charleston, S.C. .	Rev. W. Way, Grace Church.
Chicago, Ill. . .	Very Rev. L. Pardee, 18 South Peoria Street.
Cleveland, Ohio .	Very Rev. C. D. Williams, D.D., 704 Prospect Street.
Concord, N.H. .	Rev. T. J. Drumm, Concord.
	Rev. W. L. Himes.
Covington, Ky. .	Rev. F. A. MacMillen, Trinity Church.
Detroit, Mich. .	Rev. W. D. Maxon, D.D., Christchurch.
East St. Louis, Ill.	Rev. Canon White, St. Mary's Church.
Elizabeth, N.J. .	Rev. H. H. Sleeper, Ph.D., 225 East Jersey Street.
Elmira, N.Y. .	The Clergy in charge.

Place.	Chaplains.
Fall River, Mass. .	Rev. E. W. Smith, Rector of Church of Ascension.
Florida (generally)	Right Rev. Bishop E. G. Weed, D.D.
Hartford, Conn. .	Rev. G. T. Linsley, Church of Good Shepherd, Rev. J. Goodwin, Christ Church.
Homestead . .	Rev. C. A. Bragdon, Rector of St. Matthew's Church.
Iowa, P.A. . .	Ven. Archdeacon Judd.
Indianapolis, Ind.	Rt. Rev. J. M. Francis, D.D., Bishop of Indianapolis.
Ironwood and Bessemer, Mich.	The Clergy in charge.
Jersey City, N.J. .	Rev. A. Elmendorf (Church of the Holy Cross).
McKeesPort, Penn.	Rev. G. F. Rosenmüller, St. Stephen's.
Michigan . .	Right Rev. J. H. White.
Minneapolis, Minn.	Rev. C. E. Haupt, St. Mark's Church, 6th Street.
Newark, N.J. .	Rev. J. S. Miller, 407 Broad Street.
Philadelphia . .	Rev. R. Richie, Church of St. James the Less, Nicetown Lane.
Pittsburg, Penn. .	Rt. Rev. Bishop of Pittsburg, Shadyside.
Portland, Maine .	Very Rev. F. L. Vernon, D.D., Dean, St. Luke's Cathedral.
Portland, Oregon .	Right Rev. Bishop B. W. Morris, D.D.
Providence, R.I. .	Rev. Dr. Henshaw, 162 Angell Street.
Rochester, N.Y. .	Rev. E. P. Hart, Rector of St. Mark's Church.
San Francisco, Cal.	Rev. J. P. Turner, Cathedral Mission, Second Street, nr. Folsom.
St. Paul, Minnesota	Rev. T. Sedgwick, St. John's Church, 563 Ashland Avenue.
St. Louis, Mo. .	Very Rev. Carroll M. Davies, 1210 Locust Street.
Springfield, Ill. .	Ven. Archdeacon F. A. De Rosset, St. Paul's Church.
Syracuse, N.Y. .	Very Rev. K. Schwartz, Dean, Cathedral of the Saviour.
Trenton, N.Y. .	Rev. E. J. Knight, B.D., 296 Hamilton Avenue.
Wilmington, Del. .	Rev. H. T. Wells, St. Andrew's Church.

Australia.

Diocese of Sydney	Ven. J. D. Langley, St. Philip's, Church Hill, Sydney.
	Rev. Canon Boyce, St. Paul's, Sydney.
	Rev. S. Marston, St. James', Sydney.

Australia—*continued.*

Place.	Chaplains.
Diocese of Sydney.	Rev. T. H. Distin Morgan, Lower Wycombe Road, North Sydney.
,, Melbourne .	Ven. Arch. Hindley, St. Paul's Cathedral, Melbourne.
	Rev. J. Sandiford, 162 Bay Street, Port Melbourne.
,, Bendigo .	Rev. Canon Pennicott, Christ Church Vicarage, Castlemaine.
,, Gippsland .	The Bishop of Gippsland, Sale.
,, Wangaratta .	The Bishop of Wangaratta.
,, Adelaide .	The Bishop of Adelaide.
	Ven. Archdeacon Samwell, Port Pirie.
	Rev. W. A. Swan, Semaphore.
,, Perth . .	The Bishop of Perth.
	Ven. D. G. Watkins, Fremantle.
	Very Rev. Dean of Perth.
	Rev. R. H. Moore, Boulder.
,, Bunbury .	Rev. H. Darling, Bunbury.
,, North Queensland	The Bishop, Bishop's Lodge, Townsville.
	The Sub-Dean, Rectory, Townsville.
	Rev. F. G. Williams, West End, Townsville.
	Rev. S. P. Marris, Mackay.
	Rev. J. B. Drabble, Walkerston, Mackay.
	Rev. B. D. Bryant, Ingham.
	Rev. E. L. Timewell, Cairns.
	Rev. A. E. Grabham, Bowen.
,, Brisbane .	Ven. A. E. David, Wickham Terrace, Brisbane.
	Rev. W. M. Woods, St. Mary's, Kangaroo Point.
	Sub-Dean of St. John's, Brisbane.
	Rev. R. S. Hay, Bundaberg.
,, Rockhampton	Right Rev. the Bishop.
	Rev. W. Burbidge, Longreach.
	Ven. Archdeacon Halford, Rectory, Rockhampton.
,, Carpentaria .	The Bishop, Thursday Island.
,, Newcastle, N.S. Wales	The Bishop of Newcastle, Morpeth.
	Rev. W. F. James, Newcastle.
	Rev. G. F. Rushforth, West Maitland.
,, Ballarat .	Bishop of Ballarat, Bishopscourt, Ballarat.
	Ven. Archdeacon Allnutt, Portland.
	Rev. Canon McGeorge, Warrnambool.
Diocese of Riverina	Bishop of Riverina, Hay.
	Rev. Canon Richards, Hay.
,, Grafton and Armidale	Ven. Archdeacon Lewis, Armidale.
	Ven. Archdeacon Abbott, Tamworth.
	Ven. Archdeacon Moxon, Grafton.
,, Goulburn .	Rev. Canon Martin, Cathedral, Goulburn.
	Rev. Canon Spencer, Albury.

Tasmania.

Diocese of Tasmania	Rev. Canon Shoobridge, Holy Trinity Parsonage, Hobart.
	Rev. H. D. Atkinson, Evandale.

New Zealand.

Christchurch .	Rev. E. E. Chambers (Seamen's Chaplain), Lyttelton.
Auckland . .	Ven. Archdeacon Calder, All Saints' Vicarage.
	Rev. W. E. Gillam, St. Matthew's Vic., Wellesley Street.
	Rev. Canon Nelson, St. Paul's Vic., Emily Place.
Wellington . .	Bishop of Wellington, Bishop's Court.
	Rev. R. Coffey, St. Mark's Parsonage.
Nelson . . .	Rev. J. P. Kempthorne, Christ Church Vicarage.
Dunedin . .	Rev. Canon King, St. Peter's, Caversham.
	Ven. Archdeacon Stocker, Invercargill.
Waiapu . .	The Bishop of Waiapu, Clyde Road, Napier.
	Very Rev. De B. Hovell, St. John's Vic., Napier.
	Rev. C. L. Tuke, Napier.

South Africa.

Bloemfontein .	Very Rev. the Dean, The Deanery.
Capetown . .	Rev. Alan Williams, Port Chaplain.
	Rev. T. Browning, St. John's.
Simonstown . .	Rev. J. P. Legg.
Delagoa Bay. .	Bishop of Lebombo.

South Africa—*continued.*

Place.	Chaplains.
Durban . . .	Rev. A. J. W. Crosse, St. Cyprian's Parsonage.
	Rev. G. E. Weeks, St. Paul's.
East London .	Ven. Archdeacon Grant.
Grahamstown .	The Bishop, Bishopsbourne.
Harrismith . .	Rev. D. H. Brown, The Rectory.
Inhambane . .	Rev. J. C. Salfey, Chamboni, Maxixi.
Kimberley and Beaconsfield	Ven. Archdeacon Hamilton, St. Cyprian's Rect.
Knysna . . .	Rev. B. C. Mortimer.
Mashonaland .	Bishop of Mashonaland, Church House, Salisbury or Buluwayo.
Mossel Bay . .	Rev. C. E. Jones.
Port Elizabeth .	Rev. W. H. T. White, Holy Trinity Church.
Port Nolloth . .	Rev. S. J. Daltry.
St. John's, Kaffraria	Dean of St. John's, Umtata.
Transvaal, Johannesburg.	The Bishop of Pretoria.
	Rev. J. T. Darragh, Johannesburg.
Vryheid . . .	The Bishop of Zululand.

South America.

Chubut, Patagonia	Rev. Hugh Davies.
Buenos Ayres .	Rev. H. B. George, St. John's.

N.B.—Inquiries should be addressed to the Rev. J. Bridger, St. Nicholas' Church, Liverpool, England.

Pynsombe's and Horner's Charities can only augment benefices in conjunction with Queen Anne's Bounty Board. Applications to be made in May, June, and July.
Secretary: J. S. Chauner, Esq., Taunton.

Marshall's Charity, for augmentation of benefices, erection or endowment of churches. Application to be made in April.
Secretary: Philip Condy, Esq., 9 Newcomen Street, Southwark, S.E.

ECCLESIASTICAL COMMISSIONERS.

10 Whitehall Place, S.W.

Ecclesiastical Commissioners.—The two Archbishops, 32 Bishops, 5 Cabinet Ministers, 4 Judges, 3 Deans, and 12 eminent Laymen.

Secretary and Steward.—Sir Alfred De Bock Porter, K.C.B.

Auditor.—Francis Phillips, C.B.

Architects.—Messrs. Caroë & Passmore, 8A Whitehall Place, S.W.

Solicitors.—Messrs. White, Borrett & Co., 6 Whitehall Place, S.W.; and Messrs. Milles, Jennings-White & Foster, 8 Whitehall Place, S.W.

Surveyors.—Messrs. Clutton, 9 Whitehall Place, S.W.; and Messrs. Smiths, Gore & Co., 10 Little College Street, S.W.

General Instructions in making Applications for Grants.

1. The site for every new church should be conveyed to the Ecclesiastical Commissioners.

2. The plans (*i. e.* full plans and specifications) for every new church should be laid before the Ecclesiastical Commissioners before the works are begun.

3. Sites for parsonage houses should be conveyed either to the Ecclesiastical Commissioners or to the Governors of Queen Anne's Bounty.

4. The Ecclesiastical Commissioners have certain rules and instructions as to the building of parsonage houses, in cases that come before them. These rules are in print, and may be had gratis at 10 Whitehall Place, S.W.

The Board meets, as a rule, fortnightly.

CHURCH ESTATES COMMISSIONERS.

Sir L. S. Dibdice, Bart., K.C., D.C.L. ; Sir Lees Knowles, Bart., M.P. ; Right Hon. C. B. Stuart-Wortley, K.C., M.P.

QUEEN ANNE'S BOUNTY AND FIRST-FRUITS AND TENTHS OFFICE.

3 Dean's Yard, Westminster, S.W.

Secretary and Treasurer.—Vacant.
Chief Clerk.—W. R. Le Fanu, Esq.
Auditor.—H. C. Garlant, Esq., 33 Nicholas Lane, E.C.
Counsel.—E. P. Wolstenholme, Esq., 2 Stone Buildings, W.C.
Solicitor's Department.—F. G. Hughes.

General Instructions in applying for Grants.

A grant, not less than 100*l.*, and not exceeding 200*l.*, to a benefice having an income not exceeding 200*l.* per annum may be made by the Governors to meet—

1. A benefaction, in money, of not less than 200*l.*, the whole to be paid (after the benefaction is approved) to the Treasurer at the Bounty Office.
2. A benefaction of a house or land, or other real estate (not already annexed to the benefice), of not less value than 200*l.*, or
3. A yearly stipend (not already secured to the benefice) of not less than 15*l.*

An application to the Governors for a grant to meet a benefaction, as a rule, will not be entertained until after consecration and endowment of the church, and the assignment of a district thereto.

The time limited for making application to the Governors for grants is between the 1st day of January and the 1st day of March in each year.

The Governors do not make grants to meet grants by the Ecclesiastical Commissioners ; nor do the Governors make a grant to meet a sum which may have been accepted by the Ecclesiastical Commissioners to obtain a grant from them.

The building of a house towards which the Governors are to contribute should on no account be commenced until the benefaction shall have been completed, the plans approved by the Governors, and their permission to commence the works signified by letter.

The Board Meetings are, as a rule, held monthly. Committee Meetings precede the General Courts, viz. : Finance and Audit at 1.30, and Standing and General Purposes at 2 o'clock.

CHARITY COMMISSIONERS FOR ENGLAND AND WALES

(including Endowed Schools Department).

Ryder Street, St. James, S.W.

Chief Commissioner.—Sir George Young.
Second Commissioner.—C. A. Cook, Esq.
Third Commissioner.—A. Griffith-Boscawen, Esq., M.P.
Secretary.—R. Durnford, Esq.
Assistant Secretary.—T. Allchin.
Official Trustees of Charitable Funds.—T. Allchin, F. T. C. Henry, J. W. Owsley.
Accountant Official Trustees Department.—E. Gilbert, Esq.

CHURCH SCHOOLS ASSOCIATIONS,

ORIGINALLY FORMED UNDER THE VOLUNTARY SCHOOLS ACT, 1897.

THE object of this Appendix is to show by means of Reports, in some cases written by the Secretaries of the Associations themselves, in other cases compiled from printed Reports sent by them, what has been the effect of the Education Act 1902 upon the Church Schools Associations formed under the Act of 1897.

The value of these Associations has been fully recognized by the Board of Education, and in a circular issued by them, Feb. 11, 1903, they expressed a hope that they would still be maintained as statutory bodies and continue their excellent work.

The general result of the inquiry, of which this Appendix is the outcome, is to show that in the large majority of instances this hope has been fullfilled.

In a few cases the Associations have become amalgamated with the Diocesan Boards of Education, and it has therefore been thought right to give the Reports of the amalgamated bodies under the heading of Diocesan Educational Societies (pp. 198-204).

The Reports are of necessity brief owing to the limited space available.

DIOCESE OF CANTERBURY.—Diocesan Church Schools Association, with which was united in 1904, The Canterbury Diocesan Board of Education, which was founded 65 years ago. Its object is to diffuse and maintain throughout the Diocese a system of sound, useful, and religious education on the principles of the Church of England.

It undertakes the inspection in Religious Knowledge of all the schools in the Diocese, and the examination of pupil-teachers and monitors.

It makes Building, Improvement, and fitting grants; and the total outlay on schools so assisted amounts to more than 300,000*l.* General Income from Voluntary sources, 1903, 2,396*l.* 7*s.* 7*d.*

DIOCESE OF YORK.—York Diocesan Education Association.—The old Diocesan Education Society has ceased to have a separate existence. The Association covers the whole of the Diocese, which includes the North and East Riding, and a large portion of the West Riding of Yorkshire. There are 575 Schools affiliated.

The Association has under its care—(1) The York Diocese: Training College for Masters. (2) Inspection of Schools in Religious Knowledge. (3) Higher Religious Education. (4) The general welfare of the affiliated Schools.

A Common Fund has been formed to assist the Managers of Schools in providing for exceptional outlay upon repairs, improvements and alterations for which they may be liable under the Education Act, 1902.

Hon. Sec., Rev. Canon Greenwood, Kirkby Wharfe, Tadcaster.

DIOCESE OF LONDON.—London Diocesan Church Schools Association, with which has been incorporated The London Diocesan Board of Education (Established in 1839).

OBJECTS:—(1) To promote the education of children belonging to the Church of England, in the Diocese of London, in the principles of the Church. (2) To provide for the Inspection of the Church Schools and the Examination of Pupil-teachers and Scholars in Religious Knowledge, with the consent of the Managers, and under the direction of the Bishop of the Diocese. (3) To promote the religious instruction of such Pupil-teachers in 'Provided Schools' as may be desirous of entering Church Training Colleges, and to arrange (when desired) for the inspection of 'Provided Schools' and the examination of the Scholars in Religious Knowledge, according to the Syllabus (if any) appointed by the local Education Authority. (4) To assist the Church Schools:—(i) By visiting and advising in cases where demands are made for improvements in the school premises by the Board of Education or by the local Education Authority. (ii)

By grants of money in cases of exceptional need. (iii) By making loans of money to School Managers on sufficient security. (iv) By inquiring into, and reporting to the Bishop of the Diocese upon, any difficulty arising out of Section 7, Clause 6, of the Education Act of 1902, relating to Religious Instruction in the non-provided (*i.e.* Voluntary) Schools. (v) By rendering assistance generally to the local Education Authorities in the Diocese in the Management of Church Schools.

Largely increased support will be needed to efficiently carry out the above purposes. General Income from Voluntary Sources, 1903, 1,522*l* 12*s*. 8*d*.

During 1903 the Board, besides assisting necessitous schools in various ways and Pupil-teachers' Central Classes, carried out its ordinary work of School Inspection in Religious Knowledge with efficiency and success. 702 School departments, with an average attendance of 114,593 children, were inspected, and 512 Pupil-teachers were examined.

Communications should be addressed to the Secretary, John Hill, Esq., Church House, Westminster, S.W.

DIOCESE OF DURHAM.—Diocesan Church Schools Association.—In this Diocese the Diocesan Board of Education has not been amalgamated with the Association, but the latter has not taken an active part in matters since the Act came into force, April 1, 1904. It holds, however, the sum of 849*l*. 9*s*. 4*d*. for the use of the Church Schools reserved out of the last Aid Grant. The Bishop has established a Central School Fund with a view to enabling the Church Schools of the Diocese to meet the requirements of the local Education Authorities. It was ascertained by a Committee appointed at the request of the Bishop by the Diocesan Board of Education and the Schools Association that the amount required would be not less than 35,000*l*., and that after exhausting all funds available, the sum of 25,000*l*. would still have to be raised if the poorer Schools of the Diocese were not to be lost to the Church. An appeal was therefore made to the Diocese to raise by local contributions to a Central Fund half this amount, *i. e.* 12,500*l*. Since November 1904 over 6,000*l*. has been received in response to this appeal.

Hon. Sec., Rev. J. Haworth, St. Hild's College, Durham.

DIOCESE OF WINCHESTER.—Voluntary Schools Association, Hampshire.—Formed for the Administrative County of Hampshire.—A Central Council. Five Divisional Councils, each with its Hon. Secretary. About 300 Schools in the Association. Only 4 Schools have become Council Schools; of these 3 were handed over for private reasons, the Schools in these cases being the property of the owners of Estates.

Hon. Sec., Rev. Canon Stenning, Overton Rect., Hants.

West Surrey Association of Voluntary Schools.—Area of the Association, that part of Surrey included in the Archdeaconry of Surrey. This area is divided into 7 Divisions corresponding with the 7 Rural Deaneries. The Central Council is the governing body for the whole area. There is a divisional Council for each Division.—Objects. 1. To act as an advisory body for Non-provided Schools. 2. To raise and administer a Common Fund from which Associated Schools may be assisted in meeting demands for improvements, repairs or enlargements. 3. To assist Associated Schools by receiving School balances, and investing or placing them in interest-bearing deposit in the names of Trustees. Any amount sent up by a School is credited to that School, and cannot be alienated from it.

Hon. Sec., Col. C. T. Lane, C.I.E., Downfold, Guilford.

Isle of Wight Voluntary Schools Association.—38 schools in the Isle of Wight are affiliated to this Association. The Governing Body consists of 24—*i. e.* 16 Clerical and Lay Representatives elected by the Managers of the affiliated Schools, and 4 Clergy and 4 Laymen co-opted. A sub-committee meets frequently to prepare reports. From time to time circulars are sent out to the various Schools, with advice and suggestions regarding the difficulties and requirements which have to be met. The Common Fund is formed of subscriptions of membership, and any grants and donations received. The Deposit Fund consists of sums of money placed to the credit of the Association by the Schools, each sum being earmarked for the School by which it is deposited.

Hon. Sec., Rev. Miles Atkinson, Newport, Isle of Wight.

DIOCESE OF BANGOR.—Bangor Diocesan Church Schools Association.—The Association stills continues to exist side by side with the Diocesan Board of Education. They have not been amalgamated. The Association has a Common Fund and a Deposit Fund. The Governing Body is a Council or Central Committee consisting of 18 members, of whom 9 are Laymen, elected to serve for three years.

Hon. Sec., Rev. Canon Fairchild, The Training College, Bangor.

DIOCESE OF BATH AND WELLS.—Voluntary Schools Association.—Area, the Diocese. The Governing Body consists of a President, Vice-President, Treasurer and Secretary, 20 Lay and 20 Clerical members.

This Association is to take the form of a limited liability company, so as to enable it to create a fund and acquire estates, to raise money at interest by the issue of bonds or debentures, and do all such things as may be necessary to maintain the schools of the Church of England in the Diocese.

Hon. Sec., the Ven. Archdeacon Brymer, Charlton Mackrell Rect., Somerton.

DIOCESE OF BRISTOL.—The Voluntary Association of Managers of Church of England Schools in the Diocese of Bristol.—Established to form and administer a Common Fund for the purpose of meeting the liabilities of Associated Voluntary Schools in respect of ordinary repairs, and such alterations and improvements as may be required by the Local Authority, and of such enlargements as do not fall within the scope of the Education Act, 1902, Section 8 (2), in accordance with a scheme approved by the Board of Education. The annual contribution from the Associated Schools is based upon the certified accommodation of each School, viz. 2*d.* per child up to 200, and 1*d.* per child above that number. The Council consists of President, Vice-President, and 33 elected and co-opted members from the several Rural Deaneries of the Diocese.

Hon. Sec., Mr. J. B. C. Burroughs, 23 Bridge Street, Bristol.

Bristol Church Day Schools Association.—The Association (now recognized as a Sub-Association for the Deaneries of Bristol, Stapleton, and Bitton of the above) continues to carry on useful and successful work in enabling, by means of its grants, the Church Schools affiliated to it to meet the requirements of the Board of Education especially as regards structural alterations and improvements.

The admirable scheme by which Voluntary School Pupil-teachers and Candidates have hitherto attended the Centre Classes of the School still continues as before, now that the whole field of Education, both secondary and elementary, has come under the direction of the one Education Committee, and the Church School Pupil-teachers and Candidates continue to receive religious instruction at the Centre during the Scripture hour by teachers appointed by the Association.

The valuable work of the Church Women's Branch of the Association is still the main source of the Association's Income. During the fourteen years the Association has been in existence it has raised the sum of 5,835*l.* 11*s.* 8*d.*, of which no less than 3,732*l.* 0*s.* 4*d.* was raised by the Church Women's Branch. Of this 5,835*l.* 11*s.* 8*d.*, a comparatively small amount, 174*l.* 13*s.* 3*d.*, has gone in expenses, while 5,592*l.*, has been spent for Education purposes.

During the year 1903 grants were made to necessitous Schools to the amount of 285*l.*, while in more than one case Schools have enjoyed the advantage of valuable advice from Educational Experts on the Association's Executive Committee at times of special difficulty.

Communications should be addressed to the Hon. Sec., Rev. C. H. Dickinson, 26 Brynland Avenue, Bishopston, Bristol.

DIOCESE OF CARLISLE.—Carlisle Diocesan Education Society and Association of Voluntary Schools.—This Organization has been formed by the union of the Carlisle Diocesan Education Society, founded 1855, and the Carlisle Association of Voluntary Schools, founded 1897. The Constitution of this amalgamated body was approved by the Board of Education, on Sept. 17, 1904. The work at present carried on through this Association is—(i) To make grants to schools for the improvement and extension of their buildings. During 1904, 12 grants were voted, varying in amount from 33*l.* to 250*l.* (ii) The improvement of attendance by means of three challenge shields and other rewards. The shields were won last year by Schools whose percentage of average attendance was 99·32, 98·43, and 98·10. (iii) Pupil-teachers' centres are carried on in Carlisle and Whitehaven. (iv) Advice is given to Managers in all difficult cases. (v) A Diocesan Inspector is employed to test the Religious Knowledge in the Church Schools. He is occasionally assisted by Voluntary helpers. (vi) An Honour Examination in Religious Knowledge is conducted in March each year for children in Standard V. and upwards, and for Pupil-teachers. There is a liberal Prize-scheme, and those Pupil-teachers who stand highest on the list receive Prizes of 5*l.* each towards their Training College expenses. General Income from Voluntary Sources, 1903, 834*l.*

Hon. Sec., Rev. Canon Lonsdale, Vicarage, Corbridge-on-Tyne.

DIOCESE OF CHESTER.—Diocesan Church Schools Association.—The Association has entered upon a new and important sphere of existence, and with a new constitution has framed a scheme for the Administration of a Common Fund, consisting of two parts, 'general' and 'special,' the latter being earmarked for particular Associated Schools. Out of the General Fund grants may be made either freely or by way of loan to the Managers of Associated Schools to help them in emergencies. This General Fund has already received promises of large subscriptions, as well as the Aid Grant paid by the Board of Education. The governing body of the Association consist of 9 co-opted Members and 57 elected Members. It may be added that the Association expects in a very short time to be incorporated. Its capital is already between 11,000*l.* and 12,000*l.* It makes it its business not only to give financial aid, but to assist Managers with expert advice.

Hon. Sec., the Venerable Archdeacon Maitland Wood, the Vicarage, Runcorn.

DIOCESE OF CHICHESTER.—Diocesan Church Schools Association.—See Diocesan Educational Societies, p. 199.

DIOCESE OF ELY.—Association of Voluntary Schools for the County and Archdeaconry of Huntingdon.—This area is divided into 6 Districts coterminous with the Rural Deaneries. The Governing Body of the Association consists of members elected by the Managers of Voluntary Schools in each district, and Members co-opted by the elected Members.

The Governing Body administer the Funds of the Association, which consist of a General Fund and a Special Fund. The General Fund consists of:—(*a*) The Aid Grant (1903) paid by the Board of Education direct to the Governing Body. (*b*) Subscriptions, donations and bequests.

The Special Fund consists of:—(*a*) The income arising from Endowments, rents of Teachers' Houses, Voluntary Contributions and other money received by the Managers of any Associated School for the purpose of that particular School and deposited for the time being with the Governing Body. (*b*) Such portions of the Grants as the Managers of the School may elect to deposit with the Governing Body for the purposes of that particular School. The moneys are invested in the names of four Trustees. The General Fund is under the sole control of the Governing Body. The Governing Body will, upon not less than one month's notice, return any balance standing to the credit of an associated School, together with interest.

Hon. Sec., Rev. T. Hodgson, Lynsbury Rectory, St. Neots.

Sudbury Association of Voluntary Schools.—This Association is established for all Voluntary Schools within the area of the Administrative County of West Suffolk, and works under a scheme as amended and approved by the Board of Education, June 1903. The Governing Body of the Association consists of the Representative Members elected in the Rural Deaneries, to serve for 3 years (in accordance with the rules of the Scheme of Association), together with certain Members (limited in number) co-opted by the Governing Body. The Governing Body acts as an Advisory Body to the Schools in Association, and also administers the funds of the Association in accordance with the Common Fund Scheme of June 1903, which has been approved by the Board of Education. The Governing Body appoints a Central Committee to transact such business as may from time to time arise.

Hon. Sec., Rev. J. W. D. Brown, Stowlangtoft Rectory, Bury St. Edmunds.

Bedford Church Schools Association.—The Governing Body consists of a Chairman, Honorary Secretary, Treasurer, 7 Clerical and 11 Lay members.

Hon. Sec., Rev. W. W. C. Baker, Dunstable.

Archdeaconry and Isle of Ely Voluntary Schools Association.—The Governing Body consists of a President, Chairman, Honorary Secretary and Treasurer, 17 Clerical and 8 Lay representatives, 4 Clerical and 3 Lay co-opted members.

Hon. Sec., Rev. G. W. Evans, Milton Rectory, Cambridge.

DIOCESE OF EXETER.—Exeter Diocesan Association of Voluntary Schools amalgamated with the Exeter Diocesan Council of Religious Education.—This Association was enlarged and reorganized under the Voluntary Schools Act 1897. The area was Diocesan, and 352 schools were in Association. On the passing of the Education Act 1902, the Association was amalgamated with the Exeter Diocesan Council of Religious Education under a scheme approved by the Board of Education. The Managing Body consists of eight *ex-officio* Members, and one representative from every ten, or fraction of ten,

Associated Schools or departments in each Rural Deanery, elected by the representatives of the Managers of such schools; and twenty Members, elected by and from the Council, of whom four shall be appointed on the nomination of the Representatives on the Council of the Teachers in Elementary Schools. The work of the Managing Body is to distribute the Surplus Aid Grant under the Act of 1902 (Schedule II, Section 12), to administer the Central Fund and the Religious Instruction Fund in accordance with the rules of the Exeter Diocesan Council of Religious Education, and to act as the Elementary Education Committee of the Council.

Organizing Sec., G. S. S. Bicknell, Esq., Church House, Exeter.

DIOCESE OF GLOUCESTER.—Diocesan Church Schools Association.—See Diocesan Educational Societies, p. 200.

DIOCESE OF HEREFORD.—Archdeaconry of Hereford Voluntary Schools Association, with which was amalgamated, on May 4, 1903, the **Board of Education for the Archdeaconry of Hereford.**

The Committee of Management consists of 25 members—3 *ex-officio*; 22 members (11 clerical and 11 lay), two to be chosen from each Rural Deanery.

A Scheme for the administration of a Common Fund and a Deed of Trust in connection with it, have been drawn up and received the approval of the Board of Education. Four Trustees have been appointed. All Voluntary Schools, whether they join the Common Fund or not, are asked to contribute 10*s.* per annum towards the expenses of Inspection and Examinations in Religious Knowledge. Central Classes for P.T.s. and Probationers have been carried on in Hereford as in former years.

Hon. Sec., Rev. Preb. Seaton, Goodrich Vicarage, Ross.

Archdeaconry of Ludlow Voluntary Schools Association.—The New Constitution has received the sanction of the Education Department. A draft Deed of Trust has received the sanction of the Department and the approval of the Governing Body. Three Trustees have been appointed. About one-third of the schools in the Archdeaconry have joined. The old Diocesan Board (Archdeaconry of Ludlow) has been absorbed, and subscriptions for its special work have so far been maintained. Some three or four grants have been applied for and made from the Common Fund of the Association during the past year. Income from Voluntary sources, 1903, 157*l.* 9*s.* 9*d.*

Hon. Sec., Rev. J. Tomson, Rochford Rectory, Tenbury.

DIOCESE OF LICHFIELD.—Staffordshire Church Schools Association, with which was amalgamated, on Jan. 1st, 1904, the **Staffordshire Church Board of Education.**—Area covered by the Association, the Archdeaconries of Stafford and Stoke-upon-Trent. The Governing Body consists of elected members and not more than 20 co-opted members. Managers of Associated Schools elect 2 representatives (1 layman at least) from each school to the District or Ruridecanal Committee. The District Committees elect representatives to serve on the Governing Body.—Co-opted members are appointed by the elected members. Central Committees have have been formed for each Archdeaconry.

Functions of Governing Body.—(1) The creation and management of a Common Fund. (2) The administration of such further funds as may be entrusted to them from Voluntary sources in behalf of Church Schools.

The Common Fund is to be derived from—(1) Aid Grant Surplus with interest. (2) Surplus Balance contributed by Managers under Schedule 2 (12), Ed. Act (1902), with interest. (3) Voluntary Contributions with interest. Moneys derived from (1) and (2) to be available for loans, from (3) for loans and grants.

A Committee appointed by the Governing Body carries on the work falling within the original purposes of the Church Board.

Hon. Sec., Ven. Archdeacon Crump, Penkridge.

North Salop Church Schools Association.—Originally North Salop Voluntary Schools Association, but reorganized in 1902 as a Church Schools Association. It covers the part of Shropshire within the Archdeaconry of Salop-in-Lichfield, and includes 122 schools. The Governing Body numbers 31, of whom 13 are clergy and 18 laymen. The Board of Education for the Archdeaconry of Salop has not been amalgamated with the Association, but remains a separate organization. The Association has received from the Board of Education (Whitehall) a scheme for the administration of moneys entrusted to it, which has been already adopted in part by the Governing Body.

Hon. Sec., the Rev. T. Auden, Condover Vicarage, Shrewsbury.

DIOCESE OF LINCOLN.—Diocesan Church Schools Association.—See Diocesan Educational Societies, p. 200.

DIOCESE OF LIVERPOOL.—Diocesan Schools Association.—Organized under the Act of 1897: comprises four Sub-Associations—No. 1, embracing area of Liverpool North, Liverpool South, Walton, Toxteth and West Derby Rural Deaneries. No. 2, Bootle, North Meols and Ormskirk. No. 3, Wigan. No. 4, Childwall, Prescot and Winwick. The original Scheme of Constitution was approved by the Education Department (Whitehall), Nov. 1897; the supplemental Scheme received their sanction, July 1903. This provides for the formation and administration of a Common Fund. The Governing Body consists of Delegates from the respective Executive Committees of Sub-Associations. The Diocesan Board of Education still remains distinct from the Association.

Hon. Sec., Rev. H. Gibson Smith, Church House, Liverpool.

DIOCESE OF LLANDAFF.—Diocesan Association of Church Schools.—The Association consists of two archidiaconal Sub-Associations, each having its own Committee, with the Bishop as President. Every one of the 148 Church Schools in the Diocese is affiliated. Owing to the delay of the Welsh County Councils in adopting the Education Act 1902, the Association had to deal with Aid Grant long after the English Associations. A fund has been started by the Bishop to assist School Managers to carry out the extensive repairs and improvements demanded by the Local Education Authorities, and already grants amounting to 1,275*l.* have been made from this fund.

Secretary, F. W. Brett, Esq., 10 Windsor Place, Cardiff.

DIOCESE OF MANCHESTER.—Diocesan Association of Church Schools.—This has been formed into an Incorporated Association to hold and administer—(1) A Fund created by the pooling of the balances of Parliamentary Grants. (2) A Fund created by the Aid Grant of 1903–4. (3) A Fund created by the deposit of Rents, Endowments, etc. The Association has not been amalgamated with the Diocesan Board of Education, but both have been continued as separate organizations.

Secretary, the Rev. J. A. Pattinson, St. Bartholomew's Rectory, Salford.

DIOCESE OF NEWCASTLE.—Newcastle Diocesan Association of Schools.—This Association is continuing its existence under a scheme recommended and approved by the Board of Education, and under a Deed of Trust, also sanctioned by the Board of Education. The Common Funds have a General Branch which receives, in addition to the last Aid Grant, Donations, and so forth, to be used in making Grants to Schools to enable them to meet the requirements of the Education Act, 1902, and a Special Fund, which receives the monies of Managers on deposit. Some 20 schools have become, or are arranging to become, Provided Schools; but about 175 remain in the Association as Non-Provided Schools. The Diocesan Board of Education has, for a time, devolved those parts of its functions relating to Elementary Schools, on the Association, but may resume them whenever it thinks fit at six months' notice.

Hon. Sec., the Rev. Canon Wilsden, Wooler Vicarage, R.S.O., Northumberland.

DIOCESE OF NORWICH.—Norwich Diocesan Association of Schools.—Area, the Diocese. The Governing Body consists of *ex-officio*, elected and co-opted members. The object of the Association is to promote the interests of Church Education in the Diocese by the collection and administration of a Common Fund, in accordance with a scheme hereafter to be made and approved by the Board of Education. General Income from Voluntary Sources, 1903, 520*l.* 0*s.* 11*d.*

Hon. Sec., Rev. J. C. Vawdrey, Kessingland Rectory, Lowestoft.

DIOCESE OF OXFORD.—Diocesan Association of Voluntary Schools.—The Governing Body of the Association have determined to maintain the Association with a view to the formation of a Central Fund for the purpose of meeting the liabilities of Associated Voluntary Schools in respect of ordinary repairs, and such alterations and improvements as may be required by the Local Authority. The moneys of the Association will be invested in the names of the Trustees, in accordance with the declaration of trust, hereafter to be executed and approved by the Board of Education.

Hon. Sec., Rev. F. C. Clutterbuck, Culham Vicarage, Abingdon.

DIOCESE OF PETERBOROUGH.—Diocesan Association of Schools.—Formed to raise and distribute a Common Fund under the Education Act, 1902, consisting of Aid

Grant Surplus, Voluntary Subscriptions and Donations, and also School Balances which may be earmarked by the Managing Bodies concerned, and returned to them at three months' notice. Subject to this provision, the Fund, with all interest accruing therefrom, is at the disposal of the Governing Body. The object of the Fund is to help Managing Bodies who have become liable for alterations and improvements of School Buildings, by making grants to them in addition to their special local efforts. All moneys received by the Association are paid to, and held by, the Trustees elected by the Governing Body, in accordance with a Declaration of Trust.

Income from Subscriptions and Collections, 1903–4, 659*l.* 18*s.* 4*d.*

Hon. Sec., Rev. Canon Hodgson, Aldwinch Thrapston.

DIOCESE OF RIPON.—Incorporated Diocesan Education Association.—The Association was incorporated, March 1904, to carry out the following objects—(1) To act as the Central Diocesan Agency for the maintenance and extension of Church Schools. (2) To receive and invest Funds:—(*a*) Grants from Diocesan Sources. (*b*) Aid Grant (Act 1897). (*c*) Available Balances handed over by Managers. (*d*) Any Funds of particular Schools which they may desire to deposit, applicable for particular Schools only (Special Fund). (*e*) General Fund for repairs and improvements, enlargements, etc. (Act 1902). (*f*) To superintend Religious Instruction of Scholars and Pupil-teachers. (*g*) The maintenance of the Diocesan Training College. (*h*) To assist in the supply of Education other than elementary. The Diocese is divided into 7 Sub-Associations:—(1) Leeds. (2) Bradford. (3) Craven. (4) Wetherby. (5) Ripon. (6) Richmond. (7) Catterick. These Sub-Associations assist in the work under the control and direction of the Governing Body of the Association.

Hon. Sec., Canon Thompson, Hunslet Vicarage, Leeds.

DIOCESE OF ROCHESTER.—Diocesan Schools Association.—In this Diocese the general Educational business remains in the hands of the Diocesan Board of Education (see p. 203). The Association is maintained as a separate entity only for the purpose of administering funds held under Schedule II. (12) of the Education Act 1902. All elected members of the Association became *ex-officio* members of the Diocesan Board of Education. A Trust Fund under Schedule II. (12) of the Education Act 1902, has been established. Its management rests with the Association, but the Diocesan Board, by virtue of its incorporation, acts as Trustee.

Secretary, Rev. A. W. Maplesden, LL.D., Rochester Diocesan Board of Education, Church House, Westminster, S.W.

DIOCESE OF ST. ALBANS.—Essex Association of Church Schools.—Formed in 1897 for the purpose of framing a scheme under the Act for distribution of Aid Grants. Consists of 329 Schools. Governing Body, 60 members, some elected in the 34 rural deaneries, the others co-opted. A local committee in each Rural Deanery collects information, and makes recommendations. A fund has been formed mainly out of the undistributed part of the last allotted Aid Grant for the half-year, less one day, April 1—September 29, 1903—for the purpose of assisting schools belonging to the Association by grants and loans to meet the reasonable demands of the Authority.

Hon. Sec., Rev. Canon Quennell, Shenfield Rectory, Brentwood.

Herts Voluntary Schools Association.—After the passing of the Education Act 1902, the Governing Body applied to the Board of Education to sanction a scheme for the administration of a Common Fund. This scheme was approved by the Board on November 11, 1903. In January 1904, the Governing Body, pursuant to clause V. of the scheme, appointed four trustees for this Association, and they thereupon executed a Declaration of Trust embodying the scheme. The Association comprises 183 schools, and of these some 60 have already paid the contribution provided for by clause III. (6) of the scheme, while 14 have deposited their balances under clause IV. (6). During the year grants were paid, amounting to 287*l.* The General Fund, on January 1, 1905, was made up as follows, viz.—1,128*l.* 0*s.* 9*d.* India 3½% stock, and 619*l.* 5*s.* 5*d.* War Loan, 2¾% stock standing in the names of trustees, and 603*l.* 13*s.* 3*d.* cash on current account. The special fund consisted of 120*l.* 0*s.* 9*d.* on deposit account.

Secretary, F. A. Milne, Esq., 10 Old Square, Lincoln's Inn.

DIOCESE OF ST. ASAPH.—Diocesan Association of Voluntary Schools.—Area, the Diocese. The Governing Body consists of President, Vice-President, 29 elected and 10 co-opted members.

Since the passing of the Act the work of the Association has been much increased. The Governing Body has met more frequently, and its operations have been much extended. Previous to 1902 the work of the Association was chiefly to examine the financial resources of the Managers in each School, and to make recommendations for the distribution of the Aid Grant. During and since the passing of the Bill the Association has held meetings of the Governing Body to discuss the important question of 'Our Future Policy,' and also matters affecting the administration of the Act. The Secretary of the Association has visited nearly all the Schools to confer with Managers as to the reasonableness or otherwise of the Local Education Authorities' requirements. In a Diocese where the percentage of children is probably as great if not greater than in any other diocese of the kingdom, it is satisfactory to record that so far not a single school has been transferred.

Secretary, H. A. Tilby, Esq., Regent Villa, Rhyl.

DIOCESE OF ST. DAVIDS.—**St. Davids Diocesan Association of Church Schools.**—The Association is of the Church Schools in the St. Davids Diocese, with four Archidiaconal Sub-Associations, extending over the counties of Pembroke, Carmarthen, Cardigan, Brecon, and parts of Radnor and Glamorgan. It was originally formed to advise the Board of Education as to the distribution of the Aid Grant, and was re-constituted in 1902 for the purpose of raising and administering a Common Repairs Fund. For the purpose of protecting the schools from unjust treatment by Local Education Authorities, Committees were formed in each Education Area, and upon the advice of these Committees action is taken by the Executive Committee of the whole Association when action is necessary. The Association is of opinion that it can safeguard its schools without appeal for aid beyond the Diocese.

Hon. Sec., Rev. Preb. C. G. Brown, Training College, Carmarthen.

DIOCESE OF SALISBURY.—**Sarum and Wilts Diocesan Voluntary Schools Association.**—Area, Archdeaconries of Sarum and Wilts. A Common Fund has been established, of which the Diocesan Board of Finance are the Treasurers. So far, about half the schools in the Association have consented to join the Common Fund. Area and sub-area Committees have been appointed. The Scheme for a Common Fund has been approved by the Board of Education (Whitehall).

Hon. Sec., Rev. Canon Oldfield, Sedgehill Rectory, Shaftesbury.

Dorset County Voluntary Schools Association.—A Governing Body elected by two Delegates from each School, 74 elected Members, and 12 co-opted. Funds.—Two Months' Aid Grant. Two Funds—*General*, at the disposal of the Governing Body. *Special*—earmarked balances. Objects—To vote grants in special cases where large improvements or additions are demanded. No appeal has been made to the county as yet, as no special pressure has been put on Voluntary Schools which, generally speaking, were in a fair state of repair and efficiency.

Hon. Sec., Rev. Canon Hankey, Maiden Newton Rectory, Dorchester.

DIOCESE OF SOUTHWELL.—**Notts Church Schools Association.**—The above Association during the past year has been able to arrange with the County Council of Notts, through its Education Committee, the way in which many of the Endowments of the Country Schools should be applied, and in the majority of the cases entrusted to the Association, a satisfactory issue has been obtained.

Secretary, Rev. R. A. McKee, Farnsfield Vicarage, Southwell.

Derbyshire Church Schools Association.—All the Church Schools in Derbyshire joined the Association. Since the New Education Act came in force—(our "Appointed Day" was September 30, 1903)—the Aid Grant has of course lapsed; but the Association is to be continued. Accordingly a Scheme for a Common Fund has been started. So far the result has not been quite satisfactory. Many Schools hesitate to pool their surplus balances until they have ascertained how much they will have to expend on their buildings to bring them up to the requirements of the Derbyshire Education Committee. With a surplus of unexpended Aid Grant we have between 3,000*l.* and 4,000*l.* invested in Consols. The Association is prepared to advance loans on easy terms of repayment to Associated Schools. Several applications for loans have been considered and granted, for a term of five years at 3 per cent. per annum.

Secretary J. Sladen. Esq., Rockleigh, Matlock Bridge.

DIOCESE OF TRURO.—**Truro Diocesan Schools Association.**—The constitution of the Association was amended in 1903. The Governing Body is composed of elected and

co-opted members. A scheme for the administration of a Common Fund was approved by the Board of Education (Whitehall), in September 1903. A General Fund has been established to consist of—(1) Balance of Aid Grant. (2) Subscriptions, Donations, Bequests. (3) Balances handed over by Managers to the Fund. Also a Special Fund to consist of—(1) Income from Endowments, etc., deposited for the time being by the Managers of any particular school. (2) Balances deposited under similar conditions. The moneys of the Association are to be invested in the names of Trustees.

Secretary, Rev. C. F. Rogers, The Vicarage, Penzance.

Isles of Scilly Voluntary Schools Association.—Hon. Sec., Rev. A. G. Banan, St. Mary's, Isles of Scilly, Cornwall.

DIOCESE OF WAKEFIELD.—Diocesan Association of Church Schools.—Area, the Diocese.—This Association has been incorporated under the Companies' Act, and has powers for dealing with all branches of educational work in the Diocese. The funds of the Diocesan Education Society are at the back of the Association for the purpose of a banking Reserve Fund. A Scheme has been drawn up for the administration of a Common Fund. The Governing Body consists of elected and co-opted members. Fees are paid by affiliated schools at the rate of 1*l.* for each school. The moiety of the Aid Grants amounting to 4,765*l.* 13*s.* 9*d.*, is reserved for Loans and Insurance. In response to the Bishop's special appeal a sum of 6,042*l.* 14*s.* 7*d.*, has been raised in behalf of the Fund for Schools.

Hon. Sec., Rev. T. Harrison, St. John's Vicarage, Dewsbury.

DIOCESE OF WORCESTER.—Worcester District Voluntary Schools Association.—This Association has been amalgamated with the **Church Education Society for the Archdeaconry of Worcester.** Schools can be affiliated on payment of an annual fee of 6*d.* per head on average attendance, with a minimum of 2*l.* and a maximum of 15*l.* They also agree to deposit their balances arising from Parliamentary Grants with the Trustees of the Society, retaining full power over the Capital Sums so deposited, but allowing the interest to fall into the General Fund. Schools can be associated for the purpose of Diocesan Inspection, and Prizes for Religious Knowledge on payment of a Fee of 10*s.* per department. The Society is managed by a Council consisting of Representatives of associated schools and co-opted members.

Hon. Sec., Rev. T. Littleton Wheeler, Bromwich House, Worcester.

Coventry Archidiaconal Church Schools Association.—The above has not been affected in any way by the Education Act of 1902, with the exception of the formation of a Common Fund in accordance with the Education Act 1902, Schedule II. (12).

Hon. Sec., Rev. V. Fortescue, Bubbenhall Rectory, Kenilworth.

Association of Church Schools for the Archdeaconry of Birmingham.—*Re* Associations generally, the provisions of the Education Act, 1902, have modified the powers and functions of these bodies, but have not made them unnecessary. On the contrary the Associations have become, in view of the shaping of the administration of the Act, valuable mediums of relationship between Local Education Authorities and Managers of Voluntary Schools.

The work now open to Associations falls under two heads. There is the provision of School-houses—it is to be noted that 'School-house' means the whole of the buildings except the teacher's house, if any—which includes the building of new Schools. It should be noted by friends of the Voluntary system that merely to hold their ground is, under existing conditions, to lose ground, and that the opening of new Voluntary Schools in a large centre of population, unless indeed it be a Roman Catholic School, is an event of painfully rare occurrence.

Then there is the formation of a Common Fund. This is a work expressly contemplated by the Act, Schedule II., Clause 12. Such a Fund will consist of balances, of final payments of Aid Grant, of Voluntary Subscriptions, and, under certain restrictions, of endowments, and will be applied for the purpose of necessary repairs and alterations. (The maintenance of Voluntary Subscriptions is the task of the moment for the Associations.) Such a fund, it should be noted, is not applicable for the provision of new Schools.

An effort is being made to raise, in addition to an annual income of 1,000*l.*, a Special Fund of 5,000*l.* for repairs, alterations, and liquidation of bank overdrafts.

Further information may be obtained from the Hon. Secretary, Rev. W. H. Smith, Church Schools' Offices, Queens' College, Birmingham.

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INDEX TO ADVERTISEMENTS.

RELIGIOUS SOCIETIES, CHARITABLE INSTITUTIONS, &c.

	PAGE
Additional Curates Society	699
British and Foreign Bible Society ...	706
Central Society for Sacred Study ...	720
Charity Organisation Society	712
Church Army	717
Church Committee for Church Defence and Church Instruction ... 700,	762
Church Missionary Society	744
Church of England League	711
Church of England Soldiers' Institutes...	704
Church of England Sunday-School Institute...	709
Church of England Temperance Society...	705
Church of England Zenana Missionary Society	710
Church Penitentiary Association ...	714
City of London Truss Society	718
Clergy Orphan Corporation	719
Clergy Pensions Institution	730
Corporation of the Church House ...	697
Curates' Augmentation Fund	712
East London Church Fund	713
English Church Union	696
Girls' Friendly Society	708
Home Missions of the Church of England	699
Incorporated Church Building Society ...	702
Incorporated Free and Open Church Association	704
Jerusalem and the East Mission Fund ...	715
London Society for Promoting Christianity among the Jews...	710
Marriage Law Defence Union	718
Missions to Seamen Society	713
Mothers' Union	708
National Benevolent Institution... ...	717
National Society	701
Order of St. Paul	714
Ordination Candidates' Exhibition Fund...	698
Parochial Missions to the Jews	698
Parochial Mission Women Fund ...	715
Poor Clergy Relief Corporation	703
Queen Victoria Clergy Fund	707
Religious Tract Society	747
Scripture Readers and Irish Society ...	719
Society for Irish Church Missions ...	716
Society for Promoting Christian Knowledge 694, 753-4-5	
Society for the Propagation of the Gospel in Foreign Parts...	695
Sons of the Clergy Corporation .. .	693
Tithe Rent Charge Owners' Union ...	706
University Mission to Central Africa ...	716

HOSPITALS, HOMES, &c.

British Orphan Asylum	724
Brompton Hospital for Consumption ...	726
Charing Cross Hospital	727
Children's Aid Society	722
Church of England Waifs and Strays Society	725
Homes for Little Boys	720
Hospital for Sick Children, Gt. Ormond St.	690
London Orphan Asylum	725
National Refuges for Homeless and Destitute Children	723
National Waifs Association	721
Orphan Working School	726
Royal Asylum of St. Anne's Society ...	724

SCHOOLS, COLLEGES, &c.

Bournemouth High School for Girls ...	732
Chichester Theological College	732
Church of England High School for Girls, Limited	732
Church Schools Company, Limited ...	733
Church Training College for Lay Workers	733
Cranleigh School	732
Dorchester Missionary College	734
King's College, London	734
Paton, J. & J.	731
St. Catherine's School	735
St. David's College	735
St. Edward's School	735
St. Mary's School	736
South Eastern College	735

CHURCH AND SCHOOL FURNISHERS, CLERICAL TAILORS, &c.

	PAGE
Abbott & Co.	x
Applebee, Pendred, & Co., *Altar Wines*	xvi
Benham & Froud, Limited	ii
Burnet, B., & Co....	xix
Crowther, R. H., & Co.	xx
Ede, Son, & Ravenscroft...	xxi
Farris, Charles	vi
Ferguson, R. J., & Co., Ltd.	xvii
Hammer, G. M., & Co., Ltd.	v
Harrington, Latham & Co.	xii
Hart, Son, Peard & Co., Limited ...	iv
Heaton, Butler, & Bayne	xi
Jones & Willis, Ltd. *Facing inside front cover*	
Keith & Co.	xi
Mackenzie & Moncur, Ltd.	xx
Mears & Stainbank	xv
Moore, A. L.	ix
Morris and Sons, Ltd.	x
Mowbray, A. R., & Co., Ltd.	xvi
Norman & Beard, Ltd.	vii
Pepper & Co.	viii
St. Katherine's Convent's School of Embroidery	xxi
St. Mary's Home, Brighton	736
Salisbury, H. J.	viii
Thomason, T., & Co.	xv
Vigers, Thomas	xiii
Watts & Co., Limited	xviii
West & Collier, Ltd.	xiv
Wippell, J., & Co., Ltd. ...	*Inside back cover*

PUBLISHERS, &c.

Allen, George	752
Bagster, S., & Sons, Ltd.	756
Bell, G., & Sons	748
Bemrose & Sons, Ltd.	751
Blackwood, W., & Sons	746
Cambridge University Press Warehouse...	749
Church Bells	738
Church Family Newspaper	738
Church Missionary Society	744
Church Monthly, The	741
Church of Ireland Gazette	755
Church Times	736
Clergy List	740
Clowes, Wm., & Sons, *Back of cover* & 758–9	
Eyre & Spottiswoode	760
Eyre & Spottiswoode, *Government Publications*	761
Guardian	xxii
Higham, Charles	744
London Bible Warehouse	755
Longmans, Green & Co.	742–3
Macmillan & Co., Ltd.	745
Nisbet, J., & Co., Ltd.	756
Novello & Co., Ltd.	689
Oxford University Press	750
Record, The	737
Religious Tract Society	747
Rock, The	739
St. Giles' Printing Company	739
School Guardian, The	701
Sherlock's, Mr., *Publications*	741
Smith, Elder & Co.	757
Society for Promoting Christian Knowledge	694, 753–4–5

ASSURANCES, &c.

Atlas Assurance Company, Ltd.	729
Clergy Mutual Assurance Society ...	728
Clergy Pensions Institution	730
Ecclesiastical Insurance Office, Limited	730
National Provident Institution	731
Royal Exchange Assurance	xxii

MISCELLANEOUS.

Bryant & May, Ltd., Matches *Inside front cover*	
Hart, John	xiv
Jevons & Mellor, Wools	iii
Safety Water Elevator Co.	xvii

All communications respecting Advertisements for the "Official Year Book of the Church of England" should be sent to Hart's Advertising Offices, 6 Arundel Street, Strand, London, W.C. *See also page* xiv.

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The Society has therefore a strong claim upon Churchmen, and the Governors appeal earnestly for help.

The high character and secure foundation of the Charity strongly recommend it for Legacies.

Aid, in the form of **Annual Subscriptions, Donations,** or **Church Collections,** will be gratefully received.

The **251st Festival** will take place on Monday, May 8th, 1905, at St. Paul's Cathedral.

Annual Subscribers and Donors receive tickets of admission to the Festival.

Stewards of the Festival and Donors of 30 guineas or upwards are elected Governors of the Corporation.

All information will be given by the Registrar, Sir Paget Bowman, Bart., Corporation House, Bloomsbury Place, London, W.C.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE

earnestly solicits the prayers of all Church people for its great work at Home, in the Colonies, and in Foreign Parts, and asks for offerings to maintain and extend it. The Church all over the world is being helped by the Society, which was founded in 1698. During the last 206 years the Society has originated and supported a large number of agencies at home and abroad for promoting Christian Knowledge.

The ***chief*** *departments of the Society's work are summarized under the following heads :—*	Grants voted for the year 1903-4.
	£
1. WORK FOR THE CHURCH AT HOME.	
(*a*) Religious Education.	
St. Katharine's, Tottenham, for the training of School-mistresses	650
Training College for Lay-workers at Stepney	2,388
Enlargement of Training Colleges	240
Sunday School and Mission Room Buildings, fittings, and rents	1,968
Scholarships, Prizes, &c., for Pupil Teachers and others	1,474
(*b*) Spiritual Care of Emigrants.	
Chaplains' Stipends at Home and Foreign Ports, on long-voyage ships, &c., &c.	1,500
2. WORK FOR THE CHURCH ABROAD.	
(*a*) Endowment of Bishoprics AND CLERGY (Over £120,000 has been voted in past years for this branch alone.)	2,100
(*b*) Church and School Building	9,617
(*c*) Native Education. Theological Students, Lay Mission Agents, and Industrial Students.	5,338
(*d*) Medical Missions. Training of Students, maintenance of Missions, and provision of Medical Requirements, &c.	2,000
(*e*) Foreign Translations. The Society issues translations of the Scriptures and Prayer Book, in a great variety of languages, besides vocabularies, reading-sheets, and other text-books, costing about £1,000 a year.	
3. RELIGIOUS AND PURE LITERATURE AT HOME AND ABROAD.	
Grants to poor parishes at home and to missionary and other districts abroad, and loss on Bibles and Prayer Books sold under cost, about	12,000
Miscellaneous Grants	115

For further information in regard to the Society's work, see pp. 753-4-5.

From the above it will be seen how varied and wide is the scope of the Society's work both at home and abroad. The Society's Liability for grants promised to the 31st March, 1904, amounted to over £88,000. The Society is almost entirely dependent upon voluntary sources of income. At least £40,000 must be raised annually if the ever-widening needs of the Church are to be met.

Subscriptions, Donations, Church Collections, and Legacies are earnestly sought, that the Society may be able to maintain and to extend its work in proportion to the growing wants of the Church.

All Communications should be addressed to The Secretaries, S.P.C.K., Northumberland Avenue, London, W.C.

N.B.—Cheques and Post-Office Orders should be made payable to the Accountant, Mr. H. EDWARD SCOTT. Cheques should be crossed "Barclay and Co., Limited, Goslings' Branch," and Post-Office Orders made payable at the General Post Office.

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THE Society claims to be the Church's representative and instrument for Missionary purposes. It was founded (in 1701) in pursuance of resolutions passed by Convocation and by the action of the Crown.

The Society has had the privilege of sending the *first* ministers of our Church into many of our Colonies, and, with the exception of the Falkland Islands, **every Colony of the Empire** has at some time or other received its aid. While from the first it has had direct Missions to the Heathen (and as early as 1741 had brought "great multitudes of negroes and Indians . . . over to the Christian faith") the Society has adopted "the surer way of spreading the Gospel to the uttermost parts of the earth" by "building up the Colonial Churches as Missionary centres." As a result, there are now organised Churches in the United States, Canada, Africa, the West Indies, Australia, and New Zealand, which are not only self-supporting, but are, in turn, helping in the evangelisation of the world.

In 203 years it has expended £7,023,985, viz.: In the **United States** (1702–1784), £227,454; in **British North America**, £1,924,383; in the **West Indies** and **South America**, £681,016; in **Africa**, £972,207; in **Australia**, £260,548; in **New Zealand** and the **Pacific**, £122,078; in **Asia**, £2,664,419; in **Europe**, £171,850. The cost of collecting and administering its funds is more than met by the interest on Funded Property and by Legacies. All Subscriptions and Donations, therefore, are without deduction spent on its Spiritual work.

Scattered through the Anglican Communion, outside the limits of the United Kingdom, there are now 188 Bishops, 10,106 priests and deacons, and over 7,290,000 members of our communion, with all the colleges, schools, and other institutions, which accompany the Church everywhere.

At the present moment the Society has the privilege of maintaining 768 ordained Missionaries who are teaching the One Faith in fifty-four languages or dialects in fifty-six dioceses. The Missionaries include nine Bishops, and are thus distributed: 266 in Asia, 206 in Africa, 47 in Australia and the Pacific, 143 in North America, 70 in the West Indies and South America, and 36 (chaplains) in Europe. Of those labouring in Asia, 131 are natives of the country, and there are also 55 natives of Africa in the number of the Society's Missionaries. In the Society's colleges there are about 3,200 students; and 3,000 lay teachers, mostly natives of the lands in which they work, are employed in the various Missions. Forty thousand children are receiving instruction in the Mission Schools in Asia and Africa.

As the Colonies increase in wealth and power, the Society withdraws its help. A little more than one-fourth of the Society's funds is all that is now spent on our Christian colonists, about five-eighths are spent on the conversion of the heathen and on building up the native churches within the Empire, and the remainder on Missions in foreign countries, such as China, Japan, Borneo, Madagascar, and Corea.

While carefully avoiding any interference with Episcopal rights, and deprecating the appointment of "Society" Bishops, the Society has been privileged to assist in the support of 122 Bishops.

In quite recent years the following new fields have been entered on by the Society: China, Japan, Corea, Manchuria, the Transvaal, Mashonaland, Matabeleland, Fiji, North Borneo, New Guinea, Delagoa Bay, Gazaland, Tongaland, Siam, and the Gold Coast Colony; and its work has been enormously extended in other parts. The native Clergy on the Society's list have increased in this time from 50 to 184, and the extension of work is represented in money by an increased expenditure of £30,000 per annum.

The Society knows no bounds to its Mission-field, and the prayers and alms of all Church-people are earnestly desired for the maintenance and extension of its world-wide work.

All communications should be addressed to the Secretary, S.P.G., 19 Delahay Street, Westminster, S.W. Remittances should be made payable to "The Treasurers of S.P.G.;" Cheques, Postal Orders, &c., to be crossed "Messrs. Drummond."

FORM OF LEGACY.—I give to "THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS" the sum of £ ; or (*vide** Note), to be applied to the purposes of the Society, and the Receipt of a Treasurer of the Society shall be sufficient discharge for the same.

* NOTE.—Under the Mortmain Acts (as now amended), land, tenements, and hereditaments of any tenure may be given by Will to or for the benefit of any charitable use, but must be sold within one year of the death of the Testator for the benefit of the Charity. Personal property of any nature may also be bequeathed for charitable purposes.

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THIS SOCIETY consists wholly of Communicants of the Church of England, and its main objects are:—1. To defend and maintain unimpaired the Doctrine and Discipline of the Church of England. 2. To afford counsel, protection, and assistance to all persons, Lay or Clerical, suffering unjust aggression or hindrance in Spiritual matters. 3. So to promote the interests of Religion as to be, by God's help, a lasting witness for the advancement of His Glory and the good of His Church.

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Life Members (Men or Women) . A Single Donation of **£10.**

Enrolled Associates (Men or Women) **1s.**, *or* **6d.**

For further information and List of Publications, apply to H. W. Hill, Secretary E.C.U., 35 Wellington Street, Strand, London, W.C.

THE

CORPORATION OF THE CHURCH HOUSE

Dean's Yard, Westminster, S.W.

President:

HIS GRACE THE LORD ARCHBISHOP OF CANTERBURY.

Vice-Presidents:

THE RIGHT HON. THE EARL EGERTON OF TATTON.

THE RIGHT HON. AND RIGHT REV. THE LORD BISHOP OF LONDON.

The Council:

Ex-Officio Members.

The Lord Archbishop of Canterbury, *President.*
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The Lord Archbishop of York.
The Lord Bishop of London, *Vice-President.*
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Elected Members.

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Victor C. W. Cavendish, Esq., M.P.
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THE CHURCH HOUSE is the CENTRAL BUSINESS HOUSE of the Church of England and other Churches in communion with her.

In it CONVOCATION and the HOUSE OF LAYMEN of the Province of Canterbury hold their Sessions.

The REPRESENTATIVE CHURCH COUNCIL also meets here.

FORTY-FIVE CHURCH SOCIETIES have their Offices in the Building, and thus a great saving of time, energy, and money in intercommunication is effected.

There are THREE HALLS suitable for meetings of Church Societies, and EIGHT ROOMS which are in great demand for the purposes of Committee Meetings.

OVER 450 SUCH MEETINGS are held annually in the Church House.

There is a valuable Library and Reading Room.

A SUM OF SIX THOUSAND POUNDS IS STILL DUE ON THE NEW BUILDINGS, AND THE COUNCIL APPEAL FOR FUNDS TOWARDS THE PAYMENT OF THIS DEBT.

CONDITIONS OF MEMBERSHIP.

Membership of the Corporation may be acquired by persons of either sex (being Members of the Church of England or of any Church in full communion therewith) by an Annual Subscription of at least One Guinea; Life Membership by a Donation in one sum of at least Ten Guineas. Associates are admitted on the payment of Five Shillings a year on the recommendation of a Member.

SYDNEY W. FLAMANK, *Secretary.*

ORDINATION CANDIDATES EXHIBITION FUND

ESTABLISHED 1873.

39, VICTORIA STREET, WESTMINSTER.

OBJECT.—To assist in supplying the necessary Education to suitable Candidates for Holy Orders who would otherwise be unable to obtain it.

METHOD.—Exhibitions to enable such Candidates to take a Degree at one of our Universities, or a Course at a Theological College.

Persons willing to give, or to collect, **£50** a year for three years to help a special Candidate are asked to write to the Hon. Secretary.

Contributions for this Fund are payable to Canon PETIT (Hon. Sec.), 39 Victoria Street, Westminster, and may be remitted by Cheque crossed "London and Westminster Bank, Victoria Street Branch."

PAROCHIAL MISSIONS TO THE JEWS

AT HOME AND ABROAD.

Patrons—THE ARCHBISHOPS OF CANTERBURY AND YORK.

President—THE VERY REV. THE DEAN OF WORCESTER.

Hon. Secretaries—THE REV. CANON SIR JAMES E. PHILIPPS, Bart.
THE VEN. ARCHDEACON SUTTON.

THE OBJECT is to assist in bringing the Parochial Ministrations of the Church to bear upon the thousands of Jews resident in our large towns **by providing specially qualified Curates for the work.**

THE WORK is conducted on strictly Church lines.

The Society's operations are much hampered **for want of funds.**

Offertories, Subscriptions, and Donations are earnestly requested, and will be thankfully received by the Hon. SECRETARIES, or by the Organising Secretary, Rev. W. O. E. OESTERLEY, B.D., A.C.S. OFFICE, 39 VICTORIA STREET, S.W., who will also be glad to make arrangements for Sermons, Lectures, &c., for the Society. Quarterly Magazine, "Church and Synagogue" (2*s.* per annum, post free).

The Archbishop of Canterbury writes:—"You are serving the Church "in the very way in which service is at the present time most sorely called "for."

The Archbishop of York regards the A.C.S. as "the most useful and "the most urgently necessary of all the Societies that are working in con- "nection with the Church, because in some measure all others depend upon it."

HOME MISSIONS OF THE CHURCH.

ADDITIONAL CURATES SOCIETY.

39, VICTORIA STREET, WESTMINSTER.

To Support Clergymen for Work among the Poor.

Presidents:

THE ARCHBISHOP OF CANTERBURY.
THE ARCHBISHOP OF YORK.

Treasurers:

C. T. ARNOLD, Esq.
RIGHT HON. J. G. TALBOT.

Bankers:

COUTTS & CO.

Contributions will be thankfully received at the Society's Office. Cheques should be payable to Canon Petit, Secretary, and crossed "Coutts."

THE CHURCH COMMITTEE FOR CHURCH DEFENCE AND CHURCH INSTRUCTION.

Presidents: The ARCHBISHOPS OF CANTERBURY AND YORK.
Chairman of Executive Committee: LORD ASHCOMBE.
Treasurers and Ex-Officio Members of the Executive Committee:
Sir F. S. POWELL, Bart., M.P. | Sir CHARLES RYAN, K.C.B.
Chairman of the Literature Committee: The LORD BISHOP OF BRISTOL.
Chairman of the Organisation Committee: A. G. BOSCAWEN, Esq., M.P.
Offices: CHURCH HOUSE, WESTMINSTER, S.W.
Secretary: T. MARTIN TILBY, Esq.

The Church Committee

is an organisation formed by the amalgamation in 1896 of the Church Defence Institution (originally founded in 1859) and the Central Church Committee, promoted by Archbishop Benson more particularly for the instruction of the people in their several parishes in matters concerning Church History and Endowments.

The Church Committee is in no sense a society representing any particular party in the Church of England. It is, as its name implies, a committee or representation of the whole Church charged with the duty of keeping before the people its historical origin and national position. The organisation is under the general direction of a Council representing every Diocese in England and Wales, from which an Executive Committee is elected. The work of defence is carried on and instruction is conveyed through the Diocesan, Ruri-Decanal, and Parochial organisations, and each Bishop is at the head of the work in his own Diocese. The Clergy are earnestly invited to assist in this work.

It is also the business of the Committee to protect, by Parliamentary action, specific Church interests when attacked, and to promote the passage of any measures, approved by the authorities of the Church, having for their object the improvement of the conditions under which the work of the Church is carried on.

The Federation of Free Church Councils and other opponents of the Church are making strenuous, systematic, and highly-organised efforts, based upon the alleged injustice of the Education Acts, to win over the Electors, with a view to destroy her national position and secularise her endowments. All this entails a corresponding necessity for organisation, lectures, and the distribution of literature on an extended scale for the kindred purpose of instruction and defence.

In these circumstances it is most important that the hands of the Central Committee should be strengthened by contributions, however small, from Churchmen throughout the country.

Applications for Lectures and Literature should be made to the Secretary, at The Church House, Dean's Yard, Westminster, S.W., from whom full information concerning the formation and working of local organisations may be obtained. Funds are urgently needed to meet the applications for Lectures and Literature and numerous demands which press heavily upon the Committee. Cheques should be drawn in favour of the Secretary, and crossed "Messrs. Hoare & Co."

THE SCHOOL GUARDIAN

A WEEKLY EDUCATIONAL NEWSPAPER AND REVIEW.

TERMS FOR INSERTION OF ADVERTISEMENTS IN THE "SCHOOL GUARDIAN."

TEACHERS WANTED.	s.	d.
20 WORDS AND UNDER	3	0
ABOVE 20 WORDS AND UNDER 32	4	0
32 WORDS AND UNDER 64	5	0

For every Word above 64, One Penny.

TEACHERS WANTING SITUATIONS.	s.	d.
20 WORDS AND UNDER	1	0
EVERY TWELVE WORDS ADDITIONAL	0	6

	£	s.	d.
ONE-FOURTH OF A PAGE	1	10	0
ONE-THIRD OF A PAGE	2	0	0
HALF A PAGE	2	15	0
WHOLE PAGE	5	5	0

TERMS OF SUBSCRIPTION.

PER QUARTER	s.	d.
	1	10

HALF YEAR	s.	d.
	3	6

YEAR	s.	d.
	6	6

NATIONAL SOCIETY

For Promoting the Education of the Poor in the Principles of the Established Church.

Churchmen are earnestly requested to meet the pressing wants of the Society by means of Donations and Annual Subscriptions, and thus enable the Committee to give a favourable response to the numerous and urgent applications for aid that are being daily received.

PRESENT AND FUTURE WORK.

1. Building and enlarging Church Schools.
2. Increasing the efficiency of the poorer class of Church Schools by means of grants towards Fittings, Books, and Repairs.
3. Maintaining the existing Church Training Colleges and providing for the examination of the students in religious knowledge.
4. Fostering an efficient System for the Diocesan inspection of Church Schools under the direction of the Bishop of each Diocese.
5. Building Church Sunday Schools and making grants in aid of the cost of Fittings, Books, and Repairs.
6. Protecting the 12,000 Schools of the Church, especially in the new circumstances created by recent legislation.
7. Diffusing the most recent and trustworthy information on Educational Topics, and giving advice to School Managers.
8. Making grants towards the salaries or expenses of the Secretaries of Church School Associations under the Voluntary Schools Act, 1897.

N.B.—The present liabilities of the Society, for grants already promised, amount to £26,979, and liberal contributions are very earnestly requested.

Cheques should be made payable to the Treasurer (or bearer), not order, and crossed "MESSRS. DRUMMOND." *Postal and Money Orders to* J. S. BROWNRIGG, National Society's Office, Sanctuary, Westminster, S.W.

THE NATIONAL SOCIETY'S DEPOSITORY

Supplies School Books of every kind and all other School Requisites:

(1) Reading Books and other Books for Class Use.
(2) Manuals, Registers, and other Books for Teachers.
(3) Drawing and Writing Materials.
(4) Story Books and School Prizes of various kinds.
(5) Bibles, Prayer Books, and Hymn Books.
(6) Sunday School Lessons, and other Religious Knowledge Manuals.
(7) School Furniture and Apparatus.

NOTE.—*A Complete Catalogue will be sent on application.*

NATIONAL SOCIETY'S DEPOSITORY, Sanctuary, Westminster, S.W.

INCORPORATED
CHURCH BUILDING SOCIETY.

Patron—HIS MAJESTY THE KING.

President—THE ARCHBISHOP OF CANTERBURY.

Treasurer—H. G. P. HOARE, ESQ.

Since the establishment of this Society in 1818, **£1,037,790** have been raised and expended in **8830** grants towards Churches in England and Wales; thereby helping to provide more than TWO MILLION additional seats.

£5130 voted in 1904.

In addition to this, **£23,719** have been raised by the Society towards providing **883** Mission Buildings in various parts of the country. **£630** voted from this Fund in 1904.

Having regard to the vast and unprecedented increase of our population (upwards of 350,000 in each year!); to the overcrowding in our large towns; to the rapid way in which huge suburban districts are formed; to the lamentable growth of sin in all its hideous forms, and of unbelief and indifference to religion; and to the inability of the inhabitants to provide the means of erecting their own Churches—the importance of sustaining and extending the good work undertaken by this Society is obvious.

Church people are very earnestly asked to aid this most important branch of the Home Mission Work of the Church of England by contributing Donations or Subscriptions to the Funds of the Society either (1) for Permanent Consecrated Churches, or (2) for Mission Buildings.

Cheques, Post Office Orders, and Postal Orders should be sent to the

REV. W. B. L. HOPKINS, M.A., *Secretary*,
7 Dean's Yard, Westminster Abbey, London, S.W.

Form of Bequest.

To prevent any doubt or mistake, the following Form may be used:—

I do hereby also bequeath unto the INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS IN ENGLAND AND WALES *the sum of* [*free of Legacy duty*], *to be paid* [*with the duty thereon*] *out of such part of my estate as can be lawfully bequeathed for charitable purposes, and to be applicable for the general purposes of the said Society; and I direct that the receipt of the Treasurer of the said Society shall be a good discharge to my executors for the same.*

THE POOR CLERGY RELIEF CORPORATION.

Established 1856.

Incorporated by Royal Charter, 1867.

38 TAVISTOCK PLACE, TAVISTOCK SQUARE, LONDON, W.C.

Patrons:
THE ARCHBISHOP OF CANTERBURY.
THE ARCHBISHOP OF YORK.

President:
THE BISHOP OF LONDON.

This CORPORATION gives immediate assistance in money and clothing to the poorer Clergy of England, Wales, Ireland, and the Colonies, their Widows and Orphan Daughters, in times of sickness, bereavement, or other temporary distress.

The Committee meet twice in each month, to consider the cases brought before them, and to make grants. They are guided solely in their decision by the WANT and WORTH of the Applicant.

The Corporation has, to May 1904, aided more than 23,000 cases of clerical distress.

Bankers:
LONDON AND WESTMINSTER BANK, 1 St. James's Square, S.W.
Secretary: MANDEVILLE B. PHILLIPS.

HELP IS EARNESTLY ASKED.

CHURCH OF ENGLAND SOLDIERS' AND SAILORS' INSTITUTES.

An Association to promote Institutes that shall be free and open to all wearing the King's uniform.

Patrons { HIS MAJESTY THE KING.
HER MAJESTY THE QUEEN.

Chairman:—Lieut.-General G. H. MONCRIEFF.

A List of the TWENTY-FIVE Institutes established, and a detail of the work done during the year 1904, will be found on page 137.

Funds are urgently needed to enable the Association to comply with applications already received for grants to build new Institutes, for which no money is available.

CHURCH HOUSE, WESTMINSTER,
February, 1905.

COLONEL E. HUGHES, C.B., C.M.G.,
Secretary.

THE INCORPORATED FREE & OPEN CHURCH ASSOCIATION,

CHURCH HOUSE, DEAN'S YARD, LONDON, S.W.

President: THE RIGHT HON. EARL NELSON.
Patrons: THE ARCHBISHOP OF ARMAGH, THE BISHOP OF LONDON; AND TWENTY-SEVEN BISHOPS, &c., &c.
Chairman of the Council:
Treasurer: F. H. RIVINGTON, ESQ.
Bankers: THE UNION OF LONDON & SMITH'S BANK, LTD., CHARING CROSS.

OBJECTS.

To maintain the equal right of all parishioners to the free use of seats in Churches. To promote the abolition of pew rents and of appropriated sittings. To promote the general adoption of the Offertory as the most Scriptural and efficient means of providing money for "pious and charitable uses." To promote the opening of Churches daily for private prayer and meditation.

Only by fully giving effect to these objects can the Church of England be in reality, as well as in name, the National Church of the Land.

The Association is *wholly unconnected with any party* either in Church or State, and therefore the Council earnestly appeal to all classes for further aid in this

GREAT HOME MISSION WORK.

All the Publications of the Association are issued *gratis* for distribution.

SUBSCRIPTIONS and **DONATIONS** of any amount will be thankfully received by the Secretary, INCORPORATED FREE AND OPEN CHURCH ASSOCIATION, Church House, Dean's Yard, Westminster, S.W. Cheques and Post Office Orders should be made payable to the Association.

Church of England TEMPERANCE SOCIETY.

Patron: HIS MOST GRACIOUS MAJESTY THE KING.
Presidents: THE ARCHBISHOPS OF CANTERBURY AND YORK.
Chairman: THE RIGHT REV. THE LORD BISHOP OF CHICHESTER.
Deputy-Chairman: THE RIGHT REV. BISHOP BARRY.
Vice-Chairmen: THE DEAN OF HEREFORD; E. STAFFORD HOWARD, ESQ., C.B.
Treasurer: CHARLES ERNEST TRITTON, ESQ., M.P., 8 Finch Lane, E.C.
Bankers: MESSRS. BARCLAY & CO., LIMITED, 54 Lombard Street, E.C.
Secretary: F. EARDLEY-WILMOT, ESQ., R.N.
Assistant-Secretary: A. F. HARVEY, ESQ.

HEAD OFFICE:

DEANSGATE, THE SANCTUARY, WESTMINSTER, S.W.

Telegrams: "TEMPERANCE, LONDON." Telephone: 562 VICTORIA.

CONSTITUTION.

The Constitution of the Society is in accordance with recommendations contained in the Report of the Committees on Intemperance presented to the Convocations of Canterbury and York.

BASIS.

"Union and co-operation, on perfectly equal terms, between those who use and those who abstain from intoxicating drinks."

OBJECTS.

I.—The Promotion of Habits of Temperance.
II.—The Reformation of the Intemperate.
III.—The Removal of the Causes which lead to Intemperance.

DEPARTMENTS.

Publications Dept. issues: **The "Temperance Chronicle"** (1*d.* weekly); **"Illustrated Temperance Monthly and Hand and Heart"** (1*d.*); **The "Young Crusader"** (monthly), ½*d.*; and Publications bearing upon current Temperance Questions and all phases of the Movement, especially the Medical, Legislative, and Educational Aspects. **Pamphlets, Tracts, and Leaflets** are distributed to the extent of over a million yearly.

Police Court and Prison Gate Mission.—A special effort, by means of a well-organised Mission, employing over 100 Missionaries, and having Labour Homes, and other aids for reaching the tempted and the fallen, both male and female.

Homes for Inebriate Women.—Five long Homes for inebriate women, besides Two Shelter Homes for shorter periods, are provided for the cure of inebriety. Fees 7*s.* 6*d.* to £2 2*s.* per week. A Home has also been opened for the after care of Inebriates.

Home for Inebriate Men.—The Society has opened an Industrial Home at Battle, Sussex, with eight acres of land, for reception of male inebriates. Fees 10*s.* and £1 1*s.* per week.

Special Efforts amongst Cabmen, Soldiers, Sailors, Railway-men.

Racecourse and Van Mission.—To Racecourses, Agricultural Fairs and Shows, Hop and Fruit Gardens, and places of public amusement, and for Open-air Work in the Villages.

All these, in addition to the ordinary Educational and Parochial Work of the Branches (Adult and Juvenile), need especial help.

Contributions for the General or Special Funds of the Society may be sent to the Secretary at the above address.

Notice.—Cheques should be made payable to "The C.E.T.S. or Order," and crossed BARCLAY & Co., Limited, "not negotiable"; and Postal and Post Office Orders (also crossed) made payable at VICTORIA STREET, WESTMINSTER, S.W.

N.B.—The safest and most convenient way of paying Annual Subscriptions is by means of a Bank Order.

BRITISH AND FOREIGN BIBLE SOCIETY.

President.

THE MARQUIS OF NORTHAMPTON.

Among the Vice-Presidents are

HIS GRACE THE ARCHBISHOP OF CANTERBURY,
HIS GRACE THE ARCHBISHOP OF YORK,
and Bishops of 21 English Sees.

Treasurer.—**ROBERT BARCLAY, Esq.**

Secretaries.

The Rev. A. TAYLOR, M.A., The Rev. J. H. RITSON, M.A.

To commemorate the Society's Centenary, a Thanksgiving Fund of 250,000 **Guineas** is being raised. Up to November, 1904, £198,000 had been paid or promised. Contributions are urgently needed to meet new claims from all parts of the World.

146 QUEEN VICTORIA STREET, LONDON, E.C.

Cheques, Bankers' Drafts, and Post Office Orders (*on the General Post Office*) should be made payable to *The British and Foreign Bible Society*, and sent to the Secretaries.

Tithe Rent-Charge Owners' Union

AND

Church Property Defence Association.

COUNCIL:

THE WORSHIPFUL CHANCELLOR ESPIN, D.D., Chancellor of Chester and Liverpool, Wolsingham Rectory, R.S.O., Co. Durham.

THE VENERABLE ARCHDEACON LAWRENCE, Bealings Grove, Woodbridge, Suffolk.

THE VENERABLE ARCHDEACON BARBER, Rector of St. Bridget's, Chester, Archdeacon of Chester and Canon of Chester Cathedral.

REV. CANON NORMAN, M.A., J.P., R.D., Rector of Mistley, 15 Courtfield Road, S.W., and Mistley Place, Manningtree, Essex.

REV. CANON DAVYS, R.D., Wheathampstead Rectory, Herts.

REV. CANON BLUNDELL, M.A., Halsall Rectory, Ormskirk, Lancs.

REV. F. FESTUS KELLY, M.A., The Vicarage, Camberwell.

REV. J. J. LIAS, M.A., Chancellor of Llandaff Cathedral, Abington Lodge, Cambridge.

REV. D. J. DAVIES, M.A., J.P., R.D., North Benfleet Rectory, Essex.

REV. G. B. DOUGHTY, B.A., St. Peter's, Cornhill, E.C.

REV. T. LLOYD, Theydon Garnon Rectory, Epping.

E. W. I. PETERSON, Esq., 56 Lincoln's Inn Fields, W.C.

THIS SOCIETY was mainly instrumental in getting the Tithe Rent-Charge Rates Act, 1899, passed—see the Interim Report of the Royal Commission on Local Taxation, dated Jan. 10, 1899. This Society has since defeated the attempt of the Assessment Committees to increase the assessment of Tithe Rent-Charge.

Every Clerical Tithe Owner by that Act receives a Rebate in future equal to one-half of the rates on his Tithe.

Clerical Tithe Owners should, out of this Rebate, contribute towards the Funds of the Union.

The Council, having been so successful in dealing with the interests of the owners of Tithe Rent-Charge, have now, at the earnest request of many influential Churchmen, widened the basis of the Association so as to include owners of all other Ecclesiastical Property, and invite all interested in such property to join, and at once communicate with

SECRETARY: E. W. I. PETERSON, Esq.,

OFFICES: 56 Lincoln's Inn Fields, London, W.C.

ANNUAL SUBSCRIPTION, 10s.

BANKERS: Messrs. C. HOARE and CO., 37 Fleet Street, E.C.

The Church's Memorial

OF THE

SIXTIETH YEAR OF QUEEN VICTORIA'S REIGN

QUEEN VICTORIA CLERGY FUND

Incorporated by Royal Charter, 1897.

Church House, Dean's Yard, Westminster, S.W.

Chairman of Council: EARL EGERTON OF TATTON.

Bankers:
BANK OF ENGLAND, E.C.
LONDON JOINT STOCK BANK, 22 Victoria Street, S.W.
Messrs. COUTTS & CO., Strand, W.C.

THE object of this Fund is to impress upon the laity the duty of supporting the clergy, and to assist in providing an adequate income for the clergy of the Church of England.

The Central Fund and the affiliated Diocesan Organisations together form one large scheme, so that the effort is made by the Church as a whole in both Provinces.

Both the Archbishops and all the Diocesan Bishops are Patrons.

Her Late Majesty the Queen contributed £1,000 in 1897.

Block Grants from the Central Fund are made to the affiliated Diocesan Organisations and administered by them in accordance with the general principles of the Fund.

The Fund is intended to aid (1) in raising those incomes of Benefices which are normally very small; (2) in making up those incomes of Benefices which have suffered reduction owing to agricultural depression; and (3) in raising those incomes of Benefices which are nominally of substantial value, but which, owing to the large population and consequent claims on the Incumbents, demand a much larger income.

Special Funds may be received, held, and applied for the Sustentation of the Clergy by way of permanent endowment of Benefices, or in any other manner, according to the terms on which such Funds are founded.

It should be strongly emphasised that this Fund, though a Jubilee Memorial, is intended to be a Permanent Fund; and therefore *Annual Subscriptions* are most earnestly asked for. Donations, Church Collections, and Legacies will also be welcomed.

Contributions and promises of Annual Subscriptions to the Central Fund should be sent to the Secretary,—**SYDNEY W. FLAMANK, Esq. (Secretary to the Church House), Dean's Yard, Westminster Abbey, London, S.W.**

Cheques and Orders to be crossed: "London Joint Stock Bank, Westminster Branch."

Contributions intended for Diocesan Organisations should be sent to the Secretaries of those Funds.

THE GIRLS' FRIENDLY SOCIETY.

Patron.—HER MAJESTY QUEEN ALEXANDRA.

Presidents.—HIS GRACE THE ARCHBISHOP OF CANTERBURY. | HIS GRACE THE ARCHBISHOP OF YORK.

Vice-Presidents.—THE BISHOPS OF THE TWO PROVINCES AND THE BISHOP OF GIBRALTAR, AND THE BISHOPS OF THE PROVINCE OF INDIA AND CEYLON.

OBJECTS OF THE SOCIETY.—1. To band together in one Society women and girls as Associates and Members, for mutual help (religious and secular), for sympathy, and prayer. 2. To encourage purity of life, dutifulness to parents, faithfulness to employers, temperance, and thrift. 3. To provide the privileges of the Society for its Members, wherever they may be, by giving them an introduction from one Branch to another.

CENTRAL RULES.—I. Associates to be of the Church of England (no such restriction being made as to Members), and the organisation of the Society to follow as much as possible that of the Church, being diocesan, ruri-decanal, and parochial. II. Associates (Working and Honorary) and Members to contribute annually to the funds; the former *not less* than 2*s.* 6*d.* a year, the latter *not less* than 6*d.* a year.* Members' payments to go to the Central Fund. III. No girl who has not borne a virtuous character to be admitted as a Member; such character being lost, the Member to forfeit her Card. * Every Member of a Branch pays 1*s.* a year, of which 6*d.* is paid to the Central Fund, and the other 6*d.* is retained for the expenses of the Branch.

The aim of the Girls' Friendly Society is to set before its Members a high ideal of purity of thought, word, and deed; to be a standing witness to the possibility of purity of life and conduct for every woman and girl in the land; to guard the hundreds of thousands of girls who are growing up to womanhood from acknowledged dangers, and to extend to them the priceless boon of loving Christian friendship and of fellowship in Christian work.

It is essentially a Church Society, with the Archbishops as its Presidents, the Bishops as its Vice-Presidents, and with an organisation, Diocesan, Ruri-decanal, and Parochial, which follows that of the Church. The G.F.S. is established on a Diocesan footing in all the Dioceses of England and Wales, with the sanction of the Bishop; while each Incumbent is ex-officio Patron of the Society in his own Parish. It is also organised in various towns of Northern and Central Europe, in the Diocese of Gibraltar, and in India and Ceylon, the Colonies, and in America, under the auspices of the Bishops. In both town and country parishes it affords to the Clergy valuable help in parochial work, especially with regard to girls who have outgrown or do not attend the Sunday Schools, and to the fluctuating population of girls and young women in professions, business, or service.

The Report of the Society gives the following Statistics:—"Branches, 1,404; Members, 160,673; Associates, 83,448; Candidates, 65,941. The Society's work is carried on in 6,782 parishes in England and Wales. According to the last Report (1903) the workers of the Society have access to 449 Unions, and 4,262 Workhouse children are under its care, 4,343 Members received help in sickness, 90 Members emigrated under the protection of the Society. There are over 300 Homes of Rest, Lodges, and Recreation rooms open to G.F.S. Members, and in 500 different towns they can be met and befriended when travelling; there are two Reading Unions, organised by the Literature Department, and Registry and Inquiry Offices for the use of those seeking employment. The income of the Society for 1903 was £3,742."

Secretary.—Miss BOWLBY, Central Office, 39 Victoria Street, Westminster, S.W.
Office Hours.—10 to 5; Saturdays, 9.30 to 12.30.

MOTHERS' UNION.

THE MOTHERS' UNION is a Society of Wives and Mothers of all classes, to raise and to maintain a high standard of moral and religious life in their homes.

The Objects of the Society are—

1. To uphold the sanctity of Marriage.
2. To awaken in Mothers of all classes a sense of their great responsibility as Mothers, in the training of their Boys and Girls (the future Fathers and Mothers of the Empire).
3. To organise in every place a band of Mothers who will unite in prayer, and seek by their own example to lead their families in purity and holiness of life.

THE MOTHERS' UNION is now working in every Diocese in England, and in several of the Dioceses in Ireland. It has centres in Scotland, India, South Africa, Australia, New Zealand, and many other Colonies and places abroad.

The Archbishops of Canterbury, York, Armagh, and Dublin, and most of the Bishops at home and abroad, are amongst the Patrons of the Society. It is worked under a President and Central Council, and the numbers reported in 1904 were: **215,162** Members and Associates, and **4,626** Branches.

The Central Office is at The Church House, Westminster, and Mrs. MATTHEW (Central Secretary) will supply information if required.

The Periodicals of the Society are "Mothers in Council" (Quarterly), 6*d.*, and "Mothers' Union Journal," 1*d.* (WELLS GARDNER, DARTON & Co., 44 Victoria Street, Westminster.)

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THE CHURCH OF ENGLAND BIBLE READING UNION.

The Church of England Bible Reading Union has upwards of Fifty Thousand Members. The object of the Union is to embrace Church people of all ranks in the common purpose of studying the Word of God. Branches have been established in various parts of the country, and the card has been extensively localised for Parochial use.

The Card for 1905 (1*d.* each) is arranged on the same principles as those of former years, special Readings being provided for the Church Seasons and Holy Days. Notes on the Readings are published each month in "Under the Banner" (price 1*d.*), and also on separate leaflets at 3*d.* per dozen, net.

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CHURCH OF ENGLAND

ZENANA MISSIONARY SOCIETY.

For Evangelistic, Medical, and Educational Work among the Women of India and China.

Patroness—H.R.H. THE DUCHESS OF CONNAUGHT.
Chairman:—SIR W. MACKWORTH YOUNG, K.C.S.I.

The Society has at present 65 Stations, and employs 206 Missionaries in Home Connection, 116 Assistants in Local Connection, and over 900 Bible-Women and Teachers.

It has 14 fully-equipped Hospitals and numerous Dispensaries. Over 300,000 cases were treated last year.

The Magazines of the Society:—"**India's Women and China's Daughters,**" published monthly (price 1*d.*); "**Daybreak,**" quarterly (1*d.*); "**Homes of the East,**" quarterly ($\frac{1}{2}$*d.*).

DONATIONS AND SUBSCRIPTIONS ARE MUCH NEEDED.

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FOUNDED five years ago, the LEAGUE has organised over two hundred courses of lectures on Church History and the Prayer Book.

It has held four hundred meetings to explain the teachings and practices of the Primitive Catholic Church, and one hundred and thirty sermons have been preached.

It has published and distributed numerous books and pamphlets on the history, doctrine, and teaching of the Church, written by Churchmen of commanding position and scholarship.

It has provided for its members a central, and twenty branch, lending libraries.

It has founded a Church Sisters' Home where ladies are trained and sent out to work under parochial clergy among the sick and the poor. In addition to the fourteen ladies residing in the Home, the League now has Sisters working in very poor districts in North London, Birmingham, Liverpool, and Plymouth.

It opened on June 4th, 1904, a Seaside Convalescent Home for poor children, which is worked in conjunction with, and as a branch of, the Church Sisters' Home. The ladies from that Home, working in some of the poorest London parishes, have brought under their notice many most deserving cases where a Seaside Home is of the greatest practical value

It has opened a Home for poor gentlewomen, and has initiated an effort to provide model lodging houses for respectable poor working women.

It has established two of the finest schools for girls in the country. At one of these (Uplands School, St. Leonards-on-Sea) the fees are well within the reach of parents of small means.

It has been instrumental in establishing Cherwell Hall, a College at Oxford, for the training of secondary women teachers.

FUNDS ARE URGENTLY NEEDED

for the Maintenance and Extension of all these Works.

The LEAGUE is in no sense a narrow, a party, or a political organisation.

For further particulars apply to **THE SECRETARY,**
6 Grosvenor Mansions, 82 Victoria Street, London, S.W.

Curates' Augmentation Fund.

EARNEST APPEAL.

THIS Society makes Grants of £50 a year to Curates who have been more than 15 years in Holy Orders, and are still in full active work.

Of the 8,000 Curates, fully 1,400 have been ordained more than 15 years, and this number is annually increasing.

It is **the only Society in England** that directly increases the Stipends of Curates of long standing. **It is one of the best Societies** in the country, and **one most needed.** In the new Society just started, called "THE QUEEN VICTORIA CLERGY FUND," the claims of the Curates are not considered at all. Curates of 25 years' standing get from 30 to 40 per cent. less stipend than those newly ordained; their average stipend is **only £118 a year,** and then these stipends decrease at the rate of £5 every 5 years. The Church is multiplying Curates **three times** as rapidly as she is multiplying benefices.

Upwards of £8,400 was voted last year in Grants.

Of those receiving Grants, 53 have been upwards of 30 years, and 20 upwards of 40 years, in Holy Orders. The average is 29 years. Seventy new applications last year. All strongly recommended. Council only able to deal with a small proportion of them.

Extra income very much needed.

This Fund is based on the only principle upon which the demand for more Clergy can be dealt with in a fair and statesmanlike way, for it is not right to induce young men to take Holy Orders by providing them with fitting incomes while they are young, and then, when they are old and have spent the best years of their life in the service of the Church, to leave them with the alternative of doing as well as they can with a diminishing income, or of seeking help from Clerical Charities.

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Cheques, P.O.O., and P. Orders, crossed "COUTTS & Co.," should be sent to the Treasurers, or to

Rev. J. R. HUMBLE, *Secretary.*

Office:—2 DEAN'S YARD, WESTMINSTER, S.W.

CHARITY ORGANISATION SOCIETY.

Chairman—E. W. BRABROOK, Esq., C.B.

OBJECT: To Improve the Condition of the Poor.

I. ON THE PART OF THE COUNCIL OF THE SOCIETY.

1. By propagating sound principles and views in regard to the administration of charity.

2. By promoting the co-operation of charitable institutions for the furtherance of their common work.

3. By convening Special Committees to inquire into and report on comparatively technical questions connected with the administration of charity, such as the education of the blind, the legal provision for the afflicted, convalescent homes, artisans' dwellings, &c.

4. By making inquiries for persons legitimately interested, and collecting information regarding the utility, objects, and mode of working of charitable institutions.

5. By investigating on behalf of persons legitimately interested, and reporting on the appeals of begging-letter writers, whose operations are of a metropolitan or general, rather than of a local character.

6. By supplementing the resources of the District Committees of the Society; by the personal assistance of officers appointed and paid, in all or part, by the Council; by grants for general purposes, and, when necessary, for relief, and by obtaining adequate help in cases of difficulty.

II.—ON THE PART OF DISTRICT COMMITTEES.

1. By careful inquiry regarding all applicants for assistance (whether they be referred to the District Officers or apply of their own accord), in order to ascertain how and by whom they should be helped, and to test the truth of their statements.

2. By applying to each case susceptible of permanent benefit, and suitable for assistance by charity rather than by the Poor Law, such remedies as are likely to make the applicant self-dependent.

3. By obtaining the various kinds of help required from those interested in the applicants, from their relatives, from charitable institutions, and from private persons; by assisting by loans, or, when necessary, by grants.

4. By sending (gratuitously) to legitimate inquirers, whether charitable agencies or private persons, reports on cases of distress.

5. By bringing into co-operation with each other, and with the Poor Law authorities, the various charitable agencies and individuals in the District, and by making the District Committees representative of local charities and a centre of reference for all interested in charitable work.

6. By repressing local mendicity by means of investigation tickets and otherwise.

Papers containing further particulars can be had on application.

C. S. LOCH, *Secretary.*

Central Office: **DENISON HOUSE, VAUXHALL BRIDGE ROAD, S.W.**

THE

EAST LONDON CHURCH FUND.

FOUNDED 1880.

Presidents: THE BISHOPS OF ISLINGTON AND STEPNEY.

THE object of the E. L. C. Fund is to supply Mission Workers to the poor parishes of East and North London, and at present nearly 400 Clergy and other Helpers are supported, in whole or in part, by its grants.

This is found to be the most pressing need of the Church in East London, and the Fund is devoted to its supply. At the same time, the Council are glad to receive contributions in aid of any of the social and philanthropic work undertaken by the Clergy, such as Clubs, Labour-homes, Rescue Work, the provision of Children's Dinners, &c., &c.

The district served by this Fund contains nearly two million people.

ANNUAL SUBSCRIPTIONS ARE EARNESTLY SOLICITED,

As an income of £21,000 is now required.

All contributions should be sent to the **Rev. G. N. Walsh, Secretary, East London Church Fund, 70 Hamilton House, Bishopsgate Street Without, London, E.C.,** who will supply Forms of Intercession, Collecting Boxes, and Cards, and gladly give all information.

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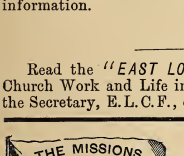
Read the *"EAST LONDON CHURCH CHRONICLE,"* a Quarterly Illustrated Journal of Church Work and Life in East London. Price 6*d.* a year, post free. It can be obtained from the Secretary, E. L. C. F., or from Mr. CHAS. TAYLOR, 23 Warwick Lane, E. C.



THE

MISSIONS TO SEAMEN.

Patron: HIS MOST GRACIOUS MAJESTY THE KING.

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President: THE LORD BRASSEY, K.C.B.

The Lambeth Conference of Bishops, 1897, resolved:—"That it is the duty of the Church to aid in providing for the moral and spiritual needs of our seamen of the Mercantile Service. . . . by the ministrations of Clergy specially set apart for this work."

THE MISSIONS TO SEAMEN labours amongst the seafaring population, numbering some 600,000 men, who man 33,000 Merchant, Passenger, Emigrant, Light and other Ships, and 27,000 Fishing Vessels, not one of which carries a Chaplain; and also among the 115,000 Seamen and Marines of the Royal Navy; besides foreign crews in British ports.

Seventy-six Harbours at home and abroad are occupied by fifty-three Chaplains and seventy-one Readers, &c., who are provided with seventy-nine Mission Vessels and Boats, and one hundred and thirteen Seamen's Churches, and Institutes.

Increased funds are urgently needed to provide Chaplains, and Readers, &c., asked for by the Bishops for ports not now occupied by the Church, to serve the shipping in South America, Australia, Burmah, New Zealand, and British Columbia. 1,331 Offertories were received in 1903, making the total income up to **£49,700 18s. 3d.**

Offertories, Drawing-room Meetings, Collections, and Contributions, in money, books, magazines, &c., carriage paid, would be gratefully received by any of the Association Secretaries, Chaplains, or local Hon. Secretaries, or by the Secretary, STUART C. KNOX, Esq., B.A., *The Missions to Seamen*, 11 BUCKINGHAM STREET, STRAND, LONDON, W.C.

CHURCH PENITENTIARY ASSOCIATION.

(FOUNDED 1852.)

OFFICE:

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FOR Promoting the Establishment and assisting in the maintenance of Houses of Mercy and Refuges. There are now (January, 1905) in union with the Association 47 Houses of Mercy and 62 Refuges situated in various parts of England. Most of these Houses of Mercy keep Penitents for two years.

HELP IS URGENTLY NEEDED towards the support of these Houses—4,586 Penitents were received during the past year.

Three Archbishops and sixty-nine Bishops preside over the Council of the Association.

Assistance is gladly given to all who apply for advice in the treatment of Penitentiary Cases.

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Sec.—C. H. BAKER, Esq.

"FOR GOD AND OUR SAILORS."

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Separated and Consecrated to the Service of

GOD AND OUR MERCHANT SAILORS IN HOLY RELIGION.

The End of the Order.

a. To lead into "the way of truth" and "righteousness of life" those who "go down to the sea in ships, and occupy their business in great waters."

b. To extend to our merchant sailors and sailor lads the hand of fellowship and friendship in the name of Christ.

For further particulars and papers concerning the life and work of the Community, apply—

THE GENERAL SECRETARY, O.S.P.,
The Abbey, Alton, Hants.

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Vice-President—THE LADY GEORGE HAMILTON.
Treasurer—THE EARL WALDEGRAVE.

The object of this Fund is the employment, under the Clergy, of poor women as Mission Workers among the poor.

THESE Mission Women win their influence with the people by tactful, neighbourly help and sympathy in times of trouble or difficulty; they give no alms, but go about among the poorest and most degraded in the simple spirit of Christian love, inspiring them with fresh heart and hope, and trying to raise them to a higher level by bringing the power of Christianity to bear upon their lives.

As an introduction to their more directly spiritual work, they visit from house to house collecting the pence of the poor, which, thus saved from waste or misuse, are returned to them in clothing and other necessaries. The savings thus collected by these Mission Women in 1904 amounted to **£10,729. And all this without any bonus.** Applications for Mission Women are constantly being refused for lack of funds.

Help is Urgently Needed.—WILL YOU HELP,

and provide for the sad and weary and hopeless poor a wise and sympathising **friend of their own?**

"Bear ye one another's burdens."

Contributions will be gratefully received by the Secretary—
MISS HOLLIS, Church House, Dean's Yard, Westminster.

The Annual Report, containing the audited accounts, can be had on application to the Secretary.

JERUSALEM AND THE EAST MISSION FUND.

"Beginning at Jerusalem" (St. Luke xxiv. 47).
President of the Council—Right Rev. the LORD BISHOP OF SALISBURY.

SUPPORTS or aids the work of the Church, for which the **Bishop in Jerusalem,** by reason of his office and for lack of local resources, is obliged to appeal to the Church. The Fund maintains **Missions to Jews** and **English Chaplaincies,** and makes **Grants-in-aid** to **Schools** and **Hospitals,** and for **Church Furniture,** at **Jerusalem, Haifa, Beyrout, Cairo, Port Said, Suez,** in **Cyprus,** and other places.

THE BISHOP IN JERUSALEM is the only Bishop of the Anglican Communion specially appointed to work amongst Jews,

and Missions to Jews at Jerusalem are a definite part of the great Missionary Commission: he therefore appeals for the general co-operation of all Churchmen at HOME and in the COLONIES, and the UNITED STATES OF AMERICA.

A Fund Income of £10,000 a year is needed for the support and development of the work.

SPECIAL FUNDS.

1. **St. George's Choir School.**—£1,000 wanted for building.
2. **Mission to Jews, Cairo.**—£3,000 wanted for buildings.
3. **Mission to Jews at Haifa.**—£2,000 wanted for buildings.
4. **Beyrout Chaplaincy.**—£4,000 wanted for Church and Clergy House.
5. **Cyprus Church Fund.**—£2,000 wanted for Parsonage and Church Rooms in out-stations.
6. **Egyptian Bishopric Endowment Fund.**—Wanted, £21,020. Invested, £8,880.
7. **Jerusalem Chapter Endowment Fund.**—Wanted, donations. Invested, £1,150.

Offertories, Subscriptions, and Meetings are earnestly asked for.
All Cheques and Money Orders to be crossed "Messrs. COUTTS & Co."

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The Late **BISHOP CHRISTOPHER WORDSWORTH,** in his Sermons on the History of the Irish Church, preached in Westminster Abbey, said:—

"England, which had received manifold spiritual benefits from Ireland in the seventh and eighth centuries, was mainly instrumental in bringing her into bondage in the twelfth; and the present condition of Ireland, especially in spiritual respects, proves that England has not yet made amends for the wrongs which she inflicted upon her. She owes to the Church of Ireland a debt which has been accumulating for seven hundred years. We then enslaved Ireland, and we ought now to emancipate her." (*Occasional Sermons*, Fourth Series Second Edition, p. 114.)

The **BISHOP OF DURHAM** (Dr. Moule), presiding at the Society's Annual Meeting in 1896, said:—

"Two years ago he had had the great privilege and pleasure of spending a fortnight, much too short a time, in Ireland. He had seen in that fortnight something of the life of the Irish Church in its Synod Meetings; but had seen with, if possible, greater interest some of the work of this Society in the depths of Dublin. And to the end of his days he would thank God for the encouragement to faith, for the sense of the work of His Holy Spirit, for the mingled boldness and spirituality, the order and power which had seemed to him in every department to pervade the work."

☞ *ADDITIONAL FUNDS are URGENTLY NEEDED for the maintenance and extension of the work.*

Subscriptions and Donations will be thankfully received by the SECRETARIES,

IRISH CHURCH MISSIONS, 11, Buckingham Street, STRAND, W.C.

Cheques payable to WILLIAM PASLEY, and crossed "BARCLAY & CO., LIMITED."

UNIVERSITIES' MISSION to CENTRAL AFRICA.

Head Office:

9, DARTMOUTH STREET, WESTMINSTER, S.W.

FOUNDED - 1859.

OBJECT.—The establishment and maintenance of stations in Central Africa, which may serve as centres of Christianity and civilisation, for the promotion of true Religion, and the ultimate extinction of the slave trade. In order to accomplish these designs, the plan of the Mission is to maintain in Central Africa, under the government of Bishops, both bodies of clergy and lay helpers, including medical men and artificers, European or African, capable of conducting the work of building and husbandry.

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Rt. Rev. GERARD TROWER, D.D. (LIKOMA).

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Treasurers—H. LONGDEN. | A. H. HALLAM MURRAY. | F. B. PALMER.

Staff—

Europeans	118 (of whom 33 are Clergy, and 57 are Ladies).
Africans	265 (of whom 17 are Clergy, 16 are Readers, and 232 are Teachers).
Total	383

THE NATIONAL BENEVOLENT INSTITUTION.

FOUNDED BY THE LATE PETER HERVE.

Established 1812. **Incorporated by Royal Charter.**

UNDER THE PROTECTION AND PATRONAGE OF
HIS MOST EXCELLENT MAJESTY THE KING.

President—THE RIGHT HONOURABLE THE LORD HIGH CHANCELLOR.

Treasurer—E. JACKSON BARRON, ESQ.

THIS INSTITUTION was founded for the purpose of granting Annuities to distressed Members of the Upper and Middle Classes of Society who have attained the age of sixty years and upwards.

The Pensioners are elected half-yearly, in May and November, by the Votes of the Life Governors and Subscribers, and, after each Election, the two Candidates whose names have been longest on the books are added to the Pension List.

The total number of aged persons who have been supported by the Institution is 2,948, the gross sum distributed to them up to the present exceeding £594,300.

LIFE DONATIONS—£5, Two Votes; £10, Four Votes; and so on in proportion.

ANNUAL SUBSCRIPTIONS—5*s.*, One Vote; 10*s.*, Two Votes; and so on in proportion.

Subscriptions and **Donations** will be thankfully received, and every information given, by the Secretary, Mr. HENRY C. LATREILLE, at the Office of the Institution, No. 65 Southampton Row, London.

LEGACIES ARE ALSO EARNESTLY SOLICITED

THE CHURCH ARMY.

Patrons—The ARCHBISHOP of CANTERBURY, and the ENGLISH BISHOPS.

Honorary Chief Secretary—Rev. W. CARLILE.

Headquarters—130 EDGWARE ROAD, LONDON, W.

60 Men and **60** Women are annually trained, free of all charge, as Evangelists, Mission Nurses, Pioneer, Tent, Prison, Workhouse, and Reformatory Missioners, Mission Van Captains, Colporteurs, Rescue, and Slum Workers. Course of Training practically 3 years. Every Church Army Evangelist before being Commissioned must pass an Examination by the Archdeacon of London, and the Mission Nurses by the Rev. Prebendary Reynolds. All the Evangelists who pass the Archdeacon's Examination are admitted by the Bishop of London as Lay Evangelists in the Church, in accordance with the decision of Convocation. The Bishop of Stepney is the Official Visitor of the Training Home. Clergy supplied with workers for long and short periods. Special Missions of all kinds undertaken. **66** Mission and Colportage Vans always working. No charge for a **7** or **14** days' Van Mission. Pioneer and Tent Missions in large, poor, and slum town Parishes by Special Missioners with special equipment. Lantern and Photographic Works. Every kind of Lantern, and Lantern requisite. Largest stock of sacred Slides in Britain. Any Sermon or address illustrated. Every information on lantern work, and the use of the Lantern in Church and Mission Room, gladly given by Lantern Superintendent.

120 Homes and Agencies in the Metropolis, and all parts of England and Wales, also in Edinburgh, Glasgow, and Dublin, for men, women, girls, boys, Discharged Prisoners, First Offenders, Inebriates, Tramps, and all who have "gone under" in the sea of life. Immediate help given to the destitute wives, children, and dependants of prisoners. No prisoner, or destitute, or starving, or helpable person ever refused instant practical help. The only Society in Britain carrying on systematic work **inside**, as well as outside, the Prisons, Workhouses, and Reformatories. Short Missions conducted yearly in almost every Prison of England and Wales, and in several hundreds of the Workhouses, and also in Reformatories, with the official sanction and hearty approval of the Home Office, Prison Commissioners, Local Government Board, &c. Every case dealt with wholly irrespective of creed. **100,000** dealt with in **1904.** **52** per cent. of all received obtain a fresh start in life. **90,000** copies of "Church Army Gazette"—½*d.* Gospel paper for working people—sold weekly. Publication Depot sells **£5,000** worth of Bibles, Prayer Books, Church Gospel Literature, etc., yearly, in addition to a large quantity distributed gratuitously. Central staff largely honorary, the few salaries paid being covered by publication profits. Deputation preachers, and speakers, lantern lecturers, etc., sent to any part of the country. Income **£148,000.** **£28,000** additional needed. Offertories, Contributions, Drawing-room Meetings, Lantern Lectures, Candidates for Free Training, and old clothes of every description very urgently pleaded for.

Bankers: BARCLAY'S.

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The Right Rev. The LORD BISHOP OF LONDON.
Chairman of Committees—The Right Hon. J. G. TALBOT, M.P.
Treasurer—Sir F. S. POWELL, Bart., M.P.
Secretary—E. H. BLACKETT-ORD, Esq.

THIS UNION is formed to maintain the Ancient Marriage Law of the Land, and in particular to resist the legalisation of Marriage with a Wife's Sister.

Its efforts are directed to Organising Committees throughout the United Kingdom, to diffusing information by Lectures, Publications, and otherwise on a Subject on which public opinion has been much misled, to encouraging Petitions to both Houses of Parliament, and to directing the attention of the Legislature to the true bearings of the question.

As the operations of the Union are very extensive, SUBSCRIPTIONS and DONATIONS ARE EARNESTLY REQUESTED. They should be sent to the Treasurer, or to the Secretary, at the CHURCH HOUSE, WESTMINSTER, S.W.

N.B.—A List of the Publications of the MARRIAGE LAW DEFENCE UNION, and other Information, may be obtained gratuitously on application to the Secretary.

CITY OF LONDON TRUSS SOCIETY.

ESTABLISHED 1807.

FOR THE RELIEF OF THE RUPTURED POOR THROUGHOUT THE KINGDOM.

Patron: HIS MAJESTY THE KING.
Vice-Patron: H.R.H. THE PRINCE OF WALES, K.G.

The patients (of whom 8,964 were relieved last year) are of both sexes and all ages, and are relieved on one letter of recommendation, however aggravated the case may be. **ADDITIONAL FUNDS** are **GREATLY NEEDED** to meet the increasing demands on the Charity, for which the Committee make an earnest appeal. (Patients already relieved over **594,770.**)

SUBSCRIPTIONS, DONATIONS, and **BEQUESTS** will be thankfully received at the Institution by

JOHN WHITTINGTON, Secretary.
35 Finsbury Square, London, E.C.

THE CLERGY ORPHAN CORPORATION

Under the Patronage of HIS MAJESTY THE KING.

President—THE ARCHBISHOP OF CANTERBURY.
Treasurer—E. LONSDALE BECKWITH, Esq., J.P.

BOYS' SCHOOL—ST. EDMUND'S SCHOOL, CANTERBURY.
GIRLS' SCHOOLS—{ST. MARGARET'S SCHOOL, BUSHEY, HERTS. / GWESTFA, MANORDILO, S. WALES.

These Schools, founded in 1749, are for the absolutely free Maintenance, Clothing, and Education of the Orphan (fatherless) Children of the Clergy of the Established Church of England and Wales. The children are elected in May and November. Candidates are admitted between the ages of Nine and Thirteen on the day of election. For the last five years all the candidates have been elected, and at the Annual Meeting in Feb. 1903 the voting system was finally abandoned.

By means of Exhibitions at the Universities founded by benefactors of the Corporation, and an **Apprenticing Fund,** pupils on leaving are assisted to further education, or to make a start in life.

3,291 children have been admitted to the benefits of these Schools, which now contain more than **256.** To successfully carry on the present work, and meet the additional expenditure incurred, an income of **£9,000** from voluntary sources alone is urgently needed. A larger number of Annual Subscriptions, Donations and Church Collections are urgently needed.

Bankers—Messrs. DRUMMONDS, Charing Cross, S.W.
Rev. Wm. Chas. CLUFF, M.A., Secretary.
Offices—35 Parliament Street, Westminster, S.W.

Scripture Readers & Irish Society,

FOR THE PROMOTION OF CHRIST'S KINGDOM IN IRELAND BY THE CIRCULATION AND TEACHING OF GOD'S HOLY WORD.

THE above two old Societies, established, one in **1818,** the other in **1822,** are now **UNITED.** From this long-desired union the happiest results, direct and indirect, may be confidently expected. Henceforward there will be **One Directorate, One Office,** and **One Secretarial Staff.** There are **Fifty-one Scripture Readers,** a splendid Colportage Service, and Schools in which are **600** poor Children. The work of the Society will include the spiritual needs alike of Protestants and Roman Catholics, thus meeting, as far as possible, the parochial and missionary needs of Ireland. The work of the Society will be largely Pastoral Aid, and everywhere throughout the country will have the honorary supervision of the Clergy.

HELP URGENTLY NEEDED.

Remittances may be addressed in England to—

Rev. T. KEANE, *Treasurer and Secretary,* 32 Sackville Street, London, W.;

Or to National Provincial Bank, Piccadilly Branch, W.

In Ireland to—Mr. HENRY MAGUIRE, *Scripture Readers and Irish Society,* 28 Molesworth Street, Dublin.

CENTRAL SOCIETY OF SACRED STUDY.

Patrons: **The Archbishops of Canterbury and York.**

President: **The Bishop of Salisbury.**

THIS Society was founded in 1899 for the purpose of assisting the Clergy of the Church of England to fulfil their ordination vow to be "diligent in reading of the Holy Scriptures, and in such studies as help to the knowledge of the same." It now has over 3,000 members in English and Colonial Dioceses.

For further information apply to the Warden, Rev. Dr. SWETE, 56 Bateman St., Cambridge, or to the General Secretary, Rev. J. H. SRAWLEY, Selwyn College, Cambridge.

. . THE . .

HOMES FOR LITTLE BOYS.

FARNINGHAM & SWANLEY, KENT (Incorporated).

Patrons: THEIR MAJESTIES THE KING AND QUEEN.

President: THE EARL OF ABERDEEN, G.C.M.G.

Vice-Presidents: THE ARCHBISHOP OF CANTERBURY, THE DUKE AND DUCHESS OF MARLBOROUGH, THE MARQUIS OF ZETLAND, THE MARQUIS OF NORTHAMPTON, THE BISHOPS OF LONDON, WINCHESTER, RIPON, ROCHESTER, ST. ALBANS, AND EXETER, &c.

Treasurer: EDMUND S. HANBURY, Esq.

This was the first charity called a "Home," and the earliest attempt to make Cottage Homes. Five hundred homeless and destitute boys, most of whom are not eligible for other institutions, are given Christian home life, educated and taught trades. Admission is not given because of the respectability of deceased parents, or their family. The need of the child, his lack of home training and Christian teaching, are the chief matters considered. Will those who sympathise with destitute children help in the saving of these poor boys?

Bankers: *BARCLAY & CO. (Gosling's Branch), Fleet Street, and - - THE UNION OF LONDON & SMITH'S, Lombard Street - -*

WILLIAM ROBSON, *Secretary.*

Offices: 100 TEMPLE CHAMBERS, TEMPLE AVENUE, E.C.

NATIONAL WAIFS' ASSOCIATION

(DR. BARNARDO'S HOMES).

PATRON—HER MAJESTY THE QUEEN.

1. Has to-day **NEARLY 8,000** BOYS and GIRLS under its care.

2. Is the UNOFFICIAL Waifs' Society of the WHOLE NATION, and of ALL the Churches. The Children are placed either in the Church of England Section or in the Nonconformist Section, according to the religion of their parents.

3. Has at present **4,400** Children in its **CHURCH SECTION,** being a larger number than is maintained in any other Church of England Society.

4. Has a Branch or Branches in almost EVERY DIOCESE.

5. Freely ADMITTED **3,827** FRESH CASES in 1904, and maintained during the year **10,950** Children.

6. **NEVER DECLINES** a Destitute Child, even if Sick, Afflicted, Incurable, or a Helpless Infant. Admits Waifs and Strays who have been **REJECTED** by every other Society.

7. Has under its care NEARLY **1,300** SUFFERING LITTLE CHILDREN, being more than the aggregate of child patients in FOUR of the largest Children's Hospitals.

8. IS FREELY ADMITTING Seventy-eight new cases every week from all over the Kingdom, being at the rate of **13** per working day.

9. Has always from **900** to **1,000** BABIES to maintain, thus constituting the largest Infants' Orphanage and Asylum in the world.

10. **SEARCHES FOR AND SEEKS OUT** Necessitous Children in the Slums of all our Great Towns.

11. MAKES UNCEASINGLY EARNEST EFFORTS to bring all the Young Inmates to a personal knowledge of Christ.

12. **Secures to the offspring of Church-people Church of England teaching and care.**

13. INCULCATES TOTAL ABSTINENCE as a life-long duty.

14. NO ELECTION; NO WAITING LIST; No Money Promise needful; No Barriers on account of Age, Sex, Creed, Nationality, or Physical Health. Destitution is the only and essential qualification.

15. To all capable of LEARNING TRADES careful Technical Instruction is imparted, Twenty different Industries being taught daily to OVER **600** YOUNG PEOPLE in the various workshops, &c.

16. An organised system of EMIGRATION to our Colonies is in active operation, by which **16,160** trained children have been successfully placed out. **1,266** BOYS and GIRLS were emigrated during 1904.

17. Has already rescued, trained, and placed out in life **55,962** Orphan Waifs.

18. £10 will defray the whole cost of **EMIGRATING ONE CHILD.** £16 will maintain a Healthy Child in the Homes for one year. A Suffering Child costs £30 per annum.

19. AT LEAST **£240** PER DAY is required for Food alone.

BRASSEY, *President.*
WILLIAM FOWLER, *Treasurer.*
HOWARD WILLIAMS, *Chairman of Council.*
THOS. J. BARNARDO, *Founder and Director.*
GEORGE CODE, *Hon. Secretary.*

BANKERS: LONDON AND SOUTH WESTERN BANK; UNION OF LONDON AND SMITHS BANK, LTD. (PRESCOTT'S OFFICE).

HEAD OFFICES:

18 to 26, Stepney Causeway, London, E.

"Sauvez l'enfant, et il n'y aura plus d'hommes à corriger ou à punir."

Child Saving.

The CHILDREN'S AID SOCIETY

seeks to save poor destitute and neglected children by placing them in Homes where they will receive sound elementary teaching, with industrial and religious training. In so doing, the Society co-operates with nearly every Home for poor children in the United Kingdom.

The CHILDREN'S AID SOCIETY

is careful not to pauperise parents, but endeavours to induce them to realise their responsibility. Fathers of Motherless children are encouraged to place their children in Homes, where, by the regular payment of a weekly sum, they will be well-cared for and properly trained.

The above picture is from a photograph of a boy and girl, aged respectively nine and six years, found by one of the Society's Rescue Officers on a heap of rags. The girl had to be carried in the officer's arms, and some clothes brought for her at once.

The Children's Aid Society, by rescuing children from neglect, pauperism, and crime, is really saving the community the expenditure of no small sum yearly.

Last year 2,366 children were dealt with.

Last year the expenditure of the Society amounted to £3,915, of which only £605 was received in Annual Subscriptions, leaving £3,495 to be obtained by special appeal.

Funds are urgently needed to maintain the Work.

Annual Subscriptions are especially solicited.

BANKERS: Messrs. BARCLAY & CO. LTD., 1 Pall Mall East, S.W.

Patron: HIS MAJESTY THE KING.

President: The Rt. Hon. SIR JOHN E. DORINGTON, BART., M.P.

Secretary: ARTHUR J. S. MADDISON. **Offices:** 32 CHARING CROSS, S.W.

ESTABLISHED 1856.

THE NATIONAL REFUGES
FOR
HOMELESS AND DESTITUTE CHILDREN.

INCORPORATED 1904.

"ARETHUSA"
and
"CHICHESTER"
Training
Ships,
Greenhithe,
Kent.

EIGHT
HOMES
in
LONDON,
TWICKENHAM,
BISLEY,
SUDBURY,
and
EALING.

President—THE EARL OF JERSEY, G.C.B.

London Office: 164 SHAFTESBURY AVENUE, W.C.

(*Formerly at* 8, 25, *and* 36 *Great Queen Street, W.C.*)

Vice-Presidents.

His Grace The Archbishop of Canterbury.
The Right Hon. and Right Rev. The Lord Bishop of London.
The Right Rev. The Lord Bishop of Winchester.
Field-Marshal Earl Roberts, V.C., K.G.
The Right Hon. Lord Leigh.
The Rev. James Baillie.
The Rev. A. B. Boyd-Carpenter, M.A.
The Rev. George Hanson, M.A., D.D.
Admiral Sir Wm. R. Kennedy, K.C.B.
The Rev. Sir Emilius Laurie, Bart., B.D.
The Hon. T. H. W. Pelham, M.A.
Sir Henry Peto, Bart.

In the eight Homes and two Ships NINE HUNDRED AND FIFTY Boys and Girls are Fed, Clothed, Lodged, Technically Educated and Religiously Trained to become useful Men and Women.

SUPPORTED BY VOLUNTARY CONTRIBUTIONS.

No Votes are required for admission, the Committee thoroughly investigating each case, and, if found suitable, the applicants are promptly received. 17,360 Boys and Girls have been rescued.

£18 will pay the Expenses of a Child for a Year.

Chairman and Treasurer—W. E. Hubbard, Esq.
Joint Secretaries—H. Bristow Wallen and Henry G. Copeland.
Bankers—The London and Westminster Bank, Ltd., 214 High Holborn, W.C.

FUNDS ARE URGENTLY NEEDED to purchase Food and Clothing for this large Family. Cheques, Postal or Post Office Orders to be sent to Treasurer, Secretaries, or Bankers, as above.

ROYAL ASYLUM OF ST. ANNE'S SOCIETY

Schools: REDHILL

(Removed from STREATHAM HILL).

Patrons:

HIS MAJESTY THE KING; HER MAJESTY QUEEN ALEXANDRA.

President: **HIS GRACE THE ARCHBISHOP OF CANTERBURY.**

Objects.—Orphans, and other necessitous Children, born in Prosperity, whose parents (Clergymen, Naval or Military Officers, Members of the Legal, Medical, and other Professions, Merchants or Traders) are now in Adversity. Nearly 400 children are now in the Schools.

Advantages.—Home, Clothing, Maintenance, and Education.

Children are eligible between the ages of 7 and 12 years.

Forms of Nomination can be obtained at the office. Funds are much needed, as the Institution is unendowed and dependent on voluntary aid.

£7,000 is now due to the Bankers.

TREASURER—SIR JOHN H. PULESTON, D.L., J.P., V.P., Whitehall Court, S.W.
BANKERS—MESSRS. BARCLAY & CO., LIMITED, 54 Lombard Street, E.C.
SECRETARY—R. H. EVANS, 58 Gracechurch Street, E.C.

HALF-YEARLY ELECTIONS IN JUNE AND DECEMBER.

Life Subscriptions, £10 10*s.*, with two votes; £5 5*s.*, with one vote. Annual Subscriptions, £1 1*s.*, with two votes; 10*s.* 6*d.*, with one vote.

British Orphan Asylum, SLOUGH.

Patron—**HIS MAJESTY THE KING.**

Patroness—**HER MAJESTY QUEEN ALEXANDRA.**

Instituted 1827 for the Maintenance and Education of Orphans from all parts of the British Empire, whose parents were once in prosperous circumstances. Boys and Girls are admitted by election, presentation, and in some cases by purchase between the ages of 7 and 12, and are retained until 15.

The Committee *earnestly* appeal for increased support to enable them to repay a heavy loan from the Bankers and continue the good work effected by this old-established National Charity, which is dependent on *Voluntary* aid.

Subscriptions and Donations most thankfully received. Annual Subscription:—For One Vote, 10*s.* 6*d.*; for Two Votes, £1 1*s.*; Life Subscription, for One Vote, £5 5*s.*; for Two Votes, £10 10*s.* Life Presentation, **£350.**

Bankers—
MESSRS. WILLIAMS DEACONS BANK, Limited, 20 Birchin Lane, E.C.

Offices—27 CLEMENT'S LANE, LONDON, E.C.

J. F. W. DEACON, *Treasurer.*
CHARLES T. HOSKINS, *Secretary.*

CHURCH OF ENGLAND WAIFS AND STRAYS SOCIETY.

Patron—HIS MAJESTY THE KING.
Patron of the "Children's Union"—H.M. THE QUEEN.
Presidents—THE ARCHBISHOPS OF CANTERBURY AND YORK.
The Vice-Presidents—include the BISHOPS of BOTH PROVINCES.

HELP URGENTLY NEEDED

For the support of over 3,300 children in the Society's Homes and boarded out.

Points Worthy of Note.

1. The Society is **the officially recognised organisation of the National Church** for the rescue and care of destitute, outcast, neglected, and cruelly treated children.
2. It is the second largest organisation of the kind in the Kingdom.
3. Its Homes are PERMANENT HOMES, not Shelters.
4. There are about 700 admissions each year, and over 3,300 children now under its care, so that the average period of training for each child is over FOUR YEARS.
5. No large institutions but small Homes. The Society prefers to rent houses rather than spend money in bricks and mortar.
6. Working expenses kept as low as possible. Very little spent in advertising.
7. The annual balance sheet shows working expenses in detail apart from cost of maintaining the children.
8. Accounts kept with strict accuracy, there being a fortnightly audit.
9. Managed by responsible Committees meeting fortnightly.
10. No children are emigrated who can be employed in the mother country with safety to themselves.
11. Considerably more than half of the children under the Society's care were received entirely free of payment.

The present Archbishop of Canterbury said, "IT IS A WORK THAT RINGS TRUE."

Contributions will be gratefully received by the REV. E. DE M. RUDOLF, Secretary, Waifs and Strays Society, Savoy Street, London, W.C.

Cheques and Postal Orders should be crossed "Lloyds Bank, St. James's Street Branch."

LONDON ORPHAN ASYLUM,

WATFORD (formerly at Clapton).

INSTITUTED 1813.

Office—**21 GREAT ST. HELEN'S, BISHOPSGATE STREET, E.C.**

Under the Patronage of their Majesties the King and Queen,
Their Royal Highnesses The Prince and Princess of Wales.

FOR THE MAINTENANCE, CLOTHING, AND EDUCATION OF FATHERLESS BOYS AND GIRLS **from all parts of the British Empire** who are respectably descended, but without means adequate to their support.

Children are eligible between the ages of Seven and Eleven, being retained until they are Fifteen. **Six Thousand Five Hundred and Seventy** Orphans have already been benefited by this Society.

Nearly **Five Hundred** Boys and Girls are now in the Asylum.

£15,000 is required each year, and only **£1,600** arises from investments.

35 children are to be admitted in January, and the Managers trust that friends of the Widow and the Fatherless may be stimulated to help so that they may carry on their great work without incurring debt during the coming year.

Annual Subscription:—For One Vote, 10s. 6d.; for Two Votes, £1 1s.

Life Subscription:—For One Vote, £5 5s.; for Two Votes, £10 10s., increasing in proportion.

E. H. BOUSFIELD, *Treasurer and Chairman.*
ARTHUR P. BLATHWAYT, *Deputy Chairman.*
HENRY C. ARMIGER, *Secretary.*

Bankers: **GLYN, MILLS, CURRIE & CO.**

THE ORPHAN WORKING SCHOOL.

SENIOR SCHOOL—**HAVERSTOCK HILL.**
JUNIOR SCHOOL (Alexandra Orphanage)—**HORNSEY RISE.**
CONVALESCENT HOME—**HAROLD ROAD, MARGATE.**

Under the immediate Patronage of
HIS MAJESTY THE KING.
HER MAJESTY QUEEN ALEXANDRA.

President—H.R.H. THE PRINCE OF WALES, K.G.
Treasurer—SIR HORACE BROOKS MARSHALL, M.A., LL.D., J.P.
Bankers—LONDON JOINT STOCK BANK, LIMITED, PRINCES STREET, E.C.

This Charity was instituted in the City of London, May 10, 1758. The First School was at Hoxton—1758 to 1773. The Second School was in the City Road—1773 to 1847. The present building at Haverstock Hill was erected in 1847. The Junior School, the ALEXANDRA ORPHANAGE, was amalgamated with the ORPHAN WORKING SCHOOL, January 1, 1877. **500** Children of both sexes are maintained and educated in the two branches of the Institution. **5,500** have received its benefits.

CONTRIBUTIONS WILL BE THANKFULLY RECEIVED.

Annual Subscription for One Vote at each Election			£0	10	6
Ditto ditto for Two Votes	ditto		1	1	0
Life Donation for One Vote	ditto		5	5	0
Ditto for Two Votes	ditto		10	10	0

The Votes increasing in proportion to the Contributions.

Executors are "entitled to Two Life Votes for every £50 received."
Life Presentation 262 10 0
Presentation of a Child without Election; amounts varying according to age.

ELECTIONS.—The Elections occur on the last Tuesday in the months of April and October in each year. Forms of application and all needful information may be obtained at the Office between the hours of 10 and 4. On Saturdays the Office is closed at 2 o'clock.

Subscriptions, Donations, and all Communications should be forwarded to the Secretary,
ALEXANDER GRANT, 73 CHEAPSIDE, LONDON, E.C.

HOSPITAL FOR CONSUMPTION AND DISEASES OF THE CHEST, BROMPTON.

FOUNDED A.D. 1841.—*INCORPORATED BY ACT OF PARLIAMENT.*

ESTABLISHED FOR THE RECEPTION OF PATIENTS FROM ALL PARTS OF THE KINGDOM.

Under the immediate Patronage of
HIS MAJESTY THE KING.
HER MAJESTY QUEEN ALEXANDRA.
HIS ROYAL HIGHNESS THE PRINCE OF WALES, K.G.
HER ROYAL HIGHNESS THE PRINCESS OF WALES.
COLONEL THE RIGHT HON. THE EARL OF DERBY, K.G., G.C.B., President.

THE Hospital contains 318 Beds, and in 1903 received 1,721 In-patients; 12,447 Out-Patients were also treated. The yearly requirements of the Hospital cannot be estimated at less than £30,000 a year.

"The SANATORIUM and CONVALESCENT HOME,"

In connection with the Hospital, at Heatherside, near Frimley, from Plans prepared by Mr. E. T. HALL, F.R.I.B.A., of 54 Bedford Square, will shortly be opened. This building has been specially designed, and will combine the latest improvements in every detail. The patients will, in all cases, be drafted from the parent Hospital on the recommendation of the physicians in charge. The surroundings generally are all that can be desired, the site being on the well-known Chobham Ridges, about three miles from Frimley, Surrey. As this new departure will involve a large outlay, about £70 000, funds are urgently needed towards this very important work.

Bankers—
Messrs. WILLIAMS DEACON'S BANK, 20 Birchin Lane, London.

WILLIAM H. THEOBALD.
Secretar

CHARING CROSS HOSPITAL, W.C.
AND
Convalescent Home, Limpsfield, Surrey.

President: H.R.H. PRINCESS LOUISE, DUCHESS OF ARGYLL.

Treasurer: GEORGE J. DRUMMOND, Esq., 49 Charing Cross, S.W.

GENERAL MAINTENANCE.—The cost of the **General Maintenance** of this Hospital is about **£18,000** per annum. To this must be added **£4,925** interest on Mortgage and Sinking Fund, so that **£23,000** is required for the present year, of which **£21,000** must be raised from benevolent sources.

The Improvements are so far complete that the New Wing, including new Surgical Wards and Out-Patient and Casualty Departments, is in use, and some of the old wards are closed.

2,184 In-Patients and **19,138** Out-Patients were treated during last year, including **10,041** Accident Cases.

The Council **earnestly appeal** for **immediate** and **generous** help to enable them to complete the Improvements, which are absolutely essential, if the Hospital is to be carried on with the efficiency which modern requirements demand, as well as to carry on the maintenance of the Hospital.

CONVALESCENT HOME. The Convalescent Home is situated on the High Chart, Limpsfield, in Surrey.

There is accommodation for 20 men, 20 women, and 10 children. In addition there are 6 bedrooms for private patients, who have also the use of a private sitting-room and of a private dining-room.

The maintenance of the Home entails an annual cost of some £1,500, *which is not provided for by any endowment.*

The Samaritan Fund is the means of conferring inexpressible benefits on the convalescent and other Patients requiring assistance to regain their strength and means of returning to their homes and occupations.

DONATIONS AND SUBSCRIPTIONS ARE URGENTLY NEEDED

and will be gratefully received by the Bankers, Messrs. DRUMMOND, 49 Charing Cross; Messrs. COUTTS & Co., 59 Strand; Messrs. HOARE, 37 Fleet Street; MARTIN'S BANK, Ltd., 68 Lombard Street; and by the Secretary, at the Hospital.

ARTHUR E. READE, *Secretary.*

Clergy Mutual Assurance Society.

FOUNDED 1829.

Offices—2 & 3 THE SANCTUARY, LONDON, S.W.

Patrons { THE ARCHBISHOP OF CANTERBURY. THE ARCHBISHOP OF YORK.
President—THE BISHOP OF LONDON.
Vice-President—THE LORD HARRIS.
Chairman—THE DEAN OF CANTERBURY.
Deputy Chairman—SIR PAGET BOWMAN, BART.
Secretary—W. N. NEALE, ESQ.
Actuary and Manager—FRANK B. WYATT, ESQ., F.I.A.

The Society offers the BENEFITS of MUTUAL LIFE ASSURANCE on highly favourable terms to

THE CLERGY AND THEIR RELATIVES.

THE WHOLE OF THE PROFITS BELONG TO THE MEMBERS.

Accumulated Fund, £4,194,485; Annual Income, £398,982; Bonuses Distributed, £3,723,720.

The ANNUAL PREMIUMS are LOWER THAN THOSE USUALLY CHARGED.

Under the "REDUCED PREMIUM" system—applicable to Whole-life and Endowment Assurances—only FOUR-FIFTHS of the ordinary Annual Premium is payable, the other one-fifth remaining a debt to be repaid out of Bonus.

Notwithstanding the LOWNESS of the Premiums charged, the BONUSES are on an EXCEEDINGLY HIGH SCALE. For the 20 years ending May, 1901, the Bonuses distributed were equal to an average Cash Return of no less than 45 per cent. of the premiums paid.

The CONDITIONS OF ASSURANCE are most favourable, and SURRENDER VALUES, PAID-UP POLICIES, and LOANS ON DEPOSIT OF POLICIES are all on an exceedingly liberal scale.

IMPORTANT NOTICE.

No Agents employed and no commission paid for the introduction of business, whereby £10,000 a year is saved to the members.

Assurances can be readily effected by direct communication with the office.

ATLAS ASSURANCE

FIRE. COMPANY LIMITED. With which is Incorporated LIFE.

THE MANCHESTER ASSURANCE COMPANY.

HEAD OFFICE: 92 CHEAPSIDE, LONDON, E.C.

DIRECTORS.

JAMES PATTISON CURRIE-BLYTH, Esq., *Chairman.*
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BUXTON SHILLITOE, Esq., F.R.C.S.

SOLICITORS:

MESSRS. G. F. HUDSON, MATTHEWS, & CO.

ACTUARY:

ROBERT CROSS.

JOINT-MANAGERS—FIRE DEPT.

A. W. YEO AND H. S. MALLETT.

The Company commenced business in the **REIGN OF GEORGE III.,** *and the following figures show its record :—*

AT THE ACCESSION OF	INCOME. £	FUNDS. £
KING GEORGE IV.	77,000	160,000
KING WILLIAM IV.	131,000	607,000
QUEEN VICTORIA	157,000	915,000
KING EDWARD VII.	700,000	2,237,000
PRESENT TIME	1,200,000	2,836,000

In addition the Company has a Subscribed Capital of Two Million Two Hundred Thousand Pounds, affording a

TOTAL SECURITY FOR POLICY-HOLDERS OF OVER FIVE MILLION POUNDS STERLING.

CLAIMS PAID EXCEED £26,000,000.

LIFE DEPARTMENT.

NEW TABLES OF RATES FOR ASSURANCES, PROVIDING A SUM ASSURED WHICH IS ABSOLUTELY GUARANTEED, AT THE LOWEST POSSIBLE PREMIUM COMPATIBLE WITH SAFETY.

Active and Influential Agents Wanted in Unrepresented Districts.

SAML. J. PIPKIN, *General Manager and Secretary.*

ECCLESIASTICAL INSURANCE OFFICE, LD.

11 NORFOLK STREET, STRAND, LONDON, W.C.

FIRE INSURANCE.

BURGLARY INSURANCE.

GLASS INSURANCE.

The Surplus Profits are devoted to Institutions, &c., which are for the benefit of the Clergy and of Church objects.

For Information and Forms apply to the General Manager, at the Joint Offices of the Ecclesiastical Insurance Office, Ltd., and the Clergy Pensions Institution, 11 Norfolk Street, Strand, London, W.C.

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